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MINUTES

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

Central Baptist Association,

HELD WITH

WAKE CROSS-ROADS BAPTIST CHURCH,

WAKE COUNTY, N. C.,

July 29th, 30th and 31st, 1891.

NEXT MEETING:

Wake Forest Baptist Church, Tuesday before First Sunday in August, 1892.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
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MINISTERS AND OFFICERS.

MINISTERS.

Elder M. A. Adams	Wake Forest, N. C.
" J. W. Atkinson	Hutchinson's Store, N. C.
" E. G. Beckwith	Wake Forest, N. C.
" J. W. Carter, D. D	Raleigh, N. C.
" N. B. Cobb	Raleigh, N. C.
" G. W. Coppedge	Wakefield, N. C.
" C. Durham, D. D	Raleigh, N. C.
" W. H. Edwards	Wake Forest, N. C.
" G. W. Greene	Wake Forest, N. C.
" W. R. Gwaltney	Wake Forest, N. C.
" J. H. Hutchinson	Hutchinson's Store, N. C.
" John Mitchell, D. D	Franklinton, N. C.
" I. T. Newton	Wake Forest, N. C.
" M. R. Pernell	Franklinton, N. C.
" A. A. Pippin	Finch, N. C.
" William Royall, D. D	Wake Forest, N. C.
" W. B. Royall, D. D	Wake Forest, N. C.
" G. W. Sanderlin	Raleigh, N. C.
" T. E. Skinner, D. D	Raleigh, N. C.
" J. W. Sledge	Stallings, N. C.
" C. E. Taylor, D. D	Wake Forest, N. C.
" G. T. Watkins	Adoniram, N. C.
" Z. W. Wheeless	Grissom, N. C.

OFFICERS.

MODERATOR:

N. Y. Gulley ---------- Franklinton, N. C.

CLERK AND TREASURER:

Charles E. Brewer ---------- Wake Forest, N. C.

HISTORIAN:

W. B. Royall, ---------- Wake Norest, N. C.

PROCEEDINGS.

WAKE CROSS-ROADS BAPTIST CHURCH,
WAKE COUNTY, N. C., July 29, 1891.

The Central Baptist Association meets in its thirty-second annual session with the Wake Cross-Roads Baptist Church.

The introductory sermon is preached by Rev. G. W. Green, from Psalms xxxvii: 23, "The steps of a good man are ordered by the Lord: and he delighteth in his way."

Letters from the churches are read and the following delegates enrolled:

Bay Leaf—J. P. Ball, *Allen Bailey, *A. E. Allen, W. S. Adams, *D. H. Pugh.

Brassfields—

Flat Rock—W. J. Alford, P. M. Harrison, L. C. Mitchiner, G. T. Levister, *W. D. Hill.

Forestville—W. B. Smith, D. W. Allen, *Charlie Robbins, G. E. Gill, Willis Holding.

Franklinton—N. Y. Gulley, *W. H. Mitchell, Calvin Pritchard, *C. S. Williams, A. S. Joyner.

Harris' Chapel—Victor Minga, J. G. Minga, J. A. Clifton.

Hopkins' Chapel—W. T. Scarborough, W. W. Perry, *R. C. Hopkins, Riley Privett, *W. H. Ray.

Midway—W. N. Peebles, B. F. Harp, J. J. White, N. G. Sanderford, W. O. Ferrell.

Mount Olivet—Theodore Jeffreys, Norman Lowry, *E. N. Evans, *L. Bunn, *Sid. May.

Mount Vernon—J. D. Allen, E. S. Dunn, John N. Holliday, W. G. Allen, *Walter Brinkley.

New Bethel—Jesse Adams, *Jos. Carpenter, J. C. Ross, *S. J. Allen, *A. L. Nichols.

New Hope—Sherwood White, M. W. Buffaloe, *J. C. Baugh, F. E. Weathers, B. B. Buffaloe.

Oak Grove—*W. B. Pearce, A. H. Shearon, *B. L. Pearce, W. H. Wadford, Gideon Phillips.

Perry's Chapel—J. J. Wilder, W. S. Pruett, R. O. Pernell, A. D. Mitchiner, *T. M. Bevers.

Raleigh—N. B. Cobb, J. C. Scarborough, J. B. Jordan, G. M. Allen, L. H. Adams.

Rocky Ford—

Rolesville—M. L. Fowler, T. L. Honeycutt, J. S. Stell, J. R. Broughton, *W. W. Rogers.

Stony Hill—M. R. Sykes, *M. W. Chappell, *James Dew.

Wake Forest—P. A. Dunn, P. W. Johnson, J. B. Saintsing, F. M. Purefoy, C. E. Brewer.

Wake Union—L. W. Dent, R. N. Griffin; S. F. Allen, W. P. Edwards, G. R. Holland.

Wake Cross-Roads—W. P. O'Neal, C. G. O'Neal, Willis Watkins, J. L. Marcom, G. W. Holmes.

Woodland—*J. W. Andrews, P. R. Allen, S. A. O'Neal, *W. P. Edwards, Jr., W. A. Watkins.

Youngsville—*T. J. Crocker, J. S. Timberlake, J. A. Winston, J. H. Pollard, *B. H. Winston.

*Not in attendance.

The following committees are announced by the Moderator:

Religious Exercises—Pastor and deacons of Wake Cross-Roads Church.

Finance—P. A. Dunn, N. G. Sanderford and J. A. Clifton.

State Missions—C. Durham, P. M. Harrison and C. G. O'Neal.

Education—W. R. Gwaltney, E. S. Dunn and J. B. Jordan.

Foreign Missions—G. W. Greene, Norman Lowry and L. H. Adams.

Sunday-schools—N. B. Cobb, B. B. Buffaloe and J. D. Allen.

Home Missions—Dr. J. W. Carter, Jesse Adams and C. Pritchard.

Periodicals—C. T. Bailey, Dr. M. L. Fowler and S. A. O'Neil.

Baptist Orphanage—P. W. Johnson, S. F. Allen and R. O. Purnell.

Executive Board—W. B. Royall, P. A. Dunn, Dr. J. W. Carter, M. W. Buffaloe and J. C. Scarborough.

Colportage—E. G. Beckwith, J. S. Timberlake and J. P. Ball.

Place and Preachers for Next Meeting—G. M. Allen, W. H. Wadford and Victor Minga.

The following visiting brethren report and are welcomed to our midst: Rev. J. D. Hufham, D. D., of the Tar River Association, Prof. L. W. Bagley of Littleton High School, Rev. A. A. Pippin of the Tar River Association, Rev. W. T. Jones of the Sandy Creek Association, Bro. E. J. Edwards of the *North Carolina Baptist*, and Rev. J. B. Boone of the North Carolina Baptist Female University.

The Committee on Periodicals report as follows:

REPORT ON PERIODICALS.

There has never been a day in our history as a denomination in North Carolina, when a greater necessity existed for the circulation amongst us of a sound, conservative literature. Some who claim to be ministers are unsettled in their views of doctrine, and dissatisfied with the methods of our fathers. New isms and new societies are clamorous for recognition, and even seek to take possession of and rule over the churches of Christ. Men have risen up whose ambition and selfishness lead them to disregard the most sacred of our doctrines and practices as a denomination. We are threatened with strife and division. For fifty years our people have worked together harmoniously, and God has greatly prospered us. From a small band of scattered and persecuted people we have become a great multitude, and from a few scattered churches we have gone forward till Baptist churches are all over our State. Could this unity of faith and co-operation continue, in less than another generation North Carolina would be the strongest Baptist State on the continent. To the character of our religious literature and to the blessed influence of Wake Forest College is due the unity and the consequent prosperity of the Baptists of North Carolina during the past half century. If we are to remain united in doctrine, and to continue in fellowship and co-operation, our literature must be guarded and wider circulated, and our college fostered and strengthened. These are the means God has given us and specially blessed in the building up of His cause in our borders. Pious, educated ministers in our pulpits and a strong, sound religious journal in the homes of our people, and we shall take North Carolina for Jesus. Without these, confusion and strife will destroy us, and make us a reproach as a denomination. Let us awake to our dangers, and guard ever well the heritage God and our fathers have left us. For fifty-five years the *Biblical Recorder*, as a brave, true herald, has gone before the Baptist hosts of the State. It has never wavered, never given an uncertain sound, never turned its back to your enemies. It has been true and faithful to every Baptist interest, never sought its own,

but your interest, and whatever a North Carolina Baptist may read of all the papers published, in this or other States, if he reads not the *Biblical Recorder* he suffers an irreparable loss as a church member and as a North Carolina Baptist. We recommend the *Recorder* as the paper for all our people. We also recommend *Charity and Children*, the paper of our Orphanage home and *Foreign Mission Journal*, and *The Kind Words.*

After discussion by brethren C. T. Bailey, W. R. Gwaltney, J. D. Hufham and E. J. Edwards, the report is adopted.

By motion, the privilege of presenting the needs of the Tarboro Baptist Church is granted Bro. Hufham, who makes an appeal for that field. Remarks are made also by brethren C. Durham and W. R. Gwaltney.

After which pledges are taken as follows:

Flat Rock	$10 00	Wake Union	$10 00
Forestville	5 00	Youngsville	10 00
Franklinton	15 00	J. W. Carter	5 00
Harris' Chapel	5 00	R. L. Brewer	5 00
Mount Vernon	20 00	C. E. Brewer	5 00
New Hope	10 00	C. T. Bailey	50 00
Oak Grove	5 00	W. T. Scarborough	1 00
Perry's Chapel	15 00	S. P. Lowry	10 00
Rolesville	10 00		
Wake Forest	42 00	Total	$233 00

In addition to the above a cash collection is taken amounting to $12. In behalf of Raleigh First Church, its representatives invite Brother Hufham to visit it and obtain contributions.

Rev. C. Durham offers the following resolution:

Resolved, That in view of the Missionary Centennial to be emphasized during the next year by the Baptists of the world, and especially of the Southern Baptist Convention, the next session of our Association add an extra day to its session.

Resolved, That a committee of three be appointed to arrange for special services during this extra day referred to above.

Brethren C. Durham, W. R. Gwaltney and C. E. Brewer are the committee.

By motion, the report on State Missions is made the special order for Thursday 11 o'clock.

Association adjourns to meet to-morrow at 9.30 o'clock A. M.

SECOND DAY—Morning Session.

The Association convenes at the appointed time, and religious exercises are conducted by Rev. J. B. Boone.

Clerk reads the record of preceding day, after which the roll of delegates is called.

Prof. E. G. Beckwith reads the report on Colportage.

REPORT OF COLPORTER.

Bro. C. D. Peterson began work as Colporter in this Association June 24th, 1891, to continue three months. We urge the support of him and his work, and ask that the following report be received.

Respectfully,

E. G. BECKWITH,
J. S. TIMBERLAKE,
J. T. BALL.

DEAR BRETHREN—I have worked 26 days and have visited 68 families and sold in all 97 books. I have sold 5 family Bibles, 10 small Bibles, 2 large Testaments, 51 copies of First Steps for Little Feet, 4 copies of Pilgrim's Progress, 20 copies of Grace Truman, 2 copies Story of Baptists, and several copies of other kinds of books. Brethren, it has been my chief object not to pass by a family that was destitute of the Bible without selling them one. I have given away one Bible only. I have found some communities that were destitute of good literature, and when I introduce my books to them they seem anxious to buy. I have greatly enjoyed the work. I have visited five Sunday-schools, made two talks for Sunday-schools, preached once and done all the religious work I could. I feel that God has blessed me in my work, for I have been to places where a word spoken in Christ's name was greatly needed, and with all my soul, mind and strength I have spoken in Christ's name. I feel that I have done much good by visiting the families and talking with them. Respectfully submitted,

C. D. PETERSON.

Brethren C. D. Peterson, W. R. Gwaltney, J. D. Hufham and C. Durham make remarks, after which the report is adopted. Request is made for a contribution from each Sunday-school to defray the expenses of a Colporter in the bounds of our Association for three months. The amount solicited from each school is three dollars, to be sent to P. W. Johnson, Wake Forest, as soon as convenient.

Bro. R. VanDeventer reports himself a visitor from the Flat River Association and is welcomed by the Moderator.

The following is the report on Home Missions:

REPORT ON HOME MISSIONS.

We believe that our Home Mission Board is a necessity. It is true that State Mission Boards are doing much to occupy destitute territory and preach the gospel in neglected places, but they cannot do all that should be done. In the South we have come to a period of almost unexampled industrial development. As factories and mines multiply, new lines of railroad are opened and new towns spring up. If we expect the Kingdom of Christ in its progress to keep up with the movements of population, we must see that our Home Mission Board is equipped to anticipate the future and seize new fields. In these Southern States we have millions of colored people who are here because white men brought their ancestors to our country. We send the gospel to Africans in Africa, ought we not to preach the gospel to Africans in America? Is it not our duty, so far as circumstances permit, to influence them with the truth which is so great a blessing to ourselves? We sympathize with the Home Mission Board in its work among them. The Indians also have claims upon us. By the power of the gospel they are changed from savages into civilized Christian men. We feel that we ought to co-operate with the Home Mission Board in doing still more for them.

We would also emphasize the work of the Board in Cuba. In that island there are millions of men and women who for long years have been the blinded victims of an almost crushing soul despotism. But light has come to them. God's blessing rests upon the faithful efforts of Diaz and his fellow-laborers. The results are refreshing and stimulating. During the past year the churches of this Association contributed a little more than three hundred dollars to the treasury of the Board. But as the work of the Board is constantly growing, we ought to make special efforts to increase our contribution to a work which is so vastly important.

J. W. CARTER,
J. M. ADAMS,
C. PRITCHARD.

After discussion by Rev. C. Durham, the report is adopted.
The report on State Missions is read:

REPORT ON STATE MISSIONS.

State Missions is the united effort of our churches to give the gospel to the destitute of our State. By the "destitute" we mean all those places and sections that are without the gospel as preached by the Baptists. The New Testament churches are brought into existence by the Lord that they may give the gospel to those who have it not. No work, so far as we have the facts, has ever been more successful in giving the gospel to the people and in building up self-sustaining churches. We can point to more than one hundred prominent railroad towns in the State where this work has been done. Hundreds of places also in the country have been occupied. The value of church property acquired during the past ten years, through our missionaries, has been far more than every dollar paid through the Board for State Missions during that time. Last year we arranged our work on the financial basis of $15,000, and this Association, at its last session, pledged $1,200. More than this amount was secured. This year we shall need $16,500 for State Missions. The Convention ordered the Board to enlarge its work to this amount. We have one hundred and eighteen missionaries this year. These are faithful men, doing an important and blessed work; enlarging our foundation at the proper places.

Resolved, That this united effort of our churches, through our Mission Board, to give the gospel to the people of the State, should have our hearty sympathy and practical help.

Resolved, That a Baptist Church should be planted in every town and country neighborhood in the State.

Resolved, That, in view of the enlargement of this work, we will try to secure for it, this year, fourteen hundred dollars.

C. DURHAM,
C. G. O'NEAL,
P. M. HARRISON,

Pending the motion to adopt, the report is discussed by brethren J. W. Carter, W. T. Jones, J. D. Hufham and C. Durham, after which it is adopted.

The Association is addressed by Bro. N. Y. Gulley, in behalf of Harris' Chapel, a mission station in our bounds. A collection for this object is taken, amounting to $22.38.

Adjournment.

SECOND DAY—AFTERNOON SESSION.

The Association reassembles, and prayer is offered by Rev. R. Van-Deventer.

The Committee on Place and Preachers for next meeting recommend Wake Forest as the place; Rev. N. B. Cobb to preach introductory sermon; Rev. W. B. Royall, alternate. In view of the resolution adopted first day, they recommend further, that the Association assemble on Tuesday, instead of Wednesday, before the first Sunday in August, 1892.

These recommendations are adopted.

Rev. N. B. Cobb reads the report on Sunday-schools.

REPORT ON SUNDAY-SCHOOLS.

Your committee are pleased to note an increase in the Sunday-school workers in the bounds of this Association, as shown by the following comparative statement:

	Officers and Teachers.	Pupils.	Average Attendance.	Papers Taken.	Expended on Schools.
Reported last year,	184	1,919		3,237	$ 347 45
Reported this year (1891)	193	2,096	1,480	8,798	1,052 77
Gain in 12 months,	9	177		5,561	$705 32

There has also been an increase in the amounts contributed by the schools of $60.88.

Since the last meeting of the Association the Southern Baptist Convention have appointed a Sunday-school Board, of which Rev. J. M. Frost, Nashville, Tennessee, is Corresponding Secretary, and our State Board of Missions and Sunday-schools have elected Rev. M. L. Kesler to take charge of the Colportage and Mission Sunday-school work of this State. Bro. Kesler is now visiting the North Carolina Associations in the interest of this work, and our Sunday-schools are earnestly recommended to co-operate with him and with the Sunday-school Board at Nashville.

N. B. COBB,
B. B. BUFFALOE,
J. D. ALLEN.

After speeches by brethren N. Y. Gulley, W. R. Gwaltney, J. C. Scarborough and J. D. Boushall, the report is adopted.

The following is the report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

Our fathers prayed that the Lord would open the nations to the gospel, and now all the nations of the earth are ready to receive the gospel. They prayed that more laborers might be called and sent into the fields white unto the harvest, and now men and women are ready to go in large numbers. The great need now is means to send out those ready to go and to support them on their fields of labor. All our missions are calling for reinforcements. Of our own brethren and sisters from North Carolina fifteen have already gone to China, and Dr. Yates and Mrs. Bostick have gone from China to heaven. Three are in Africa and two in Mexico. Others are ready to go as soon as opportunity is afforded.

Next year completes a century since Wm. Carey began the modern

missionary enterprise. Baptists began the movement, and Baptists have always been in the lead. It is proposed that Southern Baptists shall commemorate that event by sending one hundred new missionaries to the various fields. Eighteen of the hundred will probably be on the field by the end of this year. This enlargement of the missionary forces will require the doubling of our contributions. This can be done—it ought to be done; let us say it shall be done. The way to do it is for each giver to greatly enlarge his contributions next year, and the year following still further enlarge them, and continue until when the hundred laborers are ready the contributions of each one shall be doubled. Then let efforts be made to secure contributions from the large numbers in all our churches who now give nothing. The Lord is calling the men and women, and is calling the churches to furnish the needed means.

We regret to note a great falling off in the contributions from this Association for Foreign Missions. Last year the churches reported $1,105, almost enough to support two missionaries; this year they report only $737, but little more than enough to support one missionary. Let us see that each year brings continued enlargement.

G. W. GREENE,
L. H. ADAMS,
N. P. LOWRY,
Committee.

Brethren G. W. Greene and R. VanDeventer make addresses on the report, which is then adopted.

By motion, the report on Orphanage is made the special order for 10 o'clock, and that on Ministerial Education for 11 o'clock Friday.

After benediction by Rev. G. W. Greene, the Association adjourns.

THIRD DAY—Morning Session.

The Association convenes at 9:30 o'clock, and religious exercises are conducted by Rev. W. R. Gwaltney.

The record of the proceedings of the previous day is read and approved. The roll is called.

Time for special order having arrived, the report on the Orphanage is read.

REPORT ON BAPTIST ORPHANAGE.

We regard the Baptist Orphanage at Thomasville as one of the most important objects that appeal to our Christian beneficence. The Church, and not the State, should take care of the orphans. In order that a wider sympathy may be enlisted in behalf of the orphans, we recommend to the Sunday-schools of our churches that the contribution of one Sabbath in each month be devoted to the support of the orphans at Thomasville. If this object is properly presented to the children of our Sunday-schools they will gladly contribute to its support.

P. W. JOHNSON,
R. O. PERNELL,
S. F. ALLEN,
Committee.

A spirited discussion follows—brethren P. W. Johnson, Sherwood White, C. G. O'Neal, Jesse Adams, J. B. Jordan, J. J. Wilder, J. W. Carter, taking part. After a collection, amounting to $16.16, the report is adopted.

The Moderator recognizes brethren J. B. Brewer of the Chowan Baptist Female Institute and O. S. Stringfield of the Raleigh Association, and welcomes them to our midst.

The following is the report on Education:

REPORT ON MINISTERIAL EDUCATION.

One of the primary objects of the Baptist State Convention, as stated in the Constitution, is "to educate young men called of God to the ministry and approved by the churches to which they belong." The Board of Education was established by the Convention to foster this work; and upon no board of the Convention, and upon no work of the denomination, has the blessing of God more signally rested than upon the work of this Board. Hundreds of young men have been aided; and much of the prosperity and prestige of our denomination in the State is due to the labors and influence of these men. They may be found actively engaged in the Lord's work in every part of the State, in other States, and in the foreign fields. The Board has adopted thirty-seven young men for the next year, and others, equally as promising, are earnestly asking us to aid them, but we do not see our way open to encourage others to come expecting our help; and believing, as we do, that God has called them to preach His gospel, it pains us greatly to say to them, we cannot help you. Bro. A. C. Melke, who recently died in Asheville, bequeathed to our Board $25,000, the interest of which is to be used in paying the board, washing and room-rent of poor young men called of God to the ministry. But it has not yet come into the hands of the trustees, and may not be available within the next two years. Should this twenty-five thousand dollars be invested at eight per cent. interest, it will yield only two thousand dollars annually to be used for this purpose, which amount is not more than half of what the expenses were of last year; and the expenses of the next year will be greater, since we have undertaken to do more then we did last year. Brethren, as the fields are widening and God is calling more men, and the churches are giving them license to preach, and they are realizing their need of better preparation for the work, and calling upon us to help them, shall we not increase our contribution and enlarge the work.

Resolved, That we rejoice in the past usefulness and prosperity and present success of Wake Forest College, and pledge our continued support to the College.

Resolved, That we sympathize with the effort to establish the proposed Baptist Female University in Raleigh.

W. R. GWALTNEY,
J. B. JORDAN,
E. S. DUNN.

Addresses are made by brethren W. R. Gwaltney, O. L. Stringfield, J. W. Carter, N. Y. Gulley, J. B. Boone, and the report is adopted.

The following is the

REPORT OF COMMITTEE ON FINANCE.

Received for Minute Fund	$39 30
" " Foreign Missions	18 50
Total	$57 80

Paid same to Treasurer.

P. A. DUNN,
N. G. SANDERFORD,
J. A. CLIFTON,
Committee.

By motion, Rev. W. R. Gwaltney is appointed to represent this Association at the next meeting of the Southern Baptist Convention. Brethren R. N. Griffin, C. G. O'Neal and S. F. Allen are appointed delegates to the meeting of the Baptist State Convention in Raleigh, November, 1891.

By unanimous vote, the thanks of the Association are tendered to the members of Wake Cross-Roads Church for kindness showu delegates throughout the sessions of the body.

Voted that the Clerk have as many copies of the Minutes printed as possible for the money in hand for that purpose, and that he be paid fifteen dollars for his services.

The Association adjourns with prayer by Dr. J. W. Carter, to meet with the Wake Forest Baptist Church, Tuesday before the first Sunday in August, 1892.

N. Y. GULLEY, *Moderator.*

C. E. BREWER, *Clerk.*

TREASURER'S REPORT.

RECEIPTS.

Received from Finance Committee for Minute Fund	$	39 30
" " " " " Foreign Missions		18 50
" " General collection for Harris' Chapel		22 38
" " " " " Orphanage		16 16
" " R. O. Pernell for Orphanage		5 30
" " Brassfields Church for Minute Fund		2 00
Total receipts	$	103 64

DISBURSEMENTS.

Paid J. D. Boushall, for Foreign Missions	$	18 50
" H. L. Watson, for Orphanage		21 46
" J. A. Clifton, for Harris' Chapel		22 38
" for printing Minutes		26 30
" Clerk for services		15 00
Total disbursements	$	103 64

CONSTITUTION.

ARTICLE I. This body shall de denominated and known as the CENTRAL BAPTIST ASSOCIATION.

ART. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

ART. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to five delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association *ex officio*.

ART. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

ART. V. The officers of this Association shall be a Moderator, a Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

ART. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

ART. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

ART. VIII. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ART. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of Associational Missions and Colportage, and such other objects as may be intrusted to them by the Association. They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and they shall make to the Association an annual report of their doings.

ART. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose, and if the Association shall consent to receive, the Moderator shall extend to the delegates the right hand of fellowship.

ART. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

ART. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body save that of voting.

ART. XIII. The annual session of this body shall commence on Wednesday before the first Sunday in August, at such place as the Association may elect.

ART. XIV. By appointment of the Association there shall be preached during each annual session an introductory sermon.

ART. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator *pro tem.* shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject without permission from the Association.

7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10 After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

STATEMENT OF FUNDS REPORTED IN THE CHURCHES.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Minute Fund.	Colportage.	S. S. Board.	Other Objects.	Poor.	Totals.
Bay Leaf	$ 75 00	$ 6 00	$	$	$	$	$	$ 1 50	$	$	$	$	$ 82 50
Brassfields	150 00	5 00	9 92	19 54	8 87	26 60	15 07	2 00					237 00
Flat Rock	100 00	8 00					30 00	2 00					140 00
Forestville	125 00	15 00		25 00		40 00	14 52	1 75	1 54	1 20			224 01
Franklinton	300 00	26 00	7 76	14 97	8 37	21 95	24 04	2 00		2 80	75 00		482 89
Harris' Chapel	25 00	100 00						1 00					126 00
Hopkins' Chapel	75 00			11 70		17 02	71	1 05				3 00	108 48
Midway	85 00	100 00	12 00	4 64	7 82	18 16	6 24	1 50		1 05			236 41
Mount Olivet	100 00			18 50	2 43		6 35	1 50					128 78
Mount Vernon	150 00	150 00		20 00	10 00	25 00		1 70			73 00		429 70
New Bethel	100 00	600 00		2 27	3 83	3 36	2 30	1 45					713 21
New Hope	125 00		1 04	35 00	14 41	19 93		2 00					197 38
Oak Grove	60 00							1 26					61 26
Perry's Chapel	125 00	59 50	6 00	18 05	18 44	16 15	40 00	2 00				28 53	313 67
Raleigh, First Ch	2,000 00	727 85	103 00	642 30	182 90	331 50	84 22	5 00	17 75	56 80	3,137 50	270 64	7,559 46
Rolesville	150 00	26 00	5 00	30 00	8 18	24 65	19 87	2 00			21 30	2 00	289 00
Stony Hill								1 00					1 00
Wake Forest	800 00	66 65	119 00	98 71	27 20	169 89	71 90	5 00	8 25		1,467 83	11 90	2,846 33
Wake Union	100 00		15 00	20 00	13 00	20 00	9 00	2 00					179 00
Woodland	100 00							2 00		4 68			106 68
Wake X Roads	100 00			1 08	67		4 50	1 00		1 66			108 91
Youngsville	100 00	125 00	10 00	20 00	4 25	20 00	17 00	2 00			20 75		319 00
	$4,945 00	$2,015 00	$288 72	$981 76	$310 37	$754 21	$345 72	*$42 71	$27 54	$68 19	$4,795 38	$316 07	14,890 67

*The amount reported in the letters. The amount actually sent in was $41.30. See Treasurer's report.

CHURCHES.	PASTOR.	POST-OFFICE.	CLERKS.	POST-OFFICE.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	Males.	Females.	Total.	Col. Members.
Bay Leaf	J. H. Hutchinson	Hutchinson's St.	Jesse Carter	Neuse	--	--	--	--	4	--	39	44	83	--
Brassfields	G. T. Watkins	Adoniram	W. R. Walters	Wilton	--	3	--	4	--	1	47	62	109	--
Flat Rock	I. T. Newton	Wake Forest	W H Beddingfield	Royal	10	8	--	8	4	6	73	167	240	--
Forestville	W. B. Royall	Wake Forest	L. Chappell	Forestville	--	6	--	1	--	2	42	48	90	--
Franklinton	John Mitchell	Franklinton	S. G. Davis	Franklinton	--	--	--	9	--	--	30	33	63	--
Harris' Chapel	M. R. Pernell	Franklinton	J. A. Clifton	Royal	--	3	--	--	1	--	5	8	13	--
Hopkins' Chapel	A. A. Pippin	Finch	J. H. Ray	Riley's X Roads	--	5	3	2	2	1	62	107	169	--
Midway	G. W. Coppedge	Wakefield	J. R. Harp	Raleigh	14	7	--	7	4	--	59	69	108	--
Mount Olivet	J. W. Sledge	Stallings	A. H. Catlett	Franklinton	--	2	--	5	1	--	30	70	100	--
Mount Vernon	E. G. Beckwith	Wake Forest	J. D. Allen	Falls	--	2	--	3	--	5	50	74	124	--
New Bethel	G. W. Coppedge	Wakefield	A. G. Ray	Rogers' Store	--	3	--	4	--	--	55	64	119	--
New Hope	I. T. Newton	Wake Forest	F. J. Holloway	Raleigh	6	--	--	--	--	--	44	59	103	--
Oak Grove	W. H. Edwards	Wake Forest	W. E. Greyard	Wake Forest	3	10	3	6	--	--	36	30	66	--
Perry's Chapel	E. G. Beckwith	Wake Forest	R. O. Pernell	Franklinton	4	3	--	6	1	1	51	67	118	3
Raleigh, First Ch	J. W. Carter	Raleigh	J. D. Boushall	Raleigh	16	13	--	25	5	9	224	351	575	--
Rolesville	W. B. Royal	Wake Forest	J. R. Broughton	Rolesville	--	--	--	2	--	3	76	127	203	--
Stony Hill	Z. W. Wheeless	Grissom	E. H. Ray	New Light	1	--	--	--	--	--	10	15	25	--
Wake Forest	W. R. Gwaltney	Wake Forest	J. B. Carlyle	Wake Forest	--	22	--	15	2	2	122	95	217	--
Wake Union	G. W. Green	Wake Forest	S. F. Allen	Falls	1	8	--	4	1	2	38	56	94	--
Wake X Roads	M. A. Adams	Wake Forest	J. A. Jones	Rolesville	--	--	1	--	5	1	38	76	114	--
Woodland	J. W. Atkinson	Hutchinson's St.	A. S. Davis	Pernell	2	2	1	--	3	--	50	78	128	--
Youngsville	W. B. Royall	Wake Forest	J. A. Winston	Youngsville	1	1	1	14	4	1	48	64	112	--
				Total	58	98	9	115	37	32	1209	1764	2973	3

SUNDAY-SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS.	POST-OFFICES.	Officers and Teachers.	Pupils.	Average attendance.	Volumes in Library.	No. of S. S. Papers taken.	No. m'ths in year school kept open.	Amount Contributed.	School Expenses.
Bay Leaf	W. G. Allen	Falls	6	60	25	60	35	12	$	$ 7 60
Brassfields	G. L. Allen	Wilton	6	80	35		1	12		
Flat Rock	P. M. Harrison	Franklinton	5	64	40		40	12		
Forestville	C. H. Durham	Wake Forest	8	90	40	400	55	12	37 26	16 14
Franklinton	N. Y. Gulley	Franklinton	13	89	50	250	110	12		
Harris' Chapel	J. A. Clifton	Royal	6	71	50		44	12	2 72	
Hopkins' Chapel	W. K. Phillips	Riley's Cross-Roads	4	60	60		40			3 50
Midway	N. G. Sanderford	Millbrook	6	60	35	300	120	12		
Mount Olivet	S. P. Lowry	Franklinton	9	91	85		162			3 94
Mount Vernon	E. S. Dunn	Neuse	5	25	10	150	20	12		
New Bethel	W. A. Jones	Rogers' Store	8	166	90			12	7 50	25 00
New Hope	A. C. Green	Raleigh	5	50	30			12	17 29	
Oak Grove	S. T. Hall	Youngsville	7	80	45	40	50	12		
Perry's Chapel	R. O. Pernell	Franklinton	13	108	90	306	100	12	61 53	61 21
Raleigh, First Church	T. H. Briggs	Raleigh	35	487	350		7440	12	235 87	848 18
Rolesville	L. N. Raues	Rolesville	6	50	45	100	40		4 96	30 52
Stony Hill	W. H. Davis	New Light	5	50	40			7		
Wake Forest	C. E. Brewer	Wake Forest	18	200	160	300	279	12	52 65	51 00
Wake Union	J. H. Watkins	Pernell	8	50	45	45	150			
Wake Cross-Roads	G. W. Holmes	Temple	4	65	50	132	12		6 16	1 00
Woodland	S. N. Little	Pernell	6	40	35					4 68
Youngsville	J. S. Timberlake	Youngsville	9	60	50		100	12		
			193	2096	1480	2083	8798		$ 425 94	1,052 77

MINUTES

OF THE

THIRTY-THIRD ANNUAL SESSION

OF THE

Central Baptist Association,

HELD WITH

WAKE FOREST BAPTIST CHURCH,

WAKE FOREST, N. C.,

AUGUST 2ND, 3RD, AND 4TH, 1892.

NEXT MEETING:

FLAT ROCK BAPTIST CHURCH, WEDNESDAY BEFORE FIRST SUNDAY IN AUGUST, 1893.

LITTLETON, N. C.:
THE YOUTH JOB PRESS.
1892.

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MINISTERS AND OFFICERS.

MINISTERS.

Elder	J. W. Atkinson	Hutchinson's Store, N. C.
"	C. M. Billings	Wake Forest, N. C.
"	J. W. Carter, D. D	Raleigh, N. C.
"	N. B. Cobb, D. D	Raleigh, N. C.
"	G. W. Coppedge	Wakefield, N. C.
"	C. Durham, D. D	Raleigh, N. C.
"	W. H. Edwards	Wake Forest, N. C.
"	J. O. Gough	Wake Forest, N. C.
"	G. W. Greene	Canton, China.
"	W. R. Gwaltney	Wake Forest, N. C.
"	W. J. Howell	Wake Forest, N. C.
"	J. H. Hutchinson	Hutchinson's Store, N. C.
"	John Mitchell, D. D	Wake Forest, N. C.
"	I. T. Newton	Wake Forest, N. C.
"	M. R. Pernell	Franklington, N. C.
"	A. A. Pippin	Finch, N. C.
"	A. F. Purefoy	Wake Forest, N. C.
"	William Royall, D. D	Wake Forest, N. C.
"	W. B. Royall, D. D	Wake Forest, N. C.
"	G. W. Sanderlin	Raleigh, N. C.
"	T. E. Skinner, D. D	Raleigh, N. C.
"	J. W. Sledge	Cedar Rock, N. C.
"	O. L. Stringfield	Wakefield, N. C.
"	G. A. Sowell	Wake Forest, N. C.
"	C. E. Taylor, D. D	Wake Forest, N. C.
"	G. T. Watkins	Roxboro, N. C.
"	Z. W. Wheeless	Grissom, N. C.

OFFICERS.

MODERATOR:

N. Y. Gulley ..... Franklinton, N. C.

CLERK AND TREASURER:

Charles E. Brewer ..... Wake Forest, N. C.

HISTORIAN:

W. B. Royall ..... Wake Forest, N. C.

PROCEEDINGS.

Wake Forest, N. C., Aug. 2nd. 1892.

The Central Baptist Association meets, in its thirty-third annual session with the Wake Forest Baptist Church.

Rev. W. B. Royall preaches the introductory sermon from 1 Peter 4:10.

Letters from the churches are read and delegates enrolled as follows:

Bay Leaf—E. T. Piper, E. O. Penny, *J. S. Bailey, Lofton Adams, *W. J. Bailey.

Brassfields—W. R. Walters, *W. H. Garner, N. E. Cannady, *G. L. Allen, *J. S. Gooch.

Flat Rock—*R. J. Conyers, W. J. Alford, Perry Wiggins, J. D. Morris, P. M. Harrison.

Forestville—W. B. Smith, L. C. Dunn, D. D. Gill, Willis Holding, Chas. Robbins.

Franklington—N. Y. Gulley, Calvin Pritchard, *S. G. Davis, *E. W. Morris, W. H. Mitchell.

Harris' Chapel—*J. A. Clifton, *J. G. Minga, Victor Minga, *T. Evans, *A. C. Wall.

Hopkins' Chapel—W. W. Perry, W. B. Fowler, W. T. Scarboro, E. B. Perry, *C. G. Mitchell.

Midway—B. F. Harp, N. G. Sanderford, W. O. Ferrell, *J.Y. Chappell, J. J. White.

Mount Olivet—*N. P. Lowry, E. B. Ethridge, *S. P. Lowry, *John May, C. O. Jeffreys.

Mount Vernon—W. G. Allen, E. S. Dunn, J. A. Honeycutt, J. H. Holliday, W. H. Reddish.

New Bethel—*J. R. Ray, *D. C. Beck, S. J. Allen, *John Norwood, *W. C. Rogers.

New Hope—B. B. Buffaloe, A. C. Green, *F. I. Holloway, *W. G. Riddick, *F. E. Weathers.

Oak Grove—*J. N. Williams, W. B. Pearce, *J. H. Alford, *J. E. Knight, Gideon Phillips.

Perry's Chapel—*C. Winston, A. B. Wester, J. J. Wilder, R. O. Pernell, T. M. Bevers.

Raleigh—G. M. Allen, J. D. Boushall, J. C. Scarboro, Walters Durham, *J. P. Wyatt.

Rock Fork—*I. H. Hight, *H. P. Gill, *A. R. Mitchell, *R. C. Woodlieff.

Rolesville—R. A. Freeman, J. A. Stell, L. N. Ranes, *T. L. Honeycutt, *Jimmie Mitchell.

Stony Hill—*W. H. Davis, M. R. Sikes, *J. G. Davis, *J. R. Layton, *M. W. Chappell.

Wake Forest—W. B. Dunn, L. R. Mills, P. A. Dunn, C. E. Brewer, F. M. Purefoy.

Wake Union—J. R. Holland, G. W. Davis, W. O. Allen, R. N. Griffin, S. F. Allen.

Wake Cross-Roads—C. G. O'Neal, H. H. Stell, K. H. Faison, E. D. Peebles, J. A. Jones.

*Not in attendance.

Woodland—*W. D. Bailey, D. R. Allen, *J. L. Joyner, *S. N. Little, W. P. Edwards, Jr.

Youngsville—T. J. Crocker, J. A. Winston, *J. F. Mitchell, J. S. Timberlake, *Legan Hobgood.

The Association adjourns to meet at 2:30 o'clock.

AFTERNOON SESSION.

The Association reassembles and sings, "Am I a Soldier of the Cross?"

Election of officers results as follows:

Moderator, N. Y. Gully; Clerk and Treasurer, C. E. Brewer; Historian, W. B. Royall.

Brother P. W. Johnson is requested to serve as Moderator until the Moderator elect shall arrive.

The following committees are announced:

Religious Exercises—Pastor and deacons of Wake Forest Baptist Church.

Finance—W. R. Walters, P. M. Harrison, W. B. Smith.

State Missions—C. Durham, N. F. Cannady, J. S. Timberlake.

Education—C. E. Taylor, D. W. Allen, T. J. Crocker.

Foreign Missions—J. W. Carter, Calvin Pritchard, N. G. Sanderford.

Home Missions—N. S. Jones, W. H. Reddish, F. M. Purefoy.

Sunday-school—E. S. Dunn, Victor Minga, Perry Wiggins.

Periodicals—P. W. Johnson, Hartwell Watkins, S. J. Allen.

Orphanage—W. H. Edwards, L. N. Ranes, H. H. Stell.

Executive Board—P. A. Dunn, J. W. Carter, M. W. Buffaloe, J. C. Scarboro, W. B. Royall.

Place and Preachers for Next Meeting—W. B. Dunn, T. M. Bevers, D. D. Gill.

The following visitors are recognized and invited to seats among us: Rev. N. S. Jones, of Salisbury, and Rev. E. J. Edwards, of the *North Carolina Baptist*.

A schedule of hours is adopted as follows:

Convene at 9: 30, adjourn at 12:30, reassemble at 2:30, adjourn at will.

Bro. P. W. Johnson reads the

REPORT ON PERIODICALS.

We recognize now more than ever before the necessity of the Baptist of North Carolina being informed about and interested in all of the objects and interests of our Denominational work. And as this end must be to a large extent attained by reading, we recommend the reading of such literature as will best subserve this purpose.

We recommend especially the "*Biblical Recorder*," which for *Fifty-seven years* has been endorsed by the Baptist State Convention as the organ of the Denomination in the State; and which during all these years has been loyal and true to *all* the objects of our Denominational work.

In order that we may aid in the support of the Baptist orphanage, and also obtain special information in regard to our orphanage work, we recommend that as many of our people as possible subscribe for "*Charity and Children*" a paper printed at the orphanage.

We believe that to feel a proper and vigorous interest in any work it is necessary to possess some definite knowledge of that work, and therefore we earnestly recommend that all of our people subscribe to the *Home Field*, and the *Foreign Mission Journal*, as the best means of obtaining a knowledge of the needs and extent of our Home and Foreign Mission work.

Respectfully submitted,

P. W. Johnson, For Committee,
H. Watkins,
S. J. Allen.

After discussions by Brethren P. M. Harrison, W. R. Gwaltney, and E. J. Edwards, the report is adopted.

Voted that the Moderator appoint during this session of the Association the usual list of committees, their reports to be rendered at the next annual meeting. Voted to add to the list of committees one on the state of the churches.

Association adjourns to meet Wednesday at 9:30 o'clock.

SECOND DAY—MORNING SESSION.

The Association convenes and joins in devotional exercises conducted by Bro. Cooper, of Ashville.

The record of yesterday's proceedings is read and approved. Roll is called.

Letter from New Hope Baptist church is read and delegates enrolled.

Dr. C. E. Taylor reads the

REPORT ON EDUCATION.

Ignorance is the mother not only of superstition but also of poverty and social degradation.

Education is its deadly enemy. As a force to uplift, enlighten, and enrich society it is second only to the gospel of Jesus Christ. And there is no ground to hope for the permanent prosperity or freedom or spiritual development of any people that is contented to remain ignorant. It is the christian duty of parents, pastors, churches, and associations to foster schools, encourage teachers, erect academies, endow colleges, and in every way possible to instruct and elevate the youth of our land. The obligation is clear and cannot be evaded.

Great interest in more and better education is felt in the Central Association, but not one tithe of what the importance of the subject demands. Your committee recommends that during the next year the pastors of the Association be requested to preach to each of their churches on the training and education of the children.

The last session of Wake Forest College was the best that the institution has ever had. The co-operation of the Central Association is invited toward making the next session even more prosperous. The privileges and manifold advantages of the institution are in more easy reach of the membership of this body than of any other association in the State. The very location is an argument and appeal for large patronage from the Central Association.

No work of the Baptist State Convention exceeds in importance that

of aiding worthy and indigent young Baptist preachers. More or less assistance was extended to 42 last session. Very many applications for aid next year are coming from young ministers who are highly recommended by those who know them and whose only hope of securing thorough training is in the help of their brethren. It is for the churches to say what answer shall be given to these appeals. The Board to which this work is committed can do nothing except distribute as wisely as it can the bounty of the brethren.

C. E. Taylor
T. J. Crocker
D. W. Allen.

Brethren W. R. Gwaltney, C. E. Taylor, P. M. Harrison, J. C. Scarboro, and C. Durham take part in the discussion. Pending the motion to adopt the following pledges are taken:

Forestville	$10.00	Raleigh	$288.00
Franklinton	25.00	Rolesville	5.00
Hopkin's Chapel	5.00	Wake Forest	192.00
Mount Olivet	5.00	Wake Union	10.00
Mount Vernon	10.00	Wake Cross-Roads	5.00
New Bethel (S. J. Allen)	5.00	Woodland	2.50
New Hope	5.00	Youngsville	10.00
Oak Grove	5.00	Flat Rock	10.00
Perry's Chapel	15.00		
		Total	$607.50

The report is adopted.
The following is the

REPORT ON STATE MISSONS:

In the year 1868, at the Baptist State Convention, in Hillsboro, the following resolution was passed "Resolved, That in the department of State missions the denomination ought to expend not less than twenty thousand annually," and in the year 1866 the report of the Board said "We ought to have at least one hundred missionaries in this department."

Last year the number of brethren doing work in these destitute sections and with weak churches under appointment of the Board and Associations reached beyond the number named in 1869, and it is hoped that during this year the amount of money designated in 1868 for this department may be secured.

The original idea, as presented in the Southern Baptist Convention, at Fort Worth, Texas, of the Centennial of Missions, was to double, if possible, during this year, the contribution to every department of our mission work—Forign, Home, and State.

Let us hold to this idea, and thus secure the best final results.

The Board has this year one hundred bretheren under appointment and they are located in thirty-two out of the forty associations connected with the Convention. This will doubtless be a trying year on this department. There is much financial depression, a general political year, and the Centennial of Missions. All of these things, if not wisely guarded, may make it more difficult for us to do what ought to be done

for State Missions.

The missionaries are at work and the amounts promised should be speedily secured.

Respectfully submitted,
C. Durham, Ch. Com.
N. E. Canady.

AMENDED.

A resolution, amending the report is passed, that this Association try to raise $1500.00 during the next year for State Missions, and the Executive Committee is requested to apportion this amount among the churches.

After discussion by Brethren J. D. Boushall, N. B. Cobb, and C. Durham, the report as amended is adopted.

Association takes recess for dinner.

AFTERNOON SESSION.

Association convenes and sings, "Rock of Ages." Brethren McManaway, of Charlotte, and Tyree, of Durham, are introduced and welcomed to seats in the Association.

Dr. J. W. Carter reads the

REPORT ON FOREIGN MISSIONS.

Our Lord commanded his disciples to "preach the gospel to every creature," and our fathers prayed that all lands might be opened to missionary work. The prayer of the fathers has been answered. At the present time there are but few countries where the missionary cannot safely prosecute his labors. War, commerce, and other agencies have been employed to break down walls of exclusion, and prepare the way for the coming of the Lord; but the command of the risen Christ has been only partially obeyed. To-day, there are hundreds of millins of mankind who have never heard of a Savior. We need to quicken our pace and greatly increase our efforts if the mighty work committed to the church is ever to be done.

Therefore we especially regret that there has been a marked decline in the contribution of this Association to Foreign Missions. Last year our offerings to this vastly important object amounted to seven hundred and fifty-four dollars and twenty-one cents. This year we have reported but five hundred and sixty-one dollars and seventeen cents. Our contribution to the world's conversion is almost two hundred dollar less than last year and but little more than half as much as two years ago. Instead of doing better, we are doing worse. Instead of going faster, we are falling back. Brethren, this is painful and shameful.

Perhaps the decline may be partially accounted for by the failure of crops and the financial stringency of the times, but "hard times" are often the excuse when indifference and selfishness are the real reasons. It is to be greatly lamented that the retrenchment of expenses with many christians always begins and too often ends with the Lords work.

We recommend that during this year we make vigorous and united efforts to double our regular contributions to Foreign Mission. It is desirable that the work should be greatly enlarged, and yet it cannot be enlarged without increased liberality. Let us see that it is enlarged.

We also recommend an earnest and united co-operation with the Baptists of the Southern States in celebrating this "Centennial of Modern Missions," and with the Southern Baptist Convention in the work of raising the proposed sum of two hundred and fifty thousand dollars for permanent work.

To this end be it

Resolved, That this Association attempt to raise $1000, for the permanent work fund of the So. Baptist Convention, and that each church be requested to appoint a committee to see every member of the church and secure, if possible, a contribution from the same.

J. W. Carter.
Calvin Pritchard
N. G. Sanderford.

Addresses are made by Brethren R. Van Deventer, J. W. Carter, and Hartwell Watkins, and the report is adopted. The Executive Committee is requested to apportion this amount among the churches of this Association.

It is intended that this amount ($1000.) shall be divided equally between Foreign and Home Missions, and that it shall be given in addition to the usual contributions to these objects.

The committee on place and preachers for next meeting recommends Flat Rock Baptist church as the place, Dr. J. W. Carter to preach the introductory sermon—Rev. W. R. Gwaltney, alternate. The report is adopted.

The Association adjourns with benediction by Rev. John Mitchell.

THIRD DAY—MORNING SESSION.

The Association meets and is led in devotional exercises by Dr. J. W. Carter.

Minutes of previous day are read and approved; roll of delegates is called. Letters from Wake Union and Hopkin's Chapel Baptist churches are read and their delegates enrolled.

The Moderator announces the following committees to make reports at next annual meeting:

Religious Exercises—Pastor and deacons of Flat Rock Church.
Finance—P. A. Dunn, N. G. Sanderford, W. P. Morriss.
State Missions—J. W. Carter, W. R. Gwaltney, Theo. Jeffreys.
Education—C. E. Taylor, W. R. Walters, J. C. Scarboro.
Foreign Missions—C. Durham, A. B. Wester, B. B. Buffaloe.
Sunday-school—C. E. Brewer, J. S. Timberlake, L. N. Ranes.
Home Missions—J. D. Boushall, A. Green, D. W. Allen.
Periodicals—N. B. Cobb, C. Pritchard, T. L. Carmichael.
Orphanage—John Mitchell, W. B. Smith, W. T. Scarboro.
Colportage—W. B. Royall, W. W. Perry, E. S. Dunn.
Place and Preachers for Next Meeting—G. M. Allen, J. J. Allen, R. A. Freeman.
Condition of Churches—J. W. Carter, John Mitchell, W. H. Edwards.

The following is the report on the

BAPTIST ORPHANAGE.

Believing as we do, that the Baptist Orphanage, which is located at Thomasville, N. C., is a God given child to the churches placed under the fostering care of his people; in order that he may work glorious

results to both the churches and the poor Orphans of the State, and in it all His name be honored and glorified among men, we therefore most earnestly recommend the consideration and support of this grand institution to the Baptists of the State.

We believe that there is no one department of the Lord's work that makes stronger and louder appeals to our sympathy, philanthropy, and beneficence than the one now under consideration, in that it is the voice of our own dear children calling to us for help.

It is the voice of the children of our dear old State. It is the voice of the children of our church as Baptists. It is the voice of the children of many of our dear brethren and sisters who have fallen in the heat of the battle of life, and are waiting and watching on the other shore for the coming of their loved ones. Do we hear the Macedonian cry, and and shall we go to their rescue?

There are 119 precious souls now under the fostering care of this God-given institution, who appeal to us for food, clothes, and knowledge, while others are constantly applying for admission. Therefore, we recommend that the churches and Sunday-schools in this Association heartily co-operate in building up and pushing forward this department of the Lord's work.

We futher recommend that each church in the Central Association appoint one of its own members as a committee to solicit subscribers for *Charity and Children*, and that each church be requested to take at least one collection a year, and each Sunday-school one collection each month for the Orphanage.

Respectfully submitted,

W. H. Edwards,
H. H. Stell,
L. N. Ranes,
Committee.

After remarks by Brethren W. H. Edwards, J. C. Scarboro, and J. W. Carter, a collection is taken amounting to $22.06, and the report is adopted.

REPORT ON HOME MISSIONS.

We believe our Missions Boards are necesary for the most through success in carrying the gospel to the world; therefore as we stand by the work of our boards, in that proportion will we be able to bring to pass the great promise,—"Ask and I will give thee the heathen for thine inheritence and the uttermost parts of the earth for thy possesion."

We believe the Home Board is making rapid progress in helping to make the kingdoms of this world, the kingdoms of our Lord and his Christ; therefore, we heartily recommend its work to the churches, and urge them to help with their prayers and means. The work of the Boards refers more directly to the Southern States, yet it reaches beyond these. Cuba is an important feature and marvelous in its development. It is here that our beloved Diaz, with his noble band of helpers, is faithfully breaking the bread of life to the hungry and the dying. Upon this field we have twenty missionaries, more than two thousand members, contributing over two thousand dollars. Our Indian field has been greatly blessed, under the direction of the Home Board, and with

forty missionaries on the field the work is moving on successfully.

We have sixty missionaries working among the colored people and the results are encouraging.

The work of the Home Board is of considerable magnitude, with its three hundred and sixty-five missionaries, and receipts amounting to nearly eighty-five thousand dollars. It was hoped that this Association would raise five hundred dollars during the past year for the work of the home board, but there is considerable deficiency, having as yet reported only about three hundred and fifty.

We hope that the churches will go forward with zeal along this line knowing that he that soweth bountifully shall also reap bountifully.

Respectfully submitted,

N. S. Jones,
F. M. Purefoy, } Committee.
W. H. Reddish.

Brethren A. G. McManaway and N. B. Cobb address the Association in behalf of the report and it is adopted.

REPORT ON SUNDAY-SCHOOLS.

The Sunday-school work is, in the judgment of your committee, one of the most important parts of the work of the churches; we wish to emphasize the fact that it is the work of the churches as churches.

There is a place in every Sunday-school for every member of the church as a worker and helper, either as a teacher of the word, a supervisor of the work, or a learner of the word. A better knowledge of the Bible is greatly needed by the members of our churches. The Sunday-school is distinctively a Bible-school.

The influence of the work of the Sunday-school is needed in the family, and the preparation of the lessons for the Sunday-school has caused more study of the Bible by the family than any other instrumentality.

The members of the churches, who are actively engaged in the Sunday-school work have grown into larger and better proportions as church members by the influence of the work and the truth as learned in the work.

The influences of religion are more widely diffused through the communities having active Sunday-schools in their midst, than could be the case without the Sunday-school, and thus the unconverted are taught the facts of the Bible and its truths and are influenced thereby as they are not reached in any other way.

The congregations of the churches are prepared for the preaching and work of the pastors by the faithful workers in the Sunday-school and the work of the preacher is made easier and more effective.

We urge upon the *churches* as curches, to take hold with new earnestness and to push the Sunday-school work in every community and to turn on the Lights of the Bible in the dark places, until the darkness shall change to light and the crooked ways shall be made straight.

We recommend the helps published by the Sunday-school Board of the Southern Baptist Convention as worthy of all praise, and that our Sunday-school workers introduce them into our Sunday-schools and enlarge their use and usefulness among our churches. We further commend the Sunday-school supply store of our State Board of Missions and Sunday-schools, located in Raleigh, as worthy of our hearty sup-

port, and we ask our churches and Sunday-school workers to send their orders for Sunday-schools' supplies and religious literature to the "Supply Store" and thus to enlarge its work and its influence for good to the churches.

Respectfully submitted,
E. S. Dunn, } Committee.
Perry Higgens. }

Brother N. Y. Gulley makes an address on the report and it is adopted.
Rev. W. B. Royall makes his report as Historian, which is adopted.

HISTORIAN'S REPORT.

Since the last meeting of the Association, several of the churches have been visited with seasons of refreshing from the presence of the Lord. Worthy of special mention are the meetings which have been held with Hopkin's Chapel, Wake Forest, and Mount Vernon churches. For years these churches have not been so graciously moved by the Spirit, the results being the salvation of many souls and the improved spiritual condition of the membership.

In the month of May a pretty thorough canvass of the churches was made in the interest of the Centennial of Missions. The universal complaint of scarcity of money rendered it inexpedient to press collections at that time. Impressions were made which it is believed will bear fruit during the coming fall.

Within the year serious losses have been inflicted upon the churches by the hand of death.

Wake Union no longer beholds the benignant face nor hears the kindly voice of the venerable Geo. W. Thompson, for so long a time her senior deacon, her wise and faithful counsellor. From the beginning of its existence to the close of his life he was an honored trustee of Wake Forest College. Having served his generation by the will of God, he fell asleep in the 87th year of his age.

Col. L. L. Polk, one of the most conspicuous men of our day, a member of the First Baptist church of Raleigh, and a trustee of our College, has been recently removed from the toils and burdens of a busy life to the eternal realm. He was a man of marked characteristic and of peculiar powers of mind and heart. Multitudes lament his departure with all the sorrow of a great personal bereavement.

Prof. E. G. Beckwith, in the vigor of his strong manhood and in the midst of a career of singular usefulness, has been called to his reward. Wake Forest church in his death loses one of her most consecrated and useful members, Perry's chapel an able, faithful, and beloved pastor, and Wake Forest College an efficient and honored instructor.

In the death of Bro. J. S. Joyner, the Franklinton church has suffered an irreparable loss. He was a model deacon, and the love and confidence his brethren gave him he most richly merited.

Others, both brethren and sisters, whose names stands equally high with the names of these on the pages of the Book of Life have gone to Heaven from the churches. They rest from their labors and their works do follow them.

Prof. W. J. Ferrell, of the Wakefield Acadmy, has been elected Assist. Prof. of Mathematics in the College, to fill the vacancy caused by the death of Prof. Beckwith.

The brethren of Perry's Chapel church have not yet secured a pastor.

W. B. Royall,
Historian.

The following is the

REPORT OF FINANCE COMMITTEE.

To am't	received for Minute Fund							$35 83	
"	"	"	from Harris' Chapel for State Missions					1 40	
"	"	"	"	"	"	"	Home "	1 40	
"	"	"	"	"	"	"	Foreign "	1 42	
By	"	paid Treasurer						$40 05	$40 05

W. R. Walters,
W. B. Smith, } Committee.
P. M. Harrison,

Voted that the Clerk have 700 copies of the minutes printed and that he receive the usual fee of fifteen dollars for his services.

Brother P. W. Johnson is requested to find out how much is still due Brother C. D. Paterson for services as colporter, and to collect money in any way that may be expedient.

Rev. N. B. Cobb is appointed to represent this Association at the Southern Baptist Convention, and Brethren C. E. Brewer, S. J. Allen, and N. G. Sanderford are appointed representatives to the Baptist State Convention.

Voted to return cordial thanks to members of Wake Forest church and citizens of the vicinity for kindness and hospitality extended to delegates during this session of the Association.

The Association adjourns to meet again Wednesday before the first Sunday in August with the Flat Rock Baptist church.

C. E. Brewer, *Clerk.* N. Y. Gully, *Moderator.*

Received from Rocky Ford Church for Minute Fund								$ 1 00	
"	"	New Bethel	"	(through S. J. Allen) for Minute Fund				52	
"	"	Finance Committee		for			"	" 35 83	
"	"	"	"	for State Missions				1 40	
"	"	"	"	"	Home	"		1 40	
"	"	"	"	"	Foreign	"		1 42	
"	Perry's Chapel (through R. O. Pernell) for Foreign Missions							7 00	
"	from "	"	"	"	"	Home	"	6 73	
"	"	"	"	"	"	State	"	6 04	
"	"	"	"	"	"	Education	"	2 60	
"	"	New Bethel Ch. (through S. J. Allen) for State Missions						1 42	
"	"	"	"	"	"	"	Home "	1 42	
"	"	"	"	"	"	"	Foreign "	1 41	
"	"	general collection for Orphanage						22 06	
	Total receipts							$ 90 25	

DISBURSEMENTS.

Paid J. D. Boushall for State Missions							$	8 86
"	"	"	"	Home	"			9 55

Paid J. D. Boushall for Foreign Missions	9 83
" " " " Education	2 60
" J. H. Mills for Orphanage	22 06
" for printing Minutes	22 35
" Clerk for services	15 00
Total disbursements	$ 90 25

CONSTITUTION.

ARTICLE I. This body shall be denominated and known as the CENTRAL BAPTIST ASSOCIATION.

ART. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to five delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association *ex-officio*.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberation of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of Associational Missions and Colportage and such other objects as may be intrusted to them by the Association. They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through del-

egates appointed for that purpose, and if the Association shall consent to receive, the Moderator shall extend to the delegates the right hand of fellowship.

ART. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body save that of voting.

Art. XIII. The annual session of this body shall commence on Wednesday before the first Sunday in August, at such place as the Association may elect.

Art. XIV. By appointment of the Association there shall be preached during each annual session an introductory sermon.

Art. XV. This constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator *pro tem.* shall be chosen by the Association.

2. Each session of the Association shall be open with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject without permission from the Association.

7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjorn, to lay on the table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

STATISTICAL TABLE.

Churches.	Pastors.	Post-Office.	Clerks.	Post-Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Deceased.	Males.	Females.	Total.
Bay Leaf.....	C. M. Billings ..	Wake Forest.	J. A. Carter.....	Neuse.....	....	3	..	3	7	..	34	41	75
Brassfield	G. T. Watkins..	Roxboro.....	W. R. Waters....	Wilton.....	....	....	..	1	4	1	47	63	110
Flat Rock.....	I. T. Newton...	Wake Forest.	W. H. Beddingfield	Royal	11	3	2	14	5	2	71	164	235
Forestville	W. B. Royall....	Wake Forest.	L. Chappell.....	Forestville....	....	....	..	1	..	2	41	46	87
Franklinton	John Mitchell...	Wake Forest .	S. G. Davis.....	Franklinton ..	....	7	..	4	..	1	30	38	68
Harris' Chapel..	M. R. Pernell...	Franklinton ..	J. A. Clifton.....	Royal	12	9	..	....	1	..	12	21	33
Hopkins' Chapel	A. A. Pippin...	Finch	J. H. Ray	Riley's X Roads	17	1	1	1	2	3	67	116	183
Midway	G. W. Coppedge	Wakefield	W. H. Peebles	Raleigh.....	4	1	..	....	1	1	41	67	108
Mount Olivet...	G. A. Sowell....	Wake Forest..	A. H. Catlett.....	Franklinton...	1	....	..	3	2	..	28	62	90
Mount Vernon..	O. L. Stringfield	Wakefield	J. D. Allen.....	Falls	....	2	..	2	4	5	47	69	116
New Bethel	G. W. Coppedge.	Wakefield	A. G. Ray.....	Bangor	21	2	2	5	4	2	64	83	147
New Hope.....	I. T. Newton....	Wake Forest .	F. J. Holloway...	Raleigh	3	2	..	5	3	..	39	60	99
Oak Grove	J. O. Gough....	Wake Forest.	W. E. Greyard....	Wake Forest..	....	....	..	7	1	2	29	26	55
Perry's Chapel.	*E. G. Beckwith.	Wake Forest.	S. W. Gill.....	Mitchiner	11	3	..	3	1	3	63	78	141
Raleigh, 1st Ch.	J. W. Carter....	Raleigh	J. D. Boushall....	Raleigh	....	38	2	15	4	8	236	357	593
Rocky Ford....	J. W. Sledge....	Cedar Rock...	W. O. Mitchell...	Letha.....	5	3	..	8	..	1	21	28	49
Rolesville.....	W. B. Royall....	Wake Forest.	J. R. Broughton..	Rolesville.....	....	6	1	6	3	5	73	131	204
Stony Hill.....	Z. W. Wheeles..	Grissom	W. H. Davis.....	New Light...	7	6	5	....	4	1	13	26	39
Wake Forest...	W. R. Gwaltney.	Wake Forest.	J. B. Carlyle.....	Wake Forest..	23	25	1	19	1	4	141	99	240
Wake Union...	John Mitchell...	Wake Forest.	S. F. Allen.....	Falls.....	....	1	..	7	..	2	36	50	86
Wake X Roads.	W. J. Howell...	Wake Forest.	J. A. Jones.....	Rolesville	....	1	..	1	3	1	34	76	110
Woodland	J. W. Atkinson..	Roger's Store.	A. L. Davis.....	Pernell.....	12	4	4	....	1	2	60	76	136
Youngsville	W. B. Royall....	Wake Forest.	J. A. Winston....	Youngsville ...	....	5	..	5	..	1	49	62	111
		.....	.....	.....									
	*Deceased.			Total.....	127	122	18	110	51	47	1276	1839	3115

STATEMENT OF FUNDS REPORTED IN THE CHURCHES.

Churches.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphanage.	Minute Fund.	Other Objects.	Poor.	Totals.
Bay Leaf	$ 75 00	$.....	$.....	$.....	$.....	$ 9 09	$.....	$ 1 50	$.....	$.....	$ 85 59
Brassfields	200 00	11 62	5 00	26 50	26 09	31 74	31 50	2 00	.....	.....	334 45
Flat Rock	125 00	5 00	.....	2 50	.....	2 38	12 00	1 50	9 96	.....	158 34
Forestville	125 00	15 00	5 00	15 00	.....	22 00	.....	2 00	30 00	.....	214 00
Franklinton	300 00	42 24	15 13	23 01	6 19	9 08	.....	2 00	24 95	.....	422 60
Harris' Chapel	25 00	.....	.....	4 15	8 00	.....	.....	78	.....	.....	37 93
Hopkins' Chapel	75 00	5 34	.....	.....	.....	4 04	.....	1 00	.....	.....	85 38
Midway	85 00	10 00	.....	1 40	2 81	16 80	3 51	.....	.....	.....	119 52
Mount Olivet	75 00	.....	.....	.....	.....	6 12	2 51	1 35	.....	.....	84 98
MountVernon	150 00	7 00	.....	11 75	2 00	25 00	.....	1 50	21 85	.....	219 10
New Bethel	100 00	.....	.....	1 41	1 42	1 42	15 00	52	.....	.....	119 77
New Hope	125 00	.....	69	23 87	6 61	14 13	.....	2 00	19 00	.....	191 30
Oak Grove	60 00	.....	.....	.....	35	1 38	.....	.....	3 70	.....	65 43
Perry's Chapel	125 00	.....	2 60	6 04	6 73	7 00	.....	2 00	31 10	.....	180 47
Raleigh First Church	2000 00	950 00	84 36	551 92	169 90	302 31	39 64	5 00	420 39	250 00	4773 52
Rocky Ford	50 00	40 00	.....	.....	.....	5 00	2 65	1 00	4 55	.....	103 20
Rolesville	150 00	25 00	5 00	15 74	14 04	18 70	11 29	3 00	1 50	2 00	246 27
Stony Hill	25 00	.....	.....	.....	.....	.....	.....	1 00	.....	.....	26 00
Wake Forest	800 00	185 75	93 85	68 29	90 48	93 43	21 60	5 00	.....	13 00	1371 40
Wake Union	100 00	1 50	.....	9 25	27 75	13 65	25 00	2 00	91	.....	180 06
Wake Cross Roads	100 00	.....	.....	2 83	.....	1 18	88	1 00	.....	.....	105 89
Woodland	100 00	1 00	.....	5 00	.....	5 00	.....	2 00	.....	.....	113 00
Youngsville	100 00	15 00	2 50	15 75	8 49	15 54	.....	1 20	20 00	5 00	183 48
Totals.	5070 00	1314 45	214 13	784 41	370 86	604 99	165 58	39 35	587 91	270 00	9421 68

Churches.	Superintendents.	Post-Offices.	Officers and Teachers.	Pupils.	Volumes in Library.	No. of S. S. Papers taken.	Amount Contributed.	School Expenses.
Bay Leaf	E. T. Piper	Six Forks	6	45	25	40	$	$ 2 00
Brassfield	G. L. Allen	Wilton	6	40	200	30		
Flat Rock	P. M. Harrison	Franklinton	10	72		40		80 00
Forestville	J. D. Moore	Wake Forest	11	69	400	50		
Franklinton	N. Y. Gulley	Franklinton	10	100	200	155		
Harris' Chapel	J. A. Clifton	Royal	3	30		20		4 00
Hopkins' Chapel	W. K. Phillips	Riley's X Roads	6	45		20		
Midway	N. G. Sanderford	Millbrook	6	50	300	36		5 25
Mount Olivet	A. H. Catlett	Franklinton	6	58		48	2 78	2 52
Mount Vernon	W. H. Nichols	Neuse	7	50	200	12		
New Bethel	W. A. Whittid	Rogers' Store	9	122	150	100		20 00
New Hope	A. C. Green	Raleigh	7	35			9 60	
Oak Grove	S. T. Hall	Youngsville	7	85	50	54		5 25
Perry's Chapel	R. O. Pernell	Franklinton	15	80	306	75	49 30	43 87
Raleigh, 1st Ch.	T. H. Briggs	Raleigh	43	456	750	675	195 00	412 58
Rocky Ford	J. J. Bridgers	Letha	8	64	36	5	18 00	
Rolesville	W. O. Rogers	Rolesville	5	42		140		4 20
Stony Hill	M. W. Chappell	New Light	4	96				
Wake Forest	C. E. Brewer	Wake Forest	13	200	250	314	56 91	50 00
Wake Union	J. R. Holland	Falls	7	60	50	75		10 00
Wake X Roads	J. A. Jones	Rolesville	8	35		25		2 00
Woodland	J. W. Andrews	Pernell	8	37				35
Youngsville	J. S. Timberlake	Youngsville	12	65		75		12 00
		Totals	216	1936	2917	1989	331 59	654 02

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MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

Central Baptist Association,

HELD WITH

FLAT ROCK BAPTIST CHURCH,

FRANKLIN COUNTY, N. C.,

August 2nd, 3rd, and 4th, 1893.

NEXT MEETING:

Hopkins' Chapel, Tuesday before first Sunday in August, 1894.

LITTLETON, N. C.:
THE YOUTH JOB PRESS.
1893

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MINISTERS AND OFFICERS.

MINISTERS.

Elder J. W. Atkinson	Hutchinson's Store, N. C.
" C. M. Billings	Wake Forest, N. C.
" J. W. Carter, D. D.	Raleigh, N. C.
" N. B. Cobb, D. D.	Raleigh, N. C.
" G. W. Coppedge	Wakefield, N. C.
" C. Durham, D. D.	Raleigh, N. C.
" W. H. Edwards	Wake Forest, N. C.
" G. W. Greene	Canton, China.
" W. R. Gwaltney	Wake Forest, N. C,
" John Mitchel, D. D.	" " "
" I. T. Newton,	" " "
" W. C. Newton	" " "
" M. R. Pernell	Franklinton, N. C.
" A. A. Pippin	Finch, N. C.
" A. F. Purefoy	Wake Forest, N. C.
" W. B. Royal, D D.	Wake Forest, N. C.
" G. W. Sanderlin	Raleigh, N. C.
" T. E. Skinner, D. D.	Raleigh "
" J. W. Sledge	Cedar Rock, N. C.
" O. L. Stringfield	Wakefield, "
" C. E. Taylor, D. D.	Wake Forest, "
" G. T. Watkins	Roxboro, "
" Z. W. Wheless	Grissom, "

OFFICERS.

MODERATOR:

W. B. Royal — Wake Forest, N. C.

CLERK AND TREASURER:

Charles E. Brewer — Wake Forest, "

HISTORIAN:

W. B. Royal — Wake Forest, "

PROCEEDINGS.

Flat Rock Baptist Church, Franklin Co., N. C., Aug. 2, 1893.

The Central Baptist Association meets in its thirty-fourth annual session with the Flat Rock Baptist Church.

Dr. J. W. Carter preaches the introductory sermon from Rom. 8:9.

Letters from the churches are read and the following delegates enrolled:

Bay Leaf—W. S. Adams, C. H. Hollaway, Lofton Adams, E. T. Piper, G. D. Baily.

Brassfields—L. H. Moss, W. H. Garner, P. P. Cannady, C. M. Lawrence, G. L. Allen.

Flat Rock—J. D. Morris, R. J. Conyers, W. P. Morris, W. J. Alford, P. M. Harrison.

Forestville—D. W. Allen, L. C. Dunn, G. E. Gill, John Kimball, Charles Robbins.

Franklinton—N. Y. Gulley, W. H. Mitchell, Calvin Pritchard, C. L. McGhee, W. T. Joyner.

Harris' Chapel—D. S. Gay, W. B. Fowler, R. L. Brewer, A. J. Stallings, W. W. Perry.

Midway—B. F. Harp, W. H. Peebles, W. O. Ferrell, E. C. Beddingfield, J. J. White.

Mount Olivet—S. P. Lowry, Theodore Jeffreys, Elijah Ethredge, A. H. Catlett, Norman Lowry.

Mount Vernon—J. D. Allen, J. R. Cooper, E. S. Dunn, H. C. Ray, Z. Wall.

New Bethel—

New Hope—G. W. Partin, A. C. Green, B. B. Buffaloe, R. J. Buffaloe, I. T. Newton.

Oak Grove—J. W. Williams, W. B. Pearce, J. H. Alford, W. L. Young, James Young.

Perry's Chapel—J. R. Mitchiner, L. J. Wilder, J. J. Wilder, J. O. Purnell, J. F. Mitchiner.

Raleigh—C. Durham, N. B. Cobb, W. N. Jones, G. M. Allen, W. Durham.

Rocky Ford—

Rolesville—L. N. Ranes, N. R. Watkins, J. R. Broughton, W. W. Rogers, James Mitchell.

Stony Hill—M. R. Sykes, W. H. Davis, J. G. Davis, M. W. Chappell, T. N. Ray.

Wake Forest—P. A. Dunn, J. B. Saintsing, O. K. Holding, J. B. Powers, C. E. Brewer.

Wake Union—J. R. Holland, G. W. Lowry, R. N. Griffin, G. P. Davis, S. F. Allen.

Wake Cross-Roads—W. R. Stell, W. P. Massey. G. G. O'Neal, C. G. O'Neal, R. P. Holmes.

Woodland—W. P. Edwards, S. N. Little, J. W. Bridges, J. E. Davis, W. H. Pearce.

Youngsville—J. S. Timberlake, M. D. Holmes, A. M. Harris, J. J. Barrow, W. P. Weathers.

The election of officers results as follows: Moderator, Rev. W. B. Royall; Clerk and Treasurer, C. E. Brewer; Historian, Rev. W. B. Royall. Adjournment.

papal and pagan lands 724 principal stations, 4,742 out-stations, 1,274 male and 1,746 female missionaries, 11,256 native preachers and helpers, 2,603 churches, 295,327 members, 50,079 additions last year, 5,692 schools, 176,768 scholars, and the natives contributed last year $803,351, and the churches of the United States gave $4,983,516.

The evangelical missionary organizations of the United States, Canada, Great Britian, Germany and Continental Europe had last year in papal and pagan fields, 14,335 stations, 8,472 missionaries, 44,532 native preachers and helpers, and a church membership of 893,315, with an income for the work from all sources of $14,588,354.

Our duty to papal and pagan lands is plain, and our Lord's command to give them the Gospel is imperative. Let us study the Scriptures to know our duty, read books and mission journals for information about the progress made and the doors of usefulness wide open to us, and pray, and give, and toil, for the uplifting love and spirit of Christ to aid us in giving the Gospel to all the world.

C. DURHAM, Chairman.

An interesting and instructive address is made by Brother R. T. Bryan, returned missionary from China, and the report is adopted.

According to special order the Association hears the

REPORT ON EDUCATION.

It is with great pleasure that we mark a growing interest in the cause of education in the Central Association. But with the increase of interest we are by no means satisfied. It is not as rapid as all have a right to expect. With Wake Forest College located in our midst, the sons of none our brethren should grow up in ignorance. All who have health and the will to study and will come will find the College doors wide open, and the way to development and usefulness as wide open. Surely none of the sons of the Central Association living as they do within the sound of the college bell, should fail to secure an education. The last session of the College is pronounced the best in its history. And the year just before us is unusually promising notwithstanding the great scarcity of money and surprisingly cheap competition between the denominational colleges and State University. Let the Baptists of the State awake to the true character and work of their College, and the demand for its perpetuity and continued prosperity, and also to the fearful crisis through which it with the other denominational colleges is now passing, and they will rally to its defense and support as brave and patriotic men rally to the defense of their homes and loved ones. Let this one having come, as under God it will, and no institution in the South has such an outlook.

The Education Board aided thirty-eight young men studying for the ministry at the College last year. Many more asked for help but for the want of means it could not be granted. At least thirty-five are looking to the Board for help next year. But unless pledges already made be redeemed, and as much pledged and paid for next year the number must be greatly reduced below thirty five. The history of the Baptist State Convention proves that no department of its work has accomplished more for the State and the world than that of the Board of Education, in aiding worthy indigent young men who are called of God to the Gospel ministry.

W. R. GWALTNEY.

Brethren W. R. Gwaltney, C. E. Taylor, and J. B. Powers speak on the report, and, after a collection amounting to $10.90, it is adopted.

Adjournment.

AFTERNOON SESSION.

The Association convenes and is lead in prayer by Brother J. W. Carter.

REPORT ON THE ORPHANAGE.

The Orphanage Association was organized Nov. 15th, 1884. The first orphan was registered Nov. 11th, 1885. Since that time there have been registered and received 292. Of these 123 have been discharged, and, with few exceptions, are doing well. The number now present is 132. The receipts for the past fiscal year were $9,951.05. Present indebtedness, $1.305.62. Many applications for admission are now on file, and some of them are very pressing. The need is great. O, that the means were at hand to help them. Let the churches rally to the support of the Orphanage. We recommend, that, at least, one collection a year be taken for the Orphanage, by each church, and that every brother and friend have an opportunity of contributing, and that the Sunday school children be allowed the privilege of making monthly contributions to tihis good work. Let pastors, and deacons, and all the brethren, and friends, remember, and pray for, and help, the poor, needy orphan children.

JOHN MITCHELL, Chairman.

After addresses by Brethren F. P. Hobgood, John Mitchell, and J. H. Mills, a collection amounting to $13.37 is taken and the report is adopted.

The following is the

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention has in charge the work which our churches are trying to do in the destitute sections of the South, in Cuba and the Indian Territory. We believe that the South has the best latitude on the globe, and the best, the most homogeneous population in the world lives in these latitudes. The Baptists are strong in the South. We believe that it will be for the best interest of the South that the Baptists should continue strong in influence in these States. God has given us a goodly heritage and we should be faithful to it. In some sections of it there is religious destitution. Our Home Board is trying to occupy these destitute fields and to furnish church houses and the Gospel to them. This work ought to be upon the hearts of all our churches. We commend it heartily to the prayers and aid of the brethren. The work of the Home Board in Cuba has been very successful. God has blessed the labor there and opened for us a door wide and effectual in that beautiful island. Let us follow His leadings and go in and occupy with His Gospel.

We as a people owe much to the Indians who once occupied this country and also to the Negroes of the South. Certainly we should do our part to give them the Gospel as we have it. We may do so through our Home Mission Board. We urge that collections in all our churches be taken this year for the Board. Respectfully submitted,

W. N. JONES,
For the Committee.

Brother R. Vandeventer speaks in its behalf and it is adopted.

The committee on place and preachers for next meeting recommend Hopkins' Chapel Baptist Church as the place, W. R. Gwaltney to preach the introductory sermon, C. Durham alternate.

Voted that the report on Sunday schools be the special order for Friday, 10:30 o'clock, a. m.

Adjournment.

THIRD DAY.

Religious exercises are conducted by Brother A. A. Pippin.

Minutes of previous day are read and the roll of delegates is called.

The following is the

REPORT ON SUNDAY SCHOOLS.

According to the letters sent by the churches to this Association, there is a Sunday school in connection with each church within our bounds, save one. The aggregate membership is 2190. This is a very encouraging report. We commend especially that church which has organized in addition to its regular school a branch Sunday school.

A good authority says that of all the people of North Carolina, who ought to be in our Sunday schools only 25 per cent. really attend. This does not include infants too young to attend nor those who are kept away by physical infirmity. So that while we are doing well, we must not think that we can relax our efforts. It is more necessary now than ever before for each christian to exert himself and strive in every way possible to extend the influence and usefulness of this great agency for good. This must be done, first, by seeing that those who are members of no school attend, and second, by securing the cooperation of all workers in efforts to improve and make more attractive our schools. The field is wide, the laborers are few, the need is great, opportunities are passing, but success is as sure as God's promises.

The vital connection between the church and its Sunday school should never be overlooked. The Sunday school is the creature of the church and should be controlled by it. That this relationship may be maintained, we would suggest, first, that the officers and teachers be elected by the church; second, that all of the funds of the School be turned over to the Church for the purpose of beneficence; and third, that the church defray all the running expenses of the School.

C. E. Brewer.

L. N. Ranes.

After discussion, in which Brethren C. E. Brewer, I. T. Newton and A. A. Pippin participate, the report is adopted.

Brother I. T. Newton reads the report on Periodicals and after remarks by Brethren J. W. Carter, P. M. Harrison, and I. T. Newton, it is adopted as follows:

REPORT ON PERIODICALS.

It is of the greatest importance that the membership of our churches shall have an intelligent idea of all departments of our denominational work. We have efficient and approved agencies to acquaint our people with this work. For 58 years the Biblical Recorder has gone to the homes of many of our Baptist people endorsed by the Baptist State Convention as the organ of the denomination, and during all that time it has faithfully sought to promote the best interest of all objects which claim our attention as a denomination. We commend it as an efficient and necessary aid in the work of the denomination. Charity and Children, a paper published in the interest of our Orphanage at Thomas-

ville, each week, tells of that important enterprise of the denomination. It should be widely circulated among our churches. We also earnestly commend the Home Field and the Foreign Mission Journal as excellent aids by which our people may be informed of the needs of our Home and Foreign Mission work.

I. T. NEWTON,
For the Committee.

The following resolution is presented and unanimously passed: Resolved, That article thirteen of our Constitution be changed so as to read as follows: "The annual session of this body shall commence on Tuesday before the first Sunday in August at such place as the Association may elect."

Brother J. W. Carter reads the

REPORT ON THE STATE OF THE CHURCHES.

The annual meeting of our Association is a good time to review the events of the past year, compare notes, and balance gains and losses. What progress have we made, and what is our present condition?

1. We rejoice that the peace of our churches has been preserved. It is doubtless true that some of our churches are in a back-slidden state. Possibly some of them are not only feeble, but declining. But so far as your committee knows, not one of them is disturbed by any special conflict.

2. We thank God for spiritual blessings. The Inspired Word is still "the sword of the Spirit." The Gospel of Christ is still the power of God unto salvation. Sinners are still converted in answer to prayer. Nearly all our churches report additions by baptism. Some of them have enjoyed special seasons of precious refreshing. In the number of baptisms, the year just closed shows a decided increase over the previous year.

3. Another reason for thankfulness is found in the fact that our churches, with rare exceptions, have pastors. Where the Word is faithfully preached, we may expect that believers will be strengthened, and that sinners will be brought to the Saviour. We earnestly hope and pray that pastorless churches may soon be blessed with the labors and guidance of Godly under-shepherds.

4. The reports we have seem to indicate a falling off in our contributions to State Missions. In our judgment this is greatly to be deplored. It is painful to behold decline, where the magnitude of the work demands increase. But we are happy to report decided growth in our contributions to Foreign and Home Missions. How much of this increase is to be ascribed to the influence of the special Centennial Movement is more than your committee can determine.

5. During the past year the ravages of death have been felt in many of the churches of this Association. We mourn the departure of not less than two score brethren and sisters who have been removed from the toils and privileges of earth. The darts of death have struck some shining marks. Among them must be mentioned Dr. William Royall, whose ability, labors and success as preacher, pastor and teacher, deserve a far more extended notice than can be given here. Bro. W. H. Pace, of Raleigh, was an eminent lawyer. As Sunday-school teacher and Superintendent, as President of our State Convention and also of

our State Mission Board and as trustee and attorney of Wake Forest College, he rendered services which should be held in lasting remembrance. Dr. A. R. Vann was another trustee of Wake Forest, whom death has claimed. Like Bro. Pace, he was a well-known and excellent lawyer whose record of service entitled him to a large place in our hearts and memories. May our Father in Heaven comfort the bereaved and help us to sustain the important interests which our departed brother loved. Now with thanksgiving for past mercies, and regret for past mistakes and failures, we turn to the impenetrable future with trust in God, and prayer for his continued and increased blessing.

J. W. CARTER.
JOHN MITCHELL.

The report is adopted after remarks by Brethren J. W. Carter and C. M. Cooke.

The Association adopts the following

REPORT ON COLPORTAGE.

At the beginning of this century there were in the world only about five million copies of the Bible in existence. The British and Foreign Bible Society, one of a number of similar institutions, distributes now in a single year nearly as many. One of the chief instrumentalities employed in this great work is colportage. In every zone and clime, while we wake and while we sleep, with each new morn, the humble colporter goes forth on his mission of mercy and love. We do not see him among us as often as would be best for us. We are nevertheless indebted to him largely for the spiritual inheritance that is ours. Years ago he found his way to cot and cabin, sowing seeds that to-day are filling our garners. Would not our appreciation of his labor of love best express itself in the perpetuation by us of the good work inaugurated by him? True, this is a day of cheap books and of easy access to them, and yet it would surprise not a few of us to know how many homes within or our borders are almost entirely destitute of good books and of the Book of books. There ought to be some speedy remedy for this. Might we not as an Association adopt some simple system of colportage that would effectually do the work?

The Corresponding Secretary of our Convention has sought to revive and magnify this department of Christian effort. For four successive years, beginning with 1888, the reports were encouraging. In 1892 the receipts for colportage were not inspiring. Has our Association done what it could to make the effort a blessed success.

W. B. ROYALL.
W. W. PERRY.
E. S. DUNN.

Committees to make reports at the next annual meeting are as follows:

State Missions—C. Durham, C. H. Holloway, A. J. Stallings.
Home Missions—N. Y. Gully, D. W. Allen, J. A. Stell.
Foreign Missions—W. R. Gwaltney, G. M. Allen, R. J. Conyers.
Sunday Schools—S. W. Brewer, P. M. Harrison, W. B. Pearce.
Orphanage—J. W. Carter, J. R. Mitchiner, O. K. Holding.
Periodicals—John Mitchell, E. C. Beddingfield, A. C. Wall.
Education—J. B. Carlyle, L. N. Raues, S. F. Allen.
Colportage—W. J. Ferrell, J. G. Davis, R. J. Buffaloe.

Condition of Churches—A. A. Pippin, W. R. Gwaltney, P. A. Dunn.

Finance—R. L. Brewer, J. R. Broughton, A. M. Harris.

Place and Preachers for next Meeting—E. S. Dunn, James Mitchell, J. J. Barrow.

Religious Exercises—Pastor and deacons of Hopkins' Chapel church.

Voted to request each pastor in the Association to take a special collection in his church to be given to paying off the debt on Rocky Ford church. Money to be forwarded to C. E. Brewer, Wake Forest, N. C., who will turn it over to the proper person.

Brother J. W. Carter is elected delegate to the Southern Baptist Convention, Brothers John Mitchell, P. A. Dunn, C. E. Taylor, are delegates to the Baptist State Convention.

A vote of thanks to the members of Flat Rock church and vicinity for the exceeding kindness with which they have received and taken care of delegates and visitors is passed unanimously.

The clerk is instructed to have 700 copies of the minutes printed. Voted that the clerk receive fifteen dollars for his services.

After prayer by Bro. J. W. Carter, the Association adjourns to meet again Tuesday before the first Sunday in August, 1894.

W. B. ROYALL, Moderator.

C. E. BREWER, Clerk.

TREASURER'S REPORT.

Received from (Finance Committe,) for Minute Fund,	$34.28
" " " " " Education,	10.90
" " " " " Orphange,	13.27
" " Rocky Ford church for Minute Fund,	.75
	$59.20
Paid W. R. Gwaltney for Education,	$ 8.40
" J. D. Boushall " "	2.50
" J. H. Mills for Orphanage,	13.27
" Printing Minutes,	20.03
" Clerk,	15.00
	$59.20

CONSTITUTION.

ARTICLE I. This body shall be denominated and known as the CENTRAL BAPTIST ASSOCIATION.

ART. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

ART. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to five delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

ART. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

ART. V. The officers of this Association shall be a Moderator, a Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

ART. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

ART. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

ART. VIII. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ART. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of Associational Missions and Colportage and such other objects as may be intrusted to them by the Association. They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

ART. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose, and if the Association shall consent to receive, the Moderator shall extend to the delegates the right hand of fellowship.

ART. XI. The Association shall not maintain fellowship with any of

her churches that neglect to preserve gospel order.

ART. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

ART. XIII. The annual session of this body shall commence on Tuesday before the first Sunday in August, at such place as the Association may elect.

ART. XIV. By appointment of the Association there shall be preached during each annual session, an introductory sermon.

ART. XV. This constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1 On the meeting of the Association, the Moderator the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem. shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject without permission from the Association.

7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

STATEMENT OF FUNDS REPORTED FROM THE CHURCHES.

Churches.	Pastor's Salary.	Church Expenses.	Ministerial Education.	State Missions.	Home Missions.	Foreign Missions.	Baptist Orphan'ge.	Minute Fund.	Centennial Fund.	Poor.	Other Objects.	Total.
Bay Leaf	$ 90 00	$	$	$	$	$	$	$ 1 00	$	$	$	$ 91 00
Brassfields	200 00	18 50	2 50	11 35	6 00	14 00	10 75	1 50	38 50		1o 5o	313 6o
Flat Rock	125 00	12 10	9 22	4 38	1 94	9 64	6 00	1 50		14 00	9 12	192 9o
Forestville	125 00	23 00	5 00	22 00		25 50	6 10	2 00	36 85		13 5o	258 95
Franklinton	300 00	34 25	32 80	15 00	6 06	25 00	13 27	2 00				428 38
Harris' Chapel	50 00	75 00						1 03		3 00		129 o3
Hopkin's Chapel	75 00	238 44			1 50	2 50		1 00		1 50		319 94
Midway	85 00	1 34		4 57	1 20	15 20	5 00	1 00				113 31
Mount Olivet	75 00					10 85	2 25	I 10		1 21		9o 41
Mount Vernon	150 00	7 00	2 90	15 00		15 00	4 00	1 70		7 38		2o2 98
New Bethel												
New Hope	125 00			14 88	2 43	3 83	3 01	2 00			3 o1	154 16
Oak Grove	60 00							60				6o 6o
Perry's Chapel	125 00			3 80		57 90		2 00		7 84	6 51	2o3 o5
Raleigh, 1st Ch	2000 00	1432 83	65 94	562 99	513 08	770 18	74 95	5 00		252 25		5677 22
Rocky Ford	50 00					3 40		75				54 15
Rolesville	150 00	20 00	2 50	10 04	5 25	10 00	5 00	2 00	31 77	3 82		24o 38
Stony Hill	25 00							1 00				26 oo
Wake Forest	800 00	49 44	100 00	28 10	41 20	87 58	19 31	5 00	213 49		117 65	1461 77
Wake Union	100 00	1 50		4 00	3 50	3 50	1 00	1 50				115 oo
Wake X Roads	75 00	6 25				5 00						86 25
Woodland	100 00		2 50	2 40		2 40		1 50				1o8 8o
Youngsville	100 00	7 16	7 50	11 00		9 70	10 24	1 30	19 10		1o oo	176 oo
	$4985 00	1926 81	230 86	709 51	582 16	1071 18	160 88	36 48	339 71	291 00	17o 29	1o5o3 88

SUNDAY-SCHOOL STATISTICS.

Churches.	Superintendents.	Post-Offices.	Officers & Teachers.	Pupils.	Vols. in Library.	No. of S.S. Prs'tak'n.	Amount Con'b'ted.	School Expenses.
Bay Leaf	J. W. Reed	Vanteen	9	60	37	24	$	$ 5 10
Brassfields	G. L. Allen	Wilton	8	60	100	50	.....	.....
Flat Rock	P. M. Harrison	Franklinton	14	104	40	90	.....	7 37
Forestville	L. C. Dunn	Forestville	10	45	400	60	2 00	7 50
Franklinton	N. Y. Gulley	Franklinton	10	101	200	155	31 40	33 23
Harris' Chapel	C. Hobgood	Youngsville	6	73	....	....	7 07	.....
Hopkin's Chapel	W. A. Newton	.....	7	125	....	12	.....	3 00
Midway	B. F. Harp	Mill Brook	....	....	300	35	3 47	.....
Mount Olivet	S. P. Lowry	Franklinton	9	106	....	677	.....	8 57
Mount Vernon	W. H. Nichols	Neuse	9	60	225	12	.....	.....
New Bethel	.....	.....	....	....	....	....	.....	.....
New Hope	A. C. Green	Raleigh	....	....	....	....	3 87	.....
Oak Grove	J. B. Saintsing	Wake Forest	6	84	40	48	.....	7 55
Perry's Chapel	R. O. Purnell	Franklinton	15	88	325	110	30 97	29 61
Raleigh, 1st Ch	S. W. Brewer	Raleigh	43	463	700	600	393 98	328 76
Rocky Ford	R. C. Woodlieff	Letha	7	42	38	4	9 00	.....
Rolesville	W. O. Rogers	Rolesville	6	55	100	35	.....	4 00
Stony Hill	W. M. Jackson	Grissom	6	60	....	....	.....	.....
Wake Forest	C. E. Brewer	Wake Forest	14	175	250	297	41 85	40 00
.....	.....	.....	....	....	....	....	.....	.....
Wake X Roads	.....	.....	....	....	....	....	.....	.....
Woodland	W. D. Bailey	Purnell	5	50	....	....	.....	.....
Youngsville	J. W. Mitchell	Youngsville	8	50	....	25	.....	.....
			192	1801	2755	1934	523 61	474 69

STATISTICAL TABLE.

Churches.	Pastors.	Post-Office.	Clerks.	Post-Office.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Bay Leaf	C. M. Billings	Wake Forest	J. A. Carter	Neuse	11	2	....	1	1	..	39	49	88
Brassfields	G. T. Watkins	Roxboro	W. R. Walters	Wilton	6	1	....	1	1	1	52	60	112
Flat Rock	I. T. Newton	Wake Forest	J. D. Morris	Franklinton	24	2	2	21	5	3	71	163	234
Forestville	W. B. Royall	Wake Forest	L. Chappell	Forestville	5	7	1	6	..	4	43	47	90
Franklinton	John Mitchell	Franklinton	W. F. Joyner	Franklinton	8	9	....	3	..	..	32	49	81
Harris' Chapel	M. R. Purnell	Franklinton	T. L. Carmichael	Royal	16	11	....	2	2	..	18	34	52
Hopkin's Chapel	A. A. Pippin	Finch	J. H. Ray	Riley's X Roads	12	8	1	4	..	1	76	119	195
Midway	G. W. Coppedge	Wakefield	W. H. Peebles	Mill Brook	7	....	1	2	..	1	45	66	111
Mount Olivet	W. C. Newton	Wake Forest	A. H. Catlett	Franklinton	11	1	....	2	2	4	26	66	92
Mount Vernon	O. L. Stringfield	Wakefield	J. D. Allen	Falls	15	6	1	7	3	2	57	69	126
New Bethel	....	....	....	....	....	....	....	....	....	....	*64	*83	*147
New Hope	I. T. Newton	Wake Forest	F. J. Holloway	Raleigh	3	....	....	6	4	1	33	58	91
Oak Grove	J. W. Sledge	Stallings	W. E. Greyard	Wake Forest	4	2	....	5	1	..	28	27	55
Perry's Chapel	....	....	S. W. Gill	Mitchiner	3	5	....	4	..	2	66	81	147
Raleigh, 1st Ch.	J. W. Carter	Raleigh	A. J. Jones	Raleigh	41	18	....	15	4	9	244	379	623
Rocky Ford	J. W. Sledge	Cedar Rock	W. O. Mitchell	Letha	....	2	....	....	..	2	22	28	50
Rolesville	W. B. Royall	Wake Forest	J. R. Broughton	Rolesville	13	2	1	17	4	3	67	116	183
Stony Hill	Z. W. Wheeless	Grissom	M. W. Chappell	Grissom	5	....	1	....	1	..	16	29	45
Wake Forest	W. R. Gwaltney	Wake Forest	J. B. Carlyle	Wake Forest	....	17	....	9	..	3	130	86	216
Wake Union	....	....	S. F. Allen	Falls	....	....	....	5	..	3	34	44	78
Wake X Roads	W. H. Edwards	Wake Forest	W. P. Massey	Temple	....	5	....	3	4	2	33	75	108
Woodland	J. W. Atkinson	Roger's Store	A. L. Davis	Purnell	9	7	1	1	3	3	56	83	139
Youngsville	W. B. Royall	Wake Forest	J. A. Winston	Youngsville	3	4	....	4	..	..	49	66	115
					196	109	9	118	36	44	1301	1877	3178

* Last year's report.

P. 16

MINUTES

OF THE

Thirty-fifth Annual Session

OF THE

CENTRAL BAPTIST ASSOCIATION

HELD WITH

Hopkins' Chapel Baptist Church,

WAKE COUNTY, N. C.,

JULY 31 and AUGUST 1, 1894.

NEXT SESSION meets with Mount Vernon Church, Wake County, Tuesday before first Sunday in Aug. 1895.

OFFICERS:

Moderator: N. Y. GULLEY.....Franklinton, N. C.
Clerk and Treasurer: J. V. DEVENNY....Wake Forest, N. C.
Historian: W. B. ROYALL.....Wake Forest, N. C.

COLE PRINTING COMPANY, SANFORD, N. C.

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LIST OF MINISTERS.

Elder	J. W. Atkinson,	Hutchinson's Store, N. C.
"	C. M. Billings,	Wake Forest, "
"	J. B. Boone,	Raleigh, "
"	J. W. Carter, D. D.,	Raleigh, "
"	N. B. Cobb, D. D.,	Raleigh, "
"	M. P. Davis,	Wake Forest, "
"	J. V. Devenny,	Wake Forest, "
"	C. Durham, D. D.,	Raleigh, "
"	W. H. Edwards,	Wake Forest, "
"	G. W. Greene,	Canton, China.
"	W. R. Gwaltney,	Wake Forest, N. C.
"	C. R. Hairfield,	Wake Forest, "
"	J. H. Hutchinson,	Hutchinson's Store, "
"	John Mitchell, D. D.,	Wake Forest, "
"	I. T. Newton,	" " "
"	W. C. Newton,	" " "
"	M. R. Pernell,	Franklinton, "
"	A. F. Purefoy,	Wake Forest, "
"	W. H. Reddish,	Six Forks, "
"	W. B. Royall, D. D.,	Wake Forest, "
"	T. E. Skinner, D. D.,	Raleigh, "
"	C. E. Taylor, D. D.,	Wake Forest, "
"	Baylus Cade,	Franklinton, "

PROCEEDINGS.

TUESDAY, July 31, 1894.

The Central Baptist Association met in its thirty-fifth annual session with the church at Hopkins Chapel. The introductory sermon was preached at 11, A. M., by Rev. W. R. Gwaltney of Wake Forest, text, Judges 5: 23. Recess for one hour.

AFTERNOON SESSION.

The Association was called to order by the former Moderator, Rev. W. B. Royall. Prayer was offered by Rev. C. Durham. Brethren M. L. Fowler and J. B. Devenny were requested to act as reading clerks. Letters from the churches composing the body were handed in and read, and names of delegates enrolled as follows:

Bay Leaf.—W. S. Adams, W. J. Bailey, J. A. J. Penny, Geo. Norwood, A. E. Allen.

Brassfields.—W. R. Walters, L. H. Moss, P. P. Cannady, W. H. Garner, T. B. Lawrence.

Flat Rock.—J. S. Harrison, L. C. Mitchiner, W. W. Hart, J. D. Tarrington, W. J. Alford.

Forestville.—W. B. Smith, Gid. Phillips, Pres. Phillips, Ransom Brinkley, B. F. Garner.

Franklinton.—W. H. Mitchell, N. Y. Gulley, C. Pritchard, C. L. McGhee, W. F. Joyner.

Harris' Chapel.—J. A. Clifton, E. D. Wheeler, C. Hobgood, Victor Mingo, Robt. Ellington.

Hopkins' Chapel.—W. H. Ray, W. K. Phillips, E. B. Perry, C. G. Mitchell, Jno. Baker.

Midway.—W. O. Ferrell, J. J. White, B. F. Harp, N. G. Sanderford, E. M. Ferrell.

Mount Olivet.—S. P. Lowery, Theo. Jeffreys, Jno. May, A. H. Catlett, Sidney May.

Mount Vernon.—E. S. Dunn, Willie G. Allen, H. V. Pace, J. A. Honeycutt, A. Carter.

New Bethel.—

New Hope.—B. B. Buffaloe, A. C. Green, Earnest Green, R. J. Buffaloe, F. J. Holloway.

Oak Grove.—W. R. Timberlake, J. E. Knight, B. L. Pearce, W. E. Greyard, W. B. Pearce.

Perry's Chapel.—J. R. Jones, J. R. Mitchiner, R. O. Pernell, A. D. Mitchiner, S. W. Gill.

Raleigh 1st ch.—C. Durham, G. M. Allen, T. S. Pearce, J. W. Carter.

Rocky Ford.—W. O. Mitchell, J. H. Hight, H. P. Gill, Wm. Frazier, C. A. Woodlief.

Rolesville.—W. B. Fowler, J. R. Broughton, R. A. Freeman, N. R. Watkins, M. L. Fowler.

Stony Hill.—M. R. Sykes, Jno. W. Dew, S. D. Ray, T. N. Ray, M. W Chappell.

Wake Forest.—P. A. Dunn, J. F. Lanneau, J. C. Fowler O. K. Holding, Earnest Rames.

Wake Union.—R. N. Griffin, Jno. Gay, L. W. Dent, W. H. Green, S. F. Allen.

Wake X Roads.—C. G. O'Neal, W. P. O'Neal, J. A. Jones, W. R. Stell, W. P. Massey.

Woodland.—P. R. Watkins, R. T. Watkins, W. J. Simpson.

Youngsville.—J. S. Timberlake, Baldy Pearce, A. M. Harris, Junius Pearce, Abram Frazier.

The following officers were elected for the present session: Moderator, N. Y. Gulley; Clerk and Treasurer, Rev. J. V. Devenny; Historian, Rev. W. B. Royall.

On motion State Missions was made the special order for 11 A. M., to-morrow.

Revs. C. Durham and W. R. Gwaltney were added to the committee on Sunday Schools, and W. R. Gwaltney to the committee on Periodicals. The subject of Periodicals was discussed by Brethren Gwaltney and Durham, the report to be submitted later.

The following report on Orphanage was read by Dr. Carter.

REPORT ON ORPHANAGE.

It is with pleasure that we report the continued usefulness and prosperity of our Orphanage. It is an institution which is thoroughly christian in its objects and aims. Its inmates

are the helpless children of our deceased brethren and sisters deprived of their natural guardians and protectors; we must provide for them.

Though opened less than nine years ago, the Orphanage has already given shelter, food, clothing and mental and moral training to hundreds of boys and girls. The present number of inmates is one hundred and eighteen.

Much has been done. We are thankful that God has enabled us to do it. But more is needed. Pressing applications for admission have to be deferred, because there is not sufficient support for more. We recommend that all our churches take collections for the Orphanage, and that the Sunday Schools make monthly contributions for the support of the children who have no home except the Orphanage. Let every friend of Christ and every friend of humanity do something.

J. W. CARTER,
J. R. MITCHINER,
Committee.

The report was discussed by Drs. J. W. Carter and C. Durham and Bro. Jno. B. Brewer, and adopted. A collection was taken for the Orphanage amounting to $10.36. By vote of the body Bretheren N. Y. Gulley, C. Durham and Jno. B. Brewer were added to the committee on Education.

The report on State Missions was read.

STATE MISSIONS.

At the last session of the Baptist State Convention there was a debt of three-thousand dollars on State Missions. By the first of last April this was all paid. The convention said to the Board "We recommend the prosecution of the work with all diligence, but believe that the work for the coming year should be projected on such basis as to enable the Board to close this year without debt." The Board, therefore, has a smaller number of Missionaries this year than usual. There are now engaged in this work eighty-five Missionaries. Among them are some of the most consecrated and most successful preachers in the state. They have been greatly blessed in their work this year. It is the most earnest wish of the Board to close this year without debt. To do this, however, will require the hearty and active co-operation of all the pastors and churches. Earnest daily prayer should be made to God that we should all have given us in a large measure the spirit of consecration and enlarged liberality. The Lord hath redeemed us by his own precious blood, and to him we owe

the best service we can render. If we shall see, appreciate, seize, and wisely use the opportunities before us, the gospel will be given to the destitute, churches built up, and the name of him who loved us and gave himself for us will be glorified.

C. DURHAM, *Chm. Com.*

The following schedule of hours is agreed to for the remaining part of this session: convene at 9:30 a. m., adjourn at 12:30; re-assemble at 2 p. m., and adjourn at will.

Dr. J. W. Carter was elected to represent the Association in the next session of the Southern Baptist Convention with Rev. W. R. Gwaltney alternate. Dr. C. Durham, and brethren N. Y. Gulley and P. A. Dunn were elected delegates to the Baptist State Convention. P. A. Dunn, W. B. Royall and W. R. Gwaltney were appointed a committee to nominate an Executive Committee for the next associational year.

Mount Vernon Church was selected as the place for next meeting of this body, Rev. C. Durham to preach the introductory sermon with Rev. W. B. Royall alternate.

The report on Periodicals was made special order for tomorrow at 9:30, Education at 10, and Foreign Missions at 2, p. m.

The body adjourned with benediction by Dr. Carter.

WEDNESDAY—MORNING SESSION.

Religious exercises were conducted by Rev. C. Durham. The Moderator called the Association to order at 9:30 o'clock. The roll of delegates was called and minutes of yesterday's proceedings read.

Rev. G. W. Coppage of the Tar River Association, Bro. Jno. B. Brewer of the Chowan, and Bro. F. P. Hobgood of the Flat River were recognized and welcomed to seats in the body. It being the hour by special order for the report on Periodicals the following was offered and adopted:

PERIODICALS.

The *Biblical Recorder* which has been the organ of the Baptist State Convention for nearly sixty years, is necessary to

the successful prosecution of all our denominational interests. Let our people have correct information as to the work to be done, and it will be done. Every reader of the *Recorder* should seek to widen its circulation.

We commend also *Charity and Children*, published in the interest of the Orphanage; and also the *Home Field* and the *Foreign Mission Journal*, organs of the Home and Foreign Mission Boards. To the Sunday Schools we commend the literature published by the S. S. Board of the Southern Baptist Convention at Nashville, Tenn.

W. R. GWALTNEY, *Chair. Com.*

On motion the order of Education and State Missions was changed and the latter subject was taken up at 10 a. m. Pending motion to adopt the report read on yesterday Revs. C. Durham, W. R. Gwaltney and J. W. Carter addressed the body on the report and it was adopted.

The following report of the Historian was read and adopted.

REPORT OF HISTORIAN.

It is a part of the Historian's work to rescue from oblivion valuable and interesting facts that have influenced or affected the growth of communities or institutions. The problems of the present have not infrequently been the problems of the past, and their proper solution has often been promptly revealed by a knowledge of the disposition made of them at periods when their agitation and settlement involved vital issues.

As the Central Association is a comparatively youthful body it is eminently desirable that valuable facts connected with this formative period of its history be preserved. To this end the earnest request is hereby made that brethren or friends coming into possession of facts worthy of preservation communicate the same to the Historian that they may be placed on record for future use.

W. B. ROYALL, *Historian.*

Bro. N. Y. Gulley read

THE REPORT ON EDUCATION.

At the present time two features of our educational work demand special attention: First, The work of the Educational Board is giving aid to young men who are trying to prepare for the work of preaching the gospel, is of vital importance. There is probably no object to which we contribute that has

been more blessed with rich returns to our denomination than this, and none that makes more imperative demands upon us for future efforts. During the past year thirty-three young men have been aided by this Board and many others should have been and would have been had the means been in hand for that purpose. Liberal contributions from all our churches are necessary for this object and we most urgently request every church to do all they can during the coming year to advance the cause of ministerial education. Second, Our Schools—(*a*) Wake Forest College has a faculty of learned, wise and godly men. They are doing faithfully and successfully the work committed them.

(*b*) The Baptist Female University, located in Raleigh, and to be opened, we hope, Sept. 1895, is to take a large place in educational work, and is looked to by many of our people with much interest. The buildings are to be erected as rapidly as the money is furnished for this object.

(*c*) The Chowan Baptist Female Institute, located at Murfreesboro, and presided over by Prof. J. B. Brewer, is worthy of the patronage of all our people.

(*d*) Oxford Female Seminary, presided over by Prof. F. P. Hobgood is a school offering opportunities to our young women seeking a liberal education.

We commend these schools to the brethren of our churches.

The outlook for the coming year for all these schools is very encouraging, the prospects for large attendance and extended usefulness are flattering. One great obstacle stands in the way of future progress. The policy of the State in reference to higher education when carried out fully to its legitimate end, means the crushing out of existence, the private and denominational schools. In view of this fact we urge all God-fearing men in all our churches to consider well the position of the State, and their own duty in this matter, as a means to this end we recommend the widespread and careful reading of the article "How far should a state undertake to educate," written by Dr. C. E. Taylor, Pres. of Wake Forest College, as being a wise, just, masterly and exhaustive discussion of the whole subject.

While not desiring or intending in any way to dictate what the State should do, we do not hesitate to express the opinion that the course pursued by the State both in its failure to provide for four months public schools in each year as provided by the constitution, and by large appropriations for higher education has been hurtful in the extreme and if persisted in will become more and more injurious to the cause of Christian education, and we suggest to the Committee appoint-

ed by the Baptist State Convention to memorialize the Legislature on this subject, the advisability of procuring such constitutional amendments as will settle the whole matter in controversy, and best promote the cause of general and Christian education; therefore we recommend the adoption of the following resolutions:

Resolved, That in our opinion the next Legislature ought to obey fully the constitutional requirement to provide at least a four months school in every school district in every county in the State.

Resolved further, That in our opinion the taxes of the people should not be used for higher education in unfair competition with our denominational schools.

N. Y. GULLEY,
C. DURHAM,
JNO. B. BREWER. } *Com. on Education.*

The Association was addressed on the subject of Education by Brethren N. Y. Gulley, J. F. Lanneau, C. E. Taylor, C. Durham, J. B. Powers and W. R. Gwaltney. Report adopted

Dr. Carter preached at the stand in the grove at 11 a. m.

Association adjourned from 12:30 till 2 p. m.

AFTERNOON SESSION.

The body was led in prayer by Rev. W. B. Royall. Foreign Missions being special order for this hour the following report was submitted:

FOREIGN MISSIONS.

The Foreign Mission Board located in Richmond, Va. has under its appointment Missionaries in China, Africa, Japan, Brazil, Mexico and Italy.

In Italy there were last year 372 members and 38 baptisms. In Brazil 519 members and 159 baptisms. In Mexico 1163 members and 277 baptisms. In Japan 31 members and 9 baptisms. In Africa 166 members and 24 baptisms. In China 1077 members and 122 baptisms. On all the foreign field last year there were 3,328 members, 629 baptisms, 185 laborers and 84 organized churches.

The blessings of God are signally resting on all the field, all the Missionaries are encouraged, and all the members of of all our churches should be deeply interested in this work.

W. R. GWALTNEY,
G. M. ALLEN. } *Committee.*

Report adopted after discussion by Rev. W. B. Royall, Dr. C. E. Taylor and Bro. W. J. Ferrell.

Bro. N. Y. Gulley read report on

HOME MISSIONS.

The Southern Baptist Convention through the Home Mission Board is trying to supply the destitute places in the Southern States and Indian Territory and also in Cuba.

The Indians have claims on us that are peculiar. Their condition has been changed by the coming of the white man and we are under obligations to civilize and christianize them. All efforts in this direction are under the direction of this Board.

The Negroes, too, in many places are in need of help. In many towns and cities they have received aid from various sources North; but this is considerably on the decrease, and they must look in large measure to this Board for aid hereafter.

The work in Cuba begun and carried on with such peculiar evidences of God's favor depends upon this same Board. The field is a broad one, "the harvest truly is plenteous," but the means in hand is inadequate for the spread of the gospel among the destitute portions of our Southern cities, Cuba, the Indians and Negroes.

In this as in all of our other work, if each member of every church would do something the result would be marvelous.

N. Y. GULLEY, *Chair. Committee.*

Dr. J. W. Carter spoke of the report and it was adopted.

Rev. A. A. Piffin read report on

CONDITION OF THE CHURCHES.

To preach Christ and him crucified was the firm resolution and constant practice of the Apostle Paul after his conversion. In this great work he has been followed by many faithful ministers of Christ. We rejoice that our churches have been well preserved by this gospel of our Lord.

We find that some of our churches are in a weak state, but most all of them report conversions and many additions to their numbers.

We must look to Jesus Christ constantly. We stand in need of him continually. Hear his own words: "Abide in me and I in you." "Without me ye can do nothing." It is not in our religious exercises only that we are to look to Christ Jesus, but we ought never to lose sight of him.

While there seems to be a shortness in our contributions to Home and State Missions, with the fine crops growing, we believe our churches will do a greater work during the coming year.

Many of the old soldiers have gone from the field to the home of the blessed Master and others have enlisted to do the Lord's work.

We want to insist on our churches trying to become self-sustaining, and to help all the objects that need their aid. Now, while we are doing very well, we must not think that we can relax our efforts. It is more necessary now than ever before for each church to extend itself and strive in every way possible to extend the influence and usefulness of the Mission Work.

Respectfully submmitted

A. A. PIPPIN, *Chair. Committee.*

Report adopted after discussion by Brethren Pippin and Gwaltney.

The following committees were announced to report on the several subjects at next annual meeting;

State Missions.—C. Durham, W. R. Walters, P. M. Harrison.

Home Missions.—Dr. J. W. Carter, W. B. Smith, W. F. Joyner.

Foreign Missions.—Dr. W. B. Royall, J. A. Clifton, W. K. Phillips.

Sunday Schools.—W. R. Gwaltney, N. G. Sanderford, S. P. Lowery.

Orphanage.—J. A. Penny, M. D., H. V. Pace, W. R. Timberlake.

Periodicals.—R. O. Pernell, G. M. Allen, W. A. Mitchell.

Education.—Dr. C. E. Taylor, M. L. Fowler, M. D., J. S. Timberlake.

Colportage.—J. F. Lanneau, A. M. Harris, L. M. Moss.

Condition of Churches.—P. W. Johnson, L. C. Mitchiner, Gid. Phillips.

Finance.—P. A. Dunn, W. H. Garner, W. H. Mitchell.

Place aad Preachers for next Meeting.—E. S. Dunn, J. R. Broughton, J. R. Mitchiner.

Religious Exercises.—Pastor and Deacons of Mount Vernon church.

The Clerk is authorized to have the usual number of minutes printed and retain fifteen dollars for his services.

A vote of thanks is heartily passed to the church at Hopkin's Chapel and citizens of the community for their kind and liberal entertainment.

The following brethren were appointed as Executive Committee: W. J. Ferrell, E. S. Dunn, J. B. Carlyle, W. R. Gwaltney and N. Y. Gulley.

No report on Sunday Schools having been submitted Bro. N. Y. Gulley was called out and ably discussed that subject.

Report of committee on Finance was adopted as follows:

Received of churches for Minute Fund,	$27.47
" " Stony Hill church for State Missions,	.50
" " Perry's Chapel church, Rocky Ford church,	2.83
Total,	$30.80
Paid Treasurer,	$30.80

R. L. BREWER, } *Committee*
J. R. BROUGHTON, } *on Finance.*

Preaching at the stand at 2:30 by Rev. W. B. Royall. The Association adjourned with prayer by Rev. W. R. Gwaltney.

N. Y. GULLEY,
Moderator.

J. V. DEVENNY,
Clerk.

CONSTITUTION.

ARTICLE I. This body shall be denominated and known as the CENTRAL BAPTIST ASSOCIATION.

ART. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this, shall be in strict conformity to the New Testament.

ART. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to five delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

ART. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

ART. V. The officers of this Association shall be a Moderator, a Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

ART. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

ART. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

ART. VIII. It shall be the duty of the Treasurer to receive funds sent up by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ART. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of Associational Missions and Colportage and such other objects as may be intrusted to them by the Association. They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

ART. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to the delegates the right hand of fellowship.

ART. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

ART. XII The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

ART. XIII. The annual session of this body shall commence on Tuesday before the first Sunday in August, at such place as the Association may elect.

ART. XIV. By appointment of the Association there shall be preached during each annual session, an introductory sermon.

ART. XV. This constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem. shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject without permission from the Association.

7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Superintendents and Post Offices.	Officers and teachers.	Pupils.	Volumns in Library.	Quarterlies and papers taken.	Expenses of School.	Contributed to benevolence
Bay Leaf	J. W. Peed.....Veto, N. C.	10	121	.....	66	4 85	.....
Brassfields	G. L Allen.....Wilton, "	6	30	.....	5	5 90	.....
Flat Rock	P. M. Harrison...Franklinton, "	14	100	40	90	5 18	.....
Forestville	L. C. Dunn.....Wyatt, "	9	48	400	50	11 24	.....
*Franklinton	N. Y. Gulley .....Franklinton, "	13	112	200	160	26 85	3 51
Harris' Chapel	C. Hobgood.. .....Youngsville, "	.....	70	.....	.....	.....	.....
Hopkin's Chapel	G. W. Ray.....Riley's X Ro'ds, "	8	84	6	55	3 00	.....
Midway	N. G Sanderford... Millbrook, "	6	50	300	144	3 63	.....
Mount Olivet	S. P. Lowery.....Franklinton, "	9	97	.....	414	2 78	2 79
Mount Vernon	J. H. Holiday.....Falls, "	8	80	250	.....	.....	.....
New Bethel	.....	.....	.....	.....	.....	.....	.....
New Hope	.....	.....	.....	.....	.....	.....	.....
Oak Grove	C. M. Watkins....Youngsville, "	7	75	40	216	5 26	b'x goods
Perry's Chapel	R. O. Pernell.....Franklinton, "	14	60	325	100	15 17	26 01
Raleigh, 1st Ch	S. W. Brewer.....Raleigh, "	44	520	700	600	225 40	244 34
Raleigh, W. E. Mis	.....	12	100	.....	.....	.....	.....
Rocky Ford	R. C. Woodlief..... .....Letha, "	8	38	50	.....	.....	3 00
Ro'ky Ford Br'ch S	R. C. Coghill.....	.....	55	.....	.....	2 70	.....
Rolesville	Oscar Rogers.....Rolesville, "	5	64	.....	44	4 00	.....
Stony Hill	....	.....	.....	.....	.....	.....	.....
*Wake Forest	C. E. Brewer.....Wake Forest, "	12	200	250	300	42 00	37 85
Wake Union	.....	.....	.....	.....	.....	.....	.....
Wake X Roads	G. G. O'Neal..... .....Temple, "	3	34	334	.....	.....	.....
Woodland	A. C. O'Neal.....New Light, "	5	36	.....	30	1 00	1 00
Youngsville	J. S. Timberlake..Youngsville, "	8	50	.....	50	.....	.....
	Totals.....	201	2024	2895	2324	358 96	318 50

*Franklinton School contributed $535 94 to new church building. Sunbeam Society of Wake Forest School contributed $30.72 fo various objects.

STATISTICAL TABLE.

CHURCHES.	PASTORS AND POST OFFICES.	CLERKS AND POST OFFICES.	Baptized	Received by Letter	Restored.	Dismissed by Letter.	Excluded	Died.	Number of Males	Number of Females.	Totals.
Bay Leaf	M P Davis, Wake Forest N. C.	J A Carter, Neuse N. C	.....	.....	.....	1	1	.....	38	51	89
Brassfield	G T Watkins, Roxboro "	W R Walters, Wilton "	9	1	.....	.....	.....	1	55	66	121
Flat Rock	I T Newton, Wake Forest "	J D Morris, Youngsville "	4	8	2	14	7	8	69	129	198
Forestville	W B Royall, Wake Forest "	L Chapell, Forestville "	.....	9	.....	4	2	3	42	48	90
Franklinton	B Cade, Franklinton "	W F Joyner, Franklinton "	1	5	.....	7	.....	.....	31	49	80
Harris' Chapel	M R Pernell, Franklinton "	J A Clifton, Royall "	.....	.....	.....	.....	.....	.....	21	43	64
Hopkin's Chapel	A A Pippin, Finch "	J H Ray, Riley's X Roads "	11	.....	4	7	78	3	44	74	118
Midway	W H Reddish, Six Forks "	J J White, Millbrook "	2	1	1	4	.....	1	46	58	104
Mount Olivet	B Cade, Franklinton "	A H Catlett, Franklinton "	7	.....	.....	1	4	1	24	67	91
Mount Vernon	A D Hunter, Raleigh "	J D Allen, Falls "	3	2	.....	2	.....	1	57	69	126
New Bethel			.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hope	I T Newton, Wake Forest "	F J Holloway, Raleigh "	.....	.....	.....	3	14	.....	24	51	75
Oak Grove	J W Sledge, Stallings "	W E Greyard Wake Forest "	14	4	.....	9	3	.....	33	30	63
Perry's Chapel	W A Smith, Cedar Rock "	S W Gill, Mitchiness "	.....	6	1	5	.....	.....	69	83	152
*Raleigh, 1st Ch	J W Carter, Raleigh "	A J Jones, Raleigh "	39	30	2	23	13	7	257	394	651
Rocky Ford	J W Sledge, Stallings "	W O Mitchell, Letha "	2	6	.....	.....	.....	4	25	32	57
Rolesville	W B Royall, Wake Forest "	J R Broughton, Rolesville "	.....	7	2	4	2	.....	65	118	183
Stony Hill	Z W Wheeless, Grissom "	M W Chappell, New Light "	5	2	.....	2	2	.....	17	31	48
*Wake Forest	W R Gwaltney, Wake Forest "	J B Carlyle, Wake Forest "	9	10	.....	3	.....	2	128	98	226
Wake Union	J W Atkinson, Hutchinson's Store "	S F Allen, Wake Forest "	.....	.....	.....	3	2	2	28	42	70
Wake X Roads	M R Pernell, Franklinton "	W P Massey, Temple "	.....	.....	.....	2	.....	2	42	64	106
Woodland	J W Atkinson, Hutchinson's Store "	A L Davis, Pernell "	1	4	.....	1	1	2	56	81	137
Youngsville	W F B Royall, Wake Forest "	J A Winston, Youngsville "	7	1	1	2	1	2	52	67	119
Grand Totals			114	96	13	97	130	39	1223	1745	2968

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Church Expenses.	Ministerial Education.	Foreign Missions	Home Missions	State Missions	Baptist Orphanage.	Poor.	Other Objects	Minute Fund.	Totals.
Bay Leaf	75 00		4 43			10 00				1 40	90 93
Brassfield	200 00	8 75	6 00	16 50	15 50	21 15	12 75		5 90	1 00	287 55
Flat Rock	125 00	2 20		6 69		5 00	8 00		2 66	1 00	150 55
Forestville	100 00	25 00	4 00	25 00	2 03	25 00	10 00		2 50	1 50	195 03
Franklinton	300 00	2039 80	10 00				4 20	9 95		2 00	2365 95
Harris' Chapel	50 00	20 00								1 02	71 02
Hopkin's Chapel	100 00	24 17			10 25		11 00	9 70		1 00	156 12
Midway	85 00	45 00		3 42	2 20		1 80			65	138 07
Mount Olivet	100 00	7 19		7 58			3 76			1 25	119 78
Mount Vernon	150 00	7 00	8 66	18 25	8 66	10 90			18 50	1 75	223 72
New Bethel											
New Hope	125 00	21 18	1 50	33 09		11 41	3 07		3 75	1 50	200 50
Oak Grove	50 00	4 86	2 98					9 87	5 87	60	74 18
Perry's Chapel	125 00		7 50			5 00			2 83	1 50	141 83
*Raleigh, 1st Ch	2000 00	686 97	181 67	364 87	173 42	697 16	47 63	157 63	100 62	5 00	5318 62
Rocky Ford	50 00									75	50 75
Rolesville	125 00	25 00	5 00	9 74	3 37	19 35	9 58			2 00	199 04
Stony Hill	25 00					50				50	26 00
*Wake Forest	800 00	47 44	19 20	168 89	20 61	94 79	58 63	39 45	60 00	5 00	1314 01
Wake Union	100 00	2 00		2 75		1 75	1 45			1 10	109 05
Wake X Roads	75 00								4 75	85	80 60
Woodland	100 00	1 00								1 60	102 50
Youngsville	100 00	12 00	5 00	5 35	2 30	18 05	2 76			1 00	146 56
Grand Totals	4960 00	2979 56	255 94	662 14	238 34	920 06	174 63	226 60	1111 02	33 97	11562 26

*Connected with the Raleigh 1st Church is the West End Mission, which has raised during this year over $150.00. The Woman's Missionary Society has contributed to all objects $429 26 The Ladies' Improvement Society has raised $1,000 00. The Woman's Missionary Society, of Wake Forest church contributed to all objects $78 67.

MINUTES

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

Central .·. Baptist .·. Association

HELD WITH

MOUNT VERNON BAPTIST CHURCH,

WAKE COUNTY, N. C.,

JULY 30,---AUGUST 1st, 1895.

Next Session meets with Rolesville Church, Wake County, on Tuesday before the first Sunday in August 1896.

OFFICERS:

Moderator: N. Y. GULLEY,.....Wake Forest, N. C.
Clerk and Treasurer: J. V. DEVENNY,.....Youngsville, N. C.
Historian: W. B. ROYALL,.....Wake Forest, N. C.

FRANKLINTON, N. C.,
FRANKLINTON PRINTING CO..
1895.

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FRANKLINTON, PRINTING CO.,
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LIST OF MINISTERS.

Elder	J. W. Atkinson,	Neuse, N. C.
"	E. C. Bobbitt,	Mitchiner, N. C.
"	J. W. Carter, D. D.,	Raleigh, N. C.
"	Baylus Cade,	Franklinton, N. C.
"	W. R. Cullom,	Louisville, Ky.
"	M. P. Davis,	Creedmore, N. C.
"	J. V. Devenny,	Youngsville, N. C.
"	C. Durham, D. D.,	Raleigh, N. C.
"	W. H. Edwards,	Wake Forest, N. C.
"	G. W. Green,	Canton, China.
"	W. R. Gwaltney, D. D.,	Wake Forest, N. C.
"	C. R. Hairfield,	Wake Forest, N. C.
"	J. H. Hutchinson,	Hutchinson's Store, N. C.
"	W. J. Howell,	Wake Forest, N. C.
"	John Mitchell, D. D.,	Wake Forest, N. C.
"	M. R. Pernell,	Franklinton, N. C.
"	A. F. Purefoy,	Wake Forest, N. C.
"	W. H. Reddish,	Louisville, Ky.
"	W. B. Royall, D. D.,	Wake Forest, N. C.
"	T. E. Skinner, D. D.,	Raleigh, N. C.
"	G. A. Sowell,	
"	C. E. Taylor, D. D.,	Wake Forest, N. C.

PROCEEDINGS.

The Central Baptist Association meets in its thirty-sixth annual session with the church at Mount Vernon, Wake Co., N. C., July 30th, 1895. The introductory sermon is preached at 11 o'clock A. M., by Rev. C. Durham, text, Is. 53:11. Brother P. A. Dunn is made temporary moderator. An intermission is taken for one hour.

Afternoon Session.

The Association is called to order by Brother N. Y. Gulley, Moderator of last year. Prayer is offered by Bro. J. W. Carter.

Brethren W. L. Poteat and J. W. Bailey are requested to act as Reading Clerks. The former clerk calls the roll of churches, letters are handed in and read, and delegates' names enrolled.

List of Delegates.

BAY LEAF,—W. S. Adams, A. Y. Bailey, S. A. Cannady, G. B. Norwood, W. G. L. Allen.

BRASSFIELDS,—W. H. Garner, J. D. Davis, W. R. Walters,* H. D. Mangum, G. L. Allen.

FLAT ROCK,—P. M. Harrison, W. P. Morris, W. J. Alford, B. R. Champion, L. C. Mitchiner.

FORESTVILLE,—D. D. Gill, D. W. Allen, W. B. Smith, Ransom Brinkley,* L. C. Dunn.

FRANKLINTON,—N. Y. Gulley, C. S. Williams,* J. H. McGhee,* W. F. Joyner,* C. L. McGhee.*

HARRIS' CHAPEL,—J. A. Clifton, W. J. M. Hunter, A. C. Wall, Victor Mingo, J. G. Mingo.

Hopkins' Chapel,—Not represented.

Midway,—N. G. Sanderford, E. H. Ray, W. O. Ferrell, J. J. White, I. H. Lynn.

Mount Olivet,—S. P. Lowry, A. H. Catlett, Theo. Jeffreys, N. Lowry, W. C. B. Evans.

Mount Vernon,—E. S. Dunn, J. D. Allen, J. H. Holiday, Willie G. Allen, J. A. Honeycutt.

New Bethel,—J. R. Ray,* J. L. Pugh,* S. D. R. Allen.

New Hope,—R. J. Buffaloe, Herman Green,* M. W. Buffaloe,* B. B. Buffaloe, F. E. Weathers.

Oak Grove,—L. W. Dent, W. L. Young,* B. P. Perry,* W. P. Pearce,* Calvin Mitchell.

Perry's Chapel,—J. J. Wilder, A. B. Wester.

Raleigh 1st Church,—J. C. Scarboro, G. M. Allen, W. N. Jones,* J. W. Bailey, J. D. Boushall.

Rocky Ford,—Letter, no delegates present.

Rolesville,—M. Z. Pearce, J. A. Stell, E. Sherron, J. R. Broughton, M. L. Fowler.*

Stony Hill,—M. R. Sikes, W. H. Davis, James Dew, Z. T. Ray, J. G. Davis.

Wake Forest,—P. A. Dunn, R. E. Royall, W. L. Poteat, F. M. Purefoy, O. K. Holding.

Wake Union,—S. F. Allen, Geo. W. Davis,* George H. Wall, R. Griffin, J. R. Holland.

Wake X Roads,—C. H. Watkins, W. R. Stell, H. H. Stell, S. F. Fort,* R. P. Holmes.*

West Raleigh,—A. J. Ellis, A. J. Jones, A. D. Hunter.

Woodland,—A. L. Davis, W. P. Edwards. Sr.,* W. P. Edwards, Jr.,* C. M. Little,* S. B. O'Neal.

Youngsville,—B. H. Winston, J. B. Allen, M. D. Holmes,* L. H. Hobgood,* Herbert Winston.

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* *Not in attendance.*

The church recently organized in West Raleigh presents a petition asking admission into this body. Action on petition is deferred until after permanent organization.

The officers of last year are unanimously re-elected, viz: N. Y. Gulley, Moderator, J. V. Devenny, Clerk and Treasurer, W. B. Royall, Historian.

On motion of Bro. J. W. Carter the letter from the West Raleigh Church is read, and on motion of Bro. J. C. Scarboro the church is received into this Association and the right hand of welcome and fellowship is given to the delegates of that church by the moderator.

The report on State Missions is read by the chairman of the Committee.

Report.

There are this year ninety-two Baptist preachers engaged for all or part of their time in giving the gospel to mission churches and destitute neighborhoods in the state. They are located in the territory of thirty out of the forty-five Associations in co-operation with our conventions. They preach to about four hundred congregations. They are true and faithful men, and many of them well-known as our best preachers and pastors.

Ten houses of worship have been dedicated since April 1st, 1895; and six new churches have been organized. The work has been greatly prospered. The contributions for state missions on the work of this conventional year have been $3,544,70. This is a large advance over the contributions on the work of the preceding year up to the same date.

Let us be grateful, hopeful, liberal, and energetic in this work. It has, under God, made us, as a denomination, largely what we are.

C. DURHAM, Chair. Com.

State Missions is made the special order for to-morrow at 11 o'clock A. M.

The report on Periodicals is read, and on motion to adopt discussed by brethren J. W. Bailey, C. Durham, J. W. Carter and A. D. Hunter. Report is adopted as follows:

Report on Periodicals.

Baptists should be a reading people, thoroughly grounded in the truth, and even ready to give a reason for the faith that is in them. In order to be thus furnished, it is important that doctrine and example be kept constantly before us.

Every Baptist in North Carolina should desire all the information that can be had bearing upon the work in our State, and no other paper so well and so completely covers the field as does the Biblical Recorder, which has been the organ of the Baptist State Convention for sixty years. It should be in the home of every family of our denomination. We commend also Charity and Children, which keeps us informed about those little children whom our Father in His wisdom has seen fit to deprive of earthly parents, and placed in our charge at the Orphange.

The Foreign Mission Journal brings us reports and information of the progress of our missionaries in foreign fields, and joins our hearts in sympathy with those who follow the Savior's great commission. To the Sunday-schools, we commend the literature published by the S. S. Board of the Southern Baptist Convention at Nashville, Tenn.

Respectfully submitted,

R. O. PERNELL.

J. B. Brewer, President of Chowan Baptist Female Institute is recognized and welcomed to a seat.

The Association hears the report on Education read by Brother C. E. Taylor.

Report on Education.

1. *The Education of Ministers.*—The first object of the Baptist state Convention, as stated in its Constitution, is the education of young Baptist preachers. There is not now, and there has not been for sixty years, any more important object before the Associations which co-operate with the Convention. The Central Association has throughout its history warmly sympathized with and liberally contributed to this work. But there has never been a time when sympathy and contributions have been more needed than now. The men aided by the Board of Education and the work done by these men are an unanswerable argument for the value of the system and the wisdom of the mothods of the Board. Very many young ministers, licensed by their churches, commended by their neighbors, and unable to secure education without aid, are now asking the Board for help. This can be given only through the gifts of the members of the churches. Shall these gifts be withheld, and these young Baptist preachers be denied the chance of attending school?

2. *Wake Forest College.*—Every Baptist in the State has a property right in this institution. But it happens to be located in the territory of the Central Association, and it would be natural for the members of this body, even more than of any other, to take a lively interest in it. It is convenient for their inspection and their patronage. The

Trustees are seeking to administer its affairs with wisdom and economy. They appeal to every Baptist in the State to co-operate with them in helping, in every way possible, to adapt the College to the needs of our own people. The completion of the endowmeut of the Royall Chair, especially, commended to the beneficence of the members of the church.

3. *Colleges for Women.*—It is to be hoped that by Sept., 1896, the new College in Raleigh will be opened. A large, commodious, and beautiful building is in process of erection, a large amount of money has been subscribed, and popular interest in the enterprise is increasing. Located, as it is, within our borders, the institution will be, in a peculiar sense, the child of the Central Association. That provision should be made for its wants needs neither argument nor exhortation.

The old, well established institutions at Oxford and Murfreesboro are well managed, well equipped, and worthy of the patronage of all Baptists. Any young Baptist woman who desires a liberal education can secure it at one or the other of these colleges.

4. *Academies.*—There is no distinctively Baptist Academy located in our Association. It is to be hoped that ere many years shall elapse, each Association will found, endow, and cherish a first rate co-educational academy. This, however, is not likely to come to pass until some fundamental educational questions be settled. Meantime there are at least seven well organized Baptist academies in other Associations. And in our own, as well as in other Associations, there are good schools taught by Baptist men and women. These, as well as others, should receive our hearty support.

5. *Common Schools.*—These are the main reliance of the great majority of the children of the State for their

knowledge of reading, writing, arithmetic, etc. They are far from being as efficient and useful as they might be made. It is our duty as Christians no less than as citizens to urge and labor for their improvements.

6. *The Claims of Christian Education.*—The future of civilization in America depends, in no small degree, on the extent to which distinctively Christian education shall be encouraged. The State has no more right to supply it on Wednesday in a College, male or female, than it has to provide it in a church on Sunday. Education, so far as it is distinctively Christian, must be furnished on the voluntary principle or not at all.

Within the last few years a number of the Christian institutions in North Carolina have been placed on the defensive by the policy of some who have been acting in the name of the State. The resistance which these institutions have made has been forced upon them. It has been successful, to a great extent, up to the present. It has, incidentally, been very useful, in that, as a result, in part, of the almost universal discussion of the principles involved, there has been a more general revival of interest in popular education than has ever been known in North Carolina.

The necessity for this resistance is to be deplored; but so long as the necessity shall continue, the attitude of resistance ought to be maintained. To submit without a protest to what we believe to be unjust and wrong and to allow the efficiency of our institutions to be impaired without seeking to defend them is neither manly, Baptistic, nor Christian. But our protests and defence need be none the less manly because they are Christian in spirit, in expression, and in method.

C. E. TAYLOR, Chair. Committee.

On motion to adopt so much of the report as refers to Wake Forest College, The Female University, and christian education in general is made special order for to-morrow at 2 o'clock P. M. The subject of Ministerial Education is made special order for 10 A. M. to-morrow.

Brother J. W. Carter offers the following report on Home Missions:

The field of our Home Mission Board is vast in extent, resources, possibilities and opportunities. It stretches from the Potomac to the Rio Grande, and includes fourteen States, besides the Indian Territory and the island of Cuba. In addition to a large native white population, the field contains millions of colored people, hundreds of thousands of foreign-born people, and millions of Cubans. The natural growth of populations is so rapid, immigration is so large, and commercial and industrial development is so pronounced and promising that the work is increasing instead of diminishing. Notwithstanding all that has been done, the work is probably farther ahead of us than it was forty years ago. Instead of gaining upon it, we fear that it is gaining upon us. The progress of the past year has been encouraging. During the year the Board has employed 425 missionaries, who have organized 178 churches, and baptized 5921 persons. The burdensome debt of a year ago has been reduced to almost nothing. We feel that this is a blessing for which we should thank God and take courage. An incumbrance which, if it had been allowed to remain, would have sorely crippled the Board has been removed.

The Southern Baptist Convention and the American Home Mission Society have agreed upon a plan of co-peration in work for the benefit of our colored population. We hope that the united prayers and labors of the Baptists

of the two great sections of our country will, with the blessings of God, contribute greatly to the spiritual and intellectual culture of our colored brethren.

In Cuba the gospel is still "the power of God unto Salvation," to many dark minded men and women. The good work is doubtless somewhat hindered by the war which is now raging in the island. We say that God, who makes the wrath of man to praise Him, will overrule the strife and carnage for "the furtherance of the gospel."

Now with thankfulness for the blessings of the past, and faith in our Lord for the future we recommend the cause of Home Missions to our churches, and exhort them to increase their contributions to this worthy object.

J. W. CARTER,
W. B. SMITH,
Committee.

The report is adopted after discussion by Brethren Carter, Taylor, Scarboro and Durham.

A committee consisting of Brethren Durham, Scarboro, S. F. Allen, Harrison, and Devenny is appointed to apportion among the several churches the amouuts requested by The State Board of Missions and Sunday Schools to be raised in this Association during the coming year.

The Association adjourns to meet to-morrow at 9:30 o'clock A. M. Benediction by Bro. Gwaltney.

WEDNESDAY, JULY 31,--Morning Session.

The body meets at 9:30 A. M. Bro. Carter conducts devotional exercises. In the absence of the Moderator Bro. P. A. Dunn calls The Association to order. The roll of delegates is called, and minutes of yesterday read and approved.

The following resolution offered by Bro. Durham is passed:

Resolved, that the churches be requested to forward a list of their delegates to the Clerk of the Association one week before the meeting of the body, and that the Clerk have the roll of the delegates properly arranged for organization when the body meets, and that the letters from the churches be referred to a committee of three on Digest of Church Letters.

The committee on Religious Exercises is asked to arrange for a meeting of The Woman's Mission Societies at the most suitable hour during to-day's session.

Ministerial Education, the special order for ten o'clock this morning, is taken up, and after a speech from Bro. Gwaltney the delegates agree to try to raise the following amounts in their several churches during the next Associational year:

Brassfields,	$ 10.
Forestville,	10.
Flat Rock,	5.
Midway,	5.
Mount Olivet,	5.
Mount Vernon,	15.
Perry's Chapel,	10.
Raleigh 1st.,	185.
West Raleigh,	10.
Rolesville,	5.
Wake Forest,	150.
Youngsville,	5.
Total,	$415.

It being the hour for special order, State Missions, this subject is taken up and ably discussed by Bro. Durham, and the report as read on yesterday is adopted.

The Association adjourns to the stand for the remaining part of the morning session in order to give the ladies an opportunity to hold a missionary meeting in the house.

Brother A. D. Hunter is elected a delegate to the next session of the Southern Baptist Convention with Bro. J. D. Boushall alternate. Brethren A. B. Wester, D. W. Allen and R. J. Buffaloe are elected delegates to the next Baptist State Convention.

The Clerk is instructed to superintend the printing and distribution of the minutes of this meeting, and is allowed the usual fee for his services.

On motion of Bro. Gwaltney a committee is appointed to arrange for Union Meetings for the coming year, provide programs for the same and prepare a report on Union Meetings at the next session of this body. Committee consists of Brethren Gulley, Gwaltney, and A. D. Hunter. The following resolution is adopted:

Resolved, That the local mission work in the Association, the Colportage work, and Mission Sunday School work be commended to The Union Meetings of this body, and that said Union Meetings be requested to foster these objects.

The Association takes a recess till 2 o'clock P. M.

Afternoon Session.

The body is called to order by the Moderator. Prayer is offered by Bro. A. B. Wester. Education, the special order for this hour, is taken up, and for the remaining part of the afternoon session the Association and large audience listens to able speeches from Brethren Taylor, Scarboro, Gwaltney, Carter, and Brewer.

The body adjourns to meet to-morrow at 9:30 A. M. Benediction is pronounced by Bro. Hunter.

THURSDAY, AUG. 1,--Morning Session.

After a song Bro. W. J. Howell leads the Association in prayer. The roll is called and minutes of yesterday's proceedings read and approved. The Clerk is instructed to indicate in the Minutes the names of delegates not in attendance, and hereafter to record only the names of such delegates as attend the Association.

The subject of Education pending at adjournment yesterday is further discussed by Brethren Gulley and Hugh Long, and the report on Education previously read is adopted.

The following report on Foreign Missions is submitted:

FOREIGN MISSIONS.—The spirit of missons, marking the great epochs in the history of our denomination, and the record of success acheived by its Missionaries, have been its great bulwark and its chief glory. Cary and Judson are recognized at last as the pioneers of England and America in organized missionary work, while the credit is conceded to Baptists of opening up some of the most important centers of missionary operations. They may not have sent out as many missionaries, or expended as much money on mission fields, as certain Societies or denominations have done, but that God has crowned their efforts with success, by others unsurpassed, can not be questioned by those acquainted with the history of missions. Baptists have been the exponents and champions of a Biblical Christianity and God has owned and honored them for this. The simplicity of the New Testament church polity has been an element of strength in the labors of our missionaries. Great ecclesiastical systems require large ex-

penditures of money. The minimum of expense has been realized on the fields that Baptist churches have been working.

If these things are so, then upon the maintenance and growth of the missionary spirit in the churches must depend the hope of future success and final triumph of the cause entrusted to us as a denomination by our Great Head.

We are in an age of mighty competitions. In commerce, in the professions, in education, in amusements, this spirit is rife. Shall we not as the people of the living God, discerning the signs of the times, lay holy hands upon this world spirit and show ourselves not less wise in our generation than the children of this world? In the great world competitions men throw all their energies and resources into the struggle for supremacy. In the struggle for the supremacy of Jesus Christ over the hearts and lives of men, shall we not vie with the most forward in surrendering not only our means but ourselves also to the achievement of this glorious end?

Let us labor and pray to the end that during the coming year a revival of interest in the work of Foreign Missions may flood the churches of our Association.

W. B. ROYAL,
J. A. CLIFTON,
Committee.

On motion to adopt, the report is spoken to by Brethren Gwaltney and Carter. In this connection the committee appointed to apportion among the churches the amounts to be raised for missions in the Association during the coming year submits the following report:

Your Committee would recommend that the several churches of this Association make an ernest and prayerful

effort to raise during the next Associational year the amounts opposite their respective names for the cause of missions, Foreign, Home and State.

	For. Mis.	Home Mis.	State Mis.
Bay Leaf,	$ 10.00	$ 7.50	$ 7.50.
Brassfields,	25.00	20.00	25.00.
Flat Rock,	10.00	7.50	10.00.
Forestville,	25.00	17.50	25.00.
Franklinton,	12.50	10.00	12.50.
Harris' Chapel,	2.50	1.50	2.50.
Hopkin's Chapel,	5.00	5.00	5.00.
Midway,	5.00	3.00	7.50.
Mount Olivet,	10.00	7.50	10.00.
Mount Vernon,	25.00	20.00	25.00.
New Bethel,	5.00	3.00	5.00.
New Hope,	20.00	15.00	20.00.
Oak Grove,	2.50	1.50	2.50.
Perry's Chapel,	15.00	12.50	20.00.
Raleigh 1st, Ch.,	400.00	250.00	510.00.
Rocky Ford,	2.50	1.50	2.50.
Rolesville,	12.50	10.00	20.00.
Stony Hill,	2.50	1.50	2.50.
Wake Forest,	175.00	100.00	150.00.
Wake Union,	5.00	3.00	5.00.
Wake X Roads,	5.00	3.00	5.00.
West Raleigh,	12.50	10.00	10.00.
Woodland,	5.00	3.00	5.00.
Youngsville,	7.50	5.00	12.50.
Totals,	*$800.00*	*$518.50*	*$900.00.*

C. DURHAM,
J. C. SCARBORO,
S. F. ALLEN,
P. M. HARRISON,
J. V. DEVENNY,
} Committee.

The report is spoken to by J. V. Devenny. Recess till 1:15 P. M. Audience dismissed by Bro. Gwaltney.

Afternoon Session.

Association called to order by the Moderator. Bro. J. F. Lanneau offers prayer. The report on Foreign Missions, pending at adjournment, is adopted. Report of Committee on Apportionment is adopted. The committee on Time, Place and Preachers for next meeting submits the following recommendations:

Rolesville Church as the place of next meeting, at the usual time, with Rev. C. E. Taylor to preach the introductory sermon and Rev. John Mitchell, alternate.

E. S. DUNN,
J. R. BROUGHTON,
Committee.

The recommendations are adopted. The report on Orphanage is read, and, on motion to adopt, discussed by Brethren Scarboro and Carter, and a collection is taken for this object, amounting to $11.02.

The report is adopted, as follows:

Report on Orphanage.

The thought that Baptist parents have a home already prepared for their children at Thomasville, should those children be thrown upon the charity of the world, should induce the Baptist host of North Carolina to rally to its support. These one hundred and thirty-three children now in this home, are the children of our brothers and sisters, whom an alwise Providence has deprived of their natural parents and thus we see that God has committed them to our care. The Orphanage has not been supported as liberally as it should have been by many of our churches and

this neglect should be forcibly brought to the attentions of brethren and sisters of this Association; a great many of whom are always prompt to respond to the calls of the destitute.

This being done your Committee thinks will nearly double this work in our Association. We therefore further recommend that one earnest brother or sister be appointed from each church, whose duty it shall be to bring the claims and needs of the Orphanage more prominently before the church and Sunday school at a time that he and his pastor may think best during the Associational year, and endeavor to get more liberal donations to the Orphanage.

If an earnest effort is made, many of the unfortunate children of our Baptist brethren in the State, who are now uncared for, will during the next Associational year enjoy the advantages of the Orphanage and the blessings of Heaven.

J. A. J. PENNY,
H. V. PACE,
Committee.

The report of the Finance Committee is adopted as follows:

Received from churches for Minute Fund,	$24.15.
Home Missions, ...	1.65.
State Missions, ...	2.50.
Foreign Missions, ...	4.33.
	$32.63.

By Paid Treasurer, ... $32.63.

Churches making no report to Committee: Bay Leaf, Franklinton, Hopkin's Chapel, Raleigh 1st church and Wake Forest.

S. F. ALLEN,
For the Com.

The following report on Colportage is read and discussed by Bro. J. F. Lanneau:

Report on Colportage.

There is now no need of argument to show the value of Colportage work. It reaches and blesses thousands, in many lands, who, for various reasons, do not come under the influence of the pulpit.

The distribution of Bibles, and also of standard Baptist books, in every neighborhood, is certainly most desirable. Nor need we go far, in any part of our land, to find homes deplorably destitute of religious literature.

We doubtless fail to realize how greatly needed is a vigorous prosecution of Colportage work within the bounds of even this, our own, highly favored Association.

If practicable, such work should be resumed by this body at an early day.

Respectfully submitted.

JOHN F. LANNEAU,
Chairman Committee.

A collection is taken amounting to $5.25 to pay for Colportage work done in this Association some time since, and the report is adopted.

Bro. Gwaltney reads the following—

Report on Sunday Schools.

There was no report on Sunday schools at our last annual meeting.

We learn from the statistical table of last year's minutes that there are twenty-five churches (only twenty-three —D.) and only four of these have no Sunday schools. Twenty one (nineteen) churches have Sunday schools, in which there are two thousand and twenty four pupils. Quarter-

lies and papers taken, 2324. The expenses of these schools were $358.96. Contributions to benevolent objects, $318.-50.

It is to be hoped that the four churches without schools where the statistics were gathered last year have had good schools during the year now closing. How inspiring the thought that here in this one Association are gathered every Sunday more than two thousand children for the study of God's word, and that they carry home with them monthly, nearly three thousand Quarterlies and papers for their daily reading. In these Sunday schools is the hope of our churches, and the hope of our country.

Now touching this work there are four things which ought to be done, and which justly claim the prayerful consideration of every member of every church in the Association.

1st. Each church should see to it that its Sunday school be made as effective as possible.

2nd. Each church should endeavor to interest every member in its Sunday school.

3rd. Each church should see that everybody living near enough should have an opportunity of attending.

4th. Each church should establish and keep up a mission Sunday school in every destitute neighborhood within reach.

The Sunday school is the parent's greatest helper in the right training of their children. It is the seed sowing from which the pastor does his first reaping, from which comes the first fruits of harvest, the beginning of the revival. The Sunday school is one department of church work, and if one department of the Lord's work is more important than any other, except the preaching of the gospel, it is this. Surely then it has claim upon all Christians, upon parents, pastors, deacons, all who have the

cause of Christ at heart; and who desire the salvation of the young, the good of mankind and the perpetuity of good government.

W. R. GWALTNEY, Chair. Com.

After remarks by Brethren Gwaltney and Hunter, the report is adopted.

The following report on condition of the churches is adopted:

Condition of the Churches.

While there has been no great ingathering, we find that most of the churches report accessions by baptism. It is a source of regret that at least three-fourths of the churches report quite a large decrease in their contributions to the various objects of the convention. The stringency of the times, to some extent, accounts for this deficit, but we believe that it is mainly owing to a want of information among the membership. A man will not work for an object about which he knows nothing. The main source of information in regard to the work of the denomination is the Biblical Recorder. It is a fact that this paper is not as liberally patronized by our Association as by most others in the State. We would urge upon the pastors the duty of canvassing more thoroughly for the circulation of our paper.

P. W. JOHNSON, Chair. Com.

TREASURER'S REPORT.

The Treasurer submits his report, which is adopted as follows:

Report from Aug. 1, 1894, to July 31, 1895.

	Dr.	
Aug. 1, 1894, To received from Finance Committee for Minute Fund,	$27.47.	
For State Missions,	.50.	
For Rocky Ford Church,	2.83.	
Aug. 10, To New Hope Church for Minute Fund,	1.50.	
Aug. 17, To New Bethel Church,	1.00.	
Sept. 15, To Wake Forest Church,	5.00.	
	$38.30.	
To balance due Treasurer,	.59.	
		Cr.
Aug. 4, 1894, By paid Rev. W. B. Royall for Rocky Ford Church,		$ 2.83.
Aug. 4, 1894, By paid J. D. Boushall for State Mission,		.50.
Sept. 1, By paid Cole Printing Co., for Minutes,		19.08.
Sept. 1, By Express, Postage, etc.,		1.48.
Sept. 1, By Clerk's Fee,		15.00.
		$38.89.

On motion of Bro. W. J. Howell, a page of the Minutes is ordered to be devoted to the memory of the late Rev. C. T. Bailey, D. D.

The thanks of the Association are cordially voted to Mount Vernon Church, the pastor, and community, for their kind hospitality in entertaining the body.

The Association adjourns *sine die* with a touching and appropriate prayer by Bro. Carter.

N. Y. GULLEY, Moderator.

J. V. DEVENNY, Clerk.

IN MEMORIAM.

Rev. C. T. Bailey, D. D.

Ordained to the Gospel Ministry, 1858;

For twenty years Editor of

The Biblical Recorder;

Departed this Life, Wednesday, June 5, 1895.

WOMAN'S MISSIONARY SOCIETIES.

The ladies held a very interesting meeting on Wednesday of the Association, in the interest of Woman's Missionary Societies. A large gathering of ladies was in attendance and much enthusiasm manifested by these ever active friends of missions.

The following societies reported to the Association:

Forestville, contributed,		$ 18.50.
Mount Vernon, contributed,		11.50.
Raleigh 1st Church,	Woman's Mis. Soc.	314.85.
	Ladies' Imp. Soc.	284.24.
Wake Forest,	Woman's Mis. Soc.	208.49.
	Sunbeam Society,	60.28.
Youngsville,		20.00.
Total,		$917.86.

CONSTITUTION.

ARTICLE I. This body shall be denominated and known as the CENTRAL BAPTIST ASSOCIATION.

ART. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this, shall be in strict conformity to the New Testament.

ART. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to five delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

ART. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

ART. V. The officers of this Association shall be a Moderator, a Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

ART. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

ART. VII. It shall be the duty of the Clerk to record the proceedings of each annual sesssion, and superintend the printing and distribution of the Minutes among the churches.

ART. VIII. It shall be the duty of the Treasurer to receive funds sent up by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ART. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of Associational Missions and Colportage and such other objects as may be intrusted to them by the Association. They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

ART. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to the delegates the right hand of fellowship.

ART. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

ART. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

ART. XIII. The annual session of this body shall commence on Tuesday before the first Sunday in August, at such place as the Association may elect.

ART. XIV. By appointment of the Association there shall be preached during each annual session, an introductory sermon.

ART. XV. This constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem, shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject without permission from the Association.

7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

CHURCHES.	SUPERINTENDENTS.		No. Officers and teachers.	No. Pupils.	No Volumes in Library.	Quarterlies and Papers Taken.	Expenses of School.	Contributions.
Bay Leaf	W. J. Bailey	Veto, N. C.	9	95	....	45	$ 5 40	
*Brassfields	G. L. Allen,	Wilton, "	.....	.....	.....	.....	.....	
Flat Rock	P. M. Harrison,	Franklinton, "	10	65	.....	50	5 80	
Forestville	L. C. Dunn,	Wyatt, "	9	48	400	50	.....	$ 10 00
Franklinton	N. Y. Gulley,	Franklinton, "	12	71	200	125	31 37	73 26
Harris' Chapel	J. A. Clifton,	Royall, "	4	40	.....	20	1.50	1 50
*Hopkin's Chapel	.....	.....	.....	.....	.....	.....	.....	
Midway	N. G. Sanderford,	Mill Brook, "	8	56	300	144	3 48	
Mount Olivet	A. H. Catlett,	Franklinton, "	7	59	.....	261	2 27	
Mount Vernon	J. H. Holiday	Falls, "	10	75	250	50	.....	
New Bethel	E. C. Beck,	Rodger's Store, "	8	74	140	75	25 00	
*New Hope	A. C. Green,	Raleigh "	.....	.....	.....	.....	.....	
Oak Grove	C. W. Watkins,	Youngsville, "	8	105	16	54	8 00	
Perry's Chapel	R. O. Pernell,	Franklinton, "	17	86	325	100	10 27	21 63
Raleigh, 1st Ch	S. W. Brewer,	Raleigh, "	45	496	706	630	239 38	205 68
Rocky Ford	R. T. Johnson,	Letha, "	9	54	62	36	5 75	
Rolesville	Oscar Rogers,	Rolesville, "	6	60	.....	160	4 00	
Stony Hill	W. D. Ray,	New Light, "	.....	30	.....	.....	.....	
Wake Forest	C. E. Brewer,	Wake Forest, "	13	170	300	231	80 00	35 12
Wake Union	No School.		.....	.....	.....	.....	.....	
Wake X Roads	J. M. Jones,	Rolesville, "	.....	42	230	.... ..	.....	
West Raleigh	W. J. Peele,	Raleigh, "	12	88	100	75	52 00	5 00
Woodland	No School.		.....	.....	.....	.....	.....	
*Youngsville	J. S. Timberlake,	Youngsville, "	5	75	.....	.....	.....	
	Totals.		192	1789	3029	2106	$475 22	$352 19

*Not Reported.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Church Expenses.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Orphanage.	Poor	Other Objects.	Minute Fund.	Totals.
Bay Leaf	$ 75.	$	$ 5.	$	$ 2.40	$	$	$	$	$	$ 82.40
Brassfields	200.		15.	15.75	15.	10.	15.		12.	1.50	284.25
Flat Rock	125.	16.84	1.25				6.20	2.20	11.36	1.50	164.35
Forestville	100.	70.	39.50	23.	20.	2.	7.			2.	263.50
*Franklinton	200.	29.40	2.50	2.			1.25			2.	156.65
Harris' Chapel	40.	1.55	1.				1.02	1.67		.85	46.09
‡Hopkin's Chapel											
Midway	85.	64.	3.17	3.70			1.80			1.25	158.92
Mount Olivet	75.						1.20		1.	1.	78.20
Mount Vernon	150.	7.	12.42	9.91	15.72	8.	13.28		40.	1.80	258.13
New Bethel	100.	81.25	2.25		3.50		3.75			1.10	191.85
New Hope	125.	38.86	32.85	.70	1.74				2.80	1.50	203.45
Oak Grove	50.	27.50								.75	78.25
Perry's Chapel	125.		5.	2.50	2.50					1.50	136.50
Raleigh, 1st Ch	2000.	500.	295.	216.99	821.58	267.61	42.81	138.33	666.80	5.	4954.12
Rocky Ford	50.	3.					4.25			.50	57.75
Rolesville	125.	10.	1.70	3.57	1.30		4.10		10.	2.	157.67
†Stony Hill										1.	1.00
Wake Forest	800.	60.51	232.43	109.96	47.06	213.73	52.94	16.11	412.58	3.	1948.32
Wake Union	75.	5.50	2.78		1.07		.85			.90	86.10
Wake X Roads	50.			1.65						1.	52.65
West Raleigh	150.	55.	10.	6.	6.		5.	5.	100.	1.	339.00
Woodland	100.	1.80								2.	103.80
Youngsville	100.	13.10	17.80	3.	6.	2.75			5.	1.	148.65
Grand Totals	$4820.	$985.31	$684.65	$408.73	$943.87	$504.09	$160.45	$163.31	$1261.54	$34.15	$9956.60

*The Ladies Aid Society of this church contributed $260.46 to new church building. ‡Not reported. †Not stated in full.

STATISTICAL TABLE.

CHURCHES.	Pastors and Post Offices.	Clerks and Post Offices.	Baptized.	Received by Letter	Restored.	Dismissed by Letter.	Excluded.	Died.	No. of Males.	No. of Females.	Total Membership.
Bay Leaf	M P Davis, Creedmore N. C.	*W* S Adams. Veto N. C.	5	2	1	2	1	....	39	51	90
Brassfields	G T Watkins, Roxboro "	*W* R *Walters*, Wilton "	8	1	....	1	....	3	57	66	123
Flat Rock	I T Newton, Wake Forest.. "	S R Jones, Louisburg "	.....	1	....	1	1	....	60	105	165
Forestville	W B Royall, Wake Forest.. "	L Chappell, Forestville "	.....	1	1	2	....	2	41	46	87
Franklinton	W J Howell, Wake Forest... "	C L McGhee, Franklinton... "	2	....	....	4	....	....	30	48	78
Harris' Chapel	M R Pernell, Franklinton... "	J A Clifton, Royall "	.....	.....	....	3	2	....	19	40	59
Hopkin's Chapel	Not Reported.										
Midway	J L Martin, Wake Forest... "	J J *White*, Mill Brook "	2	.....	....	1	1	4	42	59	101
Mount Olivet	Baylus Cade, Franklinton... "	A H Catlett, Franklinton... "	.....	.....	....	1	....	1	24	65	89
Mount Vernon	A D Hunter, West Raleigh... "	J D Allen, Fall "	10	3	1	4	1	3	59	73	132
New Bethel	M P Davis, Creedmore "	O L Ray, Bangoe "	14	1	2	6	2	2	56	84	140
New Hope	I T Newton, Wake Forest... "	F J Holloway, Raleigh "	9	.....	2	2	....	....	25	58	83
Oak Grove	J W Sledge, Cedar Rock "	Calvin Mitchell *Wake Forest* "	14	3	....	5	3	1	39	41	80
Perry's Chapel	W A Smith, Cedar Rock "	R A *Wilder*, Mitchener's "	3	1	1	1	2	....	66	88	154
Raleigh, 1st Ch	J W Carter, Raleigh "	A J Jones, Raleigh "	4	12	2	48	4	6	236	375	611
Rocky Ford	J W Sledge, Cedar Rock "	*W* O Mitchell, Letha "	2	3	1	1	....	1	29	30	59
Rolesville	W B Royall, Wake Forest... "	J R Broughton, Rolesville... "	15	4	....	3	1	2	68	135	203
Stony Hill	W M Jackson, P. O. not given.	Z T Ray, New Light "	9	.....	....	1	2	....	20	37	57
Wake Forest	W R Gwaltney, Wake Forest "	Z V Peed, *Wake Forest* "	5	18	....	23	3	1	135	94	229
Wake Union	J M Alderman, Wake Forest "	S F Allen, *Wake Forest* "	1	.....	....	3	4	....	22	38	60
Wake X Roads	M R Pernell, Franklinton... "	*W* P Massey, Temple "	.....	.....	2	.....	.....	....	52	85	137
West Raleigh	A D Hunter, West Raleigh... "	M J Green, *West* Raleigh... "	5	9	....	2	....	....	23	26	49
Woodland	J W Atkinson, Neuse "	*W* J Simpson, Pernell "	8	1	2	4	1	2	64	85	149
Youngsville	W B Royall, *Wake Forest*... "	H B *Winston*, Youngsville.. "	5	2	....	2	1	....	52	69	121
Grand Totals			121	62	15	120	29	28	1258	1898	3156

8.31

MINUTES

OF THE

THIRTY SEVENTH ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION

HELD WITH

The Baptist Church at Rolesville,

WAKE COUNTY, N. C.,

JULY 28--30, 1896.

Next Session meets with New Bethel Church, Wake County, on Tuesday before the first Sunday in August 1897.

OFFICERS:

Moderator, N. Y. GULLEY,.....Wake Forest, N. C.
Clerk and Treasurer, J. V. DEVENNY,....Wake Forest, N. C.
Historian, W. B. ROYAL,.....Wake Forest, N. C.

FRANKLINTON, N. C.:
FRANKLINTON PRINTING CO.,
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FRANKLINTON, N. C.:
FRANKLINTON PRINTING CO.,
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LIST OF MINISTERS.

E. C. Bobbitt,.....Mitchiner, N. C.
W. D. Bostic,.....Wake Forest, N. C.
J. W. Carter, D. D.,.....Raleigh, N. C.
L. N. Chappel,.....Forestville, N. C.
W. R. Cullom,.....Wake Forest, N. C.
J. V. Devenny,.....Wake Forest, N. C.
W. H. Edwards,.....Wake Forest, N. C.
G. W. Green,.....Canton, China.
W. R. Gwaltney, D. D.,.....Wake Forest, N. C.
C. R. Hairfield,.....Wake Forest, N. C.
J. H. Hutchinson.....Hutchinson's Store, N. C.
W. J. Howell,.....Wake Forest, N. C.
J. W. Lynch,.....
John Mitchell, D. D.,.....Wake Forest, N. C.
G. G. O'Neil,.....
M. R. Pernell,.....Franklinton, N. C.
A. F. Purefoy,.....Wake Forest, N. C.
W. H. Reddish,.....Louisville, Ky.
W. B. Royall, D. D.,.....Wake Forest, N. C.
T. E. Skinner, D. D.,.....Raleigh, N. C.
G. A. Sowell,.....
C. E. Taylor, D. D.,.....Wake Forest, N. C.

PROCEEDINGS.

Tuesday, July 28, 1896.

The Central Baptist Association, assembled this day in its thirty-seventh annual session with the church at Rolesville, Wake Co., N. C. The introductory sermon was preached at 11 o'clock A. M., by John E. White, text 1st Cor. 16:9. The assembly adjourned one hour for dinner.

—o—

AFTERNOON SESSION.

The Association was called to order by Brother N. Y. Gulley, former Moderator. Brother M. R. Pernell offered prayer. The former clerk announced the names of the Brethren reported from the churches composing this body, and noted those in attendance.

BAY LEAF,—Geo. B. Norwood,* W. L. Nipper.*

BETHLEHEM,—L. Y. Baker,* H. M. Norwood.*

BRASSFIELDS,—W. H. Garner.*

FLAT ROCK,—W. J. Alford, L. C. Mitchiner,* P. M. Harrison.

FORESTVILLE,—W. B. Smith,* L. C. Dunn.

FRANKLINTON,—C. Pritchard,* N. Y. Gulley, W. F. Joyner,† R. B. White.†

HARRIS' CHAPEL,—C. Hobgood,† A. C. Wall,* W. J. M. Hunter, R. A. Wilder.†

HOPKINS' CHAPEL,—R. L. Brewer.*

MIDWAY,—N. G. Sanderford, W. O. Ferrell, M. M. Perry,* I. H. Lynn.*

MOUNT OLIVET,—Theo. Jeffreys.†

MOUNT VERNON,—J. A. Honeycutt,* W. G. Allen,† A. Carter,* H. V. Pace.

NEW BETHEL,—No delicates present.

NEW HOPE,—R. J. Buffaloe,* B. B. Buffaloe,* M. W. Buffaloe.†

OAK GROVE,—W. J. Mitchell,* C. Mitchell, I. W. Williams.*

PERRY'S CHAPEL,—J. J. Wilder, A. B. Wester,* R. O. Pernell.*

Raleigh 1st Church,—J. C. Scarboro, J. W. Bailey.*

Rocky Ford,—I. H. Hight,* R. C. Woodlief.*

Rolesville,—J. R. Broughton,* M. L. Fowler, A. S. Jones, S. H. Scarboro, Oscar Rogers.

Stony Hill,—Not reported.

Wake Forest,—P. A. Dunn, F. M. Purefoy,* J. B. Carlyle,* W. J. Ferrell, W. H. Hagwood.

Wake Union,—R. N. Griffin* S. F. Allen, J. H. Watkins.

Wake X Roads,—W. R. Stell, H. H. Stell, W. I. Upchurch.

West Raleigh,—A. L. Betts.

Woodland,—J. W. Davis,* P. R. Allen† A. C. O'Neal.†

Youngsville,—J. J. Barrow, Baldy Pearce,* W. T. Barrow.

The officers of last year were unanimously re-elected.

A petition was presented from Bethlehem church recently organized, asking admission into this body. The request was referred to a committee consisting of brethren P. A. Dunn, J. J. Wilder, M. R. Pernell.

On motion, the letters from the churches were read by C. E. Brewer and J. V. Devenny.

The committee on petition of Bethlehem church reported favorably, the church was received into this Association and the right hand of fellowship was extended to the delegates by the Moderator.

The following brethren were appointed a committee on Digest of church letters: J. C. Scarboro, W. J. Ferrell, A. B. Wester.

The following resolution offered by Brother P. A. Dunn was adopted.

Resolved, That the Association meet at 9:30 A. M., spend one half hour in devotional exercises, adjourn at 12 M., meet at 1:30 P. M., and adjourn at will.

Brother J. W. Carter read the following report on State Missions:

* Absent one day. † Absent two days.

REPORT ON STATE MISSIONS.

—o—

Your committee rejoice that the work of State Missions is a continued success. During the last Conventional year, your Board employed 106 Missionaries who preached 20,934 sermons, organized 56 new churches and 187 Sunday schools and baptized 1,738 persons. These figures are an abundant vindication of the work.

The past year brought a great sorrow to us, Brother C. Durham our able, faithful and efficient Corresponding Secretary was transferred from the labors of earth to the rewards of the better life. We regret his removal and commend his successor, Brother J. E. White to the confidence and co-operation of the churches.

The action of the State Convention requires the Board to conduct the work for the present year on a basis of $15,000 dollars, we should also remember that the Convention meets this year about a month earlier than usual. This change of time gives a year of only eleven months. Having therefore less time than in former years it is necessary that we should be especially prompt in our contributions. Your committee recommend that all the churches of this Association take collections for State Missions before the annual meeting of the Convention and strive to enlarge their usual contributions.

Respectfully submitted.

J. W. CARTER, Chairman Committee.

The report was spoken to by Mission Secretary John E. White, J. W. Carter, M. R. Pernell and J. C. Scarboro. Brother M. R. Pernell raised a contribution of $51.00 in cash and pledges to aid Bethlehem church.

The following apportionment of the amount desired from this Association for Mission purposes is adopted as a basis of effort for the coming year:

	For. Mis.	Home Mis.	State Mis.
Bay Leaf,	$ 10.00	$ 7.50	$ 7.50.
Brassfields,	25.00	20.00	25.00.
Flat Rock,	10.00	7.50	10.00.
Forestville,	25.00	17.50	25.00.
Franklinton,	12.50	10.00	12.50.
Harris' Chapel,	2.50	1.50	2.50.
Hopkin's Chapel,	5.00	5.00	5.00.
Midway,	5.00	3.00	7.50.
Mount Olivet,	10.00	7.50	10.00.
Mount Vernon,	25.00	20.00	25.00.
New Bethel,	5.00	3.00	5.00.
New Hope,	20.00	15.00	20.00.
Oak Grove,	2.50	1.50	2.50.
Perry's Chapel,	15.00	12.50	20.00.

Raleigh 1st Ch., ...	400.00	250.00	510.00.
Rocky Ford, ...	2.50	1.50	2.50.
Rolesville, ...	12.50	10.00	20.00.
Stony Hill, ...	2.50	1.50	2.50.
Wake Forest, ...	175.00	100.00	150.00.
Wake Union, ...	5.00	3.00	5.00.
Wake X Roads, ...	5.00	3.00	5.00.
West Raleigh, ...	5.00	5.00	5.00.
Woodland.	5.00	3.00	5.00.
Youngsville, ...	7.50	5.00	12.50.
Bethlehem, ...	2.50	1.50	2.50.
Totals.....	*$795.00*	*$515.00*	*$892.50.*

A committee consisting of W. B. Royall, J. B. Carlyle, and J. V. Devenney was appointed to prepare and submit a report on the work of the Ministers' Relief Board. Female Education was made the special order for 10 A. M. to-morrow and Wake Forest College the special order for 11 A. M.

Brethren A. Johnson of *Charity and Children* and O. T. Smith of the *Biblical Recorder* were recognized and welcomed to seats.

Adjourned with benediction by Bro. W. B. Royall.

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WEDNESDAY—MORNING SESSION.

Devotional exercises were conducted by Bro. G. W. Griffin.

The Association was called to order at 10 A. M. The roll was called and absentees marked. The record of yesterday's proceedings was read.

Brethren Samuel Saunders of the Chowan Association and N. B. Broughton of the Raleigh were recognized and welcomed to seats.

The report on Education was submitted by Bro. W. L. Poteat, and on motion to adopt the subject of Female Education was discussed by brethren O. L. Stringfield, Agent of the Baptist Female University at Raleigh, Samuel Saunders of Chowan Baptist Female Institute, and F. P. Hobgood of Oxford Female Seminary in able and interesting speeches. The advantages offered at Wake Forest College and the importance of educating our young men in this institution were forcibly presented by Bro. N. Y. Gulley.

Brethren J. W. Carter, J. F. Lanneau, and C. Pritchard were appointed a committee on Order of Business. Adjourned to 1:30 P. M. Benediction by Bro. J. W. Carter.

AFTERNOON SESSION.

The body was called to order at 1:30 P. M. Bro. C. E. Brewer offered prayer.

The subject of Ministerial Education was presented by Bro. J. B. Carlye, and the following churches pledged for the amounts opposite their names for this object:

Forestville,	$ 5.00	Mount Vernon,	$ 15.00
Flat Rock,	5.00	New Hope,	5.00
Franklinton,	5.00	Perry's Chapel,	15.00
Harris' Chapel,	2.50	Raleigh 1st C'h	180.00
Midway,	6.00	Rolesville,	10.00
West Raleigh,	5.00	Wake Forest,	100.00
		Youngsville,	5.00
Total			$358.50.

The report on Educaton was then adopted.

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REPORT ON EDUCATION.

The Constitution of the Baptist State Convention declares "the primary objects of the Convention" to be, among others, 'to encourage and support Wake Forest College, to educate young men called of God to the ministry and approved by the churches to which they belong, to encourage education among all the people of the State." We take it for granted that though they are not specifically mentioned these same objects are contemplated in Article II. of the Constitution of the Central Association, which declares that "the object of this Association shall be the promotion of Christ's kingdom among men."

Education by the State.

1. *Primary.* During the last census period the actual number of illiterates in North Carolina was notably decreased and the percentage of illiteracy from 48.3 to 35.7. We still, however, stand in the lowest class of the States in respect of popular education. Under present conditions the great majority of the children are dependent upon the State for instruction in the rudiments of education, and so long as these conditions prevail we favor and would encourage in all possible ways the system of public schools maintained by the State, But inasmuch as the constitutional limit of taxation for this purpose is inadequate to meet the pressing necessity; we would urge that the principle of local taxation be applied to supplement the school fund.

2. *Higher.* While we favor the maintenance of primary schools by the State as a concession to the emergency upon which we are fallen, we are unalterably opposed to the provision of the higher education by the State. It is not required by the State constitution. No public exigency demands it. The educational experience of the country is against it. It is undemocratic, for it expends the money of the whole people to supply a luxury for the few. It is public extravagance for voluntary individual effort will do the same work better. It either imperils the dearly-won principle of religious liberty for the loss of which there can be no compensation, or, otherwise, it issues in the seculariza-

tion of the schools, in which case the youth of the State during the most critical period of life are officially cut off from Christian influences. It tends to debase the manhood of our citizenship, which it teaches to rely upon the State for what personal effort might secure. We believe it to be our duty as Christians and as Baptists to resist the further extension of this evil policy and in all right ways to hasten the substitution for it of the voluntary principle in higher education.

Endowed Academies.

Without the academy, the college either languishes or loses its character. The same reasons which have led to the endowment of colleges apply with equal force to the endowment of the academy. Ought not the Association to foster one or more academies within its borders and seek to bring them up to the point of highest possible efficiency?

Education of Women.

An English proverb declares that a good mother is worth a hundred school masters. "The first empire was a woman and her children," and it has been said that the history of the civilization of the race is the history of mother-influence. With these thoughts in mind, it would seem that the education of women is more important than that of men. The Oxford Female Seminary in an Association on our border and Chowan Baptist Institute at Murfreesboro are good schools for young women. They are both under Baptist control.

Baptist Female University.

The Woman's College—the great enterprise in Raleigh projected by the Baptist State Convention—is commended to the interest and liberality of the members of this association. It is urgent that the building, already well advanced, should be roofed in before the coming of winter; but this cannot be done without the prompt and hearty contributions of the brethren throughout the State.

Wake Forest College.

The past session was in some respects the most successful one which our College has ever had. The number of students enrolled was the highest reached in its history—260. The Law School clearly established its right to be. The effort to endow the William Royall chair of English was conducted to a satisfactory end. The long-cherished hope of many has been realized in the provisional establishment of Bible instruction in the regular college course. A positive Christian atmosphere was maintained, and the session was marked of the most pervasive and thorough revival seasons ever known in the College. This Christian spirit and work in no sense limits or antagagonizes a progressive and intelligent adaptation to the widening needs and opportunities of the time. It is right that the Central Association, in whose territory it stands, should know that no college in the South is more highly regarded by the country at large for its work and influence than is Wake Forest College. But as it grows its needs multiply. The Association will be glad to know that the loved and honored name of Columbus Durham is to be permanently associated with it in the chair of the Bible which it is proposed to endow. We commend that work to the brethren.

Education of Ministers.

If the rank and file of our people are to be educated, it follows that their leaders in all Christian thought and activity must be. Many of those whose duty it is to assume this weighty responsibility cannot meet the expenses of a course in college. The Convention created the Board of Education to assist them. The extent of the work of that board is dependent on the contributions of the churches. Of late it has been curtailed of necessity, many applications being

denied, and yet the contributions have been insufficient to meet the obligations assumed by the Board. Thirty-five young men were aided last session. About thirty have been received for the coming session. The needs of the Board are pressing. The question for the churches to decide is whether we shall still further decrease the work of the Board, or enter joyfully the open door of enlarging opportunity.

W. L. POTEAT, Chairman Committee.

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The committee on Order of Business offered the following report which was adopted:

ORDER OF BUSINESS.

Wednesday Afternoon.

1. Foreign Missions.
2. Periodicals.
3. Sunday Schools and Colportage.

Thursday.

1. Orphanage.
2. Home Missions.
3. Ministers' Relief Work.
4. Finance.
5. Digest of Church Letters.
6. Place and Preachers for next meeting.
7. Miscellaneous Business.

Speeches to be limited to 15 minutes.

Bro. W. L. Poteat read the following report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

In proportion as one examines into the results of Christian Missions in papal and pagan lands, the wonder will increase that so much has been accomplished by comparatively insignificant means.

While this is true in regard to all evangelical work among the heathen, it is especially true of the missionary efforts of American Baptists.

As the outcome of their regular, organized work, hundreds of thousands have professed faith in Christ and have been baptized, hundreds of churches have been formed and native ministers ordained, scores of Baptist associations have been organized where a hundred years ago, Christ was not known. And, more than this, the leaven of a pure gospel has been widely disseminated, vast numbers of copies of the Word of God have been put into circulation in many languages, and the beneficent intentions of missionaries have come to be better understood by those among whom they labor.

The past has been to a great extent a period of seed-sowing—and this period is not yet ended. If so much has been accomplished during the clearing and planting season, what may we not expect in that richer harvest time which is as sure to come as the promises of God are to be fulfilled.

The last year has been one of unusual prosperity and fruitfulness in the foreign mission work of the Southern Baptist Convention. Many more converts have been baptized by the missionaries of our Board than ever before in any one year. The prospects are unusually hopeful.

Even if little had been accomplished, it would still be our duty to obey God's command to preach the gospel to every creature. But the evidences of the divine presence in and approval of our work cannot but encourage and stimulate us to make greater sacrifices and efforts than ever before.

We see no sufficient reason to approve any change in those methods in our foreign mission work which have been endorsed by our Association from the time of its organization. What we need is, not a change of machinery, but more steam for the working of that upon which God has signally set the seal of his approval.

CHAS. E. TAYLOR, Chairman Committee.

The report was discussed by Bro. J. W. Carter and adopted.

The report on Periodicals was read by Bro. A. C. Cree, discussed by Brethren N. B. Broughton, A. Johnson, J. C. Scarboro, and adopted.

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REPORT ON PERIODICALS.

A recognized medium of communication is conservative of the best interests of our denomination, scattered as it is throughout this State; the maintenance of such a paper on a liberal scale is necessary to enable it to be a worthy organ of the great people it represents; the thorough circulation of such a paper is conducive to the strength of our churches, by increasing their intelligence, enlivening their zeal, and arousing them and uniting them in the support of the recognized objects of our Convention; therefore, this Association endorses the *Biblical Recorder* as its representative paper, commending it for its unblemished record of sixty-two years of loyalty to our interests and efficiency as the servant of our work; and furthermore urges upon our pastors to seek to increase the paper's efficiency, by praying for it, writing for it and seeking to extend its circulation among their flocks.

We also commend for the interests they represent *Charity and Children*, the representative of our Orphanage, and the *Foreign Mission Journal*, which represents our Foreign Mission work.

J. W. BAILY, Chairman Committee.

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Bro. J. F. Lanneau read the following reports:

REPORT ON SUNDAY SCHOOLS.

The importance of the Sunday School cannot well be overestimated. Our hopes are centered in the young. They must furnish the leaders and toilers of

the near future. The Sunday School is of present moment as well. It is a field of blessed activity for the mature—for those who in unfolding precious truth to others secure for themselves spiritual growth and light and cheer.

And yet, our statistics show that in this favored association—having within its bounds our Baptist Stronghold, our chief seat of Christian Education—several of our churches maintain no Sunday School.

Prominent among the graces to be cultivated in the Sunday School is the grace of giving. See that "ye abound in this grace also." This habit of benevolence is obviously best formed in early life.

Now note again our statistics, and see the surprising fact that a large majority of the Sunday Schools of the Central Association made last year no contribution to benevolent objects

These two things—the non-maintenance of Sunday Schools and the non-cultivation of the grace of giving—call loudly for speedy correction.

Your committee, therefore, earnestly ask prayerful attention to the two sad facts noted, and affectionately urges that each church in the association, without exception, should maintain a Sunday School: and that each Sunday School should become a glad contributor to at least State, Home, and Foreign Missions, and to our Orphanage. Respectfully submitted.

JOHN F. LANNEAU, Chairman Committee.

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REPORT ON COLPORTAGE.

The association at its last meeting commended the work of colportage to the Union Meetings, and at the May meeting the Union appointed Bro. Bostick to the work within the bounds of this association. The committee is not informed as to the work that has been done.

Every association needs its colporter. There is no more important work. The colporter has a field that no one else can fill; a work that no one else can do. The pastor has his church, and in the country he visits them only once a month. and in the vicinity of every church there are scores of people who do not attend church, and who cannot be visited by the pastor.

The missionary has his preaching places and he cannot look up all these neglected people. The colporter is needed to go from house to house and look after the spiritual wants of those who are living and dying away from the means of salvation.

And the great masses of the people read nothing. They have nothing to read, and there are some here and there who have not even a Bible. As the colporter goes among them carrying his books, tracts and papers, many will be attracted by them and will desire to read them, and thus will be stimulated to read and inform themselves. One reason why there is so little intelligence among the masses is that they have never had anything to give them a thirst for knowledge. Suitable literature must be carried to them.

And when the people are offered Bibles and religious books, they want them offered by Godly men, and not by men who are following it as a money making business.

They want their Bibles and good books from men who are seeking the good of their souls, and not from book agents who are only after the money that is in it, and care not whether they benefit or not.

W. R. GWALTNY, Chairman Committee.

On motion to adopt the Colportage work was discussed by Brethren W. D. Bostic, J. W. Carter and others.

The motion pending was laid on the table, the regular order of business suspended, and the report of the committee on Finance adopted.

REPORT ON FINANCE.

Amount received from the churches:

Minute Fund,	$31.56.
State Missions,	4.10.
Home "	8.97.
Foreign "	5.43.
Orphanage,	1.40.
Total,	$51.46
Paid Treasurer,	$51.46.

(Signed.) Committee.

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The motion to adopt reports on Sunday Schools and Colportage was taken from the table. The Sunday School work was earnestly commended by Brethren N. B. Broughton and J. C. Scarboro. The reports were adopted.

The Association adjourned to meet to-morrow at 9:30 A. M. Benediction pronounced by Bro. A. C. Cree.

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THURSDAY.

Devotional exercises were conducted by Bro. A. L. Betts.

In the absence of the Moderator Bro. C. E. Brewer was called to the chair. The calling of the roll was dispensed with, and the minutes of yesterday were read and approved. The report on Orphanage was read by J. V. Devenny.

REPORT ON ORPHANAGE.

The mysterious providence of God leaves many little children orphans and unprovided for in the things that are essential to the welfare of childhood. Many of these "little ones" are the sons and daughters of our deceased brethren and sisters in the Lord. May we not say that they are God's special charge to us, and it is his will that we shall "visit them" with food and clothing and the training necessary to make them good citizens and useful Christians?

The Baptist Orphanage at Thomasville aims to aid our denomination in this State in the discharge of this God-given duty. No one of our denominational enterprises appeals more strongly to our charity than the Orphanage work. The majority of the churches and some of the Sunday schools of this Association have been doing well for this work, some giving quite liberally. We note with pleasure a large increase in the amount given to this object—more than double

as much being reported from the churches this year as last—we regret to see, however, that more than one third of the churches report nothing for a work so commendable.

It has been only a few months since the Trustees of the Orphanage decided to enlarge the usefulness of the institution by erecting a central building for school purposes. The funds for the erection of this building are already in sight, and doubtless before winter the work will be completed, thus enabling the institution to receive some seventy orphans in addition to the one hundred and forty there now. The enlarged capacity of the institution will increase the obligations of the Baptists of our State. more food and clothing and books and teachers will be necessary. Shall our Association continue to "go forward" in supporting this work? Will all our churches and Sunday Schools contribute at least once a year to this most worthy object? The brethren and sisters must answer.

J. V. DEVENNY, Chairman Committee.

On motion to adopt the report was spoken to by brethren A. Johnson and J. C. Scarboro. A public collection was taken for this object amounting to $6.22, and the report was adopted. The congregation joins in singing "Rescue the Perishing."

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Bro. C. E. Brewer read the following:

REPORT ON HOME MISSIONS.

Last year the Home Mission Board of the Southern Baptist Convention employed 411 missionaries who baptized 5,617 persons, organized 372 Sunday schools, constituted 207 new churches, built 92 church houses, and distributed 2,595 Bibles and testaments. Remember that this was done in one year and you will see how greatly God has blessed this work. The total amount of money used in carrying it on for that time was $109,747.54, of which North Carolina contributed $3,850.77. and the Central Association $408.73.

The work of the Board is confined to certain sections of the United States the only territory occupied out of the limits of this country being Cuba. As to Cuba, the work for the past year has been greatly disorganized on account of the war that has been and is still raging. Many of the people as also of the missionaries have left the Island for a while. Whatever the time required for the completion of hostilities, whatever the result may be, we have faith to believe that the present disturbance of the work will be ultimately for the promotion of God's kingdom in that place.

In the United States the Board works among three races of people—the white, the Indian, and the Negro. For the white people work is carried on in places where the cause of Christ is weak. Reference to the statistical table shows that the largest number of missionaries are in Texas, Florida, Tennessee, and Louisana. Work among the Indians is done chiefly in Arkansas and Indian Territory

About a year ago an agreement was made in a few States between the Home Mission Society of the North, the Home Mission Board of the South. and the State Boards of the two races to co-operate in work among the Negroes. These four organizations unite in employing one General Missionary and as many District Missionaries as the work requires and the available means will justify.

This action has given new life to the work for the colored people of the South, has done much, and is destined to do more, towards removing sectional prejudices and uniting the Baptist brethren of the whole country in missionary effort.

The great work of the Home Board commends itself to us all. It needs and deserves more liberal contributions from the churches for the proper maintenance and extension of it work in its several departments.

Respectfully submitted.

CHAS. E. BREWER, H. V. PACE, } Committee.

The report was discussed by Brethren C. E. Brewer, J. W. Carter, J. C. Scarboro, N. Y. Gulley, and adopted.

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J. V. Devenney read the following:

REPORT ON MINISTERS' RELIEF WORK.

Our Baptist Ministers' Relief Board was organized about five years ago, is located at Durham, N. C., and is one of the infant enterprises of our Convention. The object of the Board is to look out those ministers of our denomination who on account of age or bodily infirmities are unable to provide for themselves and families, and to render them necessary financial help. Surely all will agree that this is a worthy object. When men have given the best of their time, strength and means to the cause of their Redeemer, and advancing age or failing health makes them dependent, it seems reasonable that their brethren and sisters should "minister to them" in temporal things.

The Board can do this work only as the churches furnish the means. This Association seems to have overlooked this Board and its work in the past, nothing having been reported for this object before the present year and only three churches reporting anything this year. We earnestly ask the delegates and pastors to present this matter to their respective churches and secure at least one collection every year for this object.

J. V. DEVENNY, Chairman Committee.

The report was briefly discussed by the author and adopted.

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Committee on Place and Preachers recommended that the next session of this body be held at New Bethel Church, and that Bro. J. W. Carter be requested to preach the Introductory sermon with Bro. W. R. Cullom as alternate.

The recommendation was approved. The following brethren are requested to prepare reports on the various subjects and submit to the next meeting:

STATE MISSIONS:—J. E. White, W. R. Walters, W. F. Joyner.

FOREIGN MISSIONS:—J. W. Carter, W. B. Smith, A. B. Wester.

HOME MISSIONS:—A. C. Cree, L. E. Dunn, W. P. Morris.

SUNDAY SCHOOLS:—B. W. Spilman, C. E. Brewer, S. P. Lowry.

ORPHANAGE:—M. L. Fowler, R. B. White, W. G. Allen.

PERIODICALS:—W. J. Ferrell, D. W. Allen, B. B. Buffaloe.

EDUCATION:—J. B. Carlyle, C. Pritchard, G. L. Allen.

COLPORTAGE:—W. D. Bostic, J. D. Boushall, J. R. Broughton.

CONDITION OF CHURCHES:—W. R. Gwaltney, J. H. Watkins, W. R. Stell.

FINANCE:—P. A. Dunn, J. J. Wilder, H. V. Pace.

PLACE AND PREACHERS:—P. M. Harrison, N. G. Sanderford, O. K. Holding.

DIGEST OF CHURCH LETTERS:—J. V. Devenny, S. F. Allen, E. G. Conyers.

RELIGIOUS EXERCISES:—Pastor and Deacons of New Bethel Church.

Bro. C. E. Taylor was elected to represent this body in the next session of the Southern Baptist Convention, and Brethren J. R. Broughton, O. K. Holding, and J. J. Wilder as representatives in the next Baptist State Convention.

A vote of thanks to the Rolesville Church and community for the kindness shown the Association was moved by Bro. C. E. Brewer and unanimously passed.

The Treasurer submitted his annual report which was adopted.

TO CENTRAL ASSOCIATION

TREASURER'S REPORT

FROM JULY 30, 1895 TO JULY 30, 1896.

1895.		DR.	CR
		$	$
July 31.	To Cash Rec'd. of Finance Committee		
	" " Minute Fund	24 15	
	" " State Missions	2 50	
	" " Home "	1 65	
	" " Foreign "	4 33	
"	To Public Collection for Orphanage	11 02	
"	" " " " Colportage	5 25	
Aug. 10.	To First C'h. of Raleigh Minute Fund	5 00	
" 14.	" Wake Forest Church, " "	3 00	
Sept. 15.	" Franklinton Church, " "	2 00	
	Total	58 90	
Aug. 2.	By Money Order to Orphanage,		11 00
" 3.	" " " " J. D. Boushall.		8 48
Sept. 24.	" " " " Supply Store on Colportage		5 20
"	" Printing Minutes,		23 50
	" Balance due Treasurer from last year,		59
	" Clerk's Fee,		15 00
	Total,		63 77
	To Balance due Treasurer,	4 87	

Respectfully submitted,

J. V. DEVENNY, Treasurer.

The Clerk is appointed to superintend the printing and distribution of the Minutes and is allowed the usual fee for his services.

The following brethren were appointed a committee on Union Meetings:—N. Y. Gulley, W. R. Gwaltney, W. L. Poteat.

On motion of Bro. J. W. Carter the Moderator, Clerk, and Bro. P. A. Dunn were appointed to prepare a program for next session of the Association.

The meetings adjourned *sine die* with a touching and appropriate prayer by Bro. J. W. Carter.

N. Y. Gulley, Moderator.

J. V. Devenny, Clerk.

WOMAN'S MISSION SOCIETIES.

The Members of the Woman's Mission Societies present with a large number of visitors held a very interesting meeting on Wednesday afternoon of the Association. Miss Fannie E. S. Heck of Raleigh was made Chairman and Mrs. Rosa Allen of Forestville Secretary of the meeting. The exercises were opened with reading 26 Psalm and prayer. Reports were presented from the different Societies in the Association. (See summary below.)

A stirring talk was made by Miss Heck on "The Other Woman.

Much of the benevolent work done by our churches is due to the Mission Societies and we look for still larger results in the years to come from this noble agency.

Of the amounts contributed by the churches the following is to be accredited to the Woman's Mission Societies:

	No. Members.	Foreign Missions.	Home Missions.	State Missions.	Other Objects.	Yates Mem.
Flat Rock,	28	$ 13.60	$ 3.05	$	$	$
Forestville,	16	8.35	7.96			10.00
Mount Vernon,	69	8.35	5.15	8.25		5.00
Perry's Chapel,	37	2.46	2 54			
Raleigh 1st Church,		100.48	220.67	42.69	190.10	99.25
Rolesville. (Just reorganized.)	20	1.21				
Wake Forest,			147.07		4.50	
Youngsville,		6.50		5.37		16.50

Ladies' Aid Society of Franklinton church contributed to new building $ 14.50.
Church Improvement Society of Raleigh 1st Church collected ... $841.35.
Children's Society of Rolesville ... $ 8.50.
Children's Society of Wake Forest ... $ 24.90.
Children's Society of Raleigh 1st Church, ... $ 20.02.

J. V. DEVENNY, Clerk Asso.

CONSTITUTION.

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ARTICLE I. This body shall be denominated and known as the CENTRAL BAPTIST ASSOCIATION.

ART. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this, shall be in strict conformity to the New Testament.

ART. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to five delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

ART. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

ART. V. The officers of this Association shall be a Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

ART. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appiont committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

ART. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

ART. VII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same asordered by the Association. He shall also make to the Association

an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of Associational Missions and Colportage and such other objects as may be intrusted to them by the Association. They shall have power to disburse all sums paid to them by the Treasura of the Association for the objects under their charge, and to collect and disbuse funds for those objects during the intervals between the meetings of this body: and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose: and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Tuesday before the first Sunday in August, at such place as the Association may elect.

Art. XIV. By appointment of the Association there shall be preached during each annual session, an introductory sermon.

Art. XV. This constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

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1. On the meeting of the Association, the Moderator the preceding session shall preside until his succesor is chosen. In case of the absence of the Moderator, a Moderator pro tem. shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject without pemission from the Association.

7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

8-21

STATISTICAL TABLE.

CHURCHES.	Pastors and Post Offices.	Clerks and Post Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	No. of Males.	No. Females.	Total Membership.
Bay Leaf	M. P. Davis, Creedmore, N. C.	*W. J. Bailey, Veto* N. C.	4	.....	1	5	10	1	30	46	76
Bethlehem	M. R. Pernell, Franklinton, "	*F. R. Mitchell, Hartsville* "	10	15	.....	.....	.....	.....	10	15	25
Brassfields	G. T. Watkins, Roxboro, "	*W. R. Walters, Wilton* "	1	3	.....	1	2	2	55	65	120
Flat Rock	W. J Howell, Wake Forest, "	*S. R. Jones, Louisburg* "	4	10	2	7	.....	1	63	108	171
Forestville	W. B. Royall, " " "	*L. Chapell, Forestville* "	.....	7	1	11	1	....	38	43	81
Franklinton	W. J. Howell, " " "	*C. L. McGhee, Franklinton* "	.....	4	.....	2	3	....	29	52	81
Harris' Chapel	M. R. Pernell, Franklinton "	*J. A. Clifton, Royall* "	7	2	1	2	5	1	16	43	59
Hopkins' Chapel	A. W. Setzer, Wake Forest "	*J. H. Ray, Riley's X Roads* "	.....	.....	4	13	6	2	29	52	81
Midway	J. V. Devenny, " " "	*J. J. White, Raleigh* "	8	3	.....	.....	4	1	44	63	107
Mount Olivet	J. V. Devenny, " " "	*A. H. Catlett, Franklinton* "	4	...	.....	3	2	...	24	63	87
Mount Vernon	A. D. Hunter, Cary "	*J. D. Allen, Falls* "	.....	5	.....	1	4	....	57	69	126
New Bethel	M. P. Davis, Creedmore "	*O. L. Ray, Bangor* "	2	4	.....	5	6	4	49	73	122
New Hope	H. H. Mashburn, Wake Forest "	*T. J. Holloway, Raleigh* "	.....	.....	2	6	.....	....	24	52	76
Oak Grove	J. W. Stedge, Cedar Rock "	*Calvin Mitchell, Wake Forest* "	8	.....	1	7	2	1	32	39	71
Perry's Chapel	W. A. Smith, Durham "	*C. A. Woodlief, Mitchiner* "	4	1	.....	4	8	....	61	87	148
Raleigh 1st C'h	J. W. Carter, Raleigh "	*C. A. Johnson, Raleigh* "	39	26	2	14	.....	12	248	398	646
Rocky Ford	J. W. Sedge, Cedar Rock "	*T. O. Mitchell, Letha* "	.....	2	.....	5	.....	....	17	18	35
Rolesville	A. C. Cree, Wake Forest "	*J. R. Broughton, Rolesville* "	13	11	1	3	7	2	76	120	196
Stony Hill	Not reported										
Wake Forest	W. R. Gwaltney, Wa. Forest "	*Z. V. Peed, Wake Forest* "	33	3	1	13	6	1	148	89	237
Wake Union	M. R Pernell, Franklinton "	*S. F. Allen, " " " * "	.....	9	.....	.....	1	....	24	41	65
Wake X Roads	M. R. Pernell, Franklinton "	*W. P. Massey, Pett* "	5	.....	.....	.....	1	....	53	88	141
West Raleigh	A. L. Betts, West Raleigh "	*Marion J. Green, W. Raleigh* "	6	3	.....	9	1	....	21	27	48
Woodland	J. V. Devenny, Wake Forest "	*W. J. Simpson, Pernell* "	.....	.....	1	13	1	2	59	74	133
Youngsville	W. J. Howell, " " "	*W. T. Barrow, Youngsville* "	3	2	.....	2	.....	...	52	75	122
Grand Totals			151	107	17	126	70	30	1259	1795	3054

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidental Expenses.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Orphanage.	Ministers' Relief Fund.	Poor.	Other Objects.	Minute Fund.	Total.
Bay Leaf	$ 75.	$	$	$ 7.00	$	$ 3.00	$	$	$	$	$	$ 1.00	$ 86.00
Bethlehem	25.											.75	25.75
Brassfields	225.		15.00	15.50	10.75	20.00	20.75	20 00				1.50	328 50
Flat Rock	125.	1.50	3.00	16.84	3.05	5.00	1.85	11.57	1.00	1.50	8.50	1.10	179.91
Forestville	125.	63.00	20.00	47 96	8.96	28 00	5.00	7.85			5.00	2.00	312.77
Franklinton	180.	3512.00	50.00	1.00	.70	4.53		3.85				2.00	3754.08
Harris' Chapel			1.57	1.13	.67			76				.71	4.84
Hopkins' Chapel	75.				9.08	.46		1 41		5.00		1.25	92.20
Midway	85.		4.00	5.00	3 00	6.20	12.00	3 00				1.50	119.70
Mount Olivet	75.			1.10		1.00	5.00					.65	82.75
Mount Vernon	150.		35.00	18.18	15.00	20.00	18.26	10.31				1.80	268.55
New Bethel	100	120.00	6.90	5.00	1.51	1 30		5.90		2.00		1.00	243.61
New Hope	100.		15.48	42.29	7 10	7.10	1.00	6.95			5.00	1.50	186.42
Oak Grove	50.							2 50		1.00		.75	54.25
Perry's Chapel	125.			10.00		16.00					1.00	1.50	153.50
Raleigh 1st C'h	2000.		600.00	516.57	194.26	655.99	105.63	220 86		280.00	1603 35	5.00	6184.66
Rocky Ford	50.											.80	50.80
Rolesville	125.	17.25	12.00	14.84	3.84	9.94		2.00				2.00	186.87
Stony Hill													
Wake Forest	800.		200.00	204.67	55 56	120.94	98.80	63.21	12.63	16.32	28.90	5 00	1606.03
Wake Union	60.			8.90	5.54	6.97		2.90				1.05	85.36
Wake X Roads	65.				1.00	1.47						.85	68.32
West Raleigh	100.		35.00	2.90	3.65	3.11	7.25	1.50	.75	1.60		1 00	156.76
Woodland	50.											1.50	51.50
Youngsville	100.		28.20	10.90	5.00	13.83	5.00	3.12		1.25	16.50	1.00	184.80
Grand Totals	$4865.	$3713.75	$1026.15	$938.86	$320.05	$924.38	$286.54	$367.69	$14.38	$308.67	$1671.25	$37.21	$14467.53

* Not reported.

8. 23

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.		No. Officers and Teachers.	No. of Pupils.	No. Volumes in Library.	Quarterlies and Papers Used.	Expenses of School	Contributed by School.
Bay Leaf	S. F. Bailey	Velo, N. C.	7	30	.....	28	$ 5.00	
Bethlehem	W. M. Pearce	Riley's X Roads, "	7	92	.....	75	.....	
Brassfields	G. L. Allen	Wilton, "	4	55	.....	.....	.....	
Flat Rock	P. M. Harrison	Franklinton, "	6	59	.....	29	5.00	
Forestville	L. C. Dunn	Wyatt, "	9	51	400	60	11.88	$ 12.00
Franklinton	R. B. White	Franklinton, "	9	85	460	100	34.30	185.79
Harris' Chapel	J. A. Clifton	Royall, "	5	40	.....	30	7.00	
Hopkins' Chapel	W. K. Phillips	Riley's X Roads, "	7	63	.....	44	2.50	
Midway	J. C. Paddingfield	Mill Brook, "	16	65	300	56	7.00	
Mount Olivet	S. P. Lowery	Franklinton, "	7	72	.....	75	5.10	
Mount Vernon	J. H. Holliday	Falls, "	9	50	100	54	8.00	5.40
New Bethel	D. C. Beck	Rogers' Store, "	8	70	140	46	5.85	
New Hope	A. C. Green	Raleigh, "	4	41	.....	45	.....	5.00
Oak Grove	J. B. Stuntsing	Wake Forest, "	7	88	25	56	7.00	
Perry's Chapel	R. O. Pernell	Franklinton, "	10	64	325	100	7.59	22.95
Raleigh 1st C'h	S. W. Brewer	Raleigh, "	45	444	.....	575	294.39	440.41
Rocky Ford	R. C. Woodlief	Leftha, "	10	47	36	24	5.00	
Rolesville	A. S. Jones	Rolesville, "	6	80	.....	40	10.00	
Stony Hill	Not reported		.....	.....	.....	.....	.....	
Wake Forest	C. E. Brewer	Wake Forest, "	14	200	150	323	44.00	82.26
Wake Union	No School		.....	.....	.....	.....	.....	
Wake X Roads	W. I. Upchurch	Pett, "	6	36	144	24	.....	
West Raleigh	T. D. Watson	Raleigh "	9	60	.....	75	20.00	2.00
Woodland	No School		.....	.....	.....	.....	.....	
Youngsville	J. S. Timberlake	Youngsville, "	6	60	.....	53	.....	
Totals			205	1833	2020	1843	$479.61	$755.72

MINUTES

OF THE

THIRTY EIGHTH ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION

HELD WITH

New Bethel Baptist Church,

WAKE COUNTY, N. C.,

JULY 27--29, 1897.

Next Session meets with Perry's Chapel Baptist Church, Franklin County, on the second Tuesday in Oct., 1898.

OFFICERS:

Moderator, A. C. GREEN,.....Raleigh, N. C.

Clerk and Treasurer, CHAS. E. BREWER, Wake Forest, N. C.

Historian, W. B. ROYALL,.....Wake Forest, N. C.

FRANKLINTON, N. C.:
FRANKLINTON PRINTING CO.,
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FRANKLINTON PRINTING CO.,
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LIST OF MINISTERS.

A. L. Betts,.....Raleigh, N. C.
W. D. Bostic,.....Wake Forest, N. C.
A. A. Butler,.....Franklinton, N. C.
J. W. Carter, D. D.,.....Raleigh, N. C.
L. N. Chappell,.....Wakefield, N. C.
G. W. Coppedge,.....Wakefield, N. C.
A. C. Cree,.....Wake Forest, N. C.
W. R. Cullom,.....Wake Forest, N. C.
J. V. Devenny,.....Wake Forest, N. C.
G. W. Green,.....Canton, China.
W. R. Gwaltney, D. D.,.....Wake Forest, N. C.
A. D. Hunter,.....Cary, N. C.
J. H. Hutchinson,.....Hutchinson's Store, N. C.
J. R. Jones,.....Royal, N. C.
J. D. Larkins,.....Wake Forest, N. C.
J. L. Martin,.....Rogers Store, N. C.
John Mitchell, D. D.,.....Wake Forest, N. C.
M. R. Pernell,.....Franklinton, N. C.
*A. F. Purefoy,.....Wake Forest, N. C.
W. B. Royall, D. D.,.....Wake Forest, N. C.
T. E. Skinner, D. D.,.....Raleigh, N. C.
J. W. Sledge,.....Stallings, N. C.
W. M. Sorrell,.....Cary, N. C.
C. E. Taylor, D. D.,.....Wake Forest, N. C.
G. T. Watkins,.....Roxboro, N. C.
C. C. Williams,.....Royal, N. C.

* Died August 2, 1897.

PROCEEDINGS.

New Bethel Baptist Church,
Wake County, N. C.
Tuesday, July 27, 1897.

The Central Baptist Association meets in its thirty-eighth annual session with the New Bethel Baptist Church. The introductory sermon is preached by brother J. W. Carter, of Raleigh, N. C., text, First Peter 2:16.

By motion the Association adjourns to reassemble at 1:30 o'clock.

—o—

AFTERNOON SESSION.

The Association reassembles and effects temporary organization by calling brother A. B. Wester to the chair and C. E. Brewer, clerk. Bro. W. D. Bostic aids the clerk in reading the letters from the churches—all churches being represented except Franklinton, Stony Hill, and West Raleigh. The following delegates are enrolled:

Bay Leaf—S. A. Cannady, E. T. Piper, E. G. Penny.

Bethlehem—E. G. Conyers, W. W. Perry, H. M. Norwood, W. R. Privett, F. R. Mitchell.

Brassfields—W. R. Walters, W. H. Garner, J. H. Bowling, P. P. Cannady, C. M. Lawrence.

Flat Rock—J. R. Conyers, P. M. Harrison, C. B. Hart, W. V. Levister, Perry Wiggins.

Forestville—P. A. Dunn, W. B. Smith, G. E. Gill, Ransom Brinkley, D. W. Allen.

Franklinton—N. Y. Gulley, E. W. Morris, C. L. McGhee, E. A. Joyner, W. F. Joyner.

Harris' Chapel—J. A. Clifton, A. C. Wall, C. Hobgood.

Hopkins Chapel—J. H. Ray, F. M. Baker, G. B. Stallings, Benj. Baker, John Baker.

Midway—N. G. Sanderford, William Holden, J. J. White, E. M. Ferrell, J. H. Lynn.

Mount Olivet—W. C. Evans, Norman Lowry, T. L.

Jeffreys, A. M. Cash, C. E. Ransdall.

Mount Vernon—E. S. Dunn, J. D. Allen, J. H. Holliday, J. H. Honeycutt, A. Carter.

New Bethel—J. D. R. Allen, D. C. Beck, F. P. O'Neal, L. L. Brogden, G. W. Ray.

New Hope—A. C. Green, F. E. Weathers, R. A. Baugh, J. C. Moore, R. J. Buffaloe.

Oak Grove—W. B. Pearce, W. B. Linsey, T. Young, J. D. Williams, Isaiah Ranes.

Oak Ridge—P. M. Woodlief, T. C. Brown, Dan'l. Pulley.

Perry's Chapel—J. J. Wilder, A. D. Mitchiner, A. B. Wester, R. O. Pernell, J. R. Jones.

Raleigh, First Ch.—G. M. Allen, J. D. Boushall, J. W. Bailey.

Rocky Ford—J. H. Hight, Willie Wynn, Benj. Johnson, R. C. Woodlief, George Parker.

Rolesville –E. B. Fowler, J. A. Stell, Martin Pearce, Oscar Rogers. S. H. Scarboro.

Stony Hill—E. H. Ray. James Dew. J. T. Glenn.

Wake Forest—W. C. Parker, J. B. Carlyle, J. C. Fowler, C. E. Brewer, W. J. Ferrell,

Wake Union—R. N. Griffin, S. F. Allen. J. H. Watkins. John Gay, G. W. Davis.

Wake X Roads—C. P. Watson, C. H. Watkins, E. D. Peebles, J. M. Jones, D. Liles.

West Raleigh—S. T. Pullen, E. B. Owen, A. J. Ellis, A. L. Betts.

Woodland—P. R. Allen, B. H. Davis, S. W. Davis, A. C. O'neal, B. E. Davis.

Youngsville—R. C. Pearce, J. B. Allen, A. M. Harris, Howard Pearce, J. A. Winston.

Permanent organization is effected by election of the following officers:

Moderator,.....A. C. Green.
Clerk and Treasurer,.....C. E. Brewer.
Historian,.....W. B. Royall.

By motion of brother S. F. Allen the committee on Digest of Letters is discontinued.

The request of Oak Ridge Baptist Church for admission into the Central Association is referred to a committee,

consisting of brethren J. W. Carter, A. A. Butler, and J. L. Martin.

Voted to make State Missions special order for 10:30 to-morrow morning.

Bro. P. A. Dunn is elected to represent the Central Association on the State Board of Missions.

Prof. Ferrell reads the

REPORT ON PERIODICALS.

The fact that we are Baptists believing in the supremacy of individual responsibility and personal faith and choice demands that we of all people ought to be the most intelligent, in order that our own lives may be directed most wisely, that the churches may be developed most thoroughly in faith and works and be made very efficient in extending the blessedness of Christ's Kingdom to those who do not have it. To do the greatest work in blessing the world and to attain to the largest measure of success as churches, we must have personal knowledge of the work to be done and be united in purposes and effort.

Sixty-three years ago our fathers, realizing the necessity of greater intelligence and more united action in the churches, established a medium of communication now known as the *Biblical Recorder* through which the churches might learn to know one another, that they might learn the needs of the world, and to send forth the signal call to rally to the support of every good work. During these years the *Biblical Recorder* has been a faithful watchman on the ramparts of our denomination; in the defense of the principles which we hold dear, it has always rendered most valuable service and is always to be found where the danger is thickest; in developing the churches and blessing the homes of our people it has been of incalculable value. It has never been more worthy of our confidence and support than now, never more ably edited, and never so well equipped to serve the highest and best interests of the denomination. Therefore we earnestly commend it as our organ to our pastors to do all in their power to extend its circulation and to the members of our churches to subscribe for it as one of the best friends of their homes.

Among the other publications which are doing a great work for the cause of the Master throughout the State is the *North Carolina Baptist*, and we especially commend *Charity and Children* which so ably represents the interests of our Orphanage.

W. J. FERRELL,
D. W. ALLEN.

After discussion by brethren W. J. Ferrell, J. W. Bailey, A. B. Wester, and A. A. Butler, the report is adopted.

By motion of brother S. F. Allen it is voted to meet each day at 9:30 a. m., spend half hour in devotional exercises, adjourn at 12 m., reassemble at 1:30 p. m. and adjourn at will.

Bro. J. A. McKaughan, of the Tar River Association,

is recognized and invited to participate in the deliberations of the body.

After benediction by brother Carter, the Association adjourns.

—o—

SECOND DAY, July 28, 1897.

MORNING SESSION.

Devotional Exercises are conducted by brother J. L. Martin.

Roll of delegates is called and minutes of preceding day read and approved.

Bro. J. A. McKaughan makes a statement in regard to his work at Halifax, N. C.

In the absence of chairmen of committees the following are appointed: Orphanage, W. C. Parker; Sunday Schools, C. E. Brewer; Condition of the Churches, A. B. Wester; Home Missions, E. S. Dunn.

Brother J. E. White reads the

REPORT ON STATE MISSIONS.

During the year ending November 1, 1896, we had at work on State Mission fields ninety-eight missionaries. The labors of these missionaries resulted in over 1,600 additions to churches on mission fields. One hundred and sixty-two churches were in course of erection during the year. Thirty thousand dollars were contributed by our mission churches for all objects during the year. In vew of the conditions which prevailed, this must be regarded as a remarkable year's work.

Your committe also beg leave to suggest to the association the fact that, instead of growing less, the need for a vigorous and enlarged State Mission work is greater to-day than ever before in our history.

North Carolina for Christ and the Truth, has been the banner cry of North Carolina Baptists ever since our brave and heroic forefathers, led by Paul Palmer, established Shiloh church in Camden county in 1720.

We call that work to-day State Missions. Step by step, God has led us in this work, till to-day we have in North Carolina 2,443 churches, white and colored, with more than three hundred thousand members.

The blessings of God have followed us as His Spirit has led us.

To-day there is not a county in North Carolina in which there is not a Missionary Baptist church. But the work of State Missions is far from being ended. It will not be done till there is a self-supporting Baptist church and Sunday school in reach of every man, woman, and child in North Carolina.

Upon the successful prosecution of this work depends the success of all our other interests. The need of the hour is for a forward movement in State Missions. God has laid it upon the Baptists to make North Carolina a Christian State. The field before us is wide—but not too wide—for the Gospel of Christ. It presents difficulties, but the difficulties must give way before us, if we accept the opportunities afforded and go forth, aided by the might of His all-conquering hand, to the conquest of North Carolina for Christ.

The report is spoken to by Bro. J. E. White. Pending the motion to adopt a collection is taken for the work at Halifax, N. C., amounting to $10.

The report is adopted.

The following is the

REPORT ON FOREIGN MISSIONS.

More than eighty years ago American Baptists organized for missionary work in foreign countries. They did not choose the work, but it chose them. God appealed to them, not only by His Word and Spirit, but also by events which awakened them from their former carelessness, and forced upon them the conviction that it was their duty to aid in giving the gospel of life to the perishing. The beginning was feeble, but the results have been glorious. For four score years God has guided the Baptists of our country in their efforts to evangelize the heathen nations, as truly as He guided the Israelites by the pillar of cloud and the pillar of fire for two score years in their journey through the wilderness. The gospel has been preached in many languages, hundreds of churches have been planted, and scores of thousands of converts have been brought to a knowledge of Christ.

The past year has been one of achievement and triumph. In foreign fields the labors of our missionaries have been signally blessed, and at home provision has been made for the debts of our missionary boards. In this fact we have evidence that the missionary spirit is neither dead nor dying. Let us thank God and take courage.

At this time the Foreign Missionary Board of the Southern Baptist Convention is supporting missions in Italy, Africa, Mexico, Brazil, China, and Japan. Much has already been accomplished, but vastly more remains to be done. Our Lord's great command has been only partially obeyed. Some may oppose foreign missions because the heathens are so numerous, or so ignorant, or so far from us, or because there are heathens at home, but these objections are lighter than dust when weighed against the great commission, which requires us to go "into all the world and preach the gospel to every creature." Our duty to papal and pagan lands is plain. Let us strive to make known to all the perishing the Christ who is so much to ourselves.

J. W. CARTER,
A. B. WESTER,
W. B. SMITH.

Remarks are made by brother J. W. Carter. The Association adjourns after benediction by brother L. N. Chappell.

AFTERNOON SESSION.

After reassembling the discussion on the report on Foreign Missions is continued by brother A. A. Butler. The report is adopted.

By recommendation of the committee appointed to consider the application of Oak Ridge Baptist Church for admission into this Association, the church is received and the right hand of fellowship given the delegates present.

The following is the

REPORT ON EDUCATION.

The Baptists of North Carolina are committed unreservedly to the cause of education. Believing as we do in individual liberty in all matters of conscience and religion, we naturally favor the best and broadest culture of the individual faculties. Inasmuch as the great majority of the children of the State are dependent on the public schools for their education, we very earnestly favor the support of these schools by taxation. The appalling condition of illiteracy in our borders makes it doubly important that every honorable effort shall be tried to render our common school system more efficient.

The present policy of our State toward higher education we consider unnecessary, unwise, and unjust, and reaffirm our unwavering belief in the wisdom and efficiency of the Voluntary Principle.

The Education of Women.

As the first school is the home and the mother the most important teacher, and as the influence of woman is a potent force in advancing or retarding the progress of civilization and christianity, it follows that her education is a matter of supreme importance.

We rejoice in the steady and encouraging progress of the movement for the Woman's College in Raleigh. The building is being rapidly pushed to completion, and will, in the near future, be ready to open its doors to our women. But there is still much to be done. A great enterprise needs a great deal of money. Our Woman's College needs the support of every Baptist in the State, especially should the members of the Central Association accord a liberal support to this Institution located in their own borders.

The Oxford Seminary and Murfreesboro Institute, are both excellent institutions under Baptist control and should receive a liberal patronage.

Wake Forest College.

Wake Forest belongs to the Baptists of North Carolina. Founded and fostered in their prayers and sacrifices, it has ever sought to do their will and serve their interests. It is preeminently a Christian College. It strives to give

thorough culture at moderate cost in a distinctively christian atmosphere.

At their annual meeting in 1896 the trustees made provision for a chair of the Bible and placed Rev. W. R. Cullom at its head. The wisdom of their action has already been demonstrated.

The Bible has been made an essential part of the college course and is required of all applicants for degrees.

During the present vacation another departure has been made in the establishment of a Summer School for Teachers and an Institute for Pastors. In both of these a gratifying degree of success has been attained and it is hoped that they can be continued.

The last session of the College was in some respects the most successful in all its history. The enrollment, 264, surpassed all previous records; the health of the students was excellent and their general spirit one of order, industry and decorum. The prospects for the next session are good but they can be realized only as the College has the support of the Baptists of the State. It is near the centre of the Central Association and therefore belongs to us in a peculiar sense. Will not every member of the Association emphasize this ownership by giving the College in larger measure his prayers, his patronage and his sympathy.

Ministerial Education.

Wise leadership is essential to the largest success. Wise leaders must be trained. In our work as a denomination our preachers are our leaders. In this age as never before they need training.

To aid worthy and indigent young ministers in getting this training the State Convention established the Board of Education. The value of the work of this Board is attested by the lives and labors of its beneficiaries. In a careful and judicious way it dispenses the contributions of the churches to needy young men who have been approved by their churches. Its aid is given as a loan.

Last session about thirty young men were aided. There is a considerable debt on the Board and for next session, only twenty-three have been received.

There are other worthy applicants but they cannot be helped unless the churches increase their contributions. What say you brethren? Will not the churches of the Central Association blessed with the prospect of a bountiful harvest promise to do more for training reapers for the Master's great harvest?

Our opportunity is great and our duty urgent.

J. B. CARLYLE, Chairman.

The report is discussed by brethren W. J. Ferrell and J. W. Carter, and adopted.

Bro. W. D. Bostic reads the

REPORT ON COLPORTAGE.

Some time ago the Association committed the work of colportage to the union meeting and in the May meeting of 1896 the union endorsed Wade D Bostic as colporter, though making no provision for his support. During the summer a few books were sold and some visiting was done. During the fall and winter a few prayer meetings were held and by the help of your colporter three

Sunday schools were organized. There is being done a very helpful and encouraging work in those Sunday schools.

At the Falls there has been no christian work done for several years up till last Christmas. But since January last some students from the College have been conducting a really interesting and encouraging Sunday school. They have preaching there once a month too. Several christian families at and near the Falls are earnestly engaged in the work and are looking forward very anxiously to a meeting in a few weeks. This is an unleveloped place and the Baptists should take hold of it.

Between the Falls and Wake Union is another Sunday school conducted by one of the students. They also have preaching regularly once a month.

Four miles south from the College we organized another Sunday school in April which is also doing a splendid work. They also have regular preaching there once a month and are expecting to have a protracted meeting there next week.

At the Union in May 1897, the meeting instructed the committee to put out a colporter regularly for the summer, the delegates pledging themselves to go home and do what they could to get their church to help support him. Your committee then employed Wade D. Bostic to work for them, the first of June, till the meeting of the association with the exception of the summer school one month, agreeing to pay him forty dollars for his work.

This time has been spent in working up new Sunday schools, helping in weak Sunday schools, selling books and visiting homes and Sunday schools. Comparatively little success has been had in selling books, tho several churches have said that they thought they would take libraries in the fall.

Two other Sunday schools have been organized this summer. In each of these five Sunday schools are a great many members who never attend church any where else, coming, too, from homes where there is no Christ lived, read or taught, and still after they have thus lived for quite a while they seem to be appreciative of the word of your colporter. The whole number enrolled in all of these five Sunday schools is three hundred and forty six.

There is, and I trust that most of us realize it, a great need of this work's being continued. While we have it started we should press forward for there is great good to be done in it. There are homes in the outer edges of our congregations into which a minister never goes, that should have some one sent to them. They should have books carried to them, some of them not even having a Bible in them. Let us do more of this work believing that God will greatly bless our efforts. WADE D. BOSTIC, Chairman Committee

The report is discussed by brother Bostic.

Pending the motion to adopt, it is voted that the Colportage work be withdrawn from the Union Meeting and continued by the Association with the same committee—Brethren S. F. Allen, N. Y. Gulley, W. R. Gwaltney, J. B. Carlyle, D. W. Allen. Motion to adopt the report is laid on table till to-morrow morning.

Adjournment.

THIRD DAY—JULY 29, 1897.

MORNING SESSION.

Religious exercises are conducted by brother W. C. Parker.

The roll is called and the record of the preceding day read and approved.

Letters from Stony Hill and West Raleigh churches are read and their delegates enrolled.

The following report is read by brother W. D. Bostic, in absence of the chairman of the committee:

REPORT ON HOME MISSIONS.

"Praise God from whom all blessings flow", should be the glad song of every one who has an interest in the work of the Home Mission Board for in the past years the Lord hath indeed blessed the efforts of our missionaries under this Board. The Board employed 372 missionaries, who baptized 4709 souls, constituted 139 churches, built 57 houses of worship, organized 313 Sunday schools, and distributed 2837 Bibles and Testaments. For this work $97,211.-82 was contributed—$3,957.99 of this being from North Carolina (not counting the contributions of Western North Carolina) of which amount the Central Association paid only $320.05.

This Board is engaged in spreading the gospel in the undeveloped sections of our Southern States and in the Island of Cuba. Its work within the boundaries of the Southern Baptist Convention is among four distinct classes of people, native and foreign whites, negroes and Indians.

The Indian, no longer the proud lord of the forest that he used to be, hounded from the home of his fathers, and kept within the meager confines of Arkansas, Indian Territory and one or two other small reserves, is gradually going down before the fearful ravages of an unchristian civilization. We are unable to give him back his lost liberty and inheritance, but, thank God, we can lead him through the power of the blessed gospel to the liberty of the spirit and an "inheri'ance incorruptible and undefiled."

For the past few years in Alabama Virginia, South Carolina and North Carolina the Home Mission Society of the North and our own Home Mission Board under the co-operative plan have been doing good work among the negroes. Believing that Christ is the only true solution of the race problem, and realizing the need of brushing away the black cobwebs of ignorance and superstition, our missionaries engaged in this work have sought through institutes held at central points to instruct the colored ministry and so through them reach the masses of their race.

Among the whites our Home Mission Board does work on the frontiers and in the mountain districts and large cities. On the frontiers and among the

mountains the need is great because of the undeveloped condition of the country, and remoteness from the religous centers of our land. In the cities, especially St. Louis, Baltimore, Louisville, New Orleans and Kansas City, the need is great because of the gathering together of ignorant people from undeveloped sections as factory hands and because of the importation of erroneous doctrines by emigrants from foreign lands.

In Cuba the work has been greatly interfered with by the war which has been and is still in progress. Many of the missionaries have been forced to leave the island, and those that remained have been very much handicapped. Yet, in spite of these lamentable conditions, reports from Cuba are very encouraging. A recent letter from there informs us that the regular services are being held at which there are frequent conversions, and that the work of the schools is being carried on under the direction of the deacons and ladies. Quite a number are waiting for baptism. The spiritual condition and progress of the churches is much better than could be expected considering the absence of the guidance and advice of the leaders.

Wherever we turn in the field of the Home Mission Board we are met with the bright signs of an early and rich harvest With the cloud of war lifted from off Cuba, with the work in our South-land thoroughly organized and manned, with the *prayers*, *offerings* and *efforts* of *our churches*, with the spirit and *power* of our God we can light up with a glorious light the mountain fastnesses of our land, purify and give new life to our crowded cities, and wave triumphantly the banner of eternal peace over benighted Cuba.

July 27, 1897. ARCH. C. CREE, For Committee.

Wake Forest, N. C.

To the Central Baptist Association North Carolina.

After remarks by brother J. W. Carter, the report is adopted.

Brother W. C. Parker reads the report on

THE BAPTIST ORPHANGE.

The Baptist Orphanage at Thomasville is at present better equipped for the prosecution of its work than at any former time in its history. The completion of the Central Building has given facilities for the accommodation of eighty additional inmates. It also enables the Institution to carry on its work of *teaching* the Orphans under much more favorable circumstances, and it is a matter of thanksgiving that the Orphanage can now pursue its work with some, at least, of its difficulties removed. But its "lengthened cords" and enlarged facilities make it necessary for the churches to increase their contributions, or its managers will still be embarrassed in their work.

The Orphanage depends entirely upon the contributions of the Baptist churches of the State for its support. It has no invested fund upon which it can draw, no State appropriation to be applied to permanent improvements, or to meet current expenses—nor does it want it. Relying upon Him who cares for the fatherless, and upon His people, the Institution has thus far been sustained in its mission of love, and will continue to receive the prayers and the gifts of God's people.

The funds contributed to the Orphanage are judiciously and economically used, as is proven from the fact that it costs only about five dollars per month

to feed, clothe, and instruct one of its children.

During the year just passed your contributions for this object aggregated $341.59, a per capita contribution of eleven cents. Nine churchs, 36 per cent. of the whole number, did not contribute at all to this object. Your committee earnestly recommend that one collection, at least, be taken in all the churches during the year for the Orphanage, and that the Sunday schools have an opportunity to contribute to it once every month.

Charity and Children, a weekly paper, is published in connection with the Orphanage work. More helpful literature could not be put in the hands of our Sunday schools.

Respectfully submitted,

W. C. PARKER, For Committee.

Brethren W. C. Parker, A. A. Butler and A. L. Betts make remarks on the report and it is adopted.

The following is the

REPORT ON SUNDAY SCHOOLS.

According to the letters sent up by the churches to the Association there are three of them that support no Sunday school, one supports a school this year that failed to do so last year, nine of the others show an increase in membership, while nine show a decrease in membership. Only seven of the schools report any contribution to any object.

Experience has demonstrated so clearly the value of Sunday schools that their importance cannot be questioned. It is a well known fact that most of the additions to our churches come through this channel. By far the greater proportion of our members join while young and as a rule our most active workers come from the Sunday school.

In youth also is the best time to give them instruction relative to the great objects of benevolence in which our denomination is particularly interested and train them in habits of systematic liberality. Since these things are true, should not each church see to it that it maintain a well equipped school and bring up its children under the best possible environment?

CHAS. E. BREWER, For Committee.

After discussion by brethren C. E. Brewer and W. J. Ferrell the report is adopted.

By motion the report on Colportage is taken from the table, and after discussion it is voted to call the roll of churches to ascertain how much each will give toward the

support of a colporter in our association. The following is the result:

Bethlehem	$ 5.00	Rolesville	$ 5.00
Brassfields	5.00	Wake Forest	10.00
Forestville	10.00	Wake Union	2.00
Franklinton	5.00	Wake X Roads	2.30
Midway	1.00	West Raleigh	3.00
New Hope	6.50	Woodland	1.00
Perry's Chapel	20.00	Youngsville	2.00
Raleigh First Church Sunday School	15.00	E. S. Dunn	1.00

The report is adopted.

The Finance Committee offer the following report which is adopted:

To Amount for Minute Fund	$31	61	$	
To Amount for Home Missions	4	25		
To Amount for Foreign Missions	5	25		
To Amount for State Missions	3	63		
To Amount for Orphanage	5	00		
To Amount for Ministers' Relief Fund	12	29	62	03
By Amount Paid Treasurer			62	03

P. A. Dunn
J. J. Wilder } Committee.

The following resolution, offered by brother Butler, is unanimously adopted: That we regard the work now being done by the Woman's Missionary Societies within the bounds of our association a potent factor in building up the Master's Kingdom at home and also in giving the Gospel to those who are in the regions beyond. Therefore, we urge that the ladies in each church of the Central Association organize a mission society at once, if possible.

By motion of brother J. D. Allen, Article 13 of the Constitution is changed by striking out "Tuesday before the first Sunday in August" and inserting in lieu thereof "the Second Tuesday in October."

The committee on place and preachers for next meeting recommend Perry's Chapel as the place, brother W. R.

Cullom to preach the sermon, brother J. E. White alternate. Adopted.

By motion of brother A. L. Betts a committee on Ministers' Relief Fund is added to the list of regular committees.

Brother J. W. Carter is appointed our representative to the Southern Baptist Convention. Brethren P. A. Dunn, A. A. Butler, and C. E. Brewer are our delegates to the N. C. Baptist State Convention.

Voted to continue our present committee on Union Meetings: N. Y. Gulley, W. R. Gwaltney, W. L. Poteat.

The Moderator, Clerk, and brother P. A. Dunn are appointed a committee to arrange the order of business for the next meeting of the association.

The following is the report of treasurer Devenney for the year ending July 26, 1897.

	Dr.	Cr.
To Amount from Finance Committee for Minute Fund	$31 56	$
" " for State Missions	4 10	
" " " Home "	8 97	
" " " Foreign "	5 43	
" " " Orphanage	1 40	
" " from Public Collection for Orphanage	6 22	
" " " Mt Olivet Church, Minute Fund	65	
" " " Raleigh, First Ch., " "	5 00	
By Amount Paid A. Johnson for Orphanage		7 62
" " " J. D. Boushall		18 50
" " " for Printing Minutes		17 00
" " " Money Order and Postage		34
" " " Clerk's Fee		15 00
" " Due Treasurer from last Report		4 87
Total	$63 33	$63 33

The following committees are appointed by the Moderator to prepare reports on the subjects named for the next session of the association:

State Missions—J. W. Bailey, W. B. Smith, R. J. Buffaloe.

Foreign Missions—A. A. Butler, J. D. Williams, Norman Lowry.

Home Missions—J. W. Carter, E. T. Piper, E. G. Conyers.

Sunday Schools—E. S. Dunn, P. M. Harrison, N. G. Sanderford.

Orphanage—A. B. Wester, P. P. Cannady, J. A. Clifton.

Periodicals—W. L. Poteat, G. W. Ray, J. H. Hight.

Educatlon—W. J. Ferrell, J. D. Allen, J. D. R. Allen.

Colportage—W. D. Bostic, S. H. Scarboro, J. A. Winston.

Condition of Churches—A. L. Betts, J. L. Martin, W. F. Joyner.

Ministers' Relief Fund—W. R. Gwaltney, W. B. Pearce, J. R. Conyers.

Finance—P. A. Dunn, J. J. Wilder, H. V. Pace

Place and Preachers—S. F. Allen, R. O. Pernell, J. A. Stell.

Religious Exercises—Pastor and deacons of Perry's Chapel.

Brother W. J. Ferrell offers the following: Resolved that the thanks of this associotion are most heartily returned to the members of New Bethel Church and to the citizens of the community for their cordial hospitality during the session of this body. The resolution is adopted unanimously by rising vote.

A Statement in regard to Bethlehem church is made by brother C. C. Willfams, and a collection taken amounting to $3.11 to aid in building their meeting house.

The Woman's Missionary Society, through brother J. W. Carter, express their appreciation of the courtesy extended to them by the association in giving them the use of the church house a part of Wednesday afternoon.

It is voted that the clerk have the minutes printed and distributed, and that he be allowed the usual fee for his services.

The Association adjourns, *sine die*, after prayer by brother J. W. Carter.

A. C. Green, Moderator.

Chas. E. Brewer, Clerk.

CONSTITUTION.

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ARTICLE I. This body shall be denominated and known as the CENTRAL BAPTIST ASSOCIATION.

ART. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this, shall be in strict conformity to the New Testament.

ART. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to five delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

ART. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

ART. V. The officers of this Association shall be a Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

ART. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

ART. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches

ART. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ART. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of Association Missions and Colportage and such other objects as may be intrusted to them by the Association. They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

ART. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

ART. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

ART. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

ART. XIII. The annual session of this body shall commence on the second Tuesday in October, at such place as the Association may elect.

ART. XIV. By appointment of the Association there shall be preached during each annual session, an introductory sermon.

ART. XV. This constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

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1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem. shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject without permission from the Association.

7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

STATISTICAL TABLE.

8.20

CHURCHES.	PASTORS	POST OFFICES.	CLERKS.	POST OFFICES.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	No. of Males.	No. of Females.	Total Membership.
Bay Leaf	J. L. Martin	*Roger's Store*	G. B. Norwood	*Veto*	7	2	.....	.....	2	....	35	50	85
Bethlehem	C. C. Williams	*Royal*	F. R. Mitchell	*Hartsville*	7	5	.....	1	....	....	18	19	37
Brassfields	G. T. Watkins	*Roxboro*	W. R. Walters	*Wilton*	6	4	2	4	2	....	59	68	127
Flat Rock	J. R. Jones	*Royal*	J. S. Harrison	*Franklinton*	10	1	.....	4	....	4	66	109	175
Forestvile	W. B. Royall	*Wake Forest*	Geo. E. Gill	*Wake Forest*	4	6	.....	2	3	1	37	44	81
Franklinton	A. A. Butler	*Franklinton*	C. L. McGhee	*Franklinton*	3	7	1	1	....	1	35	54	89
Harris' Chapel	M. R. Pernell	" "	J. A. Clifton	*Youngsville*	9	.....	8	3	3	....	18	46	64
Hopkin's Chapel	G. W. Coppedge	*Wakefield*	J. H. Ray	*Privett*	9	1	.....	4	1	2	31	60	91
Midway	J. V. Devenny	*Wake Forest*	J. J. White	*Mill Brook*	.....	2	.....	1	2	2	44	61	105
Mount Olivet	A. A. Butler	*Franklinton*	John May	*Franklinton*	.....	.....	1	2	1	1	22	61	83
Mount Vernon	A. D. Hunter	*Cary*	J. D. Allen	*Falls*	5	6	.....	2	5	1	56	76	532
New Bethel	J. L. Martin	*Roger's Store*	J. K. Ray	*Roger's Store*	8	2	1	.....	6	2	49	78	127
New Hope	H H. Mashburn	*Wake Forest*	F. J. Holloway	*Raleigh*	11	3	2	1	....	....	28	64	95
Oak Grove	J. W. Sledge	*Stallings*	W. P. Pearce	*Youngsville*	6	2	.....	.....	1	....	24	30	54
Oak Ridge	" " "	"	P. M. Woodlief	*Kittrell*	.....	.....	1	3	....	....	21	26	47
Perry's Chapel	A. A. Butler	*Franklinton*	C. A. Woodlief	*Letha*	9	.....	.....	1	3	12	64	92	156
Raleigh, First Ch.	J. W. Carter	*Raleigh*	C. A. Johnson	*Raleigh*	4	20	.....	16	4	1	246	392	638
Rocky Ford	J. D. Larkins	*Wake Forest*	W. O. Mitchell	*Letha*	5	1	1	2	....	....	24	28	52
Rolesville	A. C. Cree	" "	J.R. Broughton	*Rolesville*	3	7	5	3	1	3	79	132	211
Stony Hill	W. M. Sorrell	*Cary*	M. W. Chappell	*New Light*	8	.....	1	2	1	....	22	40	62
Wake Forest	W. R. Gwaltney	*Wake Forest*	Z. V. Peed	*Wake Forest*	11	17	.....	22	1	....	152	91	243
Wake Union	M. R. Pernell	*Franklinton*	S. F. Allen	" "	8	3	.....	6	3	....	26	39	65
Wake X Roads	" " "	"	W. P. Massey	*Pett*	9	.....	1	.....	7	....	44	104	148
West Raleigh	A. L Betts	*Raleigh*	H. J. Perry	*West Raleigh*	2	5	1	2	4	1	20	26	46
Woodland	J. V. Devenny	*Wake Forest*	W. J. Simpson	*Pernell*	2	.....	1	4	4	3	54	75	129
Youngsville	W. R. Cullom	" "	W. T. Barrow	*Youngsville*	6	3	.....	3	1	....	51	74	125
Grand Totals	....	.....	.....	.....	152	97	25	89	34	34	1325	1939	3264

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidental Expenses.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Orphanage.	Ministers' Relief Fund.	Poor.	Other Objects.	Minute Fund.	Total.
Bay Leaf	$ 90.00	$		$2.00	$	$ 1.50	$		$	$	$	$ 1 00	$ 94 50
Bethlehem	36.00											1 00	37 00
Brassfields	200.00			12 50	13.50	23 70	4 25	10 40	6 75			1 50	272 60
Flat Rock	100.00	2 50		3.72	2.90	3 94	5 02	5 00		3 00	1 13	1 50	128 71
Forestville	125 00		23.00	21.77	15 00	12 00		12 72			10 00	2 00	221 49
Franklinton	250.00	1145.00		1.00		3 00						1 35	1400 35
Harris' Chapel	40.00			2.50	1.00	1 50		1 50				50	47 00
Hopkin's Chapel	75.00		2.17			2 80		1 01		2 50		65	84 13
Midway	85.00		75.00	2 25	1.25	3 50		5 00	1 00			1 50	100 25
Mount Olivet	50.00											1 15	51 15
Mount Vernon	150.00	1.50	13.00	11.25	11.25	11 83	3 50	7 42	7 40	1 25		1 75	220 15
New Bethel	100.00		6.00	3.54	2.00	88		3 89				1 00	117 31
New Hope	100.00		75.00	20 00	3.37	10 37	2 00	4 00			8 70	1 50	224 94
Oak Grove	50.00	75.00								2 04		75	53 54
Oak Ridge	42.50		4.00									50	47 00
Perry's Chapel	125.00	37.00						27 40			4 00	2 00	195 40
Raleigh, First Ch.	2000 00	1796.63	600.00	269 33	205.72	395 99	66 79	149 84		302 35	179 81	5 00	5971 46
Rocky Ford	50.00	17.00		1 50								50	69 00
Rolesville	125.00		10.00	2 03	23.10	5 36		4 95				1 53	171 97
Stony Hill												75	75
Wake Forest	800.00		168,62	136 94	89.77	109 55	74.50	76 06	6 81	6 75	24 84	5 00	1498 84
Wake Union	60.00		2.00	,50	,50	1 66	30					1 15	66 11
Wake X Roads	75.00				2.00							1 03	78 03
West Raleigh	76.07		20.40	8 35	5.00	18 63	5 00	26 15	4 15			1 00	164 75
Woodland	50.00											85	50 85
Youngsville	125.00		12.60	20,44	18.65	15 50		6 25			7 75	1 50	207 69
Grand Totals	$4979.57	$3000.38	$937.54	$519,62	$395.01	$621 71	161 36	$341 59	$26 11	$317 89	$236 23	$37 96	$11574 97

SUNDAY SCHOOL STATISTICS.

CHURCHES.	Superinte'dents	POST OFFICES.	No. Officers and Teachers.	No. of Pupils.	Average Attendance.	No. Volumes in Library.	No. of Papers Used.	Expenses of School.	Contributed by School.
Bay Leaf	G. B. Norwood	*Veto*	8	51	.....	.....	36	$ 4.00	.....
Bethlehem	W. R. Privett	*Riley's X Roads*	7	61	44	.....	35	.....	.....
Brassfields	L. A. Moss	*Wilton*	8	54	35	.....	60	5.25	.....
Flat Rock	P. M. Harrison	*Franklinton*	9	76	50	.....	50	5.00	.....
Forestville	L. C. Dunn	*Wake Forest*	9	36	30	.....	35	20 69	10.50
Franklinton	R. B. White	*Franklinton*	10	112	53	.....	200	27 82	202 97
Harris' Chapel	Suspended	.....	.....	.....	.....	.....	.....	.....	.....
Hopkin's Chapel	J. H. Fowler	*Rolesville*	8	60	40	.....	60	4 00	.....
Midway	N G Sanderford	*Mill Brook*	7	51	30	300	18	2 50	.....
Mount Olivet	No school	.....	.....	.....	.....	.....	.....	.....	.....
Mount Vernon	J. H. Holliday	*Falls*	9	54	35	325	30	2 61	1.01
New Bethel	D. C. Beck	*Roger's Store*	8	56	40	80	75	8 00	.....
New Hope	A. C. Green	*Raleigh*	5	44	30	.....	.....	.....	1.75
Oak Grove	T. H. Sledge	*Wake Forest*	11	80	.....	40	70	6 48	.....
Oak Ridge	J. B. Harvell	*Kittrell*	7	54	.....	.....	25	3 70	.....
Perry's Chapel	J. R. Mitchiner	*Mitchiner*	9	73	50	250	50	.....	15.94
Raleigh, First Ch.	S. W. Brewer	*Raleigh*	39	506	.....	600	2808	160 00	277.38
Rocky Ford	J. J. Bridgers	*Letha*	11	61	40	30	28	10 00	.....
Rolesville	S. W. Tingen	*Rolesville*	15	107	.....	.....	320	6 50	2.65
Stony Hill	E. H. Ray	*Pernell*	4	68	40	.....	30	.....	.....
Wake Forest	N. Y. Gulley	*Wake Forest*	17	225	200	400	383	272 31	58.62
Wake Union	B. L. Hoke	" "	6	65	50	20	26	2 50	.....
Wake X Roads	E. D. Peebles	*Rolesville*	7	94	.....	140	36	.....	.....
West Raleigh	A. J Jones	*West Raleigh*	11	60	45	100	280	17 52	.....
Woodland	No school	.....	.....	.....	.....	.....	.....	.....	.....
Youngsville	J. S Timberlake	*Youngsville*	7	56	49	.....	20	.....	.....
Grand Totals	.....	.....	232	2104	.....	2285	4675	$558 88	$570 82

Woman's Missionary Meeting.

The Woman's Associational Society met Wednesday, July 28th, at half past three o'clock, Miss Fannie C. S. Heck, President presiding. Although a large number of ladies' were present, only the following societies were represented :

W. M. S., 1st Church, Raleigh; Mrs. J. W. Carter, Young Ladies' Society, Raleigh; Mrs. F. E. Heck, West End, Raleigh; Mrs. A. J. Ellis, Flat Rock; Mrs. R. J. Conyers, Mrs. A. M. Harris, Mrs. Jennie Wiggins, Mt. Vernon; Miss Irene Dunn.

After devotioanal exercises talks were made by Miss Heck on The Constraining Love of Christ by Mrs. A. J. Ellis, Vice President of Woman's Associational Mission work, on The Work of the Country Society and by Mrs. J. W. Carter, on Prayer for Missions.

After distributions of Missionary literature the meeting adjourned to meet at same time and place at the next Association.

From the last annual reports of the Woman's Missionary Societies connected with the churches of the Central Association it is found that they gave last year to Home, Foreign and State Missions the sum of $793.34.

This amount does not include much work done for the poor of the home churches or improvement of their own houses of worship.

The societies contributing are as follows :

Wake Forest,	240.64
Youngsville,	33.37
Mount Vernon,	28.10
Perry's Chapel,	9.55
First Church, Raleigh,	348.58
Yates Band, Raleigh,	25.02
Young Ladies, Raleigh,	22.30
Sunbeams, Wake Forest,	24.90
Forestville,	22.03
Sunbeams, Youngsville,	2.76
Rolesville,	2.21
Young People, Franklinton,	3.50
Sunbeams, Rolesville,	10.00
Bayboro,	9.00
Flat Rock,	11.38
Total,	$793.34

It is hoped that during the coming year the ministers and brethren generally will give this work all the aid in their power.

MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

Central Baptist Association,

HELD WITH

PERRY'S CHAPEL BAPTIST CHURCH,
FRANKLIN COUNTY, N. C.,

ON

October 11–13, 1898.

THE NEXT SESSION MEETS WITH BRASSFIELDS BAPTIST CHURCH, GRANVILLE COUNTY, ON THE SECOND TUESDAY IN OCTOBER, 1899.

OFFICERS:

Moderator ..... JNO. E. RAY, Raleigh, N. C.
Clerk and Treasurer ..... CHAS. E. BREWER, Wake Forest, N. C.
Historian ..... W. B. ROYALL, Wake Forest, N. C.

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Raleigh, First Church—J. E. Ray, C. J. Hunter, G. M. Allen, W. J. Peele and Baxter Durham.

Rocky Ford—I. H. Hight, Willie Wynne, C. T. Hudson, R. T. Johnson and W. O. Mitchell.

Rolesville—S. H. Scarboro, J. W. Dean, M. L. Fowler, Oscar Rogers and R. L. Brewer.

Stony Hill—M. W. Chappell, Z. T. Ray and J. G. Davis.

Wake Forest—C. E. Brewer, W. B. Dunn, P. W. Johnson, W. L. Poteat and W. O. Allen.

Wake Union—S. F. Allen, R. N. Griffin, J. H. Watkins, S. N. Little and Linwood Davis.

Wake Cross Roads—J. D. Peebles, W. O. Pace, Wade Holden, C. E. Jones and J. M. Jones.

West Raleigh—A. J. Ellis, William Nowell and S. T. Pullen.

Woodland—J. W. Davis, G. W. Kelley, S. T. Davis, A. L. Bridges and A. C. O'Neal.

Youngsville—J. B. Allen, A. M. Harris, J. J. Barrow, J. S. Timberlake and J. A. Winston.

The election of officers results as follows: Moderator, John E. Ray; Clerk and Treasurer, Chas. E. Brewer; Historian, W. B. Royall.

[Brother Ray was nominated by brother A. C. Green, our former Moderator.]

Visiting brethren are recognized and welcomed, as follows: Brethren Forrest Smith and N. L. Shaw, of the Tar River Association; O. L. Stringfield, Financial Agent of the North Carolina Baptist Female University; L. C. Brickhouse, formerly of the Portsmouth, Va., Association.

Brother J. W. Carter reads the

REPORT ON HOME MISSIONS.

As the years come and go the necessities of our Home Mission Board grow. The demands of the work are greater and more pressing than ever before. The development of our own great country still continues, and must continue for long years to come. But every new railroad that is built, every new center of influence that springs up, and every new advance of population and civilization call aloud for earnest Home Mission labor.

The colored people are still with us in increasing numbers, and as the Spirit of Christ requires that the strong shall help the weak, it is still our duty to cooperate with them in the Lord's work until their ministry shall be more intelligent and their churches more efficient.

Foreigners, many of whom are neither Christians in belief nor Americans in spirit, still come to our shores, and should be evangelized.

The Indians, who have been in the country so much longer than

we have, are here yet; and, as we have nearly all the land, we should surely give them the gospel.

It is doubtless the duty of your committee to remind you that we have come to the dawning of a new era in the work of Home Missions. The events of the present year are unspeakably important. The war between the United States and Spain must produce great and permanent changes in the West Indies. Cuba, so long and so cruelly oppressed, will soon pass from under the Spanish flag, which has waved over it for four hundred years. The political power of the Catholic heirarchy will be, at least, greatly reduced. Religious freedom will be established. Diaz and his brethren will be no more cast into prison for preaching the gospel. What a splendid field for Home Mission work Cuba will probably be! A glorious beginning has already been made, and if the Home Mission Board only has sufficient resources, it will be free to push the work with the greatest vigor.

The fair and fertile island of Puerto Rico will soon be added to our vast domain, and should be occupied not only by the civil and military authorities of the United States, but also by the missionaries of the Southern Baptist Convention.

Already some prominent associations in the Southern States have expressed the opinion that Southern Baptists should, within the next year, raise the sum of fifty thousand dollars for special work in Cuba and Puerto Rico. What will the Central Association do? Shall we not come up "to the help of the Lord, to the help of the Lord against the mighty?"

After discussion by brother Carter, the report is adopted.

By unanimous consent, the report of the Woman's Central Committee of the Woman's Missionary Union is read by brother C. J. Hunter, and ordered spread upon the minutes.

REPORT OF WOMAN'S MISSIONARY SOCIETIES TO CENTRAL ASSOCIATION.

It is with pleasure that the Woman's Central Committee of Missions for our State reports to you the ever growing work of the Woman's Missionary Societies. This work, begun a little more than eleven yeas ago by order of the Baptist State Convention, has made steady and remarkable progress from the first. The annual gifts of the Societies have increased from $500 to more than $6,000, and the number of Societies contributing from fourteen to nearly four hundred. In the eleven years of the Committee's work, the Societies have reported to Home, Foreign, and State Missions the large sum of $37,771. In a number of the associations, Associational Vice-Presidents have given untiring effort to the organization and maintenance of Societies. In no association, however, have as many Societies been organized as we would wish, and in none has our aim—a Woman's Missionary Society in every church, and every woman a member of it—been realized. While gratefully acknowledging the assistance of many of our most influential ministers in the past, we would earnestly ask the aid of every minister and layman for the Woman's Missionary work of the future. The great blessings that God has seen fit to bestow upon our efforts, is an assurance that this work is from Him.

Rejoicing in the progress we have made, and again asking your sympathy and aid in the work we are endeavoring to do, I am,

Yours very sincerely, FANNIE E. S. HECK.

From the twenty-six churches in this Association, sixteen Societies reported last year to the Woman's Central Committee as follows: Wake Forest, $162.68; Wake Forest Sunbeams, $27.62; First Church, Raleigh, $435.14; Youngsville, $11.94; Rolesville, $33.25; First Church, Raleigh, Young Ladies' Society, $67.30; Forestville, $2.15; Perry's Chapel Sunbeams, $1.06; Flat Rock, $10.72; Youngsville Sunbeams, $5.03; Hopkins's Chapel, 64 cents; Perry's Chapel, $9.81; Oak Grove Sunbeams, $1.35; Yates Band, First Church, Raleigh, $42.27; Wake Union, $3.20; Sunbeams, Franklinton, $27.94; total, $844.10

The Baptist Female University is made special order for 11.30 o'clock to-morrow.

Brother P. A. Dunn is elected a member of the State Board of Missions to represent the Central Association.

The following schedule of hours is adopted: Meet at 9.30; adjourn at 12.00; reassemble at 1.15; adjourn at will.

Brother W. R. Cullom is appointed our representative at the next meeting of the Southern Baptist Convention. Brethren John E. Ray, W. L. Poteat, and C. J. Hunter are appointed delegates to the Baptist State Convention.

Adjournment.

SECOND DAY.—Morning Session.

Devotional exercises are conducted by brother O. L. Stringfield.

Minutes of yesterday's proceedings are read and approved. Roll of delegates is called.

Brethren A. Johnson, representative of the Baptist Orphanage, and J. W. Bailey, editor of the Biblical Recorder, are recognized and welcomed, and invited to participate in deliberations.

The report of the Committee on Order of Business is adopted, as follows:

ORDER OF BUSINESS.

WEDNESDAY.

9.30—10.00 a. m.	Devotional exercises and general business.
10.00—10 30 a. m.	Colportage.
10.30—12.00 a. m.	Education.
1.15— 2.15 p. m.	Periodicals.
2.15 p. m.	Orphanage.
3.00 p. m.	State Missions.

THURSDAY.

9.30—10.00 a. m.	Devotional exercises and general business.
10.00—10.45 a. m.	Foreign Missions.
10.45—11.30 a. m.	Sunday Schools.
11.30—12.00 a. m.	Condition of churches.
1.15 p. m.	Ministers' Relief.
2.30 p. m.	Finance Committee.
	Treasurer.
	General Business.

Brother W. D. Bostic reads the

REPORT ON COLPORTAGE.

It is really hard to give even a faint idea of what the need of the colporter in this Association is. One must see the condition of many homes and some communities before he can fully appreciate their need. The need is great. No real Christian can see the need of some of the homes, and see how appreciative they are of any Christian effort in their midst, without having his very soul stirred within him to do something to better their condition. Some of them are not only without Christ, but are, apparently, without anything to suggest Christ to them—without a Bible, and with very seldom visits from a Christian who might speak to them about Christ. The homes of this kind in this Association outnumber, by far, what many of us would think.

Your colporter has been over a large portion of the Association, and is able to speak from actual experience and observation as to its condition. I have visited a large number of homes which are out of the range of our pastors, and who scarcely ever have a minister to visit them. In these homes I was always received cheerfully. Some of the homes I found without even any portion of God's Word. In such I left either a Bible or Testament. During the time of my work there were organized five Sunday Schools, with an aggregate membership of two hundred and seventy. Each of these is in a section where there is plenty of material to keep up a good school. I held two meetings, with very encouraging results, and preached a number of times at school houses.

Since this need is so great, and since many are so receptive of the preached Word, do we not realize that there is being a great loss sustained by not doing more along this line? First, there is a great loss in not adding new members, and maybe new churches, to our Association, and thus making it better and stronger in every way. Second, there is that inconceivable loss of souls dying without Christ. We are anxious to see them saved, and would like to see them added to our Baptist churches. Is there not something more for us to do?

WADE D. BOSTIC,
Chairman of Committee.

The report is discussed by brethren W. D. Bostic and S. F. Allen, and adopted.

The following is the

REPORT ON EDUCATION.

The Baptists of North Carolina are committed unreservedly to the cause of education. Believing as we do in individual liberty in all matters of conscience and religion, we naturally favor the best and broadest culture of the individual faculties.

Inasmuch as the great majority of the children of the State are dependent upon the public schools for their education, we very earnestly favor the support of these schools by taxation. The appalling condition of illiteracy in our borders makes it doubly important that every honorable effort shall be tried to render our common school system more efficient.

The present policy of our State toward higher education we consider unneccessary, unwise, and unjust, and reaffirm our unwavering belief in the wisdom and efficiency of the Voluntary Principle.

THE EDUCATION OF WOMEN.

As the first school is the home, and the mother the most important teacher, and as the influence of woman is a potent force in advancing or retarding the progress of civilization and Christianity, it follows that her education is a matter of supreme importance.

We rejoice in the steady and encouraging progress of the movement for the Woman's College, in Raleigh. The building is being pushed to rapid completion, and will, in the near future, be ready to open its doors to our women. But there is still much to be done. A great enterprise needs a great deal of money. Our Woman's College needs the support of every Baptist in the State; especially should the members of the associations accord a liberal support to this institution located in their own borders.

The Oxford Seminary and Murfreesboro Institute are both excellent institutions under Baptist control, and should receive a liberal patronage.

WAKE FOREST COLLEGE.

Wake Forest College belongs to the Baptists of North Carolina. Founded and fostered in their prayers and sacrifices, it has ever sought to do their will and serve their interests. It is preeminently a Christian College. It strives to give thorough culture at moderate cost in a distinctively Christian atmosphere. The Bible has been made an essential part of the College course, and is required of all applicants for degrees.

The last session of the College was, in some respects, the most successful in all its history. The enrollment, 253, surpassed all previous records except one; the health of the students was excellent, and their general spirit one of order, industry and decorum. The present session has opened well, and the prospects for the future are good, but they can be realized only as the College has the support of the Baptists of the State. Will not every member of the Association recognize and emphasize his ownership in the College by giving in larger measure his prayers, his patronage, and his sympathy?

MINISTERIAL EDUCATION.

Wise leadership is essential to the largest success. Wise leaders must be trained. In our work as a denomination our preachers are our leaders. In this age as never before they need training. To aid worthy and indigent young ministers in getting this training, the State Convention established the Board of Education. The value of the work of this Board is attested by the lives and labors of its beneficiaries. In a careful and judicious way it dispenses the contributions of the churches to needy young men who have been approved by their churches. Its aid is given as a loan.

Last session about thirty young men were aided. There are other worthy applicants, but they can not be helped unless the churches increase their contributions. What say you, brethren? Will not the churches of the Association, blessed with the prospect of a bountiful harvest, promise to do more for training reapers for the Master's great harvest?

Our opportunity is great and our duty urgent.

WALTER SIKES,
For Committee.

The report is discussed by brethren N. Y. Gulley, J. F. Lanneau, John Mitchell, and O. L. Stringfield.

Pending the motion to adopt, pledges for Ministerial Education are taken as follows: Brassfields, $5; Forestville, $10; Franklinton, $5; Harris' Chapel, $1; Hopkins' Chapel, $1; Mount Olivet, $2; Mount Vernon, $5; Oak Grove, $2; Oak Ridge, $2; Perry's Chapel $5; Flat Rock, $5; Raleigh, First Church, $100; Rolesville, $5; Wake Forest, $75; Wake Cross Roads, $5; West Raleigh, $5; Woodland, $1; Youngsville, $5; total, $239.

The report is adopted.

Adjournment.

SECOND DAY.—AFTERNOON SESSION.

The Association reassembles and is led in prayer by brother L. C. Brickhouse.

The letter from New Hope Church is read.

The Clerk reads the

REPORT ON PERIODICALS.

The habit of reading newspapers is fixed and general. It becomes us as Christians to recognize and use it. In view of it, two duties seem to be plain: First, to resist and limit the influence of the bad newspaper; second, to encourage and extend the influence of the good. To the latter class belong the periodicals which are associated with the work of our denomination in this State. At the head of them all, in importance and value as in age, stands the Biblical Recorder, the recognized organ of the Baptist State Convention. If a Baptist in North Carolina can read but one religious paper, we are of opinion that this is the paper for him. After that we would commend to the consideration of our people Charity and Children, published by the Orphanage at Thomasville, The North Carolina Baptist and the Wake Forest Student, which represents our College, the Foreign Mission Journal and the Baptist Historical Papers. We believe the Sunday School literature, published under Baptist auspices at Nashville and at Philadelphia to be worthy of use in our Sunday Schools.

W. L. POTEAT,
For the Committee.

After discussion by brethren J. W. Bailey, A. Johnson and W. R. Cullom, the report is adopted. Brother W. D. Bostic is requested to secure subscriptions for the Foreign Mission Journal during the sessions of the Association.

Brother C. M. Cooke, of the Tar River Association, is welcomed and invited to take part in our discussions.

Brother N. Y. Gulley reads the

REPORT ON THE ORPHANAGE.

The Baptist Orphanage at Thomasville is one of the youngest enterprises inaugurated and carried to success by the Baptists of North Carolina. Its work appeals to our hearts as nothing else does. The helplessness of its inmates, the possibilities that exist in

children, our feelings for our own children, who may some day be orphans if not dependent on the charity of others, the Master's view of children with His injunction, "Feed My lambs," all conspire to add to our interest in this work. At this particular time it needs our sympathy and our contributions. During the year which ended in July last there had been present 196, and the average attendance was 161. To support these children costs about $5 each per month. There are others coming in since the close of the fiscal year which will add to expenses.

The General Manager's house is about completed; a second nursery has become necessary and will be built as soon as the material can be procured. The printing outfit has been improved, but still is not what it ought to be. They have six cows to furnish milk and butter for nearly two hundred children. To make a long matter short, the Orphanage is growing, its work is expanding, and it must have more and more in way of contributions, or it must suffer. It has no funds, endowment or appropriation for its support. If the churches fail to meet its needs, it must remain destitute. The Sunday Schools and churches should every one take collections for this object. Some of our Sunday Schools take one collection every month for this work; several of our churches contribute regularly to this object, but the needs of the Orphanage require that those who have not been giving should do so, and those who have contributed should make their gifts more liberal.

N. Y. GULLEY,
For Committee.

Brother A. Johnson addresses the Association.

Pending motion to adopt, a cash collection is taken, amounting to $13.70, and pledges taken as follows: Brassfields, $10; Flat Rock $30; Forestvile $25; Franklinton, $5; Harris' Chapel, $2.50; Hopkins' Chapel, $1.50; Mount Vernon, $15; Oak Grove, $1; Oak Ridge, $1; Perry's Chapel, $25; Raleigh, First Church, $200; Rolesville, $10; Wake Forest, $75; Wake Union, $5; Wake Cross Roads, $2; Woodland, $1; Youngsville, $10; total, $419.

The report is adopted.

The Moderator appoints brethren N. Y. Gulley, W. L. Poteat and W. R. Cullom a Committee on Union Meetings.

Brother J. W. Bailey reads the

REPORT ON STATE MISSIONS.

We can not afford as Baptists to neglect the unreached and unconverted masses in our own State. Indeed, we will fail of our opportunity and our duty if we do not strive more earnestly to reach them. It is the will of God that the unevangelized in North Carolina shall have the gospel preached to them. And there can be no doubt but that He has given us as Baptists the best opportunity to do this. He has blessed us with great numbers and with many churches. He has indicated by the excellence of His blessings that He desires that the faith of Baptists shall be preached to every creature in North Carolina. Since the State Mission Board was organized, our work has been wonderfully blessed. Throughout the State new churches have been organized and old ones have been sustained until they have become strong. Much of our strength today is due to this work. But the greater part of our work still lies before us. There are large sections in North Carolina contain-

ing many inhabitants who have no chance to hear the gospel; there are other sections in which error is extant, and worse forms of error are being introduced. In nearly every county there are destitute sections.

As Baptists we now have employed over one hundred State missionaries, working in all sections. They are devout, able, consecrated men They receive but little recompense of this world's goods, and that they have to wait for. Even now near the end of the year we Baptist people owe these men $8,000.

The Association heartily commends State Missions to our churches; urging the collection of special contributions for the special present need between now and the meeting of the Convention; and further, that our churches strive to increase their pledges for this object.

J. W. BAILEY.

Brethren J. W. Bailey, J. W. Sledge, R. B. White, J. E. Ray and C. M. Cooke made remarks.

The further discussion of this subject is postponed till to-morrow morning at 11.30 o'clock.

Adjournment.

THIRD DAY.—Morning Session.

Religious exercises are conducted by brother J. W. Bailey.

The record of yesterday's proceedings is read and approved. The calling of the roll is dispensed with.

The Treasurer's report is read and adopted, as follows:

TREASURER'S REPORT.

July 29, 1897, to October 10, 1898.

1897.		Dr.	Cr.
July 29.	To cash from Financial Committee for Minute Fund	$31.61	
	For Home Missions	4.25	
	For Foreign Missions	5.25	
	For State Missions	3.63	
	For Orphanage	5.00	
	For Ministers' Relief Board	12.29	
	From Franklinton Church for Minute Fund	1.35	
	From Wake Forest Church for Minute Fund	5.00	
Aug. 2.	By amount paid J. D. Boushall		$30.42
3.	By amount for printing Minutes		22.00
Sept. 18.	By amount for express and postage		1.45
	By amount for Clerk's services		15.00
Oct. 19.	To amount from New Hope for Colportage	6.50	
27.	By amount paid N. Y. Gulley, for Colportage,		6.50
Nov. 16.	To amount from Brassfields, for Colportage	5.00	
	By amount paid W. R. Gwaltney, for Colportage		5.00
1898.			
Sept. 1.	By amount for postage and blank letters		.80
	Balance due Treasurer	1.29	
		$81.17	$81.17

The Committee on Place and Preachers for next year recommend Brassfields Church as the place, Rev. A. A. Butler to preach the sermon, Rev. L. C. Brickhouse, alternate. The recommendations are adopted.

Voted that the Chairman of the Colportage Committee be requested to collect money promised by churches and pay its obligations within thirty days. Churches are requested to contribute the following amounts to this work for the next year: Harris's Chapel, $2; Flat Rock, $5; Bethlehem, $3; Brassfields, $5; Forestville, $10; Franklinton, $5; Midway, $1; New Hope, $6.50; Perry's Chapel, $20; Oak Ridge, $1; Oak Grove, $1; Mount Olivet, $1; E. S. Dunn, $1; Raleigh, S. S., $15; Rolesville, $5; Wake Forest, $10; Wake Union, $2; Wake Cross Roads, $2.50; West Raleigh, $3; Woodland, $1; Youngsville, $2.

Voted that our colporter hereafter be known as the Associational missionary, and our Colportage Committee as the Executive Committee. Brethren S. F. Allen, N. Y. Gulley, J. B. Carlyle, D. W. Allen, J. W. Carter are appointed on this committee.

Brother A. A. Butler reads the

REPORT ON FOREIGN MISSIONS.

We believe that all our mission enterprises rest upon State Missions as a foundation; yet we are confident that our Home and Foreign work is of coequal importance. Our Lord seemed to so regard it when He gave the great commission to His disciples. He commanded them to "Go and teach all nations," and not one nation or people to the exclusion of another. His idea was to begin at Jerusalem and go even to the uttermost parts of the earth. If we would be His disciples indeed, we must have the same idea, and be filled with the same spirit.

We are now, through our Board, doing work in China, Japan, Italy, Africa, Brazil and Mexico. Many are the encouraging reports we receive from these fields, notwithstanding the many difficulties with which our missionaries are obliged to contend. Our fathers, long years ago, prayed that the doors of these nations might be opened for the reception of the gospel. Many of them went to their reward without seeing, save with the eye of faith, the answer to their prayers. But, through the goodness of God, we are permitted to see what they prayed and longed for more than a hundred years ago. To-day our Lord, by His Word, Spirit, and providence is urging us to enter an open door. Looking back over what has been accomplished, we find much to cause rejoicing in our hearts, thanksgiving to God, and to encourage us to attempt still greater things for our Master in the future. How much more could have been done in the past had we been more faithful to our Lord! The Board is looking to the 150,000 Baptists in North Carolina for $9,000 to aid in carrying on the work this year; will it not be a shame if we allow the year to close and this amount not raised?

We are not our own; we belong to Christ. He has purchased us with His own blood, He has all authority and power in heaven and in earth. He commands us to go and teach all nations; He promises to go with us; He promises success in all that we undertake to do at His command. Why should we not go?

We recommend·

1. That each member of the different churches composing this body pray daily for this work.

2. That each family connected with these churches take and read the Biblical Recorder and Foreign Mission Journal, and in this way keep in close touch with the work.

3. That each church take at least two collections during the coming year for Foreign Missions.

A. A. BUTLER,
J. D. WILLIAMS,
NORMAN LOWRY,
Committee.

After discussion by brethren A. A. Butler and J. W. Sledge, the report is adopted.

Brother E. S. Dunn offers the

REPORT ON SUNDAY SCHOOLS.

The Sunday School, under God, has been the best ally the church has ever had. From the time of Moses it has been its great educational organ, giving religious instruction and training. In times when the Bible school idea has been abandoned, the spiritual life has been at a low ebb. In places where this idea has been cherished, the spiritual life has been purest and brightest.

The Sunday School, therefore, has become a test of the spiritual condition of a community or church. This is true for several reasons: First, because in this field opportunity is given for active Christian work, the necessary condition of Christian growth and vigor; second, because through this channel come most of our recruits, and as a rule they are our best recruits; third, because by this agency is a knowledge of God's Word extended.

In view of these things, your Committee is grieved to note that five of the churches in our Association have no Sunday Schools, and one of these has had no school for two years. Of the others, seven report a falling off in attendance this year. On the other hand, we are pleased to find that two churches that reported no school last year, have now organized them and they are in good condition. This indicates what can be done, and others are urged to go and do likewise. Six of the schools report an increase in attendance. Last year the contributions of the schools amounted to $570.82; this year they amount to $734.04, a gratifying increase.

On the whole, no general progress has been made this year in the Sunday Schools of the Central Association, so far as the reports show. We urge each one to push forward zealously in this work, relying upon the Holy Spirit for inspiration and encouragement.

E. S. DUNN,
For Committee.

Remarks are made by brethren E. S. Dunn, C. E. Brewer, S. H. Scarboro, R. B. White and M. P. Pernell, and the report is adopted.

The following is the

REPORT ON CONDITION OF THE CHURCHES.

As far as your Committee has been able to get the facts in the case as to the condition of the churches in this Association, they would report that it is not altogether a one-sided matter; but in the main the outlook of the churches is encouraging.

1. As to numerical strength: Two hundred and fifty-four have followed their Lord in baptism, being an increase of 102 over last year. The whole membership of the body has been increased by 62.

2. As to contributions: The Association has increased its contributions over last year by about $700.

The increase in the contribution to State Missions by the Raleigh First Church is especially noteworthy. That church has almost doubled its contribution to that object, and the delegates say they did it by united, thoughtful, persistent effort.

Of the 26 churches in the Association, only 7 show any contributions to Education. This is to be specially deplored when we consider that the College and the Board of Education are located in the bounds of this Association. It gives the Committee pleasure to note, however, that 18 churches have indicated their purpose to contribute to this object next year.

We note also that 7 churches report nothing for the Orphanage.

3. As to Sunday Schools: It is with peculiar sadness that we note that several of our oldest and most influential churches have no schools. There has been a decrease of 3 schools and 117 pupils. There has been an increase, however, in contributions from the schools of $163.22.

4. As to spiritual power: Two things appear to your Committee to constitute the main index fingers to spirituality. (1) Harmony; (2) the missionary spirit. Discord, strife, vexation and worry in churches usually arise from selfishness, unholy ambition, covetousness, worldliness—in a word, a lack of spirituality. Spiritual power in any church is directly commensurate with the missionary spirit. We are glad to report substantial harmony in the churches, and a growing interest in missions.

W. R. CULLOM,
For Committee.

The Association is addressed by brother W. R. Cullom. The report is adopted.

The following report of the Finance Committee is read and adopted:

Received for Minute Fund, $22.11; Foreign Missions, $11.70; State Missions, $11.25; Home Missions, $6; Minister's Relief, $5; Colportage, $1. Paid Treasurer, $57.06.

P. A. DUNN,
J. J. WILDER,
G. M. ALLEN,
Committee.

The following committees are appointed to make report at the next annual session of the Association:

Religious Exercises.—Pastor and delegates of Brassfields Church.
State Missions.—J. D. Boushall, J. H. Bowling and J. T. Ragan.
Foreign Missions.—W. R. Cullom, D. W. Allen and W. H. Mitchell.
Home Missions.—J. C. Caddell, C. G. Mitchell and N. G. Sanderford.
Sunday Schools.—R. B. White, W. E. Greyard and P. M. Woodlief.
Orphanage.—J. W. Sledge, W. D. Spruill and W. O. Mitchell.
Periodicals.—A. C. Green, R. L. Brewer and J. G. Davis.
Education.—J. B. Carlyle, M. L. Fowler and R. N. Griffin.

Executive.—S. F. Allen, N. Y. Gulley, J. B. Carlyle, D. W. Allen and J. W. Carter.

Condition of the Churches.—W. B. Royall, C. E. Jones and J. W. Davis.

Ministerial Relief.—J. W. Bailey, A. J. Ellis and J. J. Barrow.

Finance.—P. A. Dunn, J. J. Wilder and W. O. Pace.

Place and Preachers.—J. A. Honeycutt, R. J. Conyers and R. J. Buffaloe.

According to special order, the report on State Missions is taken up, and brother John E. Ray addresses the Association on this subject. The churches are requested to contribute for this object as follows: Bay Leaf, $2; Brassfields, $20; Flat Rock, $15; Forestville, $25; Franklinton, $20; Hopkins' Chapel, $3; Harris' Chapel, $2; Midway, $3.50; Mount Olivet, $2; Mount Vernon, $20; New Bethel, $1; New Hope, $10; Oak Grove, $1; Oak Ridge, $1; Perry's Chapel, $10; Raleigh, First Church, $500; Rocky Ford, $1; Rolesville, $25; Wake Forest, $100; Wake Union, $5; Wake Cross Roads, $5; West Raleigh, $20; Woodland, $1; Youngsville, $17.50; total, $828.

The report is adopted.

The following resolution, offered by brother C. J. Hunter, is unanimously adopted:

Resolved, That the Association is greatly indebted to the members of Perry's Chapel and the citizens of this section for the very cordial entertainment of this session of the body, and that we sincerely thank them for the same.

Brother J. W. Bailey reads the

REPORT ON MINISTERIAL RELIEF.

In our denomination in North Carolina our ministers are notable for their small salaries as well as for their faithfulness and ability as preachers and pastors. They labor devotedly; they give liberally. Many have no chance whatever to save up for the day of ill health or old age. Under the circumstances it is remarkable that we have so few aged and indigent ministers or widows of preachers to lean upon us. But there are some. There will always be some. They are the poor, God's poor, and in the light of the Scripture our duty to the poor is plain. We must aid them not only for this reason, but the fact that they have labored faithfully for the cause of Christ as Baptists hold it, the fact that they have ministered to our people and for us should move us to be quick to see to it that neither they nor their widows shall be forsaken or come to distress. We therefore warmly commend to our churches this work in God's name, and urge that every church take up one collection each year for its support. This winter at least thirty aged or infirm Baptist preachers or their helpless and bereaved helpmeets will call for aid in the name of the Master whom they served. They will need wood, clothing and food. Let us see to it that we do not fail to aid them; let no shame come upon our cause or our God because of failure on our part to do His will in this matter.

Brethren J. W. Bailey and Jno. E. Ray make remarks. Pending motion to adopt, a collection amounting to $7.64 is taken for this object. The report is adopted.

The Clerk is authorized to have 700 copies of the Minutes printed.

Voted to allow the Clerk the usual fee for his services.

The Association adjourns sine die, after prayer by brother John Mitchell.

JNO. E. RAY, Moderator.

CHAS. E. BREWER, Clerk.

WOMAN'S MISSIONARY MEETING.

The Woman's Associational Society met Wednesday, October 12, 1898, at half past 9 o'clock, Miss Fannie E. S. Heck presiding.

Quite a number of ladies were present, but only the following Societies were represented:

Woman's, First Church, Raleigh.—Miss Fannie E. S. Heck.
Frank'inton.—Mrs. A. A. Butler, Miss Essie Hicks.
Wake Union.—Miss Max Allen.
Flat Rock.—Mrs. B. B. Tomlinson, Mrs. W. P. Morris.
Youngsville.—Miss L. Mitchell.
Perry's Chapel.—Mrs. A. D. Mitchiner, Miss Minna Wilder.
Perry's Chapel, Sunbeams.—Miss Eva Spruill.

Devotional exercises were conducted by Mrs. A. A. Butler, after which Miss Minna Wilder very cordially welcomed the visiting ladies, and was responded to by Miss Heck.

The Society then proceeded to elect the following officers: Miss Fannie E. S. Heck, President; Mrs. A. A. Butler, First Vice-President; Mrs. B. B. Tomlinson, Second Vice-President; Miss L. Mitchell, Secretary.

A very earnest address was delivered by Miss Heck, showing that love to Christ is the motive for all mission work, and showing the great responsibility that is resting upon each woman.

At the close of her address a most cordial invitation was extended to all the ladies of the churches of the Central Association to be present at a Missionary Rally to be held in Raleigh First Baptist Church, November 10, 1898.

After distribution of missionary literature, the meeting adjourned to meet at the same time at the next Association.

CONSTITUTION.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to five delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Association Missions and Colportage and such other objects as may be entrusted to them by the Association They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on the second Tuesday in October, at such place as the Association may elect.

Art. XIV. By appointment of the Association there shall be preached during each annual session, an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject without permission from the Association.
7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.

STATISTICAL TABLE.

Churches.	Pastors.	Post-Offices.	Clerks.	Post Offices	Baptized.	Received by Letter.	Restored	Dismissed by Letter	Excluded.	Died.	†Time of Meeting.	Number of Males	Number of Females.	Total Membership.
Bay Leaf	J. L. Martin	Creedmore	G. B. Norwood	Veto	5		4	4	1		1	40	55	95
Bethlehem	G. W. Coppedge	Wakefield	F. R. Mitchell	Hartsville	3	6					1	22	22	44
Brassfields	G. T. Watkins	Clarksville, Va.	W. R. Walters	Wilton	5	2		3	1		3	54	69	123
Flat Rock	A. A. Butler	Franklinton	J. S. Harrison	Franklinton	8	10	3	9			3	69	118	187
Forestville	W. R. Cullom	Wake Forest	George E. Gill	Wake Forest	6	2		1	2		2	40	46	86
Franklinton	A. A. Butler	Franklinton	W. H. Mitchell	Franklinton	5	7		2		1		38	58	86
Harris' Chapel	M. R. Pernell	Franklinton	J. A. Clifton	Royal	3	5	1	6		1	2	18	48	66
Hopkins' Chapel	G. W. Coppedge	Wakefield	J. H. Ray	Privett	6		17	13		1	1	34	67	101
Midway	J. L. Martin	Creedmore	J. R. Harp	Mill Brook	7		1	6			2	46	55	101
Mount Olivet	A. A. Butler	Franklinton	John May	Franklinton	3			6	2	2	2	17	55	72
Mount Vernon	W. R. Cullom	Wake Forest	J. D. Allen	Falls	3		2	7	3	1	3	53	72	125
New Bethel												*49	*78	*127
New Hope	A. A. Pippin	Wakefield	F. J. Holloway	Raleigh	12	8		3	1		2	30	65	95
Oak Grove	J. W. Sledge	Stallings	W. P. Pierce	Youngsville	28	4	3	1		1	2	54	42	96
Oak Ridge	J. W. Sledge	Stallings	P. M. Woodlief	Kittrell	5		1		5		4	23	29	52
Perry's Chapel	A. A. Butler	Franklinton	G. E. Spruill	Franklinton	7	2	1	3	1	1	1	67	89	156
Raleigh, First ch.	J. W. Carter	Raleigh	C. A. Johnson	Raleigh	29	30	1	28	4	12		232	401	633
Rocky Ford	W. D. Bostic	Wake Forest	W. O. Mitchell	Letha	3			2	1	2	2	23	26	49
Rolesville	A. D. Hunter	Cary	J. R. Broughton	Rolesville	26	5	5	10	5	2	3	80	148	228
Stony Hill	W. M. Jackson		M. W. Chappell	New Light	2	1		4	1		4	21	36	57
Wake Forest			Z. V. Peed	Wake Forest	13	12		40	23			123	81	204
Wake Union	J. W. Atkinson	Neuse	S. F. Allen	Wake Forest	15	1	1	10	1		1	28	43	71
Wake X Roads	M. R. Pernell	Franklinton	J. A. Jones	Rolesville	31	19	9	11	7	3	4	72	83	155
West Raleigh	A. L. Betts	Raleigh	Henry J. Perry	West Raleigh		2		1				19	27	46
Woodland	J. W. Sledge	Stallings	W. J. Simpson	Pernell	16	2		4	2	2	3	57	82	139
Youngsville	W. R. Cullom	Wake Forest	W. T. Barrow	Youngsville	3	8	1	6	5	3	4	47	76	123
Totals					254	126	50	180	65	32		1,346	1,980	3,326

*Last year's report. †The figures refer to Sunday in the month; preaching on Saturday before in each case.

FINANCIAL TABLE.

Churches.	Pastor's Salary.	Building and Repairs.	Incidental Expenses.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education	Orphanage.	Minister's Relief Fund.	Poor.	Other Objects.	Minute Fund.	Total.
Bay Leaf	$90.00	$2.00		$6.56		$1.50							$106.00
Bethlehem	25.00					1.25					$1.00	$0.75	28.00
Brassfields	200.00		$27.00	20.00	$10.00	26.50		$12.50			5.00	1.50	302.50
Flat Rock	125.00		40.00	26.97	1.00	13.45		30.65		$1.29	11.61	1.50	251.47
Forestville	125.00	14.35	42.45	25.00	20.56	30.32	$10.00	22.27	$5.02	2.40	2.20	2.00	301.55
Franklinton	250.00	150.00	48.50	12.57	9.57	19.03		3.00				1.50	494.17
Harris' Chapel		48 00	1.50	2.50		3.50		2.33				.50	58.33
Hopkins' Chapel	50.00		2.20		1.50	1.54		1.50				1.00	57.74
Midway	85.00	3.00				1.00		2.32				1.50	92.82
Mount Olivet	50.00			1.00	1.00	1.80	1.00		.50			1.00	56.30
Mount Vernon	125.00		9.26	34.75	25.85	11.80		11.80	16.35		48.31	2.00	285.12
New Bethel													
New Hope	100.00	4.35	30.65	26.55	4.55	29.22		8.00			7.50	1.50	212.32
Oak Grove	50.00	6.00	4.00	77.00		.67	.67	.66				1.00	63.77
Oak Ridge	55.00	35.00		.75	.50	.25					.25	.75	92.50
Perry's Chapel	125.00	2.50	12.80	5.00	5.90	5.00		20.99			20.80	2.00	199.99
Raleigh First Church	2,000.00	438.13	600.00	320.62	221.53	801.56	99.68	71.84		237.58	544.63	5.00	3,340.57
Rocky Ford	50.00	10.00		6.00				1.50					67.50
Rolesville	150.00		15.00	25.10	19.30	16.70		8.43	6.20	2.00	33.30	2.00	278.03
Stony Hill												.50	.50
Wake Forest	800.00		117.10	145.78	76.73	122.73	51.58	76.12	7.35	8.45	32.62	5.00	1,443.38
Wake Union	55.00		.90	1.00		1.50		1.00			.90	1.35	61.65
Wake X Roads	100.00	50.00		1.20		1.16		1.20				1.50	155.06
West Raleigh	105.13	.50	29.08	12.18	12.86	6.25	5.00	25.00	5.00			1.00	202.00
Woodland	50.00		3.60					.50				1.50	55.60
Youngsville	125.00	24.87	15.00	23.36	9.00	22.31	5.00	7.63	1.61		152.00		385.18
Total	4,890.13	788.70	999.04	697.66	419.85	1,119.04	172.93	308.64	42.01	251.72	860.12	36.35	10,586.13

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents.	Post-offices.	No. of Officers and Teachers.	Pupils.	Volumes in Library.	Papers Used.	Expenses.	Contributions.
Bay Leaf	No school							
Bethlehem	J. H. Holliday	Riley	7	63		65	$3.37	
Brassfields	No school							
Flat Rock	P. M. Harrison	Franklinton	9	156	24	100	16.29	
Forestville	J. B. Saintsing	Wake Forest	5	40	200	41	20.18	$44.31
Franklinton	R B White	Franklinton	10	105		100	22.00	117.02
Harris's Chapel	R. A. Wilder	Youngsville	6	44		20	2.00	
Hopkins's Chapel	No school							
Midway	N. G. Sanderford	Millbrook	9	25	150	42	2.48	
Mount Olivet	No school							
Mount Vernon	J. L. Rogers	Falls	7	47	150	40	3.20	
New Bethel								
New Hope	No school							
Oak Grove	J. E. Hall	Youngsville	8	78		66	6.00	
Oak Ridge	W. A. Harvell	Kittrell	3	45		50	5.00	
Perry's Chapel	G. E. Spruill	Franklinton	10	63	250	50	21.86	14.14
Raleigh, First Church	J. D. Boushall	Raleigh	47	485	650	680	389.06	472.45
Rocky Ford	C. A. Woodlief	Letha	9	47	40	36	8.00	1.37
Rolesville	J. R. Broughton	Rolesville	7	153	100	50	51.50	2.00
Stony Hill	E. H. Ray	Pernell	4	44		24		
Wake Forest	J. B. Brewer	Wake Forest	19	263	275	300	45.00	79.10
Wake Union	J. Z Eure	Wake Forest	6	65	15	30	12.00	
Wake X Roads	W. O. Pace	Pett	6	40	132	25	8.00	
West Raleigh	W. C. Richardson	West Raleigh	9	91	225	676	32.75	
Woodland	A. C. O'Neal	New Light	5	44			.44	
Youngsville	H. P. Dalton	Youngsville	7	89		88	9.00	3.65
			193	1,987	2,211	2,483	658.14	734.04

MINUTES

OF THE

FORTIETH ANNUAL SESSION

OF THE

Central Baptist Association,

HELD WITH

BRASSFIELDS BAPTIST CHURCH,
GRANVILLE COUNTY, N. C.

ON

October 10-12, 1899.

THE NEXT SESSION MEETS WITH NEW HOPE BAPTIST CHURCH, WAKE COUNTY, ON THE SECOND TUESDAY IN OCTOBER, 1900.

OFFICERS:

Moderator.....M. R. PERNELL, Franklinton, N. C.
Clerk and Treasurer...JNO. B. BREWER, Wake Forest, N. C.
Historian.....W. B. ROYALL, Wake Forest, N. C.

FRANKLINTON, N. C.
FRANKLINTON PRINTING COMPANY,
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FRANKLINTON, N. C.
FRANKLINTON PRINTING COMPANY.
1899.

LIST OF MINISTERS.

J. W. Atkinson.....Neuse, N. C.
A. L. Betts.....Raleigh, N. C.
W. D. Bostic..... Wake Forest, N. C.
A. A. Butler.....Franklinton, N. C.
J. W. Carter, D. D.....Raleigh, N. C.
G. W. Coppedge.....Wakefield, N. C.
W. R. Cullom.....Wake Forest, N. C.
G. W. Green.....Canton, China.
E. R. Harris.....Wake Forest, N. C.
A. D. Hunter.....Cary, N. C.
J. H. Hutchenson.....Hutchinson's Store, N. C.
W. M. Jackson.....
J. R. Jones.....Royal, N. C.
J. W. Lynch.....Wake Forest, N. C.
J. L. Martin.....Creedmore. N. C,
John Mitchell, D. D.....Wake Forest, N. C.
M. R. Pernell.....Franklinton, N. C.
A. A. Pippin.....Wakefield, N. C.
W. B. Royal, D. D.....Wake Forest, N. C.
T. E. Skinner, D. D.....Raleigh, N. C.
J. W. Sledge.....Stallings, N. C.
C. E. Taylor, D.D.....Wake Forest, N. C.
G. T. Watkins.....Clarksville, Va.
Z. W. Wheeler.....New Light, N. C.
C, C. Williams.....Royal, N. C.

PROCEEDINGS.

——:o:——

Brassfields Baptist Church, Oct. 10, 1899.

The Central Baptist Association meets in its fortieth annual session with the Brassfields Baptist Church, Granville Co., N. C. This church was organized in 1823 and has had two houses of worship. The one in which the sessions of the association are held was erected in 1859-'61.

A. A. Butler preaches the introductory sermon from Acts 11:26.

Afternoon Session.

Upon reassembling, prayer is offered by J. W. Carter. M. R. Pernell is elected temporary moderator and John B. Brewer is elected temporary Clerk and Treasurer.

On motion of P. A. Dunn, Sidney Allen and Wyatt Walters are placed on Finance Committee in the places of J. J. Wilder and W. O. Pace who are absent.

C. J. Hunter and A. A. Butler read the church letters and delegates are enrolled as follows:—

Bay Leaf—W. G. L. Allen, S. A. Cannady and G. T. O. Daniel.

Bethany—S. F. Sesson*, E. K. Leason*, W. A. Upchurch*, A. L. Dodd, and D. J. Robininson.

Bethlehem—W. H. Oakley, W. B. Knott*, W. E. Baker*, W. H. Carter, and C. Hobgood*.

Brassfields—W. H Garner, T. L. Cannady, W. R. Walters, L. H. Moss, and J. H. Bowling.

Flat Rock—P. M. Harrison*, L. C. Mitchiner*, R. J. Conyers, J. T. Ragan and G. T. Levister.

Forestville—P. A. Dunn. D. W. Allen, Edwin Fort*, Louis D. Gill* and W. B. Smith*.

Franklinton—A. B. Wester, W. F. Joyner, J. W. Daniel*, Calvin Pritchard and S. P. Lowry.

Harris' Chapel—J. A. Clifton, R. A. Wilder, Wm. Lambert, E. D. Wheeler and W. M. Minor.

Hopkins' Chapel—John Baker, S. D. Boannon*, T. Y. Baker and E. C. Stallings.

Midway—N. G. Sanderford*, E. H. Ray*, E. M. Ferrell*, G. K. Buffaloe* and W. O. Ferrell*.

Mt. Olivet—W. C. Evans, T. L. Jeffreys, Sidney May*, Henry Wilson and J. L. Preddy.

Mt. Vernon—E. S. Dunn, J. L. Rogers*, J. D. Allen, Willis G. Allen and J. R. White.

New Bethel—W. M. Bailey, J. R. Ray*, J. D. R. Allen*, G. W. Ray* and D. C. Beck.

New Hope—W. M. Buffaloe*, E. L. Green*, J. C. Baugh*, W. G. Norwood* and A. C. Green*.

Oak Grove—J. C. Hall, W. T. Young, W. B. Lindsay*, T. S. Pierce* and Dock Pierce*.

Oak Ridge—J. H. Merritt*, C. R. Harris*, H. A. Woodlief*, P. M. Woodlief and Henry Pulley.

Perry's Chapel—R. O. Pernell, A. D. Mitchiner, E. F. Woodley*, J. H. Conyers and E. T. Gill.

Raleigh, 1st Church—J. W. Carter, G. M. Allen*, J. W. Bailey*, H. J. Johnson, C. J. Hunter and Baxter Durham.

Rocky Ford—R. C. Woodlief*, C. C. Hudson*, D. W. Newton*, and G. W. Holmes*.

Rolesville—David Dizer*, R. L. Brewer, N. R. Stell, Walter Rogers* and Ren Williams.

Stony Hill—J. G. Davis*, Z. T. Ray* and I. S. Bailey*.

Wake Forest—Jno. B. Brewer, J. B. Carlyle*, W. H. Hagwood, J. G. Dunn and Z. V. Peed.

Wake Union—J. R. Holland, C. M. Little, S. F. Allen, W. P. Edwards* and G. H. Wall.

Wake Cross Roads—J. D. Peebles, W. O. Pace*, C. H. Watkins*, Ed. O'Neil* and C. E. Jones*.

West Raleigh—

Woodland—A. C. O'Neal, B. H. Davis, Lucanus Jackson, Thomas Davis and G. W. Kelly.

Youngsville—J. B. Allen, J. F. Mitchell*, Willie Watkins*, M. D. Holmes and W. P. Weathers.

* Absent.

The old officers being necessarily absent, on motion A. A. Butler is instructed to cast the ballot of the association for M. R. Pernell for moderator.

On motion Jno. B. Brewer is elected clerk and treasurer.

J. W. Carter, A. A. Butler and C. J. Hunter are appointed a Committee on Order of Business.

Committee on Order of Business recommend:—

1 Fill vacancies on Standing Committees.

2 Report on Education.

3 Report on State Missions at 10:15 to-morrow morning.

On the Committee on State Missions B. W. Spillman is substituted for J. D. Boushall. A. A. Butler is substituted for R. B. White on the Committee on Sunday Schools.

J. W. Lynch is placed on Committee on Periodicals in place of A. C. Green.

On Committee on Place and Preachers, E. R. Harris and E. S. Dunn are substituted for J. A. Honeycutt and R. J. Buffaloe.

C. E. Taylor reads the

REPORT ON EDUCATION.

1. General Education. It is with much gratification that we note the rising tide of educational interest and effort within the borders of the Central Association as well as in all other parts of North Carolina. It is to be hoped that this interest and effort will increase more and more. To this end we urge that all the members of our churches shall do what they can to foster and aid every educational enterprise and especially that all who are parents shall give their children the best possible opportunities. Money can be spent in no wiser way than in equipping the young for wider, more useful and happier living.

2. Ministerial Education. This was one of the foremost objects of the formation of the Baptist State Convention. It is, perhaps, even more important now than it ever was, the pew is moving forward; the pulpit must advance still more. The coming of the Kingdom of God in the world will depend, in increasing degrees, upon the labors of men who are cultured, as well as called and consecrated.

The Board of Education as servants and representatives of the Baptists of the State have promised assistance to thirty-four young ministers during the present session. Not for the sake of these men, but for Christ's sake, we urge the churches to enable the Board to fulfil its promises made in its representative capacity.

3. The Women's College. It is gratifying to be able to report that this new institution has begun its first session under most hopeful auspices. It has

beautiful and well adapted buildings, an able faculty, and a patronage which exceeds public expectations. It is located in our Association, is easily accessible and we commend it to our people for the education of their daughters.

The Oxford Seminary and Murfreesboro Institute are also excellent institutions under Baptist control and should receive a liberal patronage.

4. WAKE FOREST COLLEGE. Last session two hundred and seventy three students were matriculated. This session more have entered than were present at the same time last year. Fifteen of these are from the Central Association. But of this number seven are from Raleigh and four from Wake Forest. These figures would seem to indicate that the young men in our rural territory are not availing themselves of the priceless privileges which are in easy reach of them. For the sake of the churches, of the cause of Christ at large, and of the young men themselves we urge our pastors and people to see to it that the Central Association shall share more largely in the benefits which our College can bestow.

The report is discussed by C. E. Taylor and J. W. Carter.

On motion adjourned to 10 o'clock Wednesday.

WEDNESDAY MORNING, OCT. 11. 1899.

Devotional exercises are conducted by C. C. Williams.

The Moderator announces that Bethany Church petitions for membership into this association.

The letter is read and referred to a committee consisting of W. B. Royall, Julius Clifton and John Peebles.

The Committee on Order of Business make the following report:—

1st. Continue discussion on Education.

2nd. Report on State Missions.

3rd. Report on Foreign Missions.

The Committee recommend that the association meet at 9:30, adjourn at 12 o'clock, and meet at 1:30 and adjourn at will.

The discussion on the Report on Education is continued by John Mitchell and F. P. Hobgood.

After the call of the roll of churches for pledges, the report is adopted.

Visiting brethren are invited to seats, and F. P. Hobgood, President of Oxford Female Seminary, Rev. J. S. Hardaway and Rev. J. R. Pace of the Flat River Association are recognized.

B. W. Spillman reads the

REPORT ON STATE MISSIONS.

State Missions has as its aim the giving of the gospel to the people who live in North Carolina.

More than one hundred Missionaries have been at work under the direction of the Board of Missions and Sunday schools and the Executive Committees of various associations.

Apart from the Sunday school and Colportage work, which is a part of our State Mission System, the Board, as a committee of the churches, is seeking to do its work along the following lines.

1. Aiding weak churches that they may become self-supporting.
2. Appointing General Missionaries that they may visit points unevangelized and also assist pastors in developing the churches in matters of beneficence.
3. By the plan of Co-operation it is the purpose to help colored preachers into a more useful life.
4. The Volunteer Mission Corps is composed of about a hundred pastors who without compensation beyond travelling expenses, assist the State Missionaries in meetings on their fields of labor.

We would call attention to the enlargement of our work, the territory formally occupied by our western North Carolina Convention is now with us and the convention at Greenville ordered that the work be enlarged from a basis of $15.000 to a $20.000 basis.

Let us pray more for this work and give more to it.

B. W. Spillman,
J. H. Bowling,
J. T. Ragan.

After discussion by B. W. Spillman and J. W. Carter, and the taking of pledges, the report is adopted.

The committee on the reception of the church at Bethany reports as follows:—

Committee appointed to consider the application of Bethany church for admission into this association beg leave to report that they have investigated the conditions calling for existence of said church, have examined their articles of faith and covenant and are unanimously favorable to the admission of the church into our body.

W. B. Royall,
G. D. Peeble,
J. A. Clifton.

The report is adopted, and the right hand of fellowship is given the delegates by the moderator.

P. A. Dunn is elected member of the State Mission Board for this association.

J. W. Carter is elected our delegate to the Southern Baptist Convention, and J. W. Lynch alternate.

C. J. Hunter, C. E. Taylor and A. A. Butler are elected delegates to the Baptist State Convention.

The Association adjourns for dinner with prayer by C. J. Hunter.

AFTERNOON SESSION, WEDNESDAY.

Committee on Order of Business report as follows:—

1:30 to 2:00, Foreign Missions.
2:00 to 2:30, Home Missions.
2:30 to 3:00, Sunday Schools.
3:00 to 3:30, Periodicals.
3:30 to 4:00, Orphanage.

We recommend also that

Woman's Missionary Societies,
Executive Committee's Report,
Ministerial Relief,
Place and Preachers, and
Miscellaneous Business, follow in the order named

J. W. CARTER for Comm.

The Committee on Place and Preachers for the next association recommend New Hope as the church, J. W. Lynch to preach the introductory sermon and W. B. Royall, alternate.

The report is adopted.

W. B. Royall reads the

REPORT ON THE CONDITION OF THE CHURCHES.

A majority of the churches appear to have enjoyed gracious visitations of the Spirit during the past year, in connection especially with the meetings that have been held with them. Of these meetings some have been marked by the goodly number of those professing faith in Christ, some by the recovery to the churches of wanderers from the fold, others by the quickening of the spiritual life of the membership, and others still by the happy removal of obstacles to unity and brotherly love that had sadly hindered the Lord's work.

As most of these meetings have been held within the last month or two it is possible that a report of their best fruit fails to appear in the letters from the churches. We sincerely hope that this conjecture may prove a correct one and that the coming year may be characterized by a revival of interest in all departments of Christian effort, manifesting in largely increased contributions, greater zeal in Bible study and Sunday school work, and a more intense and uniform spirituality.

There have been one hundred and ninety-four additions to the churches by baptism against two hundred and fifty four last year. The total number of Sunday schools reported is twenty five, with two thousand five hundred and twenty five in attendance, against twenty schools reported last year, with two

thousand one hundred and eighty in attendance.

The aggregate of expenditures and contributions by the churches has been $12,172.32 against $10,586.13 last year, and by the Sunday schools $928.90 against $734.04 last year.

W. B. Royall.
C. E. Jones,
J. W. Davis.

The report is adopted.

W. R. Cullum reads the

REPORT ON FOREIGN MISSIONS.

The work of Missions constitutes the second of the two planks in that simple but comprehensive platform of the kingdom of God as set forth by Jesus in Mark 12:28-30. And the conception embodied in the Foreign Mission work is the climax toward which every other form of organized Christian endeavor points. Home Missions, State Missions, Education, Philanthropic work are all incomplete in themselves. Looked at from the Christian point of view they are all but steps—supremely important steps to be sure, but steps nevertheless—toward the realization of what we mean when we pray, "Thy kingdom come, Thy will be done in earth, as it is heaven."

That this is the proper conception of the Foreign Mission work appears from several standpoints. 1. From the *fundamental conception of the gospel*, Jno. 3: 16; 2. From the *Great Commission*, Matt. 28:16-20; 3. From the *providential unfolding of the Apostolic Church* as seen in the books of the Acts (or doings) of the Apostles and in the Epistles; 4. From the *prophetic forecast* set forth in the book of Revelation; 5. From the *manifest footprints* of God from the days of the Apostles to the present.

Viewed from this high standpoint surely every church in this *Missionary* Baptist Association is expected by the Great Head of the Church to make this work the great end of its existence. Surely, too, no argument is needed to convince us that our ideal should conform strictly to that of our Great Captain.

Our Southern Baptist Convention in Louisville last May recommmended an advance of 25 per cent over the work of last year. Let this Association utter a hearty "amen" to that action; and then follow up the "amen" with our earnest prayers and cordial co-operation for its fulfillment.

Your committee considers it hardly necessary to go into the details of the work in the six great lands in which our Southern Baptists are seeking to plant the gospel standard and to win souls for the Master. The *Foreign Mission Journal* lays the facts and figures before our people every month. We would most earnestly urge that every home give this little journal a place, and thus keep their minds informed and their hearts stirred with interest in this great work which brought Jesus into to this world

W. R. Cullum.

After discussion by W. R. Cullum and J. W. Carter and pledges by the churches it is adopted.

N. Y. Gulley reads the

REPORT ON HOME MISSIONS.

We prosecute our missionary enterprises through the State, Foreign and Home Missions Boards respectively. To some of us the work of State Missions appeals with peculiar force, to others, the condition of the heathen in foreign lands enveloped in darkness penetrated by no ray of gospel light seems to call for our most earnest efforts, while for still others the work done by the Home Mission Board seems to be paramount in importance, while probably from the standpoint of the Master all missionary work is equally important, all souls equally precious, and all efforts to advance His Kingdom on earth equally acceptable. While this is true still viewed from our standpoint the field occupied by the Home Mission Board is one of the most important, and at the same time one fullest of promise. The tide of immigration that for the last quarter of century has flowed westward is turning toward the South. The next few years will see our villages grow into cities, the waste places in our rural districts disappear, and the nature of our population materially changed by immigration. They are coming from all parts of the world, coming with their views of civilization and religion. In addition to this, since the last meeting of this Association the dominion of the United States has been extended over the islands of Cuba and Porto Rico, and they have become parts and parcels of our vast domain. Then too the colored people in our midst are more in need of the help of pure and undefiled religion to-day than at any time since their emancipation. It is the province of the Home Board to spread the gospel among these immigrants who are coming to us, among our newly acquired citizens in the islands aforesaid, as well as among the Indians and negroes already within our borders. The harvest truly is plenteous, but what are we doing to send the laborers? The reply is full of hope. The contributions of our State for this object for the past year exceed those of the year before more than a thousand dollars while that year was more than a thousand dollars ahead of any previous year, and better than this is the fact that these things are but an earnest of what we shall yet do. Our Association joins the others in this advance.

In 1897 our reports show for this work $395.01. In 1898 $419.85 and in 1899 $..... In 1900 what shall it be?

After discussion by N. Y. Gulley, F. P. Hobgood and J. W. Lynch, and pledges by churches the report is adopted.

A. A. Butler reads the

REPORT ON SUNDAY SCHOOLS.

In the great commission given by our Lord to His disciples, we are commanded to, "Go and teach all nations—teach them to observe all things whatsoever He has commanded." Aside from the preached Word, the most effectual way to accomplish this end, is through the Sunday School. The Churches of Jesus Christ have never had a stronger arm, of better ally. This is so obvious that it is customary to judge the Spiritual life of a church by its Sunday School. For the following reasons this is a true test: 1. Because the Sunday School offers an opportunity to all Christians to do Christian work which is an effectual means of growth in grace. 2. Because the most and best of our converts

come from the Sunday School as a rule. 3. The Sunday School is a powerful manifestation of the Spirit of Missions. It is a source of joy to your committee that there has been some improvement in some of our schools during the past year; but a matter of regret that some have made no progress.

We urge therefore, that our pastors and churches be more zealous in this work during the coming year.

A. A. Butler,
For Committee.

After discussion by B. W. Spillman, it is adopted.

J. W. Lynch reads the

REPORT ON PERIODICALS.

One of God's greatest agencies for disseminating truth and light in modern times is the religious newspaper. Wherever it circulates it becomes the friend and helper of every pastor, teacher and statesman. It goes without saying that the people who read our religious papers are our most intelligent and useful church members and our best citizens.

Ours is preeminently a newspaper age. Almost everybody reads and is influenced by his paper. Its thoughts are his thoughts and its ways his ways. Corporations understand this and so does politics. These have their organs and their issues are distributed and read, "for the children of this world are in their generation wiser than the children of light." Wherever we find a newspaper at once loyal to the Church and State, persistently and fearlessly calling on its readers to render unto Caesar the things that are Caesar's and unto God the things that are God's, we believe it to be deserving of the patronage and support not only of Christians but of all good citizens. Such a paper is the *Biblical Recorder*, the recognized organ of North Carolina Baptists. We heartily and enthusiastically endorse its brave fight for popular education, its fearless exposure of frauds and shams in the administration of public institutions and in all questions of religion its loyalty to the principles and spirit of Jesus Christ. We also recommend as its faithful co-laborer the *North Carolina Baptist*.

The attention of lovers of literary culture and the friends of fatherless and motherless children is again called to our two excellent publications, *The Wake Forest Student* and *Charity and Children*.

In the matter of Sunday school litetature your Committee feels that our schools can make no mistake in ordering either from Philadelphia or Nashville, though it is of the opinion that preference should be given to our Southern publications.

J. W. Lynch,
For Committee.

The *Foreign Mission Journal* published at Richmond, Va, is a most informing and stimulating publication and its circulation in our churches is earnestly recommended.

The report is adopted after discussion by J. W. Lynch, A. A. Butler, M. R. Pernell and Hartwell Watkins.

At the request of the chairman, W. L. Poteat reads the

REPORT ON ORPHANAGE.

The Baptist orphanage at Thomasville is next to the youngest enterprise inaugurated and carried to success by the Baptists of North Carolina. Its work appeals to our hearts as nothing else does. The helplessness of its inmates, the possibilities that exist in children, our feelings for our own children, who may some day be orphans if not dependent on the charity of others, the Master's view of children with his injunction, "Suffer little children to come unto me and forbid them not for such is the Kingdom of Heaven," and "Feed my lambs." all conspire to add to our interest in this work. At this particular time it needs our sympathy and our contributions. During the year which ended in July last there had been present 175 and the average attendance 175. To support these children costs about $5.00 per month. The destructive hail this summer which destroyed their wheat crop and a greater part of their vegetable crop, which was a matter of providence, we can better understand when we see that it was used to enlist our sympathies, increase our love and contributions which we hope have been equal to the loss. The Orphanage is growing, its work is expanding and it must have more and more in the way of contributions, or it must suffer. It has no funds, endowment or appropriation for its support. If the churches fail to meet its needs it must remain destitute.

The Sunday Schools and churches should every one take collections for this object. Some of our Sunday Schools take one collection every month for this work; several of our churches contribute regularly to this object, but the needs of the Orphanage require that those who have not been giving should do so, and those who have contributed should make their gifts more liberal.

It is with regret that we have heard of the death of Bro. J H. Mills. As the real founder and first superintendent of our Orphanage he did a work which must be recognized and should not be forgotten. He was a benefactor and philanthropist whose influence will abide even though his name should be forgotten. We also tender our sympathy to his bereaved family.

J. W. Sledge,
W. D. Spruill,
W. O. Mitchell,
Committee.

The report is made the special order for 10:30 to-morrow morning.

W. R. Cullum reads affectionate memorials of Deacons J. A. Honeycutt and Thos. J. Crocker, calling attention to their genuine worth as Christian men, and to their great usefulness as members of their respective churches and of this body.

The report of C. E. Brewer, treasurer of this association last year is read and approved.

1898.		Dr.	Cr.
	By bal. previous report		$1.29
Oct. 13.	To cash from Finance Committee for Minute Fund	$22.11	
	Foreign Missions	11 70	
	State Missions	11.25	
	Home Missions	6 00	
	Ministerial Relief	5.00	
	Colportage	1.00	
	To cash Collection for Ministerial Relief	7.64	
	To cash Oak Grove Ch. for State Missions	67	
	To cash " " " " Foreign Missions	77	
	To cash " " " " Orphanage	66	
	To cash Collection for Orphanage	13.70	
	" " "A friend" for Orphanage	10	
	" " Midway Church for Minute Fund	1.50	
	Oak Grove " " " "	1.00	
	Oak Ridge " " " "	75	
	Stony Hill " " " "	50	
	Rolesville " " " "	2.00	
	Wake Forest " " " "	5.00	
	Mt. Vernon " " " "	2.00	
	By cash to A. Johnson for Orphanage		13.70
	" " " J. D. Boushall, Treas		43.79
Oct. 29	" " " S. F. Allen for Colportage		1.00
Nov. 7	To cash from New Hope ch. for Minute Fund	1.50	
Nov. 26	By cash Edwards & Broughton for printing Minutes		22.00
	By cash postage and express		1 78
1899-Jan. 27	To cash Perry's Chapel (thro' J. R. Jones) for Colportage	5.00	
Jan. 30	By cash S. F. Allen for Colportage		5.00
	By cash Clerk for Services		15.00
Mar. 7	To cash W. Raleigh ch. for Minute Fund	3.00	
" 25	To cash Perry's Chapel (J. R. Jones) for Colportage	2.00	
	By cash S. F. Allen for Colportage		2.00
	Bal. due Treasurer	71	
		105.56	105.56

Association adjourned until 9:30 to-morrow, with prayer by A. A. Butler.

THURSDAY MORNING, Oct. 12, 1899.

Devotional exercises are conducted by J. W. Sledge.

Clerk calls the roll of delegates.

The minutes of last meeting are read and approved.

W. B. Royall is elected historian.

Finance Committee reports as follows:—

State Missions	$42.26
Home "	5.62
Foreign "	11.36
Orphanage	20.18
Education	16.00
Associational Missions	8.36
O. M. Relief	3.98
Minute Fund	32.20
	139.96

Respectfully submitted
P. A. Dunn,
S. F. Allen,
W. R. Walters.
Committee.

Report of Woman's Missionary Societies is ordered spread on our minutes.

The Woman's Associational Society met Wednesday, October 11, 1899 at half past nine o'clock, Miss Fannie E. S. Heck, presiding.

A very large number of ladies were present, and the following Societies were represented:—First church, Raleigh,—Miss Heck. Franklinton,—Mrs. Mary Williams. Flat Rock,—Mrs. B. B. Tomlinson, Mrs. Maggie Layton, Mrs. R. J. Conyers and Misses Conyers. Perry's Chapel,—Mrs. R. O. Pernell and Miss Florence Pernell. Perry's Chapel, Sunbeams,—Miss Minna Wilder and Miss Mary Mitchiner. Mt. Vernon,—Mrs. Smith. Rolesville,—Miss Lucy Freeman. Youngsville,—Miss L. Mitchell.

The Society then elected the following officers:—Miss Fannie E. S. Heck, President, Miss L. Mitchell, Secretary.

Devotional exercises were conducted by Miss Heck, Miss Effie Conyers reading Psalms 115. Very interesting and gratifying reports were read from the following Societies:—Raleigh. First Church, Wake Forest, Perry's Chapel, Flat Rock, Oak Grove, Sunbeams, Youngsville.

Miss Heck then spoke very earnestly to the ladies, contrasting the lives of women in our home land with the lives of women in foreign lands.

The meeting then adjourned to meet again at the same time at the next Association.

The following resolution offered by S. F. Allen is unanimously adopted:—

Resolved that the clause in Art. 3 of the Constitution which reads "each church shall be entitled to five delegates" be so amended as to read, "each church shall be entitled to three delegates."

The hour having arrived for the consideration of the special order, the Report on the Orphanage, remarks are made by J. W. Sledge, John Mitchell and J. W. Carter. A collection amounting to $13.27 is taken and the report is adopted.

S. F. Allen reads the

REPORT OF EXECUTIVE COMMITTEE.

Since the Association assumed the management of the Colportage or Associational Missions at New Bethel in 1897 the committee has collected and paid to Bro. W. D. Bostic $76.36. Bro. Bostic ceased to work in the Association the early part of the present year. No work has been done since. Another man undertood the work but as no funds came to the committee he had to give up the work. The work is of vast importance in some localities. There is great need of work in the Eastern part of the Association. There is a Sunday school still in successful operation, started by your missionary, on the New Light road near the falls, and is doing great good. Preaching is had there about once a month, gratuitously. The committee is sorry to say that interest in the work seems to have ceased, as efforts made by the Committee to collect have availed nothing for the past six months. It is deplorable that such is the case, as Sunday school work was the most important done by the missionary, and it is known that the Sunday school work is a powerful force in the hands of the Lord in the conversion of souls. The Lord hasten the day when a Sunday school shall be in reach of every poor mother and child in our land.

Respectfully submitted,

S. F. Allen,

N. Y. Gulley.

After remarks by M. R. Pernell and S. F. Allen it is adopted.

No member of the Committee on Minister's Relief being present, the clerk is instructed to secure the report from J. W. Bailey, the chairman of the committee, and insert it in the minutes.

We are called on to support our Board of Ministerial Relief on the same principle that we are called on to support the poor. All the scripture and all the spirit that guides and impresses us to help the distressed, appeals to us for the

sake of our aged ministers.

They are poor, and they are the most deserving poor people in the world. They have given their lives, if they have lived rightly to the service of the human race and the glory of God; and many of them have had to live in such a way that it was impossible to lay by for old age or sickness or misfortune. So therefore, we have two powerful motives in supporting this cause: one our duty to the poor, the other our duty to God's servants who are poor—who are poor probably for Christ's sake.

Our Board has rendered untold service in the few years of its existence. It has been managed most carefully and only those worthy of support have been helped. But no one has been helped lavishly; but many have been helped to a degree that has saved them from suffering.

We recommend this work especially to lay men since the feelings of the ministry are in many cases too delicate for them to press this cause. It is no tax upon the churches; the total amount asked for of the whole State is only twelve hundred dollars.

We recommend that the churches of the Central Association take up a collection every year for this board,

J. W. Bailey.

R. L. Brewer offered the following which was enthusiastically adopted:— Resolved that the Association is greatly indebted to the members of Brassfields Church and the citizens of this section for the very cordial entertainment of this session of the body, and that we sincerely thank them for the same.

The clerk is instructed to have the same number of minutes printed as formerly and is allowed the usual compention for his services.

S. F. Allen offers a resolution having for its object the resuscitation of the union meetings. After a long discussion of the subject by S. F. Allen, P. A. Dunn, Jno. B. Brewer, A. A. Butler and Claudius Allen, the association decided:—

1st. That there shall be only one union within the bounds of the association, and this shall be held on the 5th Sundays and the Saturdays before.

2nd. That the association shall be divided into two sections, the churches in Wake county constituting one, and those in Franklin and Granville the other. When there are invitations for the union, it shall alternate between these sections.

3rd. That the union shall during one sitting determine

where the next one is to be held, unlsss there is no invitation. In that case the Executive Committee shall announce the fact in the Recorder and appoint the place for the next meeting provided an invitation is extended to it.

4th. That a union meeting shall be held with the church at Rolesville the 5th Sunday in October and on the Saturday before.

5th. That J. B. Carlyle, W. R. Cullum and W. L. Poteat shall be requested to arrange for this meeting.

The moderator appoints the standing committees as follows:—

Religious Exercises—Pastor and delegates of New Hope Church.

State Missions—J. W. Bailey, S. A. Cannady, C. Hobgood.

Foreign Missions—J. W. Carter. R. J. Conyers, D. W. Allen.

Home Missions—J. W. Lynch, John Baker, N. G. Sanderford.

Sunday Schools—W. R. Cullum, J. D. Allen, M. W. Buffaloe.

Orphanage—E. S. Dunn, J. C. Hall, J. H. Conyers.

Periodicals—R. B. White, G. M. Allen, N. R. Stell.

Executive Committee—J. B. Carlyle, N. Y. Gulley, S. F. Allen, D. W. Allen and J. W. Carter.

Condition of Churches—W. B. Royall, J. F. Mitchell, J. R. Holland.

Finance—R. L. Brewer, G. L. Allen, Wyatt Walters.

Place and Preachers—E. S. Dunn, J. A. Clifton, R. A. Wilder.

Education—W. L. Poteat, W. R. Walters, R. O. Pernell.

Minister's Relief—C. J. Hunter, T. L. Cannady, W. B. Smith.

The association adjourns sine die after prayer by John Mitchell. M. R. PERNELL, Moderator.

JNO. B. RREWER, Clerk.

CONSTITUTION.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the

session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Association Missions and Colportage and such other objects as may be entrusted to them by the Association. They shall have power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on the second Tuesday in October, at such place as the Association may elect.

Art. XIV. By appointment of the Association there shall be preached during each annual session, an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read, before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject without permission from the Association.

7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

Pledges by the churches for the next year.

Churches.	Education.	State Missions.	Foreign Missions	Home Missions.
Bay Leaf.....	1.00	1.50	7.00	1.00
Bethany.....			1.00	1.00
Bethlehem.....	1.00	2.00	1 00	1.00
Brassfields	5.00	15.00	15.00	25.00
Flat Rock...	3.00		20.00	5.00
Foressville.....	10.00	30.00	25.00	15.00
Franklinton.....	5.00	20.00	20.00	10.00
Harris' Chapel,	1.00	2.50	2.00	2.00
Hopkins Chapel	1.50	2.00	1 00	2.00
Midway.....	1.00	1.00		
Mount Olivet...	1.00	1.00	1.00	1.00
Mount Vernon.	10.00	20.00	25.00	
New Bethel.....	1.00	10.00	10.00	5.00
New Hope.....				
Oak Grove.....	1.00	1.00	1.00	1.00
Oak Ridge.....	1.00	1.00	1.00	1.00
Perry's Chapel	5.00	20 00	15.00	5.00
Raleigh, 1st Ch	90 00	350.00	330.00	225.00
Rocky Ford.....	1.00	1.00		
Rolesville	3.00	30.00	15.00	5.00
Stony Hill.....				
Wake Forest....	75.00	200.00	150.00	100.00
Wake Union	1 00	1.00	5.00	5.00
Wake X Roads.	5.00	1.50	5.00	2.00
West Raleigh...		5.00	5.00	2.50
Woodland.....	1.00	1.00	2.00	1.00
Youngsville.....		20.00	20.00	16.00

STATISTICAL TABLE.

Churches.	Pastors.	Post Office.	Clerks.	Post Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Time of Meeting.	Number of Males.	Number of Females.	Total Membership.
Bay Leaf	J. L. Martin	Creedmore	G. B. Norwood	Veto	4		1	2	1		1	42	55	97
Bethany	M. R. Pernell.	Franklinton	A. S. Dodd	Eagle Rock	8	19		1			3	14	12	26
Bethlehem	M. R. Pernell	Franklinton	F. R. Mitchell	Hertsville	18	2					1	32	32	64
Brassfields	G. T Watkins.	Clarksville, Va.	W. R. Walters	Wilton				4	1	2	3	52	63	115
Flat Rock	A. A. Butler	Franklinton	J. S. Harrison	Franklinton	10	11	4	3	2	2	3	77	123	200
Forestville	W. R. Cullum	Wake Forest	Geo. E. Gill	Wake Forest		1		5	1		2	38	43	81
Franklinton	A. A. Butler	Franklinton	W. H. Mitchell	Franklinton	8	5		1		1	2&4	42	63	105
Harris' Chapel	M. R Pernell	Franklinton	J. A. Clifton	Youngsville	1		1	3			2	19	46	65
Hopkins Chapel	C. C. Williams	Royall	J. H. Ray	Privett	8		3	1		1		34	75	109
Midway	J. L. Martin	Creedmore	E. H. Ray	Raleigh	10	1		5	6	2		47	54	101
Mount Olivet	J. W. Sledge	Stallings	John May	Franklinton			1		1	3	1	16	53	69
Mount Vernon	W. R. Cullum	Wake Forest	J. D. Allen	Falls	5	1		5			3	52	75	127
New Bethel	J. L. Martin	Creedmore	W. M. Bailey	Vanteen	7		1	2	1	1	4	48	91	139
New Hope	A. A. Pippin	Wakefield	F. J Holloway	Raleigh	44	3	5	5	1	2	2	58	79	137
Oak Grove	J. W. Sledge	Stallings	W. P. Pierce	Youngsville	6	5	1	1	2	2	2	53	44	97
Oak Ridge	J. W. Sledge	Stallings	P. M. Woodlief	Kittrell	2				3		4	24	29	53
Perry's Chapel	A. A. Butler	Franklinton	J. R Jones	Katesville	4		1	17	7	1	1	43	80	123
Raleigh, 1st Ch	J. W. Carter	Raleigh	C. A. Johnson	Raleigh	1	26		15	3	5		238	399	637
Rocky Ford	E. R. Harris	Wake Forest	W. O. Mitchell	Letha	2	3	1		3		2	27	28	55
Rolesville	A. D. Hunter	Cary	J L Broughton	Rolesville	25		9	15	1	3	3	101	151	252
Stony Hill	Z. W. Wheeless	New Light	E. H. Ray	Pernell	1	4			2	3		21	30	51
Wake Forest	J. W. Lynch	Wake Forest	Z. V. Peed	Wake Forest,	1	16		16		1		110	97	207
Wake Union	G. W. Atkinson	Neuse	S. F. Allen	" "		2				2		28	41	69
Wake X Roads	M. R. Pernell	Franklinton	J. A. Jones	Rolesville	21	2	5	13	4	2	4	73	85	158
West Raleigh														
Woodland	J. W. Sledge	Stallings	W. J. Simpson	Pernell	6	1		7	3	4	3	53	82	135
Youngsville	W. R. Cullum	Wake Forest	W. T. Barrow	Youngsville	2	7	1	5	2	3	4	49	76	125
Totals					114	109	34	126	44	40		1391	2006	3397

FINANCIAL TABLE.

Churches.	Parror's Salary.	Building and Repairs.	Incidental Expenses.	Foreign Missions.	Home Missions.	State Missions	Ministerial Education.	Minister's Relief Fund.	Orphanage.	Poor.	Colportage.	Other Objects.	Minute Fund.	Total.
Bay Leaf	$ 90 00			$ 4 20	$ 3 55	$ 3 20			$ 3 90	$	$	$	$1 00	$ 105 85
Bethany												25 00	1 00	26 00
Bethlehem	25 00		$ 2 50	2 00	2 00	2 00			1 66		2 00		1 00	38 16
Brassfields	175 00		10 00	9 00	9 00	9 50	$3 25	3 00	13 50		5 00			237 25
Flat Rock	125 00		17 50	20 28	3 57	10 45			19 39			7 00	1 50	204 69
Forestville	125 00	$ 3.94	10 48	26 08	18 37	22 53		3 00	25 79	1 50		8 25	2 00	246 94
Franklinton	250 00		40 00	5 00		20 00	5 00		5 00	20 00	5 00	25 00	1 50	376 50
Harris' Chapel	40 00		7 50	2 00			1 00		4 00		2 00	8 74	60	65 84
Hopkins Chapel	35 00					3 00	1 00		2 00	4 00			1 05	46 05
Midway	85 00		1 17	1 17	4 67				3 27				1 00	96 28
Mount Olivet	50 00				60	1 00	1 00	1 00	1 00		38		1 00	76 18
Mount Vernon	125 00		6 00	22 63	11 84	17 00	8 00		9 50		2 51	32 06	2 00	236 54
New Bethel	100 00		6 00	3 41	2 51	2 62		10	4 21				1 00	119 85
New Hope	100 00		54 74	33 25	17 30	15 66			15 37					236 32
Oak Grove	50 00	2 60	27	42			1 00	38	77		38		1 00	56 82
Oak Ridge	50 00	15 00				1 00			1 23				75	67 98
Perry's Chapel	125 00	2 50	6 60	5 00	14 25	18 60	5 00	2 50	25 00		20 00		1 50	225 95
Raleigh, 1st Ch	2000 00	1140 00	600 00	321 08	257 06	532 33	89 18		225 76	168 34		*1780 51	5 00	7119 26
Rocky Ford	50 00		25	4 05		1 35	1 00				1 00		75	58 40
Rolesville	150 00	18 00	15 00	13 25	10 00	25 00		1 50	18 70			45 00	2 00	298 45
Stony Hill	25 00								1 25				1 00	27 25
Wake Forest	1000 00		95 68	181 17	110 22	187 95	71 00		70 58			53 65	5 00	1715 25
Wake Union	55 00		1 20	1 93	40	2 89			1 52		2 50		91	66 35
Wake X Roads	75 00	1 50	10 00			5 00	5 00		2 00		2 50		1 50	102 50
West Raleigh														
Woodland	50 00				30	1 00	1 00	50	1 32			2 72	1 50	58 54
Youngsville	125 00		15 00	18 00	15 66	19 45	5 00	2 00	8 31			13 20	1 50	223 12
Total	5080 00	1183 54	898 72	673 92	478 00	906 20	197 43	13 98	465 03	193 84	43 47	2001 13	37 06	12172 32

* Of this amount $225.34 is for Association Missions and $1555.27 is for the Female University.

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents.	Post Offices.	No. of Officers and Teachers.	Pupils.	Volumes in Library.	Papers Used.	Expenses.	Contributions.
Bay Leaf								
Bethany	W. O. Pace	Sull	7	68		54	$ 8.12	$ 2.00
Bethlehem	C. Hobgood	Riley	7	101		70	3.50	
Brassfields	G. L. Allen	Wilton	8	60		60		
Flat Rock	P. M. Harrison	Franklinton	9	128		125	20 00	
Forestville	J. B. St. Sing	Wake Forest	8	35	200		10 33	4 40
Franklinton	R. B. White	Franklinton	9	97		105		116.07
Harris's Chapel							1.50	
Hopkin's Chapel	G. W. Ray	Privett	6	35		36	2.00	
Midway	N. G. Sanderford	Millbrook	6	68	150	36	3.00	
Mount Olivet	J. W. House	Franklinton	7	60		72	2.14	
Mount Vernon	J. L. Rogers	Neuse	7	71	82	43		
New Bethel	C. J. Lowe	Rogers' Store	8	75	100	50	5.00	
New Hope	J. C. Moore	Raleigh	8	63			10 44	21.96
Oak Grove	J. E. Hall	Youngsville	9	78		75	7.28	1.11
Oak Ridge	J. W. Moore	Kittrell	6	57		75	4.47	2.00
Perry's Chapel	R. O Pernell	Franklinton	10	50	250	62	51.11	
Raleigh, First Church	J. D. Boushall	Raleigh	48	560			472.16	
Rocky Ford	G. W. Holmes	Epson	9	44	40	36	6.00	1.38
Rolesville	J. R. Broughton	Rolesville	8	118	110	600	15.91	18.70
Stony Hill	M. R. Sykes	New Light	5	49		200	2.50	
Wake Forest	N Y. Gulley	Wake Forest	18	260	250	275	50.00	44.54
Wake Union			7	32		45	11 60	6.00
Wake X Roads	W. I. Upchurch	Pett	6	30	130	25	10.00	
West Raleigh								
Woodland	A. C. O'Neal	New Light	7	57	39	32	1.68	
Youngsville	E. P. Allen	Youngsville	10	86		90	10.25	1.75
			233	2292	1351	2166	708.99	219.91

MINUTES

OF THE

FORTY-FIRST ANNUAL SESSION

OF THE

Central Baptist Association,

HELD WITH

NEW HOPE BAPTIST CHURCH,
WAKE COUNTY, N. C.

October 9-11, 1900.

THE NEXT SESSION MEETS WITH FLAT ROCK BAPTIST CHURCH, FRANKLIN COUNTY, ON THE SECOND TUESDAY IN OCTOBER, 1901.

OFFICERS.

Moderator.....JOHN E. RAY, Raleigh, N. C.
Clerk and Treasurer, CHAS. E. BREWER, Wake Forest, N. C.
Historian.....W. B. ROYALL, Wake Forest, N. C.

FRANKLINTON, N. C.
FRANKLINTON PRINTING COMPANY,
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LIST OF MINISTERS.

J. O. ALDERMAN*.....Raleigh, N. C.
J. W. ATKINSON.....Neuse, N. C.
W. R. CULLOM.....Wake Forest, N. C.
W. H. DODD.....Hickory Grove, N. C.
B. G. EARLY.....Wake Forest, N. C.
W. F. FRY.....Durham, N. C.
G. W. GREEN.....Canton, China.
E. R. HARRIS.....Wake Forest, N. C.
A. D. HUNTER.....Cary, N. C.
J. B. HARRELL.....Franklinton, N. C.
J. R. JONES.....Royal, N. C.
J. W. LYNCH.....Wake Forest, N. C.
A. A. MARSHALL, D. D.....Raleigh, N. C.
J. L. Martin.....Creedmore, N. C.
JOHN MITCHELL, D. D.....Wake Forest, N. C.
J. F. MITCHINER.....Wake Forest, N. C.
J. D. MORRIS.....Royal, N. C.
A. A. PIPPIN.....Wakefield, N. C.
W. B. ROYALL, D. D.....Wake Forest, N. C.
T. E. SKINNER, D. D.....Raleigh, N. C.
J. W. SLEDGE.....Stallings, N. C.
G. E. SPRUILL.....Franklinton, N. C.
C. E. TAYLOR, D. D.....Wake Forest, N. C.
R. T. VANN, D. D.....Raleigh, N. C.
J. H. VERNON.....Wake Forest, N. C.
Z. W. WHEELER.....New Light, N. C.
C. C. WILLIAMS.....Royal, N. C.

* Present address is Edenton, N. C.

PROCEEDINGS.

—:o:—

New Hope Baptist Church,
Wake County, N. C.,
October 9th, 1900.

The Central Baptist Association meets in its forty-first session with the New Hope Baptist Church. Instead of the usual introductory sermon, devotional exercises are conducted by Brother A. A. Marshall, of Raleigh

Afternoon Session.

The Association reassembles and in the absence of the Moderator is called to order by the Clerk of the previous session, Brother J. B. Brewer. Upon motion, Brother J. E. Ray is called to the chair. The roll of churches is called, and their letters read by Brethren S. F. Allen and C. E. Brewer. Delegates are enrolled as follows :

Bay Leaf—C. F. Honeycutt, W. L. Nipper, G. T. O'Daniel.

Bethany—W. G. Dean, A. L. Dodd.

Bethlehem—C. E. Richards, W. H. Oakley, K. A. Perry.

Brassfields—W. H. Garner, C. M. Lawrence, W. L. Hockaday.

Falls—S. F. Allen, Henry Davis, F. O. Penny.

Flat Rock—W. H. Beddingfield, R. J. Conyers, W. J. Alford.

Forestville—D. W. Allen, P. A. Dunn, D. D. Gill.

Franklinton—R. B. White, W. F. Joyner, O. D. Burnett.

Harris' Chapel—J. A. Clifton, R. A. Wilder, A. J. Frazier.

Hopkins' Chapel—R. L. Brewer, T. L. Brannan, R. W. Horton.

Midway—N. G. Sanderford, E. M. Ferrell, G. W. Norwood.

Mt. Olivet—Joe Pendleton, Sidney May, N. P. Lowry.

Mt. Vernon—J. D. Allen, Paschal Reddish, J. L. Rogers.

New Bethel—D. C. Beck, J. D. R. Allen, J. C. Ross.

New Hope—B. B. Buffaloe, R. A. Baugh, F. E. Weathers.

Oak Grove—S. R. Braswell, W. J. Mitchell, W. P. Pierce.

Oak Ridge—P. M. Woodlief, C. L. Harris, Hubert Perkinson.

Perry's Chapel—R. O. Pernell, J. J. Wilder, J. A. Mitchiner.

Raleigh 1st Church—Jno. E. Ray, G. M. Allen, T. H. Briggs.

Rocky Ford—

Rolesville—M. L. Fowler, R. P. Hunt, Wren Williams.

Stony Hill—W. D. Ray, J. S. Glenn, A. J. Lowry.

Wake Forest—C. E. Brewer, W. L. Poteat, Z. V. Peed.

Wake Union—J. R. Holland, Geo. H. Wall, J. H. Watkins.

Wake X Roads—C. H. Watkins, H. H. Stell, J. M. Jones.

West Raleigh—A. J. Ellis, W. R. Nowell.

Woodland—J. W. Davis, R. T. Watkins, George Perry.

Youngsville—A. A. Williams, A. Frazier.

Election of officers results in the choice of J. E. Ray, Moderator; C. E. Brewer, Clerk and Treasurer; W. B. Royall, Historian.

A petition from the Falls Baptist Church for admission to the Association is read and by motion is referred to a committee, consisting of Brethren A. A. Marshall, J. B. Brewer, J. D. R. Allen.

Vacancies on committees are supplied by appointment of Brother J. B. Brewer on the committee on State Missions, Brother A. A. Marshall on that of Foreign Missions, Brother C. E. Brewer on that of the Orphanage, and Brethren G. M. Allen and F. J. Holloway on that of Finnance.

Brethren C. E. Brewer, P. A. Dunn, and A. A. Pippin are named as committee on order of business.

The report of Treasurer J. B. Brewer for the year is read

and ordered spread on the minutes.

1899,		Dr.	Cr.
Oct. 12.	By amount rec'd from Finance Committee:—		
	For State Missions		42.26
	" Home Missions		5.62
	" Education		16.00
	" Foreign Missions		11.36
	" Orphanage		20.18
	" Associational Missions		8.36
	" Minister's Relief		3.98
	" Minute Fund		32.20
	By Special Collection for Orphanage		13 27
	" Oak Ridge Ch for State Missions		1.25
	" " " " " Home "		.25
	" " " " " Foreign "		.25
	" " " " " Orphanage		.25
	" " " " " Minute fund		.75
	To am't. p'd S. F. Allen for Asso. Miss	8.36	
Oct. 13	" am't. p'd John Mitchell for Education	16.00	
" 20	" am't. " Ivey Allen for Orphanage	33.70	
" "	" amt. p'd J. D. Boushall, Treas	64.97	
Nov. 11	By Cash from Finance Comm. for Minute Fund		5.75
Nov. 11	To Cash p'd R. C. Gulley for printing minutes	20.00	
Nov. 20	" Postage and blanks	1.40	
" "	" Cash to Clerk	15.00	
" "	" Cash p'd C. E. Brewer, former Treasurer	.71	
1900			
Jan. 22	By New Hope Church for Minute Fund		1.50
	Balance in hands of Treasurer	3.09	
		$163.23	$163.23

It is ordered that the Association meet at 9:30 a. m., adjourn at 12 m. Re-assemble at 1:30 p. m. and adjourn at will.

A request from the Woman's Missionary Society for suitable accommodations for their meeting on Wednesday, is referred to the Hospitality Committee of New Hope church.

The question as to the adoption of the Century Day programme as made by a committee of the Baptist State Convention, is referred to the committee on the Order of Business. After benediction by brother J. W. Lynch, the Association adjourns.

WEDNESDAY MORNING, Oct. 10, 1900.

Religious exercises are conducted by brother John Mitchell.

The roll of delegates is called. Minutes of yesterday's proceedings are read and approved.

Brother A. A. Marshall, for the committee on the petition of Falls church for admission into the Association, reads the report which is adopted as follows:

Your committee to whom was referred the application of Falls Baptist Church have carefully read the articles of Faith and church covenant of this church and heartily recommend that it be received into the Association.

A. A. MARSHALL, Chairman.

The following is the

REPORT ON STATE MISSIONS.

State Missions has as its aim the giving of the gospel to the people who live in North Carolina.

More than one hundred missionaries have been at work under the direction of the Board of Missions and Sunday Schools and the executive committees of various associations.

Apart from the Sunday school and colportage work, which is a part of our State Mission System, the Board, as a committee of the churches, is seeking to do its work along the following lines:

1. Aiding weak churches that they may become self-supporting.

2. Appointing General Missionaries that they may visit points unevangelized and also assist pastors in developing the churches in matters of beneficence.

3. By the plan of Co-operation it is the purpose to help colored preachers into a more useful life.

4. The Volunteer Mission Corps is composed of about a hundred pastors who, without compensation beyond travelling expenses, assist the State Missionaries in meetings on their fields of labor.

We would call attention to the enlargement of our work, the territory formerally occupied by our Western North Carolina Convention is now with us and the convention at Greenville ordered that the work be enlarged from a basis of $15,000 to a $20,000 basis.

Let us pray more for this work and give more to it.

After an address by Brother J. E. White pledges for this object are made, and the report is adopted. Pending the motion to adopt a cash collection is taken amounting to $13.73.

Brother J. W. Lynch reads the

REPORT ON HOME MISSIONS.

We are beginning to take the work of the Home Mission Board more seriously. For one thing we know more about it. Commerce, travel, literature, and correspondence with missionaries have opened our eyes to the needs and possibilities of our destitute fields in the South.

With increase of knowledge has come a sense of responsibility. Changed industrial conditions threaten us with a materialistic civilization. The South, particularly our own State, is fast becoming a manufacturing country. New cities are springing up, old cities are growing, the country people are coming to town, and foreigners are being attracted. We must prepare to meet, to conquer, and to consecrate this new civilization, or its coming will prove a Trojan horse full of armed death.

The Home Board has anticipated the changed order of things in the South. It is trying to get possession of the strategic points and to make them strongholds of Baptist faith. Its eyes are in every place. The mountain regions, so long neglected, are now receiving special attention. It is only a question of time—and the sooner the better—when the education and religious culture of the Negro population will be under the direction of our Southern Boards.

The committee calls special attention to the following encouraging facts:

1. The Board is now spending about $3,500 a year in North Carolina.
2. The Board is aiding five of our mountain schools.
3. Since the Board began to work in Western North Carolina the contributions of that section have increased fourfold.
4. North Carolina's contribution to the Home Board this year promises to be the largest in its history.

J. W. Lynch.

At the invitation of the Association Brother Lynch preaches a missionary sermon from Matthew 13:31-32. By motion, the further discussion of this topic is postponed till afternoon, and Brother R. T. Vann, President of the Baptist Female University, addresses the Association in the interests of that Institution.

Brother J. H. Rich, representing the "North Carolina Baptist", is recognized and given an opportunity to make a statement in regard to that paper.

Adjournment.

AFTERNOON SESSION.

The Association is led in prayer by Brother W. R. Cullom.

The report on Home Missions is taken up and discussed by Brother J. C. Caddell. After taking the pledges of the churches the report is adopted.

The report on Education is read by Brother Poteat.

THE REPORT ON EDUCATION.

The educational awakening which is manifest everywhere in our State is contemplated by the Central Association with especial interest and pleasure. Our primary concern is, indeed, with the Kingdom of God; but as that Kingdom in the scope of its redemption embraces all human life, so in the means of its progress it utilizes all human activities. Among these the right education holds a chief place. It supplies not only power, but character as well; and, accordingly, it at once prepares for the Kingdom a highway in the wilderness and equips with a fuller capacity the forces which pass over it to extend the reign of righteousness,

Baptists have borne an honorable part in the new interest in education. By private work and public discussion, by denominational action in association and convention providing for the establishment and maintenance of schools of all grades, the Baptists of North Carolina have committed themselves to this great cause with distinguished enthusiasm, and are probably entitled to the best part of the credit of the educational revival in which we rejoice to-day. But we can not afford to be complacent in the presence of the task which yet confronts us, for our work is only just beginning. Our success hitherto is both an encouragement and a call to larger endeavor in the next coming years.

Public Education.—We recognize the necessity which is upon the State to provide its future citizenship with the rudiments of knowledge; but we fail to see that any such necessity is upon it to supply the whole tree of knowledge. And this for two reasons. First, it is a matter of universal observation that the lower education being given, the higher may be achieved,—the living roots will grow the tree Second, private and denominational effort, without cost to the State, provides the opportunity of the higher education under as favorable conditions as the State can supply. This distinction, the State's obligations respecting the lower and the higher education, it is important to observe, because, before the scant resources which are at present available for educational purposes, the claims of the two become, to some extent, mutually exclusive. We insist that the State's fundamental and urgent obligation is to provide adequate opportunity for getting the elements—which are the tools—of knowledge. The cry of the children must be heard, whoever else goes supperless to bed.

Academies.—The founding of academies by Baptist Associations is making good progress. There are now in North Carolina ten such schools. Besides these, there are thirty-nine academies in the State which were established mainly by Baptist effort and remain under Baptist control. These academies ought to be fostered because they are the natural feeders to our higher institutions, and even more because the great majority of our people close their educational career in them.

The Woman's College.—The only limit to the patronage of this institution apparent so far seems to be to number of houses which the trustees can build or buy. Only a month of the session is gone, and President Vann reports 160 boarders crowding the four buildings well nigh to their utmost capacity. Under the pressure for room, the trustees felt compelled, near the opening of the session, to purchase two dwelling houses on the College square. They accommodate 35 students. These purchases ran up the indebtedness of the institution to $42,000. This debt will of course weight further progress, and we should unite with enthusiasm to remove it. More students are seeking admittance; but little can be done to meet this demand, great as it is, until the debt is out of the way of enlargement. The total enrollment of students is 215. This last born child of the Baptist State Convention entered upon its career September, 1899, with the highest authorization and an eager constituency, which together assured its immediate success. Most worthily and most hopefully does it join hands with Wake Forest, to bless the State and bring in the Kingdom.

In this connection, we would call favorable attention to Chowan Female Institute and Oxford Female Seminary.

Wake Forest College—At no time in its honorable history of sixty-six years has our College for men shown more marks of vitality and promise than it does to day. The courses of instruction are more numerous and fuller than in any previous session. Pedagogy being now offered for the first time. The enrolment of students is larger by 20 per cent. than ever before, standing thus early in the session at 285. And this year will witness the addition to its equipment of practically two new buildings,—the Gymnasium and the reconstructed central portion of the Dormitory building for administration and lecture-rooms. But the loyalty of its alumni and the love of its undivided and enthusiastic constituency are its best security and its richest treasure.

The Board of Education—This Board, which is appointed yearly by the State Convention, is located at Wake Forest, but has no connection with the College except that the large majority of the young ministers whom it aids are students of the College. The funds which are contributed by the churches are aloned to licensed and otherwise approved ministers to enable them to meet living expenses while pursuing their studies. The College makes no charge against them for tuition. The number aided this fall is 33. Dr. John Mitchell, Wake Forest, is the corresponding Secretary of the Board. The careers of its beneficiaries in this country and on foreign fields amply justify the appeal which the Board makes to the churches for the means to continue and to enlarge its indispensable work of educating the ministers of the future.

W. L. Poteat,
R. O. Pernell.

Brethren A. A. Marshall, C. E. Taylor, and John Mitchell participate in the discussion. After taking pledges for Ministerial Education, the report is adopted.

The Historian's Report is adopted as follows:

HISTORIAN'S REPORT.

It was a fitting mark of the honor in which, for his work's sake, he was held that at the last session of our Association Rev. M. R. Pernell, the veteran preacher of the body, should have been chosen its Moderator. Especially gratifying is it in view of the sudden passing of our beloved brother into the Master's presence on the 8th of last July.

Bro. Pernell was in the eightieth year of his age, having been born in January 1821.

Turning from Satan unto God when well advanced in years, he became fired with the ambition to honor the divine grace by a life of consecrated service

Tutored in the school of sin, unable to read or write, and far past the age for the easy acquisition of letters, he had before him a task in which only one under the spell of a divine call could have succeeded. The best testimonials of his success are the gardens of the Lord within the bounds of our Association that were the wilds of sin before he entered them with the ploughshare of the Gospel.

He was Pauline in his zeal to break the soil where others had not toiled, and when the pioneer's part was done he was always ready to turn the field over to those whom he thought better prepared than himself for what is usually considered the more agreeable work.

Bro. Pernell seemed to be perpetually renewing his youth and to be as eager as a boy in the quest of things that enlisted his soul. And as thus it was impossible to think of him as a very old man, so are we the more sensible of the loss that comes to us in his death. Howbeit we rejoice in the reflection that our brother died in the Lord and has entered upon the life more abundant.

Since its last session the Association has lost one of its ablest and most faithful counsellors in the removal from the State of Dr. J. W. Carter, for so many years the good and gifted pastor of the First Baptist Church of Raleigh. A punctual attendant upon its sessions, and upon those of its Union Meetings, he never declined or hesitated to undertake any duty that might be assigned him, but, enlisting in its discharge all the earnestness of his nature, he came to be deemed an almost indispensable figure in our meetings.

Such being the esteem in which Dr. Carter was held, and such the loss felt to be entailed by his departure from us, all the warmer on this account is the welcome we are prepared to extend to his successor, Dr. A. A. Marshall, whose record, being that of a tried and trusted servant of the Lord, is guarantee to the Association of a generous contribution of his time and talents in its service.

We regret to note the fact that Brethren G. T. Watkins and A. A. Butler after years, and Brother J. O. Alderman after some months, of valuable service as pastors in the Association, have left for other fields. On the other hand, we are glad to announce the call of Rev. J. B. Harrell to an important pastorate among us.

During the year some of the Lord's choice saints have gone from us to their reward. The fragrance of their lives lingers with the churches, and they though dead yet speak.

W. B. Royall.

Brother W. B. Royall reads the report on the Condition of the Churches, which is adopted.

CONDITION OF THE CHURCHES.

Protracted meetings have been held in most of the churches within the year. As a result of these meetings the number of baptisms reported is considerably in advance of the number reported last year.

Recently at the Falls of Neuse a church has been constituted with a membership of 24, composed of parties to whom had been granted for the purpose letters from Mt. Vernon, Forestville, Wake Forest, and Bay Leaf.

In September the calamity befel the church at Youngsville of having their house of worship completely wrecked by storm. It is gratifying to know that the church is unanimous in its determination to rebuild without delay.

A comparison of the statistics of last year with the reports for the year now closing shows a gratifying advance in a few of the churches upon their former contributions. We are sorry to find that this is not true of the majority of the churches.

In Sunday School work the churches report in the aggregate about the same number of pupils as last year, but it is painful to note that several of the churches reporting schools last year report none at present.

W. B. Royall, Chairman

Brother W. R. Cullom makes a statement in regard to need of help in building a house of worship at the Falls of Neuse. By motion the churches are requested to contribute as liberally as possible when the appeal for this purpose shall be made. The same action is taken on the the request from Youngsville church for aid in rebuilding their house of worship which was destroyed recently by storm.

Adjournment.

THURSDAY MORNING, Oct. 11, 1900.

Religious exercises are conducted by Brother W. R. Cullom.

The record of yesterday's proceedings is read and approved.

Brethren A. C. Green, R. O. Pernell, and C. E. Brewer are appointed delegates to the next Baptist State Convention. Brother A. A. Marshall is chosen our representative at the next Southern Baptist Convention—Brother J. E. Ray,

alternate.

The committee on Place and Preacher recommend that the next session of our Association be held with the Flat Rock Church, Brother A. A. Marshall to preach the introductory sermon. Brother J. B. Harrell, alternate. Adopted.

The Moderator appoints the following committees to report at the next session of the Association:

Religious Exercises:—Pastor and deacons of Flat Rock Church.

State Missions:—W. L. Poteat, R. J. Conyers, W. H. Beddingfield.

Foreign Missions:—A. A. Marshall, M. L. Fowler, J. R. Davis.

Home Missions:—C. E. Taylor, R. A Baugh, G. M. Allen.

Bible Schools:—C. J. Hunter, D. W. Allen, N. G. Sanderford.

Orphanage:—W. B. Royall, P. A. Dunn, J. A. Clifton.

Education:—J. W. Lynch, G. W. Norwaod, J. S. Rogers.

Periodicals:—J. D. Allen, Z. V. Peed, R. O. Pernell.

Place and Preachers:—S. F. Allen, W. H. Garner, J. R. Holland.

Finance:—R. L. Brewer, J. D. R. Allen, Henry Davis.

Ministers' Relief:—J. B. Harrell, T. H. Briggs, B. B. Buffaloe,

Executive Committee:—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. B. Royall, J. E. Ray.

Condition of the Churches:—W. R. Cullom, A. A. Williams, R. P. Hunt.

Order of Business:—C. E. Brewer, R. B. White, W. H. Mitchell.

It is ordered that a committee on Order of Business be added to the list of standing committees.

The report on Ministers' Relief is read by Brother Carey J. Hunter.

REPORT ON MINISTERS' RELIEF.

Within the bounds of our convention we find many ministers who have been long in the service and who have labored most faithfully for the up-building of our Lord's Kingdom in this world.

They have worn themselves out in this noble and unselfish work, having given not only themselves, but what they have made, or might have made in excess of a simple living, for the cause they love so well.

The necessity of aiding this most deserving class of our poor and infirm caused the establishment of our Board of Ministerial Relief only a few years ago.

This Board asks only twelve hundred dollars of the whole State each year, an amount that ought to be easily raised.

The Board has been well managed, helping only those worthy of aid and helping them by no means lavishly. It has already performed a great service in keeping the wolf from the door and making glad the hearts of many of our helpless who otherwise would have suffered.

We should keep this Board's work in mind and should not fail to give it the amount asked, or more, remembering that its beneficiaries are usually people of delicate feelings who will suffer rather than be persistent in their requests for aid.

We recommend pledging each church of this Association to take a collection for this Board each year, and that we see to it that we raise at least our part of the twelve hundred dollars.

CAREY J. HUNTER for Com.

The report is discussed by Brethren Carey J. Hunter and W. L. Poteat, and adopted.

Brethren W. D. Hubbard, of the Raleigh Association, and A. Johnson, of the Baptist Orphanage, are recognized and welcomed to seats with us.

Brother G. M. Allen reads the

REPORT ON PERIODICALS.

Usually the number of denominational papers taken by its membership is a sure guage of the condition of a church. They always tend to the promotion of unity in belief and purpose and concentration of effort. That these give added power is but an aged truth. Divergent individual effort, consecrated, is sadly wasteful. With churches scattered as they are it becomes a necessity that there should be some medium for information as to denominational work, the discussion of doctrinal points, and the unification, as far as may be, of doctrinal beliefs.

The man who knows little of other men has his influence sadly circumscribed. The church that knows little of other churches is little known by other churches. Nothing has such power to keep enthusiasm and keep up interest as the knowing how other people engaged in the same work are getting on. To have placed before one every week items of news from all over the State in regard to denominational matters is to make him realize more clearly what it is to be a Baptist, to be proud of his belief and those associated with him in it, and to make him desire a part in that work.

No Southern religious paper stands higher than the organ of our State Convention, the Biblical Recorder. For years with constant and admirable ability it has stood for Baptist principles and for the public welfare. It deserves the support of every Baptist and its thorough circulation among our churches would promote our cause to a wonderful extent. We commend it to the members of this Association and urge upon them the importance of taking it.

Charity and Children as the organ of our Orphanage is engaged in a work that should appeal to evrey heart and furthermore is of its own self worth far more than the subscription.

We also commend the North Carolina Baptist which is doing worthy work for our denomination.

R. B. White,
G. M. Allen.

After discussion by Brethren G. M. Allen and W. L. Poteat, the report is adopted.

The report on the Orphanage is as follows:

REPORT ON THE ORPHANAGE.

The past year has been one of unusual prosperity for our Orphanage at Thomasville. About 190 little ones are being cared for and taught, and are receiving such training as will fit them to become good citizens and, in most cases, useful workers in our churches. As a result of this, the money invested in the Orphanage now is destined to yield a handsome return to the churches in the years to come.

All the available room is already taken and yet there are others who need and are seeking the benefits of the Institution. To meet this demand, in a measure, work has already begun on the Biggs building, with a view to enlarging it so as to greatly increase its capacity.

Work on the Mills Memorial building is progressing satisfactorily, but funds are sorely needed for its completion. Our Association is pledged for $200, and the churches are urged to contribute liberally and *at once* toward this obligation. After the completion of the structure itself, $2000 will still be necessary to meet the expense of providing the desired machinery. It should be remembered that this building is intended not to increase the dormitory space at all but to furnish a workshop in which the boys may learn a trade and prepare to make an honest living.

"Charity and Children", the official organ of the Orphanage, was never more satisfactorily edited, and deserves even more than the liberal patronage it receives.

Chas. E. Brewer.

Brother A. Johnson, of the Orphanage, addresses the Association in its behalf. Pledges are taken to be paid by November 15, 1900, to meet our obligation on account Mills Memorial building. The Clerk is requested to write those churches of the Association whose delegates are not

present, giving them an apportunity to contribute to this object. After a collection, amounting to $7.70, for the running expenses of the Orphanage, the report is adopted.

The following is the

REPORT ON FOREIGN MISSIONS.

The great commission "Go ye into all the world" has been held to be the marching orders of the church until our Lord shall come.

Missionary effort not only furnishes a field in which Christian energy may expend itself, but the fact that the interest of our Master's Kingdom is committed to our care, presents one of the highest evidences of our Father's love. Thus in the prosecution of this grand work we are made "fellow laborers together with Him."

We are pleased to report that during the last year our Foreign Mission Board has made an advance movement in the prosecution of its work. Many new missionaries have been sent out, and a larger number of baptisms were reported than has occurred before in the history of our work. Yet we feel that our very success calls for renewed effort on our part, while the manifest spiritual destitution in other parts of the world appeal to us for enlarged contributions to the work, so that other fields may be occupied.

At present our Foreign Mission work is divided into two classes—work in Papal Fields—and Pagan fields. The former includes all countries in which we have missionaries where the Romish church has strongly entrenched itself and corrupted the people with vain superstitions and false dogmas—thus perverting the pure gospel of Jesus, mingling it strongly with the traditions of men. We have then under this head missionaries in Italy, Brazil and Mexico. In all of these countries the pure gospel of Jesus is making rapid headway and we may safely hope the time is not far distant when the people of these lands will be forced from the yoke of superstition and error, and under Baptist influence be able to worship God in the beauty of holiness.

By Pagan fields is meant all those countries where the people worship idols and false deities—never having known the true God. Such are our missions in China, Japan, and Africa. It is sad to report that just now our work in China is seriously interfered with as the result of the Boxer uprising and the military occupation of the capital of China by the allied forces—made necessary by the strong anti-foreign feeling fostered by some in authority in China and perhaps encouraged by the Empress dowager herself. Yet we believe that God who makes the wrath of man to praise him will yet overrule this seeming barrier to success and out of present complications bring the spiritual redemption of this vast empire comprising as it does about one third the population of the whole world. Let us then be ready when God shall open wide the door—let us be ready, I say, to enter with renewed effort, with enlarged contributions and increased missionary force to bring about, with the help of the Lord, the redemption of this xast empire. We should all pray constantly to our Father in heaven for the safety and success of our missionaries and also for our busy and consecrated Secretaries, who are charged with the administration of our missionary work.

A. A. Marshall, Chairman.

After an address by Brother A. A. Marshall, the report is adopted. By motion the pledges for Foreign Missions are the same as for last year except in cases in which delegates present authorize an increase.

Brother W. R. Cullom reads the report on Sunday Schools, which, after a brief discussion, is adopted as follows:

REPORT ON SUNDAY SCHOOLS.

We may congratulate our selves that we have passsd the stage in our Sunday School work when people regarded it as a mere means of keeping children out of mischief, and have come to regard it as a great factor in teaching the Scriptures, in developing character, in giving instruction in the various lines of denominational work, and in stimulating to all that is noble and true and good.

The Sunday School movement is not an invention of something new, but a revival of a custom that is, to say the least, as old as Christianity itself. It was our Savior's custom to attend something quite a good deal like our Sunday School (Luke 4:16), and the early Christians had the habit of coming together on the first day of each week (1 Cor. 16:2). Every church should see to it that this good custom of a weekly service is kept up and is taken seriously by its membership. When social visiting or even the custom of drifting around from church to church takes precedence over the Sunday School in one's own church there is a sad lack of appreciation of obligation at home.

The Sunday Schools of this Association make a very encouraging showing as gathered from the church letters. Of the 24 churches reporting to the Association, 21 have Sunday Schools, and 3 have none. In these 21 Sunday Schools 235 men and women are at work as officers and teachers, while 2319 are at work as pupils As to the quality of work done, of course that can not be tabulated. We have every reason to believe, however, that much of earnest, faithful, painstaking work is being done each week by our army of Sunday School workers.

Two Sunday School rallies have been held in the Association during the year—one at Rolesville, and one at New Bethel.

Our equipment for this work was, perhaps, never so good as at present. Our Sunday School Board at Nashville and our Publication Society in Philadelphia are issuing books, periodicals, papers and pamphlets at a mere nominal cost to supply every conceivable demand of this work. We would most heartily recommend:

1. That each church in the Association shall see to it that it has a Sunday School.

2. That this Sunday School shall be kept open twelve months in the year

3. That every man, woman and child, within reasonable distance of the church, shall be brought under the influence of the Sunday School, and, where practicable, be brought into the Sunday School.

It is ordered that the Clerk have seven hundred copies of the minutes printed, and that he be paid the usual fee.

The following resolution, offered by Brother A. A. Marshall, is adopted:

WHEREAS there are certain sections of this Association far removed from established churches and therefore need ing some spiritual instruction, we recommend that the Executive Committee take into consideration what steps may be necessary to supply this destitution.

The following report of the Woman's Central Committee is ordered spread upon the minutes:

Raleigh, N. C. ..... 1900.

To the Central Association:

It is with great pleasure that the Woman's Central Committee of Missions reports to your body the most successful year in its history. For sometime past it has been our custom to take an aim and motto for the year, and to bend our energies towards fulfilling these. In 1899 the Woman's Missionary Societies o North Carolina determined to endeavor to raise $7,500. When we gathered in our annual meeting last December we were greatly gratified to find that we had far over shot our mark, and instead of $7,500 reported more than $8,700. Encouraged by this, the Societies have taken for their aim in 1900 the raising of $9,500 for Foreign, Home and State Missions. Our Motto for the year is: Increase in Faith, Knowledge and Works. To reach our aim and fulfill our motto we are urging upon all the societies Bible study, the reading of mission books, and increase in liberality. We have every reason to believe that the close of the 19th century will see this work far in advance of what we would have dared to hope for it ten years ago.

We desire to thank those brethren who have cooperated with us in making the woman's mission work of North Carolina what it is, and would respectfully ask of all interested in the furtherance of Christ's kingdom through mission efforts.

Of the 28 churches in your Association 19 reported through the Woman's Central Committee the following amounts for the year 1890-1900:

S. B. Franklinton	16 40.
1st Ch, Raleigh	411.74.
Yates Baud 1st Ch. Raleigh	58.94.
Wake Forest	205.48.
S. B. Wake Forest	33.16.
Youngsville	16.75.
Perry's Chapel	19.80.
S. B Youngsville	2.51.
West Raleigh	10 13.
S. B. Perry's Chapel	4.28.
Flat Rock	45.59.
Y. L. First Ch. Raleigh	61.24.
S. B. Youngsville	1.40.
Rolesville	10.27.
*New Hope	30.89.
Rocky Ford	5.57.
S. B. Perry's Chapel	2.20
Mt. Vernon	2.00.
	908.66.

Constitutions and other material for organization of women's and children's societies will be gladly sent free on application to Miss Fannie E. S. Heck Raleigh, N. C.

* Of this amount $30.00 was for the "Gospel Misson"

REPORT OF FINANCE COMMITTEE.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Education.	Minute Fund.	Old Ministes' Relief
Bay Leaf						1.35	
Bethany			1.00	1.00			
Bethlehem						1.00	
Brassfield						1.50	
Flat Rock					3.00	2.00	
Forestville						2.00	
Franklinton						1.00	
Harris' Chapel	2.00	2.00	2.50	3.80	1.00	.50	
Hopkins' Chapel	2.00	2.00	1.00	2.50	1.50	1.00	
Midway						1.50	
Mount Olive	1.00	1.00	1.00	1.25	1.25	.75	
Mount Vernon						1.50	
New Bethel	1.00	1.00	2.00	2.00		1.00	
New Hope						1.50	
Oak Grove		1.00	1.00		1.00	1.00	.25
Oak Ridge	1.00	1.00	1.00			.75	
Perry's Chapel						1.50	
Raleigh, 1st Church						5.00	
Rolesville						2 00	
Stony Hill	1.00					1.00	
Wake Union						.95	
Wake X Roads				*5.00		1.67	
West Raleigh						1.00	
Woodland	1.00	1.00	2.00		1.00	1.50	
Cash Collections	13.73						
Total	22 73	9,00	11 50	20.72	9.75	32 97	.25

* From Sunday School.

The following resolution is most heartily adopted:

RESOLVED that we extend to the members of New Hope Church and the community our sincere thanks for their cordial hospitality in entertaining the Association. We pray God that the presence of the Association may under His direction prove a blessing to the church.

After prayer by Brother W. R. Cullom the Association adjourns to meet again on the second Tuesday in October, 1901.

JNO E. RAY, Moderator.

CHAS. E. BREWER, Clerk.

CONSTITUTION.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the

session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on the second Tuesday in October, at such place as the Association may elect.

Art. XIV. By appointment of the Association there shall be preached during each annual session, an introductory sermon,

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem. shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read, before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Chrsitians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject without permission from the Association.

7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

Pledges by the churches for the next year,

Churches.	State Missions.	Home Missions.	Ministerial Education.	Mills Memorial Building.	Foreign Missions.
Bay Leaf		3.00		2.00	7.00
Bethany	2.00	1 00	1.00		1 00
Bethlehem	3 00	1 50	1 00		1 00
Brassfields	25 00	25 00	5 00	10 00	15 00
Falls		1 06	.50		
Flat Rock	15 00	7.50	5 00	5 00 *	20 00
Forestville	30 00	15 00	5 00	6 00 *	25 00
Franklinton				5 00	20 00
Harris' Chapel	3 00	2 00	1 00	1 00 *	2 00
Hopkins Chapel	5 00	3 00	1 50	3 00	2 00
Midway	3 00	2 00	1 00	1 00	
Mount Olivet					1 00
Mount Vernon	20 00	20 00	10 00	10 00 *	25 00
New Bethel	10 00	5 00	10 00	5 00	10 00
New Hope	25 00	10 00	5 00	10 00 *	5 00
Oak Grove		2 00	1 00	1 00 *	1 00
Oak Ridge	1 50				1 00
Perry's Chapel	20 00	5 00	5 00	5 00 *	15 00
Raleigh 1st Ch	550 00	225 00	90 00	75 00	500 00
Rocky Ford		1 00	1 00		
Rolesville	25 00	10 00	3 00	5 00 *	15 00
Stony Hill					
Wake Forest	200 00	100 00	75 00	25 00 *	150 00
Wake Union	2 50	5 00	1 00	3 00	5 00
Wake X Roads		2 00		2 50 *	5 00
West Raleigh	5 00	3 00	2 00	5 00	6 00
Woodland	1 50	1 50	1 00		2 00
Youngsville	20 00		5 00	2 50 *	20 00
A. C. Green				2 50 *	
M. W. Buffalo				2 50 *	

* Paid at the Association.

STATISTICAL TABLE.

Churches.	Pastors.	Post Offices.	Clerks.	Post Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Time of Meeting.	Number of Males.	Number of Females.	Total Membership.
Bay Leaf	J. L. Martin	Credmore	G. B. Norwood	Raleigh	2			6	1			39	52	91
Bethany	W. H Dodd	Hickory Grove	W. A. Upchurch	Eagle Rock	2	7	1		1		2	20	23	43
Bethlehem	J. D. Morris	Royal	H. M. Norwood	Riley				7	2			25	30	55
Brassfields	W. R Cullom	Wake Forest	W. R. Walters	Wilton	4	2		2			3	51	66	117
Falls			S. F. Allen	Wake Eorest								10	15	25
Flat Rock	A. A. Pippin	Wakefield	W. V. Levister	Youngsville	29	1	1	5		1	3	95	134	229
Forestville	W. B. Royall	Wake Forest	Geo E. Gill	Wake Forest		1		4			2	38	42	80
Franklinton	J. B. Harrell	Franklinton	W. H. Mitchell	Franklinton	4	8		6		1	2&4	45	65	110
Harris' Chapel	W. H. Dodd	Hickory Grove	J. A. Clifton	Youngsville		2			2		1	19	46	65
Hopkins Chapel	C. C. Williams	Royal	J. H. Ray	Privett	20	6	4			3	3	46	92	138
Midway	J. L. Martin	Creedmore	E. H. RaY	Raleigh	2		1	2	2		2	46	54	100
Mount Olivet	J. W. Sledge	Stalling	John May	Franklinton	3				1	1		18	52	70
Mount Vernon	W. R. Cullom	Wake Forest	J. D. Allen	Raleigh, R D 1	26	4	5	15	2	5	4	52	74	126
New Bethel	J. L. Martin	Creedmore	W. M Bailey	Vanteen	2	2		6			4	53	92	145
New Hope	A. A. Pippin	Wakefield	F. J. Holloway	Baleigh.	16	5	2		1	3	2	71	88	159
Oak Grove	J. W. Sledge	Stalling	W. P. Pierce	Youngsville	13	1	3	1	8		2	52	53	105
Oak Ridge	J. W. Sledge	Stalling	P. M. Woodlief	Kittrell	1						1	25	29	54
Perry's Chapel	J. B. Harrell	Franklinton	J. R. Jones	Katesville	2			3		4	1	40	79	119
Raleigh 1st Ch	A. A. Marshall	Raleigh	C. A. Johnson	Releigh	1	34		7		8		248	409	657
Rocky Ford	E. R. Harris	Wake Forest	W. O. Mitchell	Letha	1				1	1	3	22	27	49
Rolesville	A. D. Hunter	Cary	J. R Broughton	olesville	19	7	9	13	6	2	2	98	152	250
Stony Hill	Z. W. Wheeler	Grssom	E. H. Ray	Pernell	7	3	1		3	1		26	35	61
Wake Forest	J. W. Lynch	Wake Forest	Z. V. Peed	Wake Forest	2	21		24		3		105	99	204
Wake Union	S B. Wilson	Wake Forest	C. M. Little	Pernell	1		5	6		2				72
Wake X Roads	J. F. Mitchiner	wake Forest	J. A. Jones	Rolesville	5	4	3	11			4	80	81	161
West Raleigh	J. O. AlDrman	Raleigh	Henry Perry	Raleigh		1		6				14	26	40
Woodland	J. W. Sledge	Stalling	E J. Haswell	Pernell	3		1	1	58		3	32	44	76
Youngsville	W B. Royall	Wake Forest	J. R. Pierce	Youngsville	3	1		3	1		4	46	79	125
Totals					168	119	36	128	89	35		1418	2108	3526

* Resigned.

FINANCIAL TABLE.

Churches.	Pastor's Salary.	Building and Repairs	Incidental Expenses.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education	Ministers' Relief Fund	Orphanage.	Poor.	Other Objects.	Minute Fund.	Total.
Bay Leaf	$ 90	$	$ 5.00	$10 05	$ 3.83	$ 2.70	$	$	$ 4 00	$	8.00	1.35	$ 124 93
Bethany	60	300.00	1.00	1 00	.....	.....	.....	.....	1.00	10.00	.....	.....	373.00
Bethlehem	35	.....	6.50	.....	.....	.....	.....	.....	.....	2.00	.....	1.00	44.50
Brassfields	150	35.00	10 00	20.00	22.00	20.00	10.00	5.00	10.00	5.00	.....	1 50	288.50
Falls	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	1 00
Flat Rock	125	.....	.....	13.36	9.90	12 91	3.00	.....	11.67	2.35	12.50	2.00	192.69
Forestville	125	18.14	.....	24.75	16.00	25.65	.....	3.90	23.50	.....	24.00	2.00	262.94
Franklinton	250	.....	40 00	5.00	5.00	20.00	5 00	.....	5.00	.....	340 00	1 00	671.00
Harris' Chapel	35	.....	40.00	2.50	2.00	2 00	1.00	.....	3.80	.....	.....	.50	86 80
Hopkins' Chapel	.....	.....	.....	1.00	2.00	2.00	1.50	.....	2.50	6.00	5.00	1.00	21.00
Midway	85	2.20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.50	1.50	89.20
Mount Olivet	50	.....	.....	1 00	1.00	1.00	1.25	.....	1 25	.....	.....	.75	56.25
Mount Vernon	125	.....	.....	25.00	32 55	32.65	11.00	5.00	30.00	.....	.....	1 50	262.70
New Bethel	100	.....	10 00	2.00	1 00	1.00	.....	.....	2.00	.....	65.00	1.00	182.00
New Hope	100	.....	95.69	5.00	10.77	17.59	.....	.....	5.61	.....	37.65	1.50	273.81
Oak Grove	50	1.36	6.36	1.00	1.00	1.12	1.00	.25	5.17	10.00	.....	1.00	78.26
Oak Ridge	25	6.00	6.00	1.00	.....	1.00	1 00	.....	1.00	.....	.....	.75	41.75
Perry's Chapel	150	.....	5.00	15 00	5.00	.....	.....	.....	.....	15.00	.....	1.50	191.50
Raleigh, 1st Ch	2000	460.00	873.47	423.71	199.80	580.98	34.50	.....	60 14	130.61	1089 00	5.00	5857.21
Rocky Ford	35	.....	.....	6.00	1.70	.....	.....	.....	5 55	.....	1.00	1.00	50.25
Rolesville	150	170.00	15.00	15,00	5.00	30.00	3.00	1.60	8.35	20 09	44.95	2 00	464.99
Stony Hill	.....	.....	.....	.....	.....	1.00	.....	.....	.....	.....	.....	1.00	2.00
Wake Forest	1000	.....	97.68	104.53	186.32	215.21	76.00	.....	67.78	.....	203.35	5.00	1955.87
Wake Union	55	61.00	.....	5.00	5.00	1.00	1.00	.92	.93	.....	.....	.95	130.80
Wake X Roads	100	1.00	15.00	.....	.....	.....	.....	.....	.....	3.75	5 00	1.67	126.42
West Raleigh	100	.....	30.00	5.00	.....	5.00	.....	.....	.....	.....	.....	1.00	141.00
Woodland	50	.....	.....	2.00	1 00	1.00	1.00	.....	1.34	.....	2.50	1.50	60.34
Youngsville	125	.....	9.05	18.45	7.55	13.90	2 50	.....	.....	.....	.....	1.50	177.95
Total	5170	1054.70	1265.75	707.35	518.42	987.71	152.75	16.67	250.59	212 12	1838.45	41.47	12208.66

SUNDAY SCHOOL TABLE.

Churches.	Superintendents.	Post Offices.	Officers and Teachers.	Pupils.	Volumes in Library.	Papers Used.	Expenses.	Contributions.	Average Attendance.
							$	$	
Bay Leaf	No School								
Bethany	A. L. Dodd	Eagle Rock	6	60		40			40
Bethlehem	W. H. Oakly	Riley	8	77		85			45
Brassfields	G. L. Allen	Wilton	9	60		70	5.00		40
Falls									
Flat Rock	P. Harrison R. J. Conyers	Franklinton Youngsville	19	228			16.00		150
Forestville	J. B. Saintsing	Wake Forest	6	30	200		11.00	6.64	
Franklinton	R. B. White	Franklinton	10	99		105	30.00		73
Harris' Chapel	A. J. Frazier	Youngsville	9	77	11	135	7.93		39
Hopkins Chapel	R. L. Brewer	Hartsville	6	30		36	4.00		25
Midway	No School								
Mount Olivet	J. W. House	Franklinton	7	43		33	.90		26
Mount Vernon	J. L. Rogers	Neuse	9	108	110	20			69
New Bethel	C. G. Lowe	Roger's Store	8	60	80	50	5.00		50
New Hope	J. C. Moore	Raleigh	8	65	100	108		11.91	50
Oak Grove	J. E. Hall	Youngsville	8	74		76	8.20		50
Oak Ridge	J. A. Harrel	Littrell	5	45		50	4.00		30
Perry's Chapel	S. O. Pernell	Franklinton	10	60		56	6.00	20.00	40
Raleigh 1st Ch	J. D. Boushall	Raleigh	48	600	659	663	545.92	180.00	350
Rocky Ford	J. W. Holmes	Epsom	9	42	30	2	4.00	2.74	22
Rolesville	J. R. Broughton	Rolesville	7	120	125	180	21.00	20.96	80
Stony Hill	J. G. Davis	New Light	6	62		35	2.00		30
Wake Forest	N. Y. Gulley	Wake Forest	20	274	250	360	43.72	49.37	125
Wake Union	T. B. Davis	Wake Forest	8		24	65	12.00	9.00	43
Wake X Roads	A. R. Sten	Rolesville	10	97	130	180	7.99	5.25	51
West Raleigh	Henry Perry	Raleigh	8	50			20.00	7.00	40
Woodland	No School								
Youngsville	E. P. Allen	Youngsville	6	76					60
		Totals	250	2437	1719	2352	$754.66	$312.87	1528

MINUTES

OF THE

FORTY-SECOND ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION,

HELD WITH

FLAT ROCK BAPTIST CHURCH,

FRANKLIN COUNTY, N. C.,

ON

OCTOBER 8-10, 1901.

THE NEXT SESSION MEETS WITH BAY LEAF BAPTIST CHURCH, WAKE COUNTY, ON THE SECOND TUESDAY IN OCTOBER, 1902.

OFFICERS:

MODERATOR ..... JOHN E. RAY, Raleigh, N. C.
CLERK AND TREASURER.... CHAS. E. BREWER, Wake Forest, N. C.
HISTORIAN ..... W. B. ROYALL, Wake Forest, N. C.

RALEIGH, N. C.:
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LIST OF MINISTERS.

J. A. Brindle	Wake Forest, N. C.
H. R. Chapman	Wake Forest, N. C.
W. Y. Chappell	Flint, N. C.
W. R. Cullom	Wake Forest, N. C.
G. W. Green	Canton, China.
J. B. Harrell	Franklinton, N. C.
E. R. Harris	Wake Forest, N C.
J. M. Haymore	Wake Forest, N. C.
A. D. Hunter	Cary, N. C.
J. R. Jones	Royal, N. C.
A. A. Marshall, D.D	Raleigh, N. C.
J. L. Martin	Millbrook, N. C.
J. F. Mitchiner	Wake. Forest, N. C.
J. D. Morris	Royal, N. C.
J. R Pace	Oxford, N. C.
A. A. Pippin	Wakefield, N. C.
W. B. Rivenbark	Wake Forest, N. C.
W. B. Royall, D.D	Wake Forest, N. C.
T. E. Skinner, D.D	Raleigh, N. C.
J. W. Sledge	Stallings, N. C.
G. E. Spruill	Franklinton, N. C.
R. S. Stephenson	Raleigh, N. C.
C. E. Taylor, D.D	Wake Forest, N C.
R. T. Vann, D.D	Raleigh, N. C.
J. H. Vernon	Wake Forest, N. C.
Z. W. Wheeler	New Light, N. C.
C. C. Williams	Royal, N. C.

PROCEEDINGS.

FLAT ROCK BAPTIST CHURCH,
FRANKLIN COUNTY, N. C., October 8, 1901.

The forty-second session of the Central Baptist Association is held with the Flat Rock Baptist Church.

In view of the delay in the arrival of the preacher of the introductory sermon, it is voted to proceed at once to organization.

Brethren N. Y. Gulley and W. L. Poteat read the church letters, and the following messengers are enrolled:

Bay Leaf—Macon Estes, G. T. O'Daniel, H. T. Bailey.
Bethany—W. A. Upchurch, W. C. Pulley, J. T. Ragan.
Bethlehem—H. M. Norwood, J. B. Clements, W. H. Carter.
Brassfields—G. L. Allen, W. H. Garner, L. H. Moss.
Falls—S. F. Allen, E. O. Penny, J. L. Gill.
Flat Rock—P. M. Harrison, J. W. Perry, W. W. Hart.
Forestville—P. A. Dunn, W. B. Smith, R. Brinkley.
Franklinton—A. B. Wester, R. B. White, W. H. Mitchell.
Harris' Chapel—J. A. Clifton, A. J. Frazier, E. D. Wheeler.
Hopkins' Chapel—R. L. Brewer, C. G. Mitchell, S. L. Brannan.
Midway—N. G. Sanderford, J. A. Peebles, E. H. Ray.
Mount Olivet—T. L. Jeffreys, W. C. Evans, Joe Pendleton.
Mount Vernon—J. D. Allen, J. R. White, W. P. Edwards.
New Bethel—J. D R. Allen, G. W. Ray, J. C. Ross.
New Hope—M. W. Buffaloe, A. C. Green, R. J. Buffaloe.
Oak Grove—P. H Alford, J. H. Alford, J. D. Williams.
Oak Ridge—P. M. Woodlief, C. Harris, Daniel Pulley.
Perry's Chapel—J. R. Jones, E. T. Gill, M. Woodlief.
Raleigh, First Church—G. M. Allen, J. E. Ray, J. W. Bailey.
Rocky Ford—G. W. Holmes, W. W. Wynn, M. D. Woodlief.
Rolesville—J. T. Hagwood, M. L. Fowler, S. H. Scarboro.
Stony Hill—A. G. Lowery, M. R. Sykes, L. Ray.
Wake Forest—W. L. Poteat, W. B. Dunn, C. E. Brewer.
Wake Union—C. M. Little, G. W. Davis, J. H. Watkins.
Wake Cross-Roads—H. H. Stell, C. H. Watkins, C. E. Taylor.
West Raleigh—R. S. Stephenson, A. J. Ellis, W. Nowell.
Woodland—P. R. Allen, W. J. Simpson, G. W. Kelly.
Youngsville—A. M. Harris, J. A. Winston, J. B. Allen.

Organization is completed by the election of Jno. E. Ray as Moderator, Chas. E. Brewer as Clerk and Treasurer, and W. B. Royall as Historian.

Adjournment.

Afternoon Session.

After singing and prayer, the Association is called to order.

Brethren G. M. Allen and J. T. Hagwood are put on Finance Committee in place of brethren R. L. Brewer and Henry Davis.

The Clerk reads the

REPORT ON HOME MISSIONS.

Believing that the most effective method of increasing interest in the work of this Board is to diffuse information as to what it is actually doing, we present the following facts from the last annual report of the Board:

SUMMARY OF WORK.

Missionaries	811
Weeks of labor	19,316
Churches and stations	2,660
Sermons and addresses	68,722
Prayer-meetings	14,745
Religious visits	104,911
Baptisms	6,671
Received by letter	7,229
Total additions	13,800
Churches constituted	162
Houses of worship built	100
Houses of worship improved	109
Amount expended on houses of worship	$82,542.75
Sunday Schools organized	511
Bibles and Testaments distributed	19,485
Tracts distributed (pages)	1,385,491

The receipts of the Board last year were $86,964.68. This is an increase of $11,598.00 over the previous year.

Sixteen thousand six hundred and eighty-one dollars and sixty-two cents was spent upon our various interests in Cuba, $6,188.39 was expended in mission work in North Carolina, $6,713.94 in Texas, $3,957.11 in Oklahoma, and the remainder in the other States of the Southern Baptist Convention. It is interesting to notice that nearly every cent received from the North Carolina churches has been expended within the limits of our State.

Since our last meeting, the efficient Secretary of the Board, Rev. F. H. Kerfoot, has been called to his reward. His successor, Rev. F. C. McConnell, is well known in North Carolina, and is well worthy of our confidence. Brother Diaz has recently retired from the service of the Board in Cuba, but will still give it the benefit of his consecrated experience.

Let us continue our loyal co-operation with the Home Board and take for our motto as we do so, "North America for Christ." At this stage of modern progress, the thorough Christianization of America seems, under God, to mean the Christianization of the world.

C. E. TAYLOR, *Chairman.*

Brethren J. B. Carlyle, A. A. Pippin, A. C. Green make remarks, and the report is adopted.

The Treasurer's report is ordered spread upon the Minutes.

TREASURER'S REPORT.

1900.				Dr.	Cr.
Oct. 11.	To amount from former Treasurer			$3.09	
" 11.	" " " Finance Committee:				
	For State Missions			22.73	
	" Home Missions			9.00	
	" Foreign Missions			11.50	
	" Orphanage			20.72	
	" Education			9.75	
	" Ministers' Relief			.25	
	" For Minute Fund			32.97	
" 11.	" " from collection for Mills Memorial Building			78.00	
	For Orphanage (general fund)			7.70	
" 11.	" " from Falls Church for Minute Fund			1.00	
" 11.	By " paid A. Johnson for Orphanage				$106.42
" 11.	" " paid Dr. Mitchell for Education				9.75
" 15.	To " from Youngsville Church for Minute fund			1.50	
" 16.	" " from Rocky Ford Church for Minute fund			1.00	
Nov. 7.	By " paid R. C. Gulley, printing Minutes				20.00
" 7.	" " paid J. D. Boushall for State, Home, Foreign Missions, etc., as above				43.48
" 7.	" " paid Clerk				15.00
1901.					
Apr. 1.	To " from Hopkins Chapel for Falls Church			2.30	
" 2.	By " paid E. O. Penny, Treasurer Falls Church				2.30
" 17.	To " from Midway Church for Falls Church			5.00	
" 20.	By " paid E. O. Penny for Falls Church				5.00
May 1.	To " from Flat Rock Church for Falls Church			9.87	
" 2.	By " deposited in Raleigh Savings Bank to credit of E. O. Penny, Treasurer				9.87
	" " paid for postage				3.81
	Balance in treasury				.75
				$216.38	$216.38

Article V of the Constitution is amended, so as to include an additional officer—a Vice-Moderator. Brother A. B. Wester is elected to fill the place.

The following is the

REPORT ON BIBLE SCHOOLS.

No Bible truths are more plainly taught than that we are not only to "teach all nations," but we are individually required to "search the Scriptures." In the execution of these commands, the

Sunday School work has admittedly become the great ally of the preached Word.

The minister was sent forth by our Lord, and all correct efforts to spread a knowledge of Him should co-operate with and be subject to the approval of the ministry.

In our opinion, no system or plan of teachhing the Word to special individuals or to the masses has been instituted that so perfectly does this.

The wise and systematic study of the Bible, as is outlined in our Sunday School lessons, under a plan that reaches so many, has caused a knowledge of the Bible so thorough as to become the greatest proof of the real success of our Sunday School work.

In our Sunday Schools it is possible to give each church member work to do, in which he or she usually becomes greatly interested. We urge this be done by all our churches, to the extent possible, knowing that not only the most but the very best of our converts are to come from the Sunday School.

Let us, early in the new century as it is, double our efforts to bring all our church members, and especially the unconverted, into and under the influence of our Sunday Schools.

CAREY J. HUNTER,
For Committee.

The report is discussed by brethren N. Y. Gulley, P. M. Harrison, and T. Neil Johnson, and adopted.

Voted that the Association adjourn on Wednesday at noon, so as to give to the Ladies' Missionary Society the use of the meeting-house. Voted to meet in the morning at 9:30, adjourn at 12, reassemble at 2, and adjourn at will

Brother S. F. Allen is made Chairman of the Committee on Periodicals, in the place of brother J. D. Allen.

Adjournment.

WEDNESDAY—Morning Session.

Devotional exercises are conducted by Rev. G. E. Spruill.

Minutes of yesterday's proceedings were read and approved. Roll of delegates is called.

Motion to give the use of the meeting-house to the Ladies' Missionary Society at 12 o'clock to-day is reconsidered, and it is voted that the Association meet this afternoon under the arbor in order to vacate the meeting-house for the use of the ladies.

The work of the Old Ministers' Relief Board is discussed by brethren W. B. Royall, A. A. Pippin, G. M. Allen and J. E. Ray, and heartily endorsed. The Association is led in prayer for this Board by brother G. M. Allen, and "Blest be the tie that binds" is sung by the congregation.

Brother W. L. Poteat reads the

REPORT ON STATE MISSIONS.

The evangelization and Christian development of all North Carolina is the purpose and hope of State Missions. As it now confronts us, the work may be conveniently divided according to territory into the Eastern, Central and Western.

1. *Eastern.*—In Eastern North Carolina we have but few churches, and these have small membership and a scanty supply of preaching. In ten counties of this section, embracing Edgecombe, Pitt, Martin, Wilson, Beaufort, scarcely two per cent of the population are in Baptist churches; and, what is far worse, only about twelve per cent make any profession of the Christian faith. Here is spiritual destitution and famine, and evidently the great work is *evangelization.* According to the last report of the Board of Missions, we have 35 missionaries trying to cover a territory of 36 counties.

2. *Central.*—The industrial movement so conspicuous in the life of our State in recent years has concentrated in the factory villages of central and piedmont North Carolina more than 100,000 people, drawn mainly from the country. They have moved into these villages in the hope of bettering their condition, which in unproductive agriculture was depressing enough. The opportunity for thrift and for educational and religious culture which such aggregations of population supply, unites with the peculiar perils which beset them, to urge us to gather these people into churches and Sunday Schools, in order that these prosperous communities of the near future may themselves be saved and may be subsidized for the progress of the Kingdom in other parts. Here the work of State Missions is organization.

3. *Western.*—The people in Western North Carolina are practically Baptist people. We have many churches and more preachers. It is probably the most thoroughly evangelized section of the State. What is needed is elevation of the ministry and development of the churches. Accordingly, the Board has put the emphasis of its attention upon the high schools of Mars Hill, Fruitland, Belleview, Burnsville, Bakersville, Tuckaseegee and Clyde, judging that, in this interesting and hopeful region, its purpose will be most certainly and speedily achieved by *Christian education.*

This work of evangelization, organization and education ought to awaken the interest and enthusiasm of every Baptist in North Carolina. And yet not more than one-third of our 166,000 white Baptists make any contribution to help it forward. This Conventional year it calls for five thousand dollars more than ever before, and we would respectfully urge upon the pastors and churches of the Central Association a wider and deeper interest in it.

W. L. POTEAT.
W. H. BEDDINGFIELD.

Brethren W. L. Poteat, C. J. Hunter and J. E. Ray make remarks, and the report is adopted. Pending the motion to adopt, pledges are taken for the next year, and a cash collection amounting to $12.90 is raised.

REPORT ON THE ORPHANAGE.

No cause so appeals to the hearts of our people as the Orphanage. It has come to be our rallying ground. The year closing in July last was an eventful one in its life. In the course of the year 245

orphans were cared for; the Mills Building was erected and equipped at a total cost of $5,000; and several buildings were enlarged. In response to an appeal from the Manager for $15,000 to meet other urgent needs, the sum of $7,550 was received. This generous treatment of the appeal encourages the hope that before the expiration of the present year more than the amount called for will be in hand.

A thing that marks this institution is the wise economy shown in its management. The cost of maintaining each orphan is $4.38 a month. In other words, this amount contributed to each orphan per month provides sufficient money to cover all running expenses, including salaries of employees, as well as food and clothing for the orphans.

The provision made for the spiritual welfare of the children, the good work done in the school, the successful career, editorial and financial, of *Charity and Children*, the improvement and practical value of the Orphanage farm—these and other things that might be mentioned—are all of a nature to excite our gratitude and strengthen our purpose to stand by our beloved Orphanage.

W. B. ROYALL.
P. A. DUNN.
J. A. CLIFTON.

The discussion is by brethren W. B. Royall, R. B. White and J. E. Ray, and the report is adopted.

By special request, brother A. A. Marshall preaches the deferred introductory sermon, from Psalms 149:4.

Adjournment.

Afternoon Session.

The Association is led in prayer by brother A. C. Green.

Brethren R. B. White, A. C. Green and C. E. Brewer are appointed delegates to the next session of the Baptist State Convention.

Brother J. E. Ray is our delegate to the Southern Baptist Convention, brother P. W. Johnson, alternate.

Brother C. E. Brewer is asked to represent the Central Association on the State Mission Board .

It is voted to hold the next session of the Association with Bay Leaf Church, brother W. R. Cullom to preach the introductory sermon, A. A. Pippin, alternate.

The following report from the Woman's Central Committee is read, and ordered spread upon the Minutes.

The Woman's Central Committee to the Central Association:

The Woman's Central Committee takes pleasure in reporting marked progress in the work of the Woman's Missionary Societies of the Baptist churches of our State during the last Associational year. At the annual meeting of the Societies held in Raleigh last

December, they found that in the year 1899-1900, 353 Societies had reported as giving to Home, State and Foreign Missions $9,710.84, making a total contribution since the organization in 1886 of more than $63,000. Encouraged by this splendid showing, they took for their aim for 1901 the organization of one hundred new Societies, the trebling of their volunteer mission work, and a contribution of $11,000. In the accomplishment of this aim, the Woman's Missionary Societies connected with the Baptist churches of this Association are playing an important part. While reporting their work with pleasure, we continue to ask for this branch of the church activity the cordial support of the ministers, feeling sure that to have the women of the churches studying, praying and contributing systematically for missions will quicken the activity of the whole church.

The Moderator reads the list of committees for the next year:

Religious Exercises—Pastor and deacons of Bay Leaf Church.
State Missions—R. B. White, W. H. Garner, W. B. Smith.
Home Missions—J. D. Morris, G. T. O'Daniel, C. G. Mitchell.
Foreign Missions—M. L. Fowler, H. H. Steel, J. T. Ragan.
Bible Schools—P. M. Harrison, J. A. Clifton, N. G. Sanderford.
Orphanage—G. M. Allen, E. T. Gill, W. P. Edwards.
Education—W. L. Poteat, J. R. Conyers, A. M. Harris.
Periodicals—A. C. Green, T. L. Jeffreys, H. M. Norwood.
Place and Preachers—P. H. Alford, A. G. Lowery, J. D. R. Allen.
Finance—P. A. Dunn, M. W. Buffaloe, J. H. Watkins.
Ministers' Relief—S. F. Allen, J. T. Hagwood, G. W. Holmes.
Executive Committee—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. B. Royall, A. A. Marshall.
Condition of the Churches—W. B. Royall, J. B. Harrell, C. C. Williams.
Order of Business—J. E. Ray, C. E. Brewer, A. B. Wester, P. R. Allen.

The Moderator is made *ex officio* Chairman of the Committee on Order of Business.

Brother W. B. Royall reads his report as Historian, as follows:

REPORT OF HISTORIAN.

Rev. J. W. Lynch, to the deep regret of the Wake Forest Church, whose able and beloved pastor he has been for nearly three years, and to our serious loss as an Association, goes from us to become pastor of Calvary Church, Roanoke, Va. His successor to the pastorate of the Wake Forest Church has not yet been chosen.

On April 14th one of the oldest and most honored of the deacons of the Association, Bro. D. W. Allen, of Forestville Church, passed to his reward.

Some of the most useful and best-beloved members of our churches have during the year fallen on sleep. Of these, a few were veterans of the Cross, some were in the heat of the conflict, while others had but newly enlisted under the banner of Christ

W. B. ROYALL.

Brother A. A. Marshall presents the

REPORT ON FOREIGN MISSIONS.

As we enter upon the consideration of this phase of the great mission question, it is well for us to remember that the supreme business of Christians in this world is to evangelize the nations, to take up and carry out the great commission, preaching the Gospel to the ends of the earth. While much has been done along this line in the past, much remains to be done, so that a great necessity compels us to-day to enlarged missionary effort. Not only does the necessity for missionary effort arise from the wants of pagan people who know nothing of the saving truths of the Gospel, but also from the needs of the church at home. God has so related the prosperity of the supporting churches to the work in foreign fields that we find wherever there is a church aiding liberally in mission work, there also we find a church growing and prosperous. While, on the other hand, a church that gives nothing for the support of the Gospel in other fields, seems doomed to a sure decadence. So that another has said that the church that ceases to be evangelistic will also cease to be evangelical.

As to the work of our own Foreign Board at Richmond, we are pleased to report that its work is in a most prosperous condition. Notwithstanding the serious interruption of the mission work in China for a season, our Board, nothing daunted, and relying on the promises of God, has fully re-entered the field, and there comes to us reports from the returned missionaries that the prospects for successful work were never more favorable than now.

Our missionaries in Africa and Japan (these, with the work in China, constitute what is known as our Pagan Fields) are doing successful work, and God is richly rewarding their fidelity and patience.

There is a singular appropriateness in the effort of our Baptist brotherhood to supply a purer Gospel to Papal lands. The fact that Baptists stand out in such bold contradistinction to Romanists, magnifying the Word of God and repudiating the traditions of men, singularly fits them for giving a pure Gospel to a people burdened with priestcraft and weighted down with traditional teachings. Our work in Italy, Mexico and Brazil is in a prosperous condition, nearly seven hundred baptisms being reported from these fields during the last Conventional year

It may be a matter of interest to call attention to the fact that at the last session of the Southern Baptist Convention our Foreign Board reported two important advance steps in mission work: The establishment of theological training schools in foreign fields, in which Christian workers and preachers may be especially fitted for successful work and enlarged usefulness; and also the employment of medical missionaries. On this subject, the Secretary of the Foreign Board, at Richmond, reports to the last session of the Southern Baptist Convention: "The Board has taken an advance step in the direction of medical missions. Dr. T. W. Ayers, a physician highly honored in Alabama, has been appointed to this work in North China. Dr. P. S. Evans, a young physician of Baltimore, Md., has also been appointed for the China work. These physicians will not only do great good in opening the hearts of the Chinese to the Gospel, but be of great service to our missionaries near whom they will be located."

During the last Conventional year Southern Baptists gave $156,083.33 to Foreign Missions—of this amount our own State gave

$9,461.36, a sum larger than the average of the contributing States. But as Southern Baptists have pledged themselves to an increase of contributions sufficient to send twenty-five new missionaries to foreign fields, it becomes necessary for us to increase our contributions to foreign work, that the Board may carry out the instruction of the Convention to enlarge its work.

A. A. MARSHALL.

Addresses are made by brethren A. A. Marshall, W. L. Poteat, G. E. Spruill, J. D. Morris, and the report is adopted.

The following resolutions are adopted:

Resolved 1. That the Central Association warmly appreciates and commends the important work of the women of our churches in their Missionary Societies.

Resolved 2. That, while we recognize the advisability of their annual meeting at the Association for organization and the receipt of reports, we hope our sisters will not, beyond the necessity of such a meeting, deprive us of the inspiration of their presence in our general meeting.

The following report of the Finance Committee is ordered spread upon the Minutes:

FINANCE COMMITTEE.

Churches.	Minute Fund.	Home Missions.	Orphanage.	State Missions.	Minister's Relief	Foreign Missions.	Education.
Bay Leaf	$1.25						
Bethany	.65	$1.00	$2.70	$1.00		$1.00	$0.50
Bethlehem	1.00			1.70			
Brassfields	1.50						
Falls	1.00						
Flat Rock	2.00	.30					
Forestville	2.00						
Franklinton	1.50						
Harris' Chapel	.50	1.00	3.00	2.50		3.00	
Hopkins' Chapel	1.00			5.00		2.00	1.50
Midway							
Mount Olivet	1.00	1.00		1.49			.36
Mount Vernon	1.50						
New Bethel	.65	2.25	4.55	2.65		3.40	
New Hope	1.50						
Oak Grove	1.00						
Oak Ridge							
Perry's Chapel	1.50				$3.75		5.00
Raleigh, First Church	5.00						
Rocky Ford	.75	1.00				1.00	
Rolesville	2.00						
Stony Hill	1.00	2.00		1.00		1.00	1.00
Wake Forest							
Wake Union	.75						
Wake X Roads	2.00						
West Raleigh							
Woodland	1.50						
Youngsville	1.50						
	$34.05	$8.55	$10.25	$15.34	$3.75	$11.40	$8.36

Adjournment.

THURSDAY—Morning Session.

Devotional exercises are conducted by brother W. R. Cullom.

The Association is called to order by brother A. C. Green.

Yesterday's record is read and approved.

Brother S. F. Allen presents the

REPORT ON PERIODICALS.

A famous Englishman once said, "Let a man tell you his story every morning and evening, and at the end of a twelve months he will have become your master."

A few years ago a young German was hung in Minnesota. Scarcely twenty-one years of age, he had killed a large number of men. He was hunted down and found in a cave on a bluff of the upper Mississippi. In the cave were more than a hundred *Jesse James books* and the like, and that accounted for his mad career. The mind, like the body, is going to become like that upon which it feeds. The worm that feeds on the green tobacco leaf becomes green. The wretched assassin of our late President claims to have been influenced toward his awful deed by the books he had read. How important, therefore, that every home among us should be filled with literature that will saturate its atmosphere with high ideals of life and character. The books or papers that would dump into our homes whatever of filthy garbage that can be gathered from the world's slaughter-house should be quarantined more scrupulosly than the most malignant case of Asiatic cholera or Cuban yellow fever.

On the other hand, books and papers whose avowed purpose is and whose uncompromising policy has been the spread of truth, honor, temperance, righteousness and true holiness, should be encouraged and helped by us at whatever necessary cost. In this connection it gives us pleasure to recommend the *Biblical Recorder*, the organ of our Baptist State Convention, *The Foreign Mission Journal*, *Our Home and Field*, the publications of our Sunday School Board at Nashville, and beg that every church and every home shall become an active agent for spreading the influence of these leaves of life.

J. D. ALLEN, *Chm'n Com.*,
By S. F. ALLEN, *for the Com.*

Addresses are made by brethren J. W. Bailey, J. W. Sledge and G. E. Spruill, and the report is adopted.

Remarks on the condition of the churches are made by brethren W. R. Cullom, A. A. Pippin, S. F. Allen, J. W. Bailey, W. P. Edwards, P. M. Harrison and J. T. Ragan.

Brother C. E. Taylor presents the

REPORT ON EDUCATION.

In common with all other loyal citizens of North Carolina, we rejoice in the rising tide of educational interest in our State. We commend the action of our Legislature in making special appropriations for common school education, and hope that these will be continued, and, if practicable, increased.

We rejoice in the continued prosperity of our colleges at Wake Forest and in Raleigh for our sons and daughters, and believe them to be worthy of our patronage.

Thirty-nine young ministers are now receiving aid from the Board of Education, as they seek to prepare themselves for their responsible work. No interest of our denomination is of more vital importance than that committed to this Board, and it should be liberally sustained by the churches.

We heartily recommend the adoption of the following preamble and resolutions:

"WHEREAS, The Baptist State Convention at its last meeting invited the churches co-operating with it to signalize the first year of the twentieth century by a united effort to strengthen our educational enterprises:

"*Resolved* 1. That we recognize in this movement an opportunity to show forth our gratitude to God for His goodness to us as a people in the past, and also to put in operation causes which will bless the world for ages to come.

"2. That we appeal to each church in the Association to seek to secure the practical co-operation in this movement of every one of its members."

Brethren W. R. Cullom, C. E. Taylor and J. W. Bailey make addresses, and the report is adopted.

The following resolution is unanimously adopted, by a rising vote:

"*Resolved*, That we extend to the members of Flat Rock Church and community our sincere thanks for the cordial hospitality and kindness shown us, and pray the blessings of God to rest upon them."

It is ordered that seven hundred copies of the Minutes be printed, and that the Clerk be paid the usual fee for his services.

After prayer by brother J. W. Sledge, the Association adjourns *sine die*.

JNO. E. RAY, *Moderator.*

CHAS. E. BREWER, *Clerk.*

WOMAN'S MISSIONARY MEETING.

The Woman's Missionary Union met with the Flat Rock Baptist Church, October 9, 1901.

Presided over by Mrs. W. B. Royall, Vice-President of the Central Committee.

A large number of ladies were in attendance, and the following programme was carried out:

Hymn—"Nearer my God to Thee."

Scripture reading: "Personal Consecration," Romans, 6th chapter.

Prayer by Miss Heck.

Roll-call of Societies, to which the following responded: Perry's Chapel, Wake Forest, Raleigh (First Church), Youngsville, Flat Rock, Rolesville, Baptist Female University.

Ten-minutes' talk, "A Bit of Experience."

Ten-minutes' talk, "What is our Association's part in the general aim, and how shall we reach it?"

Five-minutes' talk, "A Call for Recruits."

Prayer, by Miss Blackstone.

Closing hymn, "Praise God from whom all blessings flow."

After the Society adjourns, a box is packed for one of our frontier missionaries. Value of box, between thirty-five and forty dollars.

CONSTITUTION.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association *ex officio.*

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve Gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on the second Tuesday in October, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator *pro tem.* shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject, without permission from the Association.
7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.

PLEDGES FOR NEXT YEAR.

Churches.	State Missions.	Orphanage	Education.
Bay Leaf	$3.00	$3.20	.....
Bethany	3.00	3.00	$1.00
Bethlehem	5.00	2.50	.....
Brassfields	25.00	10.00	5.00
Falls	2.00	.....	1.00
Flat Rock	20.00	10.00	.....
Forestville	25.00	20.00	.....
Franklinton	20.00	10.00	5.00
Harris Chapel	3.00	5.00	1.50
Hopkins Chapel	6.00	5.00	.....
Midway	5.00	.....	.....
Mount Olivet	2.00	.....	1.00
Mount Vernon	25.00	16.00	10.00
New Bethel	3.00	5.00	.....
New Hope	25.00	.....	10.00
Oak Grove	1.50	.....	1.00
Oak Ridge	2.00	.....	.....
Perry's Chapel	20.00	20.00	5.00
Raleigh, First Church	600.00	200.00	75.00
Rocky Ford	2.50	.....	.....
Rolesville	25.00	25.00	5.00
Stony Hill	2.00	1.00	.....
Wake Forest	200.00	100.00	75.00
Wake Union	5.00	2.00	1.00
Wake X Roads	5.00	.....	.....
West Raleigh	10.00	.....	.....
Woodland	1.00	1.00	.50
Youngsville	20.00	5.00	5.00
Totals	$1,066.00	$443.70	$202.00

STATISTICAL TABLE.

Churches	Pastors.	Post-Offices.	Clerks.	Post-Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Time of Meeting.	Males.	Females.	Total Membership.
Bay Leaf	J. A. Brindle	Wake Forest	G. B. Norwood	Raleigh, RFD 1	9	1	1	3	1		1	45	53	98
Bethany	J. M. Haymore	Wake Forest	W. A. Upchurch	Eagle Rock	7	21		4		1	2	23	30	53
Bethlehem	J. D. Morris	Royal	H. M. Norwood	Riley	3		1	1	2		1	26	31	57
Brassfields	W. R Cullom	Wake Forest	W. R. Walters	Wilton	12	2	2	4	1	2	3	55	70	125
Falls	W. R Cullom	Wake Forest	S. F. Allen	Wake Forest	6	12				1	4	18	26	44
Flat Rock	A. A. Pippin	Wakefield	W. V. Levister	Youngsville	29	15	1	8	5	3	3	106	146	252
Forestville	W. B. Royall	Wake Forest	J. L. Phillips	Forestville		2					2	37	43	80
Franklinton	J. B. Harrell	Franklinton	J. O. Purnell	Franklinton	12	9	1	6	4			49	70	119
Harris' Chapel	W. B Rivenbark	Wake Forest	J. A. Clifton	Youngsville	7			5	1	1	2	17	46	63
Hopkins' Chapel	C. C Williams	Royal	J. H. Ray	Privett		1	1	1			3	46	92	138
Midway	J. L. Martin	Mill Brook	E. H. Ray	Raleigh, RFD 1	1	2	1	2		1	2	46	55	101
Mt Olivet	J W. Sledge	Stalling	John May	Franklinton	2			1	25	1	1	13	30	43
Mt. Vernon	W R. Cullom	Wake Forest	J. L. Rogers	Raleigh, RFD 1	3	3	5	6	4		4	70	91	161
New Bethel	J. L Martin	Mill Brook	G. B Allen	Rogers' Store	4						4	50	89	139
New Hope	A A. Pippin	Wakefield	F. J Holloway	Raleigh	1			20	3	1	2	60	76	136
Oak Grove	J W. Sledge	Stalling	W. P. Pierce	Youngsville	8	5		4		2	2	56	59	115
Oak Ridge	J. R. Pace	Oxford	P. M. Woodlief	Kittrell	4			1		1		20	36	56
Perry's Chapel	J. B. Harrell	Franklinton	J. R. Jones	Katesville	1			1	4	1	1	36	77	113
Raleigh, First ch	A. A. Marshall	Raleigh	J. M. Johnson	West Raleigh	20	25	2	26		4		260	413	673
Rocky Ford	J R. Pace	Oxford	W. O. Mitchell	Letha				2			2	23	26	49
Rolesville	A. D Hunter	Cary	W. J. Rogers	Rolesville	13	8		3	8	2	3	91	154	245
Stony Hill	W Y. Chappell	Flint	E. H. Ray	Pernell	8					1	4	28	36	64
Wake Forest	J. W. Lynch	Wake Forest	Z. V. Peed	Wake Forest	18	20		18	2	1		120	101	221
Wake Union	J. M. Haymore	Wake Forest	C. M. Little	Pernell						1	1	26	43	69
Wake X Roads	J. F. Mitchener	Wake Forest	W. I. Upchurch	Pett	18		4	6	1	1	4	84	91	175
West Raleigh	R S. Stephenson	Raleigh	H. J. Perry	Raleigh	3	3	1	2	1	1		15	29	44
Woodland	J W. Sledge	Stalling	E. J. Haswell	Pernell	8	1	1	1		1	4	47	49	96
Youngsville	W. B Royal	Wake Forest	J. R. Pierce	Youngsville	4			4		4	4	42	73	115
Total					201	130	21	129	62	32		1509	2135	3644

FINANCIAL TABLE.

Churches.	Pastor's Salary.	Building and Repairs.	Incidental Expenses.	State Missions.	Associational Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Minister's Relief.	Poor.	Minute Fund	Other Objects.	Centennial Fund.	Total Contributions.	Value of Church Property	Seating Capacity.
Bay Leaf	$100.00	------	$4.00	------	------	$3.00	$7.00	------	$3.20	------	------	$1.25	$30.00	------	$148.45	$800	500
Bethany	50.00	------	------	$1.75	------	2.00	------	------	3.00	------	$1.00	.65	------	------	58.40	350	300
Bethlehem	50.00	------	6.00	2.56	------	1.50	1.53	------	------	------	50.00	1.00	------	------	112.59	500	200
Brassfields	150.00	------	20.00	30.00	------	16.40	21 40	$5.40	20 00	$3 60	3.20	1.50	30.00	------	301.50	1,500	300
Falls	------	------	------	2.00	------	------	1.20	------	------	------	------	1 00	------	------	4.20	------	------
Flat Rock	125.00	------	112.78	18.88	$10.00	9.63	10.02	------	8.17	------	------	2 00	------	------	296.48	1,000	500
Forestville	125.00	$9 79	------	17.45	------	7.45	16.70	5.00	19 55	5.12	------	2.00	57.00	------	265.66	2,000	200
Franklinton	250.00	244.00	40.00	25.00	------	15.73	16 45	------	5 20	------	------	1.50	400.00	------	997 88	7,000	400
Harris' Chapel	35.00	------	5.40	2.50	------	1.00	3.00	------	6.35	------	------	.50	------	------	53.75	700	325
Hopkins' Chapel	60 00	------	------	5.00	------	5.00	2 00	1.50	4 00	2.10	------	1.00	3.70	------	84.30	700	350
Midway	85.00	------	------	4.44	22.00	3.15	3 00	------	3 04	.81	------	1.50	------	------	122.91	400	650
Mount Olivet	50.00	------	9 20	1.49	------	------	1.00	.36	1 00	------	------	1.00	------	------	64.05	150	200
Mount Vernon	125.00	3.25	9.50	37.15	43.75	15.14	22.20	8.57	15.98	5.00	------	1.50	11.60	------	298.64	900	300
New Bethel	100.00	------	35.00	2.65	------	2.25	3.40	------	4.55	------	------	.65	------	------	148.50	700	300
New Hope	100.00	------	------	21.59	------	8.38	*28.00	.60	19.43	1.00	------	1.50	------	$1.10	181.57	700	300
Oak Grove	60.00	58.00	------	1.00	------	2 00	1.00	------	1.00	------	------	1.00	8.25	------	132.25	500	300
Oak Ridge	60.00	10.00	73.00	1.65	------	------	------	------	------	------	------	.75	------	------	145.40	300	300
Perry's Chapel	150.00	------	5.00	20.00	11.35	20.00	25.00	5.00	------	3.75	------	1.50	------	------	241.60	1,000	300
Raleigh, First Church	2000.00	1.75	812.66	563.84	------	334.03	397.19	10 65	151.30	------	411.23	5 00	265.18	915.25	5,868 08	65,000	1000
Rocky Ford	35.00	------	------	------	------	1.00	1.00	------	------	------	------	.75	------	------	37.75	500	250
Rolesville	150.00	------	15.00	25.36	------	15 11	30.00	------	30.00	4.50	12.00	2.00	28.00	------	311.97	1,500	500
Stony Hill	25.00	------	------	1.00	1 00	1 00	1.00	1.00	------	------	------	1.00	------	------	31.00	200	400
Wake Forest	1000.00	------	28.50	165.85	------	40.87	198.99	75.00	119 75	------	------	5.00	------	------	1,633.96	------	1000
Wake Union	55.00	------	------	2.50	------	2.53	2.14	1.00	.74	------	3.00	.75	3.00	------	70.66	------	200
Wake X Roads	100.00	86.00	------	------	------	2.03	------	------	8 80	------	------	2.00	------	------	198.83	600	400
West Raleigh	125.00	50.00	63.50	------	------	6.00	10.00	------	5.00	------	------	1.00	------	------	260.50	1,500	300
Woodland	45.00	30.50	------	------	------	1.41	2 00	------	------	------	------	1.50	5.25	------	85.66	250	200
Youngsville	125.00	------	12 45	20.00	------	6.00	23.35	5.00	3.00	3.10	5.00	1.50	25.60	------	230.00	600	250
Totals	$5335.00	$493.29	$1251.99	$973.66	$88.10	$522.58	$828.57	$119.08	$433.06	$28.98	$485.43	$42.30	$867.58	$916.35	$12,385.97	$89,350	9225

*Of this amount there was paid to "Gospel Missions" $17.50.

SUNDAY SCHOOL STATISTICS.

Churches.	Superintendents.	Post Offices.	Officers and Teachers.	Pupils.	Average Attendance.	Volumes in Library.	Papers Used	Expenses.	Contributions.
Bay Leaf	J. W. Peed	Raleigh, R. F. D. 1	6	53	30		109	$5.00	
Bethany	Luther Ragon	Hickory Grove	6	55	35		44	5.00	
Bethlehem	H. M. Norwood	Riley	7	78	45		80	15.00	$3.00
Brassfields	G. L. Allen	Wilton	6	50	30				
Falls	W. F. Dollar	Falls							
Flat Rock	P. M. Harrison	Franklinton	8	175	80		145	17.40	1.46
Forestville	J. B. Saintsing	Wake Forest	5	25	20	150	32	17.05	1.50
Franklinton	R. B. White	Franklinton	9	100	60		120	66.31	
Harris' Chapel	A. J. Frazier	Youngsville	7	97	51		61	8.00	
Hopkins' Chapel	L. Y. Baker	Riley's	7	45	20		52	2.35	
Midway	N. G. Sanderford	Mill Brook	5	45	40				
Mount Olivet	B. W. Ballard	Franklinton	7	45	25		31	4.00	
Mount Vernon	J. L. Rogers	Raleigh, R. F. D. 1	7	83	54	139	55		
New Bethel	D. C. Beck	Rogers' Store	8	50	33	50	60		
New Hope	M. W. Buffaloe	Raleigh	8	45	31	100		6.00	15.26
Oak Grove	J. E. Hall	Youngsville	10	62	40		56	12.50	
Oak Ridge	No School								
Perry's Chapel	R. O. Pernell	Franklinton	8	55	35	200	50	9.59	23.88
Raleigh, First Church	J. D. Boushall	Raleigh	40	650	450	440	500	714.24	180.00
Rocky Ford	W. O. Mitchell	Letha	8	40	16	40	50	5.00	
Rolesville	J. R. Broughton	Rolesville	10	115	85	110	155	32.21	16.29
Stony Hill	J. W. Jones	Pernell	5	75	40		45	3.00	
Wake Forest	N. Y. Gulley	Wake Forest	16	285	200	300	370	55.00	71.08
Wake Union	T. B. Davis	Wake Forest	7	50	35		65	14.00	9.00
Wake X Roads	G. A. Banes	Rolesville	7	125	60	130	63	5.10	6.70
West Raleigh	H. J. Perry	Raleigh	12	65	55	225	154	61.50	
Woodland	A. C. O'Neal	New Light	6	85	30		80	4.02	
Youngsville	R. E. Timberlake	Youngsville	8	50	30			9.57	
		Totals	233	2,603	1,630	1,884	2,502	$1,071.84	$328.17

MINUTES

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION,

HELD WITH

BAY LEAF BAPTIST CHURCH,

WAKE COUNTY, N. C.,

OCTOBER 14-16, 1902.

THE NEXT SESSION MEETS WITH YOUNGSVILLE BAPTIST CHURCH, FRANKLIN COUNTY, ON THE SECOND TUESDAY IN OCTOBER, 1903.

OFFICERS:

MODERATOR . . . . . JOHN E. RAY, Raleigh, N. C.
VICE-MODERATOR . . . . . CAREY J. HUNTER, Raleigh, N. C.
CLERK AND TREASURER . CHAS. E. BREWER, Wake Forest, N. C.
HISTORIAN . . . . . W. B. ROYALL, Wake Forest, N. C.

RALEIGH:
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LIST OF MINISTERS.

J. W. Atkinson ..... Raleigh, N. C., R. F. D., No. 1
S. W. Bennett ..... Wake Forest, N. C.
J. A. Brindle ..... Morrisville, N. C.
W. Y. Chappell ..... Flint, N. C.
W. R. Cullom ..... Wake Forest, N. C.
G. W. Green, D.D. ..... Canton, China.
J. M. Haymore ..... Wake Forest, N. C.
A. D. Hunter ..... Cary, N. C.
J. R. Jones ..... Royal, N. C.
J. W. Lynch, D.D. ..... Wake Forest, N. C.
J. L. Martin ..... Raleigh, N. C.
J. D. Morris ..... Royal, N. C.
A. A. Pippin ..... Wakefield, N. C.
W. B. Royall, D.D. ..... Wake Forest, N. C.
C. A. Sigmon ..... Wake Forest, N. C.
T. E. Skinner, D.D. ..... Raleigh, N. C.
J. W. Sledge ..... Stallings, N. C.
R. S. Stephenson ..... Raleigh, N. C.
J. A. Stradley ..... Oxford, N. C.
C. E. Taylor, D.D. ..... Wake Forest, N. C.
W. C. Tyree, D.D. ..... Raleigh, N. C.
R. T. Vann, D.D. ..... Raleigh, N. C.
J. H. Vernon ..... Wake Forest, N. C.
E. L. Weston ..... Forestville, N. C.
C. C. Williams ..... Louisburg, N. C.

PROCEEDINGS.

BAY LEAF BAPTIST CHURCH,
WAKE COUNTY, N. C., October 14, 1902.

The Central Association meets in its forty-third session with the Bay Leaf Baptist Church.

The introductory sermon is preached by Brother W. R. Cullom from Romans 6:4-5.

The Association is called to order by brother J. E. Ray, Moderator of the session for 1901. Brother S. F. Allen is appointed Clerk *pro tem.*

Letters from the churches are read by brethren J. D. Allen and C. J. Hunter. The following are the names of the delegates:

Bay Leaf—W. G. L. Allen, J. W. Peed, C. F. Honeycutt.
Bethany—W. C. Pullen, S. T. Davis, J. T. Robertson.
Bethlehem—W. W. Perry, H. M. Norwood, E. G. Conyers.
Brassfields—G. L. Allen, L. H. Moss, C. M. Lawrence.
Falls—S. F. Allen, Henry Davis, T. J. Reavis.
Flat Rock—R. J. Conyers, W. J. Alford, R. B. Roberts.
Forestville—J. T. Rogers, H. V. Pace, Edwin Fort.
Franklinton—A. B. Wester, N. Y. Gulley, J. H. Conyers.
Harris' Chapel—J. A. Clifton, R. A. Wilder, E. D. Wheeler.
Hopkins' Chapel—R. L. Brewer, J. H. Ray, T. L. Brannan.
Midway—W. O. Ferrell, N. G. Sanderford, E. H. Ray.
Mt. Olivet—T. L. Jeffreys, Joe Pendleton, Jim Blackley.
Mt. Vernon—M. P. Ray, J. D. Allen, W. P. Edwards.
New Bethel—B. I. Brogden, G. W. Ray, J. D. R. Allen.
New Hope—A. C. Green, R. J. Buffaloe, F. J. Holloway.
Oak Grove—W. B. Pierce, C. T. Edwards, A. G. Watkins.
Oak Ridge—P. M. Woodlief, E. H. Perkinson, Patrick Woodlief.
Perry's Chapel—R. O. Pernell, A. D. Mitchiner, E. T. Gill.
Raleigh, First Church—J. E. Ray, E. S Dunn, G. M. Allen.
Rocky Ford—R. C. Woodlief, I. H. Hight, G. W. Holmes.
Rolesville—L. N. Ranes, W. O. Rogers, J. B. Debnam.
Stony Hill—A. G. Lowry, J. G. Davis, S. Keith.
Wake Forest—S. J. Allen, W. L. Poteat, W. M. Dickson.
Wake Union—G. H. Wall, C. M. Little, R. N. Griffin.
Wake X Roads—J. E. Taylor, G. A. Ranes, E. D. O'Neal.
West Raleigh—A. J. Ellis, W. R. Nowell, G. Stafford.
Woodland—P. R. Allen A. D. O'Neal, J. M. Keith.
Youngsville—A. Frazier, J. F. Mitchell, H. B. Winston.

AFTERNOON SESSION.

Permanent organization is effected by the election of the following officers:

Moderator—J. E. Ray.
Vice-Moderator—C. J. Hunter.
Clerk and Treasurer—C. E. Brewer.
Historian—W. B. Royall.

In the absence of the Clerk, Chas. A. Sigmon is appointed Assistant Clerk.

The following visitors are recognized and invited to seats with us: Rev. Livingstone Johnson, Corresponding Secretary Baptist State Convention; Rev. S. F. Conrad, representing the *North Carolina Baptist.*

Brother J. W. Lynch reads the report on Home Missions.

REPORT ON HOME MISSIONS.

The work of the Home Mission Board of the Southern Baptist Convention is growing in importance and difficulty with our increase of population, expansion of territory and the changed industrial and civic conditions in the South.

A double problem confronts our Board in taking care of our native population—white and colored—and in providing for the spiritual welfare of the newcomers.

This report will consider the following features of the Board:

1. *Co-operative Work in the Older States.*

It has been the policy of the Board of late years to co-operate with the State Boards, and this plan, we are glad to say, is now in successful operation in Alabama, Arkansas, Florida, Georgia, Indian Territory, Kentucky, Louisiana, Maryland, Missouri, Mississippi, North Carolina, Oklahoma Territory, Tennessee, Texas, and Virginia. Besides the saving of expenses, this plan tends to give to our entire Home Mission interests a unity and solidarity that augurs well for the future of our land.

2. *Mountain Work.*

The mountain region of North Carolina, Kentucky, Tennessee and Virginia is one of the most attractive fields in the world for the work of evangelization and teaching. The Home Board is solemnly cognizant of this fact, though its work in comparison with what some others are doing, notably the Presbyterians, is small and sadly inadequate for the want of funds. In our State alone the Presbyterians are spending some $70,000 a year. One of the most pleasing and hopeful features of our mountain work is the establishment and maintenance of schools. The Home Board is now fostering nineteen of these schools, besides establishing others as fast as possible; and of the nineteen, nine are in North Carolina.

Your Committee believes that these schools are the best possible means of developing our mountain people. All honor to the men and women who go there to teach the young and make them what they are to be in time and eternity.

3. *Frontier Work.*

A great industrial civilization is spreading over the Southwest. Living streams of people are pouring into these fertile sections. Towns and cities are springing up as if by magic. It is of the utmost strategic importance that our preachers and teachers shall go along with the immigrants and grow up with the country. The great State of Texas, now a Baptist empire, shows what will be the harvest and reward of such sowing.

4. *Among the Negroes.*

The negro is still here, and, like the Lord's poor, he is likely to be with us always. It is a matter of self-preservation as well as of obedience to the Christ-command that we disciple and teach him. No one can do this so well as our Southern people, for no one else knows and loves him so well; and among Southerners, no one can reach and influence him so readily and easily as a Baptist. In our own State, thank Heaven, he has ceased to be a political menace. Now let us see to it that he does not become a social shame.

The Home Board is now engaged in co-operative work among the negroes—supporting missionaries and holding institutes—in Georgia, Kentucky, Missouri, North Carolina, and Virginia.

5. *Among the Foreign Population and the Cubans.*

This work embraces the meeting of immigrant ships at our seaports, mission work among the Germans and Swedes of Missouri, the Italians of Baltimore and on the Island of Cuba.

The same Gospel that made provision for the strangers within the gate in the old dispensation, and was not forgetful to entertain them in the new, bids us meet these people as they come, offering to them not only the name and liberty of our land, but also the light and freedom of our Lord.

6. *Finance.*

The total amount of cash received during the year for the regular work of the Home Mission Board has been $98,950.29, which is an increase of $12,046.61 over the previous year. In addition to this the Board has received in special gifts, to be used in connection with the Church Building and Loan Fund and other investments, the sum of $1,500. This makes the actual cash received $100,450.29.

All of the States except five of the older and stronger ones show an increase over last year. We greatly regret that our State is not one of these five.

J. W. Lynch.

After discussion by brethren J. W. Lynch, L. Johnson, and S. F. Conrad, the report is adopted.

Brother W. R. Cullom presents the report on Bible Schools.

REPORT ON BIBLE SCHOOLS.

Of the twenty-eight churches reporting to this Association twenty-seven report Sunday schools. These schools report 246 officers and teachers, and an aggregate of 2,518 pupils. Your Committee knows of two flourishing Sunday schools in the Association which are not connected with any organized church, viz., the West Grove Sunday school and the Sunday school at the Royall Cotton Mills.

With 246 men and women in the work of guiding and teaching in the Sunday School, and with a constituency of 2,518 pupils with which to work, we have a magnificent opportunity for service to Christ.

An enthusiastic and very helpful Sunday School Convention was held at Rolesville on the 5th Sunday in August and Saturday before. Your Committee would most heartily commend the work of this Convention, and express the hope that such an annual Convention may become a permanent part of the Association's work.

We note with regret that one church in the Association reports no Sunday school, and that we hear of one or two others which maintain their schools with great difficulty. We most earnestly urge that some good man or woman in each church see to it that their church shall have a Sunday School, and that such Sunday school shall become a more efficient agent for grounding the rising generation in the eternal truths of God, and in the training the whole church in the active work of the kingdom of God.

We commend most heartily the work of our Sunday School Field Secretary, Mr. T. Neill Johnson, and recommend that the churches of our Association make more use of him in the work of training and helping our teachers. We also recommend that each Sunday school send up a contribution for the support of Bro. Johnson in this important work.

W. R. CULLOM,
For Committee.

Brethren W. R. Cullom, A. C. Green, and S. F. Allen speak in behalf of the report, and it is adopted.

After singing and prayer, the Association adjourns to meet at 9:30 Wednesday morning.

WEDNESDAY.—MORNING SESSION.

Devotional exercises are conducted by Bro. A. C. Green.

The Treasurer is authorized to pay two and one-half ($2.50) dollars for a cut of a map of the Central Association.

Voted that the Treasurer confer with the Finance Committee with reference to the cost of printing the minutes.

The following report from the President of the Woman's Central Committee of Missions is read and ordered spread upon the minutes of the Association:

RALEIGH, N. C., September 24, 1902.

To the Central Association:

DEAR BRETHREN.—Deeming it only due that some report of the work of the Woman's Missionary Societies within your borders be made to your body, I, on behalf of those Societies, respectfully submit the following report, prefacing the same with a word about the Woman's Mission work in our State at large, of whose remarkable growth you are doubtless aware.

Some fifteen years ago the State Mission Board appointed a committee of ladies to bring before the women of the Baptist churches of our State the possibility of becoming a great factor in the spread of Christ's kingdom to the ends of the earth. The committee at once began an active campaign for the organization of Woman's Missionary Societies for study and monthly contributions to the mission cause. Through their work, there are to-day some five hundred societies connected with the Baptist churches of North Carolina, which gave last year $9,710.84 to Home, State and Foreign Missions.

These societies are as much a part of the church work and as closely connected with it as the Sunday schools. Their reports should be included in the church's report to the Association just as that of the Sunday school; hence the present statement.

In this Association there are 24 societies, which reported from December, 1900-1901, the sum of $893.09 for mission objects.

You will note, however, that many churches are still without societies. As they are of the greatest assistance in spreading knowledge and interest in missions not only among the women of the church, but throughout the whole membership, the assistance of the pastors in organization is earnestly invited.

I shall be glad to send to any wishing it a Constitution for such organization, and with it any missionary literature that they may desire.

Very respectfully, FANNIE E. S. HECK,
President Woman's Central Committee of Missions.

It is voted that the Association elect annually a Moderator and a Clerk for the union meetings held within our bounds. In pursuance of this order, brethren S. F. Allen and C. A. Sigmon are elected Moderator and Clerk, respectively, of the unions for the next associational year.

The following is the report on State Missions:

REPORT ON STATE MISSIONS.

State Missions is the one department of our work whose branches extend in every direction, nourishing every field and affecting every effort of our denomination. In the past it has been the treasure house of our people. The contributions that have gone in, later have returned unto us fourfold.

Its hearty support has been characteristic of North Carolina Baptists and has been a powerful factor in solidifying us as a people, strengthing our grasp upon the territory we cover, broadening our work, and helping us to help others. We should support it gladly, for in it and through it will be a large measure of our future.

Recent years have extended its field. To-day there lies at our hands and in the scope of our duty all North Carolina, and especially the western part. The mountain territory of our Convention is being rapidly opened to the world. In it live a people Baptist by heredity. The burden should be upon our hearts to give the Gospel to them more abundantly, to cherish the agencies working for us in their midst, to give freely, cheerfully, hopefully, in the name of

our Master and for the glory of His kingdom. The work has grown, the call is more urgent, the duty more apparent. Let us with faith and zeal hold up the hands of the servants of the Lord in this His battle against the forces of sin in North Carolina.

R. B. WHITE,
For the Committee.

The Association is addressed by Bro. L. Johnson, in behalf of State Missions. Pending the motion to adopt, a cash collection of $11.93 is taken and pledges for the next year are made. (See table of pledges.) The report is adopted.

Brethren A. Johnson, of the Thomasville Orphanage, and W. F. Fry, representing the Baptist Female University, are welcomed to the privileges of the Association.

Bro. W. L. Poteat reads the report on Education.

REPORT ON EDUCATION.

Our children are our hope. They are in peril. They are in peril of slavery to prejudice, to fears which are unreal, and to the demands of the physical nature. They are in peril of becoming the dupes of every demagogue and the victims of every fad that wears the livery of religion. The obligation to protect them against these perils is a *natural* obligation, and is as inviolable as the obligation to protect them from personal violence. The only protection which we can supply is the right education.

Our children are the hope of the State. They are to solve its problems and safeguard its future. They must correct the inequalities and the injustices of the existing social order, if correction is to be had. The obligation to equip them for this grave task is a *civic* obligation, and it may be repudiated only along with the obligation to support the Constitution of the State. The only equipment which we can supply is the right education.

Our children are the hope of the Kingdom of Heaven. If, in accordance with the purpose of our Lord, its truth and goodness and beauty are to be realized on earth, and its sway spread to include all the life of the race, our children must stand at our side while we linger, and when we are gone stand in our places. If the Kingdom is to be hastened in its coming, they must be able to reach farther than we do, they must replace our indifference with ardor, our weakness with efficiency. We are under bonds to the Kingdom to give them this heightened capacity and the larger outlook which is the source of zeal. The obligation is a *Christian* obligation, and evasion of it would seem to discredit the Christian profession. We can discharge it only in the right education.

In view of these general considerations, the Central Association is pleased to observe the increase of interest in popular education throughout the State, manifested in the more favorable treatment of the public schools by the General Assembly and in the discussion of the method of local taxation by leading men and its wide adoption. The large patronage of the academies, seminaries, and colleges under Baptist control is a matter of especial pleasure. The enroll-

ment of our college at Raleigh is 226, and of our college at Wake Forest is 280.

The educational movement inaugurated by the Baptist State Convention at its last session to raise $50,000 for our Baptist institutions, the bulk of which amount was for the liquidation of the debt on our Woman's College, has resulted so far in the collection of $12,043.31. It is of extreme importance that the whole sum be raised at once. The churches of the Central Association, within whose borders both of our leading institutions stand, will certainly not be behind their sister churches in the promptness and the liberality of their response to this urgent demand.

The Education Board, under instructions from the Convention which appoints it, has returned to the old policy of not requiring notes of the young ministers who receive its assistance. During last session a larger work was done by the Board than for a number of years past, and for the present session forty-four have been received. The blessing of God upon this work in the past justifies our commending it to the generous support of the churches. Unless the churches send up a larger amount, it must be curtailed.

W. L. POTEAT.

Bro. W. R. Cullom speaks in behalf of the Board of Education and takes pledges for that object. (See table of pledges.) Brethren W. F. Fry and J. W. Bailey address the Association on the subject of the Education Fund.

Pending the motion to adopt the report, it is voted that a committee, consisting of brethren C. J. Hunter, A. C. Green, and S. F. Allen, be appointed to apportion among the several churches, after consultation with their delegates, the amount of the Education Fund expected from the Central Association. (For their report see table of pledges.)

Bro. W. B. Royall leads in prayer for the success of the movement to raise the debt from the Baptist Female University.

The report on Education is adopted.

Adjournment.

WEDNESDAY.—AFTERNOON SESSION.

Bro. W. L. Poteat presides.

Bro. A. C. Green presents the report on Periodicals.

REPORT ON PERIODICALS.

Baptists ought to be a reading people, for every man must stand for himself, and must, therefore, be intelligent. We stand for religion in the home and religion every day. We also hold that every man should be able to give a reason for the faith that is in him. We believe great principles that mean much to the world. We, as a people, are doing much work, and all should stand together in the work.

Our denominational literature is meant to conserve all these purposes. It will make a man intelligent; it will give a man knowledge of the truth; it will aid a man in maintaining religion in his daily life and in bringing up his family. It will aid a man in supporting any denominational work.

Your Committee urges that every Baptist should take our denominational organ, the *Biblical Recorder*. It is modern in form, low in price, faithful to our cause and the people.

We also recommend as worthy of support, the *Foreign Mission Journal*, the *Home Field*, also *Charity and Children*. They are good journals and worthily represent the objects for which they stand.

Above all, we recommend that our brethren do not allow their families to read the cheap, trashy literature that is sent all over the country to support advertising. It does evil, not good.

A. C. GREEN, *Chairman.*

Brethren A. C. Green, J. W. Bailey, editor of the *Biblical Recorder;* S. F. Conrad, of the *North Carolina Baptist;* A. Johnson, editor of *Charity and Children*, and J. W. Sledge, take part in the discussion, and the report is adopted.

The following is the

REPORT ON THE ORPHANAGE.

The first orphan was received in the Orphanage in November, 1885. Since that time there have been received 700; about 500 of them have gone out, leaving 200 present, and more than 50 applications on file. A goodly number of those who have gone out went at an early age into homes, some of whom have had the best advantages; some of the girls have gotten positions as teachers in public schools, others have married, and some of them have comfortable and happy homes. A number of boys, also, are doing well, filling prominent positions in different branches of business.

There are now six dormitories, and another in course of completion, and when it is completed we will have a capacity for caring for between 250 and 300 children. There are now six teachers and six matrons, and when the new building is completed there will be need for one more of each. We learn from the report of the General Manager for 1901, that during the past six years there has been added to the plant $25,000 in value, which, with an anticipated improvement on the different buildings of $4,000 or over, makes the value of entire plant easily worth $50,000. There are on the grounds nineteen brick and three wood buildings, besides the barn and stable.

The farm contains about 350 acres of land, and we have six head of mules, one horse, 25 head of cattle, old and young.

In addition to the above property, we have the legacies of brethren Simmons and Faircloth.

We may safely calculate that we will have 300 orphans during the present year, which will require 50 per cent more current funds. We have ordered 50 beds, that will cost $3.50 each, which, with the clothing and furniture for teachers' and matrons' rooms, will make $250, and to meet this demand our churches will need to add 50 per cent to their former contributions.

While we are truly thankful to God and His people for the added facilities to which we have alluded, we are confronted with a far greater number of hungry and helpless orphans knocking at your doors for parental care and protection.

G. M. Allen.
W. P. Edwards, Jr.

Brethren G. M. Allen, A. Johnson and J. W. Bailey take part in the discussion, and the report is adopted. (For pledges to Orphanage, see table.)

The Historian's report is adopted, as follows:

HISTORIAN'S REPORT.

We are under the sad necessity of recording as an event of the past associational year the death of Dr. A. A. Marshall, the beloved pastor of the First Baptist church of Raleigh. He was with us a year ago and preached the annual sermon. The glow of health was on his cheek, and he seemed to be in the noontime of his usefulness as preacher and pastor. But the summons to higher service was even then at the door, and soon was laid on him the hand of a wasting disease, from which, on the 17th of August last he was delivered by death, and so passed into the joy of his Lord. His genial nature and varied gifts won for him a warm place in our hearts, and, though his connection with us was brief, we had come to feel the force of his personality and the worth of his ministry. The bereaved church has had the sympathy of her sister churches, and it is gratifying to them to know that she has succeeded in securing a worthy successor to Dr. Marshall. Most heartily does the Association extend the hand of welcome to Dr. W. C. Tyree, the pastor-elect.

The Wake Forest church a year ago was pastorless, but has been made happy again by the return of Dr. J. W. Lynch to its pastoral care.

Franklinton and several others of the churches are at this time without pastors, which, it is hoped, will not be the case long.

In the death, last February, of Bro. P. W. Johnson, the Wake Forest church suffered the loss of a good member and valued deacon.

W. B. Royall.

Bro. W. B. Royall reads the report for the Committee on the Condition of the Churches, which is adopted.

REPORT ON CONDITION OF THE CHURCHES.

Meetings have been held during the year in a number of the churches, with gratifying results.

In their contributions to State and Home Missions a majority of the churches have gone beyond the amounts reported last year. It is to be regretted that this is not true of other objects equally representing the kingdom of God.

There are indications of growth in the Sunday school work in

some of the churches. In an equal number there are symptoms of decline.

We are glad to report within the past six months a hopeful development of interest in the union meetings. This is largely due to the energy and tact of Bro. C. E. Brewer, who has spared no pains to make these meetings practical and interesting and to remind the churches of their obligation to be represented at them.

W. B. ROYALL, *Chairman.*

After prayer by Bro. E. R. Harris, the Association adjourns.

THURSDAY.—MORNING SESSION.

Devotional exercises are conducted by Bro. S. F. Allen.

Vice-Moderator C. J. Hunter presides.

The following appointments are made by the Association: Delegates to the Baptist State Convention, brethren S. F. Allen, A. C. Green and J. D. R. Allen; delegate to Southern Baptist Convention, Bro. J. W. Lynch; representative of the Central Association on the State Mission Board, Bro. A. C. Green.

Voted that the Clerk have seven hundred copies of the Minutes printed and that he be allowed the usual fee for his services.

The report of the Committee on Place and Preacher for next meeting is adopted as follows: Place, Youngsville; preacher of the introductory sermon Bro. W. C. Tyree, alternate Bro. S. W. Bennett.

The following is the report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

In the fullness of time, man was created for the glory of God. He was given possession of conditioned happiness; but not satisfied with his granted privilege, he, through disobedience, incurred Divine displeasure and was driven from his home in Paradise. God, not willing that man should be utterly destroyed, devised a means of salvation. This means of salvation was placed within reach of man, and conditioned upon his willingness to return to God, and his endeavor to lead others back. For not unto angels, but unto man was the world put in subjection.

We find that throughout the ages special provisions were made to reconcile Heaven and earth. In every instance the reconciliation was committed to his man agencies. So in that positive command, "Go teach all nations," Christ left the establishment of His kingdom upon earth in the hands of His followers, and with the assurance that He would be with them alway.

It is said that every nation, save, perhaps, Afghanistan and Thibet (and to them the Gospel has been sent in print, and missionaries are standing just without ready to enter on first chance), has heard the story of the cross. So we feel the promise has been fulfilled. From China, Japan, Africa, Italy, South America, and Mexico there come flattering reports of redeemed souls. In Japan the baptisms

have been doubled; in Africa, trebled over any previous year; and in Brazil the missionaries are unable to serve all the enquirers.

During the last conventional year the Southern Baptists contributed for Foreign Missions $173,439.49. Of this sum $12,693.77 was contributed by the Baptists of North Carolina. This shows an increase of more than $3,000 for the State, and more than $17,000 for the Convention over the previous conventional year. But since there are 1,659,867 Baptists *in* the Southern Convention, we are startled by the fact that we contributed less than eleven-twelfths of one cent per member to Foreign Missions per month! How, then, shall we face the great host of unsaved men and women, enough, if standing hand-in-hand to encircle the earth at the equator 588 times, or to make a belt four hundred yards wide around the entire globe? Not moved by the wail of this vast throng! Forbid that "Missionary" should be a misnomer with us. But with the banner of Jesus waving from shore to shore, let us go on conquering and to conquer the world for Christ.

CHAS. A. SIGMON,
For Committee.

Addresses are made by brethren C. A. Sigmon, W. L. Poteat and J. W. Bailey, and the report is adopted. (For pledges for Foreign Missions see table.)

Bro. S. F. Allen reads the report on Ministers' Relief.

REPORT ON MINISTERS' RELIEF.

If we measure the appreciation of mankind by its expression in dollars and cents contributed to old and disabled ministers, we must decide that it is well-nigh destitute. On the other hand, if we grant that mankind is appreciative, then we must conclude that mankind takes it that God will, in some supernatural way, provide for His called ministers in their infirmity. We feel that inasmuch as a Baptist church is an independent institution, not controlled by any other power but the Bible, and if it believes in a divine call to the ministry, that ample provision should be made for the support of such as have given their life-work to the ministry and reached the period of their infirmity, destitute of the necessary means of support by virtue of the fact that their salaries have been only sufficient to meet the ordinary expenses of life.

Respectfully submitted,

S. F. ALLEN.

The report is discussed by brethren S. F. Allen, W. L. Poteat, J. W. Bailey and A. C. Green, and adopted.

The Executive Committee makes its report as follows:

REPORT OF THE EXECUTIVE COMMITTEE.

This Committee has usually taken a good deal of latitude in the interpretation of the duties assigned to it, making them many and

important, or few and insignificant, according to circumstances. Your present Committee has one or two items to report from the past year's work, and one or two recommendations with reference to the year to come.

1. Three enthusiastic and successful Union Meetings have been held, one of them being devoted entirely to the work of the Sunday school, as noted in the report on Bible Schools. We believe these meetings are growing in interest, and are to become a more important factor in the development of denominational work in our Association.

2. We would call attention to the two new and flourishing factory towns that have sprung up within our borders. One at the Falls of Neuse and the other at the Royall Cotton Mills, near Wake Forest. The Falls needs assistance at once, both in the support of their pastor and in erecting a much-needed house of worship. The work at the Royall Mills is very encouraging, but does not demand any immediate financial assistance.

3. Your committee notes with regret the paucity of pastors located within our bounds. We believe that the general interest of the Lord's kingdom among us suffers much from this condition of affairs. It is a matter which can not be remedied altogether at one time, but we earnestly request our churches to take the matter under consideration, pray over it in their individual churches, discuss it in their Union Meetings, and see if they can not solve the problem within a few years to their own good and to God's eternal glory.

C. E. Brewer,
N. Y. Gulley,
W. R. Cullom,
W. B. Royall,
Executive Committee.

In connection with the above report, the following resolutions are offered:

1. That the Executive Committee be requested to employ a missionary for work in the Central Association.

2. That his salary shall be not over $600.

3. That this amount shall be raised by offerings in the churches.

4. That the Executive Committee and pastors shall map out a campaign for him.

After discussion by brethren S. F. Allen, J. W. Bailey, and quite a number of others from different sections of the Association, the report and the resolutions are adopted.

The following resolution is adopted unanimously:

Resolved, That this Association record grateful appreciation of the cordial and abundant hospitality of the people of Bay Leaf Church and community, and that in parting with them we hope and pray that our meeting here shall prove an abiding blessing upon all.

The Treasurer's report for the associational year just closing is accepted and ordered spread upon the minutes.

TREASURER'S REPORT.

CHAS. E. BREWER, *Treasurer,*
In account with the Central Association.

1901–'02		Dr.	Cr.
Oct. 8	To amount from last report	$0.75	
9	" " " Finance Committee		
	For State Missions	15.34	
	" Home Missions	8.55	
	" Foreign Missions	11.40	
	" Orphanage	10.25	
	" Old Ministers' Relief	3.75	
	" Education	8.36	
	" Minute Fund	34.05	
	To amount of cash collection for State Missions	12.90	
11	To cash—Midway Church for Minute Fund	1.50	
17	By cash—Walters Durham, Treasurer Baptist State Convention		$51.94
	By cash—S. H. Averitt, Treasurer Baptist Orphanage		10.25
	By cash—Clerk, for services		15.00
	By cash—W. R. Cullom, for Board of Education		8.36
21	To cash—Wake Forest Church, for Minute Fund	5.00	
Nov. 1	By cash—freight and postage on Minutes		2.61
Dec. 16	By cash—Edwards & Broughton, for printing Minutes		23.50
Oct. 13	By cash—postage to date		4.70
	Balance due Treasurer	4.51	
		116.36	116.36

REPORT OF THE FINANCE COMMITTEE.

The Committee on Finance makes its report, which is adopted, as follows:

Churches.	Minute Fund.	Home Missions.	Orphanage.	State Missions.	Ministers' Relief.	Foreign Missions.	Education.	Associational Missions.	B. F. U.	Poor.
Bay Leaf	$1.50									
Bethany	.75	$1.54	$5.13	$6.77		$2.57	$.83	$.75		.04
Bethlehem	1.50	1.25	.75	1.25		1.25				
Brassfields	1.50									
Falls	.75									
Flat Rock	2.00	2.00		5.35		5.17				
Forestville	2.25									
Franklinton	1.80	3.00		3.00		4.00				
Harris Chapel	.75	2.00	4.74	2.50	2.00	1.76	2.00			
Hopkins' Chapel	1.50		3.00	4.00						
Midway	1.40									
Mount Olivet	.75		2.00							
Mount Vernon	2.00		11.16				1.00			
New Bethel	1.50									
New Hope	2.50									
Oak Grove	1.50	1.00	1.50	1.25	1.00		1.00		.81	
Oak Ridge	.50	1.00	2.00		.45		1.00			
Perry's Chapel	1.50									
Samaria	1.00									
Raleigh First Ch	6.50									
Rocky Ford	.50			2.50						
Rolesville	2.00									
Stony Hill	1.00	2.00	1.00	1.00	1.00					
Wake Forest	5.00									
Wake Union	1.00	.95	1.51	2.16						
Wake X Roads	1.10									
West Raleigh	1.25				1.00					
Woodland	2.25	2.00	2.00	2.00		2.00				
Youngsville	1.50									
	49.05	16.74	32.79	33.78	5.45	16.75	5.83	.75	.81	.04

second Tuesday in October, at such place as the Association may elect.

ART. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

ART. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator *pro tem.* shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject, without permission from the Association.
7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.

PLEDGES FOR 1902–3.

Churches.	State Missions.	Orphanage.	Education, Ministerial.	Foreign Missions.	Pledges for B. F. U.
Bay Leaf	$5.00	$8.00	$2.00	$8.00	$50.00
Bethany	5.00	5.00	2.00	3.00	5.00
Bethlehem	5.00	2.00	2.00	2.50	100.00
Brassfields	25.00		9.00		100,00
Falls	2.00	5.00		5.00	25.00
Flat Rock	20.00	10.00	5.00	10.00	50.00
Forestville	17.50	15.00	5.00	16.00	50.00
Franklinton	25.00				200.00
Harris' Chapel	3.00	5.00	2.00	2.00	5.00
Hopkins' Chapel	6.00	6.00	2.00	5.00	
Midway	5.00		2.00		50.00
Mount Olivet	2.00		1.00		
Mount Vernon	25.00	20.00	10.00	25.00	125.00
New Bethel	5.50	5.50	1.00	5.00	50.00
New Hope	25.00	15.00		10.00	60.00
Oak Grove	1.50		2.00		
Oak Ridge	2.00		1.00		
Perry's Chapel	20.00	20.00	5.00	20.00	50.00
Raleigh, First Church	600.00	200,00	75.00	500.00	3,500.00
Rocky Ford	2.00				
Rolesville	25.00	15.00	5.00	15.00	125.00
Stony Hill	2.00	1.00	1.00	1.00	
Wake Forest	200.00	100.00	80.00	90.00	1,000.00
Wake Union	6.00	6.00	2.00	3.00	2.00
Wake X Roads	2.50	2.50	2.00		2.50
West Raleigh	10.00			10.00	25.00
Woodland	2.00	2.00	1.00	3.00	
Youngsville	20.00		5.00	23.00	1.00
Totals	1,069.00	443.00	222.00	756.50	5,575.50

OTHER AGENCIES.

Churches.	President W. M S.—Post-office.	President Y. L. M. S —Post-office.	President Sunbeams—Post-office.	No. of Members W.M.S.	Total Contributions W.M.S.	No. of Members Y.L.M.S.	Total Contributions Y.L.M.S	No. of Members Sunbeams.	Total Contributions Sunbeams.
Bethlehem	Mrs. Lucy Norwood, Riley			17	$7.99				
Flat Rock	Mrs. B B. Tomlinson, Franklinton			48	40.48				
Forestville			E. L Weston, Forestville					32	$3.29
Mount Olivet			J. W. House, Franklinton					45	2.54
Mount Vernon	Mrs. W A. Smith, Raleigh, R F. D. 1			25	10.00				
Perry's Chapel	Mrs. A. D. Mitchiner, Katesville		Miss Florence Powell, Franklinton	20	15.82			30	5.05
Raleigh	Mrs. J. D. Boushall, Raleigh	Miss Helen Mizzell, Raleigh	Miss Pearl Heck, Raleigh	80	574.63	15	$29 51	40	*
Rocky Ford			R C Woodlief, Bobbitt					23	
Rolesville	Miss Florence Pearce, Rolesville		W. O. Rogers, Rolesville	20	5.10			65	6.00
Wake Forest	Mrs. W. C. Lankford, Wake Forest	Mrs. C. C. Crittenden, Wake Forest	Mrs. J. S. Harrison, Wake Forest	50	239.53	33	37.05	30	12.66
Woodland			A. C O'Neal, Grissom					51	2.46
Youngsville	Mrs. T. L. Moss, Youngsville		Miss L. Mitchell	14	24.90			35	5.75
Total				274	918.45	48	66.56	351	37.75

* Not stated in letter.

STATISTICAL TABLE.

Churches.	Pastors.	Post-Offices.	Clerks	Post-Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Time of Meeting.
Bay Leaf	J. A. Brindle	Morrisville	G. B. Norwood	Raleigh, R. F. D. 1	4	------	1	5	1	2	45	50	95	1
Bethany	J. M. Haymore	Wake Forest	W. A. Upchurch	Ragle Rock	2	25	----	3	----	1	33	40	73	2
Bethlehem	J. D. Morris	Royal	W. E. Baker	Riley	15	1	----	1	----	2	39	36	75	1
Brassfields	W. R. Cullom	Wake Forest	W. R. Walters	Wil on	1	1	----	1	1	2	51	75	126	3
Falls	S. W. Bennett	Wake Forest	S. F. Allen	Wake Forest	18	3	----	1	----	1	21	27	48	1
Flat Rock	A. A. Pippin	Wakefield	W. V. Levister	Youngsville	14	3	2	2	2	4	110	155	265	3
Forestville	W. B. Royall	Wake Forest	J. L. Phillips	Forestville	1	3	----	1	----	2	40	47	87	2
Franklinton	----------	----------	J. O Purnell	Franklinton	----	7	----	5	----	4	46	63	109	2&4
Harris' Chapel	A. A. Pippin	Wakefield	J. A Clifton	Youngsville	13	------	1	1	1	----	25	57	82	3
Hopkins' Chapel	C. C. Williams	Louisburg	J. H. Ray	Privett	----	------	7	5	8	2	39	92	131	3
Midway	J. L. Martin	Raleigh	E. H. Ray	Raleigh, R. F. D.	2	------	----	------	----	3	44	53	97	2
Mt. Olivet	J. W. Sledge	Stallings	T. L. Jeffreys	Jeffreys	4	------	----	------	----	1	16	37	53	3
Mt. Vernon	W. R. Cullom	Wake Forest	S. F. Bailey	Raleigh, R. F. D. 1	4	3	2	8	----	1	68	96	164	4
New Bethel	C. A. Sigmon	Wake Forest	O. L. Ray	Bangor	9	------	1	3	----	----	55	90	145	4
New Hope	A. A. Pippin	Wakefield	F. J. Holloway	Raleigh	----	3	----	5	3	----	55	74	129	2
Oak Grove	J. W. Sledge	Stallings	W. P. Pierce	Youngsville	5	1	2	1	----	1	62	61	123	2
Oak Ridge	J. W. Sledge	Stallings	P. M. Woodlief	Kittrell	5	------	----	------	1	1	24	32	56	1
Perry's Chapel	----------	----------	J. R. Jones	Katesville	1	------	1	5	1	1	32	73	105	1
Raleigh, First Ch	W. C. Tyree	Raleigh	A. R. D. Johnson	Raleigh	----	23	----	12	2	3	240	366	606	----
Rocky Ford	J. W. Sledge	Stallings	W. O Mitchell	Letha	----	------	----	------	1	2	24	22	46	1
Rolesville	J. A. Stradley	Oxford	W. J Rogers	Rolesville	1	4	----	1	10	5	100	161	261	3
Stony Hill	W. Y. Chappell	Flint	J. F. Keith	Wake Forest, RFD	3	------	----	4	----	----	27	36	63	4
Wake Forest	J. W. Lynch	Wake Forest	G. W. Paschal	Wake Forest	12	17	2	22	----	6	117	107	224	----
Wake Union	J. M. Haymore	Wake Forest	C. M. Little	Wake Forest, RFD	----	1	----	5	----	1	21	41	62	1
Wake X Roads	J. W. Atkinson	Raleigh, R. F. D. 1	W. I. Upchurch	Raleigh, R. F. D. 5	----	------	2	11	7	1	67	87	154	4
West Raleigh	R. S. Stephenson	Raleigh	J. D. Hunnicutt	Raleigh	4	5	----	1	----	1	17	28	45	----
Woodland	J. A. Brindle	Morrisville	E. J. Haswell	Pernell	16	1	----	------	----	2	61	60	121	2
Youngsville	E. L. Weston	Forestville	H. B. Winston	Youngsville	2	3	----	4	----	----	42	74	116	4
Total	----------	----------	----------	----------	136	104	21	107	38	49	1,521	2,140	3,661	

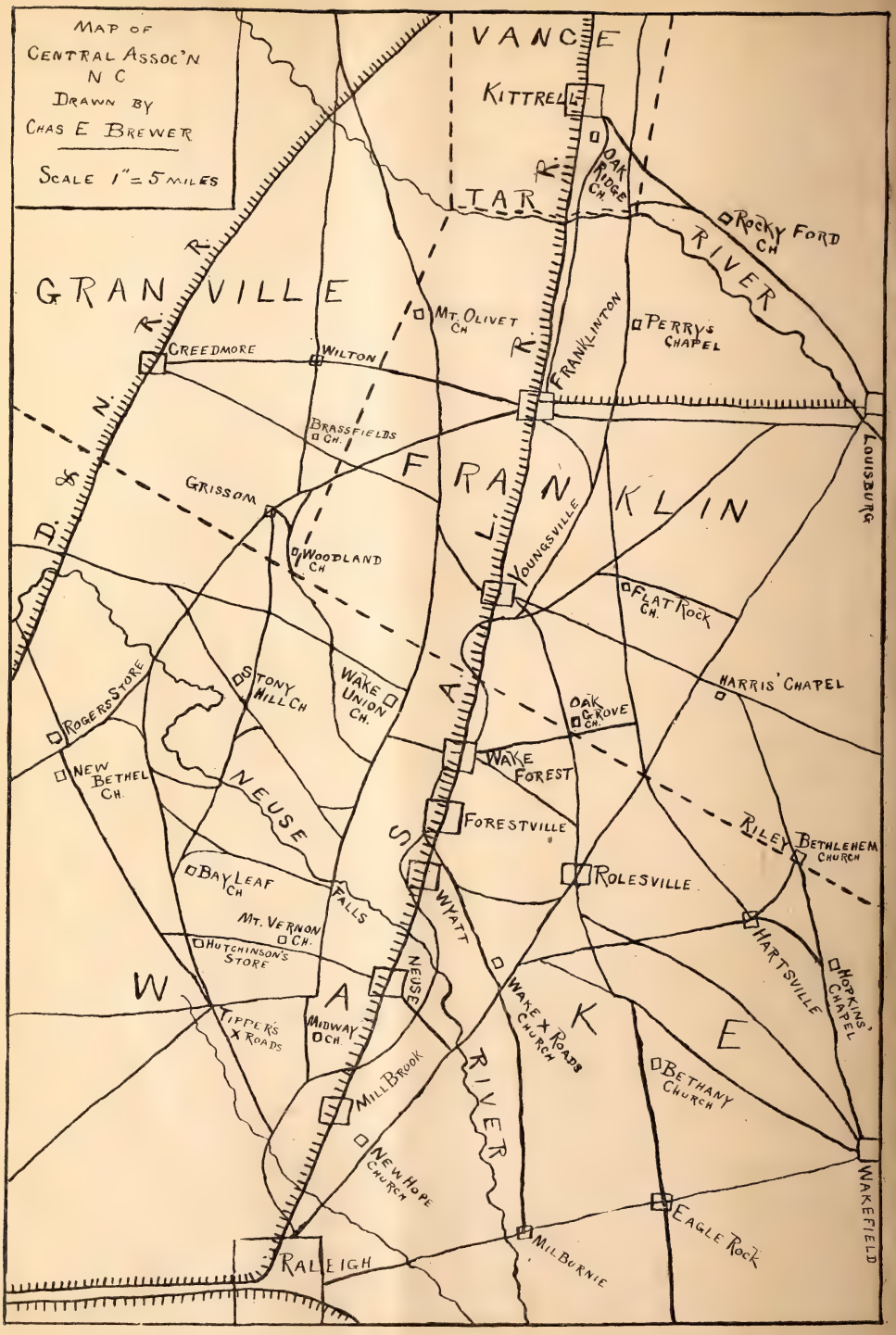
FINANCIAL TABLE.

Churches.	Pastor's Salary.	Building and Repairs.	Incidental Expenses.	State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Orphanage.	Ministers' Relief.	Poor.	Minute Fund.	Other Objects.	Education Fund.	Total Contributions.	Value of Church Property.	Seating Capacity.
Bay Leaf	$100		$4.00	$1.50	$2.40	$6.56	$1.10	$2.30	$1.25		$1.50			$120.61	$800	600
Bethany	75	$500.00		6.77	1.54	2.57	.83	5.13		$0.04	.75	$5.75		598.38	500	500
Bethlehem	50	50.00		3.25	3.25	3.25		2.74		5.00	1.50	5.00		123.99	500	200
Brassfields	175			33.92	8.25	14.75	8.25	10.50	5.25		1.50		$100.00	357.42	1,500	350
Falls	100			2.60	1.55	2.75		2.05			.75			109.70		
Flat Rock	125			12.39	5.08	10.42		9.67			2.00	32.60		197.16	1,000	500
Forestville	125	7.26	.64	20.37	12.84	15.95	7.50	14.33	5.00	5.86	2.25			217.00	2,000	200
Franklinton	250										1.80			251.80	7,000	400
Harris' Chapel	50	58.20	6.50	2.50	2.00	4.00	2.00	7.18	2.00		.75	6.13		141.26	700	325
Hopkins' Chapel	60			6.00		2.00		5.00		5.86	1.50	5.00		85.36	800	250
Midway	85	20.00	10.00	7.61	1.25	2.57		2.67	.81		1.40	.75		132.06	400	250
Mount Olivet	50		3.40	2.00			1.00	2.54			.75			59 69	250	200
Mount Vernon	150		20.00	31.50	32.60	32.60	11.91	25.00	5.00		2.00	12.00		322.61	1,000	300
New Bethel	100		5.00	5.50	5.50	6.00					1.50	31.00		154.50	1,000	800
New Hope	100		14.60	10.60	11.71	40.07	1.29	12.30	3.30		2.50	10.95	40.25	247.57	700	300
Oak Grove	60	2.00	4.25	2.19	1.65			2.75	1.00	13.00	1.50	13.79		102.13	500	300
Oak Ridge	35		12.00		1.00	1.00		2.00	.45		.50	6.00		57.95	300	250
Perry's Chapel	120			20.02	9.93	17.92		23.76			1.50			193.13	1,000	300
Raleigh, First Church	2,000		1,285.16	647.39	431.35	289.17	72.55	246.58		359.52	6.50	929.92	1,035.00	7,303.14	65,000	1,000
Rocky Ford	25			2.50							.50	3.50		31.50	400	250
Rolesville	150		15.30	26.30	20.20	17.67		15.00	3.50	5.00	2.00	62.70	15.86	333.53	1,500	500
Stony Hill	25			1.00	2.00			1.00	1.00		1.00	3.20		34.20	200	400
Wake Forest	1,000		163.83	239.11	191.63	91.14	59.00	32.79			5.00	26.96	352.50	2,161.95		1,200
Wake Union	65*			7.30		2.19	.92	3.68			1.00			80.09	350	200
Wake X Roads	75		10.00	5.16				1.76			1.10	5.28		98.30	800	400
West Raleigh	90	52.00	30.19	14.42	10.00	10.18		10.55	1.25	10.50	1.25	31.31	15.00	276.65	1,500	250
Woodland	60	2.35	1.25	3.00	2.00	2.00		5.46			2.25	10.40		88.71	250	200
Youngsville	125	144.16		29.95	7.70	16.11	3.50	4.15	3.10	5.00	1.50	25.60		365.77	1,500	300
Totals	5,425	835.97	1,586.12	1,144.85	765.43	590.87	169.85	450.89	32.91	409.78	48.05	1,227.84	1,558.61	14,246.11	91,450	10,225

* This does not include $600 paid by the Trustees of Wake Forest College.

SUNDAY SCHOOL STATISTICS.

Schools.	Superintendents.	Post-Offices.	Officers and Teachers.	Pupils.	Average Attendance.	Volumes in Library.	Papers Used.	Expenses.	Contributions.
Bay Leaf	J. W. Peed	Raleigh, R. F. D. No. 1	6	51	22		60		
Bethany	J. T Ragan	Hickory Grove	5	55	40		50	$5.00	
Bethlehem	J. W. Oakley	Riley	7	60	33		45	5.00	
Brassfields	G. L. Allen	Creedmore, R. F. D. No. 1	7	30	20				
Falls	J. L. Rogers	Falls	5	50	30		36		
Flat Rock	P. M. Harrison	Franklinton	9	155	90	107	150	32.60	
Forestville	J. B. Saintsing	Wake Forest	6	30	19	200	36		
Franklinton	R. B. White	Franklinton	9	90	48		120		
Harris' Chapel	A. J. Frazier	Youngsville	8	125	40		98	6.13	
Hopkins' Chapel	J. H. Ray	Privett	7	40	30		36		
Midway	N. G. Sanderford	Mill Brook	7	30	30		36	1.50	
Mount Olivet	J. A. House	Franklinton	7	61	40		52		
Mount Vernon	W. H Nichols	Neuse	9	81	50	100	60	12.00	
New Bethel	G. W. Ray	Rogers' Store	9	60	40	60	60	18.00	
New Hope	M. W. Buffaloe	Raleigh	8	50	36	200	50	10.95	
Oak Grove	J. E. Hall	Youngsville	10	68	45		48	13.79	
Oak Ridge	P. M. Woodlief	Kittrell	5	64	35		69	6.00	
Perry's Chapel	W. S. Pruett	Franklinton	9	75	41	700	60		$23.76
Raleigh, First Church	T. H. Briggs	Raleigh	46	663	357		600	536.69	180.00
Rocky Ford	G. W. Holmes	Epsom	7	43	24	40	20	3.00	
Rolesville	J. R. Broughton	Rolesville	10	110	80	100	100	45.95	
Stony Hill	A. G. Lowry	Wake Forest	5	72	40	152		3.20	
Wake Forest	N. Y. Gulley	Wake Forest	15	250	200	400	300	68.00	22.26
Wake Union									
Wake X Roads	J. H. Hester	Raleigh, R. F. D. No. 5	9	90	40	150	108	5.28	
West Raleigh	N. A. Dunn	Raleigh	9	58	36	25	154	26.31	6.25
Woodland	E. J. Haswell	Pernell	5	26	15		18		
Youngsville	J. S. Timberlake	Youngsville	7	51	35		65		
Total			246	2,518	1,526	2,234	2,729	799.30	232.27


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R. R.
MT. OLIVET CH
R.
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
D. & N.
BRASSFIELDS CH.
LOUISBURG
GRISSOM
FRANKLIN
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
TONY HILL CH
WAKE UNION CH.
HARRIS' CHAPEL
ROGERS STORE
OAK GROVE CH.
NEW BETHEL CH.
NEUSE
WAKE FOREST
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAYLEAF CH
FALLS
ROLESVILLE
MT. VERNON CH.
HUTCHINSON'S STORE
WYATT
HARTSVILLE
HOPKINS' CHAPEL
WAKE
NEUSE
TIPPER'S X ROADS
MIDWAY CH
WAKE X ROADS CHURCH
BETHANY CHURCH
MILL BROOK
NEW HOPE CHURCH
RIVER
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

OF THE

FORTY-FOURTH ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION,

HELD WITH

YOUNGSVILLE BAPTIST CHURCH,

FRANKLIN COUNTY, N. C.,

OCTOBER 13, 14 and 15, 1903.

THE NEXT SESSION MEETS WITH WAKE CROSS ROADS BAPTIST CHURCH, WAKE COUNTY, ON THE SECOND TUESDAY IN OCTOBER, 1904

OFFICERS:

MODERATOR ..... JOHN E. RAY, Raleigh, N. C.
VICE-MODERATOR ..... CAREY J. HUNTER, Raleigh, N. C.
CLERK AND TREASURER ..... CHAS. E. BREWER, Wake Forest, N. C.
HISTORIAN ..... J. W. BAILEY, Raleigh, N. C.

RALEIGH:
EDWARDS & BROUGHTON, Printers and Binders.
1903.

DENOMINATIONAL DIRECTORY.

1. Board of Missions and Sunday Schoo's. N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Cor. Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Cor. Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Cor. Secretary, J. F. McDuffie, Rock Spring, N. C.
4. The Thomasville Orphanage.
   General Manager, J. B. Boone, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Cor. Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Cor. Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

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RALEIGH:
EDWARDS & BROUGHTON, Printers and Binders.
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LIST OF MINISTERS.

S. W. Bennett.....Wake Forest, N. C.
W. Y. Chappell.....Flint, N. C.
W. R. Cullom.....Wake Forest, N. C.
J. T. Edmundson.....Littleton, N. C.
G. W. Green, D.D.....Canton, China.
J. R. Jones.....Royal, N. C.
T. B. Justice.....Franklinton, N. C.
J. W. Lynch, D.D.....Wake Forest, N. C.
J. L. Martin.....Raleigh, N. C.
J. D. Morris.....Royal, N. C.
J. W. Nobles.....Selma, N. C.
A. A. Pippin.....Wakefield, N. C.
W. B. Royall, D.D.....Wake Forest, N. C.
C. A. Sigmon.....Wake Forest, N. C.
T. E. Skinner, D.D.....Raleigh, N. C.
J. W. Sledge.....Stallings, N. C.
R. S. Stephenson.....Raleigh, N. C.
C. E. Taylor, D.D.....Wake Forest, N. C.
W. C. Tyree, D.D.....Raleigh, N. C.
R. T. Vann, D.D.....Raleigh, N. C.
J. H. Vernon.....Wake Forest, N. C.
E. L. Weston.....Wake Forest, N. C.
W. H. Whitehead.....Wake Forest, N. C.
C. C. Williams.....Louisburg, N. C.

PROCEEDINGS.

YOUNGSVILLE BAPTIST CHURCH,
October 13, 1903.

The forty-fourth session of the Central Baptist Association meets with the Youngsville Baptist Church.

Bro. S. W. Bennett preaches the Introductory Sermon from Second Corinthians 6: 13.

Bro. W. R. Cullom and the Clerk read the letters from the churches. Before completing these it is voted that the Association adjourn for dinner.

Bro. T. B. Justice pronounces the benediction.

TUESDAY—AFTERNOON SESSION.

The Association reassembles and the remaining letters are read. Delegates are enrolled as follows:

Bay Leaf—H. T. Bailey, W. G. L. Allen, A. Y. Bailey.
Bethany—C. H. Watkins, C. E. Ferrell, W. N. Lucas.
Bethlehem—W. H. Oakley, W. E. Baker, W. B. Knott.
Brassfields—H. D. Mangum, W. H. Garner, G. L. Allen.
Falls—S. F. Allen, Henry Davis, J. L. Gill.
Flat Rock—Perry Wiggins, W. J. Alford, John Wheeler.
Forestville—A. A. Williams, D. D. Gill, H. V. Pace.
Franklinton—R. B. White, E. W. Morris, C. S. Williams.
Glen Royall—J. H. Fry, C. Hobgood, J. W. Stokes.
Harris' Chapel—J. A. Clifton, V. Minga, D. W. Newton.
Hopkins' Chapel—T. Y. Baker, R. L. Brewer, C. G. Mitchell.
Midway—Alex. Stephens, W. H. Stephens, S. D. Harp.
Mt. Olivet—E. H. Evans, Joe Pendleton, Sidney May.
Mt. Vernon—Paschal Reddish, R. D. Honeycutt, W. H. Nichols.
New Bethel—J. D. R. Allen, J. C. Ross, L. M. Gray.
New Hope—A. C. Green, M. W. Buffaloe, R. J. Buffaloe.
Oak Grove—Tom Pearce, P. H. Alford, W. J. Mitchell.
Oak Ridge—W. L. Moss, P. M. Woodlief, Atlas Woodlief.
Perry's Chapel—J. R. Mitchiner, W. S. Pruitt, J. R. Jones.
Raleigh, First Church—J. E. Ray, W. C. Douglass, G. M. Allen.
Rocky Ford—W. H. Wynn, Beam Johnson, Willie Wynn.
Rolesville—W. O. Rogers, S. H. Scarboro, R. P. Hunt.
Samaria—H. B. Williams, Grover Pool, James Buffaloe.
Stony Hill—A. G. Lowry, M. R. Sykes, J. F. Keith.
Wake Forest—W. B. Dunn, W. L. Poteat, C. E. Brewer.

Wake Union—G. H. Wall, G. W. Davis, R. N. Griffin.
Wake X Roads—Hubert Williams, C. R. Peebles, F. B. Jones.
West Raleigh—A. J. Ellis, W. M. Riggsbee.
Woodland—B. H. Davis, B. E. Davis, J. W. Davis.
Youngsville—J. B. Allen, J. F. Mitchell, J. W. Duke.

Permanent organization is effected by the election of John E. Ray, Moderator; Carey J. Hunter, Vice-Moderator; Chas. E. Brewer, Clerk and Treasurer; J. W. Bailey, Historian.

Brother Perry Wiggins is added to the committee on Finance.

The application of the Glen Royall Baptist Church for admission into our Association is referred to a committee, consisting of brethren W. R. Cullom, A. A. Pippin, and C. A. Sigmon.

The Committee on Order of Business makes a report, which is adopted.

Brother S. F. Conrad, representing the *North Carolina Baptist*, is recognized and welcomed to a seat in our midst.

The committee on the application of the Glen Royall Baptist Church recommends that that church be received into our fellowship. The recommendation is adopted unanimously, and the right hand of fellowship is extended the delegates by the Moderator.

Brother Carey J. Hunter reads the following as the

REPORT ON BIBLE SCHOOLS.

Our churches are not sufficiently aroused to the importance of the work of the Sunday School. They do not realize that for many the Sunday School furnishes practically the only chance for religious instruction.

Family worship is comparatively rare, even in those homes which profess to be Christians, and in very many others a child may grow to manhood without ever hearing a hymn or prayer except at church or Sunday School. To these the Sunday School is the only window opening heavenward.

Moreover, the Sunday School deals with youth during its most impressable period. This is the time when conscience is moulded into shape, and when habits are formed that determine character for all succeeding life. This is the time when a neglected life may grow up in noxious weeds, which will always mar and vex it, or on the other hand it furnishes an opportunity where good seed, if carefully sown, may bring forth the peaceable fruits of righteousness.

Moreover, the importance of this branch of our work is shown in the large results it yields for the little expended upon it.

Statistics show 85 per cent of every hundred who come into our churches, come from the ranks of the Sunday School. Here, indeed, one sows and another reaps. If when 85 per cent of the sheaves are ripened in the Sunday School, shall we neglect this our greatest opportunity?

The strategic importance of the Sunday School, as outlined above, lays certain obligations upon those engaged in its work. First. The service must be so attractive and helpful that it will reach the great number who are careless and indifferent. Second. There must be

such careful teaching of God's truth as will bring the pupils, one by one, into the kingdom; and third, these babes in Christ need to be fed and nourished upon the the Word until they grow into the full stature of manhood and womanhood in Christ Jesus, able to take this world for the Master.

How may we make the teaching service attractive and its teaching effective? How may we develop our young people for service in Christ's kingdom?

These are items for careful study; their importance ought to enlist every pastor, every teacher, who calls Jesus Master.

Can any church afford to neglect our fifth Sunday meetings, where these matters are discussed?

Indifference here is playing with a cause for which our Master laid down his life.

CAREY J. HUNTER,
For Committee.

Brethren C. J. Hunter, W. C. Douglass, and G. L. Allen speak to the report, and it is adopted.

The following is the

REPORT ON HOME MISSIONS.

The work of the Home Mission Board has before it the evangelization and training of our own people for service in the kingdom of God. Its specific fields of operation are: (1) The work of God as it is committed to Baptists in the Southern States. (2) The work among the colored people. (3) Work in the frontier States. (4) The island of Cuba.

The vast increase in commercial activity in our South land, the unparalleled increase in our material resources, the difficulties connected with a more complicated civilization, the influx of foreigners into our midst, all combine to emphasize the importance of the Home Mission Board at this particular time. Furthermore, we have within our borders some ten millions of human beings for whom our Lord died and whom God has loved from eternity and whom he still loves. These people need our sympathy and help. Many things tend to accent the prejudice between ourselves and this race at this particular time. As servants of the King of Kings we can not afford to yield to prejudice, nor to the dictates of political leaders. We should give this question our careful and prayerful attention, and face it in the fear of God. Our foreign population, likewise, as they come among us should be met with the gospel of Christ, and should be brought to recognize at once the great fact that ours is a people whose God is Jehovah; whose prophet, priest and king is Jesus Christ, and whose guide in matters of faith and doctrine is the "impregnable rock of Holy Scripture." As to Cuba, we should recognize the strategic importance of the relationship between this new republic and Southern Baptists.

In view of the magnificent opportunities that press upon and clammor for recognition and improvement at the hands of this Board, we do hereby most heartily endorse the action of the Baptist State Convention in resolving to raise $10,000.00 for this object during the present year, and do hereby pledge ourselves to raise $1,000 of this amount. W. R. CULLOM.

After discussion by brother W. R. Cullom, the report is adopted.

The Association adjourns.

WEDNESDAY—Morning Session.

Religious services are conducted by Bro. C. A. Sigmon.

Vice-Moderator Carey J. Hunter calls the Association to order.

The record of yesterday's meeting is read and approved.

The report of the Woman's Central Committee of Missions is read as follows:

REPORT OF THE WOMAN'S CENTRAL COMMITTEE OF MISSIONS.

Dear Brethren:—It is with much pleasure that the Central Committee reports a most prosperous year's work. The Woman's Missionary Societies connected with our Baptist churches have increased in number, knowledge and liberality.

For the year closing December, 1902, 369 Societies reported $11,003.13 for Home, State and Foreign Missions, this being an increase of $1,236.74 over the previous year. This makes a total of $83,923.19 contributed through the Woman's Missionary Societies of our State since the organization of the Central Committee in 1886. When we remember that there were only fourteen Societies in 1886, we can appreciate what a remarkable work we have been permitted to do. We, however, believe what we have done is but the beginning of the larger things reserved for us in the future.

Our monied aim for 1903 is to give $12,000 to Home, State and Foreign Missions, and the motto of the Societies for the year is, "All from God, all for God—Whose I am and Whom I serve."

We would again ask the assistance of the ministers of this Association in the organization and encouragement of Woman's Missionary Societies in their churches, and especially call their attention to the necessity of the children being taught the great principles of missions through the Missionary Sunbeam Societies. If the children are not trained now while their hearts are young and impressionable, the church of twenty years hence will utterly fail to meet the overwhelming opportunities for the extention of God's kingdom which will be thrust upon them. We have not found any church where a Sunbeam Missionary Society might not be carried on with great profit, provided one earnest woman can be found to gather and teach the children.

For the year December, 1901-1902, the Societies of your Association reported through the Woman's Central Committee, for Home, State and Foreign Missions, $925.77.

Respectfully submitted,

Fannie E. S. Heck,
For Woman's Central Committee of Missions.

Bro. W. L. Poteat speaks in behalf of this work.

The following is the

REPORT ON STATE MISSIONS.

State Missions is the one department of our work whose branches extend in every direction, nourishing every field and affecting every effort of our denomination. In the past it has been the treasure house of our people. The contributions that have gone in, later have returned unto us fourfold.

Its hearty support has been characteristic of North Carolina Baptists and has been a powerful factor in solidifying us as a people, strengthening our grasp upon the territory we cover, broadening our

work, and helping us to help others. We should support it gladly, for in it and through it will be a large measure of our future.

Recent years have extended its field. To-day there lies at our hands and in the scope of our duty all North Carolina, and especially the western part. The mountain territory of our Convention is being rapidly opened to the world. In it live a people Baptist by heredity. The burden should be upon our hearts to give the Gospel to them more abundantly, to cherish the agencies working for us in their midst, to give freely, cheerfully, hopefully, in the name of our Master and for the glory of His kingdom. The work has grown, the call is more urgent, the duty more apparent. Let us with faith and zeal hold up the hands of the servants of the Lord in this His battle against the forces of sin in North Carolina.

It is discussed by Brethren J. W. Nobles, S. F. Conrad, C. E. Brewer, A. A. Pippin and G. L. Allen. Pending the motion to adopt, pledges for this object are taken. The report is adopted.

Brother J. B. Carlyle reads the

REPORT ON EDUCATION.

Education is a matter of vital concern, both to the State and to the parent. The duty of the State is discharged when, in the public schools, the child is fitted for the essential functions of citizenship. But the duty of the parent goes much further. He owes it to his child to give it the best possible training for life in its fuller, broader sense. The highest success for his child, through the medium of faithful, efficient service, should be his constant aim. Doubly important is this duty to the Christian parent, for to him the parental obligation is re-inforced by the authority of a divine command.

To the principle and duty of education Baptists are committed in a peculiar sense. In their church polity which recognizes the right and duty of every member to equal participation in matters of government, they illustrate the fundamental principles of a democracy and emphasize the value of education. And we are pleased to record the fact that they are coming to recognize their duty in this respect more and more. Among our people a growing interest in the public schools is everywhere manifest. To our denominational schools they were never more loyal. Wake Forest College, established nearly three-fourths of a century ago for the training of a more efficient ministry and the dissemination of higher learning under distinctively Christian influences, was never so prosperous. Its enrollment of students is 298, which is considerably in excess of that of any previous session at this date.

Our college for women in Raleigh is thronged with eager, earnest students, while its capacity is not sufficient to accommodate all who seek its excellent instruction. It is the duty of our great denomination to enable the trustees to provide for all who seek to enter next session.

It is also a pleasure to note the establishment and successful management of Associational academies in different parts of the State. These facts show that our people are alive to the importance of education. They give us full encouragement for the future, and should stimulate us to larger, more determined effort.

The Board of Education, appointed by our State Convention to dispense the contributions of the churches for the education of young ministers at Wake Forest, has had a glorious history. We urge upon the membership of the Central Association the importance

of making regular and liberal contributions to the support of this Board to the end that the forty young men now being aided may be continued, and that other applicants, if found worthy, may, from time to time, be received.

In conclusion, we urge our people to a deeper devotion to the education of their children to the end that the real purpose of life may be realized in the development and enrichment of all their powers.

J. B. CARLYLE,
For Committee.

It is discussed by brethren J. B. Carlyle, J. W. Sledge, and C. J. Hunter. Pending the motion to adopt, the Association adjourns for dinner.

Benediction by Bro. R. S. Stephenson.

WEDNESDAY—AFTERNOON SESSION.

The Association reassembles with Moderator J. E. Ray in the chair.

Brother W. R. Cullom continues the discussion on Education.

The report is adopted.

The following is the

REPORT ON THE CONDITION OF THE CHURCHES.

It is very hard to present a report on this subject that means anything. The condition of the churches is an estimate of the Christ-life in our membership; and this can not be stated in words nor tabulated in figures. Two or three things, however, may be mentioned as symptoms and pointers. Our Lord said that a tree is to be judged by its fruit; and so the condition of our churches can be estimated only as the Christ-life in them expresses itself in Christian action in their respective communities, and in their practical interest in the effort of God's people to make Jesus king of all the earth.

The letters from the churches give us strong ground for encouragement. In the matter of accessions to our churches, we are sorry to note that in ten churches there has been a falling off in membership of an aggregate of 62 members, but in spite of this loss, there has been an aggregate gain of 205. The total number of accessions during the past year has been 404, as compared with 261 for the year before. In the matter of contributions, we are glad to note that there has been an encouraging increase. The total amount of money raised from our churches for all objects during the past year has been $18,267.78, as compared with $14,246.11 for the year before. Showing an increase of $4,021.67. It is with peculiar pleasure that your committee notes that every church in the Association has a Sunday School for at least a part of the time. Quite a number of churches report their women and children as organizing themselves for work in the Master's cause. But with all this, we are by no means measuring up to our opportunity and responsibility as the CENTRAL Association in the Baptist State Convention of North Carolina. We urge our pastors, our delegates, our women—in fact, all who name the name of Christ within our bounds, that we enter on a "long pull, a strong pull, and a pull all together" for a realization of the highest efficiency of every member of every church in our Association.

W. R. CULLOM.

After discussion by brethren W. R. Cullom, J. W. Sledge, S. W. Bennett, C. C. Williams, J. W. Nobles, T. B. Justice, A. C. Green, and G. L. Allen, it is adopted. In connection with this report it is voted that the Executive Committee make some arrangement with Bro. W. H. Weaver for missionary and colportage work within our borders.

The following is the

REPORT ON PERIODICALS.

Baptists ought to be a reading people, for every man must stand for himself, and must, therefore, be intelligent. We stand for religion in the home and religion every day. We also hold that every man should be able to give a reason for the faith that is in him. We believe great principles that mean much to the world. We, as a people, are doing much work, and all should stand together in the work.

Our denominational literature is meant to conserve all these purposes. It will make a man intelligent; it will give a man knowledge of the truth; it will aid a man in maintaining religion in his daily life and in bringing up his family. It will aid a man in supporting any denominational work.

Your Committtee urges that every Baptist should take our denominational organ, the *Biblical Recorder*. It is modern in form, low in price, faithful to our cause and the people.

We also recommend as worthy of support, the *Foreign Mission Journal*, the *Home Field*, also *Charity and Children*.. They are good journals and worthily represent the objects for which they stand.

Above all, we recommend that our brethren do not allow their families to read the cheap, trashy literature that is sent all over the country to support advertising. It does evil, not good.

The report is discussed by Brethren C. A. Sigmon, S. F. Conrad and R. B. White and is adopted.

The Association hears with regret that Brother W. B. Royall has been compelled, by reason of ill health, to drop his work for one year. Brother W. R. Cullom leads in a fervent prayer for his restoration to health and his place among us.

REPORT ON FOREIGN MISSIONS.

Our Foreign Mission Board began its work in 1845, when the Southern Baptist Convention was organized. God has been blessing this agency for evangelizing the world from the beginning, and its sphere of operations has, through all these years, been steadily increasing. But the work of the Board has grown more, and its results have been larger during the last five years than ever before in its history. In 1898 we had on the foreign field 76 missionaries, 102 churches, 4,760 members, and during that year there were 701 baptisms, and we contributed $124,249.69.

At the Convention in Savannah last spring the Board reported that we had 127 missionaries, 157 churches, 8,880 members and during the year there had been 1,790 baptisms and $218,512.62 contributed—surely a wonderful growth and increase during five years. Since the Convention in May seven new missionaries have been sent out, making nearly 140 missionaries now on the field, besides the 192 native helpers, or about 330 ordained Christian workers among the

heathen. The Board is at work in China, Africa, Italy, Mexico, Brazil and Japan.

The report of the Board to the last Convention was by far the best ever presented, and greatly stirred the hearts of God's people, especially on account of the large number of baptisms. God had signally, even marvellously, blessed and promoted the work during the year. Profound gratitude and great enthusiasm prevailed and the Convention felt that God, by His providence and spirit, was plainly calling for larger efforts; so the Board was instructed to enlarge its operations to a basis of $300,000.00. If this amount is secured there must be a large increase in the contributions of each State. According to an apportionment made by the Board, and which is doubtless fair and just, North Carolina's part of this amount is $20,000.00. Last year we gave $15,541.20, so we are asked to increase our contributions nearly $4,500.00, or 30 per cent this year. This may seem a large increase for one year, but $20,000.00 is really a small amount for the 175,000 Baptists of our State to give to this great cause, and the increase is not much more than the increase in our contributions last year and the year before. Let us, therefore, remember, pastors and churches, that if our State obeys God's call and bears her part of the amount which the Convention has undertaken to raise this year, each one of our churches must give this year for foreign missions 30 per cent more than it gave last year. If we can only get a clearer conception of the significance and importance of this great work and our obligations to it we will certainly do what is expected of us.

W. C. Tyree,
For Committee.

Brethren T. B. Justice and W. C. Douglass make remarks and the report is adopted.

Brother G. R. Rood, pastor of the Youngsville Methodist church, is recognized and welcomed to the privileges of the Association.

Brethren S. F. Allen and W. R. Winston are elected Moderator and Clerk, respectively, of the Union Meetings for the next year.

It is voted that a Committee on Temperance be appointed each year hereafter to report on that subject.

A communication is read from Oak Grove church, and a collection in their behalf is taken, amounting to $9.41.

Adjournment, with benediction by Brother T. B. Justice.

THURSDAY—Morning Session.

Religious services are conducted by Brother J. W. Nobles.

Yesterday's record is read and approved. The roll of delegates is called.

Brethren T. B. Justice, S. W. Bennett and C. E. Brewer are appointed delegates to the North Carolina Baptist State Convention. Brother J. E. Ray is elected our delegate to the Southern Baptist Convention; Brother J. W. Lynch, alternate.

Brother A. C. Green is appointed our representative on the State Board of Missions and Sunday Schools for the next year.

The Treasurer makes his report. It is adopted and ordered spread on the minutes.

TREASURER'S REPORT.

Chas. E. Brewer, Treasurer, in account with Central Association.

RECEIPTS.

From Finance Committee, session 1902—		
For Minute Fund		$ 49 05
For home missions		16 74
For State missions		33 78
For foreign missions		16 75
For Orphanage		32 79
For ministers' relief		5 45
For ministerial education		5 83
For associational missions		75
For education fund		81
From collection for State missions		11 93
From Mt. Vernon church for Associational Missions	$6 60	
From Glen Royall church for Associational Missions	2 00	
From Youngsville church for Associational Missions	5 00	
From Wake X Roads church for Associational Missions	7 50	
From Mt. Olivet church for Associational Missions	3 00	
From Bethany church for Associational Missions	3 28	
From Hopkins' chapel for Associational Missions	12 00	
From Flat Rock church for Associational Missions	15 29	
From Harris' chapel for Associational Missions	6 10	
From New Hope church for Associational Missions	19 25	
From Wake Forest church for Associational Missions	50 00	
From collections at Union Meeting in August for Associational Missions	5 45	
From Raleigh, First church, for Associational Missions	31 05	
From Bay Leaf church for Associational Missions	13 50	
		180 02
Balance due Treasurer		4 09
		357 99

DISBURSEMENTS.

By balance last report	$4 51
cash paid L. Johnson for State Missions	11 93
Walters Durham	72 72
W. R. Cullom—Ministerial Education	5 83
A. Johnson for Orphanage	21 63
L. D. Watson for Educational Fund	81
S. H. Averitt for Orphanage	11 16
for cut of map of Association	2 50
Edwards & Broughton for printing Minutes	25 00
Clerk for services	15 00
W. M. Whiteside for six months' services at Glen Royall church	25 00
S. W. Bennett for three months' services at Glen Royall church	12 50
E. O. Penny for church-house at Falls	100 00
S. W. Bennett for church-house at Falls	42 52
for postage	6 88
	357 99

REPORT ON THE ORPHANAGE.

It is hard to imagine a man whose heart is not touched by the mission of the Orphanage. If he has been poor and lonely, he knows something of the sadness it may relieve. If he has been blessed in home and happiness, he should be able to think what life must be to the fatherless. To the young there should be the fresh sympathy of youthful hearts. To the old who have watched their children grow up day after day in a home of love and care the orphan can and does appeal with touching force.

Around the Orphanage at Thomasville, we can stand united in our sympathy and support. To it we can give our prayers, our hopes, our means. It has done and is doing a great work. But before it and us lies a greater work. The cry of the homeless still is heard. Young lives growing to man and womanhood in a loveless poverty may still be seen. So long as this may be, our duty will not be done, and we commend to all a greater interest and larger help toward the Thomasville Orphanage.

R. O. PURNELL,
For Committee.

The report is discussed by brethren C. E. Brewer, J. W. Sledge, S. W. Bennett, T. B. Justice, S. F. Allen, A. A. Pippin, C. C. Williams and J. E. Ray, and adopted. A collection amounting to $15.67 is taken for the Orphanage.

Bro. A. C. Green reads the

REPORT ON MINISTERS' RELIEF.

The faithful old soldier living in poverty and want is enough to excite the pity and sympathy of every true and loyal citizen of any country. The "Old Sodiers' Home" is a rich provision by our State for the support of these old Veterans. Should our churches be any the less concerned about the old worn out preachers, who have given the best of their lives for the defense of the truth as we believe it? Do they not deserve our hearty support, and heart-felt sympathy? Surely they do. For their loyalty to the cause which we love we ought to help them.

The list of beneficiaries is being increased at every meeting of the Board. The Board can only comply with a request to make a few of their last days a little more comfortable. The shadows of death are gathering around most of them, when they apply to the Board for help, and they don't live to enjoy but very little of the little we give them. We have now twenty-four families who are looking to us to help them. We can't give them what they ask for, because our appropriations are limited by the contributions by the churches. We have only a very few that receive half the amount they ask for. It is not because they are not worthy, but because the Board has not the amount to give them. Our brethren are not in sympathy with this work as they should be.

To meet the demands upon the Board there must be a larger contribution, or the Board must lessen their appropriations to them. The Board is now considering several applications at every meeting of the Board. Most of them are being received when the application is properly indorsed. Every application must be signed by the Moderator and Executive Committee of the applicant's Association. To increase the number of beneficiaries, even with the same amount contributed, means the less amount for those on the Board without an increased contribution.

Brethren of the Central Association, while we are concerned about

other objects of our Convention, can we not increase our contributions for these old creatures, and gladden their hearts and bring sunshine into their homes by helping to make their last days their best and sweetest days?

Respectfully submitted,

A. C. GREEN,
For Committee.

It is discussed by brethren A. C. Green, C. E. Brewer and J. C. Ross, and adopted.

THE REPORT OF THE EXECUTIVE COMMITTEE.

Since our last meeting at Bay Leaf church there have been held four Union Meetings within our bounds. These have been well attended and considerable enthusiasm has been manifested. In each of them about two-thirds of the churches in our Association have been represented. This will inevitably result in a quickened interest in the objects of our Convention on the part of the individual churches.

Quite a number of our pastors and brethren are lending all of their talents and energies toward the improvement of the general meetings. Others are invited and urged to attend and help forward in every good word and work. By so doing they will not only add to the working capacity of our body, but will greatly improve and develop the churches they serve.

At the meeting of the Association last year the Executive Committee was instructed to place a missionary within the bounds of the Central Association, his salary not to exceed $600, to be raised by contributions from our churches. After a thorough canvass of the situation it was found to be impracticable to carry out the *letter* of the above instructions. As many as possible of our pastors were consulted, and it was finally decided that the *spirit* of your instructions would be carried out by taking hold of two important points and trying to aid and develop them.

One of them is the Glen Royall church, organized at the Royall Cotton Mills. Prospects are bright for this new church. They have a present membership of 50, of whom 23 have been baptized into their fellowship. It is thought to be important that they have services oftener than once a month. To secure this we have authorized the payment of $50 for this year from the funds of the Association to supplement their contribution of a like sum to pastor's salary.

The other point that needs immediate help is our Falls church. Since the erection of a cotton mill there quite a village of nearly 300 people has sprung up around it. There is no church house of any sort in the neighborhood. A Baptist church has been organized and begun active work. They are unable alone to build as large a house as they actually need. It was thought that the Association ought to add at least $500 to the amount contributed by the local church for that purpose. Of this sum the churches have contributed this year $205.37.

We recommend, first, that the appropriation of $50 to Glen Royall church be continued another year. Second, that the churches be asked to contribute $350 for the house of worship at the Falls.

This will make a total of $400 to be raised for Associational Missions.

C. E. BREWER,
W. R. CULLOM,
N. Y. GULLEY,
S. W. BENNETT,
Committee.

Brethren C. E. Brewer, S. W. Bennett, J. B. Allen, and R. L. Brewer discuss the report, and it is adopted.

The Committee on Place and Preacher recommend Wake X Roads church as the place; Bro. W. C. Tyree to preach the introductory sermon; Bro. T. B. Justice, alternate. The recommendations are adopted.

The Clerk is instructed to have eight hundred copies of the minutes printed. Voted that he be allowed the usual compensation for his services.

The following is adopted unanimously by rising vote:

Resolved,. That the delegates and visitors in attendance upon this session of the Central Association express our great appreciation of the cordial welcome and kind entertainment received by us from the Youngsville church and the people of the town and community. We also return thanks to the choir for the well rendered songs during the session, and to the Methodists for the use of their meeting-house for the gathering of the delegates to the Woman's Missionary Society.

The report of the Finance Committee is received and ordered published in the minutes.

REPORT OF THE FINANCE COMMITTEE.

Churches	Minute Fund.	State Missions.	Home Missions.	Orphanage.	Foreign Missions.	Ministers' Relief.	Education.	Associational Missions.	B. F. U.	Poor.	Col. taken for Oak Grove Ch.
Bay Leaf	$ 1.70	$ 9.71	$ 9.45	$ 6.45	$ 9.99	$ 5.75					
Bethany	1.10										
Bethlehem	1.00			2.00			$ 2.00	$ 5.00			
Brassfields	1.50							11.00			
Falls	.70										
Flat Rock	2.00				1.38						
Forestville	2.00										
Franklinton	1.65	17.00	4.00		4.00	1.00					
Harris' Chapel	.75	1.14	2.67	1.34	2.00	.75	2.00				
Hopkins' Chapel	1.00	2.00		3.00							
Midway	1.31			1.00		.61					
Mount Olivet	.75	1.50									
Mount Vernon	1.50										
New Bethel	1.00					1.00					
New Hope	2.00										
Oak Grove	1.50										$9.41
Oak Ridge	.75	2.00		1.00							
Perry's Chapel	1.50	15.00					2.25				
Samaria	1.00										
Raleigh 1st Church	5.50										
Rocky Ford	1.25	1.00		.81					$1.00		
Rolesville	2.00										
Stony Hill	.50	2.00	1.00	1.75						$1.00	
Wake Forest	5.00										
Wake Union	.75	3.58	1.00	1.57	.68		.90				
Wake X Roads	1.10										
West Raleigh	1.00										
Woodland	2.50		2.00					8.00			
Youngsville	2.00	10.30			8.75	3.00	5.00				
Glen Royal Chapel	.40	1.10	.90	1.50							
	46.71	66.33	21.02	20.42	26.80	12.11	12.15	24.00	1.00	1.00	9.41

The following committees are appointed to report at the next session of the Association:

COMMITTEES FOR 1904.

Religious Exercises—Pastor and Deacons of Wake X Roads church.
State Missions—W. R. Cullom, Perry Wiggins, C. E. Ferrell.
Home Missions—C. J. Hunter, W. E. Baker, H. D. Mangum.
Foreign Missions—W. L. Poteat, S. W. Bennett, J. B. Allen.
Bible Schools—G. M. Allen, P. H. Alford, J. H. Fry.
Orphanage—R. L. Brewer, E. W. Morris, J. A. Clifton.
Education—R. B. White, S. D. Harp, J. B. Carlyle.
Periodicals—T. B. Justice, E. H. Evans, W. S. Pruitt.
Place and Preachers—R. D. Honeycutt, D. D. Gill, P. M. Woodlief.
Finance—S. F. Allen, J. D. R. Allen, S. H. Scarboro.
Ministers' Relief—R. J. Buffaloe, G. W. Davis, A. G. Lowry.
Condition of Churches—A. C. Green, J. W. Sledge, B. H. Davis.
Order of Business—John E. Ray, C. J. Hunter, C. E. Brewer.
Executive Commitee—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. L. Poteat, J. B. Carlyle.
Temperance—J. B. Carlyle, S. W. Bennett, W. C. Douglass.

After singing, "Blest be the tie that binds," and benediction by Bro. J. T. Edmundson, the Association adjourns to meet again with the Wake X Roads church on the second Tuesday in October, 1904.

JOHN E. RAY, *Moderator.*

CHAS. E. BREWER, *Clerk.*

WOMAN'S MISSIONARY SOCIETY

OF THE

CENTRAL ASSOCIATION.

The Woman's Missionary Society meets in the Methodist church of Youngsville. There is a very large and appreciative audience. Nearly every Society is represented and the women seem unusually aroused to a sense of their duty, and manifest a willingness to work for the Master. The absence of Miss Heck is a great disappointment, which is partially atoned for by a very instructive and interesting letter of greeting from her.

The services are opened by singing. Mrs. J. B. Burrows presides at the organ.

Scripture reading by Mrs. J. B. Perry. Miss Lucy Freeman leads in an earnest prayer.

Miss Freeman is unanimously elected Secretary.

Miss Heck's letter of greeting is read by Mrs. R. J. Conyers, Vice-President of the Central Association.

The visiting ladies are beautifully welcomed by Mrs. J. B. Perry. Mrs. Sigmon responds in a few well-chosen words.

The Societies are fortunate in having letters from missionaries in various lands, also letters from Drs. McConnell and Willingham.

A beautiful solo, entitled, "Mamma kissed me in a dream," is sung by little Hettie Wiggins.

The letters are read as follows:

Letter from R. J. Willingham, by Mrs. H. B. Winston.

From R. P Mahon, of Mexico, by Miss Kate Young.

From Janie L. Graves, of China, by Miss Beulah Conyers.

From W. M. Perry, of Africa, by Mrs. R. H. Hicks.

From Cathrina Hansen, Indian Territory, by Miss Annie Pulley.

From Dr. McConnell, Secretary Home Board, by Miss Eugenia Harris.

From Marie Buhlmaier, Missionary to the Immigrants, by Mrs. W. H. Whitehead.

Reports from the Societies are read as follows:

Wake Forest—Mrs. Sigmon.
Wake Forest, Young Ladies—Miss Lula Dunn.
Rolesville—Miss Minnie Stell.
Eagle Rock—Miss Allie Weathers.
Flat Rock—Miss Beulah Conyers.
Bethany—Miss Annie Pulley.
Bethlehem—Mrs. Norwood.
New Bethel—Mrs. A. C. Ray.
Woodland—Mrs. Sigmon.
Oak Grove—Mrs. Enoch Tharrington.
Youngsville—Mrs. J. B. Perry.
Franklinton—Mrs. J. A. Henley (reports no Society except a Ladies' Aid Society).

Verbal reports from several Societies.

We realize there is a great work before us. May God enable us to go forth into His vineyard with a renewed zeal, and may we strive to do more for His cause in the future.

The Society adjourns with prayer.

MRS. R. J. CONYERS, *Vice-President.*

CONSTITUTION.

ARTICLE I. This body shall be denominated and known as the Central Baptist Association.

ART. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

ART. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association *ex officio*.

ART. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and a statement of all funds contributed for benevolent purposes during the year.

ART. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

ART. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

ART. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

ART. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches ,or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ART. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

ART. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

ART. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

ART. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

ART. XIII. The annual session of this body shall commence on the second Tuesday in October, at such place as the Association may elect.

ART. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

ART. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator *pro tem.* shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject, without permission from the Association.
7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

Churches.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Colleges and Schools.	Ministerial Education.	Old Ministers' Relief.	Orphanage.	Minute Fund.	Other Objects.	Total Contributions.	Value of Church Property.	Seating Capacity.
Bay Leaf	$100		$4.00			$13.50	$9.71	$9.45	$9.99			$5.75	$6.45	$1.70		$160.55	$600	400
Bethany	125						6.05	3.42	3.71		$2.00		5.28	1.10		146.56	600	300
Bethlehem	50					5.00	6.53	3.00	2.60		2.00		2.00	1.00		72.13	600	250
Brassfields	150		10.00	$5.00		11.00	25.00	8.00	16.50		8.50	3.50	15.00	1.50		254.00	1,500	350
Falls	100		2.40				1.30	1.10	2.08	$25.00				.70		132.58		
Flat Rock	125		12.50	44.10		15.29	46.06	25.83	9.29				20.00	2.00	$4.75	304.82	1,000	500
Forestville	125	$6.50	8.81	11.45		24.00	31.60	10.40	29.36	45.15	5 00	4.60	14.93	2.00	30.00	348.80	2,000	200
Franklinton	400	27.75	60.83				17.00	4.00	4.00			1.00	14.40	1.65		530.63	7,500	450
Glen Royall	50		5.65			2.00	1.10	.90	8.00				1.50	.40		69.55		
Harris' Chapel	50		12.00			6.10	3.69	2.67	2.00	6.00	2.00	.75	6.85	.75	15.63	108.44	700	325
Hopkins' Chapel	65		66.75	2.24	$3.00	12.00	6.00	2.25	5.00		2.00		6.00	1.00	19.67	190.91	500	325
Midway	85			3.00			6.46	3.47	.62			.61	1.92	1.31		102.39	400	250
Mount Olivet	50		7.00	3.00	3.40	3.00	2.50	.54	1.00		1.00			.75	1.25	73.44	250	300
Mount Vernon	150		15.00	20.19		6.60	26.71	20.34	30.33	91.00	15.00	3.31	28.10	1.50	34.90	442.98	1,000	300
New Bethel	100		10.00	5.00			8.50	9.00	11.00	15.00		1.00	9.25	1.00	27.00	196.75	1,000	300
New Hope	100	275.25	35.92	8.56		19.25	13.69	9.32	14.88	6.00		7.00	17.25	2.00		509.12	700	300
Oak Grove	60		42.52	22.35				8.45	5.00				7.33	1.50		147.15	500	300
Oak Ridge	50		5.75	4.00			2.00				1.00		1.00	.75		64.50	250	300
Perry's Chapel	150			14.04	25.00		15.00		17.12		2.25		20.86	1.50		245.77	1,000	300
Raleigh, 1st Ch	2,000		1,207.91	255.62	313.73	38.72	508.06	434.41	675.63	3,000.00			276.84	5.50	843.96	9,560.38	40,000	650
Rocky Ford	35			5.00			1.00			1.00			3.09	1.25		46.34	400	250
Rolesville	175	108.00	20.00	42.59	8.55	17.80	28.08	20.24	19.31	135.00	8.00		47.13	2.00	70.00	701.70	1,500	500
Samaria	35		12.40	12.00			2.11	2.79			1.45	1.50	2.00	1.00	8.00	78.25	1,000	300
Stony Hill		85.00		2.40	1.00		2.00	1.00	1.00				1.75	.50		94.65	285	500
Wake Forest	1,000*		39.23	42.00		50.00	249.08	65.95	106.37	61.06	89.96		18.31	5.00		1,726.96		
Wake Union	60						6.00	1.00	3.00		2.00		6.00	.75	2.25	81.00	300	500
Wake X Roads	200		10.20	6.00		7.50	2.50	2.50	3.00				5.29	1.10		238.09	800	400
West Raleigh	125	64.00	30.00	30.00	3.85		20.00	10.05	10.73		2.50	5.00		1.00	67.32	369.45	1,500	250
Woodland	60	2.20	23.00	5.57		8.00	3.25	2.00	3.47		3.00		5.34	2.50		118.33	250	200
Youngsville	125	1,000.00		18 31	5.00	5.00	20.00	14.00	24.00		5.00	3.00	8.50	2.00		1,229.81	1,500	300
Totals	5,900	1,568.70	1,641.87	562.42	363.53	244.76	1,070.98	676.08	1,008.99	3,385.21	152.66	36.02	552.37	46.71	1,124.73	18,267.78	67,635	9,300

* This does not include $600 paid by the Trustees of Wake Forest College.

STATISTICAL TABLE.

Churches.	Pastors.	Post-offices.	Clerks.	Post Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females	Total Membership.	Time of Meeting.
Bay Leaf	S. W. Bennett	Wake Forest	G. B. Norwood	Raleigh, R.F.D.1	4	2	2	2	----	----	45	55	100	1
Bethany	E. L. Weston	Wake Forest	C. E. Ferrell	Eagle Rock	26	3	1	5	----	1	45	45	90	2
Bethlehem	J. D. Morris	Royal	W. E. Baker	Riley	----	----	----	5	12	1	22	29	51	1
Brassfields	T. B. Justice	Franklinton	W. R. Walters	Wilton	5	1	----	4	6	1	47	74	121	3
Falls	S. W. Bennett	Wake Forest	S. F. Allen	Wake Forest	----	3	----	2	----	----	21	29	50	2
Flat Rock	A. A. Pippin	Wakefield	J. R. Jones	Royal	6	2	1	2	2	3	105	151	256	3
Forestville	W. B. Royall	Wake Forest	J. L. Phillips	Forestville	----	4	----	----	----	----	41	48	89	2
Franklinton	T. B. Justice	Franklinton	A. B. Wester	Franklinton	13	11	1	4	----	----	60	70	130	2&4
Glen Royall	S. W. Bennett	Wake Forest	W. J. Harper	Wake Forest	11	20	----	2	----	1	15	35	50	----
Harris' Chapel	A. A. Pippin	Wakefield	J. A. Clifton	Youngsville	4	----	----	1	1	----	25	56	81	2
Hopkins' Chap.	C. C. Williams	Louisburg	J. H. Ray	Privett	15	1	2	----	----	1	49	99	148	3
Midway	J. L Martin	Raleigh	E. H. Ray	Raleigh, R.F.D.1	----	4	----	3	1	2	43	52	95	2
Mount Olivet	J. W. Sledge	Stallings	T. L. Jeffreys	Jeffreys	4	----	1	1	----	----	20	37	57	3
Mount Vernon	W. R. Cullom	Wake Forest	S. F. Bailey	Raleigh, R.F.D 1	1	3	----	2	4	5	62	93	155	4
New Bethel	C. A. Sigmon	Wake Forest	O. L. Ray	Bangor	1	1	4	12	2	3	50	90	140	4
New Hope	J. W. Nobles	Selma	F. J. Holloway	Raleigh	----	----	----	6	----	1	54	71	125	2
Oak Grove	J. D. Morris	Royal	W. P. Pearce	Youngsville	7	5	----	----	13	----	57	64	121	2
Oak Ridge	J. W. Sledge	Stallings	P. M. Woodlief	Kittrell	----	1	----	----	----	----	18	26	44	2
Perry's Chapel	T. B. Justice	Franklinton	J. R. Jones	Katesville	12	2	3	3	----	2	39	78	117	1
Raleigh, 1st Ch.	W. C. Tyree	Raleigh	A. R. D. Johnson	Raleigh	36	35	----	24	2	3	249	427	676	----
Rocky Ford	J. W. Sledge	Stallings	W. O. Mitchell	Letha	----	----	----	----	----	----	21	23	44	1
Rolesville	W. R. Cullom	Wake Forest	W. J. Rogers	W. Forest, RFD 2	37	10	13	7	2	1	130	174	304	3
Samaria	R. S. Stephenson	Raleigh	Thos. Chalmers	Raleigh	8	----	1	3	1	----	13	19	32	3
Stony Hill	W. Y. Chappell	Flint	J. F. Keith	Wake Forest	10	2	2	----	----	1	36	46	82	4
Wake Forest	J. W. Lynch	Wake Forest	G. W. Paschal	Wake Forest	1	10	2	28	----	----	102	92	194	----
Wake Union	W. H. Whitehead	Wake Forest	C. M. Little	W. For'st RFD 1	2	----	----	1	1	2	20	39	59	1
Wake X Roads	J. T. Edmundson	Littleton	W. I. Upchurch	Raleigh, R.F.D.5	7	1	2	3	4	1	70	79	149	4
West Raleigh	R. S. Stephenson	Raleigh	H. J. Perry	Raleigh	7	3	1	1	4	----	24	28	52	----
Woodland	C. A. Sigmon	Wake Forest	E. J. Haswell	Pernell	19	1	----	2	1	3	62	59	121	2
Youngsville	E. L. Weston	Wake Forest	H. B. Winston	Youngsville	2	3	2	9	1	3	40	67	107	4
Total					238	128	38	132	57	35	1,585	2,255	3,840	

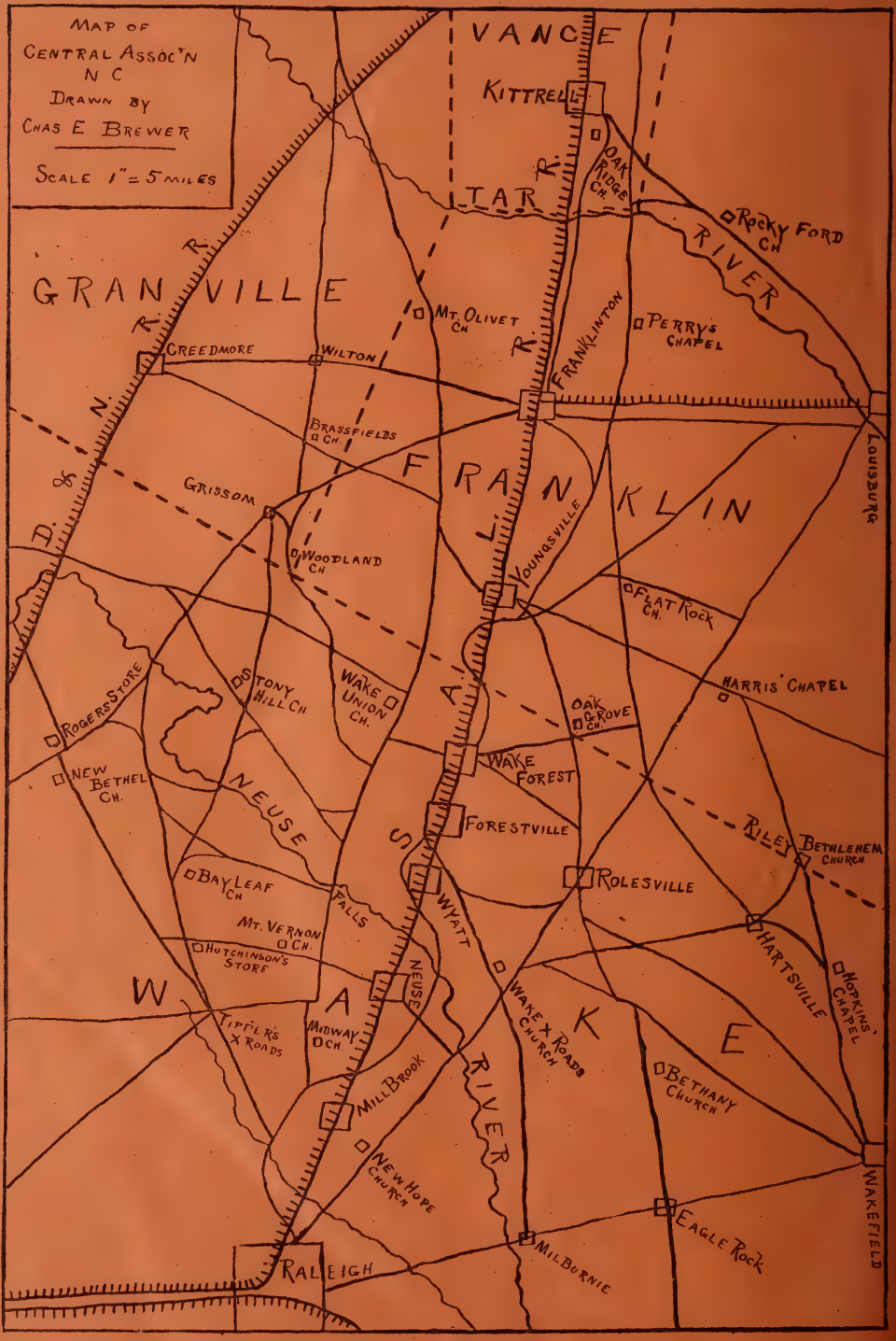
Schools.	Superintendents.	Post-offices.	Officers and Teachers.	Pupils.	Average Attendance.	Volumes in Library.	Papers Used.	Expenses.	Contributions.
Bay Leaf	W. J. Bailey	Raleigh, R. F. D., No. 1	6	42	26		60		
Bethany	J. T. Ragan	Rolesville	6	65	45		40		
Bethlehem	H. M. Norwood	Riley	7	82	50		75		
Brassfield	G. L. Allen	Creedmore	8	50	30			$5.00	
Falls	J. L. Rogers	Falls	7	58	50	36	36		
Flat Rock	R. J. Conyers	Youngsville	12	133	80	109	110	44.10	
Forestville	J. B. Saintsing	Wake Forest	6	50	38	200	38	11.45	$4.32
Franklinton	R. B. White	Franklinton	10	76	60		125		
Glen Royall									
Harris' Chapel	A. J. Frazier	Youngsville	5	101	40		72	6.19	
Hopkin's Chapel	G. W. Duke	Riley	7	40	30		48	2.24	
Midway	E. H. Ray	Raleigh, R. F. D., No. 1	5	38	15	150	36	3.00	
Mount Olivet	J. W. House	Franklinton	5	50	25		40	3.00	
Mount Vernon	W. H. Nichols	Neuse	15	95	55	200	109	20.19	
New Bethel	B. I. Brogden	Rogers' Store	8	60	45	60	50	5.00	
New Hope	M. W. Buffaloe	Raleigh	6	36	28	150	110	8.56	
Oak Grove	J. E. Hall	Youngsville	12	75	55		75	22.35	
Oak Ridge	P. M. Woodlief	Kittrell	5	37	30		47	4.00	
Perry's Chapel	W. S. Pruitt	Franklinton	11	75	40		112	14.04	
Raleigh, 1st Church	T. H. Briggs	Raleigh	49	600	450	445	643	255.62	229.76
Rocky Ford	J. O. Stainback	Letha	6	22	14	50	18	5.00	
Rolesville	L. N. Ranes	Rolesville	11	110	75	100	135	42.59	19.38
Samaria	W. A. Taylor	Raleigh	6	45	35		30	12.00	
Stony Hill	Sanford Keith	Wake Forest	6	48	30		33	2.40	
Wake Forest	J. H. Gorrell	Wake Forest	16	259	149	100	150	42.00	18.31
Wake Union									
Wake X Roads	W. D. O'Neal	Raleigh, R. F. D., No. 5	9	70	40	100	268	6.00	
West Raleigh	N. A. Dunn	Raleigh	7	67	35		100	30.00	10.00
Woodland	A. C. O'Neal	Grissom	9	61	35	25	48	5.57	
Youngsville	E. P. Allen	Youngsville	7	93	42		103	18.31	
Totals			267	2,538	1,647	1,725	2,721	568.61	281.77

OTHER AGENCIES.

Churches.	President W. M. S—Address.	President Y. L. M. S—Address.	President Sunbeams, etc., Address.	Members of W. M. S.	Contributions of W. M. S.	Members of Y. L. M. S.	Contributions of Y. L. M. S.	Members of Sunbeams, etc.	Contributions of Sunbeams, etc.
Bethany	Miss Annie Pulley, Eagle Rock			29					
Bethlehem	Mrs. H. M. Norwood, Youngsville, R. F. D.			29	$12.13				
Flat Rock	Mrs. B. V. Tomlinson, Franklinton.			59	35.11				
Forestville			E. L. Weston, Wake Forest					30	$11.36
Franklinton	Mrs. B. M. McGhee, Franklinton			32	27.75				
Mt. Olivet			J. W. House, Franklinton					40	1.54
Mt. Vernon	Mrs. W. A. Smith, Raleigh, R. F. D., No. 1.			25	17.17				
New Bethel	Mrs. A. C. Ray, Rogers Store			20					
Oak Grove	Miss Nora Williams, Youngsville.		J. E. Hall, Youngsville	12	1.95			40	3.72
Perry's Chapel	Mrs. A. D. Mitchiner, Katesville			13	6.24				
Raleigh, 1st Ch	Mrs. J. D. Boushall, Raleigh	Miss Susan Clark, Raleigh	N. A. Dunn, Raleigh	82	441.32	21	$57.70	35	63.04
Rocky Ford			R. C. Woodlief, Bobbitt					35	3.09
Rolesville	Mrs. W. O. Rogers, Wake Forest, R. F. D., No. 2.		W. O. Rogers, Wake Forest, R. F. D., No. 2.	20	4.22			77	5.37
Wake Forest	Mrs. W. R. Cullom, Wake Forest	Miss Jane E. Taylor, Wake Forest		55	247.10	35	60.07		
West Raleigh			Mrs. W. R. Nowell, Raleigh					11	51.61
Youngsville	Mrs. T. L. Moss, Youngsville		Mrs. J. B. Perry, Youngsville	11	16.10			39	3.85
Total				387	798.09	56	117.77	307	143.58

PLEDGES FOR 1903–'04.

Churches.	State Missions.	Orphanage.	Education.	Foreign Missions.	Home Missions.
Bay Leaf	$10.00	$16.00	$4.00	$16.00	$10.00
Bethany	6.00	5.00	2.00	3.00	3.00
Bethlehem	7.00	3.00	3.00	3.50	3.00
Brassfields	25.00	15.00	9.00	16.50	8.00
Falls	2.00	5.00		5.00	1.10
Flat Rock	25.00	15.00	6.25	12.50	20.00
Forestville	20.00	17.00	6.00	18.00	10.00
Franklinton	25.00	15.00		5.00	5.00
Glen Royal	2.50	2.00	2.00	2.00	2.00
Harris' Chapel	3.50	6.00	2.50	2.50	2.50
Hopkins' Chapel	7.00	7.00	2.50	6.00	3.00
Midway	5.00	2.00	2.00	1.00	3.50
Mt. Olivet	3.00		1.50	1.50	1.00
Mt. Vernon	28.00	22.50	12.00	28.00	20.00
New Bethel	10.00	10.00	2.00	10.00	10.00
New Hope	15.00	15.00		15.00	10.00
Oak Grove	2.50	5.00	2.50	5.00	5.00
Oak Ridge	2.50	1.50	1.50		
Perry's Chapel	20.00	20.00	5.00	20.00	
Raleigh, 1st Church	600.00	200.00	75.00	500.00	435.00
Rocky Ford	3.00	3.00			
Rolesville	30.00	20.00	8.00	18.00	18.00
Samaria	5.00	4.00	3.00		4.00
Stony Hill	3.00	1.50	1.50	1.50	1.50
Wake Forest	250.00	100.00	90.00	100.00	65.00
Wake Union	6.00	6.00	2.00	3.00	1.00
Wake X Roads	3.00	3.00	2.50	3.00	3.00
West Raleigh	25.00		5.00	15.00	15.00
Woodland	4.00	4.00	2.00	6.00	2.00
Youngsville	20.00	8.50	5.00	23.00	14.00
Totals	1,168.00	532.00	257.75	840.00	675.60


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R. R.
MT. OLIVET CH
R. R.
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
BRASSFIELDS CH
LOUISBURG
GRISSOM
FRANKLIN
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
HARRIS CHAPEL
OAK GROVE CH
NEW BETHEL CH.
WAKE FOREST
NEUSE
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
FALLS
ROLESVILLE
MT. VERNON CH.
HUTCHINSON'S STORE
WYATT
HARTSVILLE
HOPKINS' CHAPEL
WAKE
NEUSE
TIPPER'S X ROADS
MIDWAY CH.
WAKE X ROADS CHURCH
MILLBROOK
RIVER
BETHANY CHURCH
NEW HOPE CHURCH
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

OF THE

FORTY-FIFTH ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION,

HELD WITH

WAKE CROSS ROADS BAPTIST CHURCH,

WAKE COUNTY, N. C.,

OCTOBER 11, 12 and 13, 1904.

THE NEXT SESSION MEETS WITH HARRIS' CHAPEL BAPTIST CHURCH, FRANKLIN COUNTY, ON THE SECOND TUESDAY IN OCTOBER, 1905.

OFFICERS:

MODERATOR.....JOHN E. RAY, Raleigh, N. C.
VICE-MODERATOR.....CAREY J. HUNTER, Raleigh, N. C.
CLERK AND TREASURER..CHAS. E. BREWER, Wake Forest, N. C.
HISTORIAN.....J. W. BAILEY, Raleigh, N. C.

RALEIGH, N. C.
EDWARDS & BROUGHTON, PRINRERS AND BINDERS.
1904.

DENOMINATIONAL DIRECTORY.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Cor. Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Cor. Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Cor. Secretary, J. F. McDuffie, Rock Spring, N. C.
4. The Thomasville Orphanage.
   General Manager, J. B. Boone, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Cor. Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Cor. Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

MINUTES

OF THE

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RALEIGH, N. C.
EDWARDS & BROUGHTON, PRINRERS AND BINDERS.
1904.

LIST OF MINISTERS.

J. W. Atkinson.....Raleigh, R. F. D., No. 1.
S. W. Bennett.....Wake Forest, N. C.
W. R. Cullom.....Wake Forest, N. C.
J. T. Edmundson.....Raleigh, N. C.
G. W. Green, D.D.....Canton, China.
J. R. Jones.....Royal, N. C.
A. V. Joyner.....Wake Forest, N. C.
T. B. Justice.....Franklinton, N. C.
C. G. Lowe.....Forestville, N. C.
J. W. Lynch, D.D.....Wake Forest, N. C.
J. L. Martin.....Raleigh, N. C.
J. D. Morris.....Royal, N. C.
A. A. Pippin.....Wakefield, N. C.
W. B. Royall, D.D.....Wake Forest, N. C.
C. A. Sigmon.....Cary, N. C.
T. E. Skinner, D.D.....Raleigh, N. C.
J. W. Sledge.....Stallings, N. C.
R. S. Stephenson.....Raleigh, N. C.
C. E. Taylor, D.D.....Wake Forest, N. C.
W. C. Tyree, D.D.....Raleigh, N. C.
R. T. Vann, D. D.....Raleigh, N. C.
J. H. Vernon.....Wake Forest, N. C.
C. C. Williams.....Spring Hope, R. F. D., No. 2

PROCEEDINGS.

WAKE CROSS-ROADS BAPTIST CHURCH,
WAKE COUNTY, N. C.,
October 11, 1904

The Central Baptist Association meets in its forty-fifth annual session with the Wake Cross-Roads Baptist Church.

The Introductory Sermon is preached by W. C. Tyree, from Acts 1:8, "Ye shall be witnesses unto me."

The Association is called to order by J. E. Ray, Moderator, and the church letters are read by J. D. Boushall and T. B. Justice. Before completing the reading the Association takes recess for dinner.

AFTERNOON SESSION.

After singing, R. S. Stephenson leads in prayer. The reading of the letters is concluded and the following delegates are enrolled:

Bay Leaf—C. F. Honeycutt, G. T. O'Daniel, D. G. Peed, H. T. Bailey.
Bethany—J. T. Robertson, L. H. Ragan, J. L. Watson.
Bethlehem—C. E. Richards, W. W. Perry, J. W. Clements.
Brassfields—W. H. Garner.
Falls—S. F. Allen, J. A. Drew, J. L. Gill.
Flat Rock—J. R. Wheeler, W. H. Beddingfield, W. A. Winston, J. S. Layton.
Forestville—D. D. Gill, W. B. Smith, A. A. Williams.
Franklinton—R. B. White, A. B. Wester, W. H. Mitchell.
Glen Royal—W. J. Harper, J. W. Hodge, Jesse McCarter.
Harris' Chapel—J. A. Clifton, D. W. Newton, H. Frazier, A. J. Frazier.
Hopkins' Chapel—T. Y. Baker, J. S. Walker, C. G. Mitchell.
Midway—J. S. Peebles, G. K. Buffaloe, S. D. Harp.
Mount Olivet—W. L. Preddy, Alf. Cash, E. H. Evans.
Mount Vernon—W. H. Nichols, J. D. Allen, W. W. Brinkley.
New Bethel—J. D. R. Allen, S. B. Ray, B. I. Brogden.
New Hope—W. G. Norwood, A. C. Green, M. W. Buffaloe.
Oak Grove—James Young, L. Lee, S. M. Pearce.
Oak Ridge—H. E. Woodlief, C. W. Woodlief, Daniel Pulley.
Perry's Chapel—J. R. Mitchiner, L. B. Mitchell, J. J. Wilder.
Raleigh, First—C. J. Hunter, J. E. Ray, J. D. Boushall, G. M. Allen.
Rocky Ford—
Rolesville—R. P. Hunt, J. R. Broughton, S. H. Scarboro.
Samaria—H. B. Williams, Grover Pool, W. D. Lambert.

Stony Hill—A. G. Lowery, A. T. Bailey, Sanford Keith.
Wake Forest—W. B. Dunn, W. W. Holding, C. E. Brewer.
Wake Union—J. R. Holland, G. W. Davis, G. H. Wall.
Wake X Roads—H. H. Stell, C. G. O'Neal, G. A. Ranes.
West Raleigh—A. J. Ellis, W. A. Taylor, Gaston Stafford.
Woodland—G. W. Kelly, J. H. O'Neal, W. W. Davis.
Youngsville—H. B. Winston, J. B. Allen, J. A. Winston.

The following officers for the ensuing year are elected: Moderator, J. E. Ray; Vice-Moderator, Carey J. Hunter; Clerk and Treasurer, Chas. E. Brewer; Historian, J. W. Bailey.

The Moderator introduces Archibald Johnson, of the Orphanage, and extends to him the privileges of the Association.

Archibald Johnson is requested to prepare report on the Orphanage. J. R. Broughton is added to the Committee on Old Ministers' Relief.

Carey J. Hunter reads the

REPORT ON HOME MISSIONS.

The work of the Home Mission Board of our Southern Baptist Convention has obviously grown in importance as we can but see when we notice the large increase in population as a result of our new industries, splendid natural resources and climate.

There is important work to be done in many parts of the territory among our native and largely increasing foreign white population, and to this is added the spiritual care of millions of negroes native among us. Of no less importance is the work of uplifting Cuba.

HOME BOARD CO-OPERATING WITH STATE BOARD.

In order to evangelize and train this complexed population for service in God's Kingdom, the Home Board has co-operated with our State Board (as it has with a dozen or more other States) and has accomplished splendid results. We have the good results demonstrated in the mountains of our State, where, besides the work of evangelization, ten or twelve schools have been established and has already caused the light to shine into hundreds of minds and souls. It is difficult to find a more important work, one that will bring a richer harvest to our Lord's Kingdom in years to come.

FRONTIER.

Towns and even cities are springing up with astonishing rapidity in the South and West. We all admit the importance of being on the ground with the Gospel of Jesus, the "little leaven" that later will "leaven the whole lump."

NEGROES.

To the Home Board, and our hearty co-operation, is committed the spiritual development of the negroes. We should have no fickle purpose in this work. It is not to be accomplished in a year or two, but to get substantial results it is necessary that we plan wisely and stick faithfully to the execution of the same for many years. Nothing should deter us from doing our duty.

FOREIGN POPULATION.

The Board believes that we should meet foreigners as they reach our shores and begin our work of having them accept Christ, to be followed up in all possible wise ways.

CUBA.

It is also a most important work that the Board is engaged in in Cuba. The new conditions there, can but make it a most favored time for carrying the Gospel to them.

If we are to take an important part in the evangelization of the world, it is clear that all this work must be most faithfully and thoroughly done.

Let us contribute largely to accomplish suitable results in the work of great importance.

CAREY J. HUNTER,
For the Committee.

After discussion by Carey J. Hunter and J. W. Lynch, the report is adopted. Pending the motion to adopt the Association is lead in prayer by J. W. Lynch in behalf of the work of the Home Mission Board.

The report on Periodicals is read by T. B. Justice as follows:

REPORT ON PERIODICALS.

A periodical is a publication issued at stated periods, having a regular time to appear and somebody is always looking for it. Periodicals are good or bad, but never indifferent. We do not use proper caution in selecting these voiceless visitors. There is enough reading matter in most of the homes in the bounds of this Association, but it is not always of the best sort. Secluar newspapers keep us abreast of the times and enable us to discuss the happenings, but they do not tend to cultivate the ennobling principles that bring out the best in folks. Ridiculous cartoons and bitter criticisms do not engender the spirit of love, without which St. Paul tells us all other things fail. It is possible to have more papers than we have time to read, but usually the man who gets rid of a newspaper representative by claiming that he has more than he can read has very little worth reading.

If we can't take many papers, let us select the best. As the moral training and spiritual life is above worldly affairs, a religious newspaper should always have the preference.

In this day of numerous publications, the moral atmosphere in the home is increased or diminished by what is read in that home. It is a selfish man who selects his newspaper without any regard to the tastes of his family.

We have good reading matter printed within our own State.

The *Biblical Recorder* is the organ of the denomination, and seldom ever gets out of tune. It is most always to be found in the middle of the road, avoiding extremes and instilling sound principles and keeping its readers in touch with the work throughout the State.

The *North Carolina Baptist* is in good shape, aggressive and devoted to principles of temperance and godliness.

Charity and Children comes from the great heart centre of our

denomination bringing tidings from little ones whom thousands not having seen have loved. Its editor has opinions and talks "horse sense" in clean diction.

The three papers cost $3.50 a year. Add 25 cents for *Foreign Mission Journal* and ten cents for *Home Field* and you will be posted and all the family will have something to read and no evil seed sown.

E. H. Evans,
W. S. Pruett,
T. B. Justice,
Committee.

T. B. Justice, Archibald Johnson, and Jesse McCarter take part in the discussion and the report is adopted.

The report on the Order of Business is adopted.

After benediction by W. R. Cullom the Association adjourns.

WEDNESDAY—Morning Session.

Religious services are conducted by Archibald Johnson, of the Orphanage.

The record of yesterday's proceedings is read and approved. The roll of delegates is called.

The following is the

REPORT ON STATE MISSIONS.

The programme of missions laid down by our Lord contemplated nothing less than the complete subjugation of every soul in all the world to the reign of Christ (Matt. 28:16-20; Luke 24:44-48). The appointed means for accomplishing this end were the men and women who had come to know Jesus and who had received the power of the Spirit of God (Acts 1:8). These men and women, however, were not to rush thoughtlessly to the remotest bounds of the earth without regard to the peoples and lands that lay across their way in reaching those remotest bounds. They were not to begin at Jerusalem and go at once to Carthage or to Spain, but were first to evangelize Judea and Samaria. Every church should consider itself such a centre of divine power and enlightenment whose sphere of activity and influence should reach the ends of the earth and all the intervening ground leading to those ends.

State Missions, as carried on by our Baptist people in North Carolina, constitute that co-operative movement among our people which has for its specific purpose the evangelization and the equipment of our own State for this world-wide conquest. This movement, in its largest sense, ought to consist of two well-defined and mutually supplementary parts.

First. There should be a fixed determination on the part of every member of every Baptist church in North Carolina to see to it that the great principles of Christ and of his religion shall be known and felt as far as their personal efforts and influence can be made to carry them. This would involve no outlay of money, and the results coming from it could never be tabulated and reported, but these results would nevertheless constitute a mighty advance in our work throughout the length and breadth of the State.

Second. There should, of course, be the organized movement, represented in the State Mission Board, looking toward the same end. This movement has been going on now for about three-quarters of a century, and in this case we may certainly say that, "Wisdom is justified by her works." Connected with this movement at present are more than one hundred missionaries who are doing work in thirty-five out of the fifty-nine Associations in the State. The bulk of this work centers around three phases of life in our State: (1) In *Eastern North Carolina*, where Baptist influence is comparatively small and where many hurtful and pernicious doctrines are being disseminated; (2) in our *factory districts*, where a great army of our people are scattered like sheep without a shepherd; and (3) in our *mountain section*, where Baptist ranks are being invaded and Baptist unity is being undermined by influences that need to be counteracted. We have told the Home Mission Board that we can do our own work (except that connected with our mountain schools). This means that we must increase our contributions to State Missions or begin retrenchment. In our last convention in Charlotte the note of *enlargement* rang out strong and clear. In accordance with a resolution passed in that convention the Board has carried on the work this year on a thirty thousand dollar basis. Not quite two months remain before the meeting of the Convention in Elizabeth City. If we meet without debt we must raise more than we did during the corresponding period last year. We are well able to do it. The Lord has blessed us with good harvests, and produce of all sorts is selling well. Let us not forget the Lord in the hour of ingathering.

W. R. CULLOM,
For the Committee.

W. R. Cullom and J. D. Boushall make addresses. Pending the motion to adopt, pledges for this object are taken amounting to $1,233. The report is adopted.

Archibald Johnson reads the

REPORT ON ORPHANAGE.

WHAT THE ORPHANAGE IS.

The Orphanage is a group of cottages surrouded by a farm of 300 acres of fairly good land. There are eight distinct families, making a total of 280 children.

The Orphanage plant is worth $150,000, and it is constantly growing in value. The per capita cost of maintaining a child per month is $5.00, and this includes all the running expenses of the institution.

There are four departments of work at the Orphanage for boys, viz., the farm, the printing office, the wood shop and the shoe shop. Each of these except the wood shop pays a good revenue to the institution.

The age limits for receiving and dismissing children, are five and eighteen.

WHAT THE ORPHANAGE DOES.

It strengthens our faith in God and in each other. It is the most striking illustration in all our denominational life of God's providential care. It is also a glorious proof of the loving loyalty of our Baptist people.

It keeps the hearts of our people warm and true. "The poor ye have always with you, and whensoever ye will ye may do them good." It calls out the tenderness and sympathy of the people and mellows and sweetens the denominational life. It exemplifies more nearly than anything else we have the very spirit of Christ. In ministering to the weak and needy, we minister to Him. It is a dangerous thing for a church to take no part in the support of the Orphanage, and its needs were never greater than they are to-day.

Archibald Johnson addressed the Association in behalf of the Orphanage. Pending the motion to adopt, a cash collection is taken amounting to $25.87, and pledges for the year amounting to $637.50.

The report is adopted.

The following is the

REPORT ON THE CONDITION OF THE CHURCHES.

Your Committee reports:

That while our churches are improving in financial condition and in intelligence, they are not accomplishing as much as they ought.

We note with pleasure that the contributions of the churches are increasing, and we would encourage them to enlarge their gifts according to their prosperity.

While there have been some revivals in our associations we fear that in this respect we have not done what we ought to have done. Our people must learn that they are soul-winners; that they have been saved to serve; that every man that knows the Lord must be a witness of Him to them that know Him not.

We would therefore recommend that our people take to heart their duty as soul-winners; each individual ought to consider himself or herself a soul-winner, a worker together with God.

We also suggest that some of our churches inquire whether the time has come when they should have preaching two Sundays in the month.

We urge, also, that members of our churches conduct prayer-meetings at as many points as possible within the territory of their churches.

A. C. GREEN,
For the Committee.

After addresses by A. C. Green, and J. W. Bailey, the report is adopted.

The Treasurer makes his report, as follows:

TREASURER'S REPORT FOR 1903-1904.

RECEIPTS.

From Finance Committee for Minute Fund		$46.71
	State Missions	66.33
	Home Missions	21.02
	Orphanage	20.42
	Foreign Missions	26.80
	Old Ministers' Relief	12.11
	Education	12.15
	Associational Missions	24.00
	B. U. W. at Raleigh	1.00
	Poor	1.00
	Oak Grove church	9.41
From special collection for Orphanage		15.67
For Associational Missions—		
From Rolesville church	$27.03	
Union Meeting (Bethlehem)	2.33	
Oak Grove church	2.05	
Forestville church	5.00	
Raleigh, First church	93.85	
Bethlehem church	3.01	
Midway church	1.35	
Youngsville church	5.00	
Bay Leaf church	.90	
Wake Forest church	30.00	
New Hope church	12.00	
		182.52
Hopkins chapel for foreign missions		5.00
Old Ministers' Relief		2.00
Orphanage		3.00
From Falls church for education		2.15
Foreign missions		2.70
Home missions		5.10
State missions		2.60
Orphanage		3.20
Ministers' Relief		1.85
From Stony Hill church for State missions		3.00
Foreign missions		1.50
Home missions		1.50
Education		2.00
Orphanage		3.00
Minute fund		1.00
From Bay Leaf church for Minute fund		9.19
Foreign missions		2.25
State missions		1.10
Home missions		1.80
Ministers' Relief		4.58
Education		1.85
Minute fund		1.50
From Wake Union church for State missions		6.00
Home missions		1.00
Foreign missions		3.00
Orphanage		6.00
Ministerial education		2.00
Minute fund		1.00
		$520.01

DISBURSEMENTS.

Balance due at last report	$ 4.09
Paid Walters Durham, as above	191.39
S. H. Averitt, as above	60.48
E. O. Penny, for Falls church	156.52
S. W. Bennett, for services at Glen Royall	50.00
Edwards & Broughton, for printing Minutes	31.00
Clerk, for services	15.00
W. P. Pearce, for Oak Grove church	9.41
L. D. Watson, for B. U. W. at Raleigh	1.00
Stony Hill church, for poor (returned)	1.00
Blank letters	.40
Postage	10.18
	$530.47
Balance due Treasurer	10.46

Pledges are taken for home missions.

J. T. Edmundson makes statement in regard to the work at Knight's chapel.

G. W. Coppedge pronounces benediction and the Association adjourns for dinner.

WEDNESDAY—AFTERNOON.

After singing "Am I a Soldier of the Cross" the Association is led in prayer by C. C. Williams.

The following is the

REPORT OF THE EXECUTIVE COMMITTEE.

One of the duties imposed upon the Executive Committee of our Association is to arrange details for the union meetings. For the year just closing we report three successful meetings—one each at Woodland, Bethlehem and Flat Rock. At the fifth Sunday in January the weather was so inclement as to prevent a gathering, though all arrangements had been made. It is gratifying to note a gradual increase in interest in these meetings on the part of the churches. At the last union meeting twenty-two out of our thirty churches were represented. But we need to have a larger number of our pastors present at our unions. Success depends mainly upon the ever increasing interest they show in this work.

We were instructed at the last session of our Association to try to raise $400 for Associational missions. We have succeeded in raising about $225. Of this amount $50.00 has been expended in helping the Glen Royall church. The remainder has been paid to the Falls church for their house of worship. We are glad to report the house as closed in and, while not completed, is being used for services.

Your committee feel that better facilities for communication with our churches are urgently needed. A small paper, issued once a month, at a reasonable cost, would, we feel, be of great assistance to our work. We recommend that the Executive Committee investigate the matter and, if found feasible, issue such a paper, without financial obligation to the Association.

We also recommend that the appropriation of $50.00 be continued for the work at Glen Royall church.

Remarks are made by C. E. Brewer, J. W. Sledge and W. C. Tyree, and the report is adopted.

W. L. Poteat reads the report on Foreign Missions. W. C. Tyree reads the report from the Woman's Missionary Societies, which is made a part of the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

Aim.

Following our Lord's instruction, we pray "Thy kingdom come," and the ultimate aim of all our work is the realization of that prayer. Every distinctively Christian effort takes its place under this all-comprehending conception of the Kingdom. Every enterprise to which our churches in their organized capacity have committed themselves—whether evangelistic, educational or missionary—serves this one great purpose. There are no geographical boundaries in the Kingdom of Heaven. Once come in the individual experience it extends outward by a natural development into the nearest individual life. Once so come in the life of a community, it overflows into the neighboring community to quicken and transform it, and so propagating itself in a life-giving contagion, it will, in the end, leaven the whole lump of the life of the world. Our Lord's aim will not be met short of this consummation.

Achievement.

Since our last session the Foreign Board at Richmond has been able by the enlarged contributions of the churches to increase the number of missionaries in our foreign fields from 127 to 138, with 215 native helpers. During the last conventional year our representatives reported 2,076 baptisms in our 180 churches. The Board notes a general awakening of interest among the churches, and refer in proof to the contribution of $247,000 last year, which is nearly $30,000 in excess of any previous year's gifts, and to the increasing number of men and women who are preparing to carry the good news abroad. The work has advanced, moreover, in the increase of its departments and agencies.

Prospects.

The conquest of the total life of the world by the spirit of Jesus must, of necessity, require many years yet and many lives yet. But the overturning among the nations and the spread of Western culture and modes of life over the whole world suggest that the rate of progress is going to be greatly quickened in the next coming years. Whether the consummation come soon or tarry long, His Kingdom will come and His will be done on earth as it is in Heaven.

W. L. Poteat,
For Committee.

Report of the Woman's Missionary Societies.

There is now a missionary society in nearly all of the churches of this Association. At the last State Convention it was resolved to raise this present year for State, home and foreign missions $13,500.00. At the end of the third quarter—September 1st—there had been contributed $7,100.00, and it is hoped that the remainder of the proposed amount will be contributed during the last quarter.

Next year the women of the State hope to raise $16,875.00, which will be one fourth more than the amount undertaken this year.

During last year, ending December 1, 1903, the societies of this Association contributed $929.71. Of this amount the societies in the following churches contributed the following amounts: Hopkins chapel, $1.56; Flat Rock, $35.11; Wake Forest, $256.17; Wake Forest Y. L. S., $52.77; Wake Forest Sun., $2.00; Bethlehem, $9.85; Youngsville, $14.40; Youngsville Sun., $2.90; Bethany, $8.73; Forestville Sun., $19.43; First church, Raleigh, $333.71; First church, Raleigh, Y. L. S., $41.50; First church, Raleigh, Sun., $48.00; Perry's chapel Sun., $6.00; Perry's chapel, $2.47; Rolesville, $3.82; Mount Vernon, $11.75; B. F. University, $75.61; Rock Ford Sun., 82 cents; Oak Grove, $3.11.

The pastors of this Association have taken much interest in this work and have been a very potent factor in the organization and development of the societies. It is earnestly hoped that they will continue to do all they can to cause these societies to do more and more for the Master.

Addresses are made by W. L. Poteat, J. W. Bailey, T. B. Justice and J. W. Lynch, and the reports are adopted.

The Clerk reads the report of W. H. Weaver, Colporter, which is ordered spread on the minutes.

WAKE FOREST, N. C., October 3, 1904.

The Central Association.

DEAR BRETHREN: I will give you an outline of my work, beginning with the last of February and ending with the last of September. Within these seven months I delivered four lectures, and made three speeches on the "Biblical Recorder." I have added fifteen new subscriptions to the list and renewed four, the total being nineteen. Bibles sold are 14. Other books sold (107) are one hundred and seven copies. Total sale of Bibles and other books, one hundred and twenty-one. I have labored under some disadvantages, and my expenses have been very heavy. Regardless of all that, I have cleared a salary of five dollars per month—thirty-five (35) dollars) during the seven months. Sermons preached, seventy, not saying anything of the prayer meetings. Visits made, 150; both home and foreign mission tracts distributed, 528.

I have found within the bounds of the Central Association three classes of people. The first class of these Christian people are warm-hearted and eager to press forward this great work at both home and abroad. The second class is composed of those cold-hearted, indifferent men and women who are opposed to foreign mission and *do* nothing for home missions. The third class are those who know not Christ and the forgiveness of their sins, and of this class they are numerous. The harvests are great and the laborers few.

"Let us, then, be up and doing,
With a heart for any fate,
Still achieving, still pursuing,
Learn to labor and to wait."

Yours sincerely, W. H. WEAVER.

W. H. Edwards pronounces benediction and the Association adjourns.

THURSDAY—MORNING.

Religious services are conducted by A. A. Pippin.

Yesterday's proceedings are read, corrected and approved.

S. F. Allen and L. N. Ranes are elected Moderator and Clerk, respectively, of the union meetings for the ensuing year.

J. W. Lynch, T. B. Justice and C. E. Brewer are appointed delegates to the Baptist State Convention at Elizabeth City.

J. E. Ray is asked to represent the Central Association at the Southern Baptist Convention in Kansas City, Mo.; T. B. Justice, alternate.

A. C. Green is elected to represent our Association on the North Carolina State Board of Missions and Sunday Schools.

The Treasurer is authorized to pay the deficit for postage, etc., from funds received for associational missions.

It is voted that the Clerk have 800 copies of the Minutes printed and distributed and that he be allowed the usual compensation.

The Association adopts the recommendations of the Committee on Place and Preachers for the next meeting as follows: Place, Harris' chapel; preacher of the introductory sermon, T. B. Justice; alternate, J. T. Edmundson.

The Clerk is requested to secure the Historian's report and spread the same upon the minutes.

The Committee on Finance makes its report, which is adopted.

CHURCHES.	Minute Fund.	Foreign Missions.	Home Missions.	State Missions.	Associational Missions.	Orphanage.	Ministerial Education.	B. U. W.	O. M. Relief.	S. S. Missions.
Bay Leaf										
Bethany	1.20	3.00	3.00			5.00	2.00	1.63		
Bethlehem	1.00				5.00					
Brassfields	1 50				8.00					
Falls	1.00									
Flat Rock	2.00	2.75			1.82	2.75				
Forestville	2.00									
Franklinton	2.00			25.00	13.00				3.00	
Glen Royall	50	5.73	3.28	53	3.00	6 11			.50	
Harris' Chapel	75	2.50		2.45	1.83	6.00				1.00
Hopkins Chapel	1.00			3.50		7.00				
Midway	1.00									
Mount Olivet	1.25		2.00	2.00	1.00					
Mount Vernon	1.50				15.00					
New Bethel										
New Hope	1.50									
Oak Grove	1.50						2.50			
Oak Ridge	75									
Perry's Chapel	2 51								2.15	
Raleigh, First	5.00									
Rocky Ford										
Rolesville	2.00	100.00								
Samaria	1.00									
Stony Hill										
Wake Forest	5.00									
Wake Union										
Wake X Roads	1.55									
West Raleigh	1.00									
Woodland	1.63	3.50	2.00	3.25		7.08	3.00			
Youngsville	2.00									
Total	42.14	117.48	10.28	36.73	48.65	33.94	7.50	1.63	5.65	1.00

J. R. Broughton reads the

REPORT ON OLD MINISTERS' RELIEF.

The Ministers' Relief Board is the channel through which the love and gratitude of the Baptist people of North Carolina, for their aged and indigent ministers and their families, are expressed. This board uses no central home for those servants of God, but allow them to remain with their loved ones in their respective communities. We do not give these good people a support by any means, the largest amount given to any one family being $67.50.

Twenty-one families were aided last year, and the board reports that several other applications are before them. Let us not think of this work as a work of charity, but as an expression of loving gratitude to God and to His servants for what they have done; and let us make our offering in this spirit. We earnestly recommend that every church take this work upon their hearts and make a contribution to it worthy of its merits.

J. R. Broughton,
For Committee.

J. R. Broughton, S. F. Allen and T. B. Justice take part in the discussion, and the report is adopted.

The following is the

REPORT ON SUNDAY SCHOOLS.

Baptist schools for Baptist churches.

Wherever there is a Baptist church there is capacity to maintain a Baptist Sunday School. Every Baptist Sunday School, so far as possible, should be organized with direct relation to some Baptist church, by which it may be fostered and sustained. Your committee realizes that there is a missing link in many Sunday Schools, and the missing link is the loose-living church member, who never attends Sunday School and has never come to realize that the Sunday School is the feeder to the church, and the cradle of the church. Brethren, our prayer is, that the brethren and sisters may wake up to this duty, which they owe to God and to their children.

The success of our work depends upon individual effort. Failure will be the result of individual neglect.

Christianity is the religion of "The Book," which Book we rightly hold to be God's message of salvation to a sinful world, and the only safe guide to human conduct. We have a noble brother in the field—Brother H. C. Moore—who has this work at heart, and let us, as his brethren, stand by him, and let him feel that we, as Baptists, are ready with purse and prayers to uphold him in this great work. May God richly bless all the laborers in this grand and noble work, ever remembering that the child was made by God and remade by himself under the Holy Spirit's direction and inspiration.

G. M. Allen,
For Committee.

After remarks by J. E. Ray, S. F. Allen and C. E. Brewer, the report is adopted. It is voted that each Sunday School be requested to contribute for Sunday School missions in our State.

The report on Temperance is adopted as follows:

REPORT ON TEMPERANCE.

This question needs no introduction. It is hoary with age, and has been clamoring for the ascendency in our hearts, homes, churches and nations through all the years.

Temperance and Intemperance are yet like two mighty giants, each contending for the place of sovereignty, but if the great law "of the survival of the fittest" fail not, it is evident that our country is soon to emerge from the darkness and suffering of intemperance into the purer and more glorious reign of temperance.

Temperance, in all things, certainly is our desire, but especially at this time we would place the emphasis upon strong and intoxicating drinks.

It is evident that the fulness of time has come when, if we will but make our demands for temperance practical, we may soon exclaim, exultantly, we have met one, at least, of the world's greatest enemies, and he is ours.

It is certain that in the church, as a mighty arsenal, God has in store all the means by which our salvation from all the pollutions and curses of intemperance is to be obtained.

In the Church we find editors, statesmen, preachers, teachers and a mighty host of loyal laymen who are willing to hazard their lives for the blessing of temperance. With the God of battles martialing such a determined army, brethren, nothing seems more certain than the establishing of the principles of temperance in our midst. Now, there abideth talking, working, voting, but the greatest of these is voting. We may speak like angels, have all knowledge and all faith concerning temperance, but without our vote we are as sounding brass and tinkling cymbals.

S. W. BENNETT,
For the Committee.

The Clerk reads the

REPORT ON EDUCATION.

The events of the past year, as affecting Baptist educational interests, have been of unusual moment. During its course we have witnessed the payment of the debts against the University at Raleigh, a consummation which brought rejoicing to thousands of hearts.

The foundations for the new and much-needed Alumni Building at Wake Forest have been laid, giving pledge of a still greater efficiency in the work that is to be done there.

The Oxford Seminary was burned down, but has arisen again to longer years of usefulness.

To-day at Wake Forest we see the largest enrollment of students in the history of the institution in the fall term. At the University for Women increased accommodations have been added, but still there is not room for all who wish to attend.

Reports of prosperous conditions come from the Chowan Baptist Female Institute and from Oxford Seminary.

We most heartily commend the work that is being done for ministerial education. There are now forty-seven students receiving aid from this source. The value and importance of this work can not be measured now. Its possibilities may only be imagined by calling the roll of names who, in their time, were beneficiaries and who later on became towers of strength here and in other lands.

We also commend the efforts to raise the remainder of the amount

needed to complete the Alumni Building at Wake Forest, and urge upon the Baptist people of our State a still greater devotion to our institutions and a larger measure of sacrifice, if need be, for their welfare.

R. B. WHITE,
Committee.

J. W. Lynch and W. R. Cullom speak to the report, and it is adopted.

T. B. Justice offers the following, which is adopted heartily and unanimously:

Resolved, That the delegates and visitors to the present session of the Central Association congratulate the Wake X Roads church upon great and beautifying improvements upon their church building, and extend to the members and friends our sincere appreciation of the hospitality extended to us, and we will remember with great pleasure this, our visit, to them.

The Moderator appoints the following committees for the next meeting of the Association:

COMMITTEES FOR 1905.

Religious Exercises—Pastor and deacons of Harris' Chapel church.
State Missions—J. D. Boushall, C. F. Honeycutt, W. L. Preddy.
Home Missions—J. W. Lynch, C. E. Richards, W. H. Nichols.
Foreign Missions—W. R. Cullom, W. H. Garner, B. I. Brogden.
Sunday Schools and Colportage—T. B. Justice, S. F. Allen, M. W. Buffaloe.
Orphanage—C. J. Hunter, J. R. Wheeler, J. J. Wilder.
Education—J. W. Bailey, D. D. Gill, G. M. Allen.
Periodicals—R. B. White, J. A. Clifton, R. P. Hunt.
Place and Preachers—A. B. Wester, C. G. Mitchell, A. G. Lowery.
Finance—Perry Wiggins, W. W. Holding, H. H. Stell.
Ministers' Relief—A. C. Green, G. K. Buffaloe, G. W. Kelley.
Condition of the Churches—J. D. Morris, J. A. Drew, J. A. Winston.
Order of Business—John E. Ray, C. J. Hunter, C. E. Brewer.
Temperance—J. W. Sledge, Jesse McCarter.
Executive Committee—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. L. Poteat, J. W. Lynch.

After singing, "Praise God, from Whom All Blessings Flow," and benediction by J. T. Edmundson, the Association adjourns to meet the second Tuesday in October, 1905, with Harris' Chapel Baptist church.

JOHN E. RAY,
Moderator.

CHARLES E. BREWER, *Clerk.*

CONSTITUTION.

ARTICLE I. This body shall be denominated and known as the Central Baptist Association.

ART. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

ART. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association *ex officio*.

ART. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

ART. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

ART. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

ART. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

ART. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

ART. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

ART. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

ART. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

ART. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

ART. XIII. The annual session of this body shall commence on the second Tuesday in October, at such place as the Association may elect.

ART. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

ART. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator *pro tem.* shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject, without permission from the Association.
7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend, or to postpone indefinitely, which several motions shall have perference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

Churches.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Colportage.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Minute Fund.	Other Objects.	Total Contributions.	Value of Church Property.	Seating Capacity.
Bay Leaf	$125	$70.00	$14.00	$6.00		$5.90	$6.86	$1.80	$26.25			$9.19	$6.85	$4 58	$1.50	$1.00	$278.93	$600	400
Bethany	125				$3.75		6.00	3.00	3.00			5.00	2.00		1.20	1.63	150.58	500	300
Bethlehem	75			35.00			7.00	3.00	3.50			3.00			1.00	5.00	132.50	600	300
Brassfields	175	6.00		3.60		8.00	24.00	7.02	14.00	$5.75		15.00	6.00	4.70	1.50	12.00	282 57	1500	400
Falls	100		71.00			177.50	2.60	5.09	2.75			3.20	6.00	1.85	1.00	35.00	405.90	500	300
Flat Rock	150	2.46		10.00	12.39	1.82	11.01	28.32	11.82	1.20	$6.00	6.11	3.30		2.00	8.24	254.67	1000	500
Forestville	125	30.78	41.18	7.45	1.00	18.15	17.21	9.94	29.74			14.10	2.85	9.42	2.00	36 00	306.82	2000	400
Franklinton	400	600.00	50.00	49.54	12.00	13 00	25.00	5.00	15.00	6.40		52.00	5.00	3.00	2.00	200.00	1437.94	7500	450
Glen Royal	50					3.00	.53	3.28	5.73			6.11	1.85	50	50		71.50		
Harris' Chapel	75		14.50	3.83		1.83	3.50	1.25	2.50	2.27		6.00	1.03	1.63	75	11.75	125.84	700	300
Hopkins' Chapel	60	25		3.00	3.10		7.00	3.00	6.00		6.00	7.00	2.50		1.00	5.60	104.45	500	300
Midway	85					1.35	2.46	2.41	3 14			4.40			1.00		99.76	500	300
Mount Olivet	50	52.00	10.00	5.75		1.00	2.00	2.00							1.25	10.75	134.75	300	250
Mount Vernon	150	14.75	14.00	20.00	6.82		32.78	17.50	24.00	3.00		26.25	4.64	2.16	1.50		317.40	1000	300
New Bethel	100	123.42		15.00			2.50	2.50	6.00		12.60	6.00		2.00	1.00	16.00	286.22	1000	300
New Hope	100		19.00	8.69	5.00	12.00	10.63	7.70	9.81			17.38		10.00	1.50	5.17	206.88	600	500
Oak Grove	75	4.13		25.48	7.30	2.05	6.93	5.77	5.00			5.05	2.50		1.50		140.71	250	300
Oak Ridge	50		8.35	3.60			2.50					1.50	1.50		75		68.20	250	300
Perry's Chapel	150	800.00		6.99			20.00	1 25	20.14			30.05	4.81		2.51		1,035.75	1000	300
Raleigh, 1st Ch	3257			420.66	380.37	93.85	611.37	499.68	662.19	25.00		347.00	118.00		5.00	2910.88	9,337.00	40000	650
Rocky Ford																		400	250
Rolesville	175		25.00	22.55	6.73	27.03	32.68	50.00	103.55	2.50		35.75	15.18	5.00	2.00	60.00	562.97	1500	500
Samaria	40	58.70	19.50	16.80			7.57	3.21						1.85	1.00		148.63	1000	300
Stony Hill	50			2.40			3.00	1.50	1.50			3.00	2.00		1.00		64.40	285	500
Wake Forest	1000		32.65		32.81	25.50	264.99	82.97	84.89	10.00		125.30	66.00		5.00	30.00	1.760.11		
Wake Union	60						6.00	1.00	3.00			6.00	2.00		1.00		79.00	300	500
Wake X Roads	150	168.02		8.00			3.00	3.00	3.00		3.78	3.00	2.50		1.55	1.30	347.15	800	400
West Raleigh	125	20.00	46.50	48.82	12.49	5.00	20.00	10.50	11.65			5.00	2.80	5.00	1.00	10.00	323.76	2000	250
Woodland	60						3.25	2.00	3.50			7.08	3.00		1.63		80.46	250	200
Youngsville	125		21.00	22.18	5.00	5.00	20.00	10.00	20.00			5.00	5.00	3.00	2.00		243.18	1500	300
Total	7,262	1,949,51	349.68	745.34	493.76	401.98	1,162.37	773.60	1,081.66	56.12	28.38	754.47	267.31	54.69	46.64	3,360.52	18,788.03	68,335	10,050

STATISTICAL TABLE.

Churches.	Pastors.	Post-offices.	Clerks.	Post-offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Time of Meeting.
Bay Leaf	S. W. Bennett	Wake Forest	G. B. Norwood	Neuse, RFD. 1	6	1			7		41	60	101	1
Bethany	S. T. Edmundson	Raleigh	Chas. E. Ferrell	Raleigh, RFD. 7		2		2	3		46	43	89	3
Bethlehem	C. G. Lowe	Forestville	W. E. Baker	Riley	21	1	3	4	6		29	35	64	2
Brassfields	T. B. Justice	Franklinton	W. R. Walters	Hester, RFD.	3			3			47	74	121	3
Falls	S. W. Bennett	Wake Forest	S. F. Allen	Wake Forest	20	13		4	2		30	49	79	3
Flat Rock	A. A. Pippin	Wakefield	J. R. Jones	Royal	23	4	4	9	2	3	116	162	278	3
Forestville	S. W. Bennett	Wake Forest	J. L. Phillips	Forestville	3	2		5			39	46	85	2
Franklinton	J. B. Justice	Franklinton	A. B. Wester	Franklinton	7	1	1	4	1	1	58	74	132	2 & 4
Glen Royall	S. W. Bennett	Wake Forest	W. J. Harper	Wake Forest	11	2		12			13	35	48	
Harris' Chapel	A. A. Pippin	Wakefield	J. A. Clifton	Youngsville	1	2	2	8	2		24	56	80	3
Hopkins' Chap.	C. C. Williams	Sp'ghope, RFD. 2	J. H. Ray	Riley, RFD	14	3	6	6	1	2	55	106	161	3
Midway	J. L. Martin	Raleigh	E. H. Ray	Raleigh, RFD. 1	1	1	3	7		1	42	52	94	1
Mount Olivet	J. W. Sledge	Stallings	T. L. Jeffreys	Franklinton, RFD. 1	4			1	1	1	22	36	58	3
Mount Vernon	W. R. Cullom	Wake Forest	S. F. Bailey	Neuse, RFD. 1	7	6	2	6	6	1	62	97	159	4
New Bethel	C. A. Sigmon	Cary	S. B. Ray	Roger's Store	4	1	1		2	3	52	86	138	4
New Hope	J. L. Martin	Raleigh	H. I. Baugh	Raleigh	7	1		12			51	68	119	2
Oak Grove	J. D. Morris	Royal	W. P. Pearce	Youngsville	26	3	6	1			80	75	155	2
Oak Ridge	J. W. Sledge	Stallings	P. M. Woodlief	Kittrell	4						19	31	50	2
Perry's Chapel	T. B. Justice	Franklinton	J. R. Jones	Katesville	9	5	1	9	2	1	40	81	121	1
Raleigh, 1st Ch	W. C. Tyree	Raleigh	A. R. D Johnson	Raleigh	9	23		27	5	7	221	368	589	
Rocky Ford	J. H. Vernon	Wake Forest	W. O. Mitchell	Letha							*21	*23	*44	1
Rolesville	W. R. Cullom	Wake Forest	W. J. Rogers	Wake Forest, RFD. 2	8	4	3	5	7		124	182	306	3
Samaria	R. S. Stephenson	Raleigh	Thos. Chalmers	Raleigh	3	1		1	2		*13	*19	*32	
Stony Hill	J. W. Atkinson	Raleigh, RFD, 1	W. D Ray	Wake Forest, RFD. 1	8	2		1			37	54	91	4
Wake Forest	J. W. Lynch	Wake Forest	F. W. Dickson	Wake Forest	28	25	4	24			102	92	194	
Wake Union	C. G. Lowe	Forestville	C. M. Little	Wake Forest, RFD. 1							20	37	57	1
Wake X Roads	J. T. Edmundson	Raleigh	W. I. Upchurch	Neuse, RFD. 2			1	2			77	79	156	4
West Raleigh	R. S. Stephenson	Raleigh	J. L. Cox	Raleigh	2	3		1	2		21	23	44	
Woodland	A. V. Joyner	Wake Forest	E. T. Haswell		4	2		9	2		59	61	120	2
Youngsville	T. B. Justice	Franklinton	H. B. Winston	Youngsville	6	2	1	4	4	2	37	67	104	1
Totals					239	110	38	167	57	22	1,598	2,271	3,869	

* Taken from Associational letter, 1903.

SUNDAY SCHOOL STATISTICS.

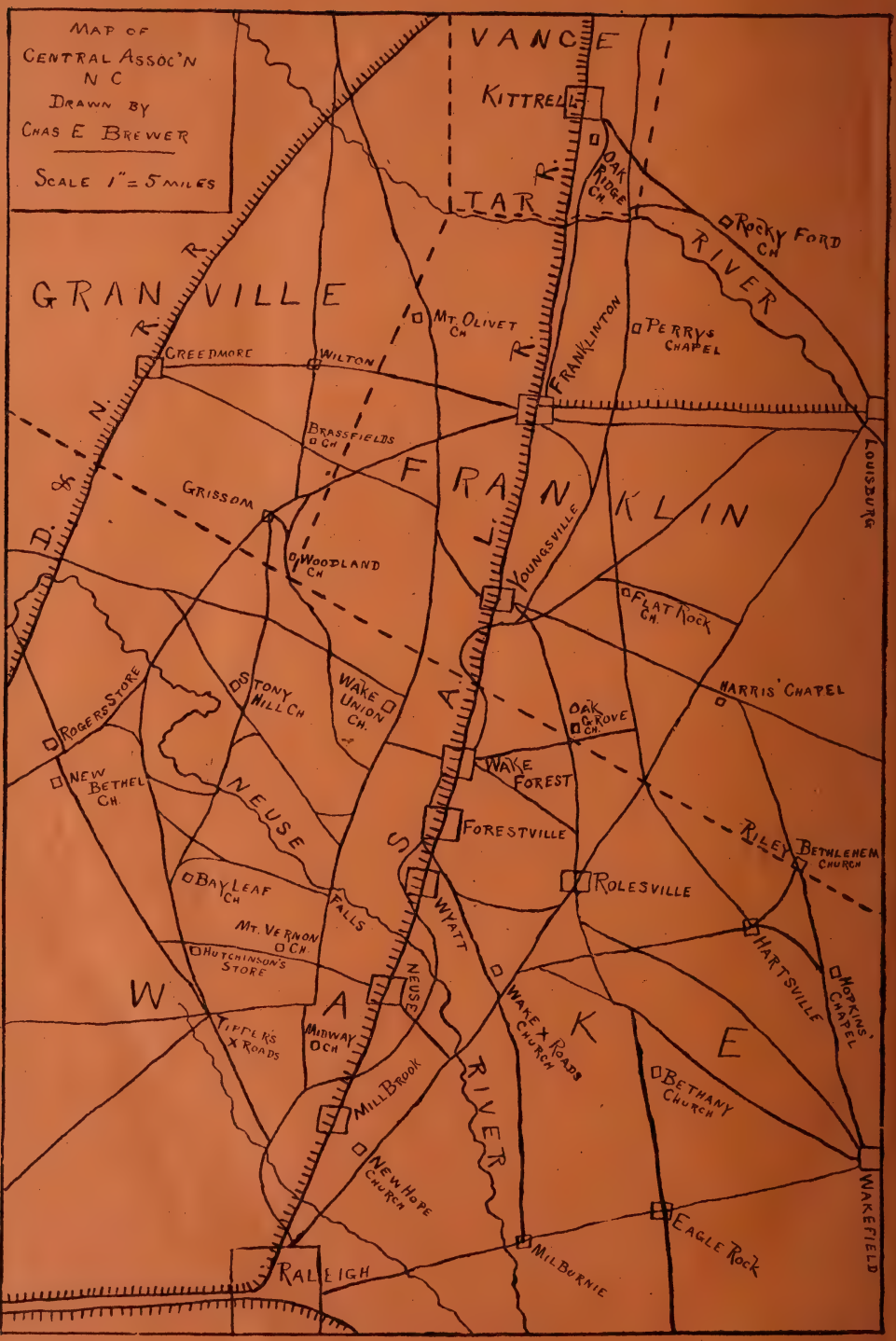
Schools.	Superintendents.	Post-offices.	Officers and Teachers.	Scholars.	Total.	Volumes in Library.	Papers Taken.	Months Kept Open.	Average Attendance.	Baptisms from School.	Contributions from School	School Expenses.
Bay Leaf	G. B. Norwood	Neuse, R. F. D. No. 1	7	60	67	------	60	10	30	1	-------	$6.00
Bethany	S. T. Davis	Raleigh, R. F. D. No. 7	7	103	110	------	81	12	50	------	-------	------
Bethlehem	H. M. Norwood	Riley	8	76	84	------	105	12	50	21	-------	35.00
Brassfields	G. L. Allen	Creedmore, R. F. D	8	50	58	------	60	9	40	2	$5.75	------
Falls	J. D. Allen	Falls	10	75	85	18	102	------	60	------	-------	15.80
Flat Rock	R. J. Conyers	Youngsville	12	148	160	100	140	12	75	14	-------	------
Forestville	J. B. Saintsing	Wake Forest	7	67	74	200	48	12	45	3	-------	7.45
Franklinton	R. B. White	Franklinton	10	131	141	------	135	12	92	4	258.00	49.54
Glen Royall	------	------	------	------	------	------	------	------	------	------	-------	------
Harris' Chapel	A. J. Frazier	Youngsville	6	51	57	------	48	9	35	------	-------	3.83
Hopkins' Chapel	T. Y. Baker	Riley, R. F. D	6	50	56	------	48	6	40	4	-------	------
Midway	No school	------	------	------	------	------	------	------	------	------	-------	------
Mount Olivet	J. W. House	Franklinton	5	60	65	------	47	9	40	1	-------	5.75
Mount Vernon	W. H. Nichols	Neuse	9	127	136	200	141	12	75	6	-------	20.00
New Bethel	G. W. Ray	Roger's Store	8	50	58	------	168	9	40	3	-------	15.00
New Hope	A. C. Green	Raleigh	7	36	43	150	240	12	30	------	-------	------
Oak Grove	J. E. Hall	Youngsville	10	74	84	------	104	12	54	12	-------	25.48
Oak Ridge	W. L. Moss	Kittrell	7	39	46	------	48	8	30	4	-------	------
Perry's Chapel	W. S. Pruitt	Franklinton	9	80	89	------	115	12	40	8	-------	6.99
Raleigh, First Church	T. H. Briggs	Raleigh	50	680	730	530	750	12	360	6	261.29	420.66
Rocky Ford	No letter	------	------	------	------	------	------	------	------	------	-------	------
Rolesville	J. R. Broughton	Rolesville	11	125	136	100	135	12	75	3	17.75	22.55
Samaria	W. A. Taylor	Raleigh	7	42	49	------	12	12	30	2	-------	------
Stony Hill	J. G. Davis	Wake Forest, R. F. D. No. 1	5	65	70	------	------	7	30	5	-------	2.40
Wake Forest	J. H. Gorrell	Wake Forest	17	300	317	150	202	12	179	30	77.30	38.00
Wake Union	No school	------	------	------	------	------	------	------	------	------	-------	------
Wake X Roads	W. D. O'Neal	Neuse, R. F. D. No. 2	8	66	74	130	25	12	40	------	-------	8.00
West Raleigh	W. C. Douglass	Raleigh	10	135	145	25	137	12	57	1	6.69	48.82
Woodland	No school	------	------	------	------	------	------	------	------	------	-------	------
Youngsville	E. P. Allen	Youngsville	8	86	94	------	102	12	46	------	-------	31.18
Totals	------	------	252	2,776	3,028	1,603	3,053	------	1,603	130	626.78	762.45

OTHER AGENCIES.

Churches.	President W. M. S—Address.	President Y. L. M. S—Address.	President Sunbeams, etc., Address.	Members of W. M. S.	Contributions of W. M. S.	Members of Y. L. M. S	Contributions of Y. L. M. S.	Members of Sunbeams.	Contributions of Sunbeams.
Bethany	Miss Annie Pulley, Raleigh, R. F. D., No. 7.			29					
Bethlehem	Mrs. H. M. Norwood, Youngsville.			26	16.50				
Flat Rock	Mrs. B. B. Tomlinson, Franklinton.			65	43.06				
Forestville			C. W. Tew, Wake Forest					60	4.25
Mt. Olive			S. W. House, Franklinton					47	1.30
Mt. Vernon	Mrs. Beulah Smith, Neuse, R. F. D., No. 1.			25	6.00				
Oak Grove	Mrs. W. E. Hall, Youngsville		J. E. Hall, Youngsville	16	11.89			42	3.31
Raleigh, First	Mrs. T. H. Briggs, Raleigh	Mrs. C. B. Williams, Raleigh	Miss Alice Newcomb, Raleigh	91	532.28	24	48.44	36	43.60
Rolesville	Mrs. W. J. Rogers, Wake Forest, R. F. D., No. 2.		W. J. Rogers, Wake Forest, R.F. D., No. 2.	30	5.93			75	2.80
Wake Forest	Mrs. J. F. Lanneau, Wake Forest.	Miss Marie Lankford, Wake Forest.	Mrs. E. T. Crittenden, Wake Forest.	55	111.89	35	39.85		42.16
West Raleigh	Mrs. w. R. Nowell, W. Raleigh.			16	38.18				
Youngsville	Mrs. C. E. Timberlake, Youngsville.		Mrs. J. B. Perry, Youngsville.	10	11.80			40	4.00
Total				363	777.53	59	88.29	3.00	101.42

PLEDGES FOR 1904-'05.

	State Missions.	Home Miss.	Foreign Missions.	Orphanage.	Education.
Bay Leaf	$12.00	$10.00	$18.00	$17.00	$5.00
Bethany	6.00	3.00	3.00	5.00	2.00
Bethlehem	8.00	3.00	10.00	5.00	3.00
Brassfields	25.00	8.00	16.50	15.00	9.00
Falls	5.00	1.50	5.00	5.00	2.00
Flat Rock	30.00	20.00	12.50	15.00	6.25
Forestville	25.00	10.00	18.00	20.00	6.00
Franklinton	30.00	15.00	15.00	100.00	5.00
Glen Royall	2.50	3.00	3.00	3.00	
Harris' Chapel	3.50	2.50	2.50	6.00	3.00
Hopkins' Chapel	8.00	1.50	5.00	8.00	2.50
Midway	5.00	2.00	1.00	3.00	2.00
Mount Olivet	3.00	1.00	1.50	3.00	1.50
Mount Vernon	30.00	20.00	28.00	22.50	12.00
New Bethel	10.00	10.00	10.00	10.00	2.00
New Hope	15.00	10.00	15.00	15.00	
Oak Grove	10.00	10.00	10.00	10.00	
Oak Ridge	2.50		1.00	1.50	
Perry's Chapel	25.00	10.00	20.00	30.00	5.00
Raleigh, First Church	600.00	450.00	700.00	225.00	75.00
Rocky Ford	3.00		1.00		
Rolesville	50.00	50.00	100.00	50.00	10.00
Samaria	7.50	4.00		4.00	3.00
Stony Hill	3.00	1.50	1.50	1.50	1.50
Wake Forest	250.00	65.00	100.00	125.00	75.00
Wake Union	10.00	2.00	5.00	8.00	2.00
Wake X Roads	5.00	2.50	2.50	5.00	2.50
West Raleigh	25.00	15.00	15.00	5.00	5.00
Woodland	4.00	2.00	6.00	10.00	2.00
Youngsville	20.00	14.00	23.00	10.00	5.00
Totals	1,233.00	746.50	1,149.00	637.50	247.25


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R. R.
MT. OLIVET CH
R. R.
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
D. & N.
BRASSFIELDS CH
LOUISBURG
GRISSOM
FRANKLIN
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
ROGERS STORE
TONY HILL CH
WAKE UNION CH.
HARRIS CHAPEL
OAK GROVE CH.
NEW BETHEL CH.
NEUSE
WAKE FOREST
S. A. L.
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
ROLESVILLE
FALLS
WYATT
MT. VERNON CH.
HUTCHINSON'S STORE
HARTSVILLE
HOPKINS' CHAPEL
WAKE
NEUSE
TIPPETT'S X ROADS
MIDWAY CH
WAKE X ROADS CHURCH
BETHANY CHURCH
MILL BROOK
NEW HOPE CHURCH
RIVER
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

OF THE

Forty-Sixth Annual Session

OF THE

Central Baptist Association,

HELD WITH

Harris' Chapel Baptist Church,

FRANKLIN COUNTY, N. C.,

OCTOBER 10, 11 and 12, 1905.

THE NEXT SESSION MEETS WITH BETHANY BAPTIST CHURCH, WAKE COUNTY, ON THE SECOND TUESDAY IN OCTOBER, 1906.

OFFICERS;

MODERATOR.....John E. Ray, Raleigh, N. C.
VICE-MODERATOR.....Carey J. Hunter, Raleigh, N. C.
CLERK AND TREASURER..Chas. E. Brewer, Wake Forest, N. C.
HISTORIAN.....E. W. Sikes, Wake Forest, N. C.

NASH BROTHERS
BOOK AND COMMERCIAL PRINTERS,
GOLDSBORO, N. C.

DENOMINATIONAL DIRECTORY.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Cor. Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Cor. Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Cor. Secretary, J. F. McDuffie, Hillsboro, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Cor. Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Cor. Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

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HISTORIAN.....E. W. Sikes, Wake Forest, N. C.

NASH BROTHERS
BOOK AND COMMERCIAL PRINTERS,
GOLDSBORO, N. C.

LIST OF MINISTERS.

J. W. ATKINSON.....R. F. D. No. 1, Raleigh, N. C.
S. J. BETTS.....Raleigh, N. C.
W. R. CULLOM.....Wake Forest, N. C.
W. H. EDWARDS.....Wake Forest, N. C.
J. S. FARMER.....Raleigh, N. C.
G. W. GREEN, D. D.....Canton, China.
S. HAGWOOD.....Raleigh, N. C.
G. W. HOLMES.....R. F. D. No. 1, Henderson, N. C.
L. JOHNSON.....Raleigh, N. C.
J. R. JONES.....Royal, N. C.
A. V. JOYNER.....Wake Forest, N. C.
T. B. JUSTICE.....Franklinton, N. C.
C. G. LOWE.....Forestville, N. C.
J. W. LYNCH, D. D.....Wake Forest, N. C.
P. D. MANGUM.....Mapleville, N. C.
J. L. MARTIN.....Raleigh, N. C.
H. C. MOORE.....Raleigh, N. C.
J. D. MORRIS.....Forestville, N. C.
A. A. PIPPIN.....Wakefield, N. C.
W. B. ROYALL, D. D.....Wake Forest, N. C.
A. C. SHERWOOD.....R. F. D. No. 6, Raleigh, N. C.
J. W. SLEDGE.....Stallings, N. C.
R. S. STEPHENSON.....Raleigh, N. C.
C. E. TAYLOR, D. D.....Wake Forest, N. C.
W. C. TYREE, D. D.....Raleigh, N. C.
C. A. UPCHURCH.....Wake Forest, N. C.
R. T. VANN, D. D.....Raleigh, N. C.
J. H. VERNON.....Wake Forest, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

PROCEEDINGS.

Harris' Chapel Baptist Church,
Franklin County, N. C.,
October 10, 1905.

The forty-sixth annual session of the Central Baptist Association is held with Harris' Chapel Baptist Church, Franklin county, N. C.

In the absence of T. B. Justice, the introductory sermon is preached by W. R. Cullom from Romans 10:8-9. Topic: "Salvation."

W. R. Cullom is made temporary Moderator. It is voted that the letters be not read. The following delegates are enrolled:

Bay Leaf—H. T. Bailey, H. P. Thompson, M. L. Nipper.
Bethany—J. T. Robertson, C. H. Watkins, Miss Annie Pulley.
Bethlehem—W. W. Perry, W. E. Baker, C. E. Richards, W. B. Knott.
Brassfields—H. D. Mangum, W. H. Garner, G. L. Allen.
Falls—James Hunter, S. F. Allen, W. O. Pace.
Flat Rock—C. B. Hart, J. R. Tharrington, R. J. Conyers.
Forestville—W. B. Smith, A. A. Williams, J. P. Bobbitt.
Franklinton—C. L. McGhee, R. B. White, J. H. Conyers.
Glen Royall—W. J. Harper, J. W. Hodge.
Harris' Chapel—H. Frazier, J. A. Clifton, V. Minga.
Hopkins' Chapel—C. G. Mitchell, T. Y. Baker, Benj. Baker.
Midway—E. C. Beddingfield, Wesley Whitaker, G. K. Buffaloe.
Mount Olivet—J. E. Freeman, J. W. Blackley, W. D. Pendleton.
Mount Vernon—J. D. Allen, W. A. Smith, J. R. White.
New Bethel—J. D. R. Allen, E. W. Brogden, J. C. Ross.
New Hope—H. I. Baugh, G. W. Partin, W. C. Haithcock.
Oak Grove—W. B. Pearce, Walter Jackson, B. P. Perry, Robert Ferrell.
Oak Ridge—P. M. Woodlief, Pat Woodlief.
Perry's Chapel—J. S. Pruett, M. D. Wilder, W. S. Goswick.
Raleigh, First Church—G. M. Allen, John E. Ray, J. D. Boushall.
Rocky Ford—G. W. Holmes, J. B. Johnson, W. W. Wynn.
Rolesville—S. H. Scarboro, M. Z. Pearce, W. O. Rogers.
Samaria—H. B. Williams, Grover C. Poole.
Stony Hill—A. G. Lowry, M. R. Sykes, Sanford Keith.
Wake Forest—W. L. Poteat, W. W. Holding, C. E. Brewer.
Wake Union—G. W. Davis, R. N. Griffin, J. H. Watkins.
Wake X Roads—J. E. Taylor, H. H. Stell, W. D. O'Neal.
West Raleigh—A. J. Ellis, H. B. Bagwell, W. M. Riggsbee.
Woodland—J. W. Davis, P. R. Allen, W. A. O'Neal.
Youngsville—Jack Winston, J. R. Pierce, J. F. Mitchell.

Permanent organization is effected by the election of the following officers: Moderator, John E. Ray; Vice-Moderator, Carey J.

Hunter; Clerk and Treasurer, Charles E. Brewer; Historian, E. W. Sikes.

The Association adjourns for dinner.

AFTERNOON SESSION.

The Association reassembles with singing. Prayer is offered by W. C. Tyree.

Visiting brethren are recognized and welcomed to seats with us as follows: M. L. Kesler, General Manager of the Baptist Orphanage, and C. J. Thompson, of Durham, N. C., Vice-President for North Carolina of the Home Mission Board of the Southern Baptist Convention.

The following is the

REPORT ON SUNDAY SCHOOLS.

The Sunday School is our opportunity to study and teach God's Word. Here we touch the young life, and impress it before habits are formed. We endorse the efforts and interest of the State Convention in the work, and urge upon the churches of the Central Association—

That every member, if possible, be awakened to a lively interest in the work, and that there be no suspension during the winter months;

That in sections out of reach of churches branch schools be organized, under the supervision and supported by churches nearby;

That Baptist literature be used and Baptist doctrines taught;

That at some one of our fifth Sunday meetings during the year we arrange the program with the especial view of advancing the Sunday School work;

That some time during the associational year we endeavor to secure the services of the State Sunday School Secretary to hold two or three Sunday School Institutes in this Association;

That each church contribute to the support of Sunday School Missions.

T. B. JUSTICE,
For Committee.

The report is discussed by H. C. Moore, W. C. Tyree, S. J. Betts and G. L. Allen, and adopted.

W. L. Poteat reads the report on Home Missions, as follows:

REPORT ON HOME MISSIONS.

The question of Home Missions is one that needs to be taken more seriously. We have not given to it the dignity and thoughtfulness the subject demands. The work is growing in tremendous and all but tragic importance year by year. The rapid growth of our seaport cities, catching much of the drift of other lands and the scum of our own; the increasing number of inland industrial centers, draining the rural communities and making problems both for country and town; the far-flung battle line along the frontiers, where cities and states are born almost in a night; the digging of the Isthmian Canal, which is destined to change the face of the continent; the movement in many States to bring foreign immigrants into our midst, whose ways are not our ways; the filling of our magnificent mountains with pleasure resorts, where godless tourists

corrupt a simple-minded people with the poison of a sensuous and sensual life; the ever-present and irrepressible problem of the negro—these questions give to the work of the Home Board a dignity and importance undreampt of by our fathers.

The ignorance of our people of the field and work of this Board is appalling. The literature on the subject is wholly inadequate, and the lack of information is pitiable. Most of us know more about China and Japan than about the destitute places of our own country. When the subject of Missions is mentioned, probably nine out of every ten persons think of the far-away lands.

The Work of the Home Board needs to be invested with a greater dignity. Almost any sort of man is thought to be good enough for the neglected fields at home, while the very ablest and choicest spirits are prayed for and appealed to for the work abroad. A mere pittance of salary is paid the home missionary, which is sometimes supplemented by a box of old second-hand clothing! The writer believes that it would mean economy and progress for the Board to *pick* its men and quadruple their salaries.

There are spots on our civilization, and these are usually darkest in the places where the home missionary works. The heathen are not fools. They know the weak places in our country and they judge our religion more by our civilization than by our Bible. If we could only get the beam out of our own eye perhaps it would not be so difficult to remove the mote from our brother's eye.

Let it not be forgotten that religion has always recognized and fostered patriotism. David invoked a palsied hand and paralytic tongue if he forgot Jerusalem. Our Lord loved Galilee and wept over the capital of His country, while Paul, who preached in many lands, could have wished himself accursed for the salvation of his own race. Let us ponder the breadth of that principle contained in the text, "If any provide not for his own * * * he hath denied the faith and is worse than an infidel."

Earnestly submitted,
J. W. LYNCH.

After discussion by C. J. Thompson, S. J. Betts and W. L. Poteat the report is adopted.

The Association adjourns, with prayer by M. L. Kesler.

WEDNESDAY—MORNING SESSION.

Devotional exercises are conducted by W. C. Tyree.

The record of yesterday's proceedings is read and approved.

The following is the

REPORT ON PERIODICALS.

Has a religious press any value? Is there any reason for a Baptist periodical? What's the use anyhow?

If the people need an agency whose one work is persistently and consistently for moral betterment there's a use.

If the denomination needs a denominational education, there's a use.

If it needs a parliament where ideas may clash and the survival of the fittest be demonstrated, there's a use.

If we need the vivifying consciousness of the fact that other men in other places have also "windows open toward Jerusalem," then

there's a use.

If a review of the army marching and militant can bring inspiration, there's a use.

And if our people would be honest enough to answer the question honestly, and then honest enough to act honestly upon that answer, this subject would need no discussion. For if there is a use for a Baptist paper, then every Baptist has a use for it.

We need better information as to our own work, surer knowledge of our needs, stronger conceptions of our beliefs, and we need a voice which can carry the call to every camp and surely and quickly rally our people to the support of a worthy cause.

Therefore, we would urge upon our people the regular reading and the sturdy support of our State paper, "The Biblican Recorder," and likewise of "Charity and Children" and the "North Carolina Baptist."

J. A. CLIFTON,
W. P. HUNT,
R. B. WHITE,
Committee.

J. W. Bailey and S. J. Betts take part in the discussion and the report is adopted.

W. C. Tyree reads the report on the Orphanage, prepared by General Manager M. L. Kesler:

REPORT ON THE ORPHANAGE.

The Thomasville Baptist Orphanage is 20 years old, has about 400 acres of land, nine dormitories for the children, an infirmary for the sick, homes for the General Manager and Treasurer, a central school building, central dining hall, also known as the Faircloth building, machine shops, printing office, a system of water works and sewerage, 275 children and a debt of about $11,000. There are nine teachers and nine matrons, who live in the dormitories, and three others who look after the infirmary and the dining hall.

It is urged that the churches double, if possible, their pledges and contributions to the Orphanage, in order that the debt may be paid. And we further suggest that Thanksgiving be made a great day for its gifts to the Orphanage; that country pastors hold a special service in each one of their churches during the month of November, and call the Sunday on which it is held "Thanksgiving" or "Orphanage" day. It is also urged that every Sunday School take a collection once a month for the Orphanage, and also that a club of Charity and Children be placed in every Sunday School.

M. L. Kesler addresses the Association in behalf of the Orphanage, and the report is adopted. A collection of $10.78 is taken for this object.

The following is the

REPORT ON STATE MISSIONS.

As Baptists we are necessarily deeply interested in the great subject of Missions.

For the sake of convenience we have divided the subject into three parts, viz., Foreign Missions, Home Missions and State Missions, and sometimes we add a fourth division, called Associational Missions.

Under the head of Foreign Missions is included mission work in

foreign countries; under the head of Home Missions is included mission work in the Southern States, and on the Western frontier and in Cuba. State Missions refers to mission work within the borders of our own State of North Carolina, and Associational Missions refers to work we are doing in our own Association. This report deals only with State Missions, the work of supplying the preaching of the Gospel in sections of our own State where the Gospel is not now preached and helping weak churches at important points in paying the salaries of their pastors. Many of what are now our largest and strongest churches have at some time received help from our State Mission Board. Many sections of the State and large bodies of our population, especially in cotton mill towns, would now be without the Gospel but for the aid of this Board. By the timely aid of this Board strong churches have grown up, which now supply the sinews of war for Foreign and Home Missions, and for every object fostered by the church.

The Baptist State Convention is primarily a great agency for State Missions, because State Missions is the bedrock of all our denominational work. If we would enlarge the usefulness of the great denomination of Baptists we must primarily, first and foremost, increase our work of State Missions. The planting of new preaching stations and sustaining feeble churches within our State is creating what will soon become strong churches, which begin even while they are yet mission stations to contribute to Foreign Missions, Home Missions and to every denominational enterprise.

In 1904 there were 124 missionaries employed by this Board. They were employed in 37 Associations. This year there are 140 missionaries employed by this Board and $31,000 have been appropriated for the payment of their salaries.

The contributions of every sort on the mission fields last year amounted to $38,318. Of this amount $1,421.66 was for State Missions, $990 for Foreign Missions, $722 for Home Missions, and $1,058.44 for the Orphanage. There were last year 1,036 baptisms on these mission fields.

But it is impossible to compute in figures the effect of the work of this Board upon our denominational life or its influence in bringing to pass the coming of His Kingdom upon the earth. Let us, therefore, in this, the Central Association, assist in broadening the foundation by a very substantial increase in our pledges to State Missions, for in this way can we more successfully obey the injunction to go ye into all the world and preach the Gospel to every creature.

Respectfully submitted,

J. D. BOUSHALL,
For the Committee.

Addresses are made by W. C. Tyree and J. E. Ray.

E. C. Beddingfield reads the following:

REPORT ON OLD MINISTERS' RELIEF.

It is fitting that the Association should give of its valuable time to the consideration of the subject of Ministerial Relief. The very work of the Association and the existence even of the churches which compose its membership have been made possible by the labors of our aged ministers. They were the pioneers of the church —the organizers of the splendid body of Baptist workers who are to-day doing so much for our State. They are of the men who, without reward or hope of reward in this world, have preached the Gospel in the log cabins and under the brush arbors which were the origin of some of our best churches. Many of them are now

worn out in the Master's service. Some of them and their families are in want. To relieve their necessities is not charity. It is paying a debt of honor. To let one of them suffer is a reproach to our religion and to our denomination, and your committee feels sure that the Baptists of the State, and especially of the Central Association, stand ready to respond to any call for their relief.

Is it not possible that our pastors, from a false delicacy, have to some extent failed in pressing this cause in their churches as much as should have been done? Your committee feels sure that no pastor need fear to appeal to his church on behalf of Ministerial Relief, if he will explain to them that the need exists and that the funds are in the hands of a wise and Godfearing board, who will look carefully to its distribution, and see it is not wasted on unworthy objects.

It is gratifying to know that contributions are increasing and that churches and individuals are responding more liberally as the necessity of it is called to their attention. More families have been helped during the past year than ever before, and more interest in this object seems to be felt among the Baptists all over the State.

Let us hope another year will see every need supplied; every worthy family provided for; every one of these debts of honor paid.

E. C. BEDDINGFIELD,
For Committee.

After discussion by E. C. Beddingfield the report is adopted.

Having received a message from the Raleigh Association, suggesting that we appoint a committee to confer with a committee of that Association with a view to uniting the Raleigh and Central Associations in one body, after discussion, in which there was full and free expression of opinion, the following resolution is unanimously passed:

Resolved, That, while we appreciate the overture of the Raleigh Association and would be glad to appoint a committee of conference, the proposed union is so obviously impracticable for geographical reasons that we fraternally communicate to the brethren of the Raleigh Association our conviction that the union would not be advantageous, but on the other hand would place many of our churches so far from any common base that they would seriously suffer.

Resolved further, That we say to our brethren of the Raleigh Association that by thus directly communicating we mean no discourtesy, our reason for disposing of the matter at once being that the Association's mind is made up and we fear that suspense in such a matter for one year or even less time would cause some of our churches to slacken their present rising energy in the support of the larger plans which have recently taken hold upon the Central Association.

Offered by J. W. Bailey, thoroughly discussed and unanimously passed.

Statement in regard to Oak Ridge Church is made and a collection is taken amounting to $8.40.

The Association adjourns with prayer by T. B. Justice.

WEDNESDAY—AFTERNOON SESSION.

The Association reassembles with the singing of "Alas, and did my Savior bleed." Prayer is offered by G. W. Holmes.

J. W. Bailey reads the

REPORT ON EDUCATION.

Baptists believe in education.

They urge parents to educate their children, to patronize the free schools, supply their children with books, and to co-operate with our State Superintendent, whose labors are worthy of great praise, in the advancement of the interests of these institutions.

We believe in education, because education is the means of elevating the human race, making men able to do and nobler to aspire. The improvement of the human mind by means of mental exercise and contact with strong and mature minds is no experiment. That this exercise of the mind should be brought about in close connection with Jesus Christ, the one foundation of right character, stands to reason; since to improve the mind without improving the character is not only vain but it is dangerous. It is, moreover, to neglect the highest duty to God.

We believe, therefore, as a religious people in Christian education. This is an indefinite expression, but it becomes more definite as we put the emphasis upon the word Christian. Jesus Christ is the man of the New Testament—not the shadowy name of the street—the man who lives in history, to be sure, but whose life stands out in the New Testament. A definite Christ; no shadow, but an overwhelming reality. This is the Christ of the churches. We believe, then, in Christian education, conducted by the churches.

We are to be congratulated that our churches in North Carolina have produced two great Christian institutions of higher education—Wake Forest College and the Baptist Woman's University. These institutions are first in their class in the State; neither of them surpassed. There are cheaper institutions, but they cannot compare with these two.

That these institutions are well patronized, each having recently opened with unprecedented enrollments, is most gratifying. But we should not be content with this mention. The present successes are calls to larger undertakings. Wake Forest College will have within two years 500 young men knocking at her doors. Our denomination needs that every one of them shall receive of that institution; for we need not only her glorious work of preparation for our ministers, but also the even more important work of preparing for our churches a large number of strong laymen. In the same degree this is true of the Baptist University for Women. It is destined to send forth thousands of daughters who shall, by reason of their life in the institution, infinitely enrich our churches.

We should, therefore, patronize these institutions. Others may offer inducements, but these institutions bring us opportunities and obligations that far outweigh any inducements whatever. And we should not only patronize these institutions, but we should readily respond to their calls. In building them we build foundations for the Kingdom of God. And since this is true, the Association raises the question:

Has not the time arrived when collections should be regularly taken in our churches for these institutions?

The Association also observes that about twenty-five Baptist academies have been set up in North Carolina, and most of them

are admirably succeeding. Might we not find such an institution useful? Very probably at Wake Forest—the center of the Association geographically as well as otherwise—we should find it not difficult to set up a first-class high school.

J. W. BAILEY, Chairman.

W. L. Poteat, W. R. Cullom and W. C. Tyree address the Association and the report is adopted.

The following is the

REPORT ON CONDITION OF THE CHURCHES.

There has been an increase in contributions to missions of $358.41, which is encouraging. On the other hand, there has been a decrease in number of baptisms of twenty-four. Your committee earnestly hopes that there will be free discussion upon this most important subject, "The Condition of Our Churches," and that helpful suggestions may be made which will tend to increase the energies of our churches along the line of actual soul winning. We believe that an earnest effort on the part of all our pastors to lead the entire membership of the church to a consecrated life—a life dedicated to the personal Christ, and the cause for which He died, by the presentation of themselves—their bodies a living sacrifice, wholly acceptable unto God, may be visibly manifested at the close of another associational year by a large increase of souls won and baptized, as well as in contributions of their means to His cause. If love is measured by the sacrifice it makes, can we not expect great results from that life consecrated to Christ, whose body is presented a living sacrifice? The deepening of spirituality on the part of our churches is the one necessary thing. Our people must understand that they must give all of self in order to get all of Christ. A surrendered life means a filled life, and a spirit-filled life means a soul-winnig life. It is as we have power with God by fellowship with Him that we have power with man.

S. J. BETTS,
For Committee.

S. J. Betts, W. C. Tyree and C. E. Brewer take part in the discussion. W. R. Cullom leads in prayer for deeper spirituality and greater activity on the part of our churches in winning souls for Christ.

S. F. Allen and L. N. Ranes are elected Moderator and Clerk, respectively, of the union meetings for the ensuing year.

R. J. Conyers, T. B. Justice, W. D. O'Neal, are elected delegates to the Baptist State Convention. W. L. Poteat is appointed our representative at the Southern Baptist Convention; W. C. Tyree, alternate.

C. E. Brewer is asked to represent our Association on the State Board of Missions and Sunday Schools.

The following is the

TREASURER'S REPORT FOR 1904-'05.

Receipts.

From Finance Committee	
For Minute Fund	$ 42.14
For Foreign Missions	117.48

For Home Missions	10.28
For State Missions	36.73
For Associational Missions	48.65
For Orphanage	33.94
For Education	7.50
For Baptist University for Women	1.63
For Old Ministers' Relief	5.65
For Sunday School Missions	1.00
From New Bethel Church for Minute Fund	1.00
From Union Meeting at Oak Grove for Orphange	4.51
From Union Meeting at Oak Grove for State Missions	7.25
From Union Meeting at Mount Vernon for Education	12.78
From Rolesville Church for State Missions	32.68
From Youngsville Church for Associational Missions	5.00
Total receipts	$ 368.22

Disbursements.

Balance due at last report	$ 10.46
Paid Walters Durham, Treasurer, as above	218.57
Paid S. H. Averitt, Treasurer, for Orphanage	38.45
Paid L. D. Watson, for B. U. W.	1.63
Paid Edwards & Broughton	31.00
Paid W. R. Cullom, for Education	12.78
Paid Postage and Freight	8.19
Paid Blank Letters	45
Paid S. W. Bennett, for services at Glen Royall	33.33
Paid Clerk	15.00
	$ 369.86
Balance due Treasurer	$ 1.64

The Moderator appoints the following to report at the next session of the Association:

COMMITTEES FOR 1906.

Religious Exercises—Pastor and Deacons of Bethany Church.

State Missions—T. B. Justice, J. T. Hunter, W. C. Haithcock.

Home Missions—C. G. Lowe, G. L. Allen, C. G. Mitchell.

Foreign Missions—W. C. Tyree, A. A. Pippin, J. W. Harper.

Sunday Schools and Colportage—R. B. White, S. F. Allen, W. E. Baker.

Orphanage—R. J. Conyers, A. A. Williams, J. T. Robertson.

Education—W. L. Poteat, W. A. Smith, S. H. Scarboro.

Periodicals—E. C. Beddingfield, G. M. Allen, G. W. Holmes.

Place and Preacher—Perry Wiggins, W. S. Goswick, A. G. Lowry.

Finance—W. W. Holding, J. A. Clifton, Jack Winston.

Ministers' Relief—J. D. Boushall, H. T. Bailey, W. W. Davis.

Condition of Churches—W. R. Cullom, J. C. Ross, H. H. Stell.

Order of Business—John E. Ray, C. J. Hunter, C. E. Brewer.

Temperance—J. W. Bailey, W. B. Pearce, J. H. Watkins.

Executive Committee—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. L. Poteat, J. W. Lynch.

The report of the Committee on Place and Preachers for next year, recommending Bethany as the place, J. W. Lynch, preacher of the introductory sermon, A. A. Pippin, alternate, is adopted.

The Association adjourns with prayer by M. L. Kesler.

THURSDAY—MORNING SESSION.

Religious services are conducted by S. J. Betts. The Association is called to order by T. B. Justice, Moderator pro tem. Minutes of yesterday's proceedings are read and approved.

The following is the

REPORT ON TEMPERANCE.

We heartily join in the efforts to bring about temperance in North Carolina. We rejoice in the laws that have been passed in this interest, and we look for the passage in good time of others that will greatly reinforce the efforts of the churches in behalf of sobriety.

We would urge our churches, however, not to depend upon laws. We must depend upon the Gospel. We must preach the Gospel of salvation to the drunkard as well as to the law-maker. We recommend, therefore, that our churches encourage the enforcement and improvement of our laws, and that they also make personal efforts to cut off the drinking of intoxicating liquors and to save the drunkard from his ruinous habit. J. W. SLEDGE.

J. W. Sledge, S. J. Betts and T. B. Justice speak on the subject and the report is adopted.

The report on Foreign Missions is read, as follows:

REPORT ON FOREIGN MISSIONS.

The impulse to do Foreign Mission work was not born of earth, but of heaven; and the highest revelation that heaven has made or can make to us is that which we have already in God's own Son (Heb. 1:1-3). It is fitting, therefore, that, in thinking of this tremendous subject, we should turn our gaze to Him for inspiration, for information, and for justification. Happily, we find these three inquiries fully met in three words, which are perhaps the most characteristic words associated with the person and work of the Son of God. The first of these is the word

Love.

"We love Him because He first loved us." 1 John 4:19. In this brief sentence we see the origin, the history and the prophecy of the Foreign Mission enterprise. As long as God loves and as long as men love because God loves, so long will Foreign Missions continue to gain volume and depth and power until the Son shall have delivered up "the Kingdom to God, even the Father," and He shall reign from the rivers to the ends of the earth, whose right it is. In this fountain and stream of divine love is our inspiration.

But is this inspiration well directed, or is it flowing on blindly without compass or rudder? In answering this question we are directed to our second word, viz.:

Light.

God's first word was, "Let there be light." It is God that said, "Light shall shine out of darkness, who shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ." Look at that face as He looks on the world! What light can we get on the Foreign Mission work? Several things in that face help us greatly in determining our attitude on this question. Observe—

1. His estimate and thought of man—the individual. (1) His intrinsic worth. Matt. 12:9-12; 18:12-14; Mark 8:36. (2) His great need. Luke 19:10; Matt. 15:18-20; John 3:3. (3) His infinite possibilities. John 3:16; Eph. 3:14-19.
2. His thought of the Kingdom of God. (1) In its essential nature. Matt. 5:7. (2) In its methods of growth. Matt. 13:31-33. (3) In its ultimate achievements. Matt. 6:10.
3. His thought of a life of service. (1) The dignity and glory of service. Matt. 20:27-28; John 13:1-16. (2) Service here is a preparation for service hereafter. Matt. 25:21; Rev. 22:3. (3) The sphere of service now. Matt. 25:31-46; Luke 10:25-37.

With such conceptions of our work coming from our gaze into his face, surely we must conclude that the impulse to do Foreign Mission work is directed towards a very worthy end. If we knew nothing of results we should be compelled to say that it is a well-conceived enterprise. But we may look about us and see the results of our work. And this brings us to our third word, viz.:

Life.

"In Him was life; and the life was the light of men." "I came that they may have life, and may have it abundantly." That who may have life abundantly? "Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and they shall become one flock, one shepherd." What is this life that he offers? (1) Not mere existence. Matt. 6:25-32. (2) Not mere possessions. Luke 12:15. (3) It is that fellowship with God that really fills out and completes our most essential being. John 17:3. This is life indeed, and this what Jesus gives. It is the privilege, nay more, it is the duty of every man to look abroad over the earth and see for himself which of earth's religions brings to man life in its largest and richest sense. When subjected to this, the most practical of all tests, the followers of Christ have nothing to fear, but all to hope for and rejoice in.

Love, Light, Life, these three, and which is the greatest of the three? We would not make any comparison. A human life, enlightened by Christ's own light as to man, as to the Kingdom of God, as to the real worth of a life of service; and this same life driven out of itself and into all the world by that God-given impulse of love which first emptied heaven of its very heart—this life is the essence of Foreign Missions.

Our Work.

As Southern Baptists, we are doing work in six great countries —three pagan and three papal. In China, Japan and Africa our heralds of the cross are seeking to plant the standard of our King in virgin soil. In Italy, Mexico and South America they are trying to transform by the power of a simple gospel a gigantic system of baptized paganism into a worthy expression of the life and spirit of the Prince of Peace. Here are tasks worthy of the faith and courage of God's noble army. This army is represented by about 200

men and women, who have put their lives into God's keeping and gone to the front to represent us. They report an aggregate of 2,231 conversions last year. Many special incidents in their work are worthy of record and comment, but space and time forbid that we pause here to note them. We would commend most heartily a lively interest in our excellent missionary periodicals, where we may get from month to month a most refreshing view of the progress of the Kingdom.

Special Mention.

Perhaps no report that pretends to touch on world-wide matters should fail to make mention of the great upheavals during the past year in much of the territory where we are at work. The war which is just closing, the treaty between England and Japan, the internal reforms in Russia, the readjustment of life and government over a large part of the earth's surface, all combine to make this an epoch-making year in world history. While corporations and nations and peoples are watching to see what they can get out of this recasting of the old lines, shall we not pray and labor to make this the greatest of all times for thrusting in the sickle of truth, and for gathering sheaves for our Lord?

W. R. CULLOM.

The report is adopted after discussion by W. C. Tyree and S. J. Betts.

After discussion by C. E. Brewer the report of the Executive Committee is adopted, as follows:

REPORT OF EXECUTIVE COMMITTEE.

We have held this year three Union Meetings: In October with Oak Grove Church, in April with Mount Vernon Church, and in July with Wake Forest church. All of these meetings were well attended and resulted in good not only to the delegates and visitors but also to the churches entertaining them. Too much emphasis cannot be laid upon the value of these gatherings in our Association. We become better acquainted not only with our brethren and sisters, but with the progress and needs of our work. The result is that our sympathies are quickened and our contributions are enlarged. Pastors and others can do no more important service to their churches and the cause of Jesus Christ than to see that their representatives are always present at these meetings.

There has been only one point in our Association asking for financial assistance this year—the Glen Royall church. Its pastor, Bro. S. W. Bennett, has moved to Virginia and Bro. C. A. Upchurch has been called to succeed him. It is a struggling band still and we recommend that fifty dollars be again donated to help meet the pastor's salary.

We earnestly recommend to our churches co-operation with one another in the calling of pastors as far as may be necessary or advisable to secure the location of preachers with complete fields

within our own bounds. This would be a saving of time and expense to our pastors in reaching appointments, and it would secure regularity of service on their part. It would mean much for good to our general meetings. We recommend that the Executive Committee be authorized to donate from funds contributed for associational missions such sums as may be needed for perfecting such arrangements.

C. E. BREWER,
N. Y. GULLEY,
W. R. CULLOM,
W. L. POTEAT,
J. W. LYNCH,
Committee.

The following report of the finance committee is read and ordered spread upon the minutes.

FINANCE REPORT.

Churches.	Minute Fund.	Associational Missions.	State Missions.	Orphanage.	Home Missions.	Foreign Missions.	Ministerial Education.	Ministerial Relief.
Bay Leaf	$ 1 40	$ 1 80	$	$	$	$	$	$
Bethany	1 50		6 00	5 00	3 00	3 00	2 00	
Bethlehem	1 00		8 00			1 00	3 00	
Brassfield	1 50							
Falls	1 20							
Flat Rock	2 10	1 61						
Forestville	2 00							
Franklinton	1 50		18 43		15 00	1 50	5 00	
Glen Royall	55							
Harris' Chapel	75	1 50	1 93	1 82	1 50		3 00	1 50
Hopkins' Chapel	1 00		8 00	8 00	1 50	5 00	2 50	
Midway	2 00	1 00	2 00	29	1 18	22		1 31
Mount Olivet	1 50	1 50	3 00	3 00	1 00	1 50	1 50	
Mount Vernon	1 50	5 00						
New Bethel				4 80				
New Hope	1 50	2 30						
Oak Grove	1 50		5 00	9 05	5 00	10 00		
Oak Ridge	75	1 00	61	1 50				
Perry's Chapel	1 50		25 00		4 75		5 00	
Raleigh, 1st Church	5 00	13 71						
Rocky Ford	55		3 00	1 00		1 00		
Rolesville	2 00							
Samaria	1 00							
Stony Hill	1 00	50	1 50	2 50	1 00	2 50		1 00
Wake Forest	5 00							
Wake Union	1 04		5 00	8 00		5 00		
Wake X Roads	1 30							
West Raleigh	1 00							
Woodland	1 00		4 00	8 00	2 00	4 00	2 00	
Youngsville	2 00		9 10	10 00	6 75	14 00	5 00	3 00
Totals	45 64	29 92	100 57	62 96	42 68	48 72	29 00	6 81

It is ordered that the Clerk have eight hundred copies of the minutes printed and distributed and that he be allowed the usual compensation for his services.

The following is heartily adopted: That we extend to the pastor and people of Harris' Chapel and community our sincere thanks for the cordial hospitality shown us; and in separating from them we pray God's richest blessings to abide with them.

After singing "Praise God from whom all blessings flow," and prayer by W. C. Tyree, the Association adjourns to meet in 1906 with Bethany Baptist Church.

JOHN E. RAY, Moderator.
T. B. JUSTICE,
Moderator pro tem.

CHAS. E. BREWER, Clerk.

CONSTITUTION.

Article 1. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on the second Tuesday in October, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem. shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called, and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject, without permission from the Association.
7. All motions which are seconded, shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief	Minute Fund.	Other Objects,	Total Contributions.	Value of Church Property.	Seating Capacity.
Bay Leaf	$ 125	$.....	$ 4 00	$.....	$.....	$ 1 80	$ 1 50	$ 3 45	$ 2 25	$.....	$ 5 04	$ 3 05	$.....	$ 1 40	$.....	$ 147 49	$ 600	400
Bethany	125	.....	.....	10 00	5 00	3 00	6 00	3 00	.....	.....	5 00	2 00	.....	1 50	.....	160 50	600	300
Bethlehem	75	10 00	5 00	25 00	.....	.....	8 00	3 00	10 00	.....	10 00	3 00	.....	1 00	.....	150 00	500	200
Brassfields	175	.....	15 00	6 00	.....	.....	25 00	8 00	16 50	.....	15 00	9 00	5 00	1 50	25 00	301 00	1500	400
Falls	150	.....	.....	.....	.....	.....	3 87	3 25	3 00	.....	4 78	.....	.....	1 20	.....	166 05	900	300
Flat Rock	150	146 00	.....	17 35	.....	1 61	14 53	18 11	31 50	.....	14 50	.....	.....	2 10	.....	395 70	1000	500
Forestville	125	.....	4 92	9 30	.....	.....	16 11	7 00	26 53	2 50	8 00	3 51	4 65	2 00	40 00	249 52	2000	200
Franklinton	450	215 00	75 44	.....	.....	.....	30 00	15 00	15 00	.....	141 00	5 00	.....	1 50	807 00	1754 94	7500	400
Glen Royall	50	.....	.....	.....	.....	.....	.....	78	5 80	.....	93	1 30	.....	55	.....	59 36	.....	.....
Harris' Chapel	75	25 50	29 80	2 36	5 19	1 50	3 50	2 50	2 50	.....	6 00	3 00	1 50	75	.....	159 10	750	300
Hopkins' Chapel	100	.....	.....	3 40	.....	.....	8 00	1 50	5 00	.....	8 00	2 50	.....	1 00	.....	129 40	500	300
Midway	85	2 00	56 90	5 00	.....	1 00	5 00	5 00	5 00	.....	5 00	.....	3 28	2 00	.....	175 18	450	300
Mount Olivet	50	.....	9 50	.....	.....	.....	3 00	1 00	1 50	.....	3 00	1 50	.....	1 50	12 00	83 00	400	250
Mount Vernon	150	.....	21 00	0 00	.....	5 00	45 00	31 05	31 05	5 00	25 00	10 09	5 00	1 50	38 00	387 69	1000	300
New Bethel	100	.....	34 00	6 00	.....	.....	8 50	5 95	10 00	.....	4 80	.....	.....	.....	.....	169 25	1000	300
New Hope	100	.....	25 46	11 00	.....	2 30	17 62	.....	11 25	1 81	15 17	2 50	2 85	1 50	.....	191 46	600	400
Oak Grove	100	12 63	.....	17 82	.....	.....	10 00	10 00	10 00	.....	11 22	.....	.....	1 50	5 25	178 42	250	300
Oak Ridge	50	.....	7 30	7 00	.....	1 00	61	.....	.....	.....	1 50	.....	.....	75	.....	68 16	250	300
Perry's Chapel	200	146 50	15 48	11 74	.....	.....	25 00	10 00	3 50	.....	32 25	5 00	.....	1 50	.....	457 97	1000	300
Raleigh, First Church	2000	.....	2133 10	.....	309 17	.....	644 92	478 78	775 49	.....	366 65	162 35	.....	5 00	470 45	7345 91	40000	659
Rocky Ford	25	.....	.....	.....	.....	.....	3 00	1 00	1 00	.....	.....	.....	.....	55	.....	30 55	300	250
Rolesville	175	.....	35 00	42 53	15 25	.....	52 00	50 00	100 00	.....	66 88	6 00	.....	2 00	56 00	600 66	1500	400
Samaria	35	.....	6 00	16 00	.....	.....	3 73	1 56	2 06	.....	.....	.....	.....	1 00	.....	65 35	1000	250
Stony Hill	50	.....	.....	2 35	.....	50	2 00	1 50	1 50	.....	1 50	1 50	.....	1 00	7 02	68 87	300	300
Wake Forest	1000	.....	94 00	61 6	.....	.....	247 65	94 68	94 18	19 00	201 23	51 00	.....	5 00	1650 16	3509 50	.....	.....
Wake Union	60	.....	.....	.....	.....	.....	5 00	2 00	5 00	.....	8 00	2 00	7 88	1 04	.....	90 92	300	500
Wake X Roads	125	.....	.....	6 00	3 77	.....	5 00	2 50	2 50	.....	5 00	.....	.....	1 30	.....	151 07	750	500
West Raleigh	125	23 90	47 66	51 12	.....	5 00	21 60	10 50	11 43	5 00	17 50	2 80	5 25	1 0	19 00	346 76	3000	250
Woodland	100	250 00	.....	.....	.....	.....	4 00	2 00	6 00	.....	10 00	2 00	.....	1 00	.....	375 00	500	300
Youngsville	125	.....	.....	25 64	5 00	5 00	20 00	10 00	20 00	.....	5 00	5 00	3 00	2 00	.....	225 64	1500	300
Totals	6,255	831 53	2619 56	357 21	343 38	27 71	1240 14	783 06	1209 54	24 31	997 95	284 10	38 41	45 64	3129 88	18187 42	69 950	9450

STATISTICAL TABLE.

Churches	Pastors	Post-Offices.	Clerks.	Post-Offices.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Time of Meeting.
Bay Leaf	W. H. Edwards.	Wake Forest	G. B. Norwood.	Neuse, r.f.d. 1	....	....	..	7	..	4	36	54	90	1
Bethany	S. J. Betts	Raleigh.	Chas. E Ferrell.	Raleigh, r.f.d. 7	....	6	1	1	2	1	42	44	86	2
Bethlehem	C. G. Lowe.	Forestville	W. E. Baker	Riley	....	2	..	...	2	.	27	37	64	2
Brassfields	T. B. Justice	Franklinton	W. R. Walters.	Hester	...	1	..	1	..	2	45	64	109	....
Falls	A. V. Joyner.	Wake Forest.	S. F. Allen.	Wake Forest.	22	6	..	3	1	..	39	63	102	4
Flat Rock	A. A. Pippin	Wakefield	T. S. Gill.	Franklinton, r.f.d. 2	24	6	6	9	1	1	113	162	275	3
Forestville	C. G. Lowe.	Forestville	J. L. Phillips	Forestville.	....	2	..	....	..	1	41	47	88	3
Franklinton.	T. B. Justice	Franklinton	A. B. Wester.	Franklinton	6	9	..	3	.	1	58	84	142	....
Glen Royall	C. A. Upchurch.	Wake Forest.	W. J. Harper.	Wake Forest.	....	3	..	5	..	..	9	37	46	....
Harris' Chapel	A. A. Pippin	Wakefield.	J. A. Clifton.	Youngsville.	6	6	2	1	5	1	25	60	85	3
Hopkins' Chapel.	C. C. Williams.	Spring Hope, r.f.d.2	J. H. Ray.	Riley, r.f.d. 1.	7	...	..	....	1	1	55	112	167	3
Midway	Sidney Hagwood	Raleigh.	E. H. Ray	Raleigh, r.f.d. 1.	4	4	..	....	4	2	41	52	93	1
Mount Olivet	P. D. Mangum.	Mapleville	T. L. Jeffreys.	Franklinton, r.f.d. 1	5	..	..	..	4	..	23	37	60	2
Mount Vernon	W. R. Cullom.	Wake Forest.	S. F. Bailey.	Neuse, r.f.d. 1.	2	2	5	5	3	1	64	99	163	....
New Bethel	A. C. Sherwood.	Raleigh, r.f.d. 6	B. I. Brogden.	Rogers Store, r f d.1	7	1	..	2	3	..	45	84	129	4
New Hope	J. L. Martin	Raleigh	H. I. Baugh	Raleigh	....	3	..	4	..	1	51	65	116	2
Oak Grove	J. D. Morris.	Forestville	W. P. Pearce.	Youngsville.	16	10	1	6	9	2	82	89	171	2
Oak Ridge	J. W. Sledge	Stallings.	P. M. Woodlief.	Kittrell	....	....	..	..	..	..	21	32	53	2
Perry's Chapel	T. B. Justice.	Franklinton	J. R. Jones	Katesville.	10	3	..	13	4	1	40	82	122	1
Raleigh, 1st Church	W. C. Tyree.	Raleigh.	A. R. D. Johnson	Raleigh.	34	33	..	16	2	10	235	383	618	....
Rocky Ford	G. W. Holmes.	Henderson, r.f.d 1.	W. O. Mitchell.	Kittrell, r.f.d. 1	....	..	..	....	..	..	19	22	41	2
Rolesville	W. R. Cullom.	Wake Forest.	L. N. Banes.	Rolesville	28	11	2	4	7	2	142	192	334	3
Samaria.	R. S. Stephenson	Raleigh	Thos. Chalmers.	Raleigh.	10	2	1	1	2	..	22	26	48	3
Stony Hill	J. W. Atkinson	Neuse, r.f.d. 1.	W. D. Ray.	Wake Forest, r.f.d.1	6	...	..	...	..	1	40	57	97	4
Wake Forest	J. W. Lynch	Wake Forest	F. W. Dickson	Wake Forest.	17	11	..	27	..	1	125	91	216	....
Wake Union	C. G. Lowe.	Forestville	C. M. Little.	Wake Forest, r.f.d.1	....	....	..	1	..	2	18	34	52	1
Wake X Roads	C G. Lowe	Forestville	W. D. O'Neal.	Neuse, r.f.d. 2.	...	....	1	8	6	1	62	71	133	4
West Raleigh	R. S. Stephenson	Raleigh.	J. L. Cox.	Raleigh	6	3	1	1	2	..	17	25	42	...
Woodland	A. V. Joyner.	Wake Forest.	E. J. Haswell.	Youngsville, r.f d. 2	5	3	..	....	2	2	60	76	136	2
Youngsville.	T. B. Justice.	Franklinton	H. B. Winston.	Youngsville.	6	...	1	5	1	2	34	63	97	1
Totals	...	...	...	...	221	127	21	123	61	40	1631	2344	3975	....

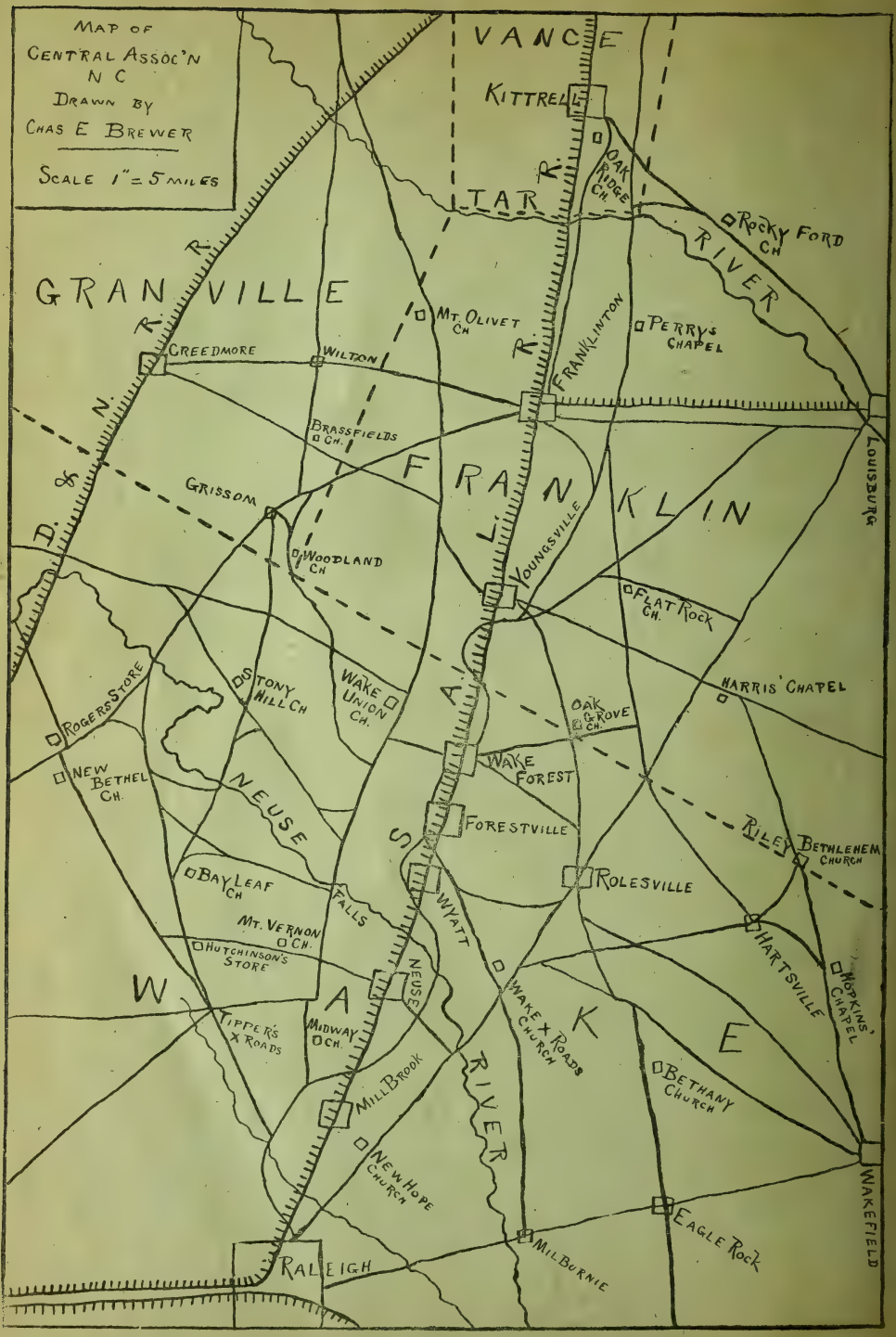
Schools.	Superintendents.	Post-Offices.	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Volumes in Library.	Papers Taken.	Baptisms from School	Contributions.	School Expenses.
Bay Leaf	B. C. Lyon	Rogers Store, r. f. d. 1	5	30	35	20		48		$	$
Bethany	S. T. Davis	Raleigh, r. f. d. 7	7	100	107	40		80			
Bethlehem	H. M. Norwood	Riley	7	100	107	65		75			25 00
Brassfields	G. L. Allen	Creedmore	6	45	51	30		50			
Falls	J. D. Allen	Falls	11	60	71		53				
Flat Rock	R. J. Conyers	Youngsville	12	141	153	85	108	165	9	1 05	17 35
Forestville	J. B Saintsing	Wake Forest	8	60	68	33	185	59		3 50	9 30
Franklinton	R. B. White	Franklinton	10	135	145	80				309 24	
Glen Royall											
Harris' Chapel	H. Frazier	Youngsville	8	60	68	30		36			2 36
Hopkins' Chapel	T. Y. Baker	Riley, r. f. d	7	50	57	35		36	2		
Midway	J. J. White	Raleigh, r. f. d. 1	8	31	39	30	100		4		
Mount Olivet	Henry Ferguson	Franklinton	4	38	42	23			2		5 00
Mount Vernon	W. H. Nichols	Neuse	10	94	104	65	200	91	2	12 00	20 00
New Bethel	G. W. Ray	Rogers Store, r. f. d. 2	7	40	47	30	50	60	3		
New Hope	A. C. Green	Raleigh, r. f. d. 5	7	30	37	25	150	50		7 55	3 00
Oak Grove	J. E. Hall	Youngsville	10	79	89	60		85	3		17 82
Oak Ridge	P. M. Woodlief	Kittrell	6	61	67	40	71				
Perry's Chapel	W. S Pruett	Franklinton	9	75	84	39	300	94	7	32 25	11 74
Raleigh, First Church	T. H. Briggs	Raleigh	50	712	762	378	551	550	31	254 86	429 94
Rocky Ford											
Rolesville	J. R. Broughton	Rolesville	20	154	174	77	150	204	20	12 63	42 53
Samaria	C. H. Baugh	Raleigh	5	65	70	30		24	10		
Stony Hill	Sanford Keith	Wake Forest, r. f. d. 1	3	55	58	30		40	4		
Wake Forest	J. H. Gorrell	Wake Forest	13	310	323	183		262	17	221 23	61 60
Wake Union	J. R. Green	Wake Forest	7	35	42	20	12	40			
Wake X Roads	W. D. O'Neal	Neuse, r. f. d. 2	8	54	62	40	100	40			
West Raleigh	W. C. Douglass	Raleigh	14	125	139	49	150	150	2	16 50	51 12
Woodland	P. R. Allen	Wake Forest, r f. d. 1	6	76	82	35		24			
Youngsville	E. P. Allen	Youngsville	9	103	112	43		92			25 64
Totals			277	2918	3195	1615	2180	2355	116	870 81	72 240

OTHER AGENCIES.

Churches.	President W M. S.	President Y. L. M. S.	President Sunbeams, etc.	Members of W. M. S.	Contributions of W. M. S.	Members of Y. L. M. S.	Contributions of Y. L. M. S.	Members of Sunbeams.	Contributions of Sunbeams.
Bethany	Miss Annie Pulley, Raleigh r.f.d. 7			40	$				
Bethlehem	Miss Daisy Richards, Youngsville			27	34 00				
Falls	Mrs. Etta Thompson, Falls								
Flat Rock	Mrs. B. B. Tomlinson, Franklinton			75	53 28				
Forestville			J. H. Spaulding, Wake Forest					61	4 25
Oak Grove	Mrs. W. J. Mitchell, Wake Forest		J. E. Hall, Youngsville	25	20 25			40	5 43
Perry's Chapel	Mrs. A. D. Mitchiner, Franklinton, r.f.d.			30	10 90				
Raleigh, 1st Church	Mrs. T. N. Ivey, Raleigh	Miss Susan Clark, Raleigh	Miss Laura Egerton, Raleigh	98	486 84	24	71 10	40	13 52
Rolesville			N. R. Stell, Rolesville		2 00			99	4 50
Wake Forest	Mrs. W. B. Royall, Wake Forest	Miss Mary P. Taylor, Wake Forest	Mrs. E. T. Crittenden, Wake Forest	55	126 73	35	41 57	40	43 35
West Raleigh	Mrs. W. R. Nowell, West Raleigh		Tal. H. Stafford, West Raleigh	24	18 00			50	21 00
Youngsville	Mrs. C. E. Timberlake, Youngsville		Mrs. J. B. Perry, Youngsville	8	9 75			40	10 40
Total				382	761 75	59	112 67	370	102 45

PLEDGES FOR 1905–'06.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.
Bay Leaf	$ 12 00	$ 10 00	$ 18 00	$ 17 00	$ 5 00
Bethany	8 00	5 00	15 00	7 00	2 00
Bethlehem	8 00	3 00	10 00	10 00	3 00
Brassfields	25 00	10 00	20 00	20 00	10 00
Falls	5 00	1 50	5 00	7 00	2 00
Flat Rock	30 00	20 00	15 00	15 00	5 00
Forestville	25 00	10 00	20 00	20 00	6 00
Franklinton	30 00	15 00	15 00	100 00	5 00
Glen Royall	2 50	3 00	3 00	3 00	.....
Harris'Chapel	3 50	2 50	2 50	10 00	3 00
Hopkin's Chapel	8 00	1 50	5 00	8 00	2 50
Midway	5 00	2 00	5 00	5 00	2 00
Mount Olivet	3 00	1 00	1 50	3 00	1 50
Mount Vernon	25 00	25 00	20 00	22 50	10 00
New Bethel	5 00	5 00	5 00	5 00	2 00
New Hope	15 00	10 00	15 00	15 00	.....
Oak Grove	10 00	10 00	10 00	10 00	5 00
Oak Ridge	1 00	1 00	1 00	2 50	1 00
Perry's Chapel	25 00	10 00	20 00	35 00	5 00
Raleigh, First Church	600 00	450 00	800 00	300 00	125 00
Rocky Ford	2 50	2 50	1 00	5 00	.....
Rolesville	50 00	50 00	100 00	50 00	10 00
Samaria	7 50	4 00	2 00	4 00	3 00
Stony Hill	3 00	1 50	1 50	2 00	1 50
Wake Forest	250 00	65 00	100 00	200 00	75 00
Wake Union	5 00	3 00	2 00	5 00	2 00
Wake X Roads	5 00	2 50	2 50	7 50	2 50
West Raleigh	25 00	15 00	5 00	7 50	5 00
Woodland	4 00	2 00	6 00	10 00	2 00
Youngsville	20 00	20 00	23 00	10 00	5 00
Totals	1218 00	761 00	1249 00	916 00	301 00


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R.
MT. OLIVET CH
R.
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
D. & N.
BRASSFIELDS CH.
LOUISBURG
GRISSOM
FRANKLIN
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
HARRIS' CHAPEL
OAK GROVE CH.
NEW BETHEL CH.
WAKE FOREST
NEUSE
S
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
ROLESVILLE
FALLS
WYATT
MT. VERNON CH.
HUTCHINSON'S STORE
HARTSVILLE
HOPKINS' CHAPEL
W
NEUSE
WAKE X ROADS CHURCH
TIPPER'S X ROADS
MIDWAY CH.
BETHANY CHURCH
MILLBROOK
RIVER
NEW HOPE CHURCH
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

of the

FORTY-SEVENTH ANNUAL SESSION

of

The Central Baptist Association,

held with

BETHANY BAPTIST CHURCH,

Wake County, N. C.,

OCTOBER 9, 10 and 11, 1906.

THE NEXT SESSION MEETS WITH MIDWAY BAPTIST CHURCH, WAKE COUNTY, ON TUESDAY AFTER THE FOURTH SUNDAY IN SEPTEMBER, 1907.

OFFICERS:

MODERATOR.....John E. Ray, Raleigh, N. C.
VICE-MODERATOR.....Carey J. Hunter, Raleigh, N. C.
CLERK AND TREASURER.....Chas. E. Brewer, Wake Forest, N. C.
HISTORIAN.....E. W. Sikes, Wake Forest, N. C.

NASH BROTHERS
BOOK AND COMMERCIAL PRINTERS,
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   Treasurer, Walters Durham, Raleigh, N. C.
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   Headquarters, Nashville, Tenn.
   Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or informaton, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

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J. H. VERNON.....Wake Forest, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

PROCEEDINGS.

Bethany Baptist Church,
Wake County, N. C.,
October 9, 1906.

The Central Association meets in its forty-seventh annual session with the Bethany Baptist church, Wake County, N. C.

J. W. Lynch, pastor of the Wake Forest Baptist church, preaches the introductory sermon from Romans 12:1, 2, 3.

J. E. Ray, Moderator of the forty-sixth session, calls the Association to order. The roll of churches is called and letters are read by S. F. Allen and C. J. Hunter. Delegates are enrolled as follows:

Bay Leaf—A. E. Allen, H. T. Bailey, H. P. Thompson, J. M. Nipper.
Bethany—J. L. Weathers, J. T. Robertson, W. N. Lucas,
Bethlehem—W. W. Perry, C. E. Richards, W. T. Gay.
Brassfields—W. H. Garner, H. D. Mangum, J. W. White, G. L. Allen.
Falls—S. F. Allen, G. T. Watkins, J. W. Andrews.
Flat Rock—J. R. Wheeler, R. J. Conyers, J. A. Daniel.
Forestville—L. D. Gill, C. M. Robbins, H. V. Pace.
Franklinton—R. B. White, E. W. Morris, A. B. Webster.
Glen Royall—J. W. Hodge, J. L. Taylor.
Harris' Chapel—J. A. Clifton, H. Frazier, D. W. Newton.
Hopkins' Chapel—T. Y. Baker, C. G. Mitchell, J. H. Ray.
Midway—J. S. Peebles, W. E. Whitaker, S. D. Harp.
Mount Olivet—W. L. Preddy, H. N. Pendleton, Will Preddy.
Mount Vernon—W. G. Allen, Moses Davis, W. W. Brinkley.
New Bethel—J. D. R. Allen, J. C. Ross, B. I. Brogden.
New Hope—D. R. Green, Exie Haithcock, A. C. Green.
Oak Grove—W. J. Mitchell, E. R. Tharrington, T. S. Pierce.
Oak Ridge—Walter Perkinson, J. H. Pulley, George Merrit.
Perry's Chapel—H. C. Ray, W. S. Pruitt, A. D. Mitchiner.
Raleigh, First—C. B. Edwards, J. D. Boushall, G. M. Allen.
Rocky Ford—
Rolesville—S. H. Scarboro, J. R. Broughton, W. T. Underwood.
Samaria—J. H. Bunch, C. H. Honeycutt, H. B. Williams.
Stony Hill—M. R. Sykes, J. G. Davis, Sanford Keith.
Wake Forest—J. B. Saintsing, W. B. Dunn, C. E. Brewer.
Wake Union—G. W. Davis, B. P. Perry, G. H. Wall.
Wake X Roads—Drewry Liles, J. M. Jones, W. D. O'Neal.
West Raleigh—W. A. Taylor, J. L. Cox, Josiah Jones.
Woodland—A. F. Frazier, G. W. Kelly, W. J. Simpson.
Youngsville—W. R. Winston, J. B. Allen, John Winston.

Jno. E. Ray is elected Moderator; C. J. Hunter, Vice-Moderator; E. W. Sikes, Historian; C. E. Brewer, Secretary and Treasurer.

Benediction is pronounced by T. B. Justice.

TUESDAY—AFTERNOON SESSION.

The Association convenes with singing "Jesus, Lover of My Soul," and prayer by C. C. Williams.

The Clerk reads the report of the Committee on Order of Business, which is adopted.

T. B. Justice reads the report on

STATE MISSIONS.

The work that the Baptists of North Carolina are doing through their Convention to have the Gospel of Christ preached in places n the State where there are no Missionary Baptist churches, and to aid churches that have not sufficient strength to secure pastors and build houses, we call State Mission work.

Before God, it is obeying, as far as it goes, the command that our Master gave his disciples, when he told them to go and preach the Gospel to every creature in the world. That has never been done yet, and thousands who live now will die and never hear of salvation.

It is hard to believe that there are people in this State who have never heard of Jesus, but it is a fact that there are many who do not know Him. There is a great host who do not serve God, and many places where there are no churches at all, and where there is no preaching by Baptists.

Our object is to remedy this by supporting Baptist preachers to bear the message of truth where the people are destitute of it, and to aid weak churches in providing places of worship, and securing pastors who are qualified to develop and lead them.

Thirty thousand dollars is needed this year to do the work. There are about 180,000 Baptists to contribute. Every church which helps to raise it is stronger for the effort. Every individual who contributes thereto is better and happier for doing it.

God has always blessed our efforts in saving souls and in the glory of his name; he is blessing them now and has promised to bless them hereafter.

North Carolina has beauty in her landscape, grandeur in her mountains, harvests in her soil, power in her streams, and possibilities in her resources. She has greater beauty in the spirits of her sons and daughters, more grandeur in her undertakings, harvests in immortal souls, power in her co-operation, and possibilities in our obedience to the word of our Captain, Christ Jesus. One hundred and forty missionaries are working in the State. We do not pay them, we only *aid* in supporting them, so they may work in the white harvest fields.

Let us be liberal in our contributions, earnest in our prayers and patient and tender in our sympathies for them.

T. B. JUSTICE, Committee.

After an address by Livingston Johnson, Corresponding Secretary of the Baptist State Convention, and prayer led by J. W. Lynch, the report is adopted. Pledges are made for this object.

J. D. Boushall reads the report on

MINISTERS' RELIEF BOARD.

Being a statement prepared by the Board itself.

We desire to call earnest attention to the growing needs of the

work of this Board. The number of worthy, aged and infirm ministers is increasing with the growth of our denomination.

The importance of this Board is emphasized in the fact that no one church is expected to take up an aged minister, after his work is done, who has labored only a short time, it may be, in that church, or perhaps not at all, and care for his wants as they do for those needy members who have spent their lives and labor in such a church. Since a minister of the gospel gives his labors to many places and to the cause in general, it becomes the duty and privilege of the denomination at large to provide the necessities of needy ones when their work is finished.

These servants of God, many of them, spent their strength on hard fields, where there was but little remuneration to themselves, but laid the foundations upon which we are building strong churches, and sowed where we have reaped beautiful harvests. Much of the territory which Baptists occupy to-day is due to their hardships and sacrifices; and the doctrines of the Word, which were dear to our fathers and to us, have been established by their faithful preaching.

The denomination owes it to these men, to God, and to itself, to see that these ministers and their families shall not suffer in their old age and infirmities.

We need a larger fund for this work, that more of the needy ones may be aided, and that many of those who are helped may be assisted more liberally.

We ask that our pastors shall present the claims of this work to their churches, and seek larger gifts for it.

We herewith submit a financial statement showing the receipts and disbursements during the year from December 1, 1904, to November 30, 1905, and also the present condition of the fund.

The receipts from the churches during the year amount to $2,120.85, or $103.30 more than last year.

As usual, one-third of the amount ($706.85) was placed to the *permanent interest-bearing fund,* leaving $1,414 to be used by the Board.

The *permanent interest-bearing fund* amounts now to $5,455.98. Interest on that fund for the past year was $360.48.

The benefactions during the year amounted to $1,338. Assisted this year thirty persons, with two other applications pending further information.

The amount of available funds in the hands of the treasurer at the close of the year is $1,185.70.

Respectfully submitted,
J. D. BOUSHALL,
For the Committee.

J. D. Boushall and W. C. Tyree make remarks and the report is adopted.

The Moderator announces certain changes in the committees to report at this session of the Association.

After singing "Blest be the tie that binds," and benediction by L. Johnson, the Association adjourns.

WEDNESDAY—MORNING SESSION.

Religious exercises are conducted by C. E. Gower.

The roll of delegates is called. Minutes of yesterday's proceedings are read, corrected, and approved.

The Treasurer's report is received and ordered spread upon the minutes:

TREASURER'S REPORT FOR 1905-'06.

Receipts.	Dr.	Cr.
From Finance Committee—		
For Minute Fund	$ 45.64	
Associational Missions	29.92	
State Missions	100.57	
Home Missions	42.68	
Foreign Missions	48.72	
Education	29.00	
Old Ministers' Relief	6.81	
Orphanage	62.96	
Total Receipts	$366.30	

Disbursements.

Balance due from last report		$ 1.64
Paid Walters Durham		277.78
Paid S. H. Averitt		62.96
Paid Nash Brothers for printing Minutes		26.75
Paid C. A. Upchurch for services at Glen Royall, June 1st to December 1st		25.00
Postage and freight		10.72
Clerk		15.00
Total disbursements		$369.85
Balance due Treasurer	$ 3.55	

The report of the Executive Committee is read, and, after discussion by C. E. Brewer and C. J. Hunter, is adopted.

REPORT OF EXECUTIVE COMMITTEE.

According to instruction from the session of the Association last year, an appropriation of fifty dollars of the Association's funds has been made during the present year to the work at the Glen Royall church. Their report shows an addition of 17 during the last year, and in every way the situation at that point is encouraging. We recommend that the appropriation be continued for the next year.

In view of the importance of the work, we suggest that the Committee on Sunday Schools be requested to consider and carry out plans to make our Sunday schools more efficient—by gathering information in regard to the situation, arranging for rallies at suitable points, provide a program for the Midsummer Sunday School Convention, and in every possible way seek to create greater interest in this important branch of our work.

We again call attention to the importance of creating fields within our borders for pastoral work, and locating pastors at convenient

points. It is not proposed that present arrangements be disturbed, but we suggest that in providing pastors in the future, churches in the same section co-operate, and, if possible, locate a pastor in their midst.

CHAS. E. BREWER,
For Committee.

N. Y. Gulley reads the report on Education, as follows:

REPORT ON EDUCATION.

During the past fifteen years the material growth and development of our State have been remarkable. The educational advancement has been commensurate therewith. No class of our people have done more in this educational forward movement than our own denomination. Our schools have been dynamic centers, from which have radiated forces, through the men and women they have sent forth, which have done much for material prosperity, for universal dissemination of the means of education, for the upbuilding of our denomination, and the uplifting of our people. In this work we have received great aid from—

Schools Under Private Ownership.

These include a number of academies owned by individuals and private corporations, that have been conducted by men and women of our denomination as Baptist schools with Baptist influences about them, without cost to the denomination. To them we, as well as the State at large, owe a debt of gratitude. In this class, so far as ownership goes, but ranking deservedly high among the colleges of our State for the education of women, is Oxford Seminary. For more than a quarter of a century this excellent school has enriched the life of our State and accelerated the work of our denomination in the spread of pure and undefiled religion among our people by the stream of noble womanhood that has poured forth from its portals. Its past popularity and present prosperity do show forth the energy and power of its present and only president. To it and him we extend congratulations, and make grateful acknowledgment of services past, and pledge our sympathy and support in succeeding sessions. Since our last meeting new buildings have filled the places of those burned, and larger facilities and increased enrollment mark the beginning of the present year.

Schools Owned By The Denomination

embrace our associational academies, owned by the respective associations. Of these we have in the State about twenty-five, but none within this Association. More efficient public schools, the establishment of graded schools in many towns and villages, and public high schools in all cities and many towns, have brought about conditions which seem to threaten the existence of these academies, and certainly has operated to prevent the establishment of others. These dangers are more seeming than real. The academy must exist for the youth from the country districts that have no graded schools, for those who have finished graded school courses where no public high school exists, and for a large number to whose needs the graded school is poorly adapted. The private academy in many of our towns has been superseded by the graded school, and others will be, because their patronage was almost entirely local, but our associational schools should receive the remnants from these wrecks and be stronger than ever before.

Chowan Baptist Institute at Murfreesboro, the property of the Chowan and West Chowan Associations, for half a century or more has been a prominent factor in the education of our women. Although it was for years the property of a single assocation, its patronage has been drawn from the State at large as well as from other States. Its present president, born and reared near the spot where this Association is now in session, honored as soldier, citizen and scholar, is now giving to his generation the ripe fruit of a rich life in trainng the young women of our church. Since our last meeting a new building has been completed, giving more dormitory space and larger facilities for class work.

The University for Women at Raleigh, owned by the Baptists of the State, is now in its eighth year. It never grew, but sprang into existence. Its capacity has been enlarged from time to time, but lack of room forces it every year to turn away those who seek admittance. On account of its extreme youth, it has but little past, but much present and more future. Within the past year the Faircloth Building has been completed, and still it needs more room. Its large enrollment is evidence of the successful work of its beloved president.

Wake Forest College, the property of the Baptists of the State, for nearly three-quarters of a century has been a valuable piece of property to our denomination. It has been the source from which has come much of our growth and success. To-day the presidents of all our colleges and the principals of many of our academies are Wake Forest men. A large number of our preachers have been prepared for lives of power and usefulness at the college. At the time of our last meeting, Dr. C. E. Taylor, who had for years as president shaped the destiny of the college, had just recently resigned. Under his administration the difficulties of financial panics, sharp competition for patronage and many other obstacles had been overcome. His great tact and power held together in one united purpose the members of the faculty, the student body and the members of the denomination. Under his guidance the college had increased its means for its work, enlarged its facilities, added new schools, extended its courses, and augmented its student rolls. When a new man takes the place of such a predecessor, we may well look anxiously to see if he is able to fill it. A year of service satisfies us that the present president is fully able to meet all the requirements of his responsible position. Since our last meeting the Alumni Building and the Infirmary have been completed. The present enrollment is the largest in the history of the college. The past ten years have witnessed great growth at the college. The number of students present has been nearly doubled. The number in the faculty has necessarily increased in about the same way. Everything has grown considerably except—

The Endowment.

This remains the same. The time has come when we must either increase the endowment or we must change our policy and curtail our work and take the consequences. We need more teaching force in several departments. We must keep our place in educating Baptist boys. We must offer our young men as good facilities for life preparation as are offered by other schools. To this end the Baptist State Convention at its last session resolved to add $150,000 to the endowment. The American Educational Society has very liberally and kindly offered to give $37,500 of this amount if we will raise the remaining $112,500. What shall we do about it?

MINISTERIAL EDUCATION.

The Board of Education gives financial aid to young ministers who have been approved by their churches and who comply with other requirements. The work of this board, and the good accomplished by it is familiar to all our churches. At present there are at the college 52 ministerial students who are receiving help from this Board. The largest amount furnished to any student is $9 per month, and this makes the current expenses of the board nearly $500 per month. For this money the board must rely upon the churches. If the churches should abate their interest in this work or diminish their contributions, the result would be too disastrous to contemplate, it would be simply suicidal. We must not only come up to our last year's contributions, but we should go forward with a substantial increase in all our churches.

THE BLESSINGS OF GOD.

we believe, have been given us richly in all the success of our educational work this year, and all the advancements we have made, the success we have attained, we ascribe to the guidance of the good hand of our Heavenly Father, and to him we give all honor and praise.

The report is discussed by N. Y. Gulley, C. J. Hunter and W. R. Cullom, pledges are taken for ministerial education, and the report is adopted.

Motion is made to adopt again the report on the Orphanage made last year. Pending the adoption of the motion, remarks are made by N. Y. Gulley and J. E. Ray, and, after taking pledges, the motion is adopted.

A resolution offered by T. B. Justice, providing that the time of meeting be changed from the second Tuesday in October to Tuesday after the fourth Sunday in September, is adopted unanimously.

After singing "Come Thou Fount of Every Blessing" and benediction by W. R. Cullom, the Association adjourns.

WEDNESDAY—AFTERNOON SESSION.

The Association gathers with the singing of "Am I a soldier of the Cross?" Prayer is offered by A. C. Green.

S. F. Allen reads the Report on Sunday Schools.

SUNDAY SCHOOLS AND COLPORTAGE.

The Sunday school is an institution of vastly more importance than some people give if credit for. It has in the last twenty years had a tremendous growth, and as the people have come in contact with it they have observed its utility, and consequently come to its support. Therefore no church is up-to-date in this day and generation without it. Through the Sunday school the youth gets a correct idea of the principle of the Christian religion, that it is only a matter of faith in our Lord and Savior, and the observance of his mandates, which serve to constitute a Christian. This work is largely done now in the homes of our people, as well as in the Sunday schools. The parents should by nature feel a deeper interest in

the spiritual welfare of their children than other people, therefore it is to be hoped that more work will be done there in the future.

S. F. ALLEN,
For Committee.

S. F. Allen, J. M. Hilliard, W. R. Cullom and C. E. Brewer discuss the report, and it is adopted.

The following is the report on Home Missions:

REPORT ON HOME MISSIONS.

The work of this Board is chiefly in the destitute sections of the Southern States, particularly in the larger cities, and in Cuba, the Isle of Pines and Panama.

The great industrial improvement in the South calls for more labor, and the tide of foreign immigration must turn to our cities. The Home Board needs to put forth extraordinary efforts to meet and Christianize these people. We owe it to them, to ourselves and to God.

The changed political conditions in Cuba, Isle of Pines and Panama afford great opportunities for the work of this Board. It is the right time to put forth earnest efforts to teach those people the way of life.

Our mountain schools, of which eight are located in our State, receive great aid from the Board.

Our duty to our colored people is a topic about which there are many opinions, but it seems that all may agree upon the fact that pure and undefiled religion is the greatest possible factor in solving all human problems, and that we could not if we would avoid the obligation to aid in every way possible the spread of real godliness among our colored people.

The reports to the last session of the Southern Baptist Convention last May shows that the number of missionaries, the number of additions to the church and the number of dollars contributed greatly increased during the year. From this we should take courage and go forward with the work.

N. Y. GULLEY,
For Committee.

It is discussed by T. B. Justice, C. E. Gower, A. C. Green and J. W. Lynch, pledges are made, and the report is adopted.

G. M. Allen presents the Report on Periodicals, which is adopted.

REPORT ON PERIODICALS.

As an auxiliary to the present educational interest of our country, what can take the place of our Baptist periodicals? To reach our people, let us say that nothing can take the place of the earnest, persistent and consistent efforts, reached through and by our religious periodicals, for moral and religious influence. They reach our homes, they unite our people, they educate the masses, they inform our people as to our own work, they inform us of our needs, they give us clearer and stronger conceptions of our denominational beliefs.

Therefore, we insist that our people regularly read and give their hearty support to our State paper, The Biblical Recorder, and likewise to Charity and Children and the North Carolina Baptist.

G. M. ALLEN,
For Committee.

It is voted to accept the invitation of Midway church for the place of the next meeting of the Association, T. B. Justice to preach the introductory sermon, W. R. Cullom, alternate.

J. W. Lynch is elected delegate to Southern Baptist Convention, T. B. Justice, alternate.

J. R. Broughton, W. R. Cullom and R. O. Pernell are our delegates to the Baptist State Convention.

A. C. Green is appointed our representative on the State Board of Missions.

The Clerk is ordered to print 800 copies of the Minutes and is allowed the usual compensation.

After benediction by T. B. Justice, the Association adjourns.

THURSDAY—MORNING SESSION.

Devotional exercises are conducted by the Moderator.

The record of Wednesday's proceedings is read and approved.

The Moderator announces committees for next year as follows:

Committees for 1907.

Religious Exercises—Pastor and Deacons of Midway Church.

State Missions:—L. Johnson, R. J. Conyers, H. C. Ray.

Home Missions:—W. R. Cullom, H. V. Pace, H. B. Williams.

Foreign Missions:—T. B. Justice, W. B. Royall, M. R. Sykes.

Sunday Schools and Colportage:—R. B. White, N. Y. Gulley, C. J. Hunter.

Orphanage:—J. D. Boushall, J. W. Hodge, Drewry Liles.

Education:—J. W. Lynch, H. T. Bailey, W. A. Taylor.

Periodicals:—A. C. Green, C. G. Mitchell, C. B. Edwards.

Place and Preacher:—W. D. O'Neal, J. B. Saintsing, T. Y. Baker.

Finance:—W. L. Ray, J. S. Peebles, J. C. Ross.

Ministers' Relief:—W. C. Tyree, W. G. Allen, W. L. Preddy.

Condition of the Churches:—N. Y. Gulley, J. D. R. Allen, S. F. Allen.

Order of Business:—John E. Ray, C. J. Hunter, C. E. Brewer.

Temperance:—C. C. Williams, W. J. Mitchell, W. H. Garner.

Executive Committee:—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. L. Poteat, J. W. Lynch.

The following is the report on condition of the Churches:

REPORT OF COMMITTEE ON THE CONDITION OF THE CHURCHES.

The number of churches reporting to this session of the Association is the same as that of last year. So far as the Committee knows, there is no effort to enter new territory with a view to organizing any new churches. The membership in these churches has been increased by something over one hundred. Your Com-

mittee recognizes that our Association is greatly blessed in having among its churches, and in its membership, a few of the greatest organizations in the State, and many of the choicest spirits of the world. But while we gratefully record this fact, candor and an earnest desire for better things compel us to lament the fact that a great multitude among us seem to be wanting in real spiritual power and in intelligent, well-directed interest in the Kingdom of God.

We would, therefore, urge upon our churches the importance of directing their prayers and their efforts for a few years along the special line of cultivating these two things—spiritual power, and an intelligent, well-directed interest in the Kingdom of God.

W. R. CULLOM, for the Committee.

The report is discussed by W. R. Cullom, J. T. Robertson, S. F. Allen, H. V. Pace, T. B. Justice, J. D. Morris, W. S. Pruitt, G M. Allen, S. H. Scarboro, J. W. Lynch, John Winston, W. D. O'Neal, and W. C. Tyree, and adopted.

W. C. Tyree reads the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

Every Christian is, or should be, deeply interested in the work of Foreign Missions, for every Christian does have, or should have, a part in it, and the progress of this work displays so clearly God's mighty power and wisdom, and its success is the fulfillment of the promises and prophesies of the Bible. A report of what has been done in Foreign Missions during a year is now much more suggestive and impressive than it was a few years ago, because the results of reaping are more visible than the results of sowing, and labor bestowed on the superstructure is more visible than labor bestowed on the foundation. Besides this, God's plans and purposes concerning the world, and His preparation for its conquest by Christ could not be so clearly discerned by our fathers, but these plans and purposes, and this preparation are becoming plain to us for we are living in the time when they are rapidly maturing. The commandments and exhortations of the Bible are plain enough to make our duty to Foreign Missions clear, and its promises and prophesies are sufficient to fill us with hope and confidence, but to know what is being accomplished by God and His people directly and indirectly for the conversion of the world makes our duty clearer and our hope brighter still.

The Foreign Mission Board of our Southern Baptist Convention is now cultivating seven foreign fields, viz: China, Africa, Japan, Brazil, Italy, Mexico, and Argentina. We are supporting as laborers in these seven fields, 189 foreign missionaries, 71 ordained native helpers, and 229 unordained native helpers. There are 214 organized churches in these fields with a total membership of 12,894, and there are 372 mission stations. Last year our missionaries baptized 2,445, and the contributions of our mission churches amounted to $26,104.97. Our contributions for Foreign Missions last year amounted to $315,248.48, and of this amount North Carolina gave $28,702.37. During last year 16 new missionaries were sent out by our Board, and at the meeting of the Convention last May there were 11 already appointed and waiting to be sent. The development and growth of the work of our Board in eleven years, has been remarkable. In 1895 we had 91 missionaries, now we have 189; then we had 85 organized churches, now we have 214; then we had 22 church buildings, now we have 114; then we had 1,503 Sunday

School scholars, now we have 5,232; then we had 581 baptisms, now we have 2,445 in one year, then after fifty year's work we had a total membership of 3,493, and now we have 12,894; then we contributed $135,435.02, now we give $315, 248.48. In North Carolina we gave for Foreign Missions last year $8,591.65, more than we gave the year before, and more than four times as much as we gave ten years ago. There has been a similar growth in the Foreign Mission work of other Baptist bodies, and of other denominations, and of similar proof of God's co-operation and approval of their efforts to evangelize the world. But statistics which show what has been done in Foreign Mission work specially, do not fully represent the progress that is being made, in the effort of God and men to bring the world to Christ. The nations of the world are rapidly drawing closer together, the influence of Christian nations is rapidly increasing, the heathen nations are rapidly turning away from their superstitions, and the opportunities and facilities for Foreign Mission work are marvelously increasing. In all this the mighty hand of God is plainly revealed. Surely their is left now no reason for any one to doubt God's purpose to give the heathen to Christ, for His inheritance, and the uttermost parts of the earth for his possession; or to doubt the prophecy that the knowledge of the Lord will cover the earth as the waters cover the sea.

It means much for the work that we are attempting to do for Foreign Missions, that our women are organized, and that their organization is so steadily and rapidly growing in numbers and efficiency. Last year they contributed to Foreign Missions $62,719.20. In the 18 years since their organization in 1888, they have contributed $544,823.70. Throughout the Southern Baptist Convention, and especially in North Carolina, the recent election of Miss Fannie E. S. Heck, as President of the Missionary Union of the Southern Baptist Convention, is exceedingly gratifying. From the beginning she has been the leader and inspiration of our woman's work in North Carolina, and President of their State organization. Once before she was President of the Woman's Missionary Union, and filled the position with great success for ten years.

W. C. TYREE, for Committee.

After discussion by J. W. Lynch and W. C. Tyree, the report is adopted. Pledges of last year are accepted for the coming year.

Voted to ask J. W. Bailey to furnish report on Temperance, to be published in the minutes.

REPORT ON TEMPERANCE.

We commend to our Churches the cause of temperance, both in its civic and its personal aspects. The drink evil has grown to such proportions that it is recognized as one of the chief curses of our time. It stands in the way of Christianity; it handicaps business, and it unfits and destroys citizens. It is right, therefore, for Churches, for commerce, and for the State to co-operate in every reasonable effort to alleviate or cure the evil.

The Association would commend to our churches the present temperance laws. Our country churches are to be congratulated that prohibition has been enacted throughout the rural districts. Let our churches and pastors exert themselves that this good law shall be enforced.

The Association recommends, also, that our churches deal personally with liquor drinkers—always with a view, so far as is reasonable, to the saving of the person from his habit. We must recognize that the liquor drinker, not the seller, is the beginning of this

evil, and we must do all that we can, both by precept and example, to save men from this habit.

J. W. BAILEY, for Committee.

The following is the Historian's Report:

REPORT OF THE HISTORIAN.

The first session of the Wake Forest Institute opened in February, 1834. About thirty students were present. During the spring and summer the number increased to seventy. The nearest church to the Institute was Wake Union. Here the students and teachers often worshiped. Not many of the students were professing Christians; out of the seventy, there were eighteen. From February to August there was no special religious awakening, but in August a revival began in the Institute that resulted in the conversion of thirty-five students. Nearly all the others expressed a deep interest in their religious condition. In October Professor Wait baptized twenty-six. It is probable that these new converts joined the Wake Union church.

In 1835 the religious life of the Institute grew very cold. The Literary Societies were formed and absorbed the attention and interest of the young men. Jealousies and rivalries developed among the students. This change was very noticeable, and to some it was very painful. In order to counteract the tendency and remove this feeling, another society was organized, called "The Society for Missionary Inquiry." The word missionary at this time was very broad in its meaning. To be missionary meant to be interested in your neighbor and fellow-student. This society embraced only those who were professors of religion. One of the first resolutions passed shows the spirit of the society. Their resolve was "that the spiritual interests of those with whom we associate are infinitely superior to all other considerations." This resolution was passed unanimously. Its good effects were seen immediately. The students prayer meeting which met every Sunday night was more largely attended. The young men began to realize that they had fallen into error.

There was no sign of a religious revival, however, till August. In that month two students attended a camp-meeting in the country. While there, one of them was converted. The news was brought back to the Institute and many prayed, "Lord, revive us."

On August 18th, the students returned. That evening a prayer-meeting was held. Deep feeling was manifested. Many expressed a deep interest in religion. The meeting did not adjourn till 11 o'clock. The meeting grew in intensity. Professors Wait and Armstrong exerted themselves to allay any undue excitement. The meeting grew in power and continued longer than two weeks. Every student with one possible exception became a convert.

On August 30, 1835, it was decided to organize the church. On this day a large congregation gathered in the chapel of the Institute.

A few hymns were sung, the faculty ascended the rostrum, a sermon was preached, and then the organization was effected. The church was constituted of twenty members. At once letters were called for, and twenty more presented them. Then those who had recently been converted were invited to join, and thirty came forward. These seventy gathered about the rostrum. Then the invitation was given to all who wished to join this throng, or who were interested in salvation, to come forward. Every one came forward. This scene was more than the impulsive Arm-

strong could stand. He could restrain himself no longer, and shouted out, "God is for us, God is with us, who can be against us?"

Professor Wait was called to be the pastor, and Professor Armstrong associate pastor. Armstrong at once organized a band for the study of the Scriptures.

The Baptizing occurred on the second Sunday in October in an artificial pool constructed in a stream near the Institute. On this occasion an address was delivered by Prof. Armstrong, a prayer was made by Rev. Thomas Crocker, and Prof. Wait baptized. The appearance of the ceremony was made very imposing by the black robes in which all the young men were baptized.

E. W. SIKES.

The report of the Finance Committee is ordered spread upon the minutes, as follows:

FINANCE COMMITTEE.

Churches.	Minute Fund	State Missions	Home Missions.	Foreign Missions.	Orphanage.	Associational Missions	Ministerial Education.	Ministers' Relief.
Bay Leaf	$ 1 50	$ 7 50	$ 6 50	$ 7 00	$ 8 00	$ 1 50	$ 3 00	3 00
Bethany	1 00	8 00	5 00	15 00	7 00		2 00	
Bethlehem	1 00							
Brassfields								
Falls	1 25							
Flat Rock	2 00					1 01		
Forestville	2 00					1 10		
Franklinton	1 50	25 00	2 50	2 50		3 00	5 00	5 00
Glen Royal	50	3 00		1 00	3 20			
Harris' Chapel	75	3 50	2 50	4 47	5 00			2 69
Hopkins' Chapel	1 00	3 25	1 50	5 00	6 00		2 50	
Midway	1 25							
Mount Olivet	1 50	3 00	1 00	1 50	3 00		1 50	
Mount Vernon	1 50					5 00		
New Bethel								
New Hope	1 50					2 25		
Oak Grove	1 05	3 20	5 00		10 00		5 00	
Oak Ridge								
Perry's Chapel	2 00	17 16	5 00			3 00	3 00	2 55
Raleigh—First	5 00							
Rocky Ford								
Rolesville	2 00					5 00		
Samaria	75							
Stony Hill	1 00	3 00	1 50	1 50	2 00		1 50	
Wake Forest	5 00					11 39		
Wake Union	1 00	3 11	3 00	58	4 84		2 00	
Wake X Roads	1 50					1 50		
West Raleigh								
Woodland	1 15	2 00	1 50	3 00	6 00		1 50	
Youngsville	2 00	18 50	12 75	14 50	10 00	5 00	5 00	3 00
Total	40 70	100 22	47 75	56 05	65 04	39 75	32 00	16.24

The following resolution, offered by T. B. Justice, is unanimously adopted:

Resolved, That we, the delegates and visitors to the Central Association, hereby express our great appreciation of the warm welcome we have received. We have been entertained in comfort, abundantly fed and greeted with a sweet spirit of Christian hospitality. We shall remember with great pleasure our stay among this exceedingly kind people.

There being no further business, after benediction by W. C. Tyree, the Association adjourns, to meet next year on Tuesday after the fourth Sunday in September with the Midway Baptist church.

JOHN E. RAY, Moderator.

CHARLES E. BREWER, Clerk.

CONSTITUTION.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Tuesday after the fourth Sunday in September, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem. shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject, without permission from the Association.
7. All motions which are seconded shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend, or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Minute Fund.	Other Objects.	Total Contributions.	Value of Church Property.	Seating Capacity.
Bay Leaf	$ 125	$	$	$	$	$ 1 50	$ 7 50	$ 6 50	$ 7 00	$	$ 8 00	$ 3 00	$ 3 00	$ 1 50	$	$ 163 00	$ 1200	600
Bethany	125						8 00	5 00	15 03		7 00	2 00		1 00		163 03	600	300
Bethlehem	100			5 00	1 00		8 00	3 00	10 00		10 00	3 00		1 00		141 00	500	250
Brassfields	175		35 00			5 00	27 0	10 00	2 00	5 00	20 00	10 00	5 00	1 50		314 00	1500	400
Falls	125	10 00		30 00			2 85	2 97	2 23	2 14		92		1 25		177 36	900	300
Flat Rock	150	160 00	4 60	38 00	11 65	1 01	14 74	51 48	22 06		16 95			2 00	41 00	513 49	1300	550
Forestville	125	26 40	9 61	10 64		1 10	10 23	6 67	14 01		11 80	2 01	5 3	2 00	15 00	239 90	3000	200
Franklinton	400	1075 65	52 78	26 88		3 00	25 00	10 00	20 00		100 00	5 00	5 00	1 50		1724 81	7500	400
Glen Royall	50						3 00	3 00	3 00		3 20			50		62 70		
Harris' Chapel	75		6 00	5 13			3 50	2 50	2 50		10 00		2 00	75		108 07	750	300
Hopkin's Chapel	100	2 25		14 23	3 49		3 00	1 50	5 00		8 00	2 50		1 00		145 97	500	300
Midway	85			6 00			6 00	6 00	7 00		5 00		1 80	1 25	5 71	123 76	450	300
Mount Olivet	60			15 00			3 00	1 00	1 50		3 00	1 50		1 50		86 50	500	250
Mount Vernon	150	159 50	15 00	20 00		5 00	40 00	20 00	20 00	4 25	26 00	10 00	10 00	1 50	40 00	521 25	1000	300
New Bethel	125		6 00	7 00			5 00	5 00	5 00		5 75	2 00	2 00			162 75	1000	300
New Hope	100		11 75	8 00		2 25	17 31	4 25	13 35		16 99		2 25	1 50		177 65	600	300
Oak Grove	100	45		46 76			8 60	10 00	11 40		10 00	5 00		1 05	6 65	199 86	250	300
Oak Ridge	50	250 00					1 00		1 00		1 50					303 50	250	300
Perry's Chapel	200	96 00	15 00	40 48		3 00	18 66	8 37	16 05		41 67	3 00	2 55	2 00		446 78	1500	300
Raleigh—First Church	2000	4127 05	907 45	264 11	347 05	31 52	710 00	803 79	876 11	25 00	395 06	101 51	17 81	5 00	1094 05	11705 51	40000	650
Rocky Ford																	300	250
Rolesville	175	13 00	30 00	25 00	15 00	5 00	54 95	54 00	104 00		45 0	4 00	4 00	2 00	60 00	590 95	1500	400
Samaria	75													75		75 75	900	300
Stony Hill	50			3 20		1 00	3 00	1 50	1 50	1 00	2 50	1 50	1 00	1 00		67 20	300	400
Wake Forest	1000		112 56	67 00		11 39	289 15	149 15	116 77	10 00	207 34	68 25		5 00	14 80	2051 39		
Wake Union	60		2 50	1 80			6 00	3 00	3 00		5 00	2 00		1 00		84 30	300	300
Wake Cross Roads	125			7 0		1 50	5 00	2 50	2 50		7 50	2 50	1 02	1 50		156 02	800	500
West Raleigh	125	45 00	13 25	42 68	3 75	2 50	10 00	10 50	11 50		5 00	5 00	7 65		275 00	556 83	3000	250
Woodland	60						2 00	1 50	3 50		6 00	1 50		1 15		75 65	500	300
Youngsville	200		23 00	20 00		5 00	18 50	12 75	23 00		10 00	5 00	3 00	2 00		322 25	1000	300
Totals	6,290	5965 30	1244 50	703 91	381 94	79 77	1316 49	1195 93	1337 99	47 39	988 26	241 19	74 20	42 20	1552 21	21461 23	70900	9500

STATISTICAL TABLE.

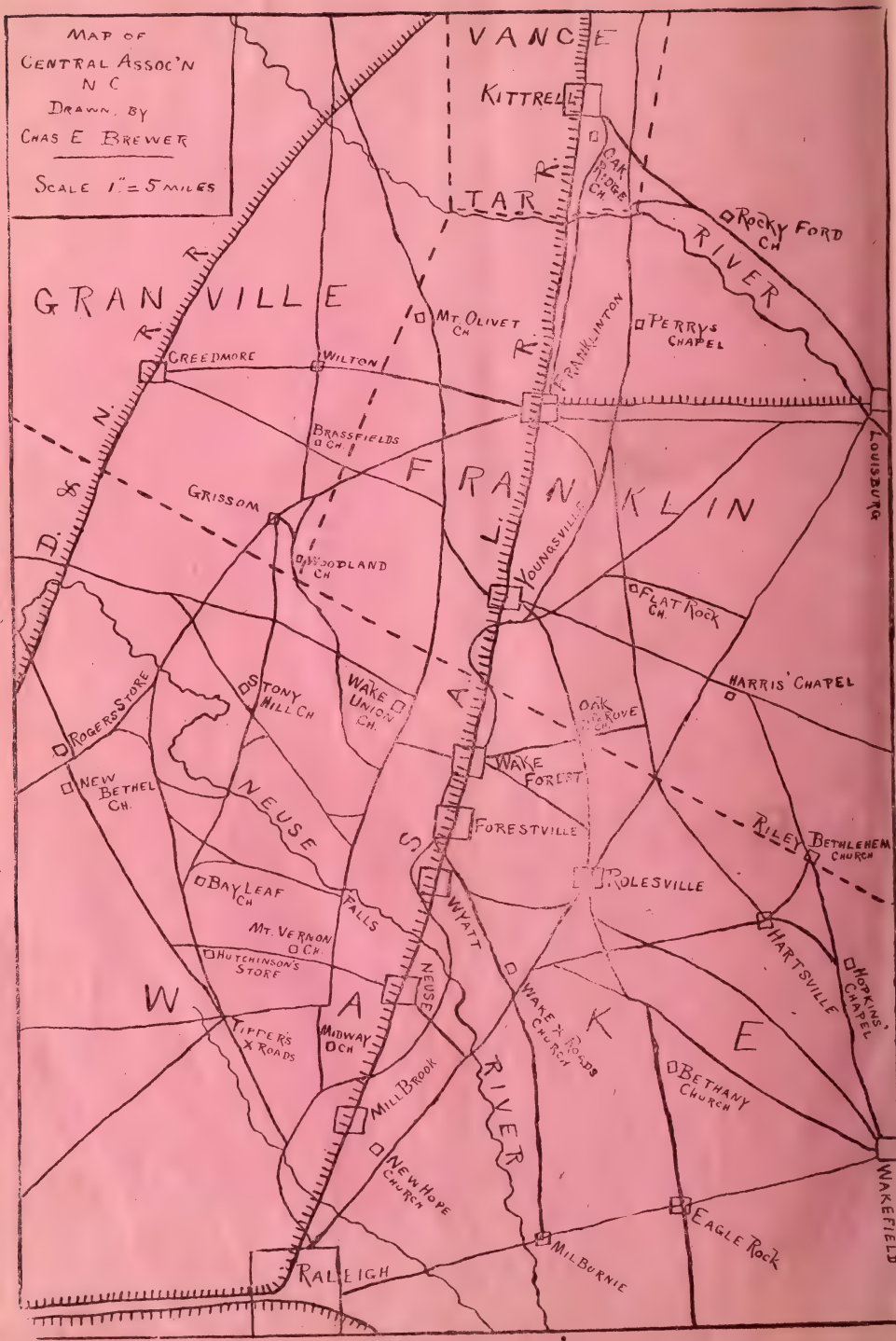
Churches.	Pastors.	Addresses.	Clerks.	Addresses.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership	Time of Preaching.
Bay Leaf	J. W. Atkinson	Neuse, R. F. D 1	G. B. Norwood.	Neuse, R.F.D. 1	6	1	..	..	..	1	39	56	95	1
Bethany	S. J. Betts	Raleigh	W. P. Massey	Neuse, R.F.D. 2	...	10	..	3	2	2	50	46	96	2
Bethlehem	T. C. Singleton	Wake Forest	W. G. Baker	Riley	...	..	..	5	..	..	22	35	57	1
Brassfields	A. C. Sherwood	Creedmore	W. R. Walters	Hester	2	1	1	4	1	1	45	65	110	....
Falls	A. V. Joyner	Wake Forest	S. F. Allen	Wake Forest	4	2	..	3	3	..	35	67	102	2
Flat Rock	A. A. Pippin	Wakefield	T. S Gill	Franklinton	9	1	..	8	5	2	116	175	291	3
Forestville	I. M. Hilliard	Raleigh, R. F. D 7	J. L. Phillips	Forestville	4	2	..	1	..	..	41	51	92	2
Franklinton	T. B. Justice	Franklinton	A. B. Wester	Franklinton	5	3	..	2	..	2	62	82	144	2—4
Glen Royall	J. D. Morris	Royal	J. L Taylor	Wake Forest	14	3	..	..	..	..	18	43	61	....
Harris' Chapel	A. A. Pippin	Wakefield	J. A. Clifton	Youngsville	15	6	2	4	1	..	31	70	101	3
Hopkins' Chapel	C. C. Williams	Spring Hope, R.F.D	J. H. Ray	Riley, R.F.D 1	8	..	2	4	19	..	55	97	152	3
Midway	C. E. Gower	Clayton	E. H Ray	Raleigh, R F.D. 1	8	2	1	4	1	..	42	55	97	1
Mount Olivet	G. W. Coppedge	Henderson, R. F. D.	T. L. Jeffreys	Franklinton, R.F.D.	16	2	1	..	..	2	31	46	77	3
Mount Vernon	W R. Cullom	Wake Forest	S. F. Bailey	Neuse, R.F D. 1	9	5	1	2	..	1	70	106	176	4
New Bethel	W. R. Beach	Raleigh, R.F.D. 6	B. I. Brogden	Rogers Store, R. 1	..	..	..	1	3	..	45	87	132	4
New Hope	J. L. Martin	Raleigh	H. I. Baugh	Raleigh	3	2	..	3	..	2	50	65	115	2
Oak Grove	J. D Morris	Royal	J. E. Hall	Youngsville	17	..	1	11	1	..	86	91	177	2
Oak Ridge	J. W. Sledge	Stallings	P. M. Woodlief	Kittrell	2	..	..	..	..	..	24	32	56	2
Perry's Chapel	T. B. Justice	Franklinton	J. R Jones	Katesville	4	6	1	2	8	..	45	79	124	1
Raleigh, First	W. C. Tyree	Raleigh	A R.D.Johnson	Raleigh	49	29	1	18	3	8	256	412	668	...
Rocky Ford											*19	*22	*41	2
Rolesville	W. R. Cullom	Wake Forest	L N. Ranes	Rolesville	14	4	1	2	13	3	137	198	335	3
Samaria	J. M. Hilliard	Raleigh, R.F.D. 7	H. B Williams	Raleigh, R.F.D. 2	..	..	..	3	..	..	19	21	40	3
Stony Hill	J. W. Atkinson	Neuse, R.F.D. 1	W. D. Ray	Wake Forest, R. 1	1	..	..	1	..	..	40	57	97	4
Wake Forest	J. W. Lynch	Wake Forest	F. W Dickson	Wake Forest	11	15	..	14	..	3	139	102	241	..
Wake Union	J. D. Morris	Royal	C. M. Little	Wake Forest, R. 1	...	8	..	3	11	1	18	28	46	1
Wake X Roads	J. M. Hilliard	Raleigh, R.F.D. 7	W D. O'Neal	Neuse, R F.D. 2	6	..	..	1	2	2	62	71	133	4
West Raleigh	R. S. Stephenson	Raleigh	J L. Cox	Raleigh	...	4	..	24	1	1	12	16	28	....
Woodland	J. W. Atkinson	Neuse, R.F D. 1	E. J. Haswell	Youngsville, R. 2	1	3	..	3	..	..	57	60	117	3
Youngsville	T. B. Justice	Franklinton	H. B. Winston	Youngsville	10	6	2	6	2	2	31	109	140	3
Totals					218	115	14	132	76	33	1697	2444	4141	

* Taken from 1905 report.

Churches.	Superintendents.	Addresses.	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Volumes in Library.	Papers Taken.	Baptisms from School.	Contributions	School Expenses.	Months Kept open.
Bay Leaf	G. B. Norwood	Neuse, r.f.d. 1	7	44	51	30	....	48	2	$.....	$.....	12
Bethany	.....	.....	....	....	....	..	....	..	....	.....	.....	....
Bethlehem	C. E. Richards	Riley	7	83	90	40	100	80	..	.....	5 00	12
Brassfields	G. L. Allen	Creedmore	7	70	77	30	...	....	7	.....	.....	12
Falls	G. T. Watkins	Falls	9	119	128	60	54	150	4	.....	30 00	12
Flat Rock	R. J Conyers	Youngsville	11	133	144	85	100	200	7	8 41	38 00	12
Forestville	J. B. Saintsing	Wake Porest	8	76	84	49	200	56	3	.....	10 64	12
Franklinton	R. B White	Franklinton	10	110	120	80	..	145	5	418 21	26 88	12
Glen Royall	C. E. Brewer	Wake Forest	10	152	162	100	75	200	15	.....	32 60	12
Harris' Chapel	J. A. Clifton	Youngsville	5	84	89	45	....	70	9	.....	5 13	9
Hopkins' Chapel	T. Y. Baker	Riley, r f.d. 1	6	64	70	40	....	66	....	.....	14 23	12
Midway	G L. B. Penny	Raleigh	7	60	67	35	300	48	7	.....	6 00	12
Mount Olivet	T L. Jeffreys	Franklinton, r.f d	6	65	71	40	.	65	12	.....	15 00	10
Mount Vernon	W. H. Nichols	Neuse, r.f.d. 1	10	108	118	60	100	130	6	.....	20 00	12
New Bethel	L. L Brogden	Rogers' Store, r.f.d. 2	9	50	59	35	60	60	....	.....	7 00	9
New Hope	A. C. Green	Raleigh, r.f.d. 5	5	20	25	20	150	50	....	.....	8 00	12
Oak Grove	B L. Pierce	Youngsville	10	104	114	65	100	90	13	.....	46 76	12
Oak Ridge	.....	.....	..	...	....	....	....	....	....	.....	.....	....
Perry's Chapel	W. S. Pruett	Franklinton	8	75	83	60	250	84	2	.....	40 48	12
Raleigh—First Church	T. H. Briggs	Raleigh	43	720	763	370	551	750	46	330 00	264 11	12
Rocky Ford	.....	.....	..	...	....	....	....	....	....	.. ..	.....	....
Rolesville	J. R. Broughton	Rolesville	12	180	192	95	163	200	10	.....	25 00	12
Samaria	C. H. Baugh	Raleigh	9	66	75	43	..	....	....	.....	.....	12
Stony Hill	A. E. Lowry	Wake Forest, r.f.d. 1	6	84	90	40	....	50	1	.....	3 20	9
Wake Forest	J. H. Gorrell	Wake Forest	15	290	305	174	....	200	18	195 84	67 00	12
Wake Union	.....	.....	..	...	....	....	....	....	....	.....	.....	....
Wake Cross Roads	W. D. O'Neal	Neuse, r.f.d. 2	9	70	79	40	50	60	6	.....	7 00	12
West Raleigh	W. A. Taylor	Raleigh	10	60	70	50	25	137	....	.....	42 68	12
Woodland	P. R. Allen	Wake Forest, r.f.d. 1	8	76	84	48	....	72	..	.....	.....	6
Youngsville	E. P. Allen	Youngsville	9	105	114	44	..	104	....	.....	20 00	12
Total	.....	.....	256	3068	3324	1778	2278	3115	167	952 46	534 71	....

PLEDGES FOR 1906-'07.

Churches.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education
Bay Leaf	$ 12 00	$ 10 00	$ 18 00	$ 17 00	$ 5 00
Bethany	8 00	5 00	5 00	5 00	2 00
Bethlehem	4 00	3 00	5 00	5 00	1 00
Brassfields	25 00	10 00	20 00	10 00	10 00
Falls	6 00	2 50	5 00	7 00	3 00
Flat Rock	30 00	20 00	15 00	15 00	5 00
Forestville	25 00	10 00	20 00	20 00	6 00
Franklinton	30 00	15 00	15 00	100 00	5 00
Glen Royall	2 50	5 00	3 00	5 00	3 00
Harris' Chapel	3 50	2 50	2 50	10 00	2 00
Hopkins' Chapel	8 00	1 50	5 00	8 00	3 00
Midway	5 00	6 00	5 00	5 00	3 00
Mount Olivet	4 00	2 00	1 50	3 00	2 00
Mount Vernon	25 00	25 00	20 00	22 50	8 00
New Bethel	5 00	5 00	5 00	5 00	2 00
New Hope	15 00	10 00	15 00	15 00	...
Oak Grove	10 00	12 00	10 00	10 00	5 00
Oak Ridge	1 00	1 00	1 00	2 50	1 00
Perry's Chapel	25 00	12 50	20 00	35 00	5 00
Raleigh, First	650 00	500 00	800 00	300 00	100 00
Rocky Ford	2 50	2 50	1 00	5 00	...
Rolesville	50 00	50 00	100 00	50 00	10 00
Samaria	7 50	4 00	2 00	4 00	3 00
Stony Hill	3 00	1 50	1 50	2 00	1 50
Wake Forest	250 00	100 00	100 00	200 00	75 00
Wake Union	5 00	3 00	2 00	7 00	2 00
Wake X Roads	5 00	5 00	2 50	7 50	2 50
West Raleigh	25 00	15 00	5 00	7 50	5 00
Woodland	4 00	2 50	6 00	10 00	2 00
Youngsville	20 00	20 00	23 00	10 00	5 00
Totals	$1266 00	$861 50	$1234 00	$903 00	$277 00


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R. R.
MT. OLIVET CH
R. R.
PERRY'S CHAPEL
CREEDMORE
WILTON
PARKINGTON
LOUISBURG
BRASSFIELDS CH.
FRANKLIN
GRISSOM
YOUNGSVILLE
WOODLAND CH
FLAT ROCK CH.
HARRIS' CHAPEL
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
OAK GROVE CH
NEW BETHEL CH.
NEUSE
WAKE FOREST
FORESTVILLE
RILEY
BETHLEHEM CHURCH
ROLESVILLE
BAY LEAF CH
FALLS
WYATT
MT. VERNON CH
HUTCHINSON'S STORE
HARTSVILLE
HOPKINS' CHAPEL
WAKE
NEUSE
TIPPERS X ROADS
MIDWAY CH
WAKE X ROADS CHURCH
BETHANY CHURCH
MILLBROOK
NEW HOPE CHURCH
WAKEFIELD
EAGLE ROCK
MILBURNIE
RALEIGH

MINUTES

OF THE

Forty-Eighth Annual Session

OF THE

Central Baptist Association,

HELD WITH

Midway Baptist Church, Wake County, N. C.,

SEPTEMBER 24, 25, and 26, 1907.

THE NEXT SESSION MEETS WITH MOUNT VERNON BAPTIST CHURCH, WAKE COUNTY, ON TUESDAY AFTER THE FOURTH SUNDAY IN SEPTEMBER, 1908.

OFFICERS:

Moderator.....John E. Ray, Raleigh, N. C.
Vice-Moderator.....A. C. Green, Raleigh, N. C.
Clerk and Treasurer.....Chas. E. Brewer, Wake Forest, N. C.
Historian.....E. W. Sikes, Wake Forest, N. C.

NASH BROTHERS
BOOK AND COMMERCIAL PRINTERS,
GOLDSBORO, N. C.

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   Headquarters, Raleigh, N. C.
   Cor. Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Cor. Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Cor. Secretary, J. F. McDuffie, Hillsboro, N. C.
4. The Thomasville Orphanage.
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6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Cor. Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

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H. W. BAUCOM.....Wake Forest, N. C.
W. R. BEACH.....R. F. D. No. 6, Raleigh, N. C.
G. W. COPPEDGE.....R. F. D., Henderson, N. C.
J. D. BOWEN.....Apex, N. C.
A. A. CRATER.....Wake Forest, N. C.
W. R. CULLOM.....Wake Forest, N. C.
J. S. FARMER.....Raleigh, N. C.
G. W. GREEN, D. D.....Canton, China.
J. M. HILLIARD.....R. F. D. No. 7, Raleigh, N. C.
A. D. HUNTER.....Cary, N. C.
L. JOHNSON.....Raleigh, N. C.
J. R. JONES.....Royal, N. C.
A. V. JOYNER.....Wake Forest, N. C.
T. B. JUSTICE.....Franklinton, N. C.
J. W. LYNCH, D. D.,.....Wake Forest, N. C.
H. C. MOORE.....Raleigh, N. C.
J. D. MORRIS.....Royal, N. C.
A. A. PIPPIN.....Wakefield, N. C.
W. B. ROYALL, D. D.....Wake Forest, N. C.
A. C. SHERWOOD.....Creedmoor, N. C.
T. C. SINGLETON.....Wake Forest, N. C.
J. W. SLEDGE.....Stallings, N. C.
R. S. STEPHENSON.....Raleigh, N. C.
C. E. TAYLOR, D. D.....Wake Forest, N. C.
W. C. TYREE, D. D.....Raleigh, N. C.
R. T. VANN, D. D.....Raleigh, N. C.
J. H. VERNON.....Wake Forest, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

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J. H. VERNON.....Wake Forest, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

PROCEEDINGS.

Midway Baptist Church,
Wake County, N. C.,
September 24, 1907.

The Central Baptist Association holds its forty-eighth annual session with the Midway Baptist Church.

T. B. Justice preaches the Introductory sermon from John 21: 15, 16, 17.

The Association is called to order by J. E. Ray, Moderator of last session. W. L. Poteat and J. S. Farmer read the letters from the churches and the following delegates are enrolled:

Bay Leaf—A. Y. Bailey, A. E. Allen, C. B. Lyon.
Bethany—D. I. Massee, L. M. Knott, C. H. Watkins.
Bethlehem—C. E. Richards, W. W. Perry, C. C. Williams.
Brassfields—W. H. Garner, G. L. Allen, J. W. Whitfield.
Falls—E. O. Penny, Henry Davis, S. F. Allen.
Flat Rock—J. S. Layton, A. R. Williams, J. F. Newton.
Forestville—W. B. Smith, D. D. Gill, Willie Fort.
Franklinton—R. B. White, E. W. Morris.
Glen Royall—C. Hobgood, L. H. Furr, J. L. Taylor.
Harris' Chapel—R. B. Roberts, J. A. Clifton, H. Frazier.
Hopkins Chapel—T. Y. Baker, J. H. Ray, R. G. Brannan.
Midway—J. S. Peebles, S. D. Harp, E. H. Ray.
Mount Olivet—W. L. Preddy, J. H. Champion, A. H. Cash.
Mount Vernon—W. A. Smith, W. H. Nichols, C. A. Bailey.
New Bethel—G. W. Ray, E. W. Brogden, B. W. Underwood.
New Hope—M. W. Buffalo, A. C. Green, R. J. Buffalo.
Oak Grove—B. L. Pierce, J. E. Hall, C. W. Pierce.
Oak Ridge—Daniel Pulley, E. S. Simms, C. W. Wodlief.
Perry's Chapel—R. O. Pernell, W. G. Wilder, A. D. Mitchiner.
Raleigh, First Church—G. M. Allen, J. E. Ray, Carey J. Hunter.
Rocky Ford—
Rolesville—J. T. Hagwood, S. H. Scarboro, J. R. Broughton.
Samaria—H. B. Williams.
Stoney Hill—C. C. Keith, Jr., M. R. Sykes, A. G. Lowry.
Wakefield Central—W. C. Ferrell, W. H. Richardson, Bernice Eddens.
Wake Forest—F. W. Dickson, J. B. Saintsing, C. E. Brewer.
Wake Union—G. W. Davis, J. H. Watkins, J. R. Holland.
Wake Cross Roads—Drewry Liles, J. E. Taylor, W. D. O'Neal.
West Raleigh—Josiah Jones, W. A. Taylor, R. S. Stephenson.
Woodland—B. E. Davis, C. M. Medlin, P. R. Allen.
Youngsville—John Winston, J. B. Allen, H. B. Winston.

Officers are elected as follows:
Moderator—J. E. Ray.
Vice-Moderator—A. C. Green.
Clerk and Treasurer—Chas. E. Brewer.
Historian—E. W. Sikes.

Report of the committee on order of business is made and adopted.

The Association adjourns with benediction by C. C. Williams.

TUESDAY—AFTERNOON SESSION.

After singing prayer is offered by J. W. Lynch.

A letter of dismission from the Raleigh Association granted the Wakefield Central Church is read and on motion the church is received into our fellowship. The church letter is read, its delegates enrolled and the right hand of fellowship given them by the Moderator.

The following is the

REPORT ON SUNDAY SCHOOLS.

The great mission of the Church is the evangelization of the world. In this day and under present conditions, the conviction becomes strong that the largest measure of progress may be expected from methods which as early as possible take the child into consideration. A converted child is worth more than a converted man and costs less. In the so-called Christian countries, it is very evident that the growth of the church is in proportion to the interest it takes in the young.

Instead of decreasing we must give greater emphasis to the need of religious training in the home. The Sunday school is a great help to the child of Christian parents; it may well be the salvation of one less fortunate.

No Sunday school can be what it should without the support of every church member. No church member can be what he ought, unless he gives such support.

The weakness of our Sunday Schools is the weakness of our membership. For the sake of the church, of the child, of self itself, every church member should be actively engaged in the Sunday school work.

We would urge that this duty be impressed upon our people till no child in the bounds of this Association shall be without the reach of some Baptist Sunday school on any Sunday in the year.

R. B. WHITE,
N. Y. GULLEY,
C. J. HUNTER,
Committee.

After remarks by T. B. Justice, G. L. Allen, L. Johnson, W. C. Tyree and J. S. Farmer the report is adopted.

C. C. Williams offers the following

REPORT ON TEMPERANCE.

We reaffirm our former position on the subject of Temperance. Our pastors should preach on Bible Temperance and strive to induce our people to abstain from the use of intoxicating liquors, and we should give our support to any practical measure that may be devised in the interest of Temperance.

C. C. WILLIAMS,
For Committee.

C. C. Williams and J. B. Carlyle took part in the discussion and the report is adopted.

E. C. Beddingfield, S. D. Harp and G. W. Ray are named the committee on finance.

The clerk of the Association is requested to prepare a chart to be displayed at the next session of the Association giving statistics

of membership and contributions of the several churches; the church clerks are requested to send their letters to the clerk of the Association at least two weeks before the meeting of the Association; this chart to take the place of reading the letters at the annual meeting.

The following is the

REPORT ON OLD MINISTERS' RELIEF.

The Baptist Ministers' Relief Board of North Carolina is one of the Boards of the State Convention. It is located in Durham and is composed of nine members who are elected by the Convention every year. The object of this Board is to provide for the support of disabled Baptist ministers and their families. It's revenue is derived from the voluntary contributions of individuals and churches of the Convention. Its constitution requires that one-third of all the money received shall be invested as a permanent interest bearing fund and two thirds with the interest from the invested fund be distributed at the discretion of the Board according to the needs of the beneficiaries. The constitution also requires that every applicant for assistance must satisfactorily fill out a blank form of questions giving information in regard to the condition of the applicant and the worthiness of his claim. And the applicant must be endorsed by the Moderator and Executive Committee of the Association to which the applicant belongs. This being the object of the board and such being the provisions to insure the faithful and judicious execution of its purpose, it surely must commend itself to the judgment and strongly appeal to the sympathy of God's people. The Board urges that in every church one public collection be taken for its work every year.

The last report of this Board to the State Convention states that there were thirty-one families on the list of its beneficiaries and the contributions for the year were 25 per cent larger than the year before. The amount received by the Board being $2,668.43. The permanent interest bearing fund is now $6,281.62.

The report is adopted after remarks by W. C. Tyree and C. J. Hunter.

J. W. Lynch reads the

REPORT ON EDUCATION.

Baptists are under a special and peculiar obligation to educate. They are trustees of God in holding and disseminating "the faith once for all delivered unto the saints." This being incontrovertibly so, it becomes our solemn duty and glorious privilege to help and give to others the precious truth with the highest degree of intelligence and greatest possible efficiency. As obedience to Jesus Christ is the measure of our love for Him and the test of discipleship, we are to remember that not the least of his commandments reads, "Thou shalt worship with all thy mind." We cannot worship God with all our mind unless we possess it, and we cannot possess it unless we educate it.

Again the nature and form of our organization and polity enjoin the duty of educating our people. A democracy, of which we are at once the germ and model, is either the best or worst of all governments; and its degree of excellence or inferiority is determined by the intelligence and character of its constituent members.

In this connection it is pleasing to record that our people are becoming more and more alive to their responsible place in the Kingdom, the State and the world. It may be that Baptists were

once behind in educational enterprises and general culture, for, like their brethren, the first christians, they have known poverty and persecution. But these sad conditions, let us thank God, no longer hinder and harrass. We are now free and are fast getting rich. Some of the world's greatest institutions are Baptist in their endowment, control, spirit and aim.

In the work of spreading the light North Carolina Baptists are not a whit behind the very chiefest apostles of education. We point with pride and gratitude to the fact that our academies and associational schools are multiplying in number and growing in thoroughness and efficiency. The students applying for admission into our colleges to-day are noticeably younger in years and better prepared for the curriculum, a striking testimonial to the work of the secondary schools.

Chowan Baptist Female Institute and the Oxford Seminary continue with increasing prosperity the good work they have been doing in their respective fields. The University for Women is crowded to its utmost capacity; and for completeness of curriculum, thoroughness of instruction and ability of its teaching force, the school has taken rank with the best of the land.

Wake Forest, our rich heritage and fond hope, has a present enrollment of 346. That the number is not larger is due to the embarrassing fact that there is no more room in the inn. This embarrassment, thanks to the generosity of Mrs. Jacob F. Parrott, will be removed by another year. The Trustees have on paper and soon to be under contract a dormitory and commons hall which, with our other accommodations, will enable us to home all students for years to come. An up-to-date and well-appointed College Hospital, presided over by a trained nurse and looked after by the very best physicians, affords an asylum for the rich boy, and is open to a limited number of other patients at a cost that is merely nominal in comparison with what is charged in similar institutions.

We commend the work of ministerial education being done at Wake Forest. The number at present receiving aid is 48, and the young brethren have impressed those having their oversight as being worthy and full of promise.

We commend the present effort to increase the endowment of Wake Forest College led by Professor Carlyle. We feel that every Baptist church in the state, and each individual member could serve the Master in no better way than by investing money in this Fund.

We also, as loyal citizens, loving our state and pledged to its weal commend our primary public schools. Tax yourselves for their support; make comfortable and home like the buildings; plant trees and beautify the grounds; select only godly men and women to teach your children, and then stand by them.

Finally, we commend all our chirstian schools to the prayers of God's people.

Mighty agencies for good they are everywhere saying, "Lift up your heads, O ye gates: and be ye lifted up, ye everlasting doors; and the King of Glory shall come in."

J. W. LYNCH.

J. W. Lynch, W. L. Poteat, J. B. Carlyle and C. J. Hunter make addresses and the report is adopted.

Association adjourns with benediction by W. C. Tyree.

WEDNESDAY—MORNING SESSION.

Devotional services are conducted by A. A. Crater.

The Moderator calls the Association to order. Cary J. Hunter is appointed clerk pro tem. Roll of delegates is called.

S. F. Conrad, representing the "North Carolina Baptist," is recognized and welcomed to a seat with us.

Cary J. Hunter reads the

REPORT ON THE ORPHANAGE.

There are 340 children, 9 school teachers, 7 male employees and 21 female, making a colony of 378 people at our Orphanage to be maintained by the Baptists of this State.

The property consists of:

A farm valued at	$ 15,000.00
Buildings valued at	65,000.00
Water works plant valued at	20,000.00
Endowment	102,000.00
Total value	$202,000.00

The interest on the Endowment is used to keep and improve the property and this great colony of 378 people must be supported by the voluntary contributions of the Baptist people of North Carolina.

One brother in the Chowan Association has agreed to support just as many orphans as the rest of the entire Association will support, in addition to having built one of the dormitory buildings of the Orphanage.

As a matter of history we append a statement about the Orphanage by the general manager himself which if not too long may be included in the minutes. The Orphanage issues a bright paper of which Arch. Johnson is the editor.

402 Sunday Schools now take collection every month for the support of the institution.

We urge upon all our churches systematic conributions to this and all our work, but, especially, do we urge every one of our Sunday Schools to take a collection for the Orphanage, at least every month.

Respectfully submitted,

J. D. BOUSHALL.

It is discussed by A. A. Carter and S. H. Averitt, Treasurer of the Orphanage, and adopted.

It is voted that after 11:30 this morning the meeting house be vacated by the Association in order to give the Woman's Missionary Societies an opportunity to hold a meeting.

The following is the

REPORT ON STATE MISSIONS.

The State Mission Board began its work seventy-seven years ago. The results amply justify the wisdom of our fathers in this great undertaking. Accurate statistics were not given by the Missionaries until 1882, just twenty-five years ago.

From these statistics are gathered the following interesting figures:

Number baptized by our Missionaries.....	31,179
Churches organized on Mission fields.....	787
Houses of worship built on Mission fields.....	735
Amount paid for building houses on Mis. fields.....	$156,313.08
Sunday Schools organized by Missionaries.....	873

There are in the State 1,821 Missionary Baptist churches. Seven hundred and eighty-seven—three sevenths of these—were organized by the Missionaries of the Board, within the last twenty-two years. It would be entirely safe to say that at least half the Baptist churches in North Carolina were organized by the Missionaries of the Board. It is no exaggeration to claim that two-thirds of the money that comes into the Lord's treasury for our general work, comes from churches that were organized by or were beneficiaries of our Board. Last year fifty-eight churhces gave each one hundred dollars or over to Foreign Missions. Of these, forty-four are churches that have been aided by the Board, leaving only fourteen that had not been aided. Five churches gave, last year, $1,000 or more, each to Foreign Missions, and every one of these five was founded or fostered by the Board. It will be seen by these facts, that in the work of State Missions, we have been laying the foundation for the enlargement of every department of our work.

As much as has been done, much remains to be done. A large area of rich, virgin soil remains untouched. There are five counties in the State with only one resident Baptist pastor to the county, and that one would not be here were he not supported in large measure by the Board. There are four county-seats in no one of which is there a Baptist church or a Baptist preacher. Many towns are yet unoccupied, and are making urgent appeals to the Board for help. Many of the towns which the Board aided in establishing the first church, are now asking help for one or more Mission points. This is due to the rapid growth of many of our towns.

A great door of opportunity stands before the Baptists of North Carolina, and State Missions is the key that can unlock that door. A dollar put in State Missions at many points to-day, will be worth as much as ten dollars will be, ten years from now.

Let us increase our contributions to State Missions!

LIVINGSTON JOHNSON.

After an address by L. Johnson, the report is adopted.

The Association adjourns with benediction by W. R. Cullom.

WEDNESDAY—AFTERNOON SESSION.

After singing "Come Thou Fount of Every Blessing" the Association is led in prayer by R. S. Stephenson.

T. B. Justice offers the following

REPORT ON FOREIGN MISSIONS.

Foreigners come to the United States for her money, but they wait at home for the gospel. We may say that nationally, they wait and welcome the missionary because his teaching produces a wholesome citizenship, improves social conditions and enhances prosperity. God has truly opened the gates and prepared the fields.

The world is the field for sowing, cultivating and reaping. He owns all the fields. We are his men and women to do the work. His instructions are not hard to remember: "Go, preach the gospel,

Baptize, teach them to observe His commandments, and I am with you continually to the end and "my word shall accomplish that for which it was sent." God has made no provision for sending it except through men and women.

The heathen cannot believe in Christ unless they hear about Him and "how can they hear without a preacher and how can he preach except he be sent." God chooses and impresses the misisonary; we send and support him. Christ in Spirit goes with him and they work together. Ye are co-workers with God. This is all simple but positive.

For this work God gave His son, Jesus Christ surrendered His life. The missionary gives himself, and Southern Baptists gave last year over $404,000 to support and advance the work, which Jesus began to do and teach while he was in the flesh.

We have 500 missionary workers in the various fields. Others are going. Four will sail next month. Do we need any more? If all the people in the United States were divided into congregations of 600 each, there are ordained preachers enough for every congregation to hear a sermon at the same time. If the people of unchristian nations were equally divided among the ordained missionaries, every missionary would have a congregation of 183,000. Other missionaries are ready to go, but more men means more money. Can Southern Baptists give more to Foreign Missions? Last year the contributions averaged 20 cents to each church member in the Southern Baptist Convention. This Association averaged 32 cents to the member.

Foreign Missions is good policy in that it promotes a spirit of peace and dispels National strife.

It is good investment in that it is cheaper than war tax and pays its dividends in priceless souls, redeemed. It is satisfactory because it is obeying Christ. It is a blessing in that it develops the church and the individual. God's work being done by God's people, and we should get new vigor at every advance step.

T. B. JUSTICE,
Chairman of the Committee.

Remarks are made by T. B. Justice and W. C. Tyree and the report is adopted.

The report on "Condition of the Churches" is read, discussed by T. B. Justice, A. A. Crater and G. L. Allen, and is recommitted for amendment and publication in the minutes.

REPORT ON CONDITION OF CHURCHES.

The committee realizes that it is difficult to make a report that shall give any accurate statement as to the real condition of the churches for the reason that it is the spiritual condition of the churches that it is the paramount consideration and this we cannot ascertain. It is true that when we consider our numbers and our contributions we are inclined to think they form a pretty sure index to spiritual conditions. This is generally true, but we recall that Gideon's army was a stronger fighting force when reduced to three hundred than when thousands answered to the call of his trumpet. Having no better method of measuring our progress we look to the reports from the churches for the present year and compare them with those of the preceding year. We find 259 baptisms in 1907, as against 218 in 1906, and a net gain in membership of 206 this year against 107 last year. This is a net increase this year of 99 over last.

Total contributions in 1906 were $21,461.23 and in 1907, $27,382.64, showing an increase of $5,921.41

In our Sunday school work we find reported in 1906 a total enrollment of 3,324 and in 1907, a total of 3,233, making a loss of 101, but the average attendance in 1906 was 1,778, while in 1907, it was 1,934, showing that while we have lost in enrolment we have gained in attendance. Another encouraging feature is that last year there were four churches reporting no school, but this year there is only one.

Many of the letters tell of glorious seasons of refreshing from the presence of the Lord.

From the foregoing facts we conclude that the Lord has been with us during the work of the year.

The white population within the bounds of the Central Association is probably as much as 30,000, of these we have on our rolls about one out of eight. Comparing the number of churches with other denominations in the same territory it would seem reasonable that there are as many as 15,000 who are not members of any church now deducting the number of young children, we find that probably there are 10,000 people within our bounds who are not church members. "The harvest truly is plenteous." Should we not pray for a more vigorous and aggressive religion?

W. R. Cullom addresses the Association on the work of the Board of Education.

The following is the

REPORT ON PERIODICALS.

We, your committee on Periodicals, beg leave to submit the following report:

We again urge our people to rally to the support of the old Biblical Recorder. So long as it is the official organ of the Baptist State Convention, it should have first place in the hearts, and the Baptist cause loses by its not being more generally read.

Your committee, however, cannot close this report without deploring the practice of many religious papers, among them some of our own, in advertising and giving support to many abominable patent medicine nostrums, many of these being strongly alcoholic as well as dangerous and fraudulent.

We need more religious papers in our homes. Let us give them hearty support and also require high standards of them. And our official organs should always stand first with us.

A. C. GREEN,
For the Committee.

Remarks are made by A. C. Green, S. F. Conrad, A. A. Crater, C. W. Blanchard and R. B. White, and the report is adopted.

The treasurer's report is ordered printed as follows:

TREASURER'S REPORT FOR 1906--'7.

Receipts.

From Finance Committee:	
For Minute Fund	$ 40.70
For State Missions	100.22
For Home Missions	47.75
For Foreign Missions	56.05
For Associational Missions	39.75
For Orphanage	65.04
For Education	32.00
For Old Ministers' Relief	16.24
From Brassfields Church:	
For Minute Fund	1.50

For Associational Missions	5.00
For Sunday School Missions	5.00
From Raleigh First Church:	
For Associational Missions	17.81
For Associational Missions	11.15
Total receipts	$438.21

Disbursements.

Balance due Treasurer, last report	$ 3.55
Paid Walters Durham, Treasurer, as above	225.26
Paid S. H. Averitt, Treasurer, for Orphanage	65.04
Paid W. R. Cullom, for Ministerial Education	32.00
Paid J. D. Morris, for services at Glen Royall Church, Dec. 1, 1905, to Dec. 1, 1906	50.00
Paid postage and express	10.18
Paid Clerk	15.00
Paid T. C. Singleton, part for services at Glen Royall church	15.00
Paid Nash Brothers for printing minutes	26.00
	$442.03
Balance due Treasurer	$ 3.82

The Moderator appoints

COMMITTEES FOR 1908.

Religious Exercises—Pastor and Deacons of Mount Vernon Church.
State Missions—W. C. Tyree, A. E. Allen, C. H. Watkins.
Home Missions—W. L. Poteat, E. O. Penny, J. S. Layton.
Foreign Missions—J W. Lynch, W. B. Smith, W. C. Ferrell.
Sunday Schools and Colportage—R. J. Conyers, C. Hobgood, J. H. Ray.
Orphanage—S. F. Allen, J. H. Garner, S. D. Harp.
Education—C. J. Hunter, W. L. Preddy, G. W. Ray.
Periodicals—R. B. White, W. H. Nichols, B. L. Pierce.
Place and Preacher—J. R. Broughton, M. W. Buffalo, R. O. Purnell.
Finance—R. J. Buffalo, G. L. Allen, J. A. Clifton.
Ministerial Relief—J. D. Boushall, C. W. Woodlief, W. D. O'Neal.
Condition of the Churches—T. B. Justice, B. E. Davis, John Winston.
Order of Business—John E. Ray, A. C. Green, Charles E. Brewer.
Temperance—A. A. Crater, C. C. Keith, Jr., G. W. Davis.
Executive Committee—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. L. Poteat, J. W. Lynch.

It is voted that the next sesion of the Association be held with Mount Vernon Church, A. A. Crater to preach the introductory sermon; R. S. Stephenson, alternate.

Voted to appoint C. J. Hunter delegate to the Southern Baptist Convention; W. L. Poteat, alternate. A. C. Green, A. A. Crater and T. B. Justice are our delegates to the Baptist State Convention.

A. C. Green is elected to represent the Central Association on the State Mission Board.

Adjournment with benediction by W. C. Tyree.

THURSDAY—MORNING SESSION.

Devotional exercises are conducted by J. S. Farmer.

The record of the two previous day's proceedings is read and approved.

It is voted to reconsider the report on place and preacher for next session and recommit for further consideration.

The following is the

REPORT OF THE EXECUTIVE COMMITTEE.

For three years our Association has been helping one of its Churches. We have contributed $50.00 a year to help pay the salary of the pastor of our Glen Royall Church. The church contributed a like sum. During the past year under the leadership of Brother T. C. Singleton it has made very gratifying progress. There has been a gain of 35 in membership, 18 of them by baptism, while their letters shows a total contribution of $173.52, not including $104.00 paid in to be used toward the erection of a church house. Believing that the money invested in this church will produce valuable results, we recommend that this appropriation be continued for another year.

A request has come to the Executive Committee for an appropriation to help in the work at Timberlake's Grove, near Louisburg. In the absence of specific instructions from the Association, the Committee did not feel warranted in assuming that responsibility. The request is referred to the Association. The amount desired is $50.00 a year.

C. E. BREWER,
N. Y. GULLEY,
W. L. POTEAT,
W. R. CULLOM,
J. W. LYNCH,
Committee.

It is discussed by C. E. Brewer, T. B. Justice, A. A. Crater, C. C. Williams, J. S. Farmer and E. C. Beddingfield and adopted. The question of aiding the work at Timberlake's Grove is referred to the Executive Committee with power to act.

The committee on place and preacher for next year offer an amended report as follows: Place, Mount Vernon Church; preacher of the introductory sermon, W. C. Tyree; alternate, J. W. Lynch. (This change in yesterday's action is taken at the request of Brother Crater, who is the pastor of Mount Vernon Church).

The following resolution is heartily and unanimously adopted:

Resolved, That we, the delegates and visitors to the Central Association extend our hearty thanks to the Midway church and community for their unbounded hospitality in caring for our every possible want during this session.

The Clerk is authorized to have printed 800 copies of the Minutes and is allowed the usual compensation for his services.

The report of the Finance Committee is ordered printed as follows:

REPORT OF FINANCE COMMITTEE.

CHURCHES.	Minute Fund.	Association-al Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	S. S. Missions.
Bay Leaf	$1.50	$1.50	$....	$....	$....	$....	$....	$...	$...
Bethany	1.00	2.25	8.00	5.00	5.00	.....	2.00	....	....
Bethlehem ...	1.00	.....	4.00	3.00	5.00	5.00	1.00	....	....
Brassfields ...	1.50	5.00	.....	.....	.....	.....	.....	....	5.50
Falls	1.00	.....	.....	.....	.....	.....	.....	....	....
Flat Rock.....	2.00	.....	80	.....	.....	.....	.....	....	....
Forestville ...	2.00	1.00	.....	.....	.....	.....	.....	....	....
Franklinton ..	2.00	3.00	.....	.....	.....	.....	.....	....	....
Glen Royall ..	2.00	.....	8.60	4.00	1.25	1.62	1.50	....	....
Harris Chapel	1.00	1.25	3.00	3.00	3.00	2.00	.....	2.29	1.21
Hopkins Chap.	1.00	.....	8.00	1.50	5.00	8.00	3.00	....	....
Midway	1.50	.....	.....	.....	.....	.....	.....	....	....
Mount Olivet	1.50	.....	4.60	1.80	1.85	3.31	2.00	....	1.00
Mount Vernon	1.50	3.00	.....	.....	.....	.....	.....	....	....
New Bethel ..	1.57	.....	.....	4.00	5.00	5.00	.....	....	....
New Hope	1.50	4.34	.....	.....	.....	.....	.....	....	....
Oak Grove ..	1.50	1.00	.....	9.70	10.00	.....	5.00	....	....
Oak Ridge ...	75	.....	.....	.....	.....	.....	.....	....	....
Perry's Chapel	2.00	2.00	15.75	2.50	.....	.....	.....	50	....
Raleigh,1st Ch.	5.00	.....	.....	.....	.....	.....	.....	....	....
Rocky Ford ..	.....	.....	.....	.....	.....	.....	.....	....	....
Rolesville	2.00	.....	.....	.....	.....	.....	.....	....	....
Samaria	1.00	.....	.....	.....	.....	.....	.....	....	....
Stony Hill ...	1.05	1.00	2.00	2.00	2.00	2.50	.....	....	....
Wake Forest .	5.00	17.95	.....	.....	.....	.....	.....	....	....
Wake Union ..	1.00	.....	3.83	.....	95	5.34	2.00	....	....
Wake X Roads	1.45	1.75	.....	.....	.....	.....	.....	....	....
West Raleigh	1.00	.....	5.00	.....	.....	.....	.....	....	....
Woodland	1.15	.....	2.00	1.50	1.50	5.00	.....	....	....
Youngsville ..	2.00	5.00	20.00	6.00	10.00	6.00	5.00	3.00	....
Wakefield Cen.	2.00	.....	4.45	.....	.....	.....	.....	1.55	....
	50.47	50.04	90.03	44.00	50.55	43.77	21.50	7.34	7.71

The following is the

REPORT ON HOME MISSIONS.

The two words that head this report fathom the deepest depths and scale the highest heights of human experience. The word "Home" is at once the embodiment and the concrete expression of all that is holiest and best in our human relationships; while the word "Missions" is an embodiment and expression of all that God has undertaken to do for men in and through the gospel. When we combine the two we have struck a note that should appeal most strongly to every true patriot and that should stir to the depths the love and loyalty of every Christian heart. When rightly understood and properly appreciated the work of Home Missions will be seen to carry with it the double purpose of defending our own land against perils that are most imminent and threatening and of making our land a contributor to the general purpose of God in the gospel. More specifically we may say that the Home Mission Board of the Southern Baptist Convention is located in Atlanta, Georgia, and is the channel through which Southern Baptists are uniting their efforts towards the accomplishment of

several well-defined and most worthy tasks. Among these may be mentioned: (1.) The evangelization and proper training of the people of our own Southland and of the Southwestern frontier; (2.) the work of doing what we can to save the cities within our territory; (3.) the work of lending a helping hand to the ten millions of negroes who live in our midst; (4.) the work of meeting the foreigner, who may step into our midst, with the gospel message in the hope of leading him to an intelligent and glad acceptance of the gospel message; (5.) the work of giving a pure gospel to the Islands along our Southeastern border that have come into such close and vital connection with us in every way; (6.) the work of educating the great hosts of Baptists in the mountain sections of the South and preparing them for the larger place that the Lord has for them in the work of the kingdom; (7.) and finally, the stupendous task of trying to saturate our rapidly changing civilization with ideas and ideals that shall save us from the curse of mormonism, and that will lead us to see and fulfil the great mission that our Maker has so unmistakably assigned to us.

In so far as Southern Baptists are addressing themselves to these several tasks as a body, they are doing so through this Home Mission Board. This Board is no new agency, but has been doing its work for more than sixty years, and under God, has been the agency which has done, perhaps more than any agency to give to Southern Baptists their position of leadership in numbers and in influence among the evangelical forces of the earth. To meet these several lines of work the Home Mission Board has in the field five evangelists, 822 white and 38 negro missionaries. These workers reported altogether last year 18,798 baptisms, 271 churches constituted and 703 Sunday Schools organized. The Board is also doing a great work in sending out tracts, leaflets and Bibles, and in the wide distribution of a monthly magazine—"Our Home Field." This paper has been enlarged and greatly improved. It is an indispensable help to one who wishes to keep up with the progress of the kingdom in the territory covered by our Southern Baptist Convention. At the last meeting of the Convention it was voted heartily and unanimously that we raise $500,000.00 for Home Missions this year and that the Board "be instructed to press this matter home upon the hearts of the brotherhood; that the Executive Committee of the Layman's Movement and the Woman's Missionary Union be requested to assist in this effort."

Surely the time is ripe and conditions are most auspicious for a great forward movement among Southern Baptists in the work of Home Missions. The battle is on. Let every one who loves the Lord put on the whole armor, gird himself afresh for the conflict and do his very best by personal consecration to every phase of the work in his home church, and by consecrating his money, his prayers and his sympathy toward strengthening the weaker points throughout our territory and toward crowning Jesus as Lord and King throughout our land.

W. R. CULLOM.

Addresses are made by W. R. Cullom, A. C. Green and J. E. Ray and adopted.

After closing remarks by the Moderator and singing "Blest Be the Tie That Binds" and prayer by W. R. Cullom, the Association adjourns to meet again on Tuesday after the fourth Sunday in September, 1908, being the 29th day of September, 1908.

J. E. RAY,
Moderator.

CHAS. E. BREWER, Clerk.

PROCEEDINGS OF THE WOMAN'S MISSIONARY SOCIETIES.

The annual associational meeting of the Woman's Missionary Societies of the Central Association met at Midway Church, September 25th, 1907.

Owing to the absence of the President and Vice President, Mrs. W. N. Jones acted as Chairman and the meeting opened with scripture reading by Mrs. H. C. Moore, followed by prayer by Mrs. Cullom.

Eight churches answered to the roll call and gave encouraging reports of their societies.

Mrs. Jones spoke of the work our women were doing through the Woman's Missionary Societies and Mrs. Briggs told of the Sunbeam work.

Mrs. Jones told of the Louisville Training School.

Interesting letters were read from Miss McKincie and Mr. Newton, telling of their work in China.

The meeting closed with a chain of prayer.

MRS. T. W. BREWER,
Secretary.

CONSTITUTION.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituing an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constition, preserve decorum, appoint committees, decide all questions of order, give his opinion concernng any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of

the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, the Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Tuesday after the fourth Sunday in September, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem. shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called and the proceedings of the previous sesssion be read, before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject, without permission from the Association.

7. All motions which are seconded shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Minute Fund.	Other Objects.	Total Contributions.	Value of Church Property.	Seating Capacity.
Bay Leaf	$ 125	$	$ 4 00	$	$	$ 1 50	$	$ 4 00	$ 7 25	$	5 75	$	$	$ 1 50	$	$ 149 00	$ 1200	600
Bethany	125	.....	.....	.....	.....	2 25	8 00	5 00	5 00	.....	5 00	2 00	.....	1 00	25 25	178 50	600	300
Bethlehem	75	22 75	5 00	5 00	4 00	.....	4 00	3 00	5 00	.....	5 00	1 00	.....	1 00	.....	130 75	500	250
Brassfields	175	.....	.....	.....	.....	5 00	25 00	11 75	23 15	.....	26 40	10 00	5 00	1 50	.....	282 80	1500	400
Falls	100	.....	.....	.....	.....	.....	2 50	3 01	1 76	.....	9 [illegible]5	.....	.....	1 00	.....	117 82	900	300
Flat Rock	150	19 25	34 10	20 40	.....	.....	20 63	7 96	49 15	.....	16 26	.....	.....	2 00	2 30	322 05	2000	400
Forestville	100	2 50	55 53	35 29	.....	1 00	14 11	9 10	20 30	.....	16 80	.....	4 00	2 00	29 50	290 13	1000	200
Franklinton	400	50 00	53 00	14 51	.....	3 00	30 00	15 00	15 00	.....	100 00	5 35	5 00	2 00	100 00	792 86	9500	400
Glen Royal	50	104 00	15 00	40 00	20 00	.....	12 90	11 25	14 75	.....	6 62	3 00	.....	2 00	.....	279 52	.....	.....
Harris' Chapel	75	.....	.....	8 44	.....	1 25	3 00	3 00	3 00	1 21	10 0[illegible]	.....	2 29	1 00	42 25	150 44	750	300
Hopkins' Chapel	100	.....	10 70	25 00	3 89	.....	8 00	1 50	5 00	.....	8 00	3 00	.....	1 00	.....	168 09	500	300
Midway	100	117 70	.....	6 00	.....	.....	7 00	7 00	6 00	.....	7 70	50	3 50	1 50	.....	256 90	600	300
Mount Olivet	75	5 00	5 40	60 00	12 60	.....	5 51	3 00	1 85	1 00	5 00	2 00	.....	1 50	1 50	179 36	400	250
Mount Vernon	150	450 00	15 00	20 00	.....	3 00	40 00	20 00	20 11	.....	10 00	2 75	5 00	1 50	.....	737 36	1500	300
New Bethel	125	.....	75	10 00	.....	.....	3 39	4 00	5 00	.....	5 00	.....	.....	1 57	.....	154 71	1000	300
New Hope	125	5 00	18 25	6 80	.....	4 34	21 00	10 96	5 98	3 47	.....	1 00	1 00	1 50	.....	199 30	600	300
Oak Grove	100	.....	.....	36 90	.....	1 00	10 57	12 00	....	3 00	10 00	5 00	.....	1 50	15 75	195 72	250	300
Oak Ridge	50	450 00	.....	3 50	.....	.....	1 00	1 00	1 00	5 80	2 50	1 00	.....	75	.....	516 55	750	250
Perry's Chapel	200	.....	14 00	12 00	17 05	2 00	18 75	9 50	1 00	.....	40 15	.....	50	2 00	.....	316 95	1500	300
Raleigh—First Church	2000	10,000 76	1275 82	158 00	298 73	11 15	748 71	369 70	747 61	50 00	411 63	121 00	20 00	5 00	1071 47	17289 58	70 000	1200
Rocky Ford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rolesville	175	.....	36 50	60 96	.....	.....	50 00	50 00	100 00	2 00	71 54	5 00	5 00	2 00	50 72	608 72	1500	700
Samaria	60	.....	.....	.....	.....	.....	1 93	....	3 16	1 53	3 22	.....	.....	1 00	14 80	85 64	500	200
Stony Hill	50	60 00	.....	2 50	.....	1 00	2 00	2 00	2 00	.....	2 50	.....	.....	1 05	.....	123 05	350	400
Wakefield Central	150	.....	37 02	27 28	.....	.....	10 65	14 66	26 87	2 00	25 24	64	3 00	2 00	78 63	377 99	3000	300
Wake Forest	1200	.....	198 70	125 00	.....	17 95	259 76	108 11	149 13	10 00	114 74	50 00	.....	5 00	67 00	2305 39	.....	.....
Wake Union	60	.....	.....	2 26	.....	.....	5 00	3 00	2 00	.....	7 00	2 00	.....	1 00	.....	82 26	300	300
Wake Cross Roads	125	1 50	65 00	12 00	.....	1 75	5 00	5 00	2 50	.....	10 25	2 20	.....	1 45	25 00	256 65	800	500
West Raleigh	125	1 50	65 00	13 50	.....	.....	5 00	10 00	.....	.....	.....	.....	2 50	1 00	.....	223 50	3000	250
Woodland	60	.....	11 50	4 00	.....	.....	2 00	1 50	1 50	.....	5 00	.....	.....	1 15	.....	86 65	500	400
Youngsville	200	214 77	18 75	25 88	.....	5 00	20 00	6 00	20 00	.....	6 00	5 00	3 00	2 00	.....	526 40	4000	300
Total	6,605	11504 70	1934 02	735 22	356 27	61 19	1345 41	712 00	1245 07	80 01	936 85	222 44	59 79	50 47	1524 17	27382 64	109000	10 900

STATISTICAL TABLE.

CHURCHES.	Pastors.	Addresses.	Clerks.	Addresses.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Time of Preaching.
Bay Leaf	A. A. Crater	Wake Forest	G. B. Norwood	Neuse, r f d 1	2	.....	.....	.....	.....	1	39	55	94	1
Bethany	J. M. Hilliard	Raleigh, r f d 7	L. M. Knott	Raleigh, r f d 7	.....	1	2	1	4	1	41	44	85	2
Bethlehem	C. C. Williams	Spring Hope, r f d 2	W. E. Baker	Riley	3	2	3	8	2	.....	22	32	54	1
Brassfields	A. C. Sherwood	Creedmor	W. R. Walters	Hester	2	1	.....	2	.....	3	42	62	104	.....
Falls	A. V. Joyner	Wake Forest	S. F. Allen	Wake Forest	6	2	.....	3	2	.....	30	70	100	2
Flat Rock	A. A. Pippin	Wakefield	T. S. Gill	Louisburg	43	8	2	4	.....	1	126	190	316	3
Forestville	T. C. Singleton	Wake Forest	J. L. Phillips	Forestville	7	4	.....	4	1	5	43	47	90	2
Franklinton	T. B. Justice	Franklinton	C. L. McGhee	Franklinton	39	9	.....	10	.....	4	76	105	181	2—4
Glen Royal	T. C. Singleton	Wake Forest	L. H. Furr	Wake Forest	18	12	10	2	2	1	27	60	87	.....
Harris' Chapel	A. A. Pippin	Wakefield	J. A. Clifton	Youngsville	12	.....	1	5	2	.....	34	73	107	3
Hopkins' Chapel	C. C. Williams	Spring Hope, r f d 2	J. H. Ray	Riley, r f d 1	2	2	6	3	9	3	56	88	144	3
Midway	H. W. Baucom	Wake Forest	E. H. Ray	Raleigh	15	2	2	3	1	.....	49	61	110	1
Mount Olivet	G. W. Coppedge	Henderson	T. L. Jeffreys	Franklinton	1	3	1	2	.....	2	33	44	77	3
Mount Vernon	A. A. Crater	Wake Forest	S. F. Bailey	Neuse, r f d 1	16	.....	.....	5	1	3	71	109	180	3
New Bethel	A. V. Joyner	Wake Forest	B. I. Brogden	Rogers' Store	1	3	2	6	.....	.....	48	90	138	4
New Hope	A. A. Crater	Wake Forest	H. I. Baugh	Raleigh	.....	1	.....	6	.....	.....	50	59	109	2
Oak Grove	J. D. Morris	Royal	J. E. Hall	Youngsville	2	.....	2	8	1	1	86	85	171	2
Oak Ridge	J. W. Sledge	Stallings	P. M. Woodlief	Kittrell	1	3	.....	2	.....	.....	26	36	62	2
Perry's Chapel	T. B. Justice	Franklinton	J. R. Jones	Katesville	4	1	.....	2	1	2	47	80	127	1
Raleigh, 1st Church	W. C. Tyree	Raleigh	A. R. D. Johnson	Raleigh	3	51	1	36	.....	10	259	414	673	.....
Rocky Ford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	* 19	* 22	* 41	.....
Rolesville	W. R. Cullom	Wake Forest	L. N. Ranes	Rolesville	.....	3	.....	15	7	.....	116	183	299	3
Samaria	A. D. Hunter	Cary	H. B. Williams	Raleigh	9	.....	2	1	5	1	19	25	44	3
Stony Hill	J. W. Atkinson	Neuse, r f d 1	W. D. Ray	Wake Forest, r f d 1	11	9	.....	2	2	1	44	68	112	4
Wakefield Central	J. D. Bowen	Apex	W. D. Richardson	Wakefield	11	10	1	2	1	.....	57	64	121	4
Wake Forest	J. W. Lynch	Wake Forest	F. W. Dickson	Wake Forest	7	17	.....	11	.....	4	147	102	249	.....
Wake Union	J. D. Morris	Royal	C. M. Little	Wake Forest, r f d 1	.....	.....	.....	1	.....	3	16	27	43	1
Wake Cross Roads	J. M. Hilliard	Raleigh, r f d 7	W. D. O'Neal	Neuse, r f d 2	5	1	1	.....	1	1	63	75	138	4
West Raleigh	R. S. Stephenson	Raleigh	J. L. Cox	Raleigh	.....	2	1	2	.....	.....	10	16	26	.....
Woodland	T. C. Singleton	Wake Forest	E. P. Davis	Youngsville, r f d 2	8	2	.....	9	1	2	58	57	115	3
Youngsville	T. B. Justice	Franklinton	H. B. Winston	Youngsville	22	7	3	2	.....	.....	34	85	119	3
* From 1905 report.	.....	.....	.....	Totals	259	156	40	157	43	49	1788	2528	4316	.....

CHURCHES.	SUPERINTENDENTS.	ADDRESSES.	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Volumes in Library.	Papers Taken.	Baptisms from School.	Contributions.	School Expenses.	Months Kept open.
Bay Leaf	G. B. Norwood	Neuse, r f d 1	6	30	36	36	.....	60	.....	$.....	$	12
Bethany	Sam Davis	Raleigh, r f d 7	7	35	42	42	.....	100	.....	.....	.....	12
Bethlehem	C. E. Richards	Riley	7	70	77	45	110	80	3	.....	5 00	12
Brassfields	G. L. Allen	Creedmoor	8	50	58	30	.....	50	1	.....	.....	9
Falls	G. T. Watkins	Falls	9	132	141	89	46	150	5	.....	.....	12
Flat Rock	R. J. Conyers	Louisburg	12	130	142	75	.....	145	24	14 54	20 40	12
Forestville	J. B. Saintsing	Wake Forest	7	65	72	37	200	54	2	.....	22 45	12
Franklinton	R. B. White	Franklinton	12	110	122	80	.....	145	22	.....	14 51	12
Glen Royal	C. E. Brewer	Wake Forest	12	150	162	140	100	250	14	.....	40 00	12
Harris' Chapel	J. A. Clifton	Youngsville	8	90	98	44	.....	88	5	.....	8 44	12
Hopkins' Chapel	T. Y. Baker	Riley, r f d 1	8	60	68	40	.....	75	.....	.....	25 00	12
Midway	G. L. B. Penny	Raleigh	8	52	60	45	250	51	7	.....	6 00	6
Mount Olivet	T. L. Jeffreys	Franklinton	6	69	75	30	.....	53	.....	.....	60 00	12
Mount Vernon	W. H. Nichols	Neuse, r f d 1	10	92	102	45	150	115	12	.....	20 00	12
New Bethel	O. L. Ray	Rogers' Store	8	60	68	45	50	70	10	.....	10 00	9
New Hope	A. C. Green	Raleigh, r f d 5	6	20	26	20	150	50	.....	7 63	6 80	12
Oak Grove	B. L. Pierce	Youngsville	14	78	92	55	100	114	.....	3 00	36 90	12
Oak Ridge	Bryant Holden	Kittrell	8	58	66	45	.....	70	.....	.....	3 50	9
Perry's Chapel	W. S. Pruitt	Franklinton	8	70	78	50	250	80	2	40 15	12 00	12
Raleigh—First Church	T. H. Briggs	Raleigh	37	530	567	323	500	800	3	400 03	158 00	12
Rocky Ford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rolesville	J. R. Broughton	Riley, r f d 1	12	180	192	100	125	190	.....	23 54	60 90	12
Samaria	C. H. Baugh	Raleigh	9	58	67	30	.....	.....	4	.....	.....	12
Stony Hill	J. M. Keith	Wake Forest, r f d 1	3	74	77	30	.....	53	5	.....	2 50	9
Wakefield Central	E. W. Green	Wakefield	9	161	170	115	228	.....	9	16 87	27 28	12
Wake Forest	J. H. Gorrell	Wake Forest	14	250	264	175	.....	150	5	124 74	125 00	12
Wake Union	R. E. Walker	Wake Forest	5	20	25	15	20	30	.....	.....	2 26	12
Wake Cross Roads	W. D. O'Neal	Neuse, r f d 2	7	50	57	35	100	75	4	.....	12 00	12
West Raleigh	W. A. Taylor	Raleigh	6	45	51	30	25	.....	2	.....	13 50	12
Woodland	P. R. Allen	Wake Forest, r f d 1	6	64	70	25	.....	48	.....	.....	4 00	12
Youngsville	E. P. Allen	Youngsville	9	109	118	63	.....	128	.....	.....	25 88	12
Totals	.....	.....	281	2942	3223	1934	2404	3334	139	630 50	682 32	.....

PLEDGES FOR 1907-1908.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.
Bay Leaf	$ 20 00	$ 10 00	$ 20 00	$ 20 00	$ 3 00
Bethany	9 00	6 00	6 00	6 00	2 50
Bethlehem	5 00	3 00	5 00	5 00	1 00
Brassfields	25 00	10 00	20 00	15 00	10 00
Falls	6 00	4 00	6 00	7 00	3 00
Flat Rock	35 00	20 00	15 00	15 00	5 00
Forestville	25 00	10 00	20 00	20 00	6 00
Franklinton	40 00	15 00	15 00	100 00	5 00
Glen Royal	10 00	15 00	15 00	10 00	5 00
Harris' Chapel	4 00	2 50	2 50	11 00	2 00
Hopkins' Chapel	9 00	2 50	5 00	8 00	3 00
Midway	8 00	8 00	7 00	10 00	3 00
Mount Olivet	4 00	2 00	1 50	5 00	2 00
Mount Vernon	30 00	25 00	20 00	25 00	8 00
New Bethel	6 00	5 00	5 00	7 50	2 00
New Hope	20 00	12 50	15 00	15 00	.....
Oak Grove	10 00	10 00	10 00	10 00	.....
Oak Ridge	2 00	1 00	1 00	2 50	1 00
Perry's Chapel	25 00	12 50	20 00	40 00	5 00
Raleigh—First Church	800 00	500 00	850 00	450 00	100 00
Rocky Ford	2 50	2 50	.....	5 00	.....
Rolesville	50 00	50 00	100 00	50 00	10 00
Samaria	7 50	4 00	2 00	5 00	3 00
Stony Hill	3 00	1 50	1 50	2 50	1 50
Wake Forest	300 00	100 00	125 00	200 00	75 00
Wake Union	5 00	5 00	2 00	7 00	2 00
Wake Cross Roads	10 00	5 00	5 00	10 00	2 50
West Raleigh	25 00	15 00	5 00	7 50	5 00
Woodland	4 00	2 50	6 00	10 00	2 00
Youngsville	20 00	6 00	20 00	10 00	5 00
Totals	$ 1520 00	$ 865 50	$ 1325 50	$ 1089 00	$ 270 50

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Bay Leaf	G. B. Norwood	Neuse, r f d 1	6	30	36	36	.....	60	.....	$8	$	12
Bethany	Sam Davis	Raleigh, r f d 7	7	35	42	42	.....	100	.....	.....	.....	12
Bethlehem	C. E. Richards	Riley	7	70	77	45	110	80	3	.....	5 00	12
Brassfields	G. L. Allen	Creedmoor	8	50	58	30	.....	50	1	.....	.....	9
Falls	G. T. Watkins	Falls	9	132	141	89	46	150	5	.....	.....	12
Flat Rock	R. J. Conyers	Louisburg	12	130	142	75	.....	145	24	14 54	20 40	12
Forestville	J. B. Saintsing	Wake Forest	7	65	72	37	200	54	3	.....	22 45	12
Franklinton	R. B. White	Franklinton	12	110	122	80	.....	145	22	.....	14 51	12
Glen Royal	C. E. Brewer	Wake Forest	12	150	162	140	100	250	14	.....	40 00	12
Harris' Chapel	J. A. Clifton	Youngsville	8	90	98	44	.....	88	5	.....	8 44	12
Hopkins' Chapel	T. Y. Baker	Riley, r f d 1	8	60	68	40	.....	75	.....	.....	25 00	12
Midway	G. L. B. Penny	Raleigh	8	52	60	45	250	51	7	.....	6 00	6
Mount Olivet	T. L. Jeffreys	Franklinton	6	69	75	30	.....	53	.....	.....	60 00	12
Mount Vernon	W. H. Nichols	Neuse, r f d 1	10	92	102	45	150	115	12	.....	20 00	12
New Bethel	O. L. Ray	Rogers' Store	8	60	68	45	50	70	10	.....	10 00	9
New Hope	A. C. Green	Raleigh, r f d 5	6	20	26	20	150	50	.....	7 63	6 80	12
Oak Grove	B. L. Pierce	Youngsville	14	78	92	55	100	114	.....	3 00	36 90	12
Oak Ridge	Bryant Holden	Kittrell	8	58	66	45	.....	70	.....	.....	3 50	9
Perry's Chapel	W. S. Pruitt	Franklinton	8	70	78	50	250	80	2	40 15	12 00	12
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Stony Hill	J. M. Keith	Wake Forest, r f d 1	3	74	77	30	.....	53	5	.....	2 50	9
Wakefield Central	E. W. Green	Wakefield	9	161	170	115	228	.....	9	16 87	27 28	12
Wake Forest	J. H. Gorrell	Wake Forest	14	250	264	175	.....	150	5	124 74	125 00	12
Wake Union	R. E. Walker	Wake Forest	5	20	25	15	20	30	.....	.....	2 26	12
Wake Cross Roads	W. D. O'Neal	Neuse, r f d 2	7	50	57	35	100	75	4	.....	12 00	12
West Raleigh	W. A. Taylor	Raleigh	6	45	51	30	25	.....	2	.....	13 50	12
Woodland	P. R. Allen	Wake Forest, r f d 1	6	64	70	25	.....	48	.....	.....	4 00	12
Youngsville	E. P. Allen	Youngsville	9	109	118	63	.....	128	.....	.....	25 88	12
Totals	.....	.....	281	2942	3223	1934	2404	3334	139	630 50	682 32	.....

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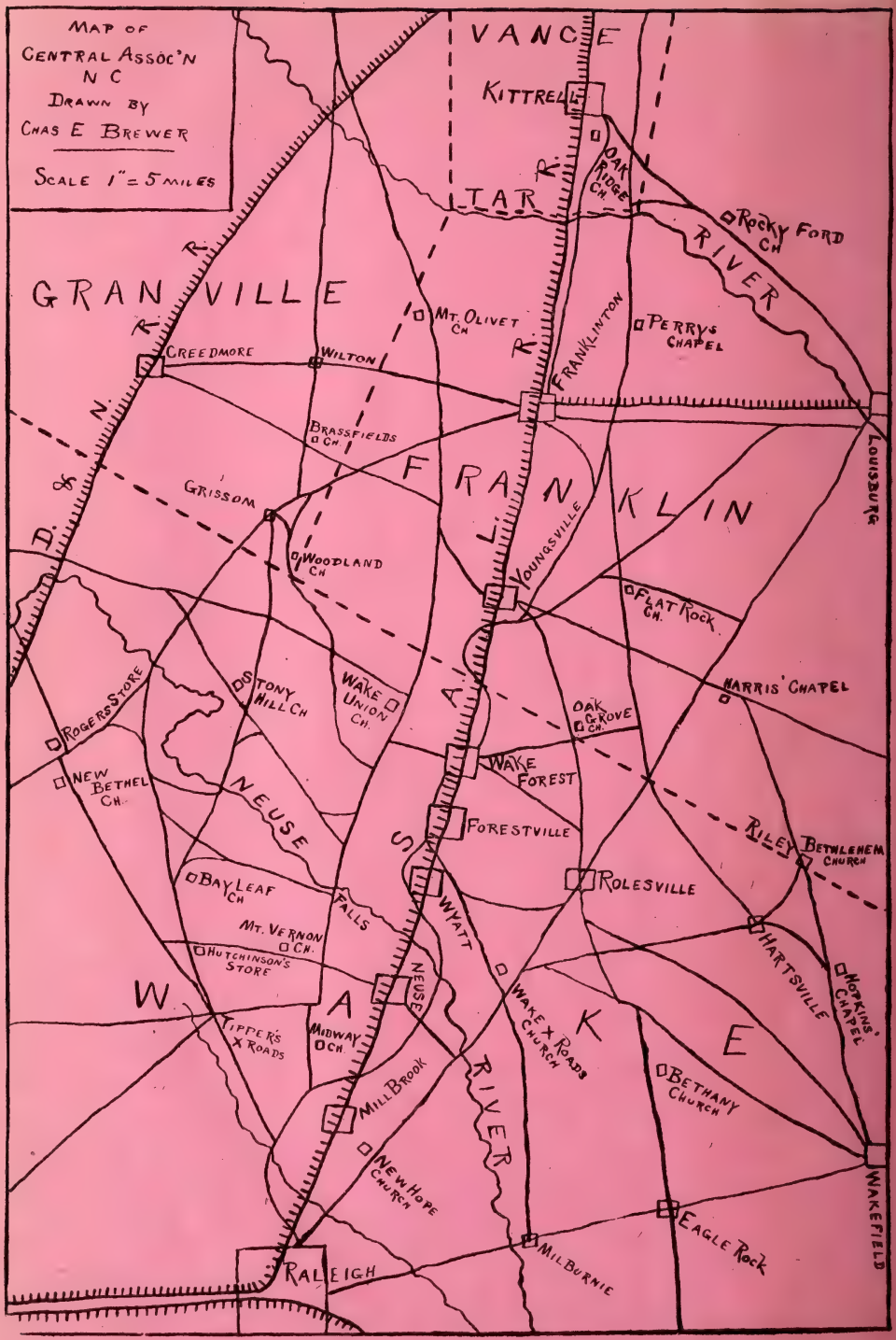
Bethany	9 00	6 00	6 00	6 00	2 50
Bethlehem	5 00	3 00	5 00	5 00	1 00
Brassfields	25 00	10 00	20 00	15 00	10 00
Falls	6 00	4 00	6 00	7 00	3 00
Flat Rock	35 00	20 00	15 00	15 00	5 00
Forestville	25 00	10 00	20 00	20 00	6 00
Franklinton	40 00	15 00	15 00	100 00	5 00
Glen Royal	10 00	15 00	15 00	10 00	5 00
Harris' Chapel	4 00	2 50	2 50	11 00	2 00
Hopkins' Chapel	9 00	2 50	5 00	8 00	3 00
Midway	8 00	8 00	7 00	10 00	3 00
Mount Olivet	4 00	2 00	1 50	5 00	2 00
Mount Vernon	30 00	25 00	20 00	25 00	8 00
New Bethel	6 00	5 00	5 00	7 50	2 00
New Hope	20 00	12 50	15 00	15 00	.....
Oak Grove	10 00	10 00	10 00	10 00	.....
Oak Ridge	2 00	1 00	1 00	2 50	1 00
Perry's Chapel	25 00	12 50	20 00	40 00	5 00
Raleigh—First Church	800 00	500 00	850 00	450 00	100 00
Rocky Ford	2 50	2 50	.....	5 00	.....
Rolesville	50 00	50 00	100 00	50 00	10 00
Samaria	7 50	4 00	2 00	5 00	3 00
Stony Hill	3 00	1 50	1 50	2 50	1 50
Wake Forest	300 00	100 00	125 00	200 00	75 00
Wake Union	5 00	5 00	2 00	7 00	2 00
Wake Cross Roads	10 00	5 00	5 00	10 00	2 50
West Raleigh	25 00	15 00	5 00	7 50	5 00
Woodland	4 00	2 50	6 00	10 00	2 00
Youngsville	20 00	6 00	20 00	10 00	5 00
Totals	$ 1520 00	$ 865 50	$ 1325 50	$ 1089 00	$ 270 50


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH
TAR R.
ROCKY FORD CH
ROCKY RIVER
GRANVILLE
MT. OLIVET CH
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
R.
N.
BRASSFIELDS CH
GRISSOM
FRANKLIN
LOUISBURG
D. & S.
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
HARRIS' CHAPEL
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
OAK GROVE CH.
NEW BETHEL CH.
WAKE FOREST
NEUSE
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
FALLS
WYATT
ROLESVILLE
MT. VERNON CH.
HUTCHINSON'S STORE
HARTSVILLE
HOPKINS' CHAPEL
WAKE
NEUSE R.
TIPPER'S X ROADS
MIDWAY CH
WAKE X ROADS CHURCH
BETHANY CHURCH
MILL BROOK
NEW HOPE CHURCH
RIVER
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

OF THE

Forty-Ninth Annual Session

OF THE

Central Baptist Association,

HELD WITH

Mount Vernon Baptist Church, Wake County, N. C.

SEPTEMBER 29, 30, AND OCTOBER 1, 1908.

THE NEXT SESSION MEETS WITH ROLESVILLE BAPTIST CHURCH, WAKE COUNTY, ON TUESDAY AFTER THE FOURTH SUNDAY IN SEPTEMBER, 1909.

OFFICERS:

Moderator.....John E. Ray, Raleigh, N. C.
Vice-Moderator.....A. C. Green, Raleigh, N. C.
Clerk and Treasurer.....Chas. E. Brewer, Wake Forest, N. C.
Historian.....E. W. Sikes, Wake Forest, N. C.

NASH BROS., PRINTERS AND BINDERS,
GOLDSBORO, N. C.
1908.

DENOMINATIONAL DIRECTORY.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Cor. Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Cor. Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Cor. Secretary, J. F. McDuffie, Hillsboro, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Cor. Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Cor. Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

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NASH BROS., PRINTERS AND BINDERS,
GOLDSBORO, N. C.
1908.

LIST OF MINISTERS.

J. W. ATKINSON.....R. F. D. No. 1, Neuse, N. C.
H. W. BAUCOM.....Wake Forest, N. C.
G. W. COPPEDGE.....R. F. D., Henderson, N. C.
A. A. CRATER.....Gatesville, N. C.
W. R. CULLOM.....Wake Forest, N. C.
J. G. DAVIS.....R. F. D. 1., Wake Forest, N. C.
J. S. FARMER.....Raleigh, N. C.
G. W. GREEN, D. D.,.....Canton, China.
J. M. HILLIARD.....Cary, N. C.
L. L. HUDSON.....Wake Forest, N. C.
A. D. HUNTER.....Cary, N. C.
L. JOHNSON.....Raleigh, N. C.
J. R. JONES.....Royal, N. C.
T. B. JUSTICE.....Franklinton, N. C.
O. A. KELLER.....Wake Forest, N. C.
F. D. KING.....Jonesboro, N. C.
C. F. MESERVE.....Raleigh, N. C.
H. C. MOORE.....Raleigh, N. C.
A. A. PIPPIN.....Wakefield, N. C.
W. B. ROYALL, D. D.,.....Wake Forest, N. C.
T. Y. SEYMOUR.....Wake Forest, N. C.
T. C. SINGLETON.....Wake Forest, N. C.
J. W. SLEDGE.....R. F. D. 4, Louisburg, N. C.
R. S. STEPHENSON.....Raleigh, N. C.
C. E. TAYLOR, D. D.,.....Wake Forest, N. C.
W. C. TYREE, D. D.,.....Raleigh, N. C.
R. T. VANN, D. D.,.....Raleigh, N. C.
J. H. VERNON.....Wake Forest, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

PROCEEDINGS.

MOUNT VERNON BAPTIST CHURCH,
WAKE COUNTY, N. C., Sept. 29, 1908.

The forty-ninth session of the Central Baptist Association is held with the Mount Vernon Baptist Church.

W. C. Tyree preaches the introductory sermon from the text, II. Cor. 5:15.

J. E. Ray, Moderator, calls the Association to order and the roll of delegates is called as follows:

BAY LEAF—H. T. Bailey, Hubert O'Daniel, Clyde Brown.
BETHANY—C. H. Watkins, D. I. Massey, Vance Robertson.
BETHLEHEM—C. E. Richards, W. E. Baker, J. W. Clemens.
BRASSFIELDS—G. L. Allen, W. H. Garner, L. H. Moss.
FALLS—S. F. Allen, E. O. Penny, W. M. Davis.
FLAT ROCK—W. J. Alford, J. R. Tharrington, J. S. Layton.
FORESTVILLE—A. A. Williams, L. D. Gill, Clee Dunn.
FRANKLINTON—J. H. McGhee, R. B. White, James Burnett.
GLEN ROYALL—L. H. Furr, Howard Edwards, James Jones.
HARRIS' CHAPEL—R. B. Roberts, D. W. Newton.
HOPKIN'S CHAPEL—J. S. Walker, T. L. Brannan, J. R. Rogers.
MIDWAY—S. D. Harp, David Stephens, J. A. Mills.
MOUNT OLIVET—W. L. Preddy, A. H. Cash, A. W. Sandling.
MOUNT VERNON—J. D. Allen, J. H. Holliday, S. F. Bailey.
NEW BETHEL—G. W. Ray, H. Y. Byrum, O. L. Ray.
NEW HOPE—R. J. Buffaloe, A. C. Green, W. G. Norwood.
OAK GROVE—W. B. Pearce, B. L. Pearce, W. J. Mitchell.
OAK RIDGE—P. H. Alford, E. S. Sims, C. E. Woodlief.
PERRY'S CHAPEL—R. O. Pernell, A. D. Mitchiner, J. O. Mitchiner.
RALEIGH, First Church—E. S. Dunn, J. E. Ray, J. D. Boushall.
ROCKY FORD—
ROLESVILLE—S. H. Scarboro, W. O. Rogers, M. L. Fowler.
SAMARIA—J. H. Bunch, C. H. Honeycutt, H. B. Williams.
STONY HILL—A. G. Lowry, Z. T. Ray, E. B. Keith.
WAKEFIELD CENTRAL—T. L. Honeycutt, W. H. Richardson, W. C. Ferrell.
WAKE FOREST—J. B. Saintsing, W. L. Poteat, C. E. Brewer.
WAKE UNION—J. R. Holland, R. N. Griffin, G. H. Wall.
WAKE X ROADS—W. A. Watkins, W. D. O'Neal, E. V. Massey.
WEST RALEIGH—Josiah Jones, S. T. Pullen, A. J. Ellis.
WOODLAND—J. V. Mangum, R. T. Watkins, A. D. O'Neal.
YOUNGSVILLE—J. W. Davis, McD. Holmes, J. B. Allen, John Winston.

T. B. Justice is called to the chair as temporary Moderator and the following officers are elected:

Moderator—J. E. Ray.
Vice-Moderator—A. C. Green.
Clerk and Treasurer—Chas. E. Brewer.
Historian—E. W. Sikes.

The Moderator reads the order of business which is adopted.

E. L. Middleton is asked to prepare the report on Sunday Schools.

TUESDAY AFTERNOON SESSION.

The Association reassembles with singing. Prayer is offered by J. W. Sledge.

J. W. Lynch reads the

REPORT ON FOREIGN MISSIONS.

The object of this report is to put before our people for their interest and information various and sundry facts and items of our Foreign Mission work. We note:

1. *Secretary Willingham's Visit Abroad.* In September, 1907, Dr. and Mrs. Willingham left Richmond on a visit to our mission fields in Japan, China and Italy. They were gone several months. We believe that this visit did good all along the line, cheering our workers on the far-away fields, and enriching the home office in Richmond with a face-to-face knowledge of the situations and conditions that confront our brothers and sisters on the other side of the seas.

2. *Contributions.* For the year 1907-8 the grand total was $402,328.16 Of this amount North Carolina is credited with $35,540.97, and the Central Association with $1,245.07. Only three States, Georgia, Virginia, and Texas, exceed North Carolina in contributions to Foreign Missions. When we reflect that Texas is a Baptist empire, Georgia a state with strong Baptist cities, and Virginia the home of the Foreign Mission headquarters, North Carolina has good cause to be proud of her place in the column.

3. *Baptisms.* During the year 2,174 baptisms were reported on our foreign fields. This number in comparison with the all but countless populations is small, but so are all great beginnings. It is not our business to count souls, but to preach the Gospel. Elijah made a great mistake in his ecclesiastical calculations, and so did Philip, of Bethsaida, in his estimate of the Lord's resources. The kingdom of heaven is like a grain of mustard seed, small in the beginning, gradual in its growth, and great in the end.

4. *New Missionaries.* Twenty-four were sent out last year, seven to Brazil, nine to China, two to Japan, four to Mexico, and two to Africa. In this column Tennessee leads, having given five of the twenty-four. North Carolina furnished only one, but that one is one of the choicest spirits in the King's service, Miss Sophie S. Lanneau from the Central Association.

5. *Deaths.* Three have left us during the year, Mrs. Nelle Roberts Tipton, and Mrs. Fannie Ray Huckaby, of China; and Dr. George B. Taylor, of Rome, Italy, brother of Dr. Charles E. Taylor, of Wake Forest.

6. *Homes for Missionaries.* The Board has adopted the policy of building, where practicable, homes for the missionaries. We believe the policy to be a wise one, and commend the example to our home churches. Its prototype, "the church in the house" of New Testament times, was a blessed means of extending Christianity. The parsonage ought to be second only to the church as a centre of religious interest and influence in the community.

7. *Schools.* The evangelization of the world is not the goal of Christianity. Education is a part of the Great Commission. Preaching and teaching are co-joined in our Lord's final charge. Our schools are as dear to Him as our churches. The training of young minds is as much a Christian duty as the conversion of lost souls. The Board has at this time 20 schools, with an enrollment of 3,159 pupils and 8 theological seminaries, with 135 native ministers.

8. *Hospitals.* Jesus charged His disciples to heal in connection

with their preaching; and ministering to a suffering body has always been one of the most effective means of winning the friendship of a soul. The Roman Catholic nurse is the most powerful missionary of that faith. Last year our mission hospitals treated 38,000 patients.

9. *Printing plants.* If the missionary reaches a thousand with his spoken message, the press reaches ten thousand with the written message. Our mission presses on the foreign fields are now turning out Bibles, hymns, tracts, papers, and their pages, like the leaves of the tree in John's vision, are for the healing of the nations.

10. *Woman's Work.* The first Woman's Missionary Society was organized for the support of our Lord on His missionary tour. (See Lu. 8:1-3). The charter members of this Society were Mary Magdalene, Joana, Susana, and "many others." The original society was reorganized in Baltimore in 1888 under the name of the Woman's Missionary Union. Last year our Baptist women of the South furnished the Lord with $87,515.15, of which sum North Carolina gave $9,744.70.

11. *The Training School for Young Women.* The women now have in Louisville, Ky., a home and school for young women preparing themselves for missionary service. It cost $20,500, has $6,000 worth of furnishings, and is maintained with free tuition at an annual expenditure of $3,500. It has a present endowment of $6,000, and this amount is increasing every day. Last year 31 young women, training for home and foreign mission work, were gathered in this home, studying in their own school, in the Seminary, and in the mission work of the city.

12. *The Department of Education.* The Board in Richmond has been re-enforced by the addition to its staff of an educational secretary, Dr. T. B. Ray. As a result of his travels and correspondence 517 classes for systematic mission study, with an enrollment of 5,720 members, have been registered in the Secretary's office. It is believed that at least 100 more classes, with 1,000 members have been organized, but have not been registered.

13. *Number of Missionaries.* The present number of missionaries in service and under appointment is 229. This does not include the larger number of native ministers and unsalaried workers to whose labors and influence we may confidently look for the greatest fruitage and an ever-widening conquest.

It will thus be seen from this brief survey that the work of the Foreign Mission Board of the Southern Baptist Convention has grown to be one of the great organizations of the world.

J. W. LYNCH.

S. J. Porter, of the Foreign Mission Board, addresses the Association and the report is adopted:

The following is the

REPORT ON SUNDAY SCHOOLS.

Missionary Baptists recognize the value of Sunday Schools. All our Conventions and Associations take cognizance of this fact. This Association has a school in every church except one and all schools stay open during the year except five. According to the minutes of 1907 there were 3,223 Sunday School scholars with an average attendance of 1934. The church membership was 4,316. These conditions are but little above the average of the state. We want our Association to go forward in Sunday School enrollment, in increased efficiency on the part of our officers and teachers and in spiritual power even to the salvation of all our members.

We recommend the following:

1. That we hold during next year at least one Sunday School Convention and that our pastors and superintendents arrange for Sunday School rallies at such times and places as may be wise.

2. That all our churches put more life and consecration into the teaching of the Word.

3. That every Sunday School be kept open, if possible, for every Sunday in the year.

4. That we co-operate with the Sunday school work of our State Convention and that each church or Sunday School take at least one collection for the same.

5. That we put forth special effort to lay the burden of responsibility for the support and maintenance of this great movement on church members. We feel that every member ought to be in some way connected with the Sunday School.

E. L. Middleton and W. R. Cullom take part in the discussion; pledges are taken for Sunday School Missions, and the report is adopted.

J. S. Farmer speaks in behalf of the *Biblical Recorder*.

It is voted that a committee be appointed to prepare a special program for the session of 1909, it being the fiftieth session of the Association. W. C. Tyree, J. W. Lynch and W. R. Cullom are the committee.

After benediction by J. M. Hilliard the Association adjourns.

WEDNESDAY MORNING SESSION.

Devotional exercises are conducted by W. R. Cullom.

The record of yesterday's proceedings is read and approved.

W. C. Tyree reads the

REPORT ON STATE MISSIONS.

The cause of State Missions appeals strongly to all of our people. Whenever its work is explained and its claim presented there are few if any Christians among us who do not recognize their obligations to contribute to it. This is our organized effort to evangelize our own State and to teach the people within its borders to observe all things that Christ has commanded.

Humanly speaking the salvation of souls depends upon its operations, the salvation of our own fellow citizens. We should not only feel a deeper concern because it has to do with the eternal destiny of those who are so near to us but because in the very nature of the case, we are responsible for them. They are providentially committed to us. It can not be expected that the Baptist of any other State will make any effort to evangelize the destitute parts of North Carolina. They, in a measure, depend on us alone for the gospel. If we fail to give it to them they lose their only chance.

Besides the work of evangelization, the State Mission Board is our agency for teaching the truths of God's Word as we understand them. In many things our teaching is the same that is done by the preachers and missionaries of other denominations. For this we are glad and we rejoice in all the good they thus do. But concerning many other doctrines we construe the teaching of the Bible very differently. There is not only a difference but as we

believe a very important difference in our teaching. Our fathers thought that these peculiar truths we hold and try to propagate were so sacred and important that loyalty to Christ and faithfulfulness to men made it their duty if need be to suffer and die for them. If we did not believe that our interpretation of God's Word is essentially important for the good of men and of Christ's Kingdom; if we did not believe that the world suffers incalculable loss when these truths for which we stand are rejected or forgotten, then we have no excuse for a separate existence and there is no justification for any strenuous effort to preserve and propagate them. But we are thoroughly convinced that the doctrines we teach are taught in God's Word, that they are essentially important and it is our imperative duty to meekly but faithfully defend and propagate them. As a people Baptists have always been patriotic. We love our State and are deeply interested in all that concerns her safety and prosperity. It is through our State Mission Board that we are rendering to our State our greatest possible service. For we believe that when we thus give the people the gospel and bring them under its sanctifying and uplifting power we are doing more than can be in any other way done to correct the evils that prevail among our people and to protect them from the evils that threaten; and we thus promote most effectually the real prosperity of our commonwealth. "Righteousness exalteth a nation; but sin is a reproach to any people." "Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance."

Last year this Association contributed to State Missions $1,345.41. This year it has contributed $1,559.01. So far this has been one of the most prosperous and faithful years in the history of the Board. It is working on a basis of $45,000.00. Of this amount $40,000.00 is appropriated to the support of missionaries and $5,-000.00 to aiding in the building of houses of worship. This aid is furnished as a loan to be paid back when the church is able to do so, in order that it may be given to some other church that needs it. One hundred and fifty missionaries are employed this year and so far there have been more conversions on our mission fields than ever before, with possibly one exception. I doubt not that some of the most faithful and effective work done in our State by God's servants is being done by our State missionaries.

As God looks down upon the fields I believe He recognizes among them some of His most unselfish and consecrated laborers. For these brethren we should constantly and earnestly pray because their work is of vast importance but so difficult and often so discouraging that they must have God's wisdom and help. We should also pray continually that God would provide suitable men for our Mission fields. Many of these fields, though very important, and, if well cultivated, very promising, present no attractions to those who are ambitious or looking for easy places. To meet this urgent need God must lay His hand upon some of our strongest and best equipped young men and impart such a spirit of consecration that they will be willing to do foundation work and labor patiently on hard fields when the harvest is long deferred.

God has greatly blessed and prospered this part of the work of North Carolina Baptists. Many of our strongest churches were planted and nourished by this Board. In many sections of our State as a result of its operations Baptist churches are now numerous and Baptist sentiment strong and dominating, where once the territory was destitute, or preoccupied by other denominations. In God's providence one of the most potent factors in the great work of our Board has been the wise and consecrated men who have

served as its Corresponding Secretaries. This favor of the Lord is continued even to the present for we have in Bro. Johnson a man beloved and trusted by the brotherhood and God is abundantly blessing his administration.

W. C. TYREE,
For Committee.

After discussion by Livingston Johnson, and taking pledges for State Missions, the report is adopted.

S. H. Averitt, Treasurer of the Thomasville Orphanage, is recognized and welcomed to the privileges of the body.

J. H. Highsmith reads the

REPORT ON EDUCATION.

All religion in its organized work ought to be educational in character. Religion among the many different means it uses to reach its ends, ought to include the element of instruction, or instillation of ideas. This does not mean that religion and education are identical, or that the religion of the educated is one thing and of the uneducated another. It simply means that the Church must avail itself of educational methods in spreading religion through Society.

The founder of Christianity was teacher, as well as preacher, and He emphasized especially the teaching function of the Church. "Go ye therefore and make disciples---pupils---of all nations, teaching them to observe all things whatsoever I have commanded you."

The Church throughout the ages has insisted upon the element of religious instruction as a part of its work in bringing men into the kingdom of righteousness. The absolute necessity of employing this method now is more apparent than ever before. "The complete secularization of schools has led to the complete exclusion of religious element in public education and the very general exclusion of the study or even the use of the Bible and all religious literature. Thus the material that a few generations ago furnished the sole content of elementary education is now excluded, and a problem of very great importance—that of religious education—is presented. Little or no attempt at solution is being made, and little interest aroused. One most important phase of education is left to the Church and the home, neither of which is doing much to meet the demand."

The teaching function of the Church is necessary to the fulfilment of the Church's mission, if we regard that mission as being to bring men individually and socially into that unity, that oneness with God, which Jesus enjoyed. This necessitates a ministry of ideas. To be sure, ideas are not the only means wherewith the Church may attain its goal, but ideas are certainly a part of any sufficient means.

The church has all the educational agencies necessary for improvement in religious education. These agencies do not exist solely for educational purposes, but they may be used in the spread of information and ideas. We have the pulpit; the Sunday School, the mid-week prayer meeting, the young people's societies, the libraries of church and Sunday School, the religious press, private church schools, denominational colleges, and theological seminaries. The church has ample organization for its teaching function; what is needed is the utilization of the instruments which are available.

The Baptists of North Carolina have a number of institutions that are the agents of the Church, and are performing the teaching func-

tion for the Church, as far as they have opportunity. The academies and associational schools were well patronized last year, and, for the most part, enjoyed a prosperous year.

The Chowan Baptist Female Institute continues its usefulness, and has, as it so well deserves, a liberal patronage.

The Oxford Seminary has enjoyed unusually favorable fortune during the last session. The enrollment reached a mark that was most gratifying to all its friends.

The University for Women, at Raleigh, outdid itself last year. The enrollment went above four hundred, thus making a dream a reality, for we had looked forward to that day. This School is justly the pride of every Baptist in North Carolina, for it stands in the front rank of Women's Colleges in the whole South.

Wake Forest has been graciously blessed. The largest enrollment that the College ever had was that of last year, three hundred and seventy-one. Of this number fifty-two were taking Education and fifty-nine taking Bible, the better to prepare themselves for the teaching function of the Church.

Ministerial education is being cared for, and last year the Board of Education gave aid to 60 worthy young men. In addition to this, the Board of Education aided 20 North Carolina ministerial students who are at the Seminary at Louisville. For this work the Board is in need of money, and the work should not be hampered through lack of funds The question of education in its final analysis is a question of sufficient money wisely expended. We ought to give of our wealth to so worthy a cause.

As loyal citizens, true to the State, desirous of its growth and development, and believing that the education of all people is most conducive to the welfare of the State, we pledge ourselves to the support of public education. And we would urge upon every individual the necessity of seeing to it that only upright, efficient men and women are allowed to teach in the public schools, for, with the growing tendency to exclude all forms of religious instruction from the school, our only hope lies in securing religious teachers.

We commend our Christian Schools to the prayers of God's people. Pray that they may be so faithful in this teaching function that all men every where may come to know Jesus Christ, whom to know aright is life eternal. J. HENRY HIGHSMITH.

J. H. Highsmith, W. L. Poteat and W. R. Cullom make addresses and the report is adopted.

The Committee, through R. B. White, Chairman, offer the following

REPORT ON PERIODICALS.

The past year has brought important changes in the matter of Baptist periodicals for North Carolina. In that time the *North Carolina Baptist* has been absorbed by the *Biblical Recorder.* The clear meaning of this is that now we have one undisputed spokesman and organ for Baptist policy and progress in the State.

Following close upon this achievement, our State Convention was given a controlling voice in the choice of editor and in the policy of the *Recorder.* It was of much value that we should be united upon one periodical as our organ; it is of much greater value that that organ should be authoritative and speak with undoubted truth the aims and hopes and principles of the great Baptist host of our State.

This action on the part of the stockholders of the *Recorder* shows

confidence in the Baptist people and is greatly to be commended. Consequent upon it, there rests upon each and every one of us a larger duty. Controlling as we do the policy of the *Recorder*, we owe to it a whole-hearted support. Speaking as it must for us and not for itself, it deserves and should receive our love and confidence. Being as it is and will be the expression of Baptist thought and the record of Baptist progress, no Baptist home or heart can afford to be outside the direct sphere of its influence.

Therefore, we heartily commend to the pastors in this Association and to the members of our churches the work of securing subscribers to the *Recorder* whenever and wherever possible.

We would also emphasize the value and importance of those periodicals representing special phases of our Baptist work: *Charity and Children, The Foreign Mission Journal,* and the *Home Field.*

R. B. WHITE, for Committee.

Remarks are made by R. B. White, W. C. Tyree, A. C. Green, T. B. Justice, J. S. Farmer and H. C. Moore and the report is adopted.

After benediction by A. D. Hunter the Association adjourns for dinner.

WEDNESDAY AFTERNOON SESSION.

The Association reassembles and is led in prayer by A. A. Pippin.

S. F. Allen reads the

REPORT ON THE ORPHANAGE.

The subject of this report appeals to us more strongly, it may be, than any other one of the reports coming before this body.

Our sense of sympathy is more keenly felt, and we rise to our greatest height of determination to do our duty in helping those whom fate has deprived of parental love and material support.

"Faith, hope and charity, the greatest of these is Charity." Therefore, Charity should stand uppermost in our hearts. "Feed my sheep" is our Lord's command, and we need no better opportunity to obey that injunction, than to see to it that our orphans are neatly clad, sufficiently fed, and educated.

S. F. ALLEN, for Committee.

After addresses by S. F. Allen and S. H. Averitt the report is adopted.

T. B. Justice presents the following

REPORT ON THE CONDITION OF THE CHURCHES.

The best idea we can get of the condition of the churches, must be from what we see and hear. From the tabulated reports we see the account of accessions and contributions and these suggest more or less zeal in the churches. We hope to hear through the delegates in a number of short speeches, something more than we know through the reports.

In 1906 the churches reported 218 baptisms.

In 1908, this year, the churches report 292 baptisms.

In 1908 this year, the church reports 292 baptisms.

Showing a steady growth and encouraging. There was a net gain in membership of 380; last year it was 206 and the previous year it was 107.

The total contributions not including church expenses and pas-

tor's salaries show an increase of $1,853.16. This increase is noticeable to the amount of $213.60 for State Missions, $229.15 for Home Missions, and $56.36 for Foreign Missions. The latter shows the smallest growth.

There has been an increase also in Orphanage of $396.15. The contribution to Old Ministers' Relief was pitifully small last year and is so this year though it has grown 81 cents in the past 12 months.

There are 97 more attending Sunday School than there were last year, though there are only 3 more than in 1906, indicating a lack of zeal along that line.

By their fruits ye shall know them and while it is a better report than heretofore, we still doubt, whether we have rendered unto God the things that are God's.

Last year the reports showed 43 exclusions. This year the reports show 52 exclusions.

Lack of Bible study and neglect of family prayers among Baptists is greatly to be deplored. A further report would be no more nor less than the expression of an opinion.

Respectfully submitted,

T. B. JUSTICE,
B. E. DAVIS,
JOHN WINSTON,
Committee.

N. Y. Gulley speaks with reference to membership, W. R. Cullom with reference to contributions. R. B. White on the Sunday School situation, J. D. Boushall on their condition as indicated by the discipline of the churches and J. E. Ray on the individual member, and the report is adopted.

The following is the

REPORT ON OLD MINISTERS' RELIEF.

The Baptist Ministers Relief Board was organized by the order of the Baptist State Convention in 1890. It is located at Durham. The object of the Board is to assist in the support of those Baptist preachers in the State who have spent their lives in the ministry and have come to old age destitute of means of support and are now unable to work. These good old men spent their lives and their substance in the Lord's cause and we are now reaping the benefits of their labor. It is incumbent upon us to take care of them from the resources which are ours largely as a result of their labor and sacrifice.

Only small amounts are given to each beneficiary of the Board, just enough to supply actual necessity. The only resources of the Board are the contributions from the churches. No church is asked for large contributions but every church should make a contribution to this object.

There are now 31 beneficiaries of this Board. Last year up to Sept. 15th, $1,800.00 had been contributed. Up to date this year only about $1,000.00 has been received and unless each church shall do its duty by this worthy object the Board must cut off some of the beneficiaries or reduce the amount payable to each beneficiary. Let us take no backward step.

J. D. BOUSHALL,
For Committee.

J. D. Boushall, W. L. Poteat, and T. B. Justice speak to the report and it is adopted.

Committee on Place and Preachers for next Association recommend Rolesville as the place, L. Johnson to preach the sermon, J. W. Lynch, alternate. The report is adopted.

The Moderator appoints the following committees for 1909:

COMMITTEES FOR THE YEAR 1908-'09.

RELIGIOUS EXERCISES—Pastor and Deacons of Rolesville Church.
STATE MISSIONS—T. B. Justice, H. T. Bailey, C. H. Watkins.
HOME MISSIONS—N. Y. Gulley, W. H. Garner, E. O. Penny.
FOREIGN MISSIONS—W. C. Tyree, W. J. Alford, A. A. Williams.
SUNDAY SCHOOLS AND COLPORTAGE—S. F. Allen, J. H. McGhee, James Jones.
ORPHANAGE—J. S. Farmer, R. B. Roberts, J. S. Walker.
EDUCATION—W. R. Cullom, S. D. Harp, W. L. Preddy.
PERIODICALS—H. C. Moore, R. J. Buffalo, J. D. Allen.
PLACE AND PREACHER—R. O. Pernell, G. W. Ray, W. B. Pearce.
FINANCE—G. L. Allen, A. D. Mitchiner, M. L. Fowler.
MINISTERIAL RELIEF—C. J. Hunter, A. G. Lowry, T. L. Honeycutt.
CONDITION OF THE CHURCHES—J. W. Lynch, R. N. Griffin, J. B. Allen.
ORDER OF BUSINESS—John E. Ray, A. C. Green, C. E. Brewer.
TEMPERANCE—R. B. White, R. T. Watkins, John Winston.
EXECUTIVE COMMITTEE—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. L. Poteat, J. W. Lynch.

J. W. Lynch is asked to represent the Association at the next session of the Southern Baptist Convention at Louisville; T. B. Justice, alternate. J. D. Boushall, W. L. Poteat and R. O. Pernell are appointed delegates to the next Baptist State Convention at Wilson. A. C. Green is reappointed our representative on the State Mission Board.

Association adjourns with benediction by C. C. Williams.

THURSDAY MORNING SESSION.

Devotional services are conducted by T. B. Justice.

The roll of delegates is called and yesterday's proceedings are read and approved.

The Treasurer reads his report which is ordered spread upon the minutes.

TREASURER'S REPORT.
(1907-1908.)

Balance due Treasurer last report		$ 3.82
Received from Finance Committee—		
For Minute Fund	$ 50.47	
For Associational Missions	50.04	
For State Missions	90.03	
For Home Missions	44.00	
For Foreign Missions	50.55	

For Orphanage	43.77	
For Education	21.50	
For Ministers' Relief	7.34	
For Sunday School Missions	7.71	
Received from Flat Rock Church, Asso. Missions	3.55	—368.96
Paid Walters Durham, as above	$ 199.63	
Paid S. H. Averitt, Treasurer	43.77	
Paid T. C. Singleton, bal. in full to Dec. 1, 1907, for Glen Royall	35.00	
Paid W. R. Cullom, for Education	21.50	
Paid Nash Bros., Printing	26.00	
Paid Clerk	15.00	
Paid postage, express, &c.,	11.80	—356.52
Balance in treasury		$12.44

The following is the

REPORT OF EXECUTIVE COMMITTEE.

According to instructions given us at the last meeting of this Association, we have authorized the expenditure of $50.00 to aid in the work at Glen Royall. Brother T. C. Singleton, pastor, has done faithful work, the members have loyally co-operated with him, with the result that a most gratifying report is sent by them to this session of the Association. They have made liberal contributions to the objects of the Convention. They might be able to pay the full expense of a pastor without assistance, but would take away the privilege of contributing to the Lord's work beyond their own community and deprive them largely of the opportunity of growth in the matter of giving to Missions. They have paid for Missions this year $47.32 and have received only $50.00, thus returning nearly all that has been paid them. We recommend that the appropriation be made for another year.

After discussion by C. E. Brewer, E. S. Dunn, R. O. Pernell, R. J. Buffaloe, the report is amended and adopted as above.

The committee present the following

REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention began its beneficent work when the Northern and Southern Baptists agreed, in 1845, to conduct their operations through separate organizations. At that time the Board was located at Marion, Ala. It was removed to Atlanta in 1882. In all these sixty-three years of activity it has been abundantly blessed. In its first year it had at its disposal $6,200, with which it employed six missionaries in twenty-five stations. In the year which closed last May the total contributions to its work amounted to $248,138.00, and the total number of its workers in destitute places in our Southern territory was nine-hundred and sixty-one. The total additions to churches by baptism and by letter were 40,417, besides 337 churches were constituted and 338 houses of worship built and improved. Since 1845 the missionaries of the Home Mission Board have organized 5,677 churches.

On the basis of these notable achievements, the work for the coming year was projected upon a larger scale. A Committee of two brethren from each State within our bounds was appointed at the Hot Springs Convention to suggest the amount to be raised the present year for Home Missions together with an apportionment

of the amount among the States. The sum decided upon was $325,000.00, of which it is hoped that North Carolina Baptists will raise $25,000.00 The opportunities in all the departments of the work of the Home Mission Board were never so large as now. The demand for pressing the battle to a full-rounded victory was never so urgent. It is heartily recommended that the Central Association co-operate with the other churches of our State in the effort to raise this increased amount, and so take a worthy share in the assured results of this blessed work. W. L. POTEAT.

T. B. Justice, A. C. Green, and A. A. Pippin, discuss the report and it is adopted.

S. F. Allen offers his resignation as chairman and moves that the chairman of the Executive Committee be made *ex officio* chairman of the Union meeting. The resignation is accepted and the motion carried.

REPORT OF THE FINANCE COMMITTEE.

CHURCHES.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Sunday School Missions.
Bay Leaf	$ 1.50	$ 3.00	$ 3.00	$ 2.00	$ 3.00	$.....	$.....	$ 1.50	$...
Bethany	.....	.....	.....	.....	.....	.....	.....	.....	....
Bethlehem	1.00	.....	5.00	3.00	5.00	5.00	1.00	.....	....
Brassfield	1.50	5.00	.....	.....	.....	.....	.....	.....	....
Falls	1.00	.....	.....	.....	.....	.....	.....	.....	....
Flat Rock	2.00	.....	.....	.....	.....	.....	.....	.....	....
Forestville	2.00	.....	.....	.....	.....	.....	.....	.....	....
Franklinton	2.00	2.50	.....	.....	.....	.....	.....	.....	....
Glen Royall	1.00	1.98	67	2.99	5.66	3.02	.....	.....	....
Harris' Chapel	1.00	.....	4.00	2.50	2.50	11.00	2.00	1.13	....
Hopkin's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	....
Midway	1.50	.....	.....	.....	.....	.....	.....	.....	....
Mount Vernon	1.50	3.00	.....	.....	5.00	.....	.....	4.00	1.00
Mount Olivet	1.00	.....	2.00	1.00	1.50	2.00	2.00	.....	....
New Bethel	1.00	.....	5.25	3.00	5.96	.....	1.50	.....	....
New Hope	1.50	.....	.....	.....	.....	.....	.....	.....	....
Oak Grove	1.00	1.81	.....	.....	.....	.....	.....	.....	....
Oak Ridge	1.00	.....	.....	.....	.....	.....	.....	.....	....
Perry's Chapel	1.50	.....	.....	.....	.....	.....	.....	.....	1.00
Raleigh, 1st Ch.	.....	.....	.....	.....	.....	.....	.....	.....	....
Rocky Ford	.....	.....	.....	.....	.....	.....	.....	.....	....
Rolesville	3.00	.....	.....	.....	.....	.....	.....	1.00	1.00
Samaria	75	.....	26	.....	74	.....	3.00	.....	....
Stony Hill	1.00	.....	3.00	1.50	1.50	2.50	1.50	.....	....
Wake Forest	5.00	.....	.....	.....	.....	.....	.....	.....	....
Wake Union	.....	.....	.....	.....	.....	.....	.....	.....	....
Wake X Roads	80	1.50	.....	.....	.....	.....	.....	.....	....
West Raleigh	.....	.....	.....	.....	.....	.....	.....	.....	....
Woodland	1.50	2.00	.....	.....	1.73	.....	2.00	2.00	2.50
Wakefield Cen'l	2.00	3.42	8.05	.....	.....	4.48	4.00	2.00	1.20
Youngsville	2.00	2.00	20.00	6.00	20.00	.....	.....	3.00	2.00
Total	$39.05	$26.21	$51.23	$21.99	$52.59	$28.00	$17.00	$14.63	8.70

A. A. Pippin offers the following which is adopted heartily:

Resolved, That we want to most heartily express our thanks to the church of Mount Vernon and community for their kind hospitality during this session of the Central Association.

A. A. PIPPIN.

The Clerk is authorized to have 800 copies of the minutes printed

and distributed and is allowed twenty dollars for his services.

After prayer by T. B. Justice the Association adjourns to meet again with the Rolesville Baptist Church on Tuesday after the fourth Sunday in September, 1909.

JNO. E. RAY, Moderator,
A. C. GREEN, Vice-Moderator.

CHAS. E. BREWER, Clerk.

CONSTITUTION.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association *ex-officio*.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constition, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association,

through delegates appointed for that purpose; and if the Association shall consent to receive, Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Tuesday after the fourth Sunday in September, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OR ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator *pro tem.* shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject, without permission from the Association.

7. All motions which are seconded shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

CHURCH	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Total Contributions.	Value of Church property.	Seating Capacity.
Bay Leaf	$ 125.00	$.....	$ 5.00	$.....	$ 1.50	$ 3.00	$ 20.00	$10.00	$ 20.00	$.....	$ 20.00	$ 3.00	$ 1.50	$.....	$ 209.00	$1200.00	600
Bethany	125.00	.....	15.00	10.00	1.00	.....	9.00	6.00	6.00	.....	6.00	2.50	.....	25.20	205.70	600.00	300
Bethlehem	75.00	10.00	.....	6.00	1.00	.....	5.00	3.00	5.00	.....	5.00	1.00	.....	5.00	116.00	5.00	200
Brassfields	150.00	.....	.....	.....	1.50	5.00	25.00	13.40	26.85	8.20	25.60	10.00	5.00	6.75	277.30	1500.00	500
Falls	100.00	.....	25.45	16.06	1.00	.....	3.95	1.50	1.92	1.38	1.16	.....	.....	15.71	168.13	900.00	300
Flat Rock	150.00	47.80	12.00	28.00	2.00	3.55	26.10	27.85	23.51	.....	14.61	2.36	.....	42.74	380.52	2000.00	400
Forestville	100.00	8.10	81.05	27.95	2.00	.....	18.68	10.85	15.74	.....	12.12	.....	2.26	21.25	300.00	1000.00	200
Franklinton	450.00	386.91	70.91	47.56	2.00	2.50	40.00	18.07	29.80	4.00	100.00	5.60	3.00	90.50	1250.85	9500.00	400
Glen Royall	75.00	.....	30.00	60.00	1.00	1.98	8.18	10.03	14.07	.....	13.06	.....	.....	28.00	241.32	100.00	300
Harris' Chapel	75.00	8.80	.....	10.50	1.00	.....	4.00	2.50	2.50	.....	24.00	2.00	1.13	17.60	149.03	750.00	300
Hopkins' Chapel	100.00	.....	.....	2.50	1.00	.....	8.00	1.50	5.00	.....	8.00	3.00	.....	.....	129.00	500.00	300
Midway	100.00	.....	.....	20.00	1.50	.....	8.00	8.00	7.00	.....	14.58	3.00	1.21	30.00	163.29	600.00	300
Mount Olivet	75.00	.....	1.00	5.00	1.00	.....	4.00	2.00	1.50	.....	5.00	2.00	.....	.....	96.50	300.00	200
Mount Vernon	150.00	106.00	15.00	20.00	1.50	3.00	41.87	16.36	15.00	1.00	33.16	2.75	4.00	31.55	441.19	1500.00	300
New Bethel	125.00	.....	.....	42.00	1.00	.....	6.25	10.00	5.96	.....	10.00	1.50	.....	.....	201.71	1000.00	300
New Hope	125.00	198.50	11.03	8.35	1.50	.....	33.04	13.23	22.47	1.50	14.55	2.50	2.50	.....	434.17	3000.00	300
Oak Grove	100.00	.....	.....	17.50	1.00	1.81	10.00	10.00	10.00	.....	11.00	.....	.....	16.00	177.31	250.00	300
Oak Ridge	50.00	64.00	10.00	4.00	1.00	.....	2.00	1.00	1.00	.....	2.50	1.00	.....	.....	136.50	1000.00	400
Perry's Chapel	200.00	.....	.....	18.00	1.50	1.00	25.00	12.50	20.00	1.00	35.00	5.00	2.50	.....	321.50	1500.00	300
Raleigh, 1st Church	2000.00	9000.00	2436.47	542.29	5.00	.....	816.61	553.85	768.23	8.00	710.50	220.00	34.00	1679.52	18774.47	70000.00	1200
Rocky Ford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
Rolesville	175.00	250.00	40.00	29.86	3.00	.....	50.00	50.00	100.00	1.00	67.73	25.00	1.00	600.00	1392.59	1500.00	500
Samaria	75.00	.....	.....	.....	75	.....	3.95	4.01	4.00	.....	9.20	3.00	.....	.....	99.91	700.00	400
Stony Hill	75.00	.....	.....	.....	1.00	.....	3.00	1.50	1.50	.....	2.50	1.50	.....	.....	86.00	350.00	400
Wakefield Central	200.00	45.00	.....	32.89	2.00	3.42	16.04	14.88	11.25	2.18	68.48	4.00	2.00	40.90	443.04	3000.00	300
Wake Forest	*2000.00	.....	142.11	45.00	5.00	12.58	313.16	117.75	142.70	10.00	110.18	69.50	.....	132.20	3100.18	.....	....
Wake Union	60.00	.....	10.50	.....	1.00	.....	5.00	5.00	2.00	.....	7.00	2.00	.....	14.56	107.06	300.00	300
Wake X Roads	125.00	.....	12.00	10.60	80	1.50	6.75	5.00	5.00	.....	10.07	.....	2.03	12.20	190.95	800.00	300
West Raleigh	65.00	42.90	53.12	23.65	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	185.67	3000.00	250
Woodland	75.00	17.00	.....	5.00	1.50	2.00	3.72	2.48	3.73	2.50	7.50	2.00	2.00	13.00	137.43	500.00	400
Youngsville	200.00	.....	24.00	18.00	2.00	2.00	27.80	12.90	47.77	2.00	30.00	5.60	3.00	.....	375.07	4000.00	300
Totals	7500.00	10085.01	2994.64	1050.71	48.05	43.34	1544.10	945.16	1319.50	42.76	1378.50	379.81	67.13	2822.68	30291.39	109850.00	10550

* Of this amount the College pays $800.00.

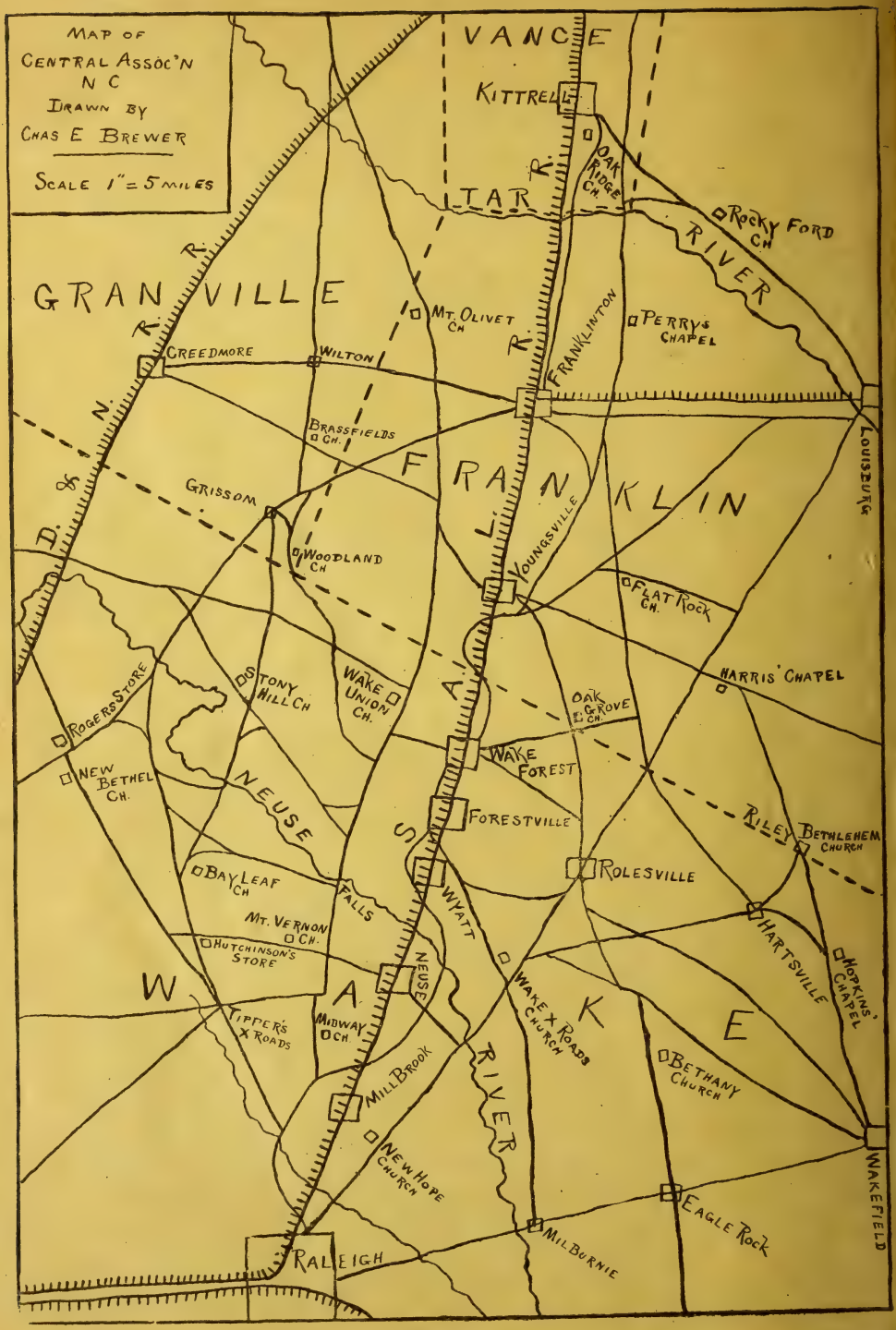
STATISTICAL TABLE.

CHURCH.	PASTOR.	ADDRESS.	CLERK.	ADDRESS.	Baptized.	Received by Letter.	Restored.	Dismissed By Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Time of Preaching.
Bay Leaf	L. L. Hudson	Wake Forest	G. B. Norwood	Neuse, R.F.D.1	9	....	....	1	....	1	44	58	102	1
Bethany	J. M. Hilliard	Cary	J. R. Hicks	Knightdale, R.F.D.1	15	7	2	2	2	1	49	53	102	2
Bethlehem	C. C. Williams	Spring Hope, R.2	W. E. Baker	Riley, R.F.D.1	6	2	2	....	8	1	20	35	55	1
Brassfields	T. Y. Seymour	Wake Forest	W. R. Walters	Hester, R.F.D.1	1	....	....	....	....	....	41	62	103	3
Falls	A. D. Hunter	Cary	S. F. Allen	Wake Forest	....	....	....	3	....	....	29	66	95	....
Flat Rock	A. A. Pippin	Wakefield	T. S. Gill	Louisburg	13	4	1	12	1	1	130	186	316	3
Forestville	T. C. Singleton	Wake Forest	J. L. Phillips	Forestville	....	5	1	2	....	1	42	49	91	2
Franklinton	T. B. Justice	Franklinton	C. L. McGhee	Franklinton	6	8	....	3	....	1	78	109	187	2—4
Glen Royall	T. C. Singleton	Wake Forest	L. H. Furr	Wake Forest	38	7	6	1	3	....	51	87	138	....
Harris' Chapel	A. A. Pippin	Wakefield	J. A. Clifton	Youngsville	....	1	....	2	....	....	34	72	106	3
Hopkins' Chapel	C. C. Williams	Spring Hope, R.2	J. H. Ray	Riley, R.F.D. 1	12	....	2	2	15	3	54	83	137	3
Midway	H. W. Baucom	Wake Forest	E. H. Ray	Raleigh, R.F.D.1	8	2	....	1	....	2	53	66	119	1
Mount Olivet	G. W. Coppedge	Henderson, R.1	T. L. Jeffreys	Franklinton, RFD.1	....	....	....	....	1	1	32	44	76	3
Mount Vernon	O. A. Keller	Wake Forest	S. F. Bailey	Neuse, R.F.D.1	4	....	....	2	....	1	70	107	177	3
New Bethel	F. D. King	Jonesboro	B. I. Brogden	Roger's Store	1	....	1	....	1	....	50	92	142	4
New Hope	J. S. Farmer	Raleigh	H. I. Baugh	Raleigh	11	2	....	7	1	4	45	62	107	2
Oak Grove	G. W. Coppedge	Henderson, R.1	J. E. Hall	Youngsville	3	1	1	18	5	....	71	77	148	2
Oak Ridge	J. W. Sledge	Louisburg, R.4	P. M. Woodlief	Kittrell	11	4	....	3	....	1	26	42	68	2
Perry's Chapel	T. B. Justice	Franklinton	J. R. Jones	Katesville	2	5	....	6	....	5	46	80	126	1
Raleigh, 1st Ch.	W. C. Tyree	Raleigh	A. R. D. Johnson	Raleigh	53	46	2	28	4	8	290	490	780	....
Rocky Ford					....	....	....	....	....	....	....	....	....	....
Rolesville	W. R. Cullom	Wake Forest	L. N. Ranes	Wake Forest, R. 2	72	33	19	6	8	1	192	249	441	3
Samaria	A. D. Hunter	Cary	H. B. Williams	Raleigh	2	....	....	1	....	....	21	25	46	....
Stony Hill	J. W. Atkinson	Neuse,R.F.D.1	W. D. Ray	Wake Forest, R. 1.	8	9	....	2	2	....	48	77	125	4
Wakefield Cen.			W. H. Richardson	Riley, R.F.D. 1	....	4	....	2	1	....	59	75	134	4
Wake Forest	J. W. Lynch	Wake Forest	J. H. Gorrell	Wake Forest	7	30	....	22	....	1	166	110	276	....
Wake Union	T. C. Singleton	Wake Forest	C. M. Little	Wake Forest, R. 1.	....	1	....	2	....	2	14	26	40	1
Wake X Roads	J. M. Hilliard	Cary	W. D. O'Neal	Neuse, R. F. D. 2	2	2	1	3	....	3	64	74	138	4
West Raleigh	J. M. Hilliard	Cary	J. L. Cox	Raleigh	....	4	7	3	....	....	16	18	34	....
Woodland	T. C. Singleton	Wake Forest	E. P. Davis	Youngsville	2	3	....	11	....	....	56	62	118	3
Youngsville	T. B. Justice	Franklinton	H. B. Winston	Youngsville	6	14	1	5	....	2	47	88	135	3
Total					292	194	46	150	52	40	1948	2824	4772	....

SCHOOL.	SUPERINTENDENT.	ADDRESS.	Officers and Teachers.	Scholars.	Total.	Number of Schools.	Volumes in Library.	Papers Taken.	Months Kept Open.	Average Attendance.	No. Baptisms from School.	Contributions.
Bay Leaf	J. D. Allen	Neuse, R.F.D.1	7	30	37	1	....	....	12	....	9	$.....
Bethany	S. T. Davis	Knightdale, R.F.D.1	7	66	73	1	....	65	12	38	....	10.00
Bethlehem	C. E. Richards	Youngsville, R.F.D.1	7	100	107	1	120	300	12	65	6	6.00
Brassfields	G. L. Allen	Creedmoor	5	40	45	1	....	50	12	30	....	3.75
Falls	Will Nelson	Falls	3	66	69	1	....	75	12	54	....	58.38
Flat Rock	R. J. Conyers	Louisburg	11	135	146	1	....	250	12	95	4	28.00
Forestville	J. B. Saintsing	Wake Forest	8	75	83	1	200	74	12	39	....	50.92
Franklinton	R. B. White	Franklinton	12	125	137	1	....	....	12	90	2	47.56
Glen Royall	C. E. Brewer	Wake Forest	13	190	203	1	75	300	12	150	....	60.00
Harris' Chapel	J. A. Clifton	Youngsville	7	75	82	1	....	60	12	45	....	10.50
Hopkins' Chapel	T. L. Brannan	Riley, R.F.D.1	7	65	72	1	....	40	6	60	....	2.50
Midway	G. L. B. Penny	Raleigh, R.F.D.1	9	75	84	1	250	72	12	35	6	20.00
Mount Olivet	T. L. Jeffreys	Franklinton, R.1	6	45	51	1	....	30	7	25	....	5.00
Mount Vernon	W. H. Nichols	Neuse, R.F.D. 1	10	68	78	1	200	120	12	40	2	23.50
New Bethel	H. M. Byrum	Lillian	7	60	67	1	50	60	12	45	1	42.00
New Hope	A. C. Green	Raleigh, R.F.D.5	6	20	26	1	50	35	12	20	8	22.59
Oak Grove	B. L. Pearce	Youngsville	12	73	85	1	100	114	12	55	....	17.50
Oak Ridge	B. M. Holden	Kittrell	8	61	69	1	....	60	9	40	4	4.00
Perry's Chapel	W. S. Pruitt	Franklinton	11	95	106	2	200	75	12	35	....	18.00
Raleigh, 1st Ch	J. R. Hunter	Raleigh	41	682	723	1	545	682	12	347	35	879.66
Rocky Ford	.....	.....	....	....	....	....	....	....	....	....	....	.....
Rolesville	J. R. Broughton	Riley, R.F.D.1	12	124	136	1	175	192	12	87	28	29.86
Samaria	C. H. Baugh	Raleigh	6	68	74	1	....	264	12	26	1	1.00
Stony Hill	M. R. Sykes	Wake Forest, R. 1	4	75	79	1	....	45	9	40	6	.....
Wakefield Central	E. W. Green	Wakefield	9	170	179	1	....	225	12	110	....	69.70
Wake Forest	J. H. Gorrell	Wake Forest	14	225	239	1	....	250	12	203	4	185.18
Wake Union	F. A. Liles	Wake Forest	4	20	24	1	15	25	9	24	....	6.00
Wake X Roads	W. I. Upchurch	Neuse	8	39	47	1	100	47	12	25	2	10.60
West Raleigh	A. H. Yerby	West Raleigh	10	90	100	1	100	145	12	55	....	23.65
Woodland	A. C. O'Neal	Grissom	8	57	65	1	....	96	6	25	....	.....
Youngsville	E. P. Allen	Youngsville	10	129	139	1	....	168	12	66	....	44.00
Total	.....	.....	282	3153	3435	....	2180	3919	....	1969	118	$1679.85

PLEDGES FOR 1908--1909.

CHURCH	State Missions.	Home Missions.	Foreign Missions.	Education.	Orphanage.	Sunday School Missions.
Bay Leaf	$ 15.00	$ 10.00	$ 15.00	$ 5.00	$ 15.00	$ 1.00
Bethany	9.00	6.00	6.00	3.00	6.00	1.00
Bethlehem	5.00	3.00	3.00	1.50	7.00	1.00
Brassfields	30.00	10.00	20.00	10.00	15.00	5.00
Falls	6.00	4.00	5.00	3.00	7.00	1.00
Flat Rock	35.00	20.00	20.00	5.00	15.00	2.50
Forestville	25.00	10.00	20.00	2.00	20.00	1.00
Franklinton	45.00	15.00	15.00	10.00	100.00	5.00
Glen Royall	10.00	15.00	10.00	2.00	25.00	2.00
Harris's Chapel	5.00	2.50	3.00	2.00	12.50	1.00
Hopkin's Chapel	9.00	2.50	5.00	3.00	8.00	1.00
Midway	8.00	8.00	10.00	3.00	10.00	1.00
Mount Olivet	4.00	2.50	1.50	2.50	5.00	1.00
Mount Vernon	35.00	20.00	20.00	8.00	30.00	3.00
New Bethel	6.00	5.00	7.50	2.00	7.50	1.00
New Hope	35.00	20.00	25.00	5.00	25.00	2.50
Oak Grove	10.00	8.00	10.00	2.00	10.00	.....
Oak Ridge	2.50	1.00	1.00	1.00	2.00	.....
Perry's Chapel	25.00	12.50	20.00	5.00	35.00	2.00
Raleigh, 1st Church	800.00	500.00	850.00	150.00	450.00	25.00
Rocky Ford	.....	.....	.....	.....	.....	.....
Rolesville	50.00	50.00	125.00	25.00	50.00	5.00
Samaria	5.00	4.00	5.00	2.00	5.00	1.00
Stony Hill	3.00	1.50	1.50	1.50	2.50	.....
Wakefield Central	20.00	15.00	12.00	5.00	70.00	.....
Wake Forest	300.00	100.00	150.00	100.00	125.00	10.00
Wake Union	6.00	5.00	2.00	2.00	8.00	1.00
Wake X Roads	7.00	5.00	7.00	2.50	10.00	1.50
West Raleigh	2.50	5.00	5.00	1.00	5.00	1.00
Woodland	4.00	2.50	6.00	2.00	10.00	1.00
Youngsville	20.00	6.00	20.00	5.00	10.00	2.00
Total	$1537.00	$ 866.00	$1400.50	$ 352.00	$1100.50	$ 79.50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FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
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LOUISBURG
BRASSFIELDS CH.
F R A N K L I N
GRISSOM
D. & N.
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
HARRIS' CHAPEL
OAK GROVE L. CH.
NEW BETHEL CH.
NEUSE
WAKE FOREST
S A L I S
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
ROLESVILLE
FALLS
WYATT
MT. VERNON CH.
HUTCHINSON'S STORE
HARTSVILLE
HOPKINS' CHAPEL
W A K E
NEUSE
TIPPER'S X ROADS
MIDWAY CH
WAKE X ROADS CHURCH
BETHANY CHURCH
MILLBROOK
RIVER
NEW HOPE CHURCH
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

OF THE

Fiftieth Annual Session

OF THE

Central Baptist Association,

HELD WITH

Rolesville Baptist Church, Wake County, N. C.,

SEPTEMBER 28, 29 AND 30, 1909.

THE NEXT SESSION MEETS WITH WAKEFIELD CENTRAL BAPTIST CHURCH, WAKE COUNTY, ON TUESDAY AFTER THE FOURTH SUNDAY IN SEPT., 1910.

OFFICERS:

Moderator.....John E. Ray, Raleigh, N. C.
Vice-Moderator.....A. C. Green, Raleigh, N. C.
Clerk and Treasurer.....Chas. E. Brewer, Wake Forest, N. C.
Historian.....E. W. Sikes, Wake Forest, N. C.

NASH BROTHERS,
BOOK AND COMMERCIAL PRINTERS,
GOLDSBORO, N. C.

Denominational Directory.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Cor. Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Cor. Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Cor. Secretary, J. F. McDuffie, Hillsboro, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Cor. Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Cor. Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Cor. Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

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List of Ministers.

J. W. ATKINSON.....R. F. D. No. 1, Neuse, N. C.
H. W. BAUCOM.....Wake Forest, N. C.
G. W COPPEDGE.....R. F. D., Henderson, N. C.
W. R. CULLOM.....Wake Forest, N. C.
J. G. DAVIS.....R. F. D. 1, Wake Forest, N. C.
J. A. ELLIS.....Wake Forest, N. C.
J. S. FARMER.....Raleigh, N. C.
G. W. GREEN, D. D.....Canton, China
J. M. HILLIARD.....Cary, N. C.
S. C. HILLIARD.....Wake Forest, N. C.
L. L. HUDSON.....Wake Forest, N. C.
J. H. HUTCHINSON.....Raleigh, N. C.
L. JOHNSON.....Raleigh, N. C.
W. N. JOHNSON.....Wake Forest, N. C.
J. R. JONES.....Royal, N. C.
T. B. JUSTICE.....Franklinton, N. C.
C. F. MESERVE.....Raleigh, N. C.
H. C. MOORE.....Raleigh, N. C.
A. A. PIPPIN.....Wakefield, N. C.
W. B. ROYALL, D. D.....Wake Forest, N. C.
T. Y. SEYMOUR.....Wake Forest, N. C.
J. W. SLEDGE.....R. F. D. 4, Louisburg, N. C.
M. STAMPS.....Louisburg, N. C.
R. S. STEPHENSON.....Raleigh, N. C.
C. E. TAYLOR, D. D.,.....Wake Forest, N. C.
W. C. TYREE, D. D.....Raleigh, N. C.
R. T. VANN, D. D.....Raleigh, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

PROCEEDINGS.

Rolesville Baptist Church,
September 28, 1909.

The Central Baptist Association meets with the Rolesville Baptist Church and the introductory sermon is preached by Livingston Johnson from text 1 Cor. 2:22 to 24.

The Association is called to order by Moderator, John E. Ray, and the following roll of delegates is called:

Bay Leaf—E. T. Piper, C. L. Penny, W. J. Bailey.
Bethany—J. R. Hicks, S. T. Davis, J. M. Underhill.
Bethlehem—W. E. Baker, E. D. Oakley, W. W. Perry.
Brassfields—G. L. Allen, W. H. Garner, J. W. Whitfield.
Falls—E. O. Penny, Henry Davis, S. F. Allen.
Flat Rock—G. W. Elliott, Atlas Williams, T. D. Wiggins, W. J. Alford.
Forestville—E. C. Carroll, A. A. Williams, H. S. Gill.
Franklinton—R. B. White, A. B. Wester, E. E. Sams.
Glen Royall—C. Hobgood, K. P. Alford, J. H. Stroud.
Harris Chapel—R. B. Roberts, E. D. Wheeler, A. C. Wall.
Hopkin's Chapel—J. H. Ray, T. Y. Baker, W. A. Perry.
Midway—E. C. Beddingfield, S. D. Harp, James Peebles.
Mount Olivet—O. C. Preddy, W. L. Preddy, E. H. Evans.
Mount Vernon—W. L. Ray, C. A. Bailey, W. G. Allen.
New Bethel—B. I. Brogden, A. C. Ray, J. D. R. Allen.
New Hope—A. C. Green, R. J. Buffaloe, M. W. Buffaloe.
Oak Grove—H. W. Ferguson, E. R. Tharington, B. L. Pierce, T. M. Adams.
Oak Ridge—P. J. Wynne, B. M. Holden, Tom Alford.
Perry's Chapel—Geo. Parks, R. O. Pernell, J. J. Wilder.
Raleigh, First—Jno. E. Ray, R. T. Vann, W. C. Tyree.
Rolesville—J. T. Shearon, Roy H. Mitchell, Arthur Broughton.
Samaria—H. B. Williams, C. H. Honeycutt.
Stony Hill—J. F. Lowery, E. B. Keith, A. G. Lowery.
Wakefield Central—M. B. Chamblee, T. L. Honeycutt, S. V. Horton.
Wake Forest—W. L. Poteat, J. B. Carlyle, C. E. Brewer.
Wake Union—J. R. Holland, C. M. Little, R. N. Griffin.
Wake X Roads—H. H. Stell, W. D. O'Neal, G. A. Ranes.
West Raleigh—Josiah Jones, A. J. Ellis, J. L. Cox.
Woodland—B. M. Medlin, A. F. Frazier, G. W. Kelly.
Youngsville—J. W. Davis, W. R. Winston, J. B. Allen.

The following officers are elected for the ensuing year:

Moderator—John E. Ray.
Vice-Moderator—A. C. Green.
Clerk and Treasurer—Chas. E. Brewer.
Historian—E. W. Sikes.

The Moderator reads the report of the committee on order of business which is adopted.

The right hand of welcome is extended W. N. Johnson, recently come as pastor of Wake Forest Church; T. B. Hill, representing the Southern Baptist Theological Seminary; E. L. Middleton, of the State Mission Board; A. P. Grey, of Florida.

Adjournment, after benediction by J. M. Hilliard.

TUESDAY—AFTERNOON SESSION.

The Association reassembles and is led in prayer by A. A. Pippin. S. F. Allen reads the

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

To the best recollection of your humble servant, Sunday Schools were almost unknown in the Central Association previous to the Civil War; and in the rural sections they did not exist to any considerable extent for a decade after the war. After the emancipation of slavery and our people saw the radical change in conditions and a new era dawned upon the South, we caught the spirit of social, religious, and material, development, and our minds by changed conditions were drawn to more serious thought and to ideals of a better type, and thus elevating our lives by means of religious, educational and social endeavor. Our State and Nation are leaping forward in Sunday School work; it having become evident that it is indispensable in our church work. Therefore we recommend that all parents strive to take their children to Sunday School, rather than send them, thus benefitting both parent and child.

As to the Colportage work, will say that the territory of the Central Association is so favorably located and so blessed with churches that the ordinary person cannot live at that business.

S. F. ALLEN,
For the Committee.

The report is discussed by S. F. Allen and E. L. Middleton and adopted.

The following is the

REPORT ON THE BIBLICAL RECORDER.

Your committee on Biblical Recorder beg to submit (1) some extracts from the report adopted at our last State Convention, and (2) some reasons why the circulation of the paper should be greatly increased.

I.

The Convention says: "The Biblical Recorder has held a peculiar place in the affections of those who have known it during all the years of its life. * * * There has been no growth but the Recorder was its prophet; no new enterprise or institution but the Recorder was the herald of its advance. * * * But now to the obligations of gratitude and to the consideration of our own interests has been added a new reason. * * * We have taken upon ourselves the right and power of an equal share in naming its editor and directing its policy. * * * Necessarily there fol-

lows a new responsibility. Having in our hands the right to advise in its management, we should have in our hearts the desire to give it a larger success. * * * From this day on, the Recorder should be a recognized agency of this Convention, a department of our work, entitled to its own place on our programs and to its own share of our affections. The Recorder should stand at the door of the Convention and of the various Associations, not as a beggar seeking subscriptions, but as the voice of a great denomination calling us and all of us into a greater knowledge and a larger work. * * * If through the Recorder we can reach our people every week, if they can come to know our work and its needs, if in its pages there may be established a community of thought and interest, then we may expect greater and still greater things for our cause, our growth, and our usefulness to the world."

II.

In extending its circulation and usefulness the Biblical Recorder craves and claims the support of North Carolina Baptists because

It is a newspaper whose specialty is the news of the Kingdom to which they belong.

It is a strictly religious paper.

It aims, true to its name, to be thoroughly Biblical.

It undertakes to be fraternally but firmly Baptistic, loyal to Baptist doctrine, devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life.

It is a State paper, representing exclusively and impartially the Baptist people in every part of North Carolina and being especially designed for them.

It is the only paper covering its field, others dealing with sections of our territory or segments of our work, while the Biblical Recorder embraces all our work in all our State.

It is distinctively Baptist property, being now owned by a few more than one hundred North Carolina Baptists who, without any one having a majority of the stock, hold it not for financial gain, but for the good of the cause and the glory of God.

It is the Organ of our Baptist State Convention, this body naming its editor, safe-guarding its policy, utilizing its columns, and having report on it every year.

It is among us the one great unifying agency: territorially, making neighbors of widely separated churches; organically, relating each reader to the whole of our State denominational work; doctrinally, binding us together in our views of Bible truth and duty.

It is essential to the highest efficiency of a North Carolina Baptist; for there can be no efficiency without interest, nor interest without intelligence, nor intelligence without information,—particularly the information about our work which is available week after week in the Biblical Recorder pages.

It recognizes a mutual need: for not only would it go into every Baptist home in the State as a benefactor informing, inspiring, upbuilding, out-working; but also it would go as a beneficiary to receive new friendship, sympathy, co-work, and prayer.

It is proven by seventy-five years of usefulness to be worth while; and to-day with larger circulation than ever before, with growing work to chronicle and to do, with widening life to present, with an enlarging outlook to beckon onward, it rejoices in the hearty endorsement of our leaders and fellow-workers in the Lord.

Hence the Biblical Recorder may truly claim what it ardently desires—a place by every Baptist fireside in North Carolina.

HIGHT C. MOORE,
For the Committee.

J. S. Farmer, J. B. Carlyle, Jesse McCarter and J. M. Underhill discuss the report and it is adopted.

T. B. Hill makes an appeal in behalf of the Southern Baptist Theological Seminary, at Louisville, Ky.

S. F. Allen and R. P. Hunt are added to the Finance Committee, J. M. Hilliard is made Chairman of the Committee on the Condition of the Churches.

Jno. E. Ray is appointed our representative to the Southern Baptist Convention next May; W. L. Poteat, alternate.

W. N. Johnson, A. C. Green and R. B. White are appointed delegates to the Baptist State Convention at Wadesboro.

A. C. Green is reappointed representative of our Association on the State Board of Missions.

Jesse McCarter, of the Roanoke Association, is welcomed to the privileges of the Association and makes an appeal in behalf of the work at Farmville, N. C.

It is voted to assume $500.00 of the sum needed for completing the church at Farmville. A committee, consisting of L. Johnson, T. B. Justice and C. E. Brewer, is appointed to apportion this amount among the churches for the adoption of the delegates tomorrow.

After benediction by T. B. Justice, the Association adjourns.

TUESDAY—EVENING SESSION.

The Association is led in prayer by J. S. Farmer.

W. C. Tyree reads the

REPORT ON FOREIGN MISSIONS.

The conversion of all nations to Christianity, and the enthronement of Christ throughout the world as King of Kings and Lord of Lords is plainly taught in the Scriptures as God's final purpose concerning the human race. This great result is the favorite theme of the inspired prophets, and we have every reason to believe that it is the one final end to which God, in all His providences, has been working from the beginning and is now working. To write a full and complete report of foreign missions, even for one year, would be impossible, either in regard to what has been done in the whole world or any part of it; either in regard to what has been done by all Christians, or in regard to what has been done by one general organization like our Foreign Mission Board. To write such a complete report one would have to be omniscient. It would be impossible to collect all the information, because many of the facts such as the prayers and experiences of our missionaries and the struggles and trials of heathen converts could not be tabulated; and if all that men and women have done, have felt, have

suffered and have endured could be recorded, this would be but a partial report for it would not include what God has been doing, and planning and preparing to do during the year. It is however, well for us to have some general knowledge of what has been attempted, accomplished and planned for during the last year, because such knowledge brings gladness to the hearts of all who love the Lord and His Kingdom and will encourage and stimulate us to do more for this great cause.

1. What was done at home last year.

The Baptists of the South contributed for Foreign Missions $460,797.00 which was $58,000.00 more than we gave the year before, but less than the amount expended, so the Board had to report to the last Convention a debt for the first time in many years—a debt of $31,000.00.

North Carolina gave last year $35,956.00, an increase of $415.83 over last year. Two years ago only three States gave more than we did, but last year two other States besides these three gave more so we fell from the fourth to the sixth place in the column of States. Of all the money contributed last year only 12 1-2 per cent. was consumed in paying expenses at home. Out of every dollar contributed 87 1-2 cents went to the missionaries and their work.

We sent out twenty-one new missionaries during the year. Five of these were from North Carolina. Miss Gertrude Abernethy, Miss Lila McIntyre, Miss Katherine Bryan, Miss Beula Bowden and Rev. J. M. Justice. North Carolina now has seventeen missionaries on foreign fields. Our women contributed last year for Foreign Missions $96,641.24 and of this amount our North Carolina sisters gave $11,155.95.

Seven children of foreign missionaries were cared for in the Margaret Home at Greenville, S. C. Three of the young ladies at the Training School in Louisville, Ky., were received by the Board. Many of the forty students enrolled there this session expect to go to the foreign field when they finish their course.

2. What we now have in foreign fields.

We are now working in four Catholic countries, viz.: Argentina, Brazil, Italy and Mexico, and in three pagan fields, viz.: Africa, China and Japan. In these seven countries we now have 231 missionaries, 375 native helpers, making a total of 606 workers. There are 259 churches, 559 out stations with a total membership of 16,596. There are 162 houses of worship, 325 Sunday Schools, with a total of 10,430 scholars. These churches and missionaries contributed last year $40,287.00. There are 128 day schools, with 3,269 scholars; twenty-two boarding schools, with 1,014 students; two colleges with 100 students; and eight theological schools with 176 students. We have thirteen medical missionaries, three hospitals and eleven medical dispensaries.

We have four excellent printing plants and a large interest in the China Baptist Publication Society, which is printing for distribution, papers, tracts, books, &c. It now prints the Bible translated as Baptists understand it. Never before have our missionaries been supplied with such a translation of the Scriptures.

3. Some of the results accomplished during the year.

Some of the results we say because it is impossible to enumerate all of the actual results and utterly impossible to determine how much present results prepare the way for future results. During

the year there have been 2,905 baptisms. If each one of these should be a faithful witness for Christ, who can say how many other souls will be saved because they have been converted? Who can tell how far this large number of converted people will influence the heathen population by which they are surrounded. It does not take a large piece of leaven to leaven a very large mass, and Jesus says "The Kingdom of heaven is like unto leaven." It is probably owing at least in part to this leavening influence of believers that the number of baptisms in foreign fields is growing larger every year.

Our missionaries this year baptized 2,905 while in the year 1893 after we had been working forty-eight years we had only 2,923 members in all our churches. The treatment given in our hospitals has made an impression upon the many patients and their friends which will doubtless result in many conversions because the gospel is taught to all the patients before they leave the hospital.

God only knows how many souls will be eventually saved among the thousands of students who have received religious instructions from the consecrated men and women who taught them and have felt the power of Christian influence and have breathed a religious atmosphere, while they were in school. In these schools many native Christians have been educated, and prepared to be more effective in religious work.

Our Board has during the year entered into an agreement with the Northern Baptists by which a much larger part of Japan becomes our field of labor, and we expect this year to begin work in Manchuria.

Five of our missionaries have died during the year, one of whom was the wife of Bro. R. T. Bryan. Her oldest daughter is one of those appointed by the Board this year and is now working with her father at Shanghai.

The Southern Baptist Convention decided upon $537,500.00 as the amount we will endeavor to raise for foreign missions this year. After paying the debt coming over from last year there will be little left even if this amount is raised for the enlargement of our work. North Carolina's part of the amount to be raised, is $45,000.00. Of this amount the Central Association is asked to contribute $1,650.00.

The Foreign Mission Journal has been enlarged and otherwise improved and ought to have its place in every Baptist home. Very instructive books and other literature are supplied by our Board in Richmond for mission study classes. These should be used in all our churches.

W. C. TYREE,
For the Committee.

After an address by W. C. Tyree the report is adopted. Voted to take pledges for Foreign Missions at ten o'clock Wednesday morning.

The Association adjourns with benediction by R. T. Vann.

WEDNESDAY—MORNING SESSION.

Devotional exercises are conducted by Jesse McCarter.

Minutes of yesterday's proceedings are read and approved. Roll of delegates is called.

L. Johnson presents the report of the committee to apportion the $500 for Farmville church. By motion, its consideration is postponed till the close of the discussion on State Missions.

Motion passed last night to take pledges for Foreign Missions at 10 o'clock to-day is reconsidered, and it is voted to take pledges for this object at the same time that pledges for State Missions are taken.

The Moderator calls W. C. Tyree to the chair as chairman of the committee in charge of the semi-centennial celebration of our Association. W. C. Tyree states that the programme contemplated includes a discussion of State Missions. In view of this statement T. B. Justice reads the

REPORT ON STATE MISSIONS.

There is nothing more explicity taught in the New Testament than the doctrine of missions. The messages given the apostles clearly set out the minute methods of the work and at the same time impress us with the enormity of its proportions.

Mat. 28 and 19 tells us to "go and teach all nations baptizing them in the name of the Father, Son and Holy Ghost." Luke 24:47 declares that "repentance and remission of sins should be preached in His name among all nations beginning at Jerusalem."

John 12:49-50 tells us that Jesus Christ was the first sent to declare the gospel. "The Father which sent me, he gave me a commandment, what I should say, and what I should speak." John 20:21 startles us with the declaration that "as the Father hath sent me, so send I you."

In the Book of Revelation, chapter 22:17, the whole mission force appears and gets in line of march for the redemption of lost souls and the glory of others. And lastly, Acts 1:8, we may read: "But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem and in all Judea and Samaria and unto the uttermost parts of the earth."

Jesus furthermore said: "Lo I am with you always even unto the end of the ages."

Have we done any of this work? Yes, a good deal and we have reason to rejoice in that it has not been in vain.

Jerusalem was home, so North Carolina is home. Begin at home not to remain at home, but first to fortify against hurtful influences and then to qualify for the going out.

What do we see at home? 212,879 white Missionary Baptists in North Carolina. What have they done? Been the means of baptizing 12,849 believers last year. That is encouraging. What have they yet to do? About 600,000 adults confront us who have no hope in Christ.

This is more field to cultivate, more harvest to gather for the garner of our Lord. No room for discouragement, only zeal and grace can suffice. The Associations where most of our State mission work is done, are the Chowan, Neuse-Atlantic, Tar River, Johnston, Raleigh, Mount Zion, Piedmont, Pilot Mountain, South Yadkin, Mecklenburg and Cabarrus, and South Fork. In this territory there is a lively awakening. In the distinctive mission

churches there have been baptized within 10 years 13,844 persons; 169 houses have been built, and $52,756.48 have been paid to the objects of the Convention. Let us look carefully at the field. We need larger contributions—to build some houses and secure more well equipped men to take advantage of this propitious time and condition.

"All power is given unto me." "Lo I am with you" ought to make us enlarge the payments to State Missions this year.

T. B. JUSTICE,
For the Committee.

T. B. Justice discusses the report.

L. Johnson makes an address on "The Work of North Carolina Baptists in the Last Fifty Years."

H. C. Moore gives an address on "The History of the Central Association for Fifty Years."

W. N. Johnson addresses the Association on "The Prospects for the Future."

The report of the committee on apportionment of the $500.00 for Farmville field is adopted. (See last page for pledges to this work.)

Pledges are made for State and Foreign Missions.

N. B. Broughton, of the Raleigh Association, is recognized and welcomed to the privileges of our Association.

Voted that the work of Associational Missions within our territory be turned over to the State Mission Board.

W. R. Cullom reads the following

REPORT ON EDUCATION.

The essential spirit and principles of Baptists lay upon them the imperative necessity of educating their people. With us there is no hierarchy, nor external system of organization to hold us together and to say what we shall and what we shall not do. With Baptist people the ultimate appeal must always be to the individual mind, heart, and will. This individual is, under God, a sovereign unit in the universe. What a responsibility is placed upon those who touch one of these individual souls when it is feeling out for its place in God's world!

The general atmosphere in which we are reared has much to do with forming and shaping our life ideals, and it is the duty of every thoughtful man and woman to do all that is possible to aid in creating and maintaining a wholesome atmosphere in every community. But besides this general opportunity and duty in the sphere of education, there are three institutions that are directly engaged in this important work. These institutions are the home, the church and the school. In the first (the home) there should be books, papers, magazines, coupled with consistent and persistent effort to surround our people with such things as are calculated to develop the best that is in them. In the second (the church) there should be maintained a competent teacher and preacher in the pulpit, and in the Sunday School there should be the very best leaders and teachers that any given community can afford. And

there should be going on all the time an effort to improve the quantity and the quality of the teaching in the pulpit and in the Sunday School.

When we come to the third of these educational agencies that we are considering (the school), we find that there are three classes: (1) Schools that are owned and carried on by individuals. These are rapidly disappearing from our midst. (2) Schools that are owned and controlled by the State. (3) Schools that are owned and controlled by the various religious denominations. As to the State schools, we should by all means support and encourage in every legitimate way our public system of common schools. This is the only way we can hope to develop an intelligent citizenship among all the people.

But we believe that there is something more before us than simply to become intelligent and useful citizens of our commonwealth. There is a Kingdom over us and about us that is after all the ultimate end of our living. This is the Kingdom of God, which takes into account both the life that now is and also that which is to come. Education to be complete should seek to fit people for usefulness in this larger kingdom. It should take into account the fact that man is made in God's image and after God's likeness, and that his highest happiness and greatest usefulness are attained only when he is brought into fellowship and co-operation with his Maker.

In this connection, it is a source of satisfaction to note that Wake Forest and Meredith Colleges have the largest enrollment in their history at this time in the session. The Chowan Baptist Institute and Oxford Seminary have opened with full houses this fall. These schools are doing the work committed to them in a way that is worthy of their great constituency, and should receive the patronage and support of our people throughout the State.

Since the last meeting of our Association Prof. G. E. Lineberry has been employed to give his whole time to the work of establishing and promoting an educational system among the Baptists of North Carolina. At present he is seeking to aid several Baptist Academies to get on a basis of security and greater usefulness. No work before the denomination is of greater importance just now than that that is being done by Bro. Lineberry; and it is pleasing to note that, while he is working quietly, he is bringing something to pass. Let us keep in touch with what he is doing and give him every needed encouragement in his work.

The Board of Education, located in the midst of this Association, is doing a most beneficent work. The number of men aided by this Board has almost doubled since the present incumbent took up his work as Secretary of the Board. The number receiving aid by the Board at present is sixty-one (61). If this number could be doubled during the next year there would still be great need for crying out to the Lord of the harvest to call out and send forth laborers into the fields. It is a source of regret to note that there has been a falling off of something over sixty dollars in contributions to this Board during the past year. We earnestly urge upon our pastors and churches the importance of this work and that every church in the Association try to increase its offering to this worthy cause during the next assciational year.

W. R. CULLOM,
For the Committee.

After an address by R. T. Vann, President of Meredith College, it is voted that the discussion be continued this afternoon at the hour set for Home Missions and that Home Missions be made special order for 7:30 o'clock this evening.

After benediction by L. Johnson, the Association adjourns.

WEDNESDAY—AFTERNOON SESSION.

The Association is led in prayer by N. B. Broughton.

The report on the Orphanage is read by J. S. Farmer as follows:

REPORT ON ORPHANAGE.

The Orphanage is now in the twenty-fifth year of its age. It has never been so well equipped for service as at the present. We are caring for 395 children, and there are many more applications.

The school, organized by J. B. Boone, the founder of the graded schools of North Carolina, is one of the best in the State. There are only eight grades. We greatly need to enlarge the school building and add the ninth grade.

The farm is a source of revenue, and is doing more for the children than any other enterprise at the Orphanage. We have 168 acres in cultivation, and expect soon to largely increase the number of acres and the income from each acre.

The Woman's Building has been completed and is one of the best buildings of its kind in the South. Since our last Association the Simmons Nursery has been remodeled and enlarged. More than $3,000 were spent on this improvement. The laundry has been enlarged. Improvements have been made in the dining hall, kitchen, potato house, etc., etc. The West Chowan Association has furnished mattresses for all the buildings. The old Infirmary has been converted into a central sewing room. We need to enlarge the shoe shop and keep more boys in this department.

Our machine shops should be speedily and materially enlarged. We should work wood and iron.

Two things your committee wishes to urge upon the Association; first, that every Sunday School take one collection for the Orphanage each month, and that a club of Charity and Children be subscribed for by each Sunday School in our Association. We cordially commend the work being done by the Orphanage and pledge eternal friendship.

Respectfully submitted,
J. S. FARMER,
For the Committee.

After addresses by J. S. Farmer and S. H. Averitt, the report is adopted.

Furman Betts, of the Raleigh Association, is introduced and favors the Association with a vocal solo.

The discussion of report on Education is resumed. Addresses are made by W. R. Cullom and N. B. Broughton and the report is adopted.

The Finance Committee makes report as follows:

REPORT OF THE FINANCE COMMITTEE.

CHURCHES	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministers' Relief.	Education.	Associational Missions.	Total.
Bay. Leaf...	$ 1.50	$15.00	$10.00	$15.00	$ 1.00	$ 5.00	$...	$ 5.00	$.....	$52.50
Bethany	1.50	.....	.....	.....	.....	.....	.....	.....	3.25	4.75
Bethlehem ..	1.00	.....	3.00	3.00	1.00	7.00	....	1.50	.....	16.50
Brassfields .	1.50	.....	.....	.....	.....	.....	.....	.....	5.00	6.50
Falls	1.50	.....	.....	.....	.....	.....	.....	.....	.....	1.50
Flat Rock...	2.00	6.20	.....	.....	.....	.....	.....	.....	.....	8.20
Forestville .	2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Franklinton	2.50	.....	.....	.....	.....	.....	.....	.....	2.50	5.00
Glen Royall.	1.60	2.11	1.00	1.00	.....	.....	.....	.....	2.00	7.71
Harris' Chap	1.00	.....	5.00	.....	1.00	9.60	2.30	2.00	1.40	22.30
Hopkins' Ch.	1.50	.....	.....	5.00	1.00	8.00	....	3.00	.....	18.50
Midway	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Olivet	2.00	2.50	2.00	1.25	1.00	3.00	....	1.00	1.00	13.75
Mt. Vernon..	1.50	.....	.....	.....	.....	.....	.....	.....	.....	1.50
New Bethel.	1.00	.....	.....	.....	.....	7.50	....	.....	2.00	10.50
New Hope...	1.50	.....	.....	.....	.....	.....	.....	.....	1.00	2.50
Oak Grove..	1.05	.....	.....	.....	.....	.....	.....	.....	.....	1.05
Oak Ridge...	1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Perry's Chap	1.50	.....	.....	.....	.....	.....	.....	.....	.....	1.50
Raleigh, 1st.	.....	.....	.....	.....	.....	.....	.....	.....	16.00	16.00
Rolesville ..	3.00	.....	.....	.....	.....	.....	.....	.....	.....	3.00
Samaria	50	2.50	2.00	3.00	.....	5.00	.....	.....	.....	13.00
Stony Hill..	1.50	3.00	1.50	1.50	1.00	4.00	....	1.50	.....	14.00
Wakefield ..	2.00	.....	.....	7.49	5.00	.....	5.00	2.00	5.00	26.49
Wake Forest	5.00	.....	.....	.....	.....	.....	1.00	.....	12.04	18.04
Wake Union.	1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Wake X R'ds	1.00	.....	.....	.....	.....	.....	.....	1.50	1.50	4.00
W'st Raleigh	1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Woodland ..	1.50	3.35	2.50	4.00	1.00	9.00	1.00	2.00	.....	24.35
Youngsville .	2.00	10.00	6.00	10.00	.....	10.00	....	5.00	.....	43.00
Total	45.65	44.66	33.00	51.24	12.00	68.10	9.30	24.50	52.69	341.14

J. M. Hilliard reads the following

REPORT ON CONDITION OF CHURCHES.

Your Committee on the condition of the churches find the following: First as to baptisms for 1909, 221; baptisms for 1908, 292; 67 less than 1908. Total membership for 1908, 4,772; total membership for 1909, 4,754; less in 1909 than in 1908, 18; so we are losing both in baptisms and total membership, which does not speak well for our spiritual condition. We find the financial condition some better as the following will show:

State Missions for 1909, $1,722.82; State Missions for 1908, $1,544.10,which gives us a gain of $177.72 for 1909.

Foreign Missions for 1909, $1,778.10; Foreign Missions for 1908, $1,319.50, which gives us a gain for 1909 of $459.51.

Home Missions for 1909, $1,201.52; Home Missions for 1908, $945.16, which gives us a gain of $256.36 in favor of 1909.

We also find the other objects have gained as follows: Ministerial Relief, $56.91; Sunday School Missions, $43.34.

The following objects have lost for 1909: Orphanage $101.44; Ministerial Education, $63.85. Increase in attendance in Sunday Schools for 1909, 106. Now brethren, let us go to work in earnest and see if in 1910 we can not make up these losses both in baptisms and contributions.

J. M. HILLIARD,
R. N. GRIFFIN.

J. M. Hilliard speaks to the report and it is adopted.

A. A. Pippin makes a statement of the needs at Middlesex and a collection of $16.85 is taken.

Benediction is pronounced by W. N. Johnson and the Association adjourns.

WEDNESDAY—EVENING SESSION.

The Association reassembles and is led in prayer by J. E. Ray.

The following is the

REPORT ON HOME MISSIONS.

Since before the formation of this Association the Home Mission work has been under the direction of the Home Mission Board of the Southern Baptist Convention and it is to its report at the close of the last fiscal year that we look for information on this subject.

The work of the Board may be considered as follows:

Mission Work in Cuba.

A few years since, when Cuba was under the dominion of Spain and our mission efforts there were impeded by a number of adverse circumstances, there was no subject before our Associations that aroused more interest than our work in that island. Changes have come in the history of Cuba, and in our work there. By the aid of our government the country has become an independent nation, and is now self-governed. This has in no way diminished the need for our missionary efforts. It has made the island of more importance in the world. The construction of the Panama canal makes it important as the half way station between New York and Panama. The coming importance of Cuba in the commercial and political world makes it obligatory on us to use all energy to firmly plant a pure gospel there.

Work in the Cities of the South.

The careful student of economics sees in the immediate future a rapid change of our Southern country from a rural agricultural people to a manufacturing and trading population living largely in cities, and these cities in large measure peopled by foreign immigrants. The religious statesman forecasting the future of the South sees the same thing, with the added significant fact that the church must meet this coming charge, or be overwhelmed by it. In many of the larger cities of the South much work of this kind is now being done. The need for more workers as city missionaries and teachers is pressing.

Missions West of Mississippi River.

This includes the whole southwestern part of the United States. Many of us remember how the late Rev. Elias Dodson went up and

down and to and fro in our State and worked for the cause of Indian missions as he called it. This same work with New Mexico and other territory added is calling loudly "Come over and help us."

Church Building.

Probably no work of the Board is more important than its church building department. Important centres of influence frequently demand the erection of suitable houses of worship, but the local churches are weak and totally unable to meet the demands of the time. This board has frequently made possible that which would otherwise have been impossible in this line.

Mountain Schools.

In twenty-four of these schools in the mountains of our own and neighboring states under the control of the Board, there were enrolled according to the last report 4,316 pupils, of whom 78 were ministerial students, and 441 were baptized during the year. Eight of these schools are in our State, Mars Hill, Burnsville, Murphy, Clyde, Sylva, Fruitland, Union Mills, and Bakersville. These employ 38 teachers, teach 1,304 pupils, 30 of them being ministerial students. The improvements made to the property of these schools last year amounts to about $15,000. The value of these sturdy young men and women to the cause of Christ and to humanity cannot be estimated.

Other Work of Board.

Work among the negroes and the evangelistic work of the Board are of no less importance than those branches mentioned more at length above.

To do all of this work in all this Southland with probably more than half its population not professing Christians the Board employs 1,108 missionaries, a gain of 147 over the preceding year, and received from all sources $302,864.74, being an increase over the year before of $37,529.15, of this amount North Carolina is credited with contributing $17,651.76. The reports to our last meeting show that we contributed $945.16 to this object.

Your committee has striven to summarize the situation, and simply suggest systematic giving by all the members of all the churches for this object.

N. Y. GULLEY.

W. N. Johnson and W. R. Cullom make addresses and the report is adopted.

The following is unanimously adopted:

Your Committee on Place and Preachers for next meeting of the Association recommend Wakefield Central Church as the place, W. N. Johnson to preach the introductory sermon, R. T. Vann, alternate.

R. O. PERNELL,
HOWARD GARNER,
Committee.

The Association adjourns with benediction by J. S. Farmer.

THURSDAY—MORNING SESSION.

Devotional exercises are conducted by J. S. Farmer.

The roll of delegates is called and the record of yesterday's proceedings read and approved.

The clerk is requested to call upon the Historian for his report for publication in the minutes; also to have 800 copies of the minutes printed. The clerk is allowed twenty dollars for his services.

The following is the

REPORT ON OLD MINISTERS' RELIEF.

Again it is our duty to stop and remind ourselves that we shall during this year, contribute liberally to nicely care for our ministers who have labored faithfully for the Master's Kingdom until they have by old age or failing health become unable to serve longer and now must suffer for lack of food and clothing and the little comforts of life unless we help them. Their condition plainly demands that each of us shall contribute to help them or in failing to do so we reflect upon ourselves.

They are the chosen of our Lord for the greatest work of the world. No pensioner of any government so worthily receives his monthly support as do these pensioners of our Lord's army.

Let us train ourselves to remember these brethren most tenderly and lovingly as they so richly deserve, and we will find ourselves cheerfully aiding them. Surely we can aid them because of our love of Jesus' Kingdom.

Let each of us ask ourselves this question: What ought I give for their support this year? Respectfully submitted,

CAREY J. HUNTER,
For the Committee.

T. B. Justice, W. N. Johnson, and J. E. Ray participate in the discussion and the report is adopted.

The Executive Committee makes its report as follows:

REPORT OF EXECUTIVE COMMITTEE.

No business of an unusual sort has come to the attention of this Committee. We have provided programs for Union Meetings since the last Association. Each of them was largely attended and created considerable enthusiasm. Your committee would urge upon the pastors of this Association the importance of their taking the lead in the matter of attendance upon the general meetings of the Association, thus setting a worthy example before the delegates appointed by their churches.

We wish, also, to reiterate what has been said often before in regard to the co-operation of churches with a view to locating pastors within our bounds and in easy reach of the churches they serve. No violent changes are contemplated in this recommendation. It is simply the setting forth of an ideal toward which our churches may work.

According to instructions from the Association we have agreed to pay $50.00 toward the pastor's salary of the Glen Royall church. This enables them to have services three Sunday nights in each month. Prayer meetings are conducted on Wednesday and Saturday nights of each week and the church contributes liberally according to its means. We believe that the appropriation of $50.00 a year is a good investment and we recommend that it be continued for next year.

Article IX. of our Constitution says the Executive Committee shall have charge of the work of "Associational Missions and Colportage." Your committee believes that the last feature of this

work (Colportage) should receive more attention, and looking toward this end we wish to express the hope that our churches will make it possible for this committee to begin a little monthly paper that shall as far as possible do the work of the Colporter.

CHAS. E. BREWER,
N. Y. GULLEY,
W. R. CULLOM,
W. L. POTEAT,
Executive Committee.

The report is adopted after general discussion.

A committee, consisting of W. R. Cullom, W. N. Johnson and C. E. Brewer, is appointed to consider the matter of starting a monthly paper for churches of this Association and to issue the same if found feasible.

The following is the

REPORT ON TEMPERANCE.

The duty of our churches and church members with respect to temperance is three fold.

As individuals we should be very careful to set such examples that imitation would lead no one into temptation. Proper ideas and living on the part of all church members would make the use of alcoholic drinks both unpopular and infrequent.

We should encourage education as to the bad effects of alcohol and see that the temperance lessons in Sunday School are taught in a practical and efficient way.

We should give our unfailing support to the upholding of the present prohibition law. Public opinion is at the mercy of the church members of North Carolina and prohibition will prohibit when all of us honestly and actively believe in it.

R. B. WHITE,
For the Committee.

J. B. Carlyle, W. R. Cullom and J. E. Ray address the Association and the report is adopted.

The following is the

TREASURER'S REPORT.

Receipts.

To balance in Treasury last report	$ 12.44
To amount received from Financial Secretary:	
For minute fund	39.05
For Associational Missions	26.21
For State Missions	51.23
For Home Missions	21.99
For Foreign Missions	52.59
For Orphanage	28.00
For Education	17.00
For Old Minister's Relief	14.63
For Sunday School Missions	8.70
To amount from Hopkins' Chapel:	
For minute fund	1.00
For State Missions	6.40

For Home Missions	35
For Foreign Missions	5.00
For Education	3.00
For Orphanage	8.00
To amount for Wake Forest Church for Asso. Missions	12.58
To amount from Wake Union—minute fund	1.00
To amount from Bethany—minute fund	1.00
	$ 310.17
To balance due Treasurer	23.18
	$ 333.35

Disbursements.

By amount paid Baptist Book Store (blackboard)	$ 11.25
By amount paid Walters Durham as above	163.89
By amount paid S. H. Averitt, as above	36.00
By amount paid W. R. Cullom, for Education	17.00
By amount paid T. C. Singleton, for services at Glen Royall December 1, 1907 to December 1, 1908	50.00
By amount paid Nash Bros., printing	26.00
By amount paid Clerk	20.00
By amount paid postage	9.21
	$ 333.35

In order to meet the deficit in Associational Missions the following paid $1.00 each: J. E. Ray, New Hope, Hopkins Chapel, Flat Rock, Harris Chapel, Perry's Chapel, Wake X Roads, Wake Union, Franklinton, M. W. Buffalo, C. E. Brewer, W. N. Johnson, Mart Pearce, S. H. Scarboro. Amount pledged: Rolesville, $4.00; Wake Forest, $2.50; Wakefield, $2.00; Raleigh, $6.81. Amount of cash collection $2.75. Total $32.06.

The following resolution is heartily adopted:

Resolved, That we, the delegates and visitors to the Central Association tender our sincere thanks to the Rolesville Baptist Church and community for their unbounded hospitality during our stay in the community.

J. S. FARMER.

The Moderator appoints committees for next Association as follows:

COMMITTEES FOR THE YEAR 1909--1910.

Religious Exercises—Pastor and Deacons of Wakefield Central Church.

State Missions—J. S. Farmer, W. J. Bailey, W. E. Baker.

Home Missions—W. N. Johnson, J. R. Hicks, W. H. Garner.

Foreign Missions—W. R. Cullom, S. F. Allen, I. W. Elliott.

Sunday Schools and Colportage—A. C. Green, E. C. Carroll, A. B. Wester.

Orphanage—Carey J. Hunter, C. Hobgood, A. C. Wall.

Education—John B. Carlyle, R. B. Roberts, B. M. Medlin.

Biblical Recorder—J. M. Hilliard, James Peebles, O. C. Preddy.

Place and Preacher—W. G. Allen, J. J. Wilder, J. W. Davis.

Finance—T. L. Honeycutt, R. J. Buffalo, T. Y. Baker.

Ministerial Relief—R. O. Purnell, T. M. Adams, B. M. Holden.

Condition of the Churches—W. C. Tyree, Arthur Broughton, E. B. Keith.

Order of Business—John E. Ray, A. C. Green, C. E. Brewer.

Temperance—A. A. Pippin, J. R. Holland, H. H. Steel.

Executive Committee—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. N. Johnson, W. L. Poteat.

After benediction by T. B. Justice the Association adjourns to meet with Wakefield Central Church Tuesday after the fourth Sunday in September, 1910.

JNO. E. RAY, Moderator.

CHAS. E. BREWER, Clerk.

CONSTITUTION.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of

the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Tuesday after the fourth Sunday in September, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem, shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject, without permission from the Association.

7. All motions which are seconded shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Total Contributions.	Value of Church Property.	Seating Capacity.
Bay Leaf	$ 125.00	$.....	$.....	$.....	$ 1.50	$.....	$ 15.00	$ 10.00	$ 15.00	$ 1.00	$ 16.00	$ 5.00	$.....	$.....	$ 188.50	$.....	.....
Bethany	125.00	.....	11.00	9.60	1.50	.....	9.00	8.00	8.00	1.00	8.60	3.00	.....	.....	184.70	600.00	300
Bethlehem ...	75.00	.....	5.00	5.60	1.00	.....	5.38	3.00	3.00	1.00	7.00	1.50	.....	.....	107.48	500.00	200
Brassfields ..	175.00	.....	40.00	.....	1.50	5.00	31.00	15.00	29.45	8.00	15.60	10.00	5.00	5.15	340.70	1500.00	500
Falls	100.00	.....	.....	.....	1.50	.....	4.40	.....	3.25	.....	7.77	.....	.....	.....	116.92	1000.00	400
Flat Rock....	150.00	11.25	48.10	20.00	2.00	.....	30.35	57.94	52.33	.....	16.25	2.70	.....	14.75	405.67	1500.00	500
Forestville ..	125.00	.....	71.70	23.70	2.00	.....	30.10	15.06	30.90	1.00	42.98	3.90	.....	.....	346.34	2000.00	200
Franklinton ..	575.00	214.00	70.81	80.63	2.50	2.50	67.00	37.95	36.00	5.00	158.52	10.00	16.71	34.94	1311.56	9500.00	400
Glen Royall..	100.00	.....	22.58	40.70	1.60	2.00	8.00	9.71	8.00	.....	44.82	.....	.....	150.00	387.41	75.00	400
Harris' Chap'l	75.00	.....	.....	6.00	1.00	1.40	5.00	3.30	3.08	1.00	12.50	2.00	2.30	2.75	115.33	750.00	300
Hopkin's Ch..	100.00	17.00	27.00	12.00	1.50	.....	9.00	2.50	5.00	1.00	8.00	3.00	.....	3.76	189.76	500.00	300
Midway	100.00	35.00	.....	20.00	.....	.....	8.00	8.50	11.00	1.00	25.00	3.00	3.00	.....	214.50	600.00	300
Mount Olivet.	100.00	.....	8.50	5.00	2.00	1.00	4.00	3.00	2.00	1.50	5.50	2.50	.....	2.00	137.00	300.00	200
Mount Vernon	125.00	82.70	15.00	20.00	1.50	.....	35.00	20.00	21.15	5.00	32.70	9.61	3.00	36.60	407.26	1500.00	300
New Bethel..	125.00	.....	.....	40.00	1.00	.....	12.55	6.50	7.00	2.00	7.50	2.00	.....	1.00	204.55	1000.00	300
New Hope....	125.00	154.50	26.58	8.50	1.50	1.00	40.64	25.08	30.07	2.50	31.49	5.00	5.10	60.50	517.46	3000.00	300
Oak Grove....	100.00	45	.....	21.20	1.05	.....	10.00	8.00	10.00	.....	12.00	2.00	.....	11.41	176.11	250.00	300
Oak Ridge....	45.00	8.00	9.00	5.00	1.00	.....	2.50	1.00	1.00	.....	2.00	.....	.....	7.00	81.50	800.00	400
Perry's Chap'l	125.00	2.00	7.20	22.97	1.50	.....	25.00	13.50	27.48	.....	45.36	5.00	2.00	1.50	278.51	1500.00	300
Raleigh, First	2000.00	3750.00	1910.46	286.42	.....	16.00	882.20	680.75	873.84	25.00	507.07	110.00	28.00	697.01	11766.75	70,000.00	1200
Rolesville	175.00	700.00	42.00	.....	3.00	5.00	50.00	50.00	125.00	8.10	50.00	25.00	10.00	56.00	1299.10	2200.00	600
Samaria	60.00	1.40	5.00	.....	50	.....	5.00	2.00	3.00	.....	5.00	.....	.....	.....	81.90	600.00	200
Stony Hill....	75.00	.....	.....	2.75	1.50	1.00	3.00	1.50	1.50	1.00	4.00	1.50	.....	.....	92.75	300.00	400
Wakefield Cen	200.00	.....	114.33	.....	2.00	5.00	26.20	18.00	20.00	5.00	41.90	10.00	5.00	.....	447.43	3000.00	300
Wake Forest.	1000.00	.....	275.95	45.00	5.00	12.04	348.42	132.04	375.85	12.50	86.40	85.00	23.41	28.03	2429.64	.....	.....
Wake Union..	70.00	.....	3.30	.....	1.00	.....	6.00	5.00	2.00	1.00	8.00	2.00	.....	.....	98.30	300.00	200
Wake X Ro'ds	125.00	800.00	12.00	10.60	1.00	1.50	7.00	5.94	5.12	1.50	10.60	1.50	1.52	12.75	996.03	1400.00	400
West Raleigh.	97.00	38.79	71.77	17.75	1.00	.....	14.00	9.85	11.84	1.00	6.00	1.75	4.00	53.03	327.78	3000.00	200
Woodland	75.00	105.00	4.35	.....	1.50	.....	4.00	2.50	6.00	.....	10.00	2.00	.....	.....	210.35	600.00	400
Youngsville ..	225.00	30.00	.....	40.00	2.00	.....	27.43	43.40	44.15	.....	40.00	5.00	15.00	.....	471.98	4000.00	300
Total	6672.00	5950.09	2801.63	743.42	45.65	53.44	1725.17	1199.02	1772.01	86.10	1268.56	313.96	124.04	1178.18	23933.27	114,975.00	10100

STATISTICAL TABLE.

CHURCH.	PASTOR.	ADDRESS.	CLERK.	ADDRESS.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Time of Preaching.
Bay Leaf	L. L. Hudson	Wake Forest	H. T. Bailey	Neuse, R. F. D. 1	....	....	....	2	2	....	42	55	97	1st
Bethany	S. C. Hilliard	Wake Forest	J. R. Hicks	Knightdale, Route 1	5	1	1	5	3	....	50	51	101	2nd
Bethlehem	C. C. Williams	Spring Hope, R. 2	W. E. Baker	Riley, R. F. D. 1	14	....	6	1	1	....	34	39	73	1st
Brassfields	T. Y. Seymour	Wake Forest	W. R. Walters	Hester	4	1	....	2	1	2	40	64	104	3rd
Falls	R. S. Stephenson	Raleigh	S. F. Allen	Wake Forest	15	....	....	2	....	....	30	45	75	3rd
Flat Rock	A. A. Pippin	Wakefield	C. B. Hart	Louisburg	18	9	4	6	3	1	144	193	337	3rd
Forestville	T. Y. Seymour	Wake Forest	J. L. Phillips	Forestville	12	10	....	....	....	2	43	49	92	2nd
Franklinton	T. B. Justice	Franklinton	C. L. McGhee	Franklinton	6	7	1	10	8	3	80	100	180	2nd-4th
Glen Royall	T. Y. Seymour	Wake Forest	L. H. Furr	Wake Forest	....	6	....	4	4	1	48	90	138	.....
Harris' Chapel	A. A. Pippin	Wakefield	S. C. Eaves	Youngsville	8	2	2	3	3	....	32	74	106	3rd
Hopkin's Chapel	C. C. Williams	Spring Hope, R. 2	J. H. Ray	Riley, R. F. D. 1	12	3	4	2	10	2	60	79	139	3rd
Midway	H. W. Baucom	Apex	E. T. Beddingfield	Raleigh	....	1	....	4	....	1	52	62	114	1st
Mount Olivet	M. Stamps	Louisburg	T. L. Jeffreys	Franklinton	....	....	....	2	1	1	31	41	72	3rd
Mount Vernon	R. S. Stephenson	Raleigh	S. F. Bailey	Neuse, R. F. D. 1	4	4	....	2	2	4	67	108	175	3rd
New Bethel	J. A. Ellis	Wake Forest	O. L. Ray	Raleigh, R. F. D. 6	1	....	....	5	1	2	46	88	134	4th
New Hope	J. S. Farmer	Raleigh	H. I. Baugh	Raleigh	12	2	....	2	6	2	53	59	112	2nd
Oak Grove	G. W. Coppedge	Henderson, R. 1	J. E. Hall	Youngsville	8	3	....	5	10	....	70	74	144	2nd
Oak Ridge	J. W. Sledge	Louisburg R. 4	P. M. Woodlief	Kittrell	2	4	....	1	2	1	29	42	71	2nd
Perry's Chapel	M. Stamps	Louisburg	J. R. Jones	Katesville	8	....	....	3	....	....	43	78	121	1st
Raleigh, First	W. C. Tyree	Raleigh	A. R. D. Johnson	Raleigh	11	27	....	42	1	11	290	474	764	.....
Rolesville	W. R. Cullom	Wake Forest	L. N. Ranes	Wake Forest, R. 2	....	10	....	13	2	5	185	221	406	3rd
Samaria	S. C. Hilliard	Wake Forest	H. B. Williams	Raleigh	5	....	....	2	....	....	20	27	47	.....
Stony Hill	J. W. Atkinson	Neuse, Route 1	W. D. Ray	Wake Forest, R. 1	....	....	....	6	....	....	42	77	119	4th
Wakefield Central	W. R. Cullom	Wake Forest	F. S. Cullom	Wakefield	11	4	....	9	....	2	61	69	130	4th
Wake Forest	W. N. Johnson	Wake Forest	J. H. Gorrell	Wake Forest	29	21	....	21	....	....	171	119	290	.....
Wake Union	G. W. Coppedge	Henderson, R. 1	C. M. Little	Wake Forest, R. 1	1	....	....	2	....	....	14	24	38	1st
Wake X Roads	J. M. Hilliard	Cary	W. D. O'Neal	Neuse, R. F. D. 2	3	....	....	3	1	2	63	69	132	4th
West Raleigh	J. S. Farmer	Raleigh	J. L. Cox	Raleigh	13	8	....	2	2	....	18	33	51	.....
Woodland	J. H. Hutchinson	Raleigh	E. J. Haswell	Youngsville, R. 2	11	3	1	....	....	1	62	70	132	3rd
Youngsville	T. B. Justice	Franklinton	W. R. Winston	Youngsville	7	3	....	10	....	1	48	80	128	3rd
Total					220	139	19	178	63	44	1968	2654	4622	

SCHOOL.	SUPERINTENDENT.	ADDRESS.	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Number of Schools.	Volumes in Library.	Papers Taken.	Months kept open.	No. Baptisms from School.	Contributions.
Bay Leaf	E. T. Piper	Neuse, R. F. D. 1	7	55	62	35	1	....	75	12	....	$.....
Bethany	S. T. Davis	Knightdale, R. F. D. 1	6	82	88	45	1	....	36	12	3	.....
Bethlehem	C. E. Richards	Youngsville, R. F. D. 1	7	80	87	50	1	125	75	12	14	5.60
Brassfields	G. L. Allen	Creedmore R. F. D. 1	8	70	78	35	1	....	....	12	3	.....
Falls	Will Nelson	Falls	6	40	46	30	1	60	30	12	13	8.00
Flat Rock	R. J. Conyers	Louisburg	10	126	136	90	1	....	250	12	8	47.18
Forestville	J. B. Saintsing	Wake Forest	8	75	83	65	1	200	75	12	12	47.68
Franklinton	R. B. White	Franklinton	12	123	135	93	1	....	....	12	4	332.62
Glen Royall	Chas. E. Brewer	Wake Forest	13	225	238	175	1	75	325	12	....	85.52
Harris' Chapel	W. A. Newton	Youngsville	6	85	91	35	1	....	66	12	....	7.00
Hopkins' Chapel	W. A. Perry	Riley, R. F. D. 1	8	76	84	75	1	....	75	12	....	12.00
Midway	G. L. B. Penny	Raleigh	7	69	76	30	1	300	80	12	....	32.00
Mount Olivet	J. S. Yarborough	Franklinton	6	60	66	40	1	....	40	9	....	5.00
Mount Vernon	W. H. Richardson	Neuse, R. F. D. 1	10	65	75	30	1	200	123	12	3	22.05
New Bethel	H. M. Byrum	Raleigh, R. F. D. 6	6	50	56	30	1	....	50	12	1	42.00
New Hope	D. R. Green	Raleigh, R. F. D. 5	6	30	36	24	1	50	45	12	5	33.77
Oak Grove	R. B. Hall	Youngsville	10	87	97	60	1	100	124	12	4	21.20
Oak Ridge	A. J. Perkinson	Kittrell	9	45	54	40	1	....	45	8	2	.....
Perry's Chapel	F. G. Banks	Franklinton	12	100	112	75	2	350	126	12	2	15.97
Raleigh, First	J. R. Hunter	Raleigh	42	685	727	399	....	....	650	12	....	607.70
Rolesville	J. R. Broughton	Riley, R. F. D. 1	13	174	187	98	1	160	200	12	....	5.10
Samaria	C. H. Baugh	Raleigh	6	73	79	26	1	....	36	12	5	.....
Stony Hill	L. B. Mangum	Wake Forest, R. F. D. 1	4	75	79	60	1	....	50	9	....	.....
Wakefield Central	E. W. Green	Wakefield	12	223	235	130	1	....	264	12	10	15.15
Wake Forest	J. H. Gorrell	Wake Forest	12	298	310	220	1	....	280	12	24	141.40
Wake Union	W. W. Mitchell	Wake Forest, R. F. D. 1	5	45	50	30	1	15	58	12	....	12.80
Wake X Roads	W. A. Watkins	Neuse	6	52	58	30	1	100	51	12	3	.....
West Raleigh	A. H. Yerby	West Raleigh	11	125	136	60	1	75	125	12	12	37.02
Woodland	.....	.....	....	....	....	....	....	....	....	....	....	.....
Youngsville	E. P. Allen	Youngsville	9	112	121	41	1	....	170	12	....	70.00
Total	.....	.....	277	3405	3682	2151	....	1810	3524	....	128	$1606.76

PLEDGES FOR 1909--1910.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Education.	Work at Farmville.
Bay Leaf	$ 20.00	$ 10.00	$ 15.00	$ 5.00	$ 17.50	$ 5.00	$ 6.00
Bethany	10.00	6.00	8.00	1.00	10.00	3.00	6.00
Bethlehem	5.00	3.00	3.00	1.00	7.00	1.50	6.00
Brassfields	35.00	10.00	20.00	5.00	15.00	10.00	12.00
Falls	4.40	4.00	3.25	1.50	7.50	3.00	6.00
Flat Rock	35.00	20.00	20.00	2.50	15.00	5.00	12.00
Forestville	25.00	10.00	25.00	2.50	25.00	3.00	15.00
Franklinton	50.00	15.00	25.00	5.00	100.00	10.00	25.00
Glen Royall	8.00	8.00	8.00	2.00	30.00	2.00	6.00
Harris' Chapel	5.00	2.50	3.00	1.00	12.50	2.00	6.00
Hopkins' Chapel	10.00	3.00	5.00	2.00	8.00	3.00	6.00
Midway	8.00	8.00	10.00	1.00	10.00	3.00	6.00
Mount Olivet	4.00	2.50	2.00	1.50	5.00	2.50	6.00
Mount Vernon	40.00	20.00	20.00	3.00	30.00	8.00	15.00
New Bethel	6.00	5.00	7.50	1.00	7.50	2.00	6.00
New Hope	37.00	22.00	27.00	2.50	27.00	5.00	12.00
Oak Grove	10.00	8.00	10.00	2.00	12.00	2.00	6.00
Oak Ridge	2.50	1.00	1.00	2.00	5.00	1.00	6.00
Perry's Chapel	25.00	12.50	20.00	2.00	35.00	5.00	10.00
Raleigh, First	900.00	550.00	900.00	25.00	500.00	150.00	150.00
Rolesville	55.00	50.00	100.00	7.50	50.00	10.00	25.00
Samaria	5.00	4.00	5.00	1.00	5.00	3.00	6.00
Stony Hill	3.00	1.50	1.50	1.00	4.00	1.50	6.00
Wakefield Central	25.00	15.00	12.00	5.00	40.00	10.00	25.00
Wake Forest	325.00	125.00	150.00	12.00	100.00	100.00	75.00
Wake Union	6.00	5.00	2.00	2.00	8.00	2.00	6.00
Wake X Roads	7.00	5.00	7.00	1.50	10.00	2.50	6.00
West Raleigh	20.00	15.00	18.00	1.00	15.00	2.00	6.00
Woodland	4.00	2.50	6.00	1.00	10.00	2.00	6.00
Youngsville	20.00	6.00	20.00	2.00	10.00	5.00	16.00
Totals	1709.90	949.50	1454.25	102.50	1131.00	364.00	500.00

MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R.
MT. OLIVET CH
R.
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
D. & N.
BRASSFIELDS CH.
LOUISBURG
FRANKLIN
GRISSOM
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
HARRIS' CHAPEL
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
OAK GROVE CH
NEW BETHEL CH
WAKE FOREST
NEUSE
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
ROLESVILLE
FALLS
WYATT
MT. VERNON CH.
HUTCHINSON'S STORE
HARTSVILLE
HOPKINS' CHAPEL
NEUSE
WAKE
TIPPER'S X ROADS
MIDWAY CH
WAKE X ROADS CHURCH
MILLBROOK
BETHANY CHURCH
NEW HOPE CHURCH
RIVER
WAKEFIELD
EAGLE ROCK
MILBURNIE
RALEIGH

MINUTES

OF THE

Fifty-First Annual Session

OF THE

CENTRAL

BAPTIST ASSOCIATION,

HELD WITH

Wakefield Baptist Church, Wake Co., N. C.,

SEPTEMBER 27, 28 AND 29, 1910.

THE NEXT SESSION MEETS WITH YOUNGSVILLE BAPTIST CHURCH, FRANKLIN COUNTY, ON WEDNESDAY AFTER THE FOURTH SUNDAY IN SEPT., 1911.

OFFICERS:

Moderator.....John E. Ray, Raleigh, N. C.
Vice-Moderator.....G. P. Harrill, Franklinton, N. C.
Clerk and Treasurer.....Chas. E. Brewer, Wake Forest, N. C.
Historian.....E. W. Sikes, Wake Forest, N. C.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS.
1910

DENOMINATIONAL DIRECTORY.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, J. F. McDuffie, Hillsboro, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

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1910

LIST OF MINISTERS.

J. W. ATKINSON.....R. F. D. No. 1, Neuse, N. C.
W. T. BAUCOM.....Wake Forest, N. C.
G. W. COPPEDGE.....R. F. D., Henderson, N. C.
W. R. CULLOM.....Wake Forest, N. C.
J. G. DAVIS.....R. F. D. 1, Wake Forest, N. C.
J. A. ELLIS.....Wake Forest, N. C.
J. S. FARMER.....Raleigh, N. C.
B. V. FERGUSON.....Wake Forest, N. C.
G. W. GREEN, D. D.....Canton, China.
G. P. HARRILL.....Franklinton, N. C.
J. M. HILLIARD.....R. F. D. 5, Raleigh, N. C.
S. C. HILLIARD.....Wake Forest, N. C.
L. L. HUDSON.....R. F. D. 1, Youngsville, N. C.
J. H. HUTCHINSON.....Raleigh, N. C.
L. JOHNSON.....Raleigh, N. C.
W. N. JOHNSON.....Wake Forest, N. C.
J. R. JONES.....Royal, N. C.
C. F. MESERVE.....Raleigh, N. C.
H. C. MOORE.....Raleigh, N. C.
A. A. PIPPIN.....Wakefield, N. C.
W. B. ROYALL, D. D.,.....Wake Forest, N. C.
J. W. SLEDGE.....R. F. D. 4, Louisburg, N. C.
M. STAMPS.....Louisburg, N. C.
R. S. STEPHENSON.....Raleigh, N. C.
C. E. TAYLOR, D. D.,.....Wake Forest, N. C.
G. T. TUNSTALL.....Warrenton, N. C.
W. C. TYREE, D. D.,.....Raleigh, N. C.
R. T. VANN, D. D.,.....Raleigh, N. C.
Z. W. WHEELERS.....Creedmoor, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

PROCEEDINGS.

Wakefield, N. C., September 27, 1910.

The Central Baptist Association meets in its fifty-first annual session with the Wakefield Baptist Church.

The introductory sermon is preached by W. N. Johnson from John 15:5—"I am the vine, ye are the branches."

J. E. Ray, Moderator of the 1909 session, calls the Association to order. The roll of delegates is called as follows:

Bay Leaf—E. T. Piper, G. B. Norwood, G. D. Bailey.
Bethany—W. A. Upchurch, C. H. Watkins, I. D. Jones.
Bethlehem—C. C. Williams, C. E. Richards, J. W. Clemens.
Brassfields—G. L. Allen, W. H. Garner, E. G. Moss.
Falls—S. F. Allen, Jesse Griffin, T. J. Reavis.
Flat Rock—J. R. Wheeler, J. D. Phelps, C. W. Nowell.
Forestville—W. G. Pearson, H. S. Gill, W. D. Holliday.
Franklinton—A. B. Wester, R. B. White, W. F. Joyner.
Glen Royall—C. Hobgood, Willie Alford, L. H. Furr.
Harris Chapel—J. A. Clifton, H. Frazier, B. B. Ellington.
Hopkin's Chapel—J. H. Ray, T. Y. Baker, W. H. Oakley.
Midway—S. D. Harp, E. T. Beddingfield, J. S. Peebles.
Mount Olivet—W. C. B. Evans, L. L. Preddy, W. H. N. Pendleton.
Mount Vernon—W. H. Nichols, W. H. Richardson, C A. Bailey.
New Bethel—E. W. Brogden.
New Hope—A. C. Green, R. J. Buffaloe, Paul Buffaloe.
Oak Grove—R. B. Hall, W. B. Pierce, J. E. Hall.
Oak Ridge—C. E. Woodlief, E. H. Perkinson, J. S. Alford.
Perry's Chapel—W. S. Pruett, J. H. Wilder, R. O. Pernell.
Raleigh, First—J. B. Pearce, J. E. Ray, W. J. Ferrell.
Rolesville—M. L. Fowler, S. H. Scarboro, Ector Faison.
Samaria—C. H. Honeycutt, S. A. Liles, H. B. Williams.
Stony Hill—J. F. Lowery, E. B. Keith, A. G. Lowery.
Wakefield—M. C. Chamblee, D. D. Massey, Willie Ferrell.
Wake Forest—J. B. Carlyle, R. M. Squires, C. E. Brewer.
Wake Union—W. M. Fuller, G. W. Davis, Claude Honeycutt.
Wake X Roads—J. E. Taylor, Drewry Liles, W. D. O'Neal.
West Raleigh—J. R. Medlin, A. H. Yerby, A. J. Ellis.
Woodland—A. F. Frazier, A. C. O'Neal, B. M. Medlin.
Youngsville—J. R. Pearce, W. R. Winston, M. D. Holmes.

Officers for the ensuing year are elected as follows:

Moderator—J. E. Ray.

Vice-Moderator—G. P. Harrill.

Clerk and Treasurer—Charles E. Brewer.

Historian—E. W. Sikes.

The Moderator recognizes the following visiting brethren and welcomes them to seats with us: R. L. Davis, Secretary of the North Carolina Anti-Saloon League; E. L. Middleton, Field Secretary for Sunday Schools; R. H. Gower, Moderator of the Johnston County Association. G. P. Harrill and G. E. Lineberry are welcomed for the first time as members of our Association.

The Moderator presents the report of the Committee on Order of Business, which is adopted.

After benediction by C. C. Williams, the Asociation adjourns for dinner.

TUESDAY—AFTERNOON SESSION.

The Association reassembles and is led in prayer by G. P. Harrill.

A. C. Green presents the following report on Sunday Schools which, after discussion by A. C. Green and E. L. Middleton, is adopted.

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

Inasmuch as every Baptist family is expected to send its children to Sunday School; and, inasmuch as the Sunday School is expected to make a lasting impression upon the thought and character of the pupil; therefore, in your committee's judgment the wisdom of the following recommendation is self-evident:

First. The text-book literature of the Sunday School, that is, the quarterlies, papers, etc., ought to be prepared by Baptists and ought to be Baptistic.

Second. The Scripture should be selected by Baptists—not with a view to partisan advantage, but with a view to showing forth the whole teaching of the Scriptures.

Third. The teachers ought to be Baptists, and ought to be well grounded in the Scriptures, and appreciative of the great opportunity and responsibility of the Sunday School teacher's office.

Fourth. The emphasis of the Sunday School should be placed upon Scripture study, and not entertainment. Nothing is more popular and attractive than the truth of the Word of God.

Your Committee calls attention to these four self-evident propositions because notwithstanding that they are self-evident, they are not being put into practice by our Boards, our leaders, or our Churches.

Let us have a return to the fundamental Baptist ideas.

As for Colportage, we had as well recognize the fact that the days of the Colporter have long since been numbered. The peripatetic preacher-book agent has passed on before the Sunday School, the Newspaper, the Railroad and Rural Free Delivery. In his place we should establish Sunday School circulating libraries, and tract depositories in every community. Your Committee would be glad to see a work of this character undertaken in this Association.

Respectfully submitted,

A. C. GREEN, Committee.

The following is presented as the

REPORT ON TEMPERANCE.

Proverbs 23:19, 21, 31, 32.

"Hear thou, my son, and be wise, and guide thy heart in the way."

"Be not among winebibbers; among riotous eaters of flesh."

"For the drunkard and the glutton shall come to poverty and drowsiness shall clothe a man with rags."

"Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright."

"At the last it biteth like a serpent, and stingeth like an adder."

Let us write these principles deep in our hearts: 1. The liquor traffic is a crime and not a business; 2. It breeds disease, not health; 3. Civilized countries ought to prohibit crime and safeguard against disease; 4. We shall never set the people free from this dread enemy until the government declares that the manufacture and sale of intoxicating liquors for beverage purposes shall be forever prohibited within our national domain.

We most humbly beg, that all God's children, stand out and out, for the above principles.

A. A. PIPPIN, Committee.

After an address by Rev. R. L. Davis, Secretary of the Anti-Saloon League, W. R. Cullom offers the following Amendment which, with the report, is adopted.

Whereas, the Central Association recognizes that the liquor traffic is the most destructive of all the forces of evil among us, and

Whereas, we recognize that our own prohibition laws constitute a most important step toward the much desired end of universal prohibition; therefore, be it Resolved:

1st. That we strongly endorse our present prohibition law.

"2nd. That we encourage our people in the coming elections to vote for those candidates who will support our present prohibitory laws and advocate all amendments that will tend to strengthen them.

"3rd. That we use all our influence with our congressmen urging that they advocate and pass such laws as will prevent the shipment of alcoholic liquors into prohibition territories.

"4th. That we urge our legislature to pass such laws as will prevent the sale of 'Near Beer' and kindred intoxicating liquors.

"5th. That our members in a loving and prayerful spirit, labor to reform any persons in their neighborhood whom they have cause to fear are in any way encouraging the clandestine traffic in any or all intoxicants.

"6th. That we heartily endorse the labors of the 'Anti-Saloon League' of our State.

"7th. That we continue to discourage the use of cigarettes and tobacco in all of its forms."

G. L. Allen, W. R. Winston and C. A. Bailey are appointed a Committee on Place and Preachers for next session of the Association.

The report on the "Biblical Recorder" is discussed by J. M. Hilliard, J. S. Farmer, G. P. Harrill, W. J. Ferrell, J. B. Carlyle, W. R. Cullom and J. W. Sledge, and adopted as follows:

REPORT ON THE BIBLICAL RECORDER.

The Biblical Recorder has been the organ of the Baptist Denomination of North Carolina, for over seventy-five years, and has stood for the principles of the denomination in a way that has led the small number of Baptists from a few hundred to a mighty host, and will continue to lead us on until we shall take North Carolina for Christ. The Recorder is strictly a religious news-

paper, and gives us the news of the kingdom of our Master, not only in North Carolina, but is ever seeking to inform us about the spread of the gospel, even to the uttermost parts of the earth. It has proven its mission among us by seventy-five years of faithful service, and is ever gaining in efficiency and usefulness. The Recorder should be in every Baptist family in North Carolina, that we may all know just what is being done in the way of missions, education, and the general spread of the gospel everywhere. So, let not only the pastors work to get the Recorder in every family in our State, but all who know its worth to the denomination, and then we will have a people ready to support all the objects of our Convention.

J. M. HILLIARD,
Committee.

G. E. Lineberry addresses the Association on the subject of our Baptist High Schools.

The Association adjourns with benediction by J. S. Farmer.

TUESDAY—EVENING SESSION.

J. W. Lynch, pastor of the First Baptist Church, Durham, N. C., preaches from text, Luke 13:18-19. His subject, "The Growth of the Kingdom."

WEDNESDAY—MORNING SESSION.

Devotional services are conducted by W. J. Ferrell.

Vice-Moderator calls the Association to order.

The clerk calls the roll of delegates.

The record of Tuesday's proceedings is read and approved.

Committees to report in 1911 are appointed by the Moderator as follows:

COMMITTEES FOR THE YEAR 1910-1911.

Religious Exercises—Pastor and Deacons of Youngsville Church.
State Missions—L. Johnson, C. H. Watkins, C. E. Richards.
Home Missions—R. B. White, J. R. Wheeler, W. G. Pearson.
Foreign Missions—W. N. Johnson, K. P. Alford, J. A. Clifton.
Sunday Schools—M. L. Fowler, T. Y. Baker, S. D. Harp.
Orphanage—G. P. Harrill, W. C. B. Evans, W. H. Richardson.
Education—G. E. Lineberry, W. S. Pruett, S. H. Scarboro.
Biblical Recorder—W. R. Cullom, H. B. Williams, D. D. Massey.
Place and Preacher—R. J. Buffaloe, C. E. Woodlief, W. B. Pierce.
Finance—W. H. Garner, R. M. Squires, T. L. Honeycutt.
Ministerial Relief—S. F. Allen, Drewry Liles, A. H. Yearby.
Condition of the Churches—W. J. Ferrell, A. F. Frazier, W. R. Winston.
Order of Business—John E. Ray, G. P. Harrill, C. E. Brewer.
Temperance—J. M. Hilliard, E. W. Brogden, A. B. Wester.
Executive Committee—C. E. Brewer, N. Y. Gulley, W. R. Cullom, W. N. Johnson, W. L. Poteat.

The following is the

REPORT ON THE ORPHANAGE.

On November 11, 1885, the first child was received in the Thomasville Baptist Orphanage. During these twenty-five years more than

twelve hundred children have been received. The plant consists of 450 acres of land, ten dormitories, school building, library, central dining room, infirmary, printing office, shoe-shop, steam laundry and other necessary buildings. An up-to-date industrial building is now going up. A complete system of water works and sewerage makes it possible to keep the place in a sanitary condition.

The purpose of the institution is to furnish a home for indigent orphan children who are capable of education and training. Each year more equipment is being added to improve and enlarge the scope of this training, so that when they leave the institution they will be fitted to join the ranks of the men and women who are blessing our country.

Along with a practical education in the different forms of industry and books, moral and spiritual training is also emphasized.

The running expenses of the Orphanage is about one hundred dollars a day. It costs about $80.00 a year to support one child, not including buildings and repairs. Last year we averaged 386 children.

There is, perhaps, no other Orphanage in the world so dependent upon Sunday Schools for its support as ours. We urge that every Sunday School take a collection once a month, and also that each school take a club of Charity and Children. It is one dollar a copy, single copies, but sixty cents in clubs of ten or more to one address.

We earnestly recommend that every Church take a special collection on Thanksgiving Day, and where this is not convenient, we suggest that the church take this collection on the Sunday nearest to Thanksgiving. Larger gifts are needed to meet the increased cost of living.

Some Associations are taking steps to raise a fund for a church building on the Orphanage grounds to be called the "Mills Memorial Church." This is much needed.

More dormitories are also needed to meet the distressing calls for help from hundreds of needy children. It is to be hoped these will be supplied by individuals.

The above is Brother Kesler's message to each member of the Central Association.

In a most condensed way he has given us the facts as to our great Orphanage. Is it not a mighty plant for good? He has outlined its purposes and some of its needs.

It only remains for us to study the report and for each member of every Sunday School and Church to make a liberal contribution monthly, and to pray for the Institution daily.

Respectfully submitted,

CAREY J. HUNTER,
Committee.

M. L. Kesler, General Manager of the Orphanage, addresses the Association on this subject and the report is adopted.

J. S. Farmer presents the

REPORT ON STATE MISSIONS.

The Baptist State Convention was organized primarily to give the gospel to the destitute in our own borders. Blessings have attended our efforts and we now have 158 missionaries on the field.

We appropriated this year for support of our missionaries $40,000.00. Five thousand dollars of the money contributed by our

women is to go into a Church Building Fund, $2,500.00 to be donated, and $2,500.00 used as a loan fund. This department of our work should be strengthened and greatly enlarged.

The opportunity for doing State Mission work is greater than ever before. The rural sections of our State are enjoying unprecedented prosperity. Farm lands are more productive and farm products are bringing higher prices than ever before in our history. Better methods of farming are bringing to rural communities comforts never before enjoyed. We, as Baptists, must see that the religious progress in these country communities keeps pace with that of industry.

The old towns of the State are taking on new life and new towns are being built. Steam and water power is giving way to hydro electric power, which means a revolution in our manufacturing industries. In many communities in the State we have reached the supreme moment of opportunity, and if we lose it our cause will suffer immeasurably in all the years to come. We must institute some better financial system, by which the individual can be reached and enlisted. We may, perhaps, not be able to get a uniform system, that will work in every section, but those who are interested in our cause in each Association should study conditions and formulate some system by which the masses of our people may be brought into co-operation in the work of State Missions, and, indeed, in every department of our denominational work.

We need men in the ministry who are not afraid of work or of people, for with the preacher, more than with any other person, lies the power to develop our unused resources. If our pastors will only love their people they can lead them into larger service.

Respectfully submitted,

J. S. FARMER,
Committee.

J. S. Farmer and L. Johnson address the Association in behalf of this object and the report is adopted.

The Association adjourns with benediction by R. T. Vann.

WEDNESDAY—AFTERNOON SESSION.

The Association reassembles and is led in prayer by Livingston Johnson.

The Treasurer makes his annual report.

TREASURER'S REPORT—1909-1910.

Receipts.

To cash from Finance Committee for	
Minute Fund	$ 45.65
State Missions	44.66
Home Missions	33.00
Foreign Missions	51.24
Sunday School Missions	12.00
Orphanage	68.10
Old Minjsters' Relief	9.30
Education	24.50
Associational Missions	52.69

To cash from Midway Church for Minute fund	$ 1.50
To cash from Wakefield Central, additional for Minute fund	2.00
To cash from Wake Forest Church, additional for Minute fund	2.50
Total receipts	$ 347.14

Disbursements.

By balance from last report	$ 23.18
By cash paid Walters Durham, Treasurer	174.70
By cash paid S. H. Averitt, Treasurer	68.10
By cash paid T. C. Singleton, services at Glen Royall to June 1, 1909	25.00
By cash paid Nash Brothers, for printing Minutes	26.00
By cash paid T. Y. Seymour, for services at Glen Royall, June 1, 1909, to December 1, 1909	25.00
By cash paid Clerk	20.00
By cash paid for postage and express	10.13
Total disbursements	$ 372.11
Balance due Treasurer	$ 24.97

CHAS. E. BREWER, Treasurer.

September 27, 1910.

Livingston Johnson offers the following resolutions which are adopted:

Whereas, many of the members of our churches are not contributing to the Lord's cause, and

Whereas, We believe it would be a blessing to them as well as an advantage to all our work, if they could be enlisted, and

Whereas, we are of the opinion that some better financial method must be devised before the non-contributing members can be reached; therefore, Resolved,

1. That we request the pastors, at their next Conference, to consider the advisability of inaugurating a mission campaign within the bounds of the Association, and if they think it advisable to undertake such a campaign, we the delegates to this Association, pledge our hearty cooperation in an earnest effort to make such a campaign a success.

2. That each church be advised to appoint committees whose duty it shall be to try to secure a pledge from every member, for every object of the Convention, and that each member be furnished with envelopes through which payment on pledges can be made monthly.

3. That each church be requested to appoint a general committee on benevolence, or a special committee for each object, to which committee, or committees, shall be assigned the work of collecting the pledges, or such parts of them as remain unpaid at the expiration of the time fixed for each object.

4. That we request the delegates to allow the pledges made last year to stand for the year upon which we are entering, provided this request shall not be construed as advising the churches not to increase their contributions.

The purpose of these resolutions is to secure, if possible, from all our churches, larger offerings to all the Conventional objects.

The report on the condition of churches is presented as follows:

REPORT ON THE CONDITION OF CHURCHES.

Your committee on condition of the churches report as follows:

Baptisms for the year 233; for last year 220, a gain of 13. Total membership 4,726; for last year 4,622, a gain of 104. A year ago we were losing in baptisms and in total membership, but this year we are glad to report a gain both in baptisms and in total membership.

Contribution for State Missions, 1910—$1,864.11; for 1909—$1,725.17; a gain of $138.94.

Home Missions, 1910—$1,283.49; for 1909—$1,199.02, a gain of $84.47.

Foreign Missions, 1910—$2,091.34; for 1909—$1,772.00, a gain of $319.34.

Sunday School Missions, 1910—$64.81; for 1909—$86.10, a loss of $21.29.

Orphanage, 1910—$1,211.86; for 1909—$1,268.56, a loss of $56.70.

Education, 1910—$320.91; for 1909—$313.96, a gain of $6.95.

Ministerial Relief, 1910—$105.95; for 1909, $124.04, a loss of $18.09.

Total contributions, 1910—$19,997.47; for 1909—$23,933.27, a loss of $3,935.80.

Number in Sunday School in 1910—3,747; in 1909, 3,682, a gain of 65.

There has been a loss in contributions to Sunday School Missions, Orphanage and Ministerial Relief.

J. W. SLEDGE, Committee.

After discussion by J. W. Sledge the report is adopted.

R. O. Purnell presents the following

REPORT ON OLD MINISTERS' RELIEF.

We are too careless about this part of our Lord's work. These men are the faithful of God, and have worn themselves out in our Master's work and in their zeal to advance Christ's Kingdom they have neglected to make necessary preparations for old age. So it becomes us to show them our appreciation of their work and worth by liberally aiding in their support. Then we ought to show this appreciation while they live and not wait till they are dead, and then throw a few flowers on their graves.

What a pleasure to them to know that even though they cannot longer work yet their brethren remember them, appreciate the work they have done and still love them.

And again it will not only please them but the Lord Jesus Christ will be pleased by our caring for His servants.

Let's let this object take its place along with the other objects of the Association and come in for a part of our means.

Respectfully submitted,

R. O. PURNELL,
Committee.

The report is discussed by W. J. Ferrell, J. R. Jones, G. L. Allen and A. H. Yearby, and it is adopted.

The report of the Committee on Place and Preachers for the next session of the Association is adopted as follows: To preach the introductory sermon, G. P. Harrill; B. V. Ferguson, alternate.

Place of Meeting, to be determined by the Executive Committee.

J. B. Carlyle presents the

REPORT ON EDUCATION.

The right of every individual to interpret for himself the teachings of the Bible is a fundamental element in the belief of Baptists. This right involves the duty of training every individual to make a correct and righteous interpretation of the Scriptures. Hence the duty of Baptists to educate. With them education becomes a matter of denominational principle.

Baptists believe in the public schools as agencies for the training of boys and girls for the high and responsible duties of citizenship in a democracy; but they go further. They also believe heartily in a system of schools and colleges under denominational auspices and control in which are incarnated, emphasized and perpetuated their ideals as Baptists. They believe that the highest culture must be crowned by Christian character, and that this character comes best in an atmosphere pervaded and dominated by positive religious convictions. In agreement with this view the representatives of the churches of the Central Association make the following declaration of purpose and policy.

Wake Forest College..

We commend Wake Forest College. More than seventy-five years ago our fathers founded an institution in the forests of Wake, to train their sons for lives of service and usefulness. During all the years since it has been true to its high mission. Its sons are in every part of our own country and in other lands, filling positions of honor and trust, preaching the gospel at home and abroad, in spirit and conduct, embodying and illustrating the ideals of its founders. Its growth has been steady, unbroken, symmetrical. Following this growing development in recent years departments of Law, Medicine, and Education have been introduced and maintained with gratifying success. In 1907 a movement to add $150,000 to its endowment was launched which, it is hoped, with the hearty cooperation of its friends, will be brought to successful completion with the close of the present year. The enrollment of the present session promises to surpass that of any previous session. Situated in our midst, Wake Forest makes a special appeal to the churches of the Central Association for patronage and support.

Meredith College.

We commend Meredith College. Realizing the supreme need of larger culture for their daughters under denominational auspices our people a few years ago, established a high grade College in Raleigh for the education of women. Its success has been phenomenal from the start. Thoroughness in scholarship, acquired in an atmosphere distinctively Christian, has been its aim and that this aim has been attained is shown by the fact that its students are in demand as teachers, and in all relations of life reflect the beautiful graces of a cultured Christian womanhood. To meet the growing needs of the College in these times of high cost of living, under the sanction of our Convention, a movement to endow Meredith will begin in January, 1911. We commend this movement to the churches of our Association.

Our Secondary Schools.

To meet an exigency in our educational situation our Convention in 1908 provided for the election of an Educational Secretary, whose

primary duty is to promote the interests of our denominational High Schools. For this position Mr. G. E. Lineberry was chosen. Under his fostering care, ably seconded by local representatives, several of our High Schools have been greatly strengthened and placed on a permanent basis. We commend this movement.

We also commend

Oxford Seminary and Chowan College,

as institutions that are rendering valuable service in the education of young women.

We endorse most heartily the work of the Board of Education. Sixty men are now being helped by this Board and its needs are urgent. We urge every Church and Sunday School in this Association to take at least one collection for this object during the coming year.

Respectfully submitted,

J. B. CARLYLE,

Committee.

Addresses are made by J. B. Carlyle, W. N. Jones and R. T. Vann, and the report is adopted.

It is voted that Article XIII of our Constitution be amended so as to read in second line "Wednesday after the fourth Sunday in September."

The Association adjourns with benediction by W. N. Johnson.

WEDNESDAY—EVENING SESSION.

The Association is led in prayer by H. C. Moore.

The following is the

REPORT ON FOREIGN MISSIONS.

When God began to give definite expression to His purpose for His people He did so by choosing a man that through him should all the world be blessed. "In thee," said he to the father of the faithful, "shall all the families of the earth be blessed." (Gen. 12:3.) When this chosen people became a little narrow in its thought of its mission the Master came to them in words of loving rebuke, saying, "It is too light a thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles that thou mayest be my salvation unto the end of the earth." (Isa. 49:6.)

When again this chosen people would think of themselves to the exclusion of others the Lord came to them through the sweetest singer of the ages, saying, "Ask of me and I will give thee the heathen for thy inheritance, and the uttermost parts of the earth for thy possession." When the Redeemer came He came not as the Son of Israel, nor of the Romans or Greeks. He came as the Son of man. He spoke to men always in universal terms. If He presented himself to the learned Pharisee He did so in terms of life and not of ritual. If He presented himself to the peasant woman at the well he touched her heart with words that were life indeed. When He spoke to the little group of followers as to the sphere of their operations he declared, "The field is the world," (Matt. 13:38). When this Redeemer was about to commit the Kingdom into the hands of others He tried to imbue them with the same breath of Spirit that had filled his own heart. "They were to go to all the

nations," (Matt. 28:19). "Repentance and remission of sins should be preached in His name unto all the nations", (Luke 24:47). "They were to be his witnesses in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth," (Acts 1:8). Nor was this teaching in vain. The book of Acts and Paul's Epistles are but the unfolding of the great thought of the Master. And when we come to the last chapter in the Book we are beside a great "river of water of life." "And on this side of the river and on that was the tree of life, bearing twelve manner of fruits, yielding its fruit every month; and the leaves of the tree were for the healing of the nations (Rev. 22:2). Then comes the gracious invitation from the Spirit and from the bride to all who are thirsty—nay, that whosoever will may take this water of life freely (Rev. 22:17). Surely it is the clearly expressed will of God that all the people of all the nations should be saved, and it is equally clear that it is his will that his salvation shall be carried to the nations of the earth by his people, the churches.

The Past Year.

During the month of June (14-24) in this present year there was held in Edinburgh, Scotland, a conference on the progress of the kingdom, which was perhaps second in importance only to Pentecost and the conference referred to in Acts 15. There were present 1,200 delegates and as many more visitors. The burden of every speech, prayer, song and discussion was the salvation of all the people of all the nations. In the excellent report of this conference by Mr. Arthur J. Brown, we have a most excellent summary of the forces that are addressing themselves to this gigantic task. He says:

"There are 19,280 missionaries, 98,388 native workers, 1,925,205 adult communicants, 5,291,871 adherents, 81 colleges and universities, 489 normal and theological colleges, 111 medical colleges, 92 nurses' training schools, 1,594 boarding and high schools, 284 industrial training schools, 113 kinder-gartens, 28,901 elementary and village schools, 1,574 hospitals and dispensaries which treated in a single year 4,231,635 patients, 265 orphanages, 88 leper asylums, 21 homes for untainted children of lepers, 25 institutions for the blind and for deaf-mutes, 21 rescue homes for fallen women, 103 opium refuges, 15 homes for widows, 28 industrial homes, and the annual expenditure is $24,613,000, while $2,726,000 more are contributed by the nations themselves. Foreign Missions has thus become a vast undertaking. It affects the character and destiny of two-thirds of the human race. Such a movement demands clearness of vision, soundness of judgment, statesmanship, and administrative capacity of the highest order."

The Year With Southern Baptists.

God has greatly blessed the work of the Missionaries of our Southern Board during the past year. There are 236 of these missionaries whose labors are supplemented by the faithful help of a host of native helpers. These men and women are laboring in Africa, in China, in Japan, in Italy, in Mexico and in South America. They are teaching, preaching, ministering to the sick and needy; and in every practical way trying to show these people that the kingdom of heaven is at hand for them. Our people gave for this work during the past year $501,058.84; and the Lord blessed their labors by giving to them 3,223 baptisms. The last meeting of our Southern Baptist Convention voted to ask the churches of the South

to raise $600,000 for Foreign Missions during the present year; and of this amount North Carolina is asked to raise $50,000. Surely, we are well able to do it. Let the churches of this Association undertake larger things for the Lord this year.

Conclusion.

In conclusion, this report would urge two things:

1. That the churches of this Association lift up their eyes and look on the fields that are white unto harvest as never before, and that we turn our attention, our prayers, our sympathies, and our hearty cooperation more and more to the stupendous task that our God has laid upon us. The Savior is depending on us.

2. That the people of our churches make use of the means of informing themselves as to what our pioneers are doing. In addition to the "Biblical Recorder" we would call special attention to the "Foreign Mission Journal" and the excellent series of books that our Foreign Mission Board is sending out at 50 cents each in cloth and 35 cents in paper. Respectfully submitted,

W. R. CULLOM, Committee.

W. R. Cullom speaks to the report and it is adopted.

H. C. Moore addresses the Association on the subject "What Baptist Principles are Worth to the World."

The Association adjourns with benediction by J. M. Hilliard.

THURSDAY—MORNING SESSION.

Devotional exercises are conducted by W. R. Cullom.

Wednesday's proceedings are read and approved.

W. C. Ferrell, L. N. Ranes and G. L. Allen are elected delegates to the Baptist State Convention at Hendersonville. W. R. Cullom is appointed our delegate to the Southern Baptist Convention, at Jacksonville, Florida.

A. C. Green is reappointed our representative on the State Mission Board.

The committee appointed last year to consider the feasibility of publishing a paper for aiding the work within our bounds is continued. W. R. Cullom, W. N. Johnson, and C. E. Brewer, constitute the committee.

A. H. Yerby offers the following resolution which is unanimously adopted:

Resolved, That we tender our sincere thanks to the Wakefield Church and community for their unbounded hospitality during our stay in their midst, and pray God's continued blessings upon them.

J. M. Hilliard, G. L. Allen, W. N. Johnson, J. R. Medlin and A. H. Yerby make remarks on the general work of the Association.

Walter N. Johnson reads the

REPORT ON HOME MISSIONS.

After His resurrection and before His ascension our Lord announced His program of missions. It was:

"All power is given unto me in heaven and in earth (Matt.

28:18). Go ye into all the world and preach the gospel to every creature (Mark 16:15), beginning at Jerusalem (Luke 24:47); and, lo, I am with you always, even unto the end of the age."

The scheme of missions outlined by the Savior took in the entire world. But the nature of the case, as well as His command and the apostolic example, made the world vision include the lost who were near, as well as those who were far away, and made it of first importance. Peter and John of the Apostles, who received the Commission, healed the man lame at the temple gates.

The lame man of to-day sits at the gate of every church. The Jerusalem church was overwhelmingly successful in interpreting the gospel to its own community. Having the purpose and power to save those around it, it had the spirit that naturally and necessarily sends forth wholesome streams of saving truth to the dark places beyond.

Our Jerusalem and Judea and Samaria are in the United States. Are we doing our part to take and keep our country for Christ?

Out of 90,000,000 population in the United States, there are only about 20,000,000 members of evangelical denominations. Are we not too much neglecting our Jerusalem, Judea and Samaria?

Have our churches the unselfish Christian love and consecration to take hold of the crying needs of the submerged and neglected on the one hand, and of the pleasure seekers and money-mad on the other? The world is asking whether we have a gospel that is strong enough to command the hearts and lives of sin-buffeted men, and bring the harmony of love where now abides the discord of hate and selfish greed.

Alien immigrants flock to our shores at the rate of a million a year, and perhaps two million more of our own people each year are uprooted from their own environment and brought together in new relations in new towns and on the frontier. In these people-movements is at once a great problem and an unvoiced cry that ascends up before God for a gospel that will bring order out of chaos and replace the selfish hardness and barrenness of sin with good citizenship and brotherly love.

The Christian denominations of America are awakening to the magnitude of these problems and others not here mentioned. They are turning with an encouraging unanimity to Home Missions as the means whereby such problems must be solved.

Southern Baptists must take a large part in saving the lost of America. We hold the gospel in its purity. Since we have so much to give in making good Americans, while at the same time we make Christians, we are under the deeper obligation to do large things. Because we are more numerous than any other Christian body in the South, our obligation is greater than any other.

God has blessed the labors of the missionaries of our Home Board to far larger fruitage than that shown by the reports of similar mission boards.

The Board last year reported 27,426 baptisms and 52,910 additions to churches through the labors of missionaries supported wholly or in part by it. No mission board in the world has reported results one-half as large as these. No home mission board in America, so far as we can find, had results more than one-third as large, though several expended four times as much in the work.

Our people are becoming aroused to the large importance of Home Missions, and each year the Home Board receipts are larger. This year the Southern Baptist Convention is asking for $400,000 to be raised for the work of the Home Board. Of this amount $26,000 is apportioned to our State, and we recommend that our Associa-

tion raise $1,500.00 for Home Missions this year. We ought to raise every cent of it and more. We are well able to raise it. By the blessing of God shall we not say, "We will raise it!"

Your committee recommends:

1. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.
2. That each of our churches during the year make at least one liberal offering for this work.
3. That a club of subscribers be raised in each church for the Home Field, the unusually attractive and illuminating monthly magazine of the Home Board.
4. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the Home Field, both of which are free for the asking.

The address of the Home Mission Board is No. 723 Austell Building, Atlanta, Ga.

Respectfully submitted,

WALTER N. JOHNSON,
Committee.

After an address by W. N. Johnson the report is adopted.

The Finance Committee presents the following report, which is ordered spread upon the minutes:

REPORT OF THE FINANCE COMMITTEE.

CHURCH.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Education.	Ministers' Relief.	Farmville Church.
Bay Leaf	$ 1.50	$	$	$	$	$	$	$	$
Bethany									
Bethlehem	1.00	3.00	2.00	2.00		5.00			
Brassfields	1.50								
Falls	1.00								
Flat Rock	2.00	5.99							5.05
Forestville	2.00								
Franklinton	2.00								
Glen Royall	3.41	65							
Harris' Chapel	1.00	4.40			1.00	12.50	2.00	1.88	
Hopkin's Chapel	1.50	10.00	2.00	5.00	2.00	5.14			
Midway	1.40							3.00	
Mount Olivet	1.50	4.00	2.50	2.00	1.50	5.00	2.50	1.50	
Mount Vernon	1.50								
New Bethel		6.00	2.00	4.00	1.00	6.35	2.00		6.00
New Hope	1.50								
Oak Grove	1.00								
Oak Ridge	1.00					1.77			
Perry's Chapel	1.50								
Raleigh, First	5.00								
Rolesville	5.00								
Samaria	50	2.50	4.00	2.00	1.00	5.00	3.00		
Stony Hill	1.20	2.40	1.20	1.20	80	3.20			
Wakefield	2.00								
Wake Forest	5.00								
Wake Union	1.00					3.01			
Wake X Roads	1.00	1.75							
West Raleigh	1.50								
Woodland	1.50	6.00		6.00	1.00	10.00	2.00		6.00
Youngsville	2.00	15.85	4.00				4.00		16.00
Total	52.01	62.54	17.70	22.20	8.30	56.97	15.50	6.38	33.05

The Clerk is authorized to print 800 copies of the Minutes and is allowed the usual compensation for his services.

The Association adjourns to meet again Wednesday after the fourth Sunday in September, 1911.

JOHN E. RAY, Moderator.
G. P. HARRILL, Vice-Moderator.
CHAS. E. BREWER, Clerk.

PROCEEDINGS OF CENTRAL WOMAN'S MISSIONARY UNION.

The second annual meeting of the Woman's Missionary Union of Central Association was held in the Baptist church of Youngsville on September 14th and 15th.

Quite a number of delegates were in attendance, who were met at the station by several ladies of Youngsville. From the first, one felt that the hospitality was boundless.

Mrs. W. F. Marshall, of Raleigh, conducted the devotional exercises of the first meeting.

Mrs. C. E. Timberlake graciously welcomed the visitors in behalf of the Society in Youngsville.

All were interested in the report of the Vice-President, Mrs. J. S. Farmer. At the close when she announced that she could no longer hold this office, general regret was felt. Mrs. Farmer has performed the duties of Vice-President in a most conscientious way, and Mrs. W. N. Jones voiced the sentiment of all present when she expressed appreciation of Mrs. Farmer's services.

Mrs. D. S. Vann, of Wake Forest, who has done such splendid work in the Association spoke of her work as an Associational Superintendent.

On Wednesday evening a public service was held when a large congregation enjoyed a missionary address by Dr. L. E. M. Freeman, of Meredith College. His discourse was very forceful, practical and helpful.

On Thursday morning the devotional exercises were led by Mrs. George P. Harrill.

State, Home and Foreign Missions were discussed by Mrs. W. N. Jones.

The Training School was presented by Mrs. Hight C. Moore.

Miss Elizabeth Briggs conducted a Forward Movement Conference, which was one of the most attractive features of the meeting.

Mrs. J. S. Farmer spoke of special objects for the Sunbeams.

Mrs. J. H. Gorrell read an excellent paper on Methods in Sunbeam Work.

One of the best papers we have heard on Royal Ambassador work

was written by Mrs. Ethel Taylor Crittenden. In her absence her paper was read by Mrs. Chas. E. Brewer.

The reports from committees were heard, but we have space to mention only two. The Committee on Time and Place suggested Wake Forest as the place to hold our next meeting.

The Committee on Nominations recommended as Vice-President, Mrs. John Mills, of Wake Forest.

The following Superintendents were elected:

Louisburg Union—Mrs. B. B. Tomlinson.

Franklinton Union—Mrs. George P. Harrill.

Raleigh Union—Mrs. Paschal Reddish.

Wake Forest Union—Mrs. D. S. Vann.

All delegates, visitors and friends were then invited over to a large tobacco warehouse where a sumptuous feast had been prepared.

The meeting was a decided success, and the good women of Youngsville did everything within their power to make it both pleasant and profitable.

CONSTITUTION.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Wednesday after the fourth Sunday in September, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem, shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject, without permission from the Association.
7. All motions which are seconded shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

CHURCH.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Total Contributions.	Value Church Property.	Seating Capacity.
Bay Leaf	$ 125.00	$	$	$	$1.50	$ 12.00	$ 6.00	$ 7.50	$ 2.50	$ 10.00	$	$	$ 89.25	$ 244.75	$ 1200.00	600
Bethany	125.00					10.00	6.00	8.00	1.00	10.00	3.00		6.00	169.00	600.00	300
Bethlehem	50.00		5.00	5.50	1.00	2.00	2.00	2.00		5.00			15.82	88.32	500.00	200
Brassfields	175.00				1.50	37.50	23.35	26.85		25.90	10.00	5.00	51.25	356.35	1500.00	400
Falls	100.00				1.00	1.70		47		1.24				104.41	1000.00	100
Flat Rock	150.00		19.80	20.00	2.00	17.53	60.06	38.81	4.93	4.76			49.28	367.17	1500.00	500
Forestville	125.00		52.00	21.60	2.00	31.85	10.83	29.26	3.00	27.37	3.06	3.00	55.00	363.97	2000.00	200
Franklinton	650.00	105.75	79.47	34.09	2.00	66.68	48.83	61.36	5.35	111.95		4.70	55.00	1225.18	9500.00	400
Glen Royall	75.00		11.80		3.41		7.55	14.32	3.49	36.03			200.00	351.60		
Harris' Chapel	75.00		10.00	10.00	1.00	5.00	2.50	3.00	1.00	12.50	2.00	1.88	6.00	129.88	750.00	300
Hopkin's Chapel	100.00	70.00	10.00	10.00	1.50	10.00	3.00	5.00	2.00	8.00	3.00		11.18	233.68	500.00	300
Midway	100.00				1.40	8.00	8.00	10.00		10.00	3.00	8.60		148.40	600.00	300
Mount Olivet	100.00		8.00		1.50	4.00	2.50	2.00	1.50	5.00	2.50	1.50		128.50	300.00	200
Mount Vernon	125.00	137.10	15.00	16.00	1.50	41.95	20.00	25.00	3.00	41.00	8.00	5.25	32.54	471.34	1500.00	300
New Bethel	125.00	7.50				12.00	11.75	17.85	1.00	7.50	2.00		6.00	190.60	1000.00	300
New Hope	125.00	56.80	13.70	7.05	1.50	41.94	23.82	33.67	2.50	35.29	5.00	6.36	34.50	387.13	3000.00	300
Oak Grove	100.00			63.10	1.00	10.00	8.00	10.00	2.00	12.00	2.75	2.00	3.52	214.37	2000.00	300
Oak Ridge	50.00	60.00		5.00	1.00					1.77				117.77	800.00	400
Perry's Chapel	150.00		26.92	21.91	1.50	25.00	12.50	24.50	2.00	51.00	5.00	3.00		323.33	1500.00	300
Raleigh, First	2000.00		2047.44	462.00	5.00	894.30	641.35	1001.25		495.55	125.00		836.31	8508.20	70000.00	1200
Rolesville	250.00	100.00	75.00	26.74	5.00	60.00	50.00	100.00		76.00	28.00	10.00	132.60	913.34	1750.00	600
Samaria	60.00	65.00		13.21	50	5.00	5.12	5.00	1.00	5.00	3.00		11.72	174.55	600.00	200
Stony Hill	75.00				1.20	2.40	1.20	1.20	80	3.20	1.20			86.20	300.00	400
Wakefield	200.00		56.50	40.00	2.00	31.88	22.58	19.32	2.24	51.10	8.51	5.00	6.65	445.78	3000.00	300
Wake Forest	1000.00		246.34	49.12	5.00	447.13	255.19	540.14	20.00	85.00	92.33	45.50	102.02	2887.77		
Wake Union	80.00			2.00	1.00	6.00	5.00	2.00	2.00	8.00	2.00		1.00	109.00	300.00	200
Wake X Roads	125.00		12.00	10.80	1.00	16.20	5.01	7.05	1.50	10.20	2.56	2.26	23.75	217.33	1400.00	200
West Raleigh	70.00	11.32	46.67	28.51	1.50	20.10	15.50	18.20	1.00	31.50	2.00	2.50	160.65	409.54	3500.00	200
Woodland	75.00	81.80		6.00	1.50	4.00	2.50	6.00	1.00	10.00	2.00		6.00	195.80	800.00	400
Youngsville	200.00		42.00	14.41	2.00	39.95	23.35	71.50		20.00	5.00		16.00	434.21	4000.00	300
Total	6760.00	695.27	2777.64	867.04	52.01	1864.11	1283.49	2091.34	64.81	1211.86	320.81	105.95	1903.04	19997.47	115400.00	9700

8.22

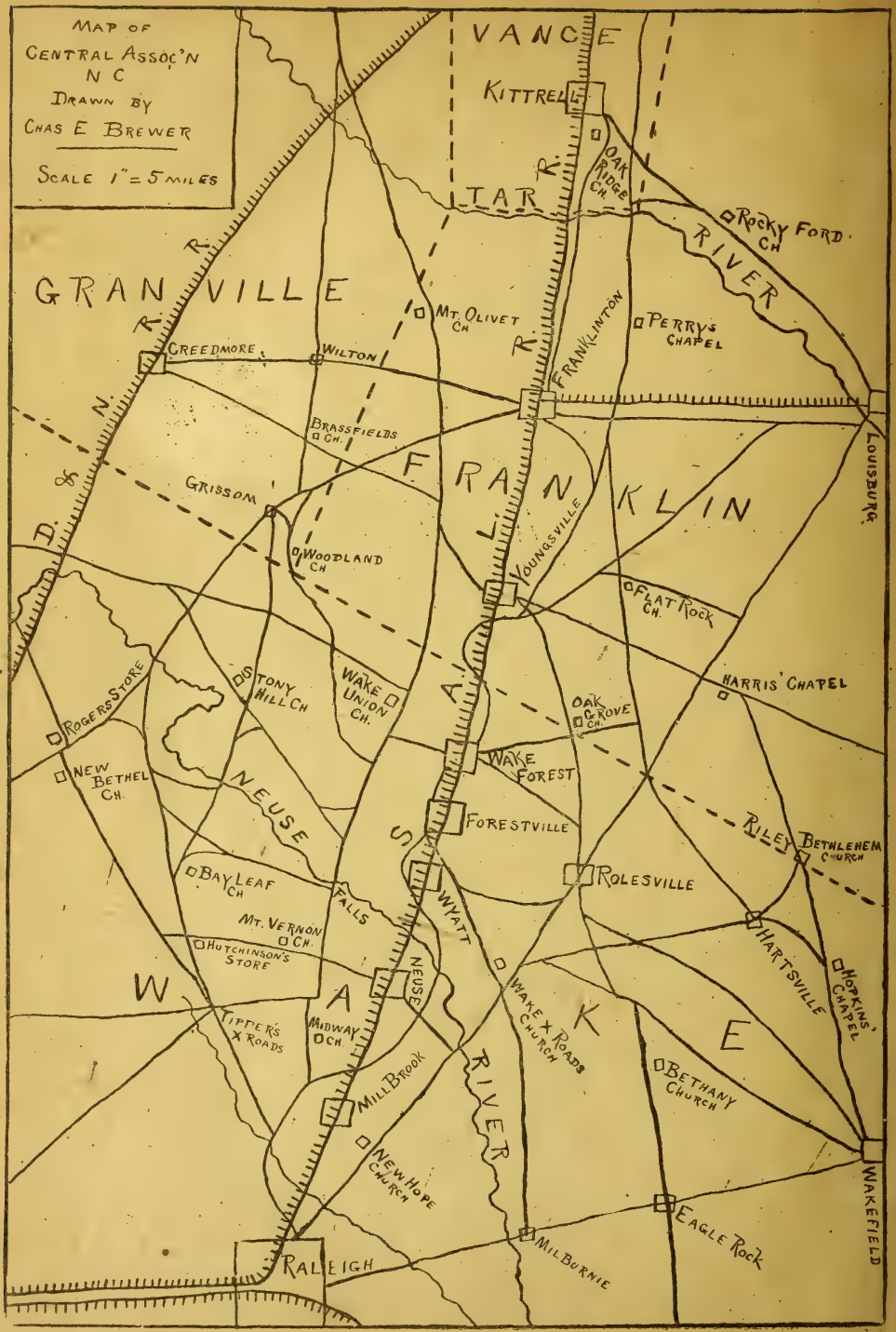
STATISTICAL TABLE.

CHURCH.	PASTOR.	ADDRESS.	CLERK.	ADDRESS.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Time of Preaching.
Bay Leaf	.....	.....	H. T. Bailey	Neuse, R. 1	....	4	..	5	....	1	41	54	95	1st
Bethany	S. C. Hilliard	Wake Forest	J. R. Hicks	Knightdale, R. 1	....	2	1	6	....	1	48	50	98	2nd
Bethlehem	Z. W. Wheelers	Creedmoor	W. E. Baker	Riley	1	....	..	1	22	2	17	27	44	1st
Brassfields	B. V. Ferguson	Wake Forest	W. R. Walters	Hester	13	2	1	1	....	..	50	69	119	3rd
Falls	W. T. Baucom	Wake Forest	S. F. Allen	Wake Forest	15	....	..	3	....	..	27	47	74	2nd
Flat Rock	A. A. Pippin	Wakefield	C. B. Hart	Louisburg, R. 3	3	10	..	6	2	1	145	195	340	3rd
Forestville	B. V. Ferguson	Wake Forest	J. L. Phillips	Forestville	9	1	..	3	....	..	51	67	118	2nd
Franklinton	G. P. Harrill	Franklinton	C. L. McGhee	Franklinton	1	4	..	16	3	1	81	84	165	2d-4th
Glen Royall	S. C. Hilliard	Wake Forest	L. H. Furr	Wake Forest	17	2	..	3	1	1	55	75	130	.....
Harris Chapel	G. P. Harrill	Franklinton	S. C. Eaves	Youngsville	....	2	3	9	7	..	31	73	104	1st
Hopkin's Chapel	A. A. Pippin	Wakefield	J. H. Ray	Riley, R. 1	2	6	2	....	30	2	52	65	117	3rd
Midway	G. T. Tunstall	Warrenton	E. T. Beddingfield	Raleigh, R. 1	7	6	..	2	1	2	52	65	117	1st
Mount Olivet	M. Stamps	Louisburg	J. F. Ferguson	Franklinton	....	....	..	3	1	1	26	43	69	3rd
Mount Vernon	R. S. Stephenson	Raleigh	J. M. Bailey	Raleigh	4	1	1	4	2	3	67	105	172	3rd
New Bethel	J. A. Ellis	Wake Forest	J. E. Ferguson	Raleigh, R. 7	6	....	..	4	8	..	42	64	106	4th
New Hope	J. S. Farmer	Raleigh	H. L. Baugh	Raleigh	3	3	..	....	2	1	50	65	115	2nd
Oak Grove	L. L. Hudson	Youngsville, R. 1	J. E. Hall	Youngsville, R. 1	1	3	1	4	6	..	63	71	134	1st
Oak Ridge	J. W. Sledge	Louisburg, R. 4	P. J. Wynne	Kittrell, R. 2	2	4	..	....	3	..	39	41	80	2nd
Perry's Chapel	M. Stamps	Louisburg	J. R. Jones	Katesville	4	3	..	....	1	1	47	81	128	1st
Raleigh, First	W. C. Tyree	Raleigh	A. R. D. Johnson	Raleigh	25	25	..	26	2	12	294	480	774	.....
Rolesville	W. R. Cullom	Wake Forest	L. N. Ranes	Wake Forest, R. 2	58	25	5	7	...	3	222	266	488	3rd
Samaria	L. L. Hudson	Youngsville, R. 1	H. B. Williams	Raleigh	4	....	..	3	....	1	20	31	51	3rd
Stony Hill	J. W. Atkinson	Neuse, R. 1	W. D. Ray	Wake Forest, R. 1	6	1	..	....	....	..	45	80	125	4th
Wakefield	W. R. Cullom	Wake Forest	F. S. Cullom	Wakefield	28	29	1	7	....	2	86	97	183	1st
Wake Forest	W. N. Johnson	Wake Forest	J. H. Gorrell	Wake Forest	11	16	..	13	4	1	170	123	293	.....
Wake Union	G. W. Coppedge	Henderson, R. 1	C. M. Little	Wake Forest, R. 1	....	5	..	....	....	..	16	25	41	1st
Wake X Roads	J. M. Hilliard	Raleigh, R. 5	W. D. O'Neal	Neuse, R. 2	4	1	2	....	2	1	63	72	135	4th
West Raleigh	J. S. Farmer	Raleigh	J. L. Cox	Raleigh	....	2	1	2	....	..	19	33	52	.....
Woodland	J. H. Hutchinson	Neuse, R. 1	E. J. Haswell	Youngsville, R. 2	3	....	..	....	1	..	63	72	135	3rd
Youngsville	G. P. Harrill	Franklinton	W. R. Winston	Youngsville	6	9	..	....	8	..	48	76	124	3rd
Total	.....	.....	.....	.....	233	166	19	128	106	40	2030	2696	4726	

SCHOOL.	SUPERINTENDENT.	ADDRESS.	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Number of Schools.	Volumes in Library.	Papers Taken.	Months kept open.	No. Baptisms from School.	Contributions.
Bay Leaf	E. T. Piper	Raleigh, R. 1	7	70	77	45	1	....	....	12	....	$.....
Bethany	S. T. Davis	Knightdale, R. 1	6	75	81	45	1	....	....	12	....	8.58
Bethlehem	W. E. Baker	Riley	7	60	67	40	1	125	75	12	1	....
Brassfields	G. L. Allen	Creedmoor, R. 1	7	61	68	40	1	21	100	12	5	10.90
Falls	G. T. Watkins	Falls	6	40	46	30	1	....	....	12	13	.....
Flat Rock	R. J. Conyers	Louisburg R. 3	10	148	158	54	1	....	200	12	3	.....
Forestville	J. B. Saintsing	Wake Forest	8	80	88	43	1	200	78	12	4	16.81
Franklinton	R. B. White	Franklinton	11	133	144	85	1	....	....	12	....	217.64
Glen Royall	C. E. Brewer	Wake Forest	13	320	333	188	1	75	350	12	17	39.52
Harris' Chapel	H. Frazier	Youngsville	5	99	104	47	1	....	60	12	....	10.00
Hopkins' Chapel	W. A. Perry	Riley	9	106	115	75	1	....	95	12	....	.....
Midway	G. L. B. Penny	Raleigh, R. 1	7	61	68	30	1	....	....	12	....	.....
Mount Olivet			....	....	....	....	....	....	....	....	....	.....
Mount Vernon	W. H. Richardson	Neuse	8	65	73	30	1	200	87	12	....	10.00
New Bethel	B. I. Brogden	Raleigh, R. 7	6	35	41	25	1	....	50	12	6	.....
New Hope	D. R. Green	Raleigh, R. 5	6	35	41	26	1	50	45	12	3	28.94
Oak Grove	B. J. Pierce	Youngsville	11	100	111	75	1	100	135	12	....	9.82
Oak Ridge	P. J. Wynne	Kittrell, R. 2	7	35	42	25	1	....	40	8	....	.....
Perry's Chapel	F. A. Banks	Franklinton	10	75	85	60	1	350	100	12	2	.....
Raleigh, First	W. J. Ferrell	Raleigh	32	791	823	347	2	375	5384	12	25	471.12
Rolesville	L. N. Ranes	Wake Forest, R. 2	11	159	170	80	4	100	170	12	34	56.60
Samaria	C. H. Baugh	Raleigh	5	67	72	42	1	....	42	12	4	1.12
Stony Hill			....	....	....	....	....	....	....	....	....	.....
Wakefield	E. W. Green	Wakefield	10	180	190	84	1	200	322	12	....	36.20
Wake Forest	J. H. Gorrell	Wake Forest	20	340	360	230	1	....	299	12	25	76.25
Wake Union	W. W. Mitchell	Wake Forest	5	45	50	40	1	15	88	12	....	.....
Wake X Roads	W. A. Watkins	Neuse, R. 2	6	57	63	35	1	100	55	12	3	.....
West Raleigh	A. H. Yerby	West Raleigh	6	60	66	45	1	50	70	12	....	20.50
Woodland	A. F. Frazier	Wake Forest, R. 1	6	72	78	30	1	....	256	12	....	.....
Youngsville	E. P. Allen	Youngsville	10	133	143	65	1	....	160	12	....	20.00
Total			245	3502	3747	1961	32	2061	8261	....	145	$1034.00

PLEDGES FOR 1910–1911.

CHURCH.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Education.
Bay Leaf	$ 20.00	$ 10.00	$ 15.00	$ 5.00	$ 17.50	$ 5.00
Bethany	10.00	6.00	8.00	1.00	10.00	3.00
Bethlehem	5.00	3.00	3.00	1.00	7.00	1.50
Brassfields	35.00	10.00	20.00	5.00	15.00	10.00
Falls	4.40	4.00	3.25	1.50	7.50	3.00
Flat Rock	35.00	20.00	20.00	2.50	15.00	5.00
Forestville	25.00	10.00	25.00	2.50	25.00	3.00
Franklinton	50.00	15.00	25.00	5.00	100.00	10.00
Glen Royall	8.00	8.00	8.00	2.00	30.00	2.00
Harris' Chapel	5.00	2.50	3.00	1.00	12.50	2.00
Hopkins' Chapel	10.00	3.00	5.00	2.00	8.00	3.00
Midway	8.00	8.00	10.00	1.00	10.00	3.00
Mount Olivet	4.00	2.50	2.00	1.50	5.00	2.50
Mount Vernon	40.00	20.00	20.00	3.00	30.00	8.00
New Bethel	6.00	5.00	7.50	1.00	7.50	2.00
New Hope	37.00	22.00	27.00	2.50	27.00	5.00
Oak Grove	10.00	8.00	10.00	2.00	12.00	2.00
Oak Ridge	2.50	1.00	1.00	2.00	5.00	1.00
Perry's Chapel	25.00	12.50	20.00	2.00	35.00	5.00
Raleigh, First	900.00	550.00	900.00	25.00	500.00	150.00
Rolesville	55.00	50.00	100.00	7.50	50.00	10.00
Samaria	5.00	4.00	5.00	1.00	5.00	3.00
Stony Hill	3.00	1.50	1.50	1.00	4.00	1.50
Wakefield	25.00	15.00	12.00	5.00	40.00	10.00
Wake Forest	325.00	125.00	150.00	12.00	100.00	100.00
Wake Union	6.00	5.00	2.00	2.00	8.00	2.00
Wake X Roads	7.00	5.00	7.00	1.50	10.00	2.50
West Raleigh	20.00	15.00	18.00	1.00	15.00	2.00
Woodland	4.00	2.50	6.00	1.00	10.00	2.00
Youngsville	20.00	6.00	20.00	2.00	10.00	5.00
Totals	1709.90	949.50	1454.25	102.50	1131.00	364.00


MAP OF
CENTRAL ASSOC'N
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CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
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LOUISBURG
GRISSOM
FRANKLIN
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
HARRIS' CHAPEL
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
OAK GROVE CH.
NEW BETHEL CH.
NEUSE
WAKE FOREST
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
FALLS
ROLESVILLE
MT. VERNON CH.
HUTCHINSON'S STORE
WYATT
HARTSVILLE
HOPKINS' CHAPEL
WAKE
NEUSE
TIPPER'S X ROADS
MIDWAY CH
WAKE X ROADS CHURCH
MILLBROOK
BETHANY CHURCH
NEW HOPE CHURCH
RIVER
WAKEFIELD
EAGLE ROCK
MILBURNIE
RALEIGH

MINUTES

OF THE

Fifty-Second Annual Session

OF THE

CENTRAL

BAPTIST ASSOCIATION,

HELD WITH

Youngsville Baptist Church, Franklin Co., N. C.,

SEPTEMBER 27, 28 and 29, 1911.

THE NEXT SESSION MEETS WITH NEW BETHEL BAPTIST CHURCH, WAKE COUNTY, ON WEDNESDAY AFTER THE FOURTH SUNDAY IN SEPTEMBER, 1912.

OFFICERS:

Moderator.....John E. Ray, Raleigh, N. C.
Vice-Moderator.....G. P. Harrill, Franklinton, N. C.
Clerk and Treasurer.....Chas. E. Brewer, Wake Forest, N. C.
Historian.....E. W. Sikes, Wake Forest, N. C.

GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS.
1911.

DENOMINATIONAL DIRECTORY.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, N. C. Baptist State Convention.
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.
3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, R. J. Willingham, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C. except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

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1911.

LIST OF MINISTERS.

J. W. ATKINSON.....R. F. D. No. 1, Neuse, N. C.
W. T. BAUCOM.....Wake Forest, N. C.
W. R. CULLOM.....Wake Forest, N. C.
J. G. DAVIS.....R. F. D. 1, Wake Forest, N. C.
J. A. ELLIS.....Wake Forest, N. C.
J. S. FARMER.....Raleigh, N. C.
B. V. FERGUSON.....Wake Forest, N. C.
G. W. GREEN, D.D.....Canton, China.
G. P. HARRILL.....Franklinton, N. C.
J. M. HILLIARD.....R. F. D. 5, Raleigh, N. C.
L. L. HUDSON.....R. F. D. 1, Youngsville, N. C.
J. H. HUTCHINSON.....Raleigh, N. C.
L. JOHNSON .....Raleigh, N. C.
W. N. JOHNSON.....Wake Forest, N. C.
J. R. JONES.....Royal, N. C.
C. F. MESERVE.....Raleigh, N. C.
H. C. MOORE.....Raleigh, N. C.
A. A. PIPPIN.....Wakefield, N. C.
W. D. POE.....Raleigh, N. C.
W. B. ROYALL, D.D.....Wake Forest, N. C.
J. W. SLEDGE.....R. F. D. 4, Louisburg, N. C.
M. STAMPS .....Louisburg, N. C.
R. S. STEPHENSON.....Raleigh, N. C.
E. F. SULLIVAN.....Wake Forest, N. C.
C. E. TAYLOR, D.D.....Wake Forest, N. C.
R. T. VANN, D.D.....Raleigh, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

PROCEEDINGS.

Youngsville Baptist Church,
Youngsville, N. C., September 27, 1911.

The Central Baptist Association meets in its fifty-second annual session with the Youngsville Baptist Church.

A. A. Pippin reads the ninety-third Psalm and leads in prayer.

Jno. E. Ray, Moderator, calls the Association to order and by unanimous consent Livingston Johnson reads the

REPORT ON STATE MISSIONS.

No section of our country is making such rapid material development as the South. While the value of the agricultural products of the whole country has increased 84 per cent during the last ten years, the value of Southern agricultural products has increased 92 per cent. In a list of fourteen Southern States, North Carolina stands sixth, showing an increase of 94 per cent.

In manufacturing industry we have made gratifying progress during the last decade. In 1900 the value of our manufactured goods was $85,274,083. In 1904—which are the latest figures at hand—the manufactured products reached a value of $142,520,776. If we suppose that we made as much progress in the six years from 1904 to 1910 as we did from 1900 to 1904, the figures would stand at $199,764,469, an increase of 133 per cent.

In 1900 we had thirty-one national banks with aggregated resources of $15,362,182.15. In 1910 there were seventy-five national banks with aggregated resources of $55,155,374. In 1900 deposits in bank were $7,477,057.97; in 1910, $26,268,062.

In educational matters we have made fine advancement. In 1900 there were in our public schools 60 per cent of children of school age, while in 1910, 70 per cent were in the public schools. We expended for public school education in 1900, $950,317; in 1910, $2,796,079. The number attending college—State and denominational—has more than doubled, and the equipment and endowment of these institutions have been greatly enlarged.

But how about our religious development? Has that been keeping pace with our material and educational progress? The figures do not seem so to indicate. North Carolina is one of the six States in the South in which the Roman Catholics made a greater percentage of gain than Protestants. North Carolina is the **only State in the South** whose percentage of increase in church membership did not keep pace with the growth of population. Only 38 per cent of our population is Christian. While there are more church members in the State by 114,800 than there were ten years ago, the proportion of church membership to the total population is 4.2 per cent less than it was ten years ago. While the population has been growing more rapidly than the church membership, it must be noted that the Baptists have grown nearly 4 per cent more rapidly than the population. The most recent religious statistics are from 1890 to 1906. During this time the Baptists in North Carolina gained 90,123, or 29 per cent, while all others gained only 49,068, or 13 per cent, showing that our gain is more than twice as great as all others combined. This gain, on the part of the Baptists is due, in large measure, to their aggressive State Mission policy.

It would seem from these figures that there rests upon the Baptists a tremendous weight of responsibility so far as the religious future of our State is concerned. Our greatest struggle in the immediate future will be the effort to save our State from the

dangers of commercialism. The most effective way of doing this is to put the emphasis on things of great importance. Already the baneful effects of commercialism are being seen and felt upon our religious life. Our present era of prosperity began about five years ago. During the last five years, times have been easier and money more plentiful than at any other time in the last half century. During the first five years of the past decade, when times were hard and money scarce, we increased our contributions to missions from $32,926.36 to $62,190.10—an advance of 100 per cent; while from 1905 to 1910, when times were easy and money plentiful, we went from $62,190.10 to $96,957.85, an advance of only 50 per cent. This shows that the wave of prosperity is already threatening to submerge us, and the vigorous prosecution of our State Mission work will stand as a mighty break-water against it.

The call of State Missions is an appeal to Christian patriotism. He who contributes to State Missions is aiding in an effort to keep the religious progress of the State abreast with its material and educational development, and he is, at the same time, helping to make North Carolina a greater power in hastening the coming of our Lord's Kingdom throughout the whole world.

LIVINGSTON JOHNSON.

Livingston Johnson addresses the Association and the report is adopted.

The Association proceeds to organize by calling the roll of delegates:

Bay Leaf—G. B. Norwood, H. P. Thompson, C. B. Lyon.
Bethany—D. I. Massey, J. M. Underhill, I. D. Jones.
Bethlehem—E. D. Oakley, J. W. Cleaves, C. E. Richards.
Brassfields—G. L. Allen, W. H. Garner, A. A. Perry.
Falls—S. F. Allen, J. T. Reavis, Henry Davis.
Flat Rock—R. J. Conyers, W. J. Alford, Perry Wiggins.
Forestville—W. D. Holliday, A. A. Williams, E. C. Carroll.
Franklinton—R. A. Wilder, W. F. Joyner, R. B. White.
Glen Royall—Willie Alford, C. Hobgood, Howard Edwards.
Harris Chapel—J. A. Clifton, B. B. Ellington, E. D. Wheeler.
Hopkins Chapel—C. G. Mitchell, T. Y. Baker, W. A. Perry.
Midway—E. C. Beddingfield, S. D. Harp, R. S. Rogers.
Mount Olivet—W. C. B. Evans, L. L. Preddy, W. H. N. Pendleton.
Mount Vernon—W. A. Smith, W. P. Edwards, J. R. White.
New Bethel—G. W. Ray, J. D. R. Allen, A. C. Ray.
New Hope—D. R. Green, R. J. Buffaloe, W. G. L. Allen.
Oak Grove—G. W. Shearon, W. P. Pierce, J. E. Hall.
Oak Ridge—W. L. Moss, L. V. Woodlief, Joe Weaver.
Perry's Chapel—W. F. Mitchiner, J. O. Mitchell, R. O. Pernell.
Raleigh, First—J. E. Ray, C. J. Hunter, T. B. Moseley.
Rolesville—S. H. Scarboro, J. T. Shearon, John A. Williams.
Samaria—H. B. Williams, S. A. Liles.
Stony Hill—J. G. Davis, L. B. Mangum, A. G. Lowery.
Wakefield—W. C. Ferrell, T. L. Honeycutt, Willie Ferrell.
Wake Forest—N. Y. Gulley, J. G. Dunn, C. E. Brewer.
Wake Union—J. H. Watkins, W. M. Fuller, G. W. Davis.
Wake X Roads—W. A. Watkins, Drewry Liles, W. D. O'Neal.
West Raleigh—A. J. Ellis, J. R. Medlin, A. H. Yerby.
Woodland—C. M. Medlin, A. O. Roberson, S. S. Little.
Youngsville—J. B. Allen, J. F. Mitchell, C. H. Strickland.

The election of officers resulted as follows:
Moderator—Jno. E. Ray.
Vice-Moderator—G. P. Harrill.

Clerk and Treasurer—Chas. E. Brewer.
Historian—E. W. Sikes.

The Moderator, for the committee on the Order of Business, makes report which is adopted.

The following brethren are recognized and welcomed to seats with us: G. E. Lineberry, Educational Secretary of the Baptist State Convention; E. L. Middleton, Field Secretary for Sunday Schools; T. W. O'Kelly, recently come as pastor of the Raleigh First Church; G. W. Coppedge, of the Tar River Association.

J. G. Dunn is added to the Finance Committee.

The Association takes recess after benediction by Livingston Johnson.

WEDNESDAY AFTERNOON SESSION.

The Association reassembles and is led in prayer by W. J. Ferrell.

The following is the

REPORT ON SUNDAY SCHOOLS.

Sunday School work among Baptists was never more hopeful. It is far from what it ought to be, but there are many reasons for encouragement. In 1905 we had 1,741 churches with 1,290 Sunday Schools with 104,534 pupils. This year we will report about 1,915 churches, nearly 1,900 Sunday Schools, and 175,000 to 180,000 pupils.

About 140 churches have no Sunday Schools, but we have over 100 branch or mission schools. We need at least 150 more schools. About 500 Sunday Schools close for the winter. A vigorous effort ought to be made to keep these open next winter.

The training of officers and teachers is our largest task now. About 1,000 will be enrolled in this year's Institutes and Training Schools taking a part, or all, of the Lecture Course. This work will be pressed vigorously. September has been used by our Baptist Sunday School Board in a campaign for Teacher Training. Already your Secretary has enrolled 630 in the Normal Course. Other classes reported, but rolls not sent in assure 1,000 from this campaign. To date 2,500 are taking the Normal Course in North Carolina, and this will be 3,000 by the Convention.

The work in this Association is not what it ought to be. In the whole State the ratio of Sunday School scholars to church members is 75 to 100. In the Central Association it is only 79 to 100.

There seems to be no church without a Sunday School. Only one Sunday School goes into winter quarters. There are several branch Sunday Schools, but all are not reported.

As a policy for next year we recommend the following:

1. A vigorous campaign for enlargement of membership, especially among church members.

2. Improvement in organization looking to the A-1 school in the Standard of Excellence of the Sunday School Board.

3. An earnest effort to enlist our workers in increasing their efficiency by attending institutes and taking the Normal Course.

4. Hearty co-operation with our State Committee and Secretary in their general plans, including contributions for the Sunday School Mission fund.

5. Special attention to the main business of the Sunday School which is the saving of the lost. Respectfully submitted,

E. L. MIDDLETON.

After discussion by E. L. Middleton, J. M. Hilliard, and J. D. Boushall, the report is adopted.

The Home Missions report is presented as follows:

REPORT ON HOME MISSIONS.

The missionary spirit is the great evidence of a progressive Christianity, the token of the coming kingdom of heaven. Its growth during the past century is probably the most striking development in the reality of Christian purpose since apostolic days.

For effectiveness the work is divided into three fields, State, Home, and Foreign Missions. Each has its special need and its own peculiar call. To all, a ready response should be made by the Christian heart.

But ten years of material statistics now show us the urgency of our work in the home field. Our home mission work covers the South and to-day we see the South entering into a heritage of material growth and prosperity so great that we can hardly comprehend.

After forty retiring years in which strength was grown, confidence regained, purpose formed, and prejudices forgotten, the open door of opportunity finds her more than ready. With the natural resources of other sections already exploited, the South offers to the crowding peoples in farm and factory the place of most promise in the United States.

Where money calls, men will come. Our population will be increased and the racial characteristics diversified. There is danger in growth and danger in prosperity but likewise, numbers and possessions mean strength.

Every opportunity carries with it a responsibility and there is no responsibility without its opportunity. The open door is before us. To Christianize, to consecrate the coming power of the South is the thrilling duty of our Home Board and the responsibility of our people which we should meet gladly, confidently, powerfully.

R. B. WHITE, Committee.

R. B. White speaks to the report and it is adopted.

The Association adjourns with benediction by T. W. O'Kelly.

WEDNESDAY EVENING SESSION.

The associational sermon is preached by T. W. O'Kelly from the text Romans 1:14-15: "I am debtor both to the Greeks, and to the Barbarians; both to the wise and to the unwise. So as much as in me is, I am ready to preach the gospel to you that are at Rome also."

THURSDAY MORNING SESSION.

Devotional exercises are conducted by J. M. Hilliard, reading the thirty-fourth Psalm.

The roll of delegates is called and the record of yesterday's proceedings is read and approved.

C. E. Brewer makes partial report for the committee on the Associational paper, the "Central Messenger."

The Clerk reads the following

REPORT ON EDUCATION.

Our people are rapidly learning that education is not a luxury but a necessity, and that no feature of our denominational work

counts for more in advancing the kingdom of our Lord than our educational institutions.

It is a critical time in the lives of our children when first they leave home for a boarding school. Our denomination owns and controls fourteen secondary schools which furnish the best training under the safest Christian influences. We would urge our people to give these schools their patronage and support.

For seventy-six years Wake Forest has been training our young men. It has not only given us strong leaders in North Carolina, but it has sent them to carry the light of the gospel to the dark continents of the world. It was Yates, a Wake Forest boy, who opened up China and to-day of the eleven men from North Carolina on Foreign fields ten are Wake Forest boys. Already it has enrolled almost as many students as in any whole year before. Let us finish paying up the pledges on the endowment there and enable it to meet its urgent needs.

Twelve years ago Meredith College opened its doors to our girls and to-day offers to our young women educational advantages equal to that given at Wake Forest. Perhaps no feature of our work has such possibilities before it as Meredith. God has endowed woman with the greatest influence to uplift a fallen race. In our homes around the mother's knee the plastic minds are trained. In our public school, it is largely the women who train the children and in our Sunday Schools, in Mission Societies, Sunbeams and Royal Ambassadors they are shaping our future citizens and training for our Master's service. Not only is this true in our State but also five of her daughters are on Foreign fields carrying the gospel to the lost millions.

Two of these are from this Association, Miss Sophia Lanneau, in China, and Mrs. C. T. Willingham, of Japan. With more students than ever before the need for more buildings and an Endowment is imperative. The General Education Board of New York proposes to give us $50,000 provided we raise $100,000 to enlarge and endow this school. Our part must be in legal subscriptions before this Association meets again. This is our imperative need just now. Let this, the home Association of this great institution heed the call and nobly do its part. Many churches have done well. Let every one aid.

Our Southern Baptist Theological Seminary at Louisville is in close touch with our southern life and we heartily commend it to our young ministers.

The beneficiaries of our Board of Education during the summer just closed conducted meetings in which one thousand and fifty souls were converted to Christ. Think of what these young men will do for the kingdom in years to come.

We recommend that the churches of the Central Association continue loyal to the cause of ministerial education and that they increase their contributions to this cause. G. E. LINEBERRY.

After discussion by T. W. O'Kelly, N. Y. Gulley, W. L. Poteat and Carey J. Hunter, the report is adopted.

B. W. Rogers, representing the Thomasville Orphanage, and John F. Mitchiner, formerly of Statesville, are welcomed to seats with us.

Devotional services are conducted by W. N. Johnson.

The following is the

REPORT ON THE BIBLICAL RECORDER.

Among the forces and influences that have made the Baptists of North Carolina what they are to-day we would place right in the

forefront of them all the Biblical Recorder. What could Wake Forest College, our State Mission Board, our Home and Foreign Mission work, our Orphanage, Meredith College, and the rest of the agencies through which our Baptist People are giving expression to their love for and devotion to the Kingdom of God have accomplished without this right arm of their strength? What ideals of righteousness and true holiness would our people possess to-day had it not been for this mighty exponent of the great principles and teachings of the Book of God?

This report would emphasize two things in commending this paper to the hearts and homes of the Central Association.

1st. We have never before needed just the influence that is being spread abroad by this paper more than we do to-day. We are going to read something, what shall it be? The impression left on a young, inexperienced mind by the average daily paper is that the main things in life are base ball, theatres, domestic scandals, with a periodical cyclone of partisan politics thrown in. What sort of harvest can we hope to reap from such sowing? What sort of men and women can we hope to make so long as our boys and girls feed on the sewer emptyings of a depraved society? Do we not need at least once a week a clear voice from God calling us from the trash heap, reminding us of our high calling in Christ Jesus, and helping us on toward the realization of that high calling? Every home in our Association should be blessed with the weekly visit of the Biblical Recorder.

2nd. The Recorder is on a better basis and is in better shape for serving the denomination and the Kingdom of God than ever before. There is no thought in this statement of disparaging the past in any way. "The past at least is secure." But we would have our people understand that this paper is strictly and literally the servant of the Baptists of North Carolina. They can put in and put out its editor; they can shape and control its policy; they can make or break the paper. We are asking that the people of the Central Association look this paper squarely in the face. If it is worthy, let us make it; if it is not worthy, let us break it.

The Recorder is not a money-making institution, no man that has a dollar in it has received over six per cent on his money. The stockholders take all the risk and give the denomination all the benefit. To increase the circulation of the paper is not to put a penny into the pocket of any officer or stockholder, but means the increased efficiency of the paper itself; for it is the purpose of the management to give its constituency the very best paper that can be made for the money that comes into the treasury.

It is not the purpose of this report to flatter the present editorial work and business management. It is but a matter of simple truth, however, to say that for doctrinal soundness, for literary excellence, for inspirational effect, for righteous judgments, for all-round serviceableness in the cause which it is meant to serve there is no agency amongst us that is fulfilling its purpose more worthily than the Biblical Recorder.

During the past year the Recorder has purchased a beautiful lot in the heart of our Capitol City and is at present erecting a handsome building on that lot. This building, when completed is to serve as a sort of Baptist headquarters. There will be housed, besides the Recorder forces, our State Mission, our Sunday School, our Educational, and our Woman's Missionary offices. Any one can see at a glance the advantage of such a headquarters building. We should have had it many years ago. Let us thank the Recorder for providing it for us now. Every dollar put into the hands of Bro. Farmer will enable him to pay for this building the sooner.

We would mention in conclusion that the editor and the business

manager of the Recorder are members of this Association, and the paper is published within our borders. Let us make it a prophet honored at home by giving to it our hearty co-operation and our prayerful support. In blessing the Biblical Recorder we bless ourselves the more. W. R. CULLOM.

W. L. Poteat, J. S. Farmer and R. B. White take part in the discussion and the report is adopted.

G. P. Harrill presents the following

REPORT ON THE ORPHANAGE.

And the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest. (Deut. 14:29).

And thou shalt rejoice before the Lord thy God, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the Lord thy God hath chosen to place his name there. (Deut. 16:11).

Defend the poor and fatherless: do justice to the afflicted and needy. (Ps. 82:3).

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. (Jas. 1:27).

These verses of Scripture, selected from a long list of similar ones, show that, like State, Home, and Foreign Missions, we have strong and abundant Bible ground for our Orphanage work.

We are glad to report that the past year has been a good one with the Orphanage at Thomasville. While the prospects for the present harvest are not so good as a year ago, the general health of the four hundred inmates, is better. Many improvements have been made. The school is better, "Charity and Children" better housed, and the Central Dining Hall better equipped. At the annual meeting in June the Orphanage was again reported out of debt.

We heartily commend the Orphanage management in placing in the field a permanent agent, and earnestly pray the Lord's blessings on his efforts.

We are slowly but surely, we believe, approaching the ideal in our Orphanage work. That ideal is this: A club of "Charity and Children" in each Sunday School sufficient to place one copy in every home represented, one monthly collection from each Sunday School, and one annual offering from every church either on Thanksgiving day, or some other appointed time during the month of November. Respectfully submitted,

GEORGE P. HARRILL.

Addresses are made by G. P. Harrill and B. W. Rogers and the report is adopted.

A cash collection of $20.11 is taken for the Orphanage.

After announcements, and benediction by C. C. Williams the Association adjourns for dinner.

THURSDAY AFTERNOON SESSION.

The Association reassembles and is led in prayer by C. C. Williams.

The following report on the Condition of the Churches is presented:

REPORT ON THE CONDITION OF THE CHURCHES.

The characteristic of the religion of Christ is the spirit of self-sacrifice—the rendering of the great service for the good of others. From the statistics of our efficient Clerk it appears during the year just past that the churches have fallen off in their contributions to State Missions, $65.97; to Foreign Missions, $116.06; S. S. Missions, $29.24; Orphanage, $35.19; Ministerial Relief, $30.85. There have been 62 less in number of baptisms. There has been a gain of $46.86 for Home Missions and a gain of $247.00 for Education. In membership we have made a gain of only 8. There has been a gain of 96 in our membership in the Sunday Schools. In the total contributions for the year there has been a gain of $4,776.26 over the contributions for last year. But you see that we have spent more on ourselves than for others.

Your committee feel that, while many of our churches have done well, as a whole the Association has not measured up to its splendid opportunities. The past year for material prosperity has been the best yet, still we have not contributed to the spread of the gospel so generously as formerly. May our churches for the coming year catch the spirit of Jesus in true self-sacrifice and real service in our communities, and next year a great forward step will be taken.

W. J. FERRELL,
For Committee.

The report is discussed by W. J. Ferrell, G. L. Allen, J. M. Hilliard, J. S. Farmer, R. J. Buffaloe, J. B. Allen, J. W. Sledge and N. Y. Gulley, and adopted.

T. W. O'Kelly leads the Association in its devotional service.

J. M. Hilliard reads the

REPORT ON TEMPERANCE.

"And be not drunk with wine, wherein is excess; but be filled with the Spirit," Eph. 5:18, is the divine command of Almighty God, to all men, and especially to the followers of Christ, and if we who love our "Lord and Master" will keep this divine command, and see that there is no drinking among us, the world will soon feel the power of our religion, and will soon begin to be ashamed to be found drinking where they can be seen by any Christian man or woman. For we must have temperance in our churches, if we expect the world to join us in putting down the evil habit of strong drink, and the sooner we learn this the better it will be for all of our church members and for the cause of Christ. We have made right much progress along the line of temperance, for the last twenty-five years, and if we as pastors will continue to preach the temperance of the Bible, and our Sunday School teachers teach it and all of our church members live it, we will soon have a nation of sober men and boys.

J. M. HILLIARD,
For Committee.

The report is discussed by J. M. Hilliard and J. R. Medlin and it is adopted.

Pending the motion to adopt the report on Temperance the following resolution is offered and adopted:

Whereas, under Federal regulations inter-state shipments of

intoxicating liquors are delivered to the consignee before the State can have jurisdiction of the same, and

Whereas, by this arrangement the State is seriously hampered in carrying out its policies relative to the traffic of intoxicating liquors, and

Whereas, we believe the State should have full control under its police powers over all liquors within its borders, whether domestic or interstate; therefore, be it

Resolved, That we hereby declare ourselves in favor of such action by the Congress of the United States, as will guarantee to the States the fullest jurisdiction over all intoxicants consigned to them from the time they enter the State, and to this end, we request the members of Congress, both in the Senate and House, from this State, to support such legislation as is contemplated by the Miller-Curtis Bill (H. R. 2364; and S. 7528) now pending in Congress.

The Committee on Place and Preachers for the next Association recommend New Bethel as the place, G. P. Harrill to preach the introductory sermon, A. A. Pippin, alternate. The Association votes to approve the recommendations.

The following is the Treasurer's report for 1910-'11:

TREASURER'S REPORT, 1910-1911.

Receipts.

Amount from Finance Committee for	
Minute Fund	$ 52.01
State Missions	62.54
Home Missions	17.70
Foreign Missions	22.20
Sunday School Missions	8.30
Orphanage	53.47
Education	15.50
Ministers' Relief	6.38
Farmville Church	33.05
Special collection on deficit	19.60
From Bethlehem Church for Orphanage	3.50
From Raleigh Church, for Minutes, 1909	5.00
From New Bethel Church for Minutes	1.25
From Bethany Church for Minutes	1.00
Total receipts	$ 301.50

Disbursements.

Balance due Treasurer last report	$ 24.97
Paid Walters Durham as above	132.62
Paid Noah Biggs for Farmville Church	33.05
Paid S. H. Averitt, for Orphanage	53.47
Paid S. H. Averitt, for Orphanage	3.50
Paid Nash Brothers for printing Minutes	26.00
Paid Clerk for services	20.00
Paid postage and express	6.91
Total disbursements	$ 300.52
Balance due Association	98

The Clerk is allowed the usual compensation for his services and is instructed to publish and distribute 800 copies of the Minutes.

W. C. Ferrell, W. L. Poteat, and R. J. Conyers are appointed delegates to the next session of the North Carolina Baptist State Convention.

T. W. O'Kelly is elected to represent the Central Association at the next session of the Southern Baptist Convention, J. S. Farmer, Alternate.

Chas. E. Brewer is appointed to represent the Central Association on the Board of Missions of the Baptist State Convention.

The Association adjourns with benediction by John F. Mitchiner.

THURSDAY EVENING SESSION.

W. N. Johnson preaches a sermon from Luke 10:25-37, giving an exposition of the parable of the Good Samaritan.

FRIDAY MORNING SESSION.

The Association convenes and is led in its devotions by J. S. Farmer.

The Clerk calls the roll of delegates.

The proceedings of Thursday are read and approved.

The finance Committee presents its report and it is ordered spread on the Minutes as follows:

REPORT OF THE FINANCE COMMITTEE

CHURCH.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Education.	Ministers' Relief.
Bay Leaf	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Bethany	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	1.00	.....	.....	.....	.....	.....	.....	.....
Brassfields	1.50	.....	.....	.....	.....	.....	.....	.....
Falls	25	.....	.....	.....	.....	.....	.....	.....
Flat Rock	3.00	2.52	.....	.....	.....	.....	.....	.....
Forestville	2.00	.....	.....	.....	.....	.....	.....	.....
Franklinton	2.00	.....	.....	.....	.....	.....	.....	.....
Glen Royall	3.15	.....	.....	4.04	4.66	.....	.....	.....
Harris' Chapel	1.00	5.00	2.50	3.00	.....	8.68	2.00	1.50
Hopkin's Chapel	.....	.....	.....	.....	.....	.....	.....	.....
Midway	1.50	.....	.....	.....	.....	.....	.....	.....
Mount Olivet	1.50	4.00	2.50	2.00	1.50	5.00	2.50	1.50
Mount Vernon	1.50	.....	.....	.....	.....	.....	.....	.....
New Bethel	1.50	4.85	2.00	2.00	.....	5.00	5.00	3.00
New Hope	2.00	.....	.....	.....	.....	.....	.....	.....
Oak Grove	1.50	.....	.....	.....	.....	.....	.....	.....
Oak Ridge	1.00	.....	.....	.....	.....	.....	.....	.....
Perry's Chapel	1.50	.....	.....	.....	.....	.....	.....	.....
Raleigh, 1st Church	5.00	.....	.....	.....	.....	.....	.....	.....
Rolesville	5.00	.....	.....	5.00	.....	.....	.....	.....
Samaria	.....	.....	.....	.....	.....	.....	.....	.....
Stony Hill	1.50	2.00	1.50	2.00	.....	2.26	1.50	.....
Wakefield	2.00	.....	.....	.....	.....	.....	.....	.....
Wake Forest	5.00	.....	.....	.....	.....	.....	.....	.....
Wake Union	75	2.00	2.00	.....	.....	.....	.....	.....
Wake X Roads	.....	.....	.....	.....	.....	.....	.....	.....
West Raleigh	1.00	.....	.....	.....	.....	.....	.....	.....
Woodland	1.50	4.00	2.50	6.00	1.00	10.00	.....	2.00
Youngsville	2.00	6.00	15.00	22.00	.....	.....	5.00	1.00
Total	49.65	30.37	28.00	46.04	7.16	30.94	16.00	9.00

The Clerk is instructed to write to churches not sending in Minute fund and urge them to contribute.

The Moderator appoints committees for 1912 as follows:

COMMITTEES FOR THE YEAR 1911-1912.

Religious Exercises—Pastor and Deacons of New Bethel Church.
Condition of the Churches—R. B. White, R. J. Conyers, E. D. Oakley.
Temperance—S. F. Allen, J. R. Medlin, W. J. Alford.
Finance—G. W. Ray, J. R. White, G. B. Norwood.
Home Missions—E. C. Beddingfield, D. I. Massey, A. A. Williams.
Sunday Schools—J. D. Boushall, Henry Davis, S. H. Scarboro.
State Missions—W. N. Johnson, Howard Edwards, J. A. Clifton.
Foreign Missions—T. W. O'Kelly, W. C. B. Evans, J. D. R. Allen.
Orphanage—J. S. Farmer, R. J. Buffaloe, G. W. Shearon.
Education—W. L. Poteat, W. F. Mitchiner, John A. Williams.
Biblical Recorder—C. J. Hunter, A. G. Lowery, J. H. Watkins.
Place and Preacher—T. L. Honeycutt, A. J. Ellis, A. O. Roberson.
Order of Business—John E. Ray, G. P. Harrill, C. E. Brewer.
Executive Committee—C. E. Brewer, W. N. Johnson, N. Y. Gulley, W. R. Cullom, W. L. Poteat.
Ministerial Relief—G. L. Allen, J. B. Allen, W. A. Watkins.

The following is unanimously and heartily adopted:

Resolved, That the Central Association finds it cannot adjourn without expressing its appreciation of the cordial entertainment of delegates and visitors at this session by the Youngsville Baptist Church. The Association hereby expresses its thanks to the pastor of the church, to the committee on Hospitality, to the citizens of Youngsville, to the christians of all churches of the town for the kindness they have shown us these three days.

After general discussion a committee, consisting of the Moderaton, Vice-Moderator, and Clerk, is appointed to consider the question of reducing the sessions of the Associations to two days, to make recommendations at the meeting in 1912.

The report on Foreign Missions is presented as follows:

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

The Gospel was intended for the whole world.

Jesus Christ identified Himself with the whole human race and died and rose again. A gospel that does not provide for the salvation of the whole world cannot save a single soul. Its power to save the whole world has never yet been tested; shame upon all generations of those who have believed Christ and have not made Him known to those who did not know Him. There are now one thousand millions of non-Christians on earth, of whom perhaps not more than one-fifth have heard intelligently of our Savior.

Dr. Zeller, director of the Statistical Bureau in Stuttgart, has again been working on the Religious Census of the World, and presents us with the results of his investigations. He estimates that of the 1,544,510,000 people in the world, 534,940,000 are Christians, 175,290,000 are Mohammedans, 10,800,000 are Jews, and 823,420,000 are heathens. Of these, 300,000,000 are Confucians, 214,000,000 are Brahmans, and 121,000,000 Buddhists, with other bodies of lesser numbers. In other words, out of every 1,000 of the earth's

inhabitants, 346 are Christian, 114 are Mohammedan, 7 are Israelite, and 533 are of other religions. In 1885, in a table estimating the population of the world at 1,461,285,500, the number of Christians was put at 430,284,500; of Jews at 7,000,000; of Mohammedans at 230,000,000, and of heathen at 794,000,000.

The Christian churches of the age have on the Foreign Mission fields of the earth slightly under twenty thousand missionaries, and they are spending on these fields about twenty-five millions of dollars per year. Counting the layman and native helpers at work, there are perhaps in the world this moment one hundred and twenty thousand missionary workers. There are thirty thousand schools and at least one million and a half pupils in them. There are about forty-one thousand stations and out-stations, something like two millions of communicants in foreign churches and four million and a half adherents of Christianity in foreign lands. These figures give a glimpse of the missionary task; we have at least made a beginning at it.

Southern Baptists Are in This Work.

We had this year on the field two hundred and seventy-three missionaries and five hundred and thirty-one native helpers; fifteen medical missionaries, twelve men and two women treated forty-thousand and seven hundred and nineteen patients. We have nine theological seminaries on the foreign field and eight training schools for women; in these two kinds of schools we have three hundred and fifty men and women studying for better service to the Master. We had this year three thousand and six hundred and eighteen baptisms. Our work is growing.

The Reaction of Foreign Missions on the Homeland

cannot be over-emphasized. Our Christian leaders are often distressed about the outlook of our Christian schools at home and almost despair of the cause of Christian education among our home churches. But a study of the mission schools and their work will cure this dejection quicker than anything else we can do. It gives us a new viewpoint on Christian education at home. We are enabled to see that Christian education is not a completed task among us by any means; that we are only a little further on with it than the churches are in heathen lands; that our difficulties in doing this work at home are nothing to compare with what our brethren and sisters have to encounter in their work across the waters. If any one doubts this statement, let him get the proceedings of the Edinburgh Missionary Conference and read the volume on "Christian Education."

Sometimes we get pessimistic about the outlook of the home in Western civilization. Many things are working against its integrity in our day. It is disintegrating in the larger centres of Christendom. Womanhood has grown uncertain as to its function in society; motherhood is regarded with disfavor. At this vital point Foreign Missions is likely to save our modern civilization. For when the hundreds of millions of the women of India and China are Chirstianized and educated, their ideals of home and womanhood will in all probability react on us so powerfully as to save us from ruin. This phase of the reflex influence of missions has not been discussed but very little so far; but we are going to hear more and more of it in the coming years. Southern Baptists have had a small part in this work up to the present; we are taking a larger part each year now. We spent for this cause last year five

hundred and seventy-two thousand and one hundred and thirteen dollars and seventy-seven cents. But our work was left in

A Debt of Nearly Eighty Thousand Dollars.

And it will take at least six hundred thousand dollars this year to finance the work already planned and to bring us out of debt at the end. In other words, we need to increase our contributions in the South to this cause twenty per cent. The Central Association gave last year to Foreign Missions the sum of nineteen hundred and twenty-five dollars. This year we should make this at least twenty-five hundred dollars. We recommend that the churches in this Association agree to raise at least this amount by April 30, 1912. We can do it easily.

The Crying Need Among Our Churches is Information.

Nine tenths of the Southern Baptists do absolutely nothing for this cause. That is the statement of our Foreign Mission Board at the last session of the Southern Baptist Convention. We need an informing campaign among our people on this work. Tracts giving information are free for the asking; just write a card to the Foreign Mission Board, Richmond, Va. The Foreign Mission Journal can be had in clubs for twenty-five cents a year. The minutes of the Southern Baptist Convention costs nothing if you will write Secretary Livingston Johnson sending six cents for postage; it contains the annual report of the Board on Foreign Missions. It is more interesting than fiction as reading matter to any one who looks for "the coming of the Kingdom." But better than any of this is it to start a Mission Study Class in each church; full information can be had on this point by writing to Dr. T. B. Ray, Richmond, Va., Educational Secretary.

W. N. JOHNSON,
J. A. CLIFTON,
Committee.

The question is discussed by W. N. Johnson and R. B. White, and the report is adopted.

The Association is led in devotional services by C. C. Williams.

The report of the Committee on Old Ministers' Relief is read by S. F. Allen as follows:

OLD MINISTERS' RELIEF.

In considering this subject we feel that we are dealing with one of the most important of the Association. In view of the fact that these old ministers were and are still, to some extent, laboring in the Lord's Vineyard but are not able to take a Pastorate, in their aged and infirm condition, it is the duty of the Association to aid them according to their respective conditions, both physical and financial. These pioneers filled a space in our State which but for them might now be in the grasp of a faith or denomination foreign to ours. But these old soldiers of the Cross have been faithful to their calling and to their duty to God. They have done good service in our State. We should appreciate their work and in their feeble condition heed their appeals for support until the final call shall place them at His feet.

S. F. ALLEN,
For the Committee.

After remarks by W. N. Johnson the report is adopted.

It is voted that the churches be requested to increase by ten per cent. their total contributions to the objects of the Convention. The executive committee of the Association is requested to provide for a campaign looking to such an increase.

It is voted to endorse the Central Messenger and to request the committee in charge of it to continue its publication.

It is voted that fraternal greetings and love be sent to Brother A. C. Green, of New Hope Church, a former Moderator of this Association and still one of its best beloved members.

After singing "Blest be the Tie that Binds" and prayer by Chas. E. Brewer, the Association adjourns to meet in 1912 with New Bethel Church.

JOHN E. RAY, Moderator.

CHAS. E. BREWER, Clerk.

MINUTES OF THE FOURTH ANNUAL MEETING

—of the—

WOMAN'S MISSIONARY UNION OF CENTRAL ASSOCIATION, WAKE FOREST, NORTH CAROLINA.

The fourth annual meeting of the Woman's Missionary Union of the Central Association was held at Wake Forest, August 30th-31st, 1911. The opening session was held in the College Chapel at three o'clock, the meeting being called to order by the Vice-President of the Association.

The devotional exercises were conducted by Mrs. C. F. Goodno, of Raleigh, who read the first and second chapters of John—the Scripture reading being followed by prayer by Mrs. W. N. Jones.

After the opening hymn the address of welcome was made by Mrs. W. R. Cullom, of Wake Forest, who very graciously expressed her appreciation of the presence of the delegates, and extended to them a hearty and loving welcome from the ladies of Wake Forest.

Next came the roll call of the Societies. On account of bad weather only fifteen Societies were represented.

The following reports of the financial year were submitted from the different Societies:

W. M. S., Wake Forest	$ 264.03
W. M. S., Youngsville	88.00
W. M. S., Raleigh, 1st Church	1,003.37
W. M. S., Franklinton	59.45
Sunbeams, Youngsville	30.00
Y. W. A., Wake Forest	109.70
Y. W. A., Raleigh, First Church	161.15
R. A., Wake Forest	31.08

After these reports, Mrs. Hight C. Moore, Vice-President of the Association, presented the annual report of the work of the Asso-

ciation during the past year. She reported 149 letters and 12 postals written to different Societies and individuals in the Association—the organization of two new Societies, and a gratifying increase in giving. Also, she called attention to the personal service done by the Association, and to the fact that as an Association, we have been greatly blessed in sending to the Foreign field two of our noblest young women. This good report from our Vice-President, and her faithful and untiring service in advancing the work of the Association inspire us to still greater things for the New Year.

Next the suggested Constitution and By-Laws were presented by Mrs. W. N. Jones. After a short discussion, these were accepted by the Association.

The Vice-President then called for reports from the Superintendents of Unions. Only one was present, Mrs. D. S. Vann, who made an interesting report of the work of her Societies, and of her personal work in organizing new Societies.

Upon recommendation of the Vice-President Mrs. W. L. Poteat, Mrs. C. E. Timberlake, Mrs. J. H. Gorrell, and Mrs. C. M. Lawrence were appointed as a nominating committee.

Committee on Time and Place, Resolutions and Literature were appointed as follows:

Time and Place: Mrs. Geo. P. Harrill, Mrs. W. B. Royall and Mrs. C. L. Smith.

Resolutions: Mrs. C. F. Goodno, Mrs. Cheatham and Mrs. J. S. Morris.

Calendar of Prayer and Our Mission Fields: Mrs. R. B. Powell, Mrs. Hicks, Mrs. Robert Royall and Mrs. W. N. Jones.

These committees were requested to report on Thursday afternoon. After a closing hymn and prayer by Mrs. D. S. Vann, the meeting was adjourned.

The Thursday morning session began at 9:30; the devotional exercises were led by Mrs. J. H. Highsmith, prayer being offered by Mrs. W. T. Carstarphen. The recommendations of the Central Committee were read and commented on by Mrs. Jones, special emphasis being placed on special aims for the year.

Mrs. W. N. Johnson then read an excellent paper on "Woman's Part in State Missions." Upon request from the Vice-President, this paper was submitted for publication in the Woman's column of the Recorder. Mrs. W. T. Carstarphen spoke of our work on the Foreign field, and made a strong appeal for more personal work and more earnest prayers on the part of our Western women for those in heathen lands. The standing committees for the year were then appointed as follows:

Margaret Home—Miss Elizabeth Briggs.
Training School—Miss Louie Poteat.
Literature—Mrs. J. S. Farmer.
Obituaries—Mrs. J. S. Morris.

Miss Blanche Barrus, Corresponding Secretary of the Union, then read and explained the Standard of Excellence for the Societies.

"The Meaning of Home Missions" was discussed by Mrs. W. L. McGhee. In the absence of Mrs. Clarence Chamblee and Miss Lulie Dickson who were to have discussed the work of The Young Woman's Auxiliary, Miss Barrus spoke on the subject: "Why the Young Girl needs a Y. W. A.

This was followed by short talks by Miss Briggs, who told of the work of the Y. W. A.'s in the First Church, Raleigh, and Mrs. Lanneau and Mrs. Carstarphan, who told of two communities that had received great spiritual uplift through the influence of the Y. W. A.

Mrs. W. L. Poteat then read the plan of work for the Y. W. A. year. After prayer by Mrs. Goodno the meeting was adjourned.

Between the morning and afternoon sessions a most beautiful and instructive exhibit of missionary curios was inspected by the visitors to the Association. It was indeed a rare and interesting collection provided by the entertaining Society.

The last session of the Association met Thursday afternoon at three o'clock, Mrs. Timberlake conducting the devotional exercises. After an interesting and inspiring talk from Miss Briggs on "How I conduct my Sunbeam Society," five little Sunbeams from the Wake Forest band sang sweetly: "I'll be a Sunbeam for Jesus."

Mrs. C. E. Brewer, who has successfully led the Royal Ambassadors' Chapter of Wake Forest, told us of the Mission and Hope of the R. A. work. Mrs. John F. Lanneau then spoke on "Tithing," giving our Scriptural reasons for tithing and closing with an appeal to our women to "Give as the Lord hath prospered."

Mrs. J. B. Perry, of Youngsville, spoke on "Personal Service as Needed in our Association," and her talk was followed by short reports of personal service done in the different Societies. Mrs. W. L. Poteat then submitted the following report from the Nominating Committee:

For Vice-President of the Association—Mrs. Hight C. Moore.

For Union Superintendents—Mrs. D. S. Vann, Mrs. Pascal Reddish and Mrs. George P. Harrill.

This report was unanimously approved by the Association and Mrs. Moore accepted again the office of Vice-President of the Association.

The Committee on Prayer, Calendar and Our Mission Field, submitted the following recommendations:

First, That believing in the power of prayer we urge the use, to a greater extent, of the Missionary Prayer Calendar by the members of the Missionary Societies.

Second, That in view of the fact that the cost of the publication of free copies of Our Mission Fields is equal to the salary of two

missionaries, we request the leaders of our Societies to subscribe to this publication which has proved invaluable in our work.

The Committee on Time and Place requested that this matter be left open for further consideration, to be decided by the officers of the Association then recommended to the Central Committee. Mrs. C. F. Goodno then read the report of the Committee on Resolutions. This closed the business of the Association, and after a closing prayer, the meeting was adjourned.

MISS BLANCHE BARRUS,
Secretary.

(Since the above was written, it has been decided to hold our next Woman's Missionary Union Associational meeting at Wakefield in September, 1912.)

Constitution.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have

the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Wednesday after the fourth Sunday in September, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

Rules of Order.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem, shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject, without permission from the Association.

7. All motions which are seconded shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

CHURCH.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	Minute Fund.	Total Expenses.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers' Relief.	Other Objects.	Total Benevolence.	Grand Total.
Bay Leaf	$125.00	$	$	$25.50	$	$ 150.50	$	$	$	$	$ 5.00	$	$	$	$ 5.00	$ 155.50
Bethany	125.00	70.00				195.00	10.00	6.00	8.00	1.00	15.00	3.00		14.85	62.85	252.85
Bethlehem	50.00		14.32		1.00	65.32	5.00	3.00	3.00		7.00	1.50			19.50	84.82
Brassfields	175.00		20.00		1.50	196.50	51.40	22.75	54.65	10.00	24.20	12.50	6.25	8.90	190.65	387.15
Falls	75.00				25	75.25										75.25
Flat Rock	150.00	2.00		29.00	3.00	184.00	27.81	24.58	36.87		14.43	3.65		57.51	164.85	348.85
Forestville	125.00	209.12	56.88	25.96	2.00	418.96	29.95	17.70	31.86	2.50	28.84	3.00		56.38	170.23	589.19
Franklinton	500.00	466.30	51.72	86.07	2.00	1106.09	66.23	57.51	50.53	19.68	138.07	5.00	1.00	81.16	419.18	1525.27
Glen Royall	75.00		29.00	40.00	3.15	147.15	7.57	4.75		4.66	41.64			200.00	258.62	405.77
Harris' Chapel	75.00			7.00	1.00	83.00	5.00	2.50	3.00	2.00	12.50	2.00	1.50	15.00	43.50	126.50
Hopkin's Chap.	100.00	40.00	12.00	12.50	1.50	166.00	10.00	3.00	5.00	2.00	8.00	3.00		5.00	36.00	202.00
Midway	100.00	92.00	12.06	12.80	1.50	218.36	15.90	10.01	13.44		15.75	3.00	13.67	31.50	103.27	321.63
Mount Olivet	100.00		10.00	5.00	1.50	116.50	4.00	2.50	2.00	1.50	5.00	2.50	1.25		18.75	135.25
Mount Vernon	140.00	75.00	24.50	15.00	1.50	256.00	38.65	22.50	21.60		60.18	7.10	6.50	24.50	181.03	437.03
New Bethel	125.00	7.50	5.00	15.00	1.50	154.00	11.65	9.25	11.10		5.00	5.00	3.00	1.00	46.00	200.00
New Hope	125.00		29.17	10.80	2.00	166.97	38.42	18.69	19.58	3.00	26.75	2.25	3.47	32.50	144.66	311.63
Oak Grove	100.00		8.10	44.68	1.50	154.28	10.00	10.00	10.00	2.00	12.00	2.25		15.90	62.15	216.43
Oak Ridge	50.00	13.00	18.70	6.00	1.00	88.70	1.89	1.00	3.95	1.13	2.50	1.00	1.03		12.50	101.20
Perry's Chapel	150.00	491.18	17.15	20.11	1.50	679.94	28.85	21.30	24.20	80	49.87	5.00	3.00	12.00	145.02	824.96
Raleigh, First	3000.00		2100.00	274.13	5.00	5379.13	897.81	683.02	1003.72	25.00	377.27	113.25		1704.45	4804.52	10183.65
Rolesville	250.00		53.30	36.56	5.00	344.86	50.00	51.50	100.00		62.75	25.00	5.00	622.45	916.70	1261.56
Samaria	60.00		8.50		50	69.00	5.00	5.18	4.66		5.03	1.00			20.87	89.87
Stony Hill	75.00				1.50	76.50	2.00	1.50	2.00		2.26	1.50			9.26	85.76
Wakefield	200.00	550.00	100.00	60.00	2.00	912.00	26.53	19.54	20.52	3.80	39.11	7.33	1.00	31.00	148.83	1060.83
Wake Forest	1000.00		382.57	50.71	5.00	1438.28	400.47	255.80	382.31	10.00	157.44	244.48	22.63	1473.80	2946.93	4385.21
Wake Union	50.00				75	50.75	8.00	6.00	3.00	2.00	9.00	2.00			30.00	80.75
Wake X Roads	125.00		12.00	13.50	1.05	151.55	8.61	5.00	7.00	1.50	10.11	2.50	2.30	31.50	68.52	220.57
West Raleigh	125.00	25.00	65.00	60.00	1.00	276.00	22.75	25.45	21.54	2.00	24.00	3.00	2.50	130.65	231.89	507.89
Woodland	75.00			6.50	1.50	83.00	4.00	2.50	6.00	1.00	10.00	2.00			25.50	108.50
Youngsville	200.00		16.22	21.50	2.00	239.72	17.65	44.00	86.35		20.00	5.00	1.00	28.00	202.00	441.72
Total	7625.00	2041.10	3046.19	878.32	52.70	13643.31	1805.14	1336.53	1935.88	95.57	1183.67	468.81	75.10	4578.05	11451.91	25127.54

STATISTICAL TABLE.

CHURCH.	PASTOR AND ADDRESS.	CLERK AND ADDRESS.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.	Time of Preaching.	Value of Church Property.	Seating Capacity.
Bay Leaf	J. H. Hutchinson, Raleigh,R.1	H. T. Bailey, Neuse, R. 1.	....	2	..	3	1	2	38	52	90	1	$ 1200.00	600
Bethany	W. T. Baucom, Wake Forest.	I. D. Jones, Knightdale.	14	5	1	2	2	2	53	56	109	2	700.00	300
Bethlehem	G. P. Harrill, Franklinton.	W. E. Baker, Riley.	6	1	..	1	..	..	20	32	52	1	500.00	200
Brassfields	B. V. Ferguson, Wake Forest	W. R. Walters, Hester.	4	2	..	1	..	2	48	72	120	3	2000.00	400
Falls		S. F. Allen, Wake Forest.	....	....	..	1	..	..	25	70	95	....	1000.00	100
Flat Rock	A. A. Pippin, Wakefield.	J. C. Jones, Louisburg.	13	2	..	10	2	2	140	169	309	2	1500.00	500
Forestville	B. V. Ferguson, Wake Forest	J. L. Phillips, Forestville.	5	5	1	1	2	3	50	73	123	2	2000.00	300
Franklinton	G. P. Harrill, Franklinton.	C. L. McGhee, Franklinton.	3	7	..	5	..	4	76	90	166	2—4	10000.00	500
Glen Royall	C. C. Williams, Spring Hope,2	L. H. Furr, Wake Forest.	28	1	2	3	6	4	65	103	168	2—4	50.00	.....
Harris' Chapel	G. P. Harrill, Franklinton.	S. C. Eaves, Youngsville.	2	....	1	....	2	..	31	50	81	....	750.00	300
Hopkin's Chapel	A. A. Pippin, Wakefield.	J. H. Ray, Wakefield, R. 4.	13	7	9	6	1	1	60	91	151	3	500.00	300
Midway	J. S. Farmer, Raleigh.	E. T. Beddingfield, Raleigh,r.1	5	....	2	6	5	2	50	60	110	1	1500.00	300
Mount Olivet	M. Stamps, Louisburg.	J. H. N. Pendleton, Frank'ton	....	....	..	2	..	1	23	36	59	3	300.00	200
Mount Vernon	R. S. Stephenson, Raleigh.	Morton Bailey, Raleigh, R. 1	7	....	..	6	10	..	53	106	159	3	1000.00	300
New Bethel	J. A. Ellis, Wake Forest.	J. E. Ferguson, Raleigh, R. 7	1	....	1	1	..	3	44	86	130	4	1000.00	300
New Hope	J. S. Farmer, Raleigh.	H. I. Baugh, Raleigh, R. 5.	2	2	1	2	1	3	49	66	115	2	3000.00	300
Oak Grove	L. L. Hudson,Wake Forest,r.2	J. E. Hall, Youngsville, R. 1.	11	2	2	7	1	..	67	74	141	4	100.00	300
Oak Ridge	J. W. Sledge, Louisburg, R. 4	P. J. Wynne, Kittrell, R. 2.	11	2	..	....	....	..	48	48	96	2	800.00	400
Perry's Chapel	M. Stamps, Louisburg.	J. R. Jones, Katesville.	....	2	..	2	..	2	48	79	127	1	1500.00	300
Raleigh, First	T. W. O'Kelly, Raleigh.	A. R. D. Johnson, Raleigh.	7	39	..	18	..	7	302	493	795	....	70000.00	1200
Rolesville	W. R. Cullom, Wake Forest.	L. N. Ranes, Wake Forest,R.2	7	6	..	11	3	1	220	256	476	3	2500.00	700
Samaria	L. L. Hudson, Youngsville.	H. B. Williams, Raleigh.	3	1	..	....	..	2	21	32	53	3	600.00	200
Stony Hill	J. W. Atkinson, Neuse, R. 1	W. D. Ray, Wake Forest, R.1	6	....	1	....	6	..	40	87	127	4	250.00	400
Wakefield	W. R. Cullom, Wake Forest.	Pittman Stell, Wakefield.	9	4	..	6	..	1	98	103	201	....	3000.00	300
Wake Forest	W. N. Johnson, Wake Forest.	J. H. Gorrell, Wake Forest.	1	26	..	17	26	2	138	118	256	....	2000.00	.....
Wake Union	E. F. Sullivan, Wake Forest.	C. M. Little, Wake Forest,R.1	....	....	..	....	..	..	13	25	38	1—3	300.00	500
Wake X Roads	J. M. Hilliard, Raleigh, R. 5.	W. D. O'Neal, Neuse, R. 2.	13	2	1	3	1	1	65	75	140	4	1000.00	400
West Raleigh	W. D. Poe, Raleigh.	J. L. Cox, Raleigh.	....	....	..	5	..	..	19	28	47	....	3500.00	200
Woodland	J. H. Hutchinson, Neuse, R. 1	E. J. Haswell, Youngsville,r.2	3	....	..	6	..	1	60	70	130	3	800.00	400
Youngsville	G. P. Harrill, Franklinton.	W. R. Winston, Youngsville.	....	1	..	1	..	1	46	77	123	3	4000.00	300
Total			174	119	22	126	69	47	2010	2777	4787	....	117,350.00	10,500

SUNDAY SCHOOL STATISTICS.

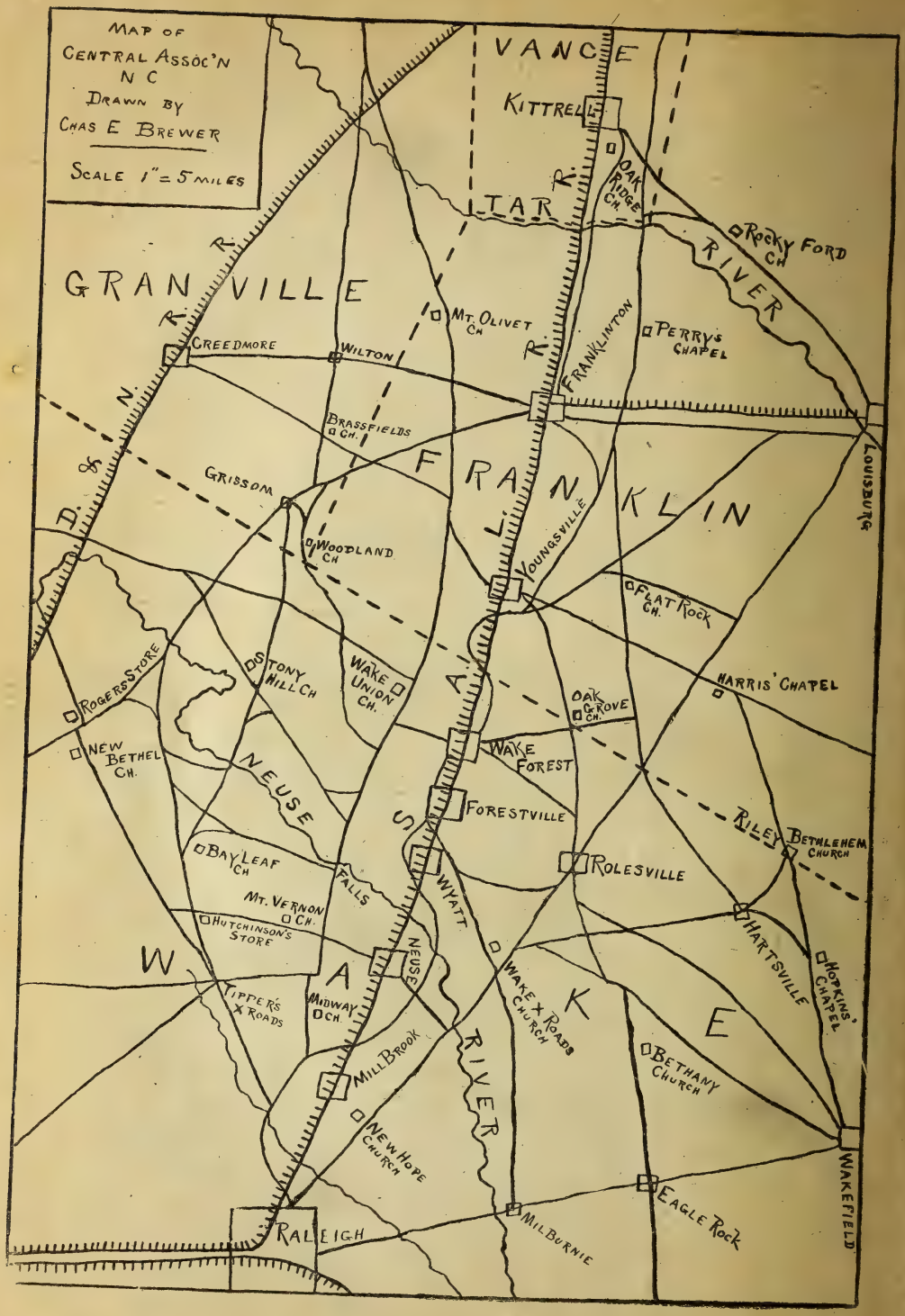
SCHOOL.	SUPERINTENDENT AND ADDRESS.	Officers and Teachers.	Scholars.	Total.	Average Attendance.	Number of Schools.	Volumes in Library.	Papers Taken.	Months kept open.	No. Baptisms from School.	Contributions.
Bay Leaf	A. R. Williams, Neuse, R. No. 1	8	54	62	40	1	....	72	12	....	$.....
Bethany	S. T. Davis, Knightdale	6	61	67	40	1	....	....	12	4	.....
Bethlehem	C. E. Richards, Youngsville, R. No. 1	6	65	71	35	1	125	40	12	5	.....
Brassfields	G. L. Allen, Creedmoor, R. No. 1	7	55	62	45	1	....	50	12	2	.....
Falls	S. H. Davis, Wake Forest, R. No. 1	7	15	22	20	1	25	20	10	....	.....
Flat Rock	G. D. Wiggins, Louisburg	11	145	156	85	1	....	200	12	5	.....
Forestville	J. B. Saintsing, Wake Forest	8	60	68	50	1	200	....	12	3	.....
Franklinton	R. B. White, Franklinton	14	142	156	95	1	....	....	12	2	219.97
Glen Royall	C. E. Brewer, Wake Forest	15	276	291	190	1	60	250	12	27	46.30
Harris' Chapel	H. Frazier, Youngsville	5	57	62	30	1	....	46	12	2	1.00
Hopkin's Chapel	W. A. Perry, Wakefield	14	100	114	50	1	....	80	12	5	.....
Midway	G. L. B. Penny, Raleigh, R. 1	6	52	58	30	1	50	82	12	5	15.75
Mount Olivet	N. B. House, Franklinton	5	46	51	35	1	....	....	....	....	.....
Mount Vernon	W. H. Richardson, Neuse, R. No. 1	8	65	73	30	1	200	52	12	3	8.08
New Bethel	E. W. Brogden, Rogers Store, R. No. 1	7	60	67	42	1	....	75	12	....	.....
New Hope	D. R. Green, Raleigh, R. No. 5	6	32	38	24	1	50	45	12	....	33.79
Oak Grove	J. E. Hall, Youngsville, R. No. 1	10	75	85	50	1	100	130	12	8	5.00
Oak Ridge	C. E. Woodlief, Kittrell, R. No. 2	7	39	46	30	1	....	40	12	10	.....
Perry's Chapel	W. F. Mitchiner, Franklinton	9	66	75	45	1	350	78	12	....	49.87
Raleigh, First	W. J. Ferrell, Raleigh	37	865	902	363	1	375	5384	12	7	306.98
Rolesville	J. A. Williams, Wake Forest, R. No. 2	26	126	152	85	3	160	220	12	1	14.25
Samaria	S. A. Liles, Raleigh, R. No. 2	5	67	72	42	1	....	30	12	2	.....
Stony Hill	L. B. Mangum, Wake Forest, R. No. 1	4	60	64	30	1	....	60	9	4	.....
Wakefield	E. W. Green, Wakefield	12	190	202	106	1	250	258	12	8	.....
Wake Forest	J. H. Gorrell, Wake Forest	16	400	416	245	1	....	412	12	1	317.44
Wake Union	E. F. Sullivan, Wake Forest	7	111	118	75	1	....	35	12	....	.....
Wake X Roads	W. A. Watkins, Neuse, R. No. 2	7	69	76	40	1	100	50	12	13	.....
West Raleigh	A. H. Yerby, West Raleigh	8	90	98	65	1	....	100	12	....	18.00
Woodland	O. A. Roberson, Youngsville, R. No. 2	6	42	48	40	1	....	260	10	....	.....
Youngsville	E. P. Allen, Youngsville	11	132	143	65	1	....	170	12	....	27.53
Total		298	3617	3915	2122	....	2045	8239	....	117	1063.96

BENEVOLENCE FOR 1911-1912.

CHURCH.	State Missions—1911	Home Missions—1911	Foreign Missions—1911	Sunday School Missions—1911	Orphanage 1911.	Education. 1911.	Old Ministers' Relief—1911.	Total for these objects—1911.	10 per cent. increase for 1912.
Bay Leaf.....	$.....	$.....	$.....	$.....	$ 5.00	$.....	$.....	$ 5.00	$ 5.50
Bethany	10.00	6.00	8.00	1.00	15.00	3.00	.....	43.00	47.30
Bethlehem ...	5.00	3.00	3.00	.....	7.00	1.50	.....	19.50	21.45
Brassfields ...	51.40	22.75	54.65	10.00	24.20	12.50	6.25	181.75	199.92
Falls	.....	.....	.....	.....	.....	.....	.....	.....	.....
Flat Rock....	27.81	24.58	36.87	.....	14.43	3.65	.....	107.34	118.07
Forestville ...	29.95	17.70	31.86	2.50	28.84	3.00	.....	113.85	125.23
Franklinton .	66.23	57.51	50.53	19.68	138.07	5.00	1.00	338.02	371.82
Glen Royall..	7.57	4.75	.....	4.66	41.64	.....	.....	58.62	64.48
Harris' Chap'l	5.00	2.50	3.00	2.00	12.50	2.00	1.50	28.50	31.35
Hopkin's Chap	10.00	3.00	5.00	2.00	8.00	3.00	.....	31.00	34.10
Midway	15.90	10.01	13.44	.....	15.75	3.00	13.67	71.77	78.94
Mount Olivet.	4.00	2.50	2.00	1.50	5.00	2.50	1.25	18.75	20.62
Mount Vernon	38.65	22.50	21.60	.....	60.18	7.10	6.50	156.53	172.18
New Bethel..	11.65	9.25	11.10	.....	5.00	5.00	3.00	45.00	49.50
New Hope....	38.42	18.69	19.58	3.00	26.75	2.25	3.47	123.37	135.70
Oak Grove....	10.00	10.00	10.00	2.00	12.00	2.25	.....	46.25	50.87
Oak Ridge....	1.89	1.00	3.95	1.13	2.50	1.00	1.03	12.50	13.75
Perry's Chap'l	28.85	21.30	24.20	80	49.87	5.00	3.00	133.02	146.32
Raleigh, First	897.81	683.02	1003.72	25.00	377.27	113.25	.....	3100.07	3410.07
Rolesville	50.00	51.50	100.00	.....	62.75	25.00	5.00	294.25	323.67
Samaria	5.00	5.18	4.66	.....	5.03	1.00	.....	20.87	22.95
Stony Hill....	2.00	1.50	2.00	.....	2.26	1.50	.....	9.26	10.18
Wakefield	26.53	19.54	20.52	3.80	39.11	7.33	1.00	117.83	129.61
Wake Forest..	400.47	255.80	382.31	10.00	157.44	244.48	22.63	1473.13	1620.44
Wake Union..	8.00	6.00	3.00	2.00	9.00	2.00	.....	30.00	33.00
Wake X Roads	8.61	5.00	7.00	1.50	10.11	2.50	2.30	37.02	40.72
West Raleigh.	22.75	25.45	21.54	2.00	24.00	3.00	2.50	101.24	111.36
Woodland	4.00	2.50	6.00	1.00	10.00	2.00	.....	25.50	28.05
Youngsville ..	17.65	44.00	86.35	.....	20.00	5.00	1.00	174.00	191.40

Note.—The Association voted to request each church to increase by ten per cent. its total contribution this year to the objects of our State Convention. The first seven columns above give the itemized contributions of the churches. The eighth column gives the total for 1911, and the ninth shows the amount after adding 10 per cent.

CHAS. E. BREWER.


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R. R.
MT. OLIVET CH
R.
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
D. & N.
BRASSFIELDS CH.
GRISSOM
FRANKLIN
LOUISBURG
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
HARRIS' CHAPEL
OAK GROVE CH.
NEW BETHEL CH.
NEUSE
WAKE FOREST
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
FALLS
ROLESVILLE
MT. VERNON CH.
HUTCHINSON'S STORE
WYATT
HARTSVILLE
HOPKINS' CHAPEL
WAKE
TIPPERS X ROADS
MIDWAY CH.
NEUSE
WAKE X ROADS CHURCH
MILLBROOK
RIVER
BETHANY CHURCH
NEW HOPE CHURCH
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

OF THE

Fifty-Third Annual Session

OF THE

Central

Baptist Association,

HELD WITH

New Bethel Baptist Church, Wake Co., N. C.,

SEPTEMBER 25, 26, and 27, 1912.

THE NEXT SESSION MEETS WITH PERRY'S CHAPEL BAPTIST CHURCH, WAKE COUNTY, ON WEDNESDAY AFTER THE FOURTH SUNDAY IN AUGUST, 1913.

Moderator—John E. Ray.....Raleigh, N. C.
Vice-Moderator—G. P. Harrill.....Franklinton, N. C.
Clerk and Treasurer—Chas. E. Brewer.....Wake Forest, N. C.
Historian—E. W. Sikes.....Wake Forest, N. C.

Goldsboro, N. C.
Nash Bros., Printers and Binders.
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Denominational Directory.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.

2. The Board of Education, N. C. Baptist State Convention,
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.

3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.

4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.

5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, R. J. Willingham, Richmond, Va.

6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.

7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

List of Ministers.

J. W. ATKINSON.....R. F. D. No. 1, Neuse, N. C.
W. T. BAUCOM.....Wake Forest, N. C.
W. R. CULLOM.....Wake Forest, N. C.
J. G. DAVIS.....R. F. D. 1, Wake Forest, N. C.
J. S. FARMER.....Raleigh, N. C.
W. L. GRIGGS.....Wake Forest, N. C.
J. S. HAGWOOD.....Knightdale, N. C.
G. P. HARRILL.....Franklinton, N. C.
L. L. HUDSON.....Bunn's Level, N. C.
J. H. HUTCHINSON.....Raleigh, N. C.
L. JOHNSON.....Raleigh, N. C.
W. N. JOHNSON.....Wake Forest, N. C.
J. R. JONES.....Royal, N. C.
C. F. MESERVE.....Raleigh, N. C.
J. F. MITCHINER.....Franklinton, N. C.
H. C. MOORE.....Raleigh, N. C.
T. W. O'KELLEY, D.D.,.....Raleigh, N. C.
A. A. PIPPIN.....Wakefield, N. C.
W. B. ROYALL, D.D., ...Wake Forest, N. C.
J. W. SLEDGE.....R. F. D. 4, Louisburg, N. C.
M. STAMPS .....Louisburg, N. C.
R. S. STEPHENSON.....Raleigh, N. C.
E. F. SULLIVAN.....Wake Forest, N. C.
C. E. TAYLOR, D.D., ...Wake Forest, N. C.
R. T. VANN, D.D., ...Raleigh, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

Roll of Delegates.

Bay Leaf—E. T. Piper, A. Y. Bailey, H. T. Bailey.
Bethany—W. A. Upchurch, J. P. Robertson, H. O. Hicks.
Bethlehem—A. H. Martin, C. E. Richards, W. T. Gay.
Brassfields—W. H. Garner, C. M. Lawrence, G. L. Allen.
Falls—S. F. Allen, A. L. Bridgers, T. J. Reavis.
Flat Rock—T. S. Gill, C. B. Hart, G. D. Wiggins.
Forestville—E. C. Carroll, W. G. Pearson, J. P. Bobbitt.
Franklinton—A. B. Wester, R. A. Wilder.
Glen Royall—C. Hobgood, K. P. Alford, D. C. Winston.
Harris Chapel—S. C. Eaves, J. A. Clifton, H. Frazier.
Hopkins Chapel—T. Y. Baker, J. F. Walters, C. G. Mitchell.
Midway—H. A. Perry, S. D. Harp, E. C. Beddingfield.
Mount Olivet—L. L. Preddy, E. S. Ferguson, W. H. N. Pendleton.
Mount Vernon—C. A. Bailey, E. O. Penny, W. H. Nichols.
New Bethel—J. R. Ray, J. E. Ferguson, J. L. King.
New Hope—D. R. Green, R. J. Buffaloe, M. W. Buffaloe.
Oak Grove—W. B. Pearce, G. M. Shearon, C. T. Edwards.
Oak Ridge—Joe Weaver, Herman Woodlief, R. T. Moss.
Perry's Chapel—A. T. Mitchiner, R. O. Pernell, J. R. Mitchiner.
Raleigh, First—J. E. Ray, J. D. Boushall, T. B. Moseley.
Rolesville—S. H. Scarboro, Renn Williams, L. G. Daniel.
Samaria—C. H. Honeycutt, C. P. Ford, A. J. Jackson.
Stony Hill—A. G. Lowery, W. T. Morton, E. B. Keith.
Union Chapel—W. T. Clark, W. P. Robertson.
Wakefield—T. L. Honeycutt, W. C. Ferrell, Luther Massey.
Wake Forest—J. B. Saintsing, W. R. Powell, C. E. Brewer.
Wake Union—E. F. Sullivan, Samuel Chalk, N. A. Bailey.
Wake X Roads—R. C. O'Neal, C. C. Marshall, W. D. O'Neal.
Woodland—A. C. O'Neal R. L. Ferrell, W. N. O'Neal.
Youngsville—J. W. Davis, J. B. Allen, C. H. Strickland.

PROCEEDINGS.

New Bethel Baptist Church,
September 25, 1912.

The Central Association convened in its fifty-third session with the New Bethel Baptist Church at eleven o'clock.

After Scripture reading by W. R. Cullom and prayer by J. W. Sledge the introductory sermon was preached by G. P. Harrill, of Franklinton. The text of the sermon was 1 Jno. 2:2, and the theme was Christ's Purpose to Reach the Whole World.

The election of officers resulted as follows:

Moderator—John E. Ray.
Vice-Moderator—G. P. Harrill.
Clerk and Treasurer—Charles E. Brewer.
Assistant Clerk and Treasurer—W. R. Cullom.
Historian—E. W. Sikes.

E. L. Middleton, Sunday School Secretary of our Baptist State Convention, and J. M. Arnette, of the Baptist Ministers' Relief Board, were recognized.

The Order of Business for the session was adopted as follows:

ORDER OF BUSINESS.

Wednesday, September 25, 1912.

10:30 a. m.—Sermon—George P. Harrill.
11:30 a. m.—Organization.
1:45 p. m.—Biblical Recorder—C. J. Hunter.
2:30 p. m.—Sunday Schools—J. D. Boushall.
3:15 p. m.—Ministerial Relief—G. L. Allen.
3:45 p. m.—Business.
4:00 p. m.—Spiritual Uplift—T. W. O'Kelley.

Thursday, September 26, 1912.

9:30 a. m.—Religious Exercises.
10:00 a. m.—Condition of the Churches—R. B. White.
10:40 a. m.—Orphanage—J. S. Farmer.
11:45 a. m.—Sermon—T. W. O'Kelley.
1:45 p. m.—Home Missions—E. C. Beddingfield.
2:30 p. m.—State Missions—W. N. Johnson.
3:15 p. m.—Foreign Missions—T. W. O'Kelley.
4:00 p. m.—Business.

Friday, September 27, 1912.

9:30 a. m.—Devotional Meeting.
10:00 a. m.—Executive Committee—C. E. Brewer.
10:30 a. m.—Education—W. L. Poteat.
11:15 a. m.—Temperance—S. F. Allen.
11:45 a. m.—Sermon—T. W. O'Kelley.

Words of welcome were extended to the delegates and visitors to the Association by J. D. R. Allen, of the New Bethel Church.

Adjournment with benediction by W. N. Johnson.

WEDNESDAY AFTERNOON.

After devotional exercises application for membership in the Association was made by the Union Chapel Baptist Church.

The application was referred to a special committee composed of the ministers of the Association.

Report on Biblical Recorder was read by J. S. Farmer as follows:

REPORT ON BIBLICAL RECORDER.

Your Committee beg leave to call attention to seven things about the Biblical Recorder.

(1) In aim it endeavors to be true to its name,—that is to be thoroughly Biblical in teaching and to be a faithful recorder of the news of the Kingdom.

(2) In alignment it undertakes to be fraternally but firmly Baptistic, loyal to Baptist doctrine, devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life.

(3) In ownership it is distinctively Baptist property, being now owned by a few more than one hundred North Carolina Baptists who, without any one having a majority of the stock, hold it not for financial gain, but for the good of the cause and the glory of God.

(4) In control it is the Organ of our Baptist State Convention, this body naming its editor, safeguarding its policy, utilizing its columns, and having report on it every year.

(5) In development it is essential to the highest efficiency of a North Carolina Baptist; for there can be no efficiency without interest, nor interest without intelligence, nor intelligence without information,—particularly the information about our work which is available week after week in the Biblical Recorder pages.

(6) In accomplishment it is among us the one great unifying agency: Territorially, making neighbors of widely separated churches; organically, relating each reader to the whole of our State denominational work; doctrinally, binding us together in our views of Bible truth and duty.

(7) In outlook after nearly four score years of usefulness the Biblical Recorder to-day, with larger circulation than ever before, with growing work to chronicle and to do, with widening life to present, with an enlarging prospect to beckon onward, rejoices in the hearty endorsement of our leaders and fellow-workers in the Lord.

Believing in view of these things that the Recorder should have a place by every Baptist fireside in North Carolina, we invoke and urge the hearty co-operation of all our people in immediately and greatly extending its circulation.

Respectfully submitted,

CAREY J. HUNTER,
For the Committee.

Report was discussed by J. S. Farmer, E. C. Beddingfield and J. M. Arnette, and adopted.

The Moderator called attention to the following committees:

On Finance—G. W. Ray, W. L. Nipper, W. H. Garner.

On Place and Preachers for next meeting of the Association—T. L. Honeycutt, S. H. Scarborough and W. D. O'Neal.

Committee on new churches recommended the reception of Union

Chapel and the report was adopted, and right hand of fellowship was extended the delegates.

Report on Sunday Schools was read as follows by J. D. Boushall.

REPORT ON SUNDAY SCHOOLS.

The Central Association, Sept. 24, 1912.

We wish to commit this Association to the organized work of our Baptist State Convention in the matter of Sunday Schools, wherein great things have been and are being accomplished.

The maintenance of a Secretary whose whole time is devoted to this work is heartily endorsed, and we take great pleasure in the permanent success of the work and of a more thorough organization and co-ordination of this department of our denominational enterprise. We believe this work should be heartily supported financially by every church in this Association.

We affirm our faith in the efforts of the Secretary to establish more Sunday Schools, better Sunday Schools, more trained teachers and the faithful teaching of God's word among our people. We commend the various methods which have proven by actual practice their usefulness in bringing about these ends, viz: Associational organization, institutes, &c. Teacher training classes. A larger attendance upon the schools by church members.

The various efforts to bring more people into the schools, the establishment of schools in places where there are none now, should be encouraged in every possible way.

Every church should have a live and growing school, a competent Superintendent, well qualified teachers, bright cheerful music, whereby the Spirit of God may soften many hearts and bring many souls into his Kingdom. Respectfully submitted,

J. D. BOUSHALL,
For the Committee.

Report was discussed by J. D. Boushall and E. L. Middleton, and adopted.

Report on Baptist Ministers' Relief Board was read by G. L. Allen.

REPORT ON OLD MINISTERS' RELIEF.

The privilege of giving a small part of our means to the old worn-out veterans of the Lord's cause should not be looked upon only as a duty but as a work of love. "By their works ye shall know them." These men have been faithful in the past and have worn themselves out in their efforts to build up Christ's kingdom in the world. We as representatives of that kingdom should show our appreciation of their great service by giving liberally to their support.

There are at present thirty-five beneficiaries receiving help with several more applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. Some of these have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist of the State that not one of these who have been worthy proclaimers of God's truth should suffer for the actual necessities of life. There should be increasing liberality on the part of our churches towards this work, nearly three-fifths of the churches of the State give absolutely nothing for this object.

Brethren, this should not be so. We are too careless about this part of our Lord's work. Let's let this object take its place along

with the other objects of our Association and come in for a more liberal part of our means. Respectfully submitted,

G. L. ALLEN,
For the Committee.

It was discussed by J. M. Arnette, Corresponding Secretary of the Board, and adopted.

Under miscellaneous discussion W. R. Cullom called attention to the importance of a training school for the Sunday School workers of the Association.

On motion, the Moderator appointed a special committee on the subject to report at some subsequent session of this Association. Committee: W. N. Johnson, E. C. Beddingfield and A. B. Wester.

In closing the day's session a heart to heart talk was made by W. N. Johnson, of Wake Forest, and prayer was offered by the Moderator.

Benediction by J. W. Sledge.

THURSDAY MORNING.

Association met at 9:30. Devotional exercises were conducted by J. S. Farmer, reading the twenty-fourth Psalm.

W. N. Johnson was asked to act as Clerk pro tem.

The roll was called and the minutes of yesterday were read, corrected and approved.

Miscellaneous business was taken up. Delegates to the Baptist State Convention were appointed as follows: D. R. Green, T. L. Honeycutt and A. B. Wester; alternates, W. D. O'Neal, R. O. Pernell and C. H. Strickland.

Delegates to the Southern Baptist Convention: Walter N. Johnson; alternate, G. P. Harrill.

Representative of the Association on the Board of Missions and Sunday Schools: C. E. Brewer.

The report of the Committee on Place and Preacher was adopted as follows:

REPORT ON PLACE AND PREACHER.

Place—Perry's Chapel.
Preacher—W. R. Cullom; alternate—A. A. Pippin.

The Committee also recommended that Article XIII of the Constitution be so changed that the Central Association hereafter meet on Wednesday after the fourth Sunday in August instead of September. This recommendation was passed.

Brethren F. B. Hamrick, of the Thomasville Orphanage; L. N. Chappell, of Georgia, and J. D. Hufham, of North Carolina, were presented to the Association and welcomed.

The report of the Orphanage was read by J. S. Farmer as follows:

REPORT ON THE THOMASVILLE BAPTIST ORPHANAGE.

This institution, which means so much to our denomination and the commonwealth, was founded in 1885. From the small beginning it has grown into ten large families and an aggregate of 385 children.

The management is endeavoring to make the Orphanage as much like a Christian home as possible. Special attention is given to cleanliness throughout the Institution.

An effort is made through the splendid graded school and library, which is furnished with the best papers and magazines, to cultivate the minds of the children. The girls are trained in all the arts of housekeeping; and the boys are taught by experience to be farmers, printers, shoe-makers, wood-workmen, etc., etc.

The average cost per child is about $85.00 per annum.

The assets of the Orphanage, since the generous gift of a $100,000.00 farm by Mr. and Mrs. W. L. Kennedy, of Kinston, N. C., amount to about $380,000.00. This last gift necessitates the opening of a branch of the Orphanage on this splendid farm near Kinston, N. C. On this farm trucking can be carried on in a large way; and will mean much in the growing of home supplies. This Association heartily congratulates itself and the Baptists of North Carolina upon every remembrance of the excellent work done at the Thomasville Orphanage.

Your committee recommends that a collection be taken for the Orphanage once a month in every Sunday School in our borders, and that each Sunday School take a club of "Charity and Children" for free distribution.

We further recommend that each church in our bounds take an annual Thanksgiving offering for the Orphanage.

Respectfully submitted,

J. S. FARMER,
For the Committee.

Pending motion to adopt it, it was discussed by J. S. Farmer and F. B. Hamrick. Adopted.

The State of the Churches was next considered. The time was taken up in hearing reports from the various churches given by the messengers. The reports were all hopeful.

THURSDAY AFTERNOON.

The Association convened at 1:45 p. m. Religious services were conducted by the Moderator.

The report on Home Missions was read by E. C. Beddingfield, which was as follows:

REPORT ON HOME MISSIONS.

Every Missionary Baptist believes in Missions. Every Missionary Baptist who gives the subject prayerful thought believes in every Department of our Mission work. They are each instruments for spreading the gospel. They are so closely related and inter-dependent on each other that no one of them can be neglected without

injury to all. No one of them is more important than another. The Church, or individual, who prefers one to the exclusion of the other, is not likely to do much for any; and the church that does nothing for Missions will soon fall into decay. Our problem is to get every church to contribute steadily to all Missions.

The Breadth and Importance of Home Mission work.

The importance of Home Missions has not been fully understood and appreciated by our people. This department of our Mission work, that was once known as Indian Missions and confined chiefly to that work, has grown to vast importance. It now embraces all of the States included within the boundaries of the Southern Baptist Convention, including the Islands of Cuba and the Isle of Pines, and the Panama Canal Zone—an area nearly as large as the known world in St. Paul's day. Over this vast territory is scattered a little army of workers, each one of whom is doing his best for the Great Cause.

What the Work has accomplished.

There are 18 evangelists, who last year, held 241 meetings with the result of nearly 6,000 conversions. 1149 missionaries last year preached 149,831 sermons and added to the churches 42,080 members, constituted 199 new churches, and organized 754 Sunday Schools. In destitute sections of the mountains 29 schools with 142 teachers were maintained. 8 of these schools are located in North Carolina. Nearly 5,000 pupils attended these schools and 75 ministerial students are being prepared for the Ministry therein.

Only those who know the conditions that existed before these schools were established can appreciate the great work they have accomplished. In addition to these things, the Church Building and Loan Fund, small as it is, has enabled the Board to build and improve 234 houses of worship. The Home Mission Board is ably officered and its affairs are wisely administered. Our moneys are well spent and the results are such that we may well thank God and take courage.

The Great Need of Work to be Done.

But we must not imagine that the work is nearly done. Great as the results have been, the needs are greater still. While 234 church houses have been built or improved, there are nearly 5,000 churches and mission stations that have no houses. Where we have 29 schools there are 26 other destitute places that need them. 11,000 so-called Baptist churches in the South give nothing to Missions. We must send the gospel to them. They stand greatly in need of it. They are our people. They live in the midst of this great section which is to some extent, and ought wholly to be, the recruiting ground for God's great army of workers. If we can only get them alive to their duty we can greatly enlarge our work. We must go forward. In another 20 years many of our cities will double in population. The foreign element will largely increase, the struggle for wealth will occupy the minds and energies of our people. They will be in danger of being commercialized. Now is our opportunity. "Let us go up and possess the land" while we may. We are abundantly able to do it.

How Shall We Accomplish it?

The way is plain. It is not to think out or discover. It is plainly written in the Book. Both the manner in which it is to be done

and the reason therefor is set out so clearly there need be no mistake.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there may be no gatherings when I come."

E. C. BEDDINGFIELD,
For the Committee.

It was discussed by E. C. Beddingfield and J. D. Hufham. Adopted.

Report on State Missions was read by W. N. Johnson as follows:

REPORT ON STATE MISSIONS.

Missions is the whole gospel in action. Our State is the whole life of our people in development. Then State Missions is the putting of the whole gospel into touch with the whole life of the State. Until we can understand the whole gospel entirely and look to the bottom of the State's life, State Missions will furnish some territory of mystery that appeals to the spirit of adventure in us and to our growing intelligence. So in one form or another, we are to have State Missions to the end. The work of preaching the gospel grows in importance every year; the need of it becomes deeper and wider, and our facilities and equipment for doing it enlarge continually. From the small beginning of over seventy-five years ago State Missions has grown until this last year $48,990.00 was raised for this work, the State missionaries preached 10,119 sermons, 351 churches and outstations were supplied, and there were 1921 baptisms.

We rejoice that North Carolina Baptists now have a place for the transaction of their business in Raleigh.

The Biblical Recorder Company has just completed a handsome well-equipped office building in which the Board, together with other denominational agencies, will find a home. The building is steam heated, well lighted and ventilated, and very conveniently arranged. The editor and business manager of the Recorder, the Corresponding Secretary of the Convention, the Sunday School Secretary, the Educational Secretary, and the Woman's Central Committee, all have offices in this building. There is a distinct advantage in having all these departments under the same roof, and the Recorder Company has rendered a great service to the denomination by erecting this building.

The help of the women organized for work is a great factor in our State work. The total number of Societies, including Woman's Missionary Societies, Young Woman's Auxiliaries, Sunbeams, and Royal Ambassadors, is about 1,200. If we estimate the average membership to be thirty, which is quite a liberal estimate, the total membership would be 36,000. These 36,000 members of missionary societies gave one-third of all that the white Baptists of North Carolina gave to missions last year. This shows us what systematic giving in small amounts kept up will do toward financing the kingdom of heaven on earth. It is an earnest of what will happen when 230,000 of us are led to do our duty. A better financial system is needed in our Baptist work. The old pledge system is worn out. No system at all leaves us in uncertainty as to the outcome each year. The following plan is suggested by our State Mission Board:

1. A mission campaign in every association.

2. A mission committee or committees in every church, whose duty it shall be:

(a) To solicit a pledge for every object of the Convention from every member of the church, the same to be paid weekly or monthly.

(b) To see that these pledges are paid, so far as possible, when due.

(c) To distribute tracts and other mission literature. Tracts can be had from the Corresponding Secretary.

3. The use of collection envelopes. Churches which have preaching every Sunday will find the duplex envelope best. These can be secured from the Duplex Envelope Co., Richmond, Va., at small cost.

The present financial condition of the State Mission Board is not at all assuring for this year: $50,000.00 is our mark for 1911-'12. At last account $33,878.29 was still to be raised with only eleven weeks left in which to do it. Already over $13,000.00 has been borrowed for paying our missionaries. We are to-day $2,573.13 behind receipts of last year at this date. In an earnest appeal, Secretary Livingston Johnson says:

To me the situation has never seemed so alarming as it does at this hour. You may say that is the story every year, but I ask you to study the above figures for they speak for themselves. My fear for twelve years has been that the brethren would not take me seriously. And yet I think I have won the right to claim their confidence, for I have never tried to deceive them. Our hope, and our only hope lies in the fact that we have two months and a half in which to catch up our loss, and to make a substantial gain over last year's figures before we reach the last week. To do this we must begin today, and keep everlastingly at it until the first of December.

The Central Association gave last year to State Missions $1,805.14. This year we have given about $2,250.00. Next year let us set our mark at $2,500.00. We can do this easily, if we will only push the plan of giving suggested by the Board. All together for the best year's work for State Missions we have ever done in this Association.

WALTER N. JOHNSON,
For the Committee.

It was discussed by Secretary Livingston Johnson and adopted.

Walter N. Johnson introduced the following resolutions:

RESOLUTIONS.

Whereas, Baptists are guardians of the spiritual foundations of Democracy and whereas, the modern Republic can not long endure in ignorance of the religious essentials of Democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational centre of our State; therefore, be it Resolved:

1. That our State Mission Board be encouraged in maintaining an efficient Sunday School hard by every day-school and College of North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in every educational centre of the State; that this Association go on record as favoring a denominational policy that will ultimately put an adequate house of worship in all our principal educational centres of the State.

2. That it is the sense of this Association that the way should be cleared for working out this policy, by the Denomination's coming to the help of the local Church at Wake Forest in supplying our own Wake Forest College with a house of worship ample for taking care of all the students who may ever go to study at Wake Forest.

3. That some denominational agency should be empowered to push this matter, so that at least every three years a new ample church building shall be erected in one of our educational centres until all of them are supplied with churches.

WALTER N. JOHNSON.

It was discussed by J. D. Hufham and unanimously adopted.

Committee on reduction of length of session reported that they found it impracticable to make the session shorter than at present. Report was made by the Moderator as Chairman and adopted.

Committees for the year 1912-1913 were announced as follows:

COMMITTEES FOR THE YEAR 1912-1913.

Religious Exercises—Pastor and Deacons of Perry's Chapel Church.

Condition of the Churches—W. R. Cullom, C. B. Lyon, W. A. Upchurch.

Temperance—G. L. Allen, A. H. Martin, M. E. Estes.

Finance—R. J. Buffaloe, W. H. Garner, E. C. Carroll.

Home Missions—T. W. O'Kelley, T. S. Gill, W. K. Alford.

Sunday Schools—E. L. Middleton, J. A. Clifton, T. Y. Baker.

State Missions—L. Johnson, H. A. Perry, L. L. Preddy.

Foreign Missions—W. N. Johnson, C. A. Bailey, J. R. Ray.

Orphanage—S. F. Allen, D. R. Green, W. B. Pearce.

Education—N. Y. Gulley, Joe Weaver, R. O. Pernell.

Biblical Recorder—J. S. Farmer, C. H. Honeycutt, A. G. Lowry.

Place and Preacher—S. H. Scarborough, W. D. O'Neal, W. J. Bailey.

Order of Business—John E. Ray, G. P. Harrill, C. E. Brewer.

Baptist Ministers' Relief—E. C. Beddingfield, E. F. Sullivan, J. E. Taylor.

Executive Committee—C. E. Brewer, W. N. Johnson, N. Y. Gulley, W. R. Cullom, W. L. Poteat.

T. W. O'Kelley was elected as Vice-President of the Foreign Mission Board for the ensuing year.

The report on Foreign Missions was made by T. W. O'Kelley. It was discussed by T. W. O'Kelley and adopted as follows:

REPORT ON FOREIGN MISSIONS.

Since the risen Christ commanded his disciples to go into all the world and preach the gospel to every creature, there never has been a day when the prospects for world-wide evangelization were so bright as now. Within the last few months, China which contains one-fourth of the population of the globe, has undergone a complete transformation. Instead of an effete Monarchy there has arisen a new and vigorous republic which has kindled hope in the breasts of more than four hundred millions of the human race. Now as never before, the people are ready to hear the gospel. The six other countries in which Southern Baptists work, viz: Japan, Italy, Africa, Mexico, Brazil, and Argentina, offer opportunities for missionary endeavor which are enlarging so rapidly as to make it impossible for the Board, with its present resources, to meet the growing demands. These facts should be God's call to us to make our contributions for the current year much the largest in our history.

On foreign fields we have 271 missionaries and 577 native workers, making a total working force of 848. There are 342 native churches with a membership of 24,689; 422 Sunday Schools with 14,562 pupils; 9 women's training schools with 312 students; 10 theological schools with 245 students. These with the other 208 schools of all grades have 6,156 pupils. There are six hospitals, thirteen dispensaries and thirteen medical missionaries who treated 51,796 patients last year. Four publishing plants are sending out religious literature all over the land. Last year there were 4,300 baptisms.

The contributions for 1911-'12 were $580,408. The Southern Baptist Convention asked the churches to raise this year $618,000. Every dollar of this amount is needed to meet past obligations and maintain the work which we are now doing. The Convention apportioned this amount among the various states, and the amount asked of each State is apportioned among the various associations. Each Association should apportion its amount among the churches. The Board asks our Association to raise $2,750 this year. Last year we were apportioned $2,500. We raised $2,819.38.

One hundred years ago, Adoniram Judson and Luther Rice went to India as Congregational Missionaries. By studying the Bible they became Baptists. This fact moved the Baptists of America to undertake the work of foreign missions. That the blessing of God on our past efforts might be fittingly recognized, and that we might prepare for more aggressive work in the future, the Convention at its meeting last May in Oklahoma City, authorized the Foreign Mission Board to raise, in the next three years, one million two hundred and fifty thousand dollars as an equipment fund in honor of the Judson Centennial. One million dollars of this is to be used for the equipment of our schools and publication work. Two hundred and fifty thousand dollars is to be employed in building chapels, hospitals and missionary homes. This fund is to be entirely separate from the regular foreign mission offerings, and is to be secured in such a way as not to interfere with any other cause.

We recommend that our people support the great work of foreign missions with their sympathy, their prayers and the largest possible contributions; that they keep themselves informed by subscribing for and reading the Foreign Mission Journal, and that they write the Foreign Mission Board at Richmond for tracts to read and to distribute to others in order that an ever increasing number may know the facts about foreign missions and enter into the work with an enthusiasm based on intelligence, and the more rapidly prepare the way for the coming of Him whose right it is to reign.

T. W. O'KELLEY, Chairman,
J. D. R. ALLEN, Committee.

After a hymn was sung and prayer by C. C. Williams, Association adjourned to meet Friday morning at 9:30.

FRIDAY MORNING.

The Association met at 9:30 and devotional exercises were conducted by F. B. Hamrick, representative of the Thomasville Orphanage.

The roll of delegates was called and the minutes of yesterday's sessions were read and approved.

The Executive Committee made a verbal report with permission to commit to writing and publish in the minutes.

The report of the Executive Committee was as follows:

REPORT OF THE EXECUTIVE COMMITTEE.

Your committee feels that the great work to be done for our Association is the development of our churches. This, it is thought, is the supreme need at this time.

One of the ways in which this can be brought about is the holding of union meetings on fifth Sundays. Three such meetings have been held since the 1911 session of this body. Each of these was well attended and resulted, we believe, in a quickening of spiritual life. It is hoped that more and more there will be developed an associational consciousness. This will mean that the general gatherings of the Association will become a source of life and inspiration to the churches. Let us pray that this may be so.

Last March a Laymen's Movement campaign was made in our churches, special exercises being held in most of them. While the weather was unfavorable, it is thought that increased interest was aroused and a clearer vision gained of the responsibilities and privileges of our people. We trust that practical plans were suggested and adopted that will bring in greatly enlarged contributions to the work of the Kingdom. It should be remembered, however, that the campaign in the Spring was designed to be only a beginning of a movement which is to reach every member of every church and lead him not only to contribute more liberally of his means, but to first give himself unto the Lord. Pastors, Superintendents, and all are called on to forward this good movement.

Under the inspiring leadership of Bro. E. L. Middleton, our efficient Sunday School Secretary, the training of our Sunday School forces throughout the State is receiving great attention. We believe that we as an Association cannot afford to neglect this feature of our work. We believe that we should have at least one good institute each year, securing for it the best possible talent. Let it be thoroughly advertised and let as many as possible of our Sunday School workers attend.

The Central Messenger is in its second year. The good it has done has justified its existence and we feel that its publication should be continued. It not only serves as a medium of communication between the churches, but is full of good reading matter and rings true on every question.

In carrying on the work of the Association funds for expenses are essential. We therefore recommend that the churches be asked to contribute one hundred dollars to Associational Missions to be used in defraying necessary expenses connected with the work.

CHAS. E. BREWER,
WALTER N. JOHNSON,
N. Y. GULLEY,
W. R. CULLOM,
W. L. POTEAT,
Executive Committee.

The report with its recommendation was adopted.

J. D. R. Allen called attention again to the work of the Ministers' Relief Board, and offered a resolution which was adopted, that our churches be asked to double their contributions for this object next year.

The Clerk was authorized to have 800 copies of the minutes printed and was allowed the usual compensation for his services.

The committee to report on the question of holding a Sunday School Institute to be held within our bounds offered the following which was adopted:

REPORT ON A SUNDAY SCHOOL TRAINING SCHOOL.

Your Committee on a Sunday School Training School for the Central Association beg leave to report:

1. That it is their conviction that we ought to have such a Training School.
2. That whereas no invitations are in hand for it in any of our churches, a committee of three appointed to take this matter in hand after the adjournment of this session of the Association, arrange time, place and program for the Training School.
3. That this Committee be composed of W. R. Cullom, C. E. Brewer and E. L. Middleton.

WALTER N. JOHNSON,
E. C. BEDDINGFIELD,
Committee.

The report on Education, prepared by W. L. Poteat and in his absence read by T. W. O'Kelley, was as follows:

REPORT ON EDUCATION.

On the doctrine that everybody ought to have the opportunity of elementary education Baptists and the State are in accord. The Baptist Interpretation of Christianity and of man commits us to the policy of universal education. Manhood suffrage in the State and the perpetuity of republican institutions presuppose universal education. It appears, therefore, that the Christian obligation unites with the necessities of the democratic State in the insistent demand for the education of all the people.

The Baptist educational program would seem to include primary schools as well as secondary schools and colleges. But we recognize education as one of the chief functions of the State. For legislation and the administration of justice fall back upon the education of the people. The social and political efficiency of the State is an exponent of the education of the people. All the problems of the State are settled in the right education of the people. The State must educate from the primary grades up to the graduate school. We do not antagonize the State system of schools. We support it and pay our proportion of the cost of its maintenance with reasonable cheerfulness. We go farther and adopt a portion of that system as our own in a peculiar sense and so completely that we feel no obligation to provide a duplicate of it under Baptist auspices. The primary public schools of the State cover that period in the school life of our children when they are still under the home roof and their religious training may be still conducted in the family, so that the risk of a wholly secular education for this period is greatly reduced, and Baptists may consistently look to the State to make all the needed provision here.

But what is the provision and what by consequence is our educational standing? In 1910 the average rural school term was 92.7 days for white children, the average white teacher's salary was $34.47 a month, and the average appropriation per white child was

$2.88. Enrolled in these inadequate schools were only 71.6 per cent of the white school population, and but 45 per cent were in actual attendance. What wonder that 19.6 per cent. of the native white population 10 years and upwards are illiterate, and that North Carolina is saved from the shame of being at the bottom of the list of States by New Mexico only. With this disgraceful and alarming situation full in view, the State in the last Legislature made to its three colleges appropriations which were more than five times what they were in 1903, whereas, with the paltry exception of $25,000 in 1909, not one dollar of direct appropriation for the schools of all the people has been added since 1901.

This looks like the perpetuation of the old artistocratic fiction that the masses of the people are accursed and have no rights. On the contrary, the education of the masses in the foundations of character and the first steps of freedom in the intellectual life is more vital to democratic institutions than the elaborate training of a small and elect class of the citizenship, even if we grant, what is manifestly not true, that the teachers for the primary schools come out of this elect class. We insist that the State has gone far enough in expanding the equipment of the institutions which serve less than 5 per cent. of the population, quite far enough for the present. If it has extra money to spend, let it go where the need is the greatest and the dishonor the deepest. The stress of the State's educational policy must now be upon the foundations of its security and efficiency—the primary education of all its children. It will continue to provide training for its professional men, but its first concern must now be for the rank and file of its citizenship who have no hope except in the common schools, and the main current which flows out of the public treasury must discharge itself in the public schools to extend their term, to enhance their efficiency, and to enforce attendance upon them.

For the high school period we have been unwilling as a people to trust our children to the secular guidance of the State. They are at the age for life decisions, for irrevocable commitment to great ideals and great causes, for the ultimate venture of faith and the joyous surrender to the friendship of Jesus. And at this responsive, critical time they are not at home. Hence the fourteen Baptist high schools in North Carolina supported and controlled each by two or more Baptist Associations, with the same courses of study, in close affiliation with our Baptist Colleges, and recognizing as primary the Christian obligation as well as the educational. Let their names be known to all our people: Boiling Springs, Dell, Fruitland, Haywood, Liberty-Piedmont, Mars Hill, Mitchell, Murphy, Round Hill, South Fork, Sylva, Wingate, Winterville, Yancey. We do not prize them according to their value and importance. The Christian leaders of the future may get the wider ranges of their training in the colleges, but in most cases they get their motive and consecration in these Christian high schools. They are in no peril from the multiplication of the rural high schools of the State, which cannot now approach them in standard and equipment, and can never supply what is in truth the fundamental need of the high school youth, namely, sympathetic, personal Christian guidance and teaching.

The preparation of high school students to take the college courses shows steady advance, and the high school attendance was never so large. Accordingly, Meredith College and Wake Forest College have both of them unprecedented enrollments. And we must be ready for yet larger numbers in the future. For mere

numbers in a catalogue parade we do not care, but we do care for the heavier fertilizing of the fields which we cultivate, we do care for a wider service of the Kingdom. And this means larger resources, which Baptists will have to supply. If our Colleges are worth maintaining, we must maintain them. Baptists may fill the State treasury, but they will draw not a penny out of it. If we insist upon duplicating the State's provision for college education, we must pay for it. Both our colleges are collecting notes for increased endowments. Wake Forest will begin shortly the erection of a dormitory and a building for the enlarging department of law. What is to be done in the face of the widening opportunity but to walk into it and trust the growing wealth, intelligence, and loyalty of North Carolina Baptists?

Ministerial Education.

Of the ninety-one (91) men in the college at Wake Forest, and of the twenty-five or thirty who will be in the Seminary at Louisville, Ky., in a few days preparing to be ministers and missionaries most of them must have some financial help or have their preparation for the highest degree of usefulness cut short. With the larger demands upon the church and upon the minister, we must see to it that these men are given an opportunity to do their very best in the work of the Kingdom. Let every church in the Central Association make a liberal offering to the Board of Education during the next year.

WILLIAM LOUIS POTEAT,
For the Committee.

W. R. Cullom and J. E. Ray addressed the Association on this subject and the report was adopted. It was voted to ask the Biblical Recorder to print this report.

S. F. Allen presented the following report on Temperance:

REPORT ON TEMPERANCE.

The liquor traffic is the worst evil of the age. It has been well said "That it is God's worst enemy, the devil's best friend and man's most destructive foe." The traffic in liquor should be prohibited because:

1st. It is a powerful hindrance to the gospel of Christ and an enemy to society.

2nd. It is contrary to the Word of God and the spirit of the Christian religion.

3rd. It does more to destroy the peace, property and happiness of mankind than all other evils put together.

4th. It degrades honest and good men and makes of them thieves, murderers and paupers.

5th. It fills our prisons and poor houses and erects our gallowses.

6th. It robs women and children, makes widows and orphans and sends men down to hell.

7th. It is wrong in principle, therefore can under no circumstances be right in practice or legalized without sin.

8th. It is wrong and sinful to raise revenue to support the government by the destruction and debauchery of the citizens. Vice should be prohibited and not licensed or regulated and made a source of revenue.

I would therefore recommend:

1st. That all Christian men use their powers and opportunities

to increase the growing sentiment against the sale of intoxicating liquors.

2nd. That they use all proper means to have elected to office men who will faithfully enforce the laws against the illicit dealers in liquors.

3rd. To give their loyal support to officers and encourage and aid them in executing temperance laws.

S. F. ALLEN,
For the Committee.

After discussion by S. F. Allen, W. D. O'Neal, S. H. Scarboro and J. R. Medlin it was adopted.

The following was the report of the Finance Committee:

REPORT OF THE FINANCE COMMITTEE.

CHURCH.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Education.	Old Ministers' Relief.
Bay Leaf	$ 1.40	$ 6.00	$ 5.00	$ 6.00	$ 2.00	$ 5.60	$ 2.00	$.....
Bethany	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	1.00	.....	.....	.....	.....	.....	.....	.....
Brassfields	1.50	.....	.....	.....	.....	.....	.....	.....
Falls	1.00	.....	.....	.....	.....	.....	.....	.....
Flat Rock	4.16	.....	.....	4.05	.....	.....	.....	.....
Forestville	2.00	.....	.....	.....	.....	.....	.....	.....
Franklinton	3.90	36.28	.....	.....	.....	21.50	11.25	9.88
Glen Royall	2.97	.....	.....	.....	.....	.....	.....	.....
Harris Chapel	1.00	6.00	.....	.....	.....	11.00	2.00	2.00
Hopkins' Chapel	1.78	.....	.....	.....	.....	.....	.....	.....
Midway	2.00	.....	.....	.....	.....	.....	.....	.....
Mount Olivet	1.50	4.00	3.42	4.00	1.50	6.50	2.50	1.75
Mount Vernon	1.50	.....	.....	.....	.....	.....	.....	.....
New Bethel	1.50	3.00	.....	.....	.....	3.00	.....	.....
New Hope	2.00	.....	.....	.....	.....	.....	.....	.....
Oak Grove	1.50	.....	.....	.....	2.50	.....	.....	.....
Oak Ridge	1.00	.....	.....	.....	.....	.....	.....	.....
Perry's Chapel	2.50	.....	.....	.....	.....	.....	.....	.....
Raleigh, First	5.00	.....	.....	.....	.....	.....	.....	.....
Rolesville	5.00	.....	.....	.....	.....	.....	.....	.....
Samaria	50	3.42	5.00	.....	.....	.....	.....	.....
Stony Hill	1.52	2.50	.....	2.50	1.00	3.00	1.50	.....
Union Chapel	1.00	.....	.....	.....	.....	.....	.....	.....
Wakefield	2.00	.....	.....	.....	.....	.....	.....	.....
Wake Forest	5.00	.....	.....	.....	.....	.....	.....	.....
Wake Union	1.00	2.60	1.85	.....	.....	.....	.....	.....
Wake X Roads	1.85	.....	.....	.....	.....	.....	.....	.....
Woodland	1.50	4.00	2.50	6.00	1.00	10.00	2.00	.....
Youngsville	2.00	.....	.....	.....	.....	.....	.....	.....
Total	60.58	67.80	17.77	22.55	8.00	60.60	21.25	13.63

It was ordered spread upon the minutes.

The following report of the Treasurer was ordered printed:

REPORT OF TREASURER FOR 1911-'12.

Receipts.

To balance from last report	$ 98
From Finance Committee—	
For Minute Fund	49.65
For State Missions	30.37
For Home Missions	28.00
For Foreign Missions	46.04
For Sunday School Missions	7.16
For Orphanage	30.94
For Education	16.00
For Old Ministers' Relief	9.00
From Cash collection for Orphanage	20.11
From Wake X Roads for Minute fund	1.05
From Samaria for Minute fund	50
From Samaria for State Missions	5.00
From Samaria for Education	1.00
From Samaria for Orphanage	5.03
From Cash Collection, Union meeting at Wake Union for Sunday School Missions	6.10
From Cash from Hopkin's Chapel for Minutes	1.50
	$ 258.43

Disbursements.

Paid Walters Durham as above	$ 148.67
Paid S. H. Averitt as above	56.08
Paid Nash Brothers for printing	26.00
Paid Clerk	20.00
Paid Postage and express	7.40
	$ 258.15
Balance due Association	28
	$ 258.43

CHAS. E. BREWER, Treasurer.

The following resolution, presented by G. P. Harrill, was heartily adopted:

Resolved, That we hereby express our hearty thanks to the members of the New Bethel Church and citizens of the community for their most excellent entertainment of the Messengers to the Association, especially in view of the fact that the church is without a pastor at present. We shall want to come again.

GEORGE P. HARRILL.

After appropriate remarks by the Moderator the Association united in singing "Come thou fount of every blessing," after which T. W. O'Kelley preached the closing sermon from text Psalm 27:13-14.

After prayer by L. N. Chappell the Association adjourned to meet in 1913 with the Perry's Chapel Church on Wednesday after the fourth Sunday in August.

JNO. E. RAY, Moderator.

CHAS. E. BREWER, Clerk.

MINUTES OF THE FIFTH ANNUAL MEETING
—of the—
WOMAN'S MISSIONARY UNION OF CENTRAL ASSOCIATION, WAKEFIELD, NORTH CAROLINA.

The fifth annual meeting of the Woman's Missionary Union of Central Association was held with the Wakefield Church, Thursday, September 12, 1912. It had been decided to devote one day only to the business of the meeting.

On Wednesday night the annual sermon was preached by Dr. T. W. O'Kelley, of the Raleigh First Church. The people of Wakefield came out in large numbers to greet the preacher and to give a cordial welcome to the delegates.

The first business session was held at 9:30 Thursday morning. Every one realized that the day was to be a busy one. Mrs. H. C. Moore, the efficient Vice-President, called the meeting to order promptly. The exercises began with a hymn. Mrs. J. S. Farmer offered the opening prayer.

The devotional exercises were conducted by Mrs. Clarence Chamblee. She closed her remarks with a hearty welcome to the visiting delegates, expressing the pleasure the Wakefield Church felt in having the body with them.

The registration of delegates followed this.

The report of the Vice-President was next read. There were many gratifying things presented. Mrs. Moore expressed her deep appreciation of the societies which had stood loyally by her during the year, and desired their continued support for the future.

The moneyed aim for the year had been more than reached. The amount given being $2,911.82. This had been easy of accomplishment, because of a gift of over $800.00 from a godly woman of our number, one of the most consecrated of the State, one who has ever given largely, even the gift of a lovely daughter to the Foreign Field. The aim for this year is $2,500.00. Mrs. Moore's report showed carefully planned work well executed. During the year she had written 104 letters and 90 postals in carrying out the work of the Association.

The report was unanimously adopted.

Following this came the roll call of Societies. Those present responded gladly and from them came good reports. There are in all forty-one societies. It was regretted that not more were represented.

The only superintendent of divisions present was the ever faithful Mrs. D. S. Vann, of Wake Forest. She had a fine report and by

her earnest devotion to her work and her enthusiasm, was an inspiration to all who heard her speak.

There were several well written papers—one on "How to Get Up a Program", by Mrs. C. E. Timberlake. On account of her absence this was read by the Secretary.

The unavoidable absence of Miss Elizabeth Briggs, the State Sunbeam Leader, was deplored. She was to have given a report of the Missionary Institute held in Sanford in November. Mrs. Moore made the report for her.

The "New Standard of Excellence" was next discussed. Mrs. Clarence Chamblee read these rules and each delegate was requested to note whether or not her society reached the standard.

There were short discussions on "Personal Service." We were specially fortunate in having with us Mrs. Hendley, of Sanford. As Mrs. Mittie Ellis, of Raleigh, she was a former member of the Central and took active part in the work. She has lost none of her zeal, and has gained much experience in her new field. She added much to the interest of several discussions.

The noon hour arrived very quickly. A busy morning had been quite short. After appointing the several standing committees—these to confer during the noon hour—the meeting was adjourned for an hour.

COMMITTEES.

Nominations—Mrs. Chamblee, Mrs. W. C. Ferrell and Mrs. Clarence Chamblee.

Time and Place—Mrs. C. E. Timberlake, Mrs. D. S. Vann and Mrs. J. B. Perry.

Resolutions—Mrs. Talcott Brewer, Miss Katie Coke and Mrs. Winston.

Margaret Home—Mrs. W. N. Jones, Mrs. C. J. Hunter and Mrs. V. O. Parker.

Training School—Miss Lulie Dickson, Mrs. G. M. Bell and Miss Daphene Stell.

Literature—Mrs. J. S. Farmer, Miss Minda Green, Miss Ruby Melvin, Miss Clyde Chamblee, Mrs. R. H. Utley and Mrs. Avery.

Obituaries—Mrs. J. S. Morris, Mrs. J. W. Whitfield, Mrs. Wyatt Walters, Mrs. C. M. Lawrence, Mrs. Welton Allen and Mrs. Stell.

The ladies of the church had prepared a most delightful dinner. It was served picnic style on a long table in the church yard. To this ample justice was done.

After this hour of recreation the second session began with a song and prayer service.

"The Expense Fund: Its Necessity and Use," was the next subject for discussion. Mrs. W. N. Jones led this. She expressed pleasure that nearly every society is now giving something toward this fund.

Mrs. Jones is always so full of good talks that everybody is glad when she begins to say anything.

Two young ladies from the High School made very interesting short talks on the Responsibility of the W. M. U. for Junior Societies. More and more in women's meetings Talks are replacing Papers. This was specially noticeable all during the day. Among those who gave these helpful talks were Miss Dickson, Mrs. T. W. Brewer, Misses Scarboro and Kilpatrick.

Miss Lulie Dickson, of Wake Forest, here represented Meredith College. She is a splendid representative, going as a sample of Meredith's product, and it is not surprising that Meredith is fairly running over with girls.

Mrs. J. S. Farmer's paper on "The Foreigner and the Future," was too good to pass unnoticed. She had prepared her paper carefully and as is all of Mrs. Farmer's work it was well done. Her service to the Association is inestimable.

Miss Dickson read a paper prepared by Mrs. Crittendon on Our Women Missionaries and Their Schools.

The reports of the following committees were next called for:

The Nominating Committee reported:

For Vice-President—Mrs. H. C. Moore.

For Union Superintendents—Mrs. D. S. Vann, Mrs. Paschal Reddish and Mrs. Geo. P. Harrill. This report was unanimously adopted and Mrs. Moore accepted the office of Vice-President of the Association.

The Committee on Literature commended the Prayer Calendar and Mission Field and urged that their use be made more general.

The Committee for the Louisville Training School endorsed the effort made by the Association to give financial aid to the institution and recommended that it be made one of the regular objects for contributions.

The Margaret Home was reported as being fully cared for.

The Time and Place Committee asked that the question be left over for future consideration. Mrs. T. W. Brewer then read the report of the Committee on Resolutions. These reports were adopted. Any report of this meeting should include some mention of the unusually good singing by the choir of young people. They added much to the pleasure of all the services.

The business finally came to an end and after a closing hymn and prayer the meeting adjourned.

MRS. V. O. PARKER, Secretary.

Since the above it has been decided to hold the next meeting of the Union of Central Association at Mount Vernon Church in September, 1913.

Constitution.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of five members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive, Moderator shall extend to delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Wednesday after the fourth Sunday in August, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

Rules of Order.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem, shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject, without permission from the Association.

7. All motions which are seconded shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

FINANCIAL TABLE.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	Total.
Bay Leaf	$125.00	$.....	$.....	$.....	$.....	$1.40	$ 12.00	$ 10.00	$ 12.50	$4.50	$ 11.50	$ 1.00	$ 2.00	$....	$.....	$ 195.11
Bethany	125.00	.....	27.30	.....	.....	.....	10.00	6.00	8.00	1.00	.....	.....	.....	.....	.....	177.30
Bethlehem	50.00	.....	.....	7.00	.....	1.00	5.00	3.00	3.00	.....	7.00	.....	.....	.....	.....	76.00
Brassfields	175.00	.....	7.00	50.00	3.45	1.50	51.10	24.70	74.76	11.00	34.75	.....	14.00	7.00	4.00	458.26
Falls	75.00	.....	.....	12.00	.....	.50	.....	25.00	.....	.....	50.00	.....	.....	.....	.....	162.50
Flat Rock	150.00	14.99	.....	10.73	19.01	4.16	28.91	12.34	24.68	.....	15.12	29.38	.....	5.00	47.53	361.85
Forestville	125.00	.....	66.00	15.00	.....	2.00	25.85	11.40	27.85	3.00	36.98	.....	6.60	3.00	23.00	345.68
Franklinton	500.00	567.00	119.19	62.28	53.70	3.90	91.11	164.49	107.44	4.30	180.99	17.39	11.25	9.88	156.00	2048.92
Glen Royall	75.00	.....	62.23	79.00	25.00	2.40	6.16	4.00	5.00	1.00	33.26	.....	1.00	1.00	.....	295.05
Harris Chapel	75.00	.....	18.80	3.00	.....	1.00	8.25	4.35	5.96	.....	19.70	.....	2.00	2.00	.....	140.06
Hopkins Chapel	125.00	370.00	15.00	44.23	.....	1.78	11.00	3.30	5.50	2.20	8.80	.....	3.30	1.50	.....	591.61
Midway	100.00	15.00	15.00	13.20	.....	2.00	33.87	21.50	30.65	3.00	23.81	.....	5.00	10.07	28.00	300.10
Mount Olivet	85.00	.....	9.35	5.00	.....	1.50	4.00	3.42	4.00	1.50	6.50	.....	2.50	1.75	.....	124.52
Mount Vernon	140.00	28.00	15.00	40.00	.....	1.50	19.70	15.50	22.50	1.00	35.30	.....	8.50	2.50	22.50	352.00
New Bethel	125.00	.....	.....	8.00	.....	1.50	11.00	5.16	13.75	.....	7.00	.....	3.30	.....	.....	174.71
New Hope	125.00	87.19	18.30	4.91	.....	2.00	42.36	27.87	30.00	3.31	27.00	.....	2.76	4.32	29.00	404.02
Oak Grove	100.00	.....	2.50	60.50	.....	1.50	12.08	12.00	10.00	2.50	13.00	.....	2.00	.....	22.50	258.58
Oak Ridge	50.00	17.73	.....	11.07	.....	1.00	2.00	3.00	2.00	.....	5.00	.....	.....	50	.....	92.30
Perry's Chapel	150.00	104.00	39.00	10.89	.....	2.50	25.00	15.00	20.00	.....	52.50	.....	3.00	2.00	.....	423.89
Raleigh, First	3000.00	.....	1996.55	392.26	205.79	5.00	1182.64	630.82	1726.60	25.00	473.19	2298.41	117.35	24.60	211.42	12289.63
Rolesville	400.00	89.90	109.00	62.43	7.64	5.00	61.80	81.50	125.00	5.00	85.97	110.50	40.00	5.95	175.40	1365.09
Samaria	60.00	.....	.....	.....	.....	.50	3.42	5.00	11.31	.....	7.08	.....	2.03	.....	.....	89.35
Stony Hill	75.00	.....	.....	4.05	.....	1.52	2.50	3.00	2.50	1.00	3.00	.....	1.50	.....	.....	94.07
Union Chapel	75.00	.....	.....	15.00	.....	1.00	.....	1.50	1.30	.....	1.55	.....	.....	.....	.....	95.35
Wakefield	400.00	45.64	85.00	70.00	2.75	2.00	54.18	31.40	51.29	.....	40.72	150.00	.....	.....	84.50	1017.48
Wake Forest	1000.00	.....	282.69	70.00	31.48	5.00	462.28	328.70	392.31	10.00	174.60	1510.84	274.41	1.00	44.28	4587.59
Wake Union	50.00	.....	9.00	54.44	.....	1.00	4.92	6.29	4.63	.....	7.21	.....	.....	.....	.....	137.49
Wake X Roads	125.00	5.77	12.00	12.00	2.50	1.85	10.67	7.56	12.00	1.50	19.50	.....	3.67	1.71	17.45	233.18
Woodland	75.00	.....	.....	6.00	.....	1.50	4.00	2.50	6.00	1.00	10.00	.....	2.00	.....	.....	108.00
Youngsville	200.00	.....	33.00	21.00	.....	2.00	67.45	39.10	83.15	.....	26.50	15.00	5.50	.....	77.86	570.56
Total	7935.00	1345.22	2941.91	1159.20	351.32	59.51	2253.25	1509.40	2823.68	80.81	1417.54	4132.52	513.67	83.78	943.44	27576.25

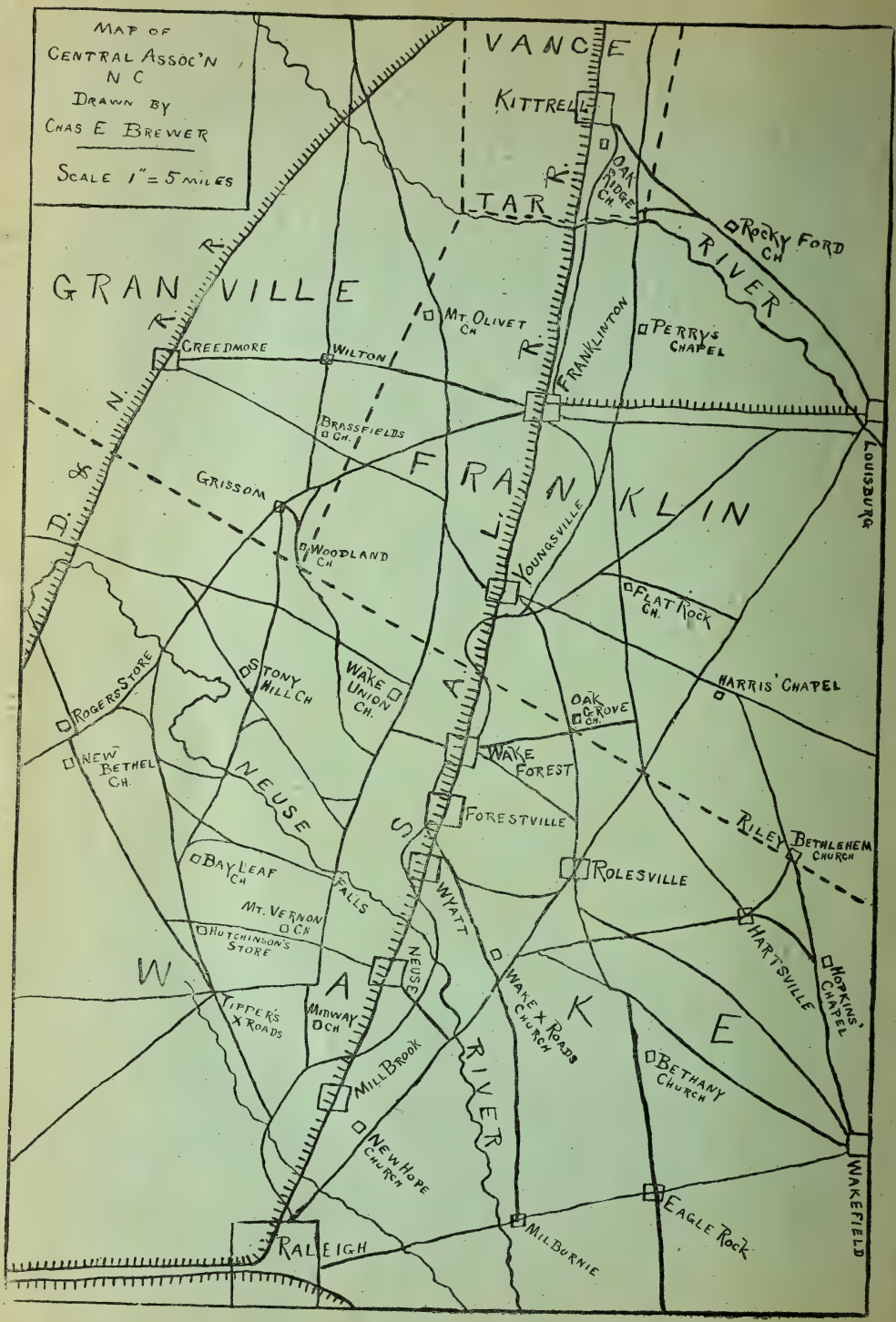
STATISTICAL TABLE.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed	Excluded.	Died.	Number of Males.	Number of Females.	Total Membership.
Bay Leaf	J. H. Hutchinson, Raleigh, R. 1.	H. T. Bailey, Neuse, R. 1.	1	$ 1200.00	600	....	....	..	1	..	..	39	52	91
Bethany	W. T. Baucom, Wake Forest.	I. D. Jones, Knightdale.	2	700.00	300	....	2	..	11	2	2	40	51	91
Bethlehem	G. P. Harrill, Franklinton.	W. E. Baker, Wakefield.	1	500.00	200	....	....	..	2	2	1	17	30	47
Brassfields	B. V. Ferguson, Wake Forest.	W. R. Waters, Hester.	3	1500.00	300	5	....	..	4	..	2	46	70	116
Falls	J. W. Atkinson, Neuse, R. 1.	J. W. Griffin, Neuse, R. 1.	4	1000.00	200	3	....	..	2	..	..	25	60	85
Flat Rock	A. A. Pippin, Wakefield.	Joe R. Jones, Louisburg, R. 1.	3	2000.00	500	34	1	2	3	2	2	160	201	361
Forestville	W. L. Griggs, Wake Forest.	J. L. Phillips, Forestville	1	2000.00	200	3	6	..	1	1	1	58	83	141
Franklinton	G. P. Harrill, Franklinton.	C. L. McGhee, Franklinton.	2—4	10000.00	500	....	1	..	3	..	2	74	88	162
Glen Royall	C. C. Williams, Spring Hope, R.2	L. H. Furr, Wake Forest.	2—4	50.00	350	50	7	7	5	8	1	100	122	222
Harris Chapel	G. P. Harrill, Franklinton.	S. C. Eaves, Youngsville.	1	750.00	300	4	....	....	....	4	..	27	75	102
Hopkins Chapel	A. A. Pippin, Wakefield.	J. H. Ray, Wakefield, Route 4.	3	800.00	300	12	4	14	11	1	1	69	106	175
Midway	J. S. Farmer, Raleigh.	E. T. Beddingfield, Raleigh, R. 1	1	1500.00	300	12	2	1	6	..	..	52	63	115
Mount Olivet	M. Stamps, Louisburg.	W. H. N. Pendleton, Franklinton	3	300.00	200	1	1	..	....	1	2	28	37	65
Mount Vernon	R. S. Stephenson, Raleigh.	J. M. Bailey, Raleigh, R. 1.	3	1500.00	300	9	6	2	7	7	2	58	104	162
New Bethel	J. A. Ellis, Wake Forest.	J. E. Ferguson, Raleigh, R. 7.	4	1000.00	300	....	1	..	2	..	2	48	52	100
New Hope	J. S. Farmer, Raleigh.	Paul Buffaloe, Raleigh, R. 5.	2	3000.00	300	12	4	2	1	4	3	57	68	125
Oak Grove	J. S. Hagwood, Knightdale.	J. E. Hall, Youngsville, R. 1.	2	100.00	300	9	4	6	10	2	5	67	76	143
Oak Ridge	J. W. Sledge, Louisburg, R. 4.	P. J. Wynne, Kittrell, R. 2.	2	800.00	400	3	1	1	....	..	1	50	49	99
Perry's Chapel	M. Stamps, Louisburg.	J. R. Jones, Katesville.	1	1500.00	300	....	6	..	3	..	1	48	80	128
Raleigh, First	T. W. O'Kelley, Raleigh.	A. R. D. Johnson, Raleigh.	....	70000.00	1200	67	76	..	32	4	13	345	544	889
Rolesville	W. R. Cullom, Wake Forest.	L. N. Ranes, Wake Forest, R. 2.	1—3	2500.00	700	....	6	..	12	19	4	190	222	412
Samaria	L. L. Hudson, Bunn's Level.	H. B. Williams, Raleigh, R. 2.	3	600.00	200	....	....	..	....	....	..	21	27	48
Stony Hill	W. L. Griggs, Wake Forest.	Sanford Keith, Wake Forest, R.1	4	250.00	400	21	....	..	....	1	1	41	92	133
Union Chapel	J. W. Sledge, Louisburg, R. 4.	W. P. Robertson, Wakefield, R. 4	4	.....	.....	....	....	..	....	....	..	9	10	19
Wakefield	W. R. Cullom, Wake Forest.	S. V. Horton, Wakefield.	2—4	.....	.....	3	2	..	6	..	2	95	100	195
Wake Forest	W. N. Johnson, Wake Forest.	J. H. Gorrell, Wake Forest.	....	2000.00	800	1	17	..	18	....	....	138	118	256
Wake Union	E. F. Sullivan, Wake Forest.	G. H. King, Wake Forest.	1—3	300.00	500	1	15	..	4	....	....	21	29	50
Wake X Roads	J. F. Mitchiner, Franklinton.	W. D. O'Neal, Neuse.	4	1000.00	400	10	....	3	4	1	1	67	79	146
Woodland	J. H. Hutchinson, Raleigh, R. 1	E. J. Haswell, Youngsville, R. 2.	3	800.00	400	3	1	..	1	..	..	61	72	133
Youngsville	G. P. Harrill, Franklinton.	W. R. Winston, Youngsville.	3	4000.00	300	14	4	..	2	..	..	55	92	147
Total			....	109,650.00	11,050	277	168	38	153	59	49	2106	2852	4958

8/27

SUNDAY SCHOOL STATISTICS.

CHURCH.	SUPERINTENDENT.	POSTOFFICE.	Officers and Teachers.	Scholars.	Total Enrollment.	Number of Schools.	Volumes in Library.	Quarterlies Taken.	Months Kept Open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
Bay Leaf	G. B. Norwood	Neuse, R. 1	9	50	59	1	....	78	12	40	....	$.....	$ 15.21	$ 15.21
Bethany	S. T. Davis	Knightdale	6	68	74	1	....	....	12	45	....	.....	.....	.....
Bethlehem	A. H. Martin	Youngsville	8	95	103	1	125	85	12	50	....	.....	7.00	7.00
Brassfields	G. L. Allen	Creedmoor	8	60	68	1	....	....	12	40	4	14.75	50.00	64.75
Falls	L. D. Jenks	Neuse, R. 1	6	65	71	1	50	250	12	50	....	.....	12.00	12.00
Flat Rock	G. D. Wiggins	Louisburg R. 3	11	103	114	1	....	150	12	70	12	.....	10.73	10.73
Forestville	J. B. Saintsing	Wake Forest	8	50	58	1	100	150	12	40	3	14.67	15.00	29.67
Franklinton	R. B. White	Franklinton	14	205	219	1	....	....	12	120	....	281.45	62.28	343.73
Glen Royall	C. E. Brewer	Wake Forest	17	283	300	1	60	250	12	185	44	33.26	79.00	112.26
Harris' Chapel	S. C. Eaves	Youngsville	5	68	73	1	....	46	9	30	1	.....	3.00	3.00
Hopkins Chapel	W. A. Perry	Wakefield, R. 3	12	138	150	2	....	70	12	85	4	.....	30.00	30.00
Midway	G. L. B. Penny	Raleigh, R. 1	7	45	52	1	....	64	12	35	12	17.81	13.20	31.01
Mount Olivet	L. L. Preddy	Franklinton	5	113	118	1	....	100	12	100	....	.....	5.00	5.00
Mount Vernon	W. H. Richardson	Neuse	6	64	70	1	200	72	12	40	4	4.25	40.00	44.25
New Bethel	J. C. Ross	Raleigh, R. 7	6	60	66	1	....	65	12	40	....	.....	8.00	8.00
New Hope	D. R. Green	Raleigh, R. 5	6	40	46	1	50	50	12	30	8	37.47	.....	37.47
Oak Grove	J. E. Hall	Youngsville, R. 1	10	94	104	1	100	130	12	70	8	13.10	60.50	73.60
Oak Ridge	A. J. Perkinson	Kittrell, R. 2	6	39	45	1	....	55	12	25	2	.....	11.07	11.07
Perry's Chapel	F. G. Banks	Franklinton	8	78	86	1	....	106	12	49	....	12.50	10.89	23.39
Raleigh, First	T. W. Brewer	Raleigh	45	808	853	1	375	5600	12	423	67	556.44	392.26	948.70
Rolesville	J. A. Williams, Jr.	Wake Forest, R. 3	22	136	158	4	160	175	12	85	....	67.50	62.43	129.93
Samaria	Q. A. Liles	Raleigh	5	73	78	1	....	216	12	19	....	.....	.....	.....
Stony Hill	A. E. Lowery	Wake Forest, R. 1	6	121	127	1	....	106	....	65	4	.....	.....	.....
Union Chapel	W. T. Clark	Wakefield, R. 3	5	152	157	1	....	....	12	75	....	.....	15.00	15.00
Wakefield	C. H. Chamblee	Wakefield	10	200	210	1	200	712	12	125	3	.....	70.00	70.00
Wake Forest	J. H. Gorrell	Wake Forest	16	310	326	1	....	350	12	245	....	330.40	70.00	400.40
Wake Union	E. F. Sullivan	Wake Forest	7	130	137	1	....	86	12	81	....	.....	54.44	54.44
Wake X Roads	J. H. Hester	Neuse, R. 2	7	72	79	1	100	40	12	40	9	2.00	.....	2.00
Woodland	H. C. O'Neal	Grissom, R. 1	7	75	82	1	....	260	10	50	....	.....	6.00	6.00
Youngsville	E. P. Allen	Youngsville	12	152	164	1	....	160	12	65	12	25.00	21.00	46.00
Total	.....	.....	300	3947	4247	....	1520	9426	....	2417	197	1390.60	1124.01	2514.61


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R. R.
MT. OLIVET CH
R. R.
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
D. & N.
BRASSFIELDS CH.
LOUISBURG
GRISSOM
FRANKLIN
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
HARRIS' CHAPEL
OAK GROVE CH.
NEW BETHEL CH.
NEUSE
WAKE FOREST
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
FALLS
ROLESVILLE
MT. VERNON CH
HUTCHINSON'S STORE
WYATT
HARTSVILLE
HOPKINS' CHAPEL
WAKE
NEUSE
TIPPER'S X ROADS
MIDWAY CH
WAKE X ROADS CHURCH
MILLBROOK
BETHANY CHURCH
NEW HOPE CHURCH
RIVER
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

OF THE

Fifty-Fourth Annual Session

OF THE

Central
Baptist Association,

HELD WITH

Perry's Chapel Baptist Church, Franklin Co., N. C.,

AUGUST 27, 28 and 29, 1913.

THE NEXT SESSION MEETS WITH HOPKINS CHAPEL BAPTIST CHURCH, WAKE COUNTY, ON WEDNESDAY AFTER THE FOURTH SUNDAY IN AUGUST, 1914.

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Vice-Moderator—G. P. Harrill.....Franklinton, N. C.
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Historian—E. W. Sikes.....Wake Forest, N. C.

MINUTES OF THE SIXTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION.

GOLDSBORO, N. C.
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Denominational Directory.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.

2. The Board of Education, N. C. Baptist State Convention.
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.

3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.

4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.

5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, R. J. Willingham, Richmond, Va.

6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.

7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C. except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

List of Ministers.

J. W. ATKINSON.....R. F. D. No. 1, Neuse, N. C.
W. T. BAUCOM.....Wake Forest, N. C.
H. G. BRYANT.....Wake Forest, N. C.
R. L. BROWN.....Wake Forest, N. C.
J. F. CARTER.....Wake Forest, N. C.
W. R. CULLOM.....Wake Forest, N. C.
J. G. DAVIS.....R. F. D. 1, Wake Forest, N. C.
J. S. FARMER.....Raleigh, N. C.
W. M. GILMORE.....Louisburg, N. C.
W. L. GRIGGS.....Wake Forest, N. C.
G. P. HARRILL.....Franklinton, N. C.
J. H. HUTCHINSON.....Raleigh, N. C.
L. JOHNSON .....Raleigh, N. C.
W. N. JOHNSON.....Wake Forest, N. C.
J. R. JONES .....Royal, N. C.
C. F. MESERVE.....Raleigh, N. C.
G. T. MILLS.....Wake Forest, N. C.
J. F. MITCHINER.....Franklinton, N. C.
H. C. MOORE.....Raleigh, N. C.
T. W. O'KELLEY, D.D.,.....Raleigh, N. C.
A. A. PIPPIN.....Wakefield, N. C.
W. B. ROYALL, D.D.,.....Wake Forest, N. C.
J. W. SLEDGE.....R. F. D. 4, Louisburg, N. C.
M. STAMPS .....Louisburg, N. C.
R. S. STEPHENSON.....Raleigh, N. C.
C. E. TAYLOR, D.D., ...Wake Forest, N. C.
R. T. VANN, D.D., ...Raleigh, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

Roll of Delegates.

Bay Leaf—G. B. Norwood, W. L. Nipper, W. J. Bailey.
Bethany—W. A. Upchurch, I. D. Jones, L. M. Watkins.
Bethlehem—C. E. Richards, E. D. Oakley, A. H. Martin.
Brassfields—W. H. Garner, J. W. Whitfield, Ben Lawrence.
Falls—S. F. Allen M. M. Jones, J. W. Griffin.
Flat Rock—J. R. Wheeler, A. R. Williams, N. J. Hart, G. D. Wiggins.
Forestville—E. C. Carroll, W. D. Holliday, J. P. Bobbitt.
Franklinton—A. B. Wester R. A. Wilder, W. F. Joyner.
Glen Royall—C. Hobgood, Sam Leonard, K. P. Alford.
Harris Chapel—J. A. Clifton, A. D. Frazier, Isham Frazier.
Hopkins Chapel—T. Y. Baker, G. W. Ray, E. C. Stallings.
Midway—E. C. Beddingfield, W. A. Peebles, W. H. Nichols.
Mount Olivet—W. C. B. Evans, J. W. Blackley, E. H. Evans.
Mount Vernon—G. W. Holliday, W. P. Edwards, C. A. Bailey.
New Bethel—J. D. R. Allen, E. W. Brogden, Otho Ray.
New Hope—D. R. Green, J. J. Buffaloe, R. J. Buffaloe.
Oak Grove—M. E. Watkins, Luther Pearce, R. B. Hall.
Oak Ridge—P. H. Alford, R. T. Moss, J. H. Dickerson, Jr.
Perry's Chapel—J. A. Duke, L. J. Wilder, A. T. Mitchiner.
Raleigh, First—John E. Ray, J. D. Boushall, T. B. Moseley.
Rolesville—S. T. Barham, J. H. Jones, R. P. Hunt.
Samaria—E. P. Wiggs, R. H. Griffin, S. A. Liles.
Stony Hill—A. E. Lowery, A. D. Keith, J. F. Lowery.
Union Chapel—A. J. Hicks, R. P. Mitchell, Kearney Faison.
Wakefield—E. W. Green, W. F. Ferrell, Toley Conn.
Wake Forest—E. W. Sikes, W. R. Powell, C. E. Brewer.
Wake Union—W. O. Minor, J. A. Denton, W. A. Jackson.
Wake X Roads—J. M. Jones, G. O. Massey, R. F. Watkins.
Woodland—O. A. Robertson, S. T. Davis, B. E. Davis.
Youngsville—W. P. Weathers, J. B. Allen, W. R. Winston.

PROCEEDINGS.

Perry's Chapel Baptist Church,
August 27, 1913.

The Central Baptist Association met in its fifty-fourth annual session with the Perry's Chapel Baptist Church.

The introductory sermon was preached by W. R. Cullom, using as text Genesis 12:1-4. He presented "God's Call and the Response of Faith."

The roll of delegates was called, a quorum being found to be present.

The organization of the Association was effected by electing the following officers:

Moderator—Jno. E. Ray.
Vice-Moderator—Geo. P. Harrill.
Clerk and Treasurer—Chas. E. Brewer.
Historian—E. W. Sikes.

Pastors recently come to our Association were recognized and welcomed as follows: W. M. Gilmore, M. Stamps, J. F. Mitchiner.

W. R. Beach, representing the Biblical Recorder, was welcomed and given the courtesies of the Association.

D. R. Green was added to the Finance Committee.

E. W. Sikes was made chairman of the committee on Home Missions.

The committee on Order of Business presented its report which was adopted.

The Association adjourned with benediction by W. N. Johnson.

WEDNESDAY AFTERNOON SESSION.

The Association re-assembled and was led in prayer by W. R. Beach.

E. L. Middleton presented the following

REPORT ON SUNDAY SCHOOLS.

We find authority for Sunday Schools in God's word. The fact that a Sunday School, with good organization, adequate equipment, and good teaching, is sure to become effective in winning souls for God and in developing them for His use, is proof of God's favor.

The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905, we have grown from 1,290 schools to 1,920 in 1912; a gain of 631 or 49 per cent in seven years. Mere numerical growth, however, is not necessarily indicative of success. We find more general interest in the cause than formerly. Schools are improving their organizations as well as enlarging their membership. Many are training their teachers in the Sunday School Board's training courses. Churches are building class-rooms or using curtains to improve their equipment.

We find the following facts about the work in our own Association: The last report showed 4,958 church members, with 4,247

enrolled in the Sunday-schools, or a membership 86 per cent. as large as the church membership. This is a gain over previous years. From the letters to this meeting it seems only 38 per cent. of the church members attend any of our schools. Of course this means we ought to press a campaign to reach the others.

The Institute asked for at our last session was held at Wake Forest March 6-9.

As a policy for next year we would recommend the following:

1. The organization of our Sunday School forces into a Convention with needed officers and committees to advance the work. Let the Executive Committee be appointed now to do this work and co-operate with the State Sunday School Committee and Secretary.

2. A vigorous campaign to enlist more of our church members and others not reached for the Sunday School. A religious census followed by grading the school will greatly aid in this.

3. The organization of Teacher Training Classes for officers and teachers. These may pursue the Normal Course or the Reading Course. Free literature will explain both courses.

4. The co-operation with other Associations in supporting Sunday School Missions by putting this fund on same basis as the other mission and benevolent objects of the Convention. The Sunday Schools, however, ought to meet this obligation.

5. More definite plans for making our schools evangelistic. These ought to become great soul-saving agencies. Every unsaved member of our classes ought to be brought to a saving knowledge of Jesus.

6. That our officers and teachers secure literature on the various phases of up-to-date Sunday School work. This will be furnished free by our Sunday School Secretary.

E. L. MIDDLETON, Committee.

After discussion by E. L. Middleton and E. W. Sikes the report was adopted.

The following was the

REPORT ON THE BIBLICAL RECORDER.

The Biblical Recorder is in its 79th year and is endeavoring to assist the Baptists in North Carolina in carrying forward the great work committed to them. Through all the years it has had but one purpose, that of enlisting and developing our Baptist people. We feel, that after all these years of experience, the Recorder is better able to serve than ever before. The Recorder will gladly receive any suggestion by which it may better serve our people.

The Recorder also has needs, and its greatest need is the co-operation of our people in increasing its circulation. We beg, therefore, to call attention to the fact that our subscription list is practically the same it was five years ago, and the Recorder is finding it just as hard to pay expenses. If we could increase the circulation to 25,000 we could largely advance every interest fostered by the Baptists of North Carolina. We have reached the conclusion that the circulation can only be increased through the efforts of the pastors and other friends of the Recorder throughout the state. We, therefore, hope that this Association will co-operate in this work and make the Biblical Recorder more efficient by increasing its circulation.

The Recorder craves the opportunity of helping every pastor in his work and helping every worker in whatever capacity to do his

or her work. Please call upon the Recorder to help you in any good work and as compensation help the Recorder to do its work in reaching the homes of our people.

Respectfully submitted, J. S. FARMER,

The report was discussed by W. R. Beach, W. R. Cullom, G. P. Harrill, and W. M. Gilmore and was adopted.

Report from the Vice-President of the Woman's Missionary Union was read and after words of appreciation by R. B. White, in which all present heartily concurred, it was ordered that the same be spread on the minutes.

W. M. U. REPORT TO CENTRAL ASSOCIATION.

Without the unfailing sympathy and loyal support of our pastors and church workers generally, our W. M. U. will be hampered and hindered from doing its most effective work. So far as we know, there is no opposition to our work in our Association, and for this we feel grateful. But we want more than your assent: we need your co-operation and encouragement.

We have on our list 19 W. M. S.; 7 Y. W. A.; 9 Sunbeams and 2 Royal Ambassador Chapters, making a total of 37 Societies. It will be necessary, we regret to say, to drop about 8 of these Societies from our list, as they seem to have disbanded. It is especially at this point that we ask your help. Please do everything within your power to sustain interest in these organizations and foster their growth. The whole Church will be strengthened and upbuilt where there is a live and aggressive missionary society.

Last year the W. M. U. of our Association gave $2,696.43 to our mission objects. This year we propose to make a 10 per cent increase. But this is only one feature of our work. In our Societies we study the objects for which our Association and Convention stand, and there is a ringing call for consecration of life and means.

Besides these 8 Societies that seem to be dead, we have 12 churches without any missionary society. Will not the pastors and other workers interest themselves to the extent that there shall not be a single church within our Association that has no missionary organization?

MRS. HIGHT C. MOORE,
Vice-President W. M. U.

A. R. Williams and J. M. Jones were added to the committee on Place and Preachers, to fill vacancies on the committee.

R. O. Pernell, S. H. Scarboro and D. R. Green were appointed delegates to the Baptist State Convention; alternates, W. P. Edwards, J. B. Allen and W. R. Winston.

W. N. Johnson was elected delegate to the Southern Baptist Convention; G. P. Harrill, alternate. Chas. E. Brewer was appointed to represent the Central Association on the Board of Missions and Sunday Schools.

E. W. Sikes, Historian of the Association, made oral report, with authority to print in the minutes.

HISTORIAN'S REPORT.

The Wake Forest Church, 1835.

Wake Forest College opened in February, 1834. During the year a glorious revival swept through the school. Many were baptized

and joined the Wake Union church. In 1835 it was deemed wise to organize a church at the growing village though Wake Union was little more than a mile away. Consequently on August 30, 1835, there was organized the present church. There was no house of worship nor ever has been. The school building has always been the church house also.

The charter members were seventeen in number. Most of these were students or teachers. Prof. Wait was chosen pastor and Prof. Armstrong his assistant.

The organization of the church was the occasion of a spirited meeting. Not only were members asked for, but a call was given to all those who were interested in their salvation. George Washington was chosen Clerk, R. M. Nixon, Treasurer, and H. K. Person and Wilie R. Powell, Deacons.

The church grew very rapidly. Large numbers of young men came to the Institute who were non-professors. For some time a refreshing revival annually visited the school that reached far out in the country. As the number of students in the Institute began to decline, so did the church membership.

In 1835 Josiah Brooks and William T. Brooks were licensed to preach. In 1837 Henry L. Graves, a tutor, was ordained to preach. He was a graduate of the State University and came of the Graves family in Caswell county. Later he moved to Texas where he became a leader in Baptist education in Texas.

This early church was very careful in matters of discipline. Discipline was meted out unsparingly. The popularity of the member gave him no shield. Within a year eight members were expelled. The first clerk and the first treasurer were deemed unworthy.

There were three objects on the church budgets of that day: Foreign Missions, Domestic or State Missions and Ministerial Education. Wake Forest was one of the best developed churches in the State at that time along the line of benevolence.

Wait and Armstrong had both come from New Bern which was a liberal church as liberality went at that time.

The church became a member of the Raleigh Association in 1836, but in 1856 it was transferred to the Tar River.

One custom of the church was to require each member to relate his religious feeling and often many excellent reports were made.

Matthew T. Yates was a very active member in his student days being deacon and clerk.

When Dr. William Hooper became President of the College, he was elected pastor. After Hooper's resignation Professors White and Brooks served. When W. M. Wingate was president he was made pastor also ex-officio. The church had no separate pastor till about 1884 when Rev. R. T. Vann became the pastor.

The slaves were members of the church and worshipped with their masters till they began the use of the "African Chapel." Their worship was under the control of the whites and the white ministers baptized them.

In 1859 Forestville church was organized from members dismissed for the purpose from Wake Forest. In 1862 Woodland church was established as an arm. This was due to the zeal of J. K. Howell who had started a Sunday School at that place.

The pecularity of the Wake Forest is that the personel of its membership in early days changed very frequently. Many of the members have been students who resided at Wake Forest for a brief time only. With the growth of the village the church membership will be more stable.

The rolls will show the names of many persons who have become prominent in church and state. Many preachers of note have come this way.

The church has had few changes of pastors—R. T. Vann, W. R. Gwaltney, J. W. Lynch and W. N. Johnson.

E. W. SIKES, Historian.

The Association adjourned with benediction by J. W. Sledge.

THURSDAY MORNING SESSION

Devotional exercises were conducted by W. M. Gilmore, reading the fourth chapter of Esther, and prayer by several of the brethren.

The record of yesterday's proceedings was read and approved.

E. W. Sikes read the following

REPORT ON MINISTERIAL RELIEF.

The Baptist Ministers' Relief Board was established twenty-three years ago. During that time it has brought relief to one hundred and three needy beneficiaries—ministers and widows of ministers. There are at present thirty-seven on the Board. This is the largest number ever receiving aid at one time. There are several applications pending, showing that the increase of beneficiaries may be expected to continue. The beneficiaries receive from twenty-five to two hundred dollars per year. Many of them need more. Some of them have no other means of support. That the aid extended may be adequate to the needs of the beneficiaries, it is frequently necessary to increase the appropriations.

It is the aim of this Board that no one who has been a worthy proclaimer of God's truth shall suffer for the necessities of life. We desire that every Baptist of the State shall share this ambition with us, and contribute towards its accomplishment. Many of our people already give gladly to this work, but nearly three-fifths of the churches of the State contribute nothing. More than one-fourth of the Associations give nothing for this object. From this it may be seen that the work of enlistment is only just begun.

We do, therefore, urge that each church of this Association make regular contributions to this object, just as to State Missions, Orphanage, etc.

In accord with the recommendation of the Baptist State Convention at its meeting at Wilson, we urge, in the second place, that each pastor present the needs and worthiness of this object to his people, and that a special collection for this work be taken on the Sunday nearest to Christmas on which the church may have services. Let it be clearly understood, however, that the Christmas offering is a special offering, not to be used to pay the church's pledge to this object, but separate and distinct from it. A Christmas check is sent to each beneficiary.

After an address by E. W. Sikes the report was adopted.

The Moderator greeted and welcomed the following visiting brethren: Chas. E. Maddrey, representing the Home Mission Board; C. J. Thompson, representing the Foreign Mission Board; and F. P. Hobgood, President of Oxford College.

W. N. Johnson read the following

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions submit the following report:

Our Foreign Mission Board reports a year of success and great progress on our foreign fields. A note of confidence and triumph runs through the reports of the missionaries. The only exception is Mexico, where the unsettled conditions have hindered the work. In Brazil and China, the success of the work is great and the opportunities are marvelous. In Italy and Japan the long siege is beginning to tell and the outlook brightens. In Argentina and Africa the success of our workers is gratifying. From all around the world the call of God voiced in the progress of the work and its large needs bids us go forward.

A brief glance at what has been the effect of foreign mission work upon our people at home affords encouragement. The Board in its report to the Convention, speaking of "What Foreign Missions Has Done For Us," says:

"It has caused us to look after education here in the home land. Simply read the life of Luther Rice and what followed therefrom, and we can easily see how our people were brought to undertake educational enterprises as they had never done before. They were made to see the necessity of training their sons and daughters for Christian service, and to a great extent our deep interest in education dated from Luther Rice's return from India.

The Baptists were awakened to the world-wide responsibilities and at the same time to the great opportunities and obligations which were before them in the home land. By the mission work they were drawn together, and they received a new conception of unity among them in associations, conventions and other meetings. The mission work brought them to greater liberality and they have grown in the grace of giving. This has been a great blessing to our people. They have come to deeper spirituality. In reaching after souls the Lord's Spirit has moved with greater power among us. In the performance of duty, trying to save men on the other side of the world, we have found that the Savior has drawn closer to us. He has manifested Himself to our people.

Surely we ought to rejoice in a work which brings to us the blessings of larger vision, better education, union, activity, liberality, spirituality and which helps to save not only the uttermost parts of the earth, but us and our children from selfishness and sordidness. The prosecution of world-wide missions brings the richest blessings, and of these none is greater than the abiding presence of our Lord."

Another helpful feature of the work is a contrast between the statistics of our work twenty years ago and those of to-day. The report says:

"The great development of our work in recent years creates a heavy demand which should be met by us. Let us here make a brief comparison with our work as reported twenty years ago and this year. Then we had no medical missionary, only a native physician on the foreign field. This year we have thirteen medical missionaries, seven hospitals, nine dispensaries and our workers report 65,333 people treated. Then we had 16 schools with 598 scholars. This year we report 266 schools with 7,481 scholars. These include ten theological seminaries with 222 students and eight women's training schools with 191 scholars. In 1893 we had no regular publishing plants. Now we have publishing plants and book houses that are turning out millions of pages of books, tracts, Bibles, etc.

Then we had 177 missionaries and native workers on the field; now we have 849. That year there were reported 383 baptisms and a total membership in our churches on the fields of 2,923; this year 4,532 baptisms and a membership of 27,545. That year the missionaries reported $5,368.42 as contributed on the foreign fields; this year the missionaries report $89,483.70. All of this goes to show that we have left the day of small things and must come up to the great opportunities and responsibilities which God has placed upon us.

When we look back over our receipts for a few years we see how wonderful God has blessed us. In 1873 the Convention for the first time had its contributions to go beyond $50,000. Then in 1890 there was rejoicing when the receipts went beyond $100,000. In 1903 we went beyond $200,000. In 1907 we first went beyond $400,000 and in 1912 beyond $580,000. In the mean time great advance has been made in the work on the foreign fields. We have about $900,000 in equipment in our different foreign stations. This consists of churches, schools, hospitals, publishing plants and homes for missionaries.

We hope and believe that in twenty years more what we are doing today will appear small in proportion to what will be done then. Both individuals and churches will be giving enough to support a whole station."

During last year seventeen new missionaries were sent out and eight others are under appointment. This makes a total missionary force of 285 missionaries, who are assisted by 569 native workers. The number of baptisms for this year (4,532) is the largest in the history of our foreign mission work.

The report of the Board shows that our people are taking great interest in the Judson Centennial Equipment Fund. While the first year was largely one of preparation, the report shows that the sum of $251,781 was raised in cash and pledges. This special fund of one and a quarter million dollars for educational and general equipment purposes in foreign lands is to be used in building churches, missionary homes, hospitals, schools and publishing plants. This fund is to be distinct from and in addition to the regular annual income of the Foreign Mission Board.

The total contributions reported at the last Southern Baptist Convention amounted to $543,446. For this year the Southern Baptist Convention has asked that the churches raise $646,500 for foreign missions. It will take all of this amount to maintain the work, pay off past obligations and make such advance that the Board can send out a few missionaries to points where it is absolutely necessary to have reinforcements. The Convention also asked that each State raise a definite part of this amount and the money requested from each State has been carefully divided up among the various Associations, and this Association has been asked to raise $3,300.00. It is of the utmost importance that all the Associations undertake to raise the amount asked of them. If our Association fails to raise the amount asked of us, it will probably mean that there will be a deficit on the work of our Foreign Mission Board. In deciding on a basis for our work let us take this amount as the minimum to be raised for foreign missions. Let us seek, if possible, to go beyond that which is asked of us, so as to make up for any other Associations in our State that might fall short. This is a day of marvelous opportunities on our foreign mission fields. We must gird ourselves for the greatest effort that we have ever made. Let us start at once a great movement for foreign missions in our Association and make it earnest, strenuous and so pervasive that

it will reach every church and every member. Above all, let us be profoundly prayerful.

We recommend—

1. That all of our people take and read the Foreign Mission Journal and that, some one in each church be appointed to secure subscribers for the Journal and also to write to the Foreign Mission Board for tracts for free distribution.

2. That all of our churches earnestly consider the question of raising our mission funds in a systematic way so that the money can be sent forward all through the year, thus saving interest on borrowed money and furnishing the Board with a constant supply of contributions for carrying on the work.

At its session in Oklahoma City in 1912, the Southern Baptist Convention with tremendous enthusiasm launched the Judson Centennial Movement.

This movement is an effort by Southern Baptists to raise one million, two hundred and fifty thousand dollars ($1,250,000) for educational and general equipment purposes in foreign lands. Two hundred thousand dollars ($200,000) of this sum are to be spent on the publication of Christian literature; two hundred and fifty thousand dollars ($250,000) for the building of churches, missionaries' homes and hospitals, and eight hundred thousand dollars ($800,000) upon the equipment of our mission schools. All this money is to be spent upon equipment. It is not to be set aside for endowment. This fund is to be distinct from and in addition to the regular annual income of the Foreign Mission Board and the subscriptions to it are to be taken within three years.

By giving our missionaries, through this fund, a good literature with which to propagate the truth, comfortable homes in which to live, churches in which to worship, well-equipped hospitals in which to heal the sick, sufficient schools in which to train the native Christians—especially the native ministers—we can, thereby, increase their working efficiency several fold. It is great economy to spend all this money in this way when by so doing, we can make our missionary force so much more effective.

The one hundredth anniversary of the sailing of Adoniram Judson, the first American foreign missionary, and his subsequent change to the Baptist position, are two events so significant that we must not pass over them without doing something worthy of the history they represent. They constrain us to meet the multiplied demands of our day with the same self-sacrificing spirit that characterized Judson. The raising of the Judson Centennial Fund offers us an opportunity for showing our devotion to the principles which brought Judson to us and for which he stood.

Already there has been a cordial response to the Judson Centennial appeal. During last year when so much time had to be devoted to organizing the campaign over two hundred and fifty thousand dollars was raised in cash and pledges. A list of the objects to be helped has been made and our people are pleased with the definiteness of the program. It will be presented widely this year by pastors and special representatives.

We commend the movement heartily to all our churches.

WALTER N. JOHNSON, Committee.

After discussion by C. J. Thompson and W. N. Johnson the report was adopted.

The report on the condition of the churches was presented by W. R. Cullom.

REPORT ON THE CONDITION OF THE CHURCHES.

This is a subject in which it is possible for one to be either optimistic or pessimistic, according to temperament, and yet be strictly in the bounds of truth. The whole truth, however, can be brought out only by the recording angel on high, and it is only when this record shall be made known that the whole truth will be brought to light. How shall we estimate the condition of our churches? Shall it be by the amount of money contributed? By the number of members added? By the size and efficiency of the Sunday schools? By the harmony and fellowship among the membership? By the esteem in which the church is held in its local community? By its influence in shaping the idols of its community? Or, by real loyalty of heart and life to Jesus, its only Savior and Supreme Lord? All these alternatives are suggestive, and each will make its contribution toward an answer to our question. The last, however—supreme loyalty to Jesus—must, in the nature of the case, be the final test.

The church is his body and through it he must make effective his will in the earth. When "he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks," looks into the life and work of the churches at "Bay Leaf," "Bethany," "Bethlehem," "Brassfields" and so on down the list of the churches of our Association what will he say of them? In the early days he said over and over again, "I know thy works," and then proceeded to speak a most discerning message to each of the seven typical churches of Asia. In this message our Lord was glad to recognize and point out the good, but he was equally careful and faithful to see and point out doctrinal laxness, moral corruption, faithlessness in discipline, and indifference in life. We recommend that our churches shall each try to look at itself honestly and candidly in the light of his countenance who "loved the church and gave himself for it."

A little comparison of figures between the reports from the churches last year and those for the year just closing discloses the following facts: (1) One year ago the total amount of money contributed by the churches for benevolence was $7,682.13; for the year just closing the amount was $10,557. (2) One year ago the churches reported 277 baptisms; for the year just closing they report 133—a falling off of more than 100 per cent. (3) One year ago there were 9 churches that reported no baptisms; for the past year 14 churches report no baptisms. (4) One year ago there were 4,247 people enrolled in our Sunday Schools; at present there seem to be enrolled 4,262—an increase of only 15. (5) In nine churches of the Association the enrollment in the Sunday School exceeds that of the church membership. (6) From these figures we would conclude that there has been substantial development among the churches in general interest in the work of the Kingdom of God. When we come, however, to scrutinize more carefully the situation with the churches, your committee would express the fear that our people are not sufficiently concerned for the salvation of the men, women and children who walk daily by our side. In thinking of the causes that may have led to this state of affairs, we mention only one. When the gospel message was launched, its Founder said, "the care of this world and the deceitfulness of riches, choke the word, and it becometh unfruitful." It is even so to-day. Our people are so busy trying to make money that they can't take time to care for the lost at their own doors. We are in danger of trying to do our work by proxy rather than following the N. T. method

of each individual becoming a witness for Jesus whenever he can touch another individual in any way.

Your committee would also call attention to a matter which has been mentioned among us repeatedly, viz.: the lack of settled pastors in our Association. Is it not time that our churches exercise their good common sense and their God-given right, group themselves into convenient fields and locate shepherds among them at suitable places that the work of God be not hindered? We would recommend a most careful and serious consideration of this matter.

We would recommend also that our churches seek to inaugurate and prosecute during the coming year a vigorous campaign among our people looking toward two things: (1) **Evangelism**—the winning of every lost soul in the bounds of this Association to a living acceptance of Jesus as a personal Savior and Supreme Lord; (2) **Enlistment**—that is, that we try to get every one who names the name of Jesus as Savior and Lord to join heartily in the work of his Kingdom as we are trying to carry it on through our several boards and missionary agencies. We believe that the people of this Association are capable of achieving just things in the work of the Kingdom in name of and in the strength of Jesus our Master. That the coming year may be the best of all the years with us is our ardent hope and earnest prayer in His name.

W. R. CULLOM,
For the Committee.

It was adopted after discussion by W. R. Cullom, J. H. Highsmith, Chas. E. Brewer and W. L. Poteat.

It was voted that a committee be appointed to suggest some means by which our churches may be brought to co-operate in locating pastors in fields within our bounds: W. L. Poteat, R. J. Buffaloe, and W. P. Edwards were appointed on this committee.

The following resolution, presented by Jno. F. Mitchener, was adopted:

Whereas, a house of worship at Wake Forest is so imperatively needed by our young men in College there;

Whereas, at its session at Goldsboro in 1912 the Baptist State Convention asked the Baptists of North Carolina to put $25,000 into this building and urged that work on it be begun at once;

Whereas, work on it is progressing so finely; and

Whereas, the Church will deteriorate thousands of dollars, if not roofed in by winter; be it

Resolved by this Association:

I. That this Association ask the churches composing it to raise for this worthy urgent cause at least $2000.00.

II. That a Committee of three be appointed at once to suggest what part of this amount may be raised by each church and to make a report before this session of the Association adjourns.

III. That each church in the Association be asked to raise within sixty days and to forward to the Wake Forest Baptist Church at least the amount suggested by this Committee.

IV. That the name of each contributor and the amount contributed by each person, by each church and by each Association be procured as far as possible and a list of the same sent to Walter N. Johnson, Pastor, Wake Forest, N. C., to be preserved in the building.

V. That each Pastor in this Association be requested to see that

every member of every church he shepherds shall have a chance to help in the erection of this House of God at Wake Forest College and to see that a full record of what each does, be the gift small or large, shall be forwarded for preservation in the walls of the Church building.

J. F. Mitchener, G. P. Harrill, and J. H. Highsmith were named the committee provided for in the above resolution.

J. W. Sledge conducted a closing devotional service. Benediction was pronounced by C. J. Thompson.

TURSDAY AFTERNOON SESSION.

The following report, prepared by T. W. O'Kelley, was read and after discussion by Chas. E. Maddrey and E. W. Sikes was adopted.

REPORT ON HOME MISSIONS.

Home Missions is the highest expression of patriotism. To bring our fellow-citizens into right relation with God is the very best service we can do them. With us, Home Missions means the evangelization and the training for Christian service, of all the people of the territory of the Southern Baptist Convention. This gigantic task is committed to the Home Mission Board, located in Atlanta, Ga. The blessing of God, in large measure, has rested on this Board from the beginning of its work in 1845; and for the last decade, its success has been phenomenal, the results being as great in the last ten years as in the fifteen years of its previous history. At the present rate of progress, it looks as if the present generation might realize some of the great things of which our fathers dreamed and prophesied.

The number of missionaries employed by the Board independently and in co-operation with State Boards is 1,387. The results of their labors last year were 17,937 baptisms, 17,999 additions to the churches by letter, total additions 35,936, and 224 churches constituted. This is the largest showing of any Home Board in America, Total receipts of the Board were $369,592.38.

The Mountain school work is prosperous. There are 30 of these schools with 149 teachers, and 5,118 students, 64 of whom are preparing themselves for the ministry. Eight of these schools in North Carolina were assisted by the Home Board last year.

In Cuba there are 30 missionaries, and 47 churches and stations. Baptisms last year 139, additions by letter 62, total number of additions 201. Two churches were constituted, and three Sunday schools were organized.

The outlook in Panama is good. There are ten churches and one station with a total membership of 501. Baptisms for the year 101, additions by letter and restoration 71, total additions 172.

The Department of Evangelism has made for itself a large place in the denomination, and seems to be steadily growing in favor. The campaigns in cities where the conflict with the forces of sin is fiercest have been blessed of God in the salvation of many of the lost. Another blessing has been realized in the new conception of power to cope with discouraging situations, which has come to our churches as they have combined their strength in a common effort against the enemy.

The Board has recently added the Department of Enlistment,

the special work of which is to reach and enlist the great number of our churches which are doing nothing beyond the limits of their immediate localities. When it is remembered that out of over 23,659 churches in the territory of the Southern Baptist Convention, 10,023 give nothing to Home and Foreign Missions, it is readily seen that this is one of our most urgent needs.

We recommend that our pastors preach on Home Missions and keep before their people the importance of the work and the privilege of having part in it by giving their money to support it.

We commend most heartily the Home Field published monthly by the Board. This magazine has taken its place in the very front rank of Home Mission Journals of America. We implore our people to subscribe for it and send it.

Respectfully submitted,
T. W. O'KELLEY, Chairman.

S. F. Allen presented the following

REPORT ON THE THOMASVILLE ORPHANAGE.

The Orphanage at Thomasville is rapidly growing and it is bidding fair to keep pace with the times. We have the best teachers and training experts who love the work and hence can accomplish more than teachers in an ordinary school. The religious influence in that institution is worth more than that of any school or college for the reason that the pupils are under better discipline than pupils in schools and colleges. Therefore, the Orphanage will turn out a better citizenship than ordinary schools.

S. F. ALLEN,
For the Committee.

It was discussed by S. F. Allen, W. M. Gilmore, and F. P. Hobgood and adopted.

The following was presented as the

REPORT ON STATE MISSIONS.

Those who invest their money in any enterprise, have a right to know how the business is being managed, and what there is to show in the way of results. The Baptists of the State are asked to give $50,000.00 to State Missions, and it is their privilege to know what goes with the money, in order that they may judge as to whether it is being wisely used.

The Board.

The State Board of Missions and Sunday Schools is composed of eighty members from the State at large, and one representative from each of the sixty-four Associations. To these brethren is committed the important and difficult task of appropriating the funds contributed by the Baptists of the State, for State Missions.

Those receiving salaries are the Corresponding Secretary of the Convention, the Sunday School Secretary, the Treasurer, the Corresponding Secretary of the Woman's Work, and the stenographers.

The assistant to the Corresponding Secretary and the co-operative field workers are paid salaries, but as their work is missionary and not administrative, their salaries are counted in the amount paid the missionaries, and not charged up to the expense account. The Corresponding Secretary and Treasurer of the Convention are elected by the Convention, and the Corresponding Secretary of the Woman's Missionary Union is elected by the W. M. U. Con-

vention, the others are elected by the Board of Missions and Sunday Schools.

The Field.

In our Mission Work we speak of the East, the West and the Central sections of the State. We do this for the sake of convenience and for the further reason that conditions differ in these several sections.

In the West development is our task. We are appropriating to this territory this year $6,470, including the salary and traveling expenses of Rev. W. R. Bradshaw, who gives his whole time to that section, and it is but fair, therefore, that his salary should be charged up to the West. We are also giving the West $1,500 for church building, making the total appropriation to that section $7,970.

In the Piedmont, or central section, great changes are taking place because of the industrial awakening. It is necessary for the Board to expend a good deal of money in this portion of the State during this transition period. We have appropriated to the central section this year $19,528 including amount to church building.

In the East is to be found real mission work, because in that region exists our greatest destitution. There are eighteen counties in the East in which the destitution is the greatest. These are Dare, Hyde, Beaufort, Pamlico, Carteret, Onslow, Jones, Craven, Pitt, Martin, Washington, Halifax, Edgecombe, Nash Wilson, Greene, Lenoir, Johnston. We are appropriating to the East (including church building) $20,210.

The Work.

We had last year 150 missionaries, who preached at 335 churches and out-stations. They baptized 1,607 people and received 1,393 by letter. They reported 2,627 professions of faith. Twenty houses of worship were being built and twelve were completed last year.

The contributions of these missions points were as follows:

Paid on pastors' salaries	$26,898.42
Church building	24,434.67
Objects of Convention	23,223.14
Total	$74,586.23

The Treasurer's report shows that we received for State Misions last year $47,931.91. It will be seen that the mission fields raised more money by $26,654.32 than was expended by the Baptists of the State on State Missions. If you leave out of the account the $26,898.42 paid on pastor's salaries, by the mission fields, it leaves the mission points in debt to the Baptists of the state only $244.10.

Church Building.

For the past three years $5,000.00 a year has been appropriated to church building. This is part of the money contributed by the Woman's Missionary Societies and Sunbeams. As a result twenty houses of worship have been built at important points, and two have been purchased. The aggregate value of these houses is at least $50,000.00. By an expenditure of $15,000.00 we have added $50,000.00 to our denominational wealth.

Expenses.

Last year the Baptists of the State contributed $47,931.91 to State Missions. The amount charged up to state expense was $3,423.16,

which is 7 2-3 per cent. of the amount contributed. For Home and Foreign Missions combined we received $71,226.47. The expense borne by these two was $3,404.91, or 4 7-8 per cent. of the total amount contributed to these objects. Six per cent. a little more than covers the expense of administration.

State Missions is to all our work what the roots are to the tree. The roots take hold upon the soil and pass the life up in the body and limbs of the tree. It will be impossible for the limbs to grow and flourish, unless there is growth of the roots. On the other hand as the roots go down deeper into the soil, the tree is kept in a vigorous condition. As the work of State Missions develops and expands, there is a corresponding development along all lines of denominational activity.

The following report of the committee appointed at the morning session was presented as an amendment to the report on State Missions:

REPORT ON LOCATION OF PASTORS.

Your committee on co-operation of churches in the location of pastors begs to make two recommendations:

1. That the Central Association ask the State Board of Missions to co-operate with the Executive Committee of the Association in the establishment of one or more demonstration pastorates on the co-operative plan.

2. That the Executive Committee of the Association be requested to hold itself in readiness to assist such churches as desire assistance in locating pastor.

W. L. POTEAT,
R. J. BUFFALOE,
W. P. EDWARDS, JR.,
Committee.

After discussion by W. L. Poteat, L. Johnson, J. F. Mitchener and W. N. Johnson, the report as amended was adopted.

The Committee on Place and Preachers for the next Association recommended Hopkins Chapel as the place; J. F. Mitchener to preach the introductory sermon; R. L. Brown, alternate. The recommendations were adopted.

The Moderator announced committees for next year as follows:

COMMITTEES FOR THE YEAR 1913-1914.

Religious Exercises—Pastor and deacons of Hopkins Chapel.
Finance—D. R. Green, A. R. Williams, E. C. Carroll.
Place and Preacher—J. B. Allen, W. C. B. Evans, O. A. Robertson.
Biblical Recorder—R. J. Buffaloe, J. M. Jones, J. A. Duke.
Order of Business—John E. Ray, G. P. Harrill, C. E. Brewer.
Condition of the Churches—E. W. Sikes, W. P. Edwards, C. E. Richards.
Temperance—A. B. Wester, E. W. Green, R. A. Wilder.
Baptist Ministers' Relief—G. L. Allen, A. D. Frazier, G. B. Norwood.
Foreign Missions—W. R. Powell, J. A. Clifton, T. Y. Baker.
State Missions—T. W. O'Kelley, W. A. Peebles, J. D. R. Allen.
Home Missions—J. H. Highsmith, M. E. Watkins, P. H. Alford.
Orphanage—W. H. Garner, C. Hobgood, S. T. Barham.
Education—R. B. White, E. P. Wiggs, A. E. Lowery.
Sunday Schools—J. D. Boushall, A. J. Hicks, W. O. Minor.

Executive Committee—C. E. Brewer, W. N. Johnson, N. Y. Gulley, W. R. Cullom, W. L. Poteat.

The Clerk was instructed to include next year on the blackboard and in the minutes per capita contributions of the churches for benevolence.

The Association adjourned after benediction by L. Johnson.

FRIDAY MORNING SESSION.

Devotional exercises were conducted by R. L. Brown, who read Acts 3:1-9.

The Association was called to order by G. P. Harrill, Vice-Moderator.

Yesterday's proceedings were read and approved.

The committee to apportion the amount to be raised by our Association for the church building at Wake Forest reported the following amounts which were approved:

APPORTIONMENT.

Bay Leaf	$ 6.00	New Hope	21.00
Bethany	5.00	Oak Grove	6.00
Bethlehem	2.50	Oak Ridge	1.00
Brassfields	26.00	Perry's Chapel	13.00
Falls	2.50	Raleigh, First	600.00
Flat Rock	15.00	Rolesville	31.00
Forestville	13.00	Samaria	2.00
Franklinton	50.00	Stony Hill	1.00
Glen Royal	4.00	Union Chapel	1.00
Harris Chapel	5.00	Wakefield	27.00
Hopkins Chapel	6.00	Wake Forest	250.00
Midway	17.00	Wake Union	3.00
Mount Olivet	3.00	Wake X Roads	6.00
Mount Vernon	9.00	Woodland	2.00
New Bethel	6.00	Youngsville	34.00

The following report on Temperance was presented by G. L. Allen:

REPORT ON TEMPERANCE.

God's word teaches us that we should be temperate in all things; one of the greatest sins of the age is intemperance.

We as individuals, as well as a church organization, should teach our children and all young people, both by precept and example, the great evils of intemperance.

Intemperance in the use of strong drink is one of the devil's greatest powers to corrupt society and destroy the Church of Christ. The only safe road from intemperance is total abstinence from all alcoholic drinks. We should therefore urge upon our people the great necessity of total abstinence from the social cup.

Intemperance not only destroys our influence for good but destroys our minds, our souls and body. Statistics show that 90 per cent. of all crimes are either directly or indirectly caused by intemperance. Intemperance fills our jails, our poorhouses, Orphan homes, and Insane asylums and at last destroys the soul. God's

word tells us that no drunkard can enter the Kingdom of Heaven.

We commend our last Legislature in the bold stand it took in passing the search and seizure law and our members in Congress for the passage of what is known as the Webb bill to prevent whiskey for sale from being shipped into prohibition territory.

We commend the Anti-saloon League and all other organizations that are working to suppress the whiskey traffic.

We note with pleasure the increased activities on the part of the officers who are charged with the enforcement of the prohibition law since the last Legislature and we commend such as are doing their duty in the matter and urge our people to uphold their hands.

Respectfully submitted,

G. L. ALLEN, for Committee.

It was adopted after discussion by G. L. Allen.

The following was the

REPORT OF THE EXECUTIVE COMMITTEE.

Since our last meeting it has been found necessary to discontinue the publication of the Central Messenger. This was necessary for the lack of a business manager. We believe that there is a field for this paper and that it was filling a long-felt want. It is hoped that the way may yet open for beginning again its publication.

Your committee would call attention again to the desirability, not to say necessity, of arranging our churches in groups with a pastor located at a convenient point with reference to the churches, in a home owned by them. It is thought that this would greatly contribute to their development and lead ultimately to something better than once-a-month preaching.

We are impressed with the feeling that our churches need development above every thing else. Their spiritual condition, whether measured by the number of baptisms or by the amount of contributions for benevolence, deserves our attention. Even if we admit that this is an unusual year, it is true that for some years a considerable proportion of our churches, averaging, say, thirty per cent. a year, have reported no accessions by baptism. It is felt, also, that our contributions in money are not at all in proportion to our ability to give. The per capita contributions range from ten cents in some of the churches to six dollars and sixty-one cents in another. We believe that the difference is due not entirely to different abilities so much as to difference in organigation. We recommend:

1. That every church make the every-member canvass for funds, securing separate pledges for church expenses and for benevolence.
2. That the envelope system be adopted.
3. That proper committees be appointed by pastors to carry out the plan adopted.
4. That the tenth be suggested as the minimum proportion for individual gifts.

Respectfully submitted,

CHAS. E. BREWER,
WALTER N. JOHNSON,
W. R. CULLOM,
N. Y. GULLEY,
W. L. POTEAT,
Executive Committee.

It was adopted after discussion by Chas. E. Brewer, F. P. Hobgood, W. R. Cullom, and W. N. Johnson.

The following report prepared by N. Y. Gulley and in his absence read by the clerk, was adopted after discussion by R. T. Vann, President of Meredith College, J. F. Mitchener, and W. L. Poteat, President of Wake Forest College.

REPORT ON EDUCATION.

Properly speaking the history of organized work of the Baptists in North Carolina begins with 1830 when the State Convention was organized. It is true that prior to that time there were Baptists, and Churches and Associations. This was the time of the external manifestation of the line of cleavage between the two divergent elements, afterward known as Primitive and Missionary Baptists.

This report is intended to direct attention to the attitude of our denomination toward education since that date.

Pre-exising Conditions.

Prior the Revolutionary war there were probably few schools in the State. Information as to what really existed is very meagre. I find in the records of the proceedings of the Legislative bodies almost nothing. In 1715 an act was passed for the purpose of securing the public library belonging to St. Thomas' Parish in the county of Bath. In 1745 the commissioners of the town of Edenton were empowered to build bridges, &c., and build a schoolhouse. In 1766 an act was passed providing for building a schoolhouse, and a house for the schoolmaster in New Bern. There were two subsequent acts in regard to this. In 1770 the property in the house in Edenton was vested in trustees. These two were the only houses for schools built under legislative authority prior to the Declaration of Independence. In 1770 there was an act for building Queen's College in Charlotte. This name is given some times as Queen's Museum. This charter was repealed by King's proclamation. This was probably because this charter did not provide as in the other two, that the head master should be a member of the established church. This was a Presbyterian community. It is said that wherever the Scotch Irish have settled, they have secured a pastor and a school followed. In this case they procured another charter in 1777 under the name of Liberty Hall. This was the first school probably chartered by the new State but it was not to be supported by the State and was declared not to be one of those provided for in the Constitution. During the Colonial period every part of every county was embraced in some parish and the curate in charge generally taught the children of the parish what they were taught.

After the dissolution of Church and State made absolute by the Constitution of 1776 numbers of academies were chartered in all parts of the State and a number of other schools, under the management of individuals were established, some of them destined later to be controlled by our own denomination.

Ministerial Education.

The primary object of the Convention was declared to be the education of ministers of the gospel. In 1831 at Wake Cross Roads there was a report on education but report is not given in minutes. At this meeting Elder J. Armstrong agreed to educate young men of the ministry, and the Convention agreed to pay the expenses. The general agent Rev. Samuel Wait, stated that many church members believed that the Convention "wished to educate young men for the ministry who are yet in the gall of bitterness, and

that the whole Missionary concern, together with the Bible and Tract Societies is only a mere speculation." This led to the prescribing of strict measures to avoid accepting unworthy candidates, very much the same as those in force to-day. The subject seems to have been kept directly under control of the Convention, the beneficiaries were examined and accepted by the Convention and the tuition and board and other expenses paid by it. This continued till the meeting in 1846 in Raleigh when the Board of Education was established to be located at Wake Forest. At this same meeting the beneficiaries were required to give notes for their board to bear interest from graduation.

In 1848 at Rockford, Surry county, the necessity of ministerial education was emphasized and the statement that "the days of inspiration are passed" was endorsed. Resolution was passed asking churches having beneficiaries at Wake Forest to raise all funds possible. A year later the report shows but one beneficiary.

At the meeting in Charlotte, 1859, it was announced that ministerial students would not be charged tuition at Wake Forest, and so it has been since that time.

In 1861 the War was taking away students, in May, 1862, the College suspended, and we next find in 1866 three beneficiaries. Through the weary years of Reconstruction and rebuilding the State the work goes on. In 1894 the Convention resolved to support 45 beneficiaries. In 1899 the report shows 36 supported by Board and reports the Board out of debt.

Thus as a denomination we have come through four score years with this primary object of our organization. As we listen to the echoes from these departed years two voices predominate "Pray ye the Lord of the harvest that he send forth laborers into his harvest." "How shall we raise the funds to meet the needs of those on the Board?" Paradoxical? No, it is the law of growth. The past session we had at Wake Forest 98 ministers and missionaries, 86 of them aided by the Board.

Ministerial education is not confined to Wake Forest but some of our ministers are to be helped at the Theological Seminary. At the last meeting of the Convention the work of providing means for our men at both places was committed to the Board of Education. The Convention estimated that it would be necessary to raise $7,000 for this combined work, $5,000 for those at Wake Forest and $2,000 for those at Louisville. The Central Association is asked to raise at least $600.

Higher Education

Of men. At the meeting of the Convention in 1832 at Rives' Meeting House in Chatham, William Hooper, Wm. R. Hinton and Grey Huckeby, Committee on Education, recommended the purchase of a farm, the present site of Wake Forest College, stating the price for which it could be bought, &c., and the establishment of a Baptist Literary Institution on the Manual Labor Principle." In 1833 forty trustees were appointed and provisions for raising funds, and procuring charter were made. Charter was obtained and school opened in February, 1834. The charter was obtained by the presiding officer of the Senate. Thus came into existence the oldest child of the Convention and the first denominational school in the State. Religious liberty had scored once more and the way was open for similar institutions of the other denominations. It began work with 25 students and had 70 in August. The reports in 1837 and 1838 lament the decrease of patronage—it finally numbered 41. Charter was amended in 1838, the manual labor feature dropped

and the name changed to Wake Forest College. From 1834 to 1845 Samuel Wait was president; from 1845 to 1849, William Hooper; from 1849 to 1853, John B. White; from 1854 to 1879, Washington Manly Wingate; from 1879 to 1882, Thos. Henderson Pritchard; from 1882 to 1884, William B. Royall was chairman of faculty; from 1884 to 1905, Charles E. Taylor was president; from 1905, William L. Poteat.

Its financial history has been one of struggle. Starting without anything, debt has hampered its progress. The Convention has loved it tenderly, its friends have stood by it loyally. The first bequest to it was by John Blount, of Edenton, in 1836, about $10,000.

Of the great meeting held in Raleigh in 1856 the account states, "A feeling of deep and intense interest and anxiety pervaded the entire body as well as a crowd of spectators in the galleries. Like a suppressed subterranean fire it only needed an outlet to make itself seen as well as felt. This was soon granted by two of the brethren becoming responsible for $5,000 each." They were Charles W. Skinner and R. Felton. The largest contributor is the late James A. Bostwick, of New York, his gifts amounting to $72,000. Most prominent among the men instrumental in securing funds for the College are Dr. John Mitchell, Dr. W. M. Wingate, Dr. Charles E. Taylor, Rev. J. S. Purefoy and Prof. J. B. Carlyle.

The amount of the endowment at present is $455,069.30, and its property is valued at $188,925. At this time work is progressing on the church building, and excavations are being made for a new dormitory.

From the first the work done in the class rooms seems to have been of high order. In 1851 the Convention modestly said: "The graduates of this institution are not inferior to those of any other in the State." With equal modesty we may say the same to-day. In 1903-'04 the total enrollment was 197, in last catalogue we find 458.

All this work has been under the control of an efficient Board of Trustees, chosen from the beginning to 1894 from names recommended by the Convention. From 1894 to 1912 the vacancies were filled by the Board. At the last meeting of the Convention it was decided that the charters should be so amended as to allow the Boards of Trustees of Wake Forest, Meredith and the Orphanage to classify their trustees so that terms of one third shall expire every second year. Vacancies are filled by the respective Boards and approved or rejected by the Convention.

Of Women. The Convention in 1835 appointed a committee consisting of Armstrong, Meredith and Merritt on the expediency of establishing a Female Seminary. The minutes show that they re-reported but the report is not given. In 1836 another committee on the same subject reported that they thought it unwise to divide the interest and funds of the Convention.

In 1838 Meredith, Jordan, Wait, Battle and J. B. Outlaw, committee recommended location of school for women in or near Raleigh.

In 1844 the Convention announced the opening of Littleton Female Seminary in January next, Rev. E. W. West, principal.

In 1847 Rev. J. J. Finch announced to the Convention that he had opened Sedgwick Female Seminary in the City of Raleigh. The Convention recommended it to the Baptists.

In 1848 a resolution was introduced to establish Rockford Female Institute. It was amended to make it Rockford Male and Female Institute, but it seems to have been for girls only. This was in Surry county.

In 1849 it is stated that female schools of high character have

been established and are in successful operation in Murfreesboro, Raleigh and Rockford. The report at this session contained the following: "The necessity of establishing a female college for the State of an elevated character, in which suitable testimonnials of high grade scholarship will be awarded, is seriously entertained by many of our brethren and is an object worthy of their united and zealous efforts for its accomplishment." Prof. J. B. White, then just made President of Wake Forest, moved to strike this from report. Meredith, Finch and Trotman favored the motion to strike out; Palmer, James, McDowell and Purefoy spoke against the motion. The motion was lost.

In 1850 a resolution was passed to establish Oxford Female Seminary; it opened in 1851 with Samuel Wait president. From this time on our two female colleges, Murfreesboro and Oxford, are referred to in the minutes.

In 1854 it is stated that Metropolitan Female Seminary at Raleigh under the direction of Rev. A. McDowell was established last January.

In 1891 The Baptist Female University was chartered. For several years the work of securing funds for the building was before our churches in the State. Rev. O. L. Stringfield, with others, raised the funds necessary and the school opened September, 1899. The name was changed to Baptist University for Women, and finally to Meredith College.

It is a curious fact that Oxford and Murfreesboro both reported to the Convention in 1899 a larger number of students than before while the Baptist Female University had more than 200 pupils. The total at Meredith last session is 249 in College and 163 in Academy; total 412.

Within the last few weeks the McKee property has been bought, on the same square with the other Meredith College buildings. At the last meeting of the Convention the endowment was reported as $29,510.43.

Theological Seminary.

In 1838 a proposition to add to Wake Forest a Chair of Sacred Literature was rejected and it was decided to unite with South Carolina in a Theological School already established. Various communications follow till 1858 when the relationship seems to have been fully completed in the formation of the Southern Baptist Theological Seminary, and $5,000 for endowment was subscribed. This Seminary was then at Greenville, S. C., but was afterwards removed to Louisville, Ky.

Associational Schools.

In 1848 the Convention urged the establishment of Associational Schools. The same suggestion is reported and refers to those already at Rockford, Trinity and Milton.

Similar resolution was passed in 1852.

In 1854 Taylorsville Association reports establishment of Taylorsville Institute. Such schools are reported in Chowan, Raleigh, Sandy Creek, Beulah, Union and Tar River Associations. Probably most of these schools disappeared as one of the results of the war between the States. The report to the last Convention shows that we now have thirteen of these secondary or high schools, as follows: Boiling Springs, Dell, Fruitland Institute, Haywood Institute, Liberty-Piedmont, Mars Hill, Mitchell Collegiate Institute, Murphy Institute, Round Hill Academy, Sylva Collegiate Institute, Wingate, Winterville, and Yancey Collegiate Institute. In these schools last year 83 teachers were employed and 2,469 pupils enrolled.

Public Schools.

From the beginning of our history to the present our church has stood for education of all the people. In 1831 Dr. Wait encouraged the Sunday Schools as the only means then of educating the children of all classes.

In the report in 1842, signed by J. B. White, the Convention urges the necessity of encouraging the Free Schools just going into operation. In 1850 the churches are urged to establish schools for the oral instruction of our colored population. During the War an effort was made by the Convention to educate the children of fallen soldiers. While Dr. T. H. Pritchard was president of Wake Forest from 1879 to 1882, he by his eloquent pleading for the education of all the people stirred all parts of the State as never before on the subject of public schools.

In 1892 Dr. Chas. E. Taylor, who all things considered has probably accomplished more for education in our State than any other man who has ever lived in it, published his great pamphlet entitled, How Far Should a State Undertake to Educate. His unanswerable arguments in favor of the public schools, and his irresistible appeals for their improvement entitle him to be called the great apostle of popular education. The attitude of our denomination toward the public schools is still unchanged.

General Suggestions.

Now that we have the Theological Seminary and Wake Forest College, and Oxford College, Murfreesboro College and Meredith College and the long list of splendid secondary schools some thoughts suggest themselves.

1. Why did we build them? In 1845 a resolution by N. J. Palmer, Esq., was passed which said our children should not be taught in schools where sectarian principles opposed to the doctrines and ordinances of our church are taught. Now we may add those in which there is an absence of religious influences.

2. Where is the patronage to come from to support these schools? In 1838 the Convention said, "If all the Baptists now in North Carolina who have children to educate would send them to our own schools there would never be any cause to regret the smallness of their numbers.

3. How are they to be supported financially?

A. Endowments must be increased. This must be done in considerable measure by large gifts from individuals. More of our people should make provisions in their wills to aid these schools.

B. Contributions, for the support of such schools as are under the control of the Convention, should be made regularly by our churches just as for Missions, Orphanage and other objects.

C. To raise the $600 expected from this Association to meet the needs of the Board of Education for the coming year a committee should be appointed now to apportion it among our churches and superintend its collection. N. Y. GULLEY.

Voted that the Clerk have the usual number of copies of Minutes published and distributed and that he be allowed the regular compensation for his services.

The following resolution, presented by W. R. Cullom, was adopted:

Resolved, That the Executive Committee of the Association be requested to inaugurate and conduct a campaign among our

churches as early as practicable looking toward the highest efficiency of our people in the service of the Kingdom of God.

W. R. CULLOM.

The thanks of the Association were expressed in the following resolution, offered by W. M. Gilmore, and adopted heartily by standing:

Resolved, That we express our highest appreciation of the splendid hospitality extended us during the sessions of the Association by this church and community.

The following report of the Finance Committee was presented by E. C. Carroll and ordered spread on the minutes:

REPORT OF FINANCE COMMITTEE.

CHURCH.	Minute Fund.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Education.	Old Ministers' Relief.	Total.
Bay Leaf	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Bethany	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brassfields	1.50	.....	.....	.....	.....	.....	.....	.....	1.50
Falls	.50	.....	.....	.....	.....	.....	.....	.....	.50
Flat Rock	2.10	.....	.....	.....	.....	.....	.....	.....	2.10
Forestville	2.00	.....	.....	.....	.....	.....	.....	.....	2.00
Franklinton	2.00	.....	.....	.....	.....	.....	.....	.....	2.00
Glen Royal	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harris Chapel	1.00	9.00	5.00	7.50	1.00	15.00	2.00	3.00	43.50
Hopkins' Chapel	2.00	.....	.....	.....	.....	.....	.....	.....	2.00
Midway	2.00	.....	.....	.....	.....	.....	.....	.....	2.00
Mount Olive	1.00	4.00	3.42	4.65	1.50	6.50	2.50	1.75	25.32
Mount Vernon	1.50	.....	.....	.....	.....	.....	.....	.....	1.50
New Bethel	1.50	7.50	1.80	7.30	.....	5.00	1.75	5.00	29.85
New Hope	2.00	.....	.....	.....	.....	.....	.....	.....	2.00
Oak Grove	1.50	.....	.....	.....	.....	.....	.....	.....	1.50
Oak Ridge	1.93	.....	.....	.....	.....	.....	.....	.....	1.93
Perry's Chapel	2.50	.....	.....	.....	.....	.....	.....	.....	2.50
Raleigh, First	5.00	.....	.....	.....	.....	.....	.....	.....	5.00
Rolesville	.....	.....	.....	.....	.....	.....	.....	.....	.....
Samaria	.75	7.00	7.00	7.00	.....	7.00	2.11	1.47	32.33
Stony Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....
Union Chapel	1.00	.....	.....	.....	.....	.....	.....	.....	1.00
Wakefield	1.50	.....	.....	.....	.....	.....	.....	.....	1.50
Wake Forest	5.00	.....	.....	.....	.....	.....	.....	.....	5.00
Wake Union	1.50	.....	.....	.....	1.00	.....	1.00	1.05	4.55
Wake X Roads	1.50	.....	.....	.....	.....	.....	.....	.....	1.50
Woodland	1.92	7.00	2.00	6.00	.....	6.30	.....	.....	23.22
Youngsville	2.00	.....	.....	.....	.....	.....	.....	.....	2.00
Total	45.20	34.50	19.22	32.45	3.50	39.80	9.36	12.27	196.30

The Treasurer made his report which was ordered printed:

TREASURER'S REPORT—1912-'13.

Receipts.

To balance from last report	$ .28
To amounts from Finance Committee:	
For Minute Fund	60.58
For State Missions	67.80
For Home Missions	17.77
For Foreign Missions	22.55
For Sunday School Missions	8.00
For Orphanage	60.60
For Education	21.25
For Ministerial Relief	13.63
To cash from Rolesville Church—Minute fund	3.00
	$ 275.46

Disbursements.

By amount paid Walters Durham, Treasurer, as itemized above	$ 151.00
By amount paid S. H. Averitt, Treasurer	60.60
By amount paid Nash Bros. printing	26.00
By amount paid Clerk	20.00
By amount paid for postage and express	10.02
	$ 267.62
Balance due Association	7.84

CHAS. E. BREWER, Treasurer.

On motion of W. R. Cullom, christian greetings were sent to A. D. Mitchiner, a member of Perry's Chapel, prevented by sickness from attending this session of the Association.

The committee to apportion amounts among the churches for Ministerial Education suggested the following:

Bay Leaf	$ 6.00	New Hope	$ 10.00
Bethany	6.00	Oak Grove	5.00
Bethlehem	5.00	Oak Ridge	3.00
Brassfields	15.00	Perry's Chapel	12.50
Falls	3.00	Raleigh, First	225.00
Flat Rock	12.50	Rolesville	30.00
Forestville	7.50	Samaria	3.00
Franklinton	20.00	Stony Hill	3.00
Glen Royall	5.00	Union Chapel	3.00
Harris Chapel	5.00	Wakefield	12.50
Hopkin's Chapel	6.00	Wake Forest	150.00
Midway	10.00	Wake Union	3.00
Mount Olivet	3.00	Woodland	3.00
Mount Vernon	12.50	Youngsville	12.50
New Bethel	12.50		
			$ 592.00

W. N. Johnson conducted the closing devotional exercises, preaching from Luke 10:4-42, presenting the topic, "Wants and Needs," after which the Association adjourned to meet in 1914 on Wednesday after the fourth Sunday in August.

CHAS. E. BREWER, Clerk.

FINANCIAL TABLE.

CHURCH.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Other Objects.	Total Home Expenses.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total for Convention Objects.	Grand Total.
Bay Leaf	$125	$	$	$ 14.00	$	$ 1.50	$20.00	$ 160.50	$ 5.00	$ 5.00	$ 5.00	$ 2.20	$ 6.00	$ 1.50	$ 1.00	$	$	$ 25.70	$ 186.20
Bethany	125							125.00	10.00	6.00	8.00	1.00						25.00	150.00
Bethlehem	75			25.00		1.00	2.00	103.00	5.00	3.00	3.00		7.00					18.00	121.00
Brassfields	175		55.00	24.00				254.00	41.00	14.00	31.00	11.00	20.00	14.00	7.00			138.00	392.00
Falls	75	25.00		20.00		.50		120.50					5.50					5.50	126.00
Flat Rock	150	200.00		12.00		2.50		364.50	13.88	14.71	40.22		11.34		6.93	15.00	25.00	127.08	491.58
Forestville	150		65.91	16.05		2.00		233.96	25.03	10.13	30.90	2.50	33.31	3.00		4.60	20.79	130.26	364.22
Franklinton	525	335.37	217.43	37.50		2.00	135.87	1253.17	79.15	79.99	76.19	21.27	133.59	7.03	1.00	360.52		758.74	2011.91
Glen Royall	125	50.00	30.39	50.00	75.00	.70		331.09	7.03	5.40	6.10		36.99		2.00			57.52	388.61
Harris Chapel	50					1.00		51.00	9.00	5.00	7.50	1.00	15.00	2.00	3.00			42.50	93.50
Hopkins Chap.	125	76.16	25.00	17.60	2.25	2.00	5.00	253.01	11.00	3.30	5.50	2.20	8.80	3.30				34.10	287.11
Midway	100		15.00	7.28		2.00	36.55	160.83	34.83	24.70	31.33	3.30	24.00	5.50	7.00			130.66	291.49
Mount Olivet	85		19.07	10.00		1.00		115.07	4.00	3.42	4.65	1.00	6.50	2.50	1.75			23.82	138.89
Mount Vernon	140		15.00	19.00		1.50	30.00	205.50	6.96	20.00	26.65		43.94	1.00	5.37			103.92	309.42
New Bethel	125	12.00	27.00	12.00		1.50		177.50	10.70	9.85	18.15	1.40	10.00	5.00	5.00		2.15	62.25	239.75
New Hope	125	47.50	13.68	9.50		2.00	25.00	222.68	61.50	35.34	35.57	5.10	30.74	4.00	6.87		10.75	189.87	412.55
Oak Grove	125			36.00	10.00	1.50	12.00	184.50	12.61	12.00	12.00		13.00		3.50			53.11	237.61
Oak Ridge	50	139.93		15.00		1.79		206.72		1.43			6.42	2.76				10.61	217.33
Perry's Chapel	150		15.00			2.50		167.50	30.00	20.00	25.00		45.94	3.00	4.00		33.25	161.19	328.69
Raleigh, First	3500		2067.67	508.63	451.42	5.00		6532.72	1252.84	719.39	1855.55	25.00	533.10	133.25	31.40	1500.00	29.78	6080.31	12613.03
Rolesville	400		51.39	34.31		3.00	100.00	588.70	78.05	76.28	129.85		82.55	38.50	5.00		108.97	519.20	1107.90
Samaria	100		24.25	10.75		.75		135.75	7.00	7.00	7.00		7.00	2.11	1.47			31.58	167.33
Stony Hill	100		7.00	4.50		1.00	14.00	126.50	3.06	3.00	3.00	1.00	3.00	1.50				14.56	141.06
Union Chapel	75	45.00		13.52		1.00		134.52	1.96				.71					2.67	137.19
Wakefield	400		65.00	180.00	1.20	2.00	65.00	713.20	45.09	35.50	87.70		43.59	6.56	5.06		87.50	311.00	1024.20
Wake Forest	1000	4000.00	140.94	109.31	32.74	5.00		5287.99	371.52	255.74	282.20	24.75	132.80	59.73	34.00		25.61	1186.35	6474.34
Wake Union	75	200.00	2.30	54.14		1.00		332.44	7.20	4.67	2.55		5.96					20.38	352.82
Wake X Roads			12.00	29.75	15.65		20.50	77.90	18.22	4.79	4.25		14.63	2.65	5.00			49.54	127.44
Woodland	75			6.00		1.50		82.50	7.00	2.50	6.00		8.00					23.50	106.00
Youngsville	200	25.50	28.15	22.60		2.00		278.25	60.00	50.00	108.00	1.00	20.00	2.00	10.00	10.00		261.00	539.25
Total	8525	5156.46	2897.18	1298.44	588.26	49.24	465.92	18980.50	2218.63	1432.14	2852.86	103.72	1309.41	300.89	146.35	1890.12	343.80	10597.92	29578.42

CHURCH.	PASTOR AND ADDRESS.	CLERK AND ADDRESS.	Time of Preaching.	Value of Church Property.	Seating Capacity.	Received by Baptism.	Received by Letter.	Restored	Total Gain.	Dismissed by Letter.	Excluded.	Died.	Total Loss.	Number of Males.	Number of Females.	Total Membership.
Bay Leaf	J. H. Hutchinson, Raleigh, R. 1.	H. T. Bailey, Neuse, R. 1.	1	1200	600	..	..	..	..	5	..	1	6	35	50	85
Bethany	W. T. Bancom, Wake Forest.	I. D. Jones, Knightdale.	2	700	300	16	4	..	20	..	2	1	3	52	59	111
Bethlehem	C. C. Williams, Spring Hope, R.2	W. E. Baker, Wakefield.	2	500	350	6	..	..	6	4	2	..	6	17	30	47
Brassfields	J. F. Mitchiner, Franklinton.	W. R. Walters, Hester.	3	2000	500	7	..	..	7	7	..	2	9	49	62	111
Falls	J. W. Atkinson, Neuse, R. 1.	J. W. Griffin, Neuse, R. 1.	2—4	1000	200	..	3	..	3	4	..	..	4	46	69	115
Flat Rock	J. F. Mitchiner, Franklinton.	Joe R. Jones, Louisburg, R. 1.	2	2500	500	..	1	1	2	8	1	2	11	158	180	338
Forestville	W. L. Griggs, Wake Forest.	J. L. Phillips, Forestville.	1	2000	200	..	4	7	11	1	1	2	4	58	84	142
Franklinton	G. P. Harrill, Franklinton	C. L. McGhee, Franklinton.	2—4	15000	350	12	8	..	14	5	..	3	8	76	92	168
Glen Royall	H. G. Bryant, Wake Forest.	E. W. Cole, Wake Forest.	2—4	50	350	..	..	..	..	10	87	2	99	44	76	120
Harris Chapel	W. M. Gilmore, Louisburg.	S. C. Eaves, Youngsville.	3	750	200	..	2	..	..	..	4	..	..	26	76	102
Hopkins Chapel	A. A. Pippin, Wakefield.	J. H. Ray, Wakefield, R. 2.	1	800	300	2	4	1	7	3	3	1	7	69	102	171
Midway	J. S. Farmer, Raleigh.	E. T. Beddingfield, Raleigh, R. 1.	1	1500	300	..	11	..	11	4	..	1	5	58	66	124
Mount Olivet	M. Stamps, Louisburg.	W. H. N. Pendleton, Franklinton.	3	300	200	8	..	1	9	..	..	..	..	30	44	74
Mount Vernon	R. S. Stephenson, Raleigh.	J. M. Bailey, Raleigh, R. 1.	3	1500	300	9	3	4	16	23	1	1	25	44	91	135
New Bethel	R. L. Brown, Wake Forest.	J. E. Fergerson, Raleigh, R. 7.	4	1000	300	4	3	..	7	2	..	1	3	45	57	102
New Hope	J. S. Farmer, Raleigh.	Paul Buffaloe, Raleigh, Route 5.	2	3000	300	..	3	1	4	1	7	..	8	51	69	120
Oak Grove	J. F. Carter, Wake Forest.	J. E. Hall, Youngsville, R. 1.	2	100	300	2	4	1	7	9	..	..	9	63	78	141
Oak Ridge	J. W. Sledge, Louisburg, R. 4.	P. J. Wynne, Kittrell, R. 2.	2	950	400	..	..	..	..	..	..	..	..	50	49	99
Perry's Chapel	M. Stamps, Louisburg.	J. R. Jones, Katesville.	1	2000	300	..	1	..	1	2	..	1	3	48	78	126
Raleigh, First	T. W. O'Kelley, Raleigh.	A. R. D. Johnson, Raleigh.	..	70000	1200	27	44	1	72	38	3	5	46	367	548	915
Rolesville	W. R. Cullom, Wake Forest.	L. N. Ranes, Wake Forest, R. 2.	2—3	2500	700	19	8	3	30	7	1	4	12	190	232	422
Samaria	G. T. Mills, Wake Forest.	H. B. Williams, Raleigh.	1	600	300	4	4	2	10	2	1	..	3	21	37	58
Stony Hill	W. L. Griggs, Wake Forest.	Sanford Keith, Wake Forest, R. 1.	4	250	400	..	..	1	1	3	..	..	3	44	98	142
Union Chapel	J. W. Sledge, Louisburg, R. 4.	W. P. Robertson, Wakefield.	4	150	150	12	1	..	13	..	..	..	..	19	15	34
Wakefield	H. C. Moore, Raleigh.	S. V. Horton, Wakefield.	2—4	3000	300	..	7	..	7	1	3	1	5	97	100	197
Wake Forest	W. N. Johnson, Wake Forest.	J. H. Gorrell, Wake Forest.	..	..	..	3	19	1	23	12	..	3	15	143	121	264
Wake Union	J. F. Carter, Wake Forest.	J. A. Denton, Wake Forest.	1—3	500	500	1	6	..	7	2	..	..	2	24	29	53
Wake X Roads	J. F. Mitchiner, Franklinton.	W. D. O'Neal, Neuse.	4	1200	500	1	8	..	9	1	..	1	2	71	82	153
Woodland	J. H. Hutchinson, Raleigh, R. 1	E. J. Haswell, Youngsville, R. 2.	3	800	400	..	..	1	1	3	5	..	8	54	69	123
Youngsville	G. P. Harrill, Franklinton	W. R. Winston, Youngsville.	3	4000	300	..	1	1	2	1	..	1	2	57	92	149
Total			..	119850	11000	133	149	26	300	158	121	33	308	2106	2835	4941

NAME.	PRESIDENT.	POSTOFFICE.	Membership.	State Missions.	Home Missions.	Foreign Missions.	Bible Fund S. S. Board.	Training School.	Margaret Home.	Other Objects.	Total.
Brassfields—W. M .S.			....	$ 6.00	$ 6.00	$ 5.20	$.....	$ 1.00	$.....	$ 3.80	$ 22.00
Brassfields—S. B.	Macon W. Lawrence, Sec.	Creedmoor	....	1.35	2.91	6.19	1.16	1.00	.....	.50	13.11
Flat Rock—W. M. S.	Mrs. E. B. Tomlinson	Franklinton	93	3.32	7.19	26.75	.....	.....	.....	4.70	41.96
Forestville—W. M. S.	Miss Bettie Dunn	Forestville	13	.....	.....	4.00	.....	4.60	.....	.....	8.60
Forestville—S. B.	G. W. Saintsing	Wake Forest	55	.....	.....	4.06	.....	.....	.....	.....	4.06
Franklinton—W. M. S.	Mrs. W. L. McGhee	Franklinton	24	35.25	34.39	23.59	.....	.....	.....	.80	94.03
Franklinton—S. B.	Mrs. Fleming Fuller	Franklinton	15	8.00	5.16	8.53	.....	.....	.....	.....	21.69
Franklinton—L. A. S.	Mrs. G. P. Harrill	Franklinton	20	.....	.....	.....	.....	.....	.....	35.00	35.00
Mount Vernon—W. M. S.	Mrs. Alice Reddish	Raleigh, R. 1	22	.....	.....	3.00	.....	.....	.....	4.00	7.00
New Bethel—W. M. S.	Miss Bessie Brogden	Wake Forest	13	3.20	3.35	3.15	.....	5.30	.....	2.15	17.15
New Hope—W. M. S.	Mrs. R. J. Buffaloe	Raleigh, R. 5	7	11.50	3.40	3.40	.....	1.25	1.25	3.25	24.05
New Hope—B. Y. P. U.	R. L. Baugh	Raleigh, R. 5	25	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove—W. M. S.	Mrs. J. C. Satterwhite	Youngsville	15	4.80	3.35	4.00	.....	.....	.....	4.00	16.15
Oak Grove—S. B.	H. W. Ferguson	Wake Forest	45	1.30	1.15	1.00	.....	.....	.....	.....	3.45
Raleigh, First—W. M. S.	Mrs. Carey J. Hunter	Raleigh	215	275.00	240.00	750.00	.....	.....	.....	.....	1265.00
Raleigh, First—Y. W. A.	Mrs. Pattie Moring Page	Raleigh	45	8.00	8.50	9.80	.....	3.55	.....	.....	29.85
Raleigh, First—S. B.	Miss Kate Fisher Coke	Raleigh	50	10.74	3.34	14.84	.....	.....	.....	.....	28.92
Raleigh, First—B. Y. P. U.	L. A. Yost	Raleigh	45	.....	.....	.....	.....	.....	.....	.....	.....
Rolesville-Clements—W. M. S.		Wake Forest, R. 2	8	3.00	1.95	4.85	.....	.....	.....	.....	9.80
Rolesville—Sunbeams	M. Z. Pearce	Wake Forest, R. 2	....	4.00	4.00	.....	.....	.....	.....	.....	8.00
Rolesville—B. Y. P. U.	V. F. Mitchell	Wake Forest, R. 2	64	.....	.....	.....	.....	.....	.....	.....	.....
Wakefield—W. M. S.	Mrs. W. C. Ferrell	Wakefield	28	9.26	1.00	24.50	.....	.....	.....	.....	34.76
Wakefield—Y. W. A.	Miss Lucile Stell	Wakefield	17	2.75	1.90	4.50	.....	.95	.....	.....	10.10
Wakefield—Sunbeams	Mrs. F. B. Singletary	Wakefield	30	.....	1.50	1.50	.....	.....	.....	.....	3.00
Wakefield—B. Y. P. U.	L. L. Massey	Wakefield	52	.....	10.00	.....	9.60	.....	.....	11.50	31.10
Wake Forest—W. M. S.	Mrs. E. T. Crittenden	Wake Forest	65	85.95	73.25	110.75	.....	22.00	.....	.....	291.95
Wake Forest—Y. W. A.	Miss Louise Lanneau	Wake Forest	25	65.50	40.65	57.75	.....	.....	.....	.....	163.90
Wake Forest—Sunbeams	Mrs. J. H. Gorrell	Wake Forest	30	5.80	.....	6.65	.....	3.61	.....	.....	16.06
Wake Forest—R. A.			....	4.80	.....	2.00	.....	.....	.....	.....	6.80
Wake Forest—Jr. Y. W. A.			....	7.35	.....	.....	.....	.....	.....	.....	7.35
Wake Forest—Missionary So.	J. H. Highsmith	Wake Forest	.....	.....	10.83	6.95	.....	.....	.....	4.75	22.53
Youngsville—W. M. S.	Mrs. T. L. Moss	Youngsville	44	26.40	33.10	63.40	.....	.....	.....	12.00	134.90
Youngsville—Sunbeams	Mrs. J. B. Perry	Youngsville	70	9.00	7.05	37.05	.....	.....	.....	1.00	54.10
Total			1135	592.27	503.97	1187.41	10.76	43.26	1.25	87.45	2426.37

SCHOOL.	SUPERINTENDENT.	ADDRESS.	Officers and Teachers.	Pupils Enrolled.	Total Enrollment.	Average Attendance.	Ch. members in School.	Number of Schools.	Months kept open.	No. organized Adult Classes.	No. Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other objects.	Total.
Bay Leaf	E. T. Piper	Raleigh, R. 1	8	42	50	35	....	1	12	....	....	$ 14.10	$.....	$.....	$.....	$ 14.10
Bethany	S. T. Davis	Knightdale	6	70	76	45	....	1	12	1	....	.....	.....	.....	.....	.....
Bethlehem	C. E. Richards	Youngsville	6	76	82	30	....	1	12	3	2	25.00	.....	.....	.....	25.00
Brassfields	G. L. Allen	Creedmoor, R. 1	7	65	72	50	....	1	12	1	7	24.00	.....	15.00	.....	39.00
Falls	L. D. Jenks	Neuse, R. 1	10	78	88	60	25	1	12	....	....	20.00	.....	5.50	.....	25.50
Flat Rock	G. D. Wiggins	Louisburg	9	76	85	60	75	1	12	....	....	12.00	.....	10.00	.....	22.00
Forestville	J. B. Saintsing	Wake Forest	8	50	58	35	40	1	12	6	....	16.05	.....	10.42	.....	26.47
Franklinton	R. B. White	Franklinton	14	186	200	124	92	1	12	2	6	37.50	55.26	123.92	121.56	338.24
Glen Royall	C. E. Brewer	Wake Forest	17	333	350	185	....	1	12	....	....	50.00	3.50	36.99	10.00	100.49
Harris Chapel	J. D. Calton	Youngsville	6	61	67	30	....	1	....	....	....	.....	.....	.....	.....	.....
Hopkins Chapel	W. A. Perry	Wakefield, R. 1	13	128	141	85	67	2	12	4	1	17.60	.....	.....	.....	17.60
Midway	G. L. B. Penny	Raleigh, R. 1	7	52	59	30	35	1	12	2	....	7.28	1.00	18.69	.....	26.97
Mount Olivet	L. L. Preddy	Franklinton	8	121	129	75	....	1	9	....	....	10.00	.....	.....	.....	10.00
Mount Vernon	W. H. Richardson	Neuse, R. 1	6	66	72	45	38	2	12	....	....	18.00	.....	.....	1.00	19.00
New Bethel	J. C. Ross	Raleigh, R. 7	8	60	68	40	25	1	12	....	4	12.00	.....	.....	.....	12.00
New Hope	D. R. Green	Raleigh, R. 5	10	100	110	48	65	1	12	....	....	9.50	20.35	30.74	5.00	65.59
Oak Grove	J. E. Hall	Youngsville, R. 1	10	98	108	75	72	1	12	2	....	29.00	.....	7.00	.....	36.00
Oak Ridge	R. C. Hedgpeth	Kittrell	7	94	103	40	30	1	12	2	....	15.00	.....	.....	.....	15.00
Perry's Chapel	F. G. Banks	Franklinton	10	64	74	37	53	1	12	3	....	15.90	.....	5.94	.....	21.84
Raleigh, First	T. W. Brewer	Raleigh	40	915	955	425	....	1	12	12	20	508.63	86.70	341.81	26.23	963.37
Rolesville	J. A. Williams	Wake Forest, R. 3	13	113	126	83	....	3	12	2	....	34.31	10.30	33.21	8.97	86.79
Samaria	S. A. Liles	Raleigh	5	45	51	25	22	1	12	....	4	10.80	.....	.....	.....	10.80
Stony Hill	E. B. Keith	Wake Forest, R. 1	6	60	66	45	30	1	....	2	....	4.50	.....	.....	.....	4.50
Union Chapel	W. R. Hopkins	Wakefield, R. 2	8	113	121	65	39	1	12	2	18	13.52	1.96	.71	.....	16.19
Wakefield	C. H. Chamblee	Wakefield	11	215	226	87	165	1	12	2	....	180.00	.....	26.59	50.00	256.59
Wake Forest	J. H. Gorrell	Wake Forest	16	300	316	220	81	1	12	1	2	109.31	20.00	130.75	18.13	278.19
Wake Union	J. A. Denton	Wake Forest	7	87	94	61	....	1	12	1	....	54.14	.....	.....	.....	54.14
Wake X Roads	J. H. Hester	Neuse	10	96	106	75	53	1	12	1	1	29.75	.....	31.00	.....	60.75
Woodland	B. E. Davis	Youngsville	6	60	66	25	....	1	9	....	....	6.00	.....	.....	.....	6.00
Youngsville	E. P. Allen	Youngsville	12	134	146	84	85	1	12	2	....	22.60	.....	20.00	.....	42.60
Total	.....	.....	304	3958	4265	2324	....	34	....	51	65	1306.49	199.07	848.27	240.89	2594.72

MINUTES OF THE SIXTH ANNUAL MEETING

—of the—

WOMAN'S MISSIONARY UNION OF CENTRAL ASSOCIATION, MOUNT VERNON CHURCH, NEUSE, N. C.

The Sixth Annual meeting of the W. M. U. of Central Association was held with Mount Vernon church, Neuse, N. C., Saturday, September 13, 1913.

The devotional exercise of the afternoon was conducted by Mrs. Paschal Reddish. The business session followed which was opened by the associational Vice-President, Mrs. Hight C. Moore. She made her annual report which was very gratifying.

Mrs. D. S. Vann gave an account of the work and conditions of societies included in her division. Her report showed untiring efforts on her part. She suggested that a trained woman be appointed to visit the societies, and to keep the weak ones alive until they can, so to speak, stand alone.

Mrs. Paschal Reddish gave a report of her division.

Mrs. W. N. Jones spoke of the need for more enthusiasm among the women of our association. Mrs. W. T. Carstarphen spoke on the need of a missionary in the Central Association. This subject was discussed by Mrs. W. N. Jones and Miss Fannie Heck. Mrs. Jones moved that a committee be appointed to plan for the placing of a missionary in the field for three months of the year to work in the rural districts, which motion was carried. Mrs. D. S. Vann and Mrs. J. H. Gorrell were appointed on this committee.

The roll call and reports from the Societies followed. Eleven W. M. S. were represented by delegates. Three Y. W. A's reported, and six Sunbeam Societies.

Mrs. W. T. Carstarphen spoke on how to use tracts and missionary journals. Her talk was full of helpful suggestions and full of interest. She urged the importance of every Baptist home having in it the Foreign Mission Journal, the Home Field, and our Mission Fields.

Mrs. Moore called for reports on personal service from the various societies. Miss Heck opened the discussion with an inspiring talk on the importance of this work. Mrs. W. N. Jones was asked by the Vice-President to give an account of the personal work being done by the society of the Raleigh First Church. She stated that committees are sent out regularly to visit the sick, find out the needs, and try to meet them.

On motion a committee consisting of Mrs. W. T. Carstarphen and Mrs. Clarence Chamblee on personal service was appointed to push the work in our Association.

After the appointment of committees the meeting adjourned to meet Sunday a. m., at 10 o'clock.

Sunday A. M., September 14, 1913.

The morning session opened with the singing of the hymn, "Stand up, stand up for Jesus." Mrs. John Duckett led in prayer.

The apportionment for the Societies for next year was read by Mrs. Hight C. Moore. All of these are asked to increase their contributions ten per cent.

The committees were then asked to report. The committee on Time and Place came first. This matter was left in the hands of our Vice-President, who will write in the different Societies and decide where the best place would be for our next meeting.

Mrs. Geo. P. Harrill, of Franklinton, gave a very inspiring talk on tithing, showing that it was a direct command from God.

A very profitable as well as interesting discussion on the missionary library was led by Mrs. Moore, followed by Miss Heck, Miss Briggs and others.

Mrs. W. N. Jones led the devotional service, reading Psalm one hundred, after which she gave a most stimulating talk emphasizing the joy of service in God's work.

Three prayers were offered by Mrs. J. F. Lanneau, Mrs. E. L. Middleton and Mrs. John Duckett.

Miss Heck spoke of the Jubilate, as only Miss Heck can, of what the Jubilate should mean to each Society. She gave a review of our work, and asked a re-consecration to the great cause which we represent.

Mr. D. S. Vann, Chairman of the Committee on Resolutions, thanked the church and community for their generous hospitality.

Mrs. W. N. Jones, chairman of Committee on Nominations, reported as follows:

President, Mrs. Hight C. Moore; Vice-President, Mrs. D. S. Vann; Y. W. A. Leader, Miss Elsie Hunter; Sunbeam and Royal Ambassador Leader, Mrs. Ethel Crittendon. On motion all were elected to serve the Association during the coming year.

Mrs. Whitfield, chairman of Committee on Obituaries, stated that two of our workers had died since our last meeting, viz: Mrs. W. R. Walters, President of Brassfields W. M. S., and Mrs. Annie Bailey, of Raleigh.

The meeting was adjourned with prayer by Mrs. J. H. Arnold.

MRS. GEO. P. HARRILL, Secretary.

Constitution.

Article I. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum, appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among our churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of the members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive them the Moderator shall extend to the delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Wednesday after the fourth Sunday in August, at such place as the Association may elect.

Art. XIV. By appointment of the Association, there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

Rules of Order.

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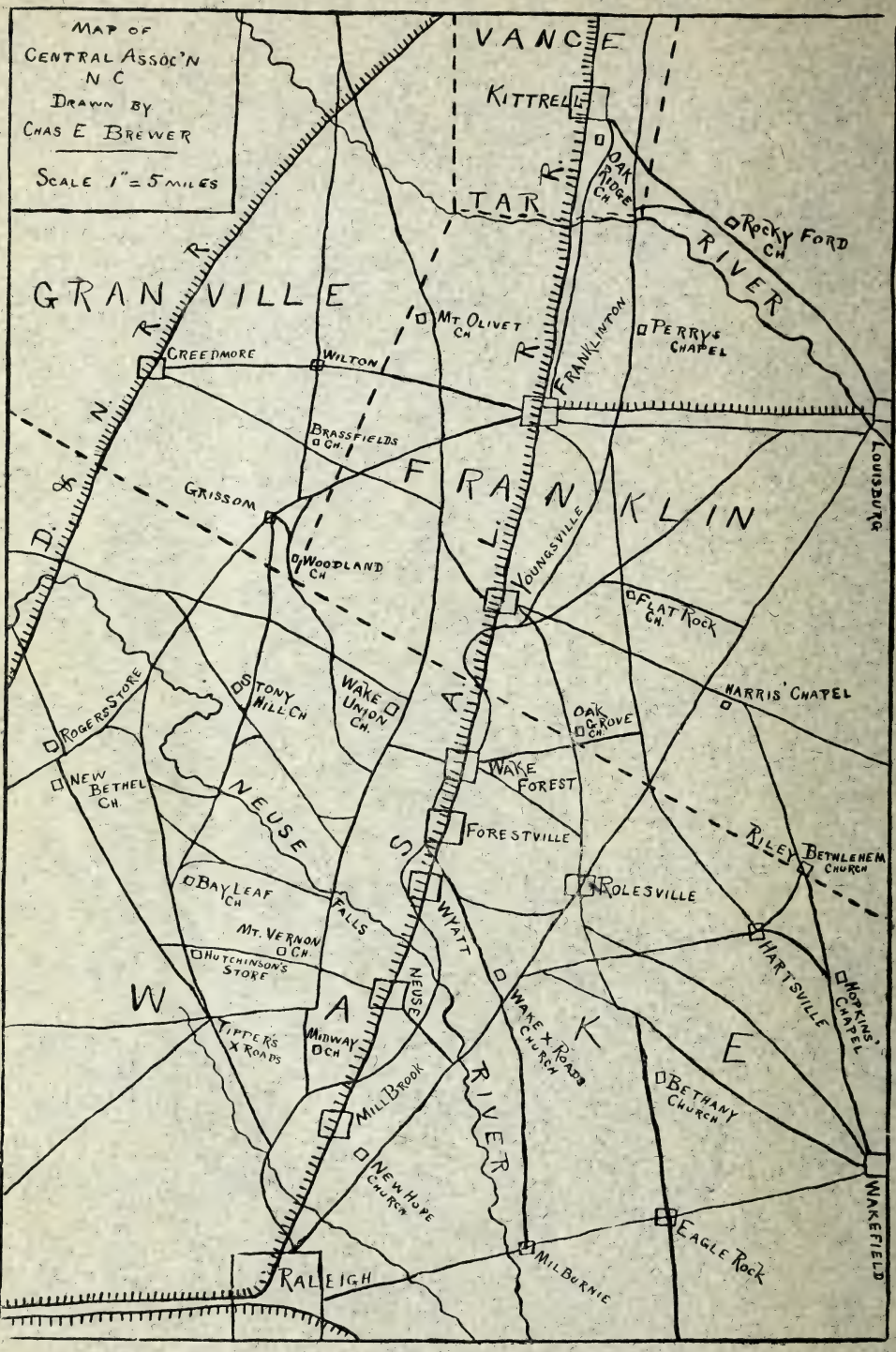
1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem, shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject, without permission from the Association.
7. All motions which are seconded shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.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LOUISBURG
YOUNGSVILLE
FLAT ROCK CH.
HARRIS' CHAPEL
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
OAK GROVE CH.
NEW BETHEL CH
WAKE FOREST
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RILEY
BETHLEHEM CHURCH
BAY LEAF CH
FALLS
ROLESVILLE
MT. VERNON CH.
HUTCHINSON'S STORE
WYATT
HARTSVILLE
WAKE
MOPKINS' CHAPEL
TIPPERS X ROADS
MIDWAY CH
NEUSE
WAKE X ROADS CHURCH
MILLBROOK
BETHANY CHURCH
NEW HOPE CHURCH
RIVER
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

OF THE

Fifty-Fifth Annual Session

OF THE

Central

Baptist Association,

HELD WITH

Hopkins Chapel Baptist Church, Wake Co., N. C.,

AUGUST 26, 27 and 28, 1914.

THE NEXT SESSION MEETS WITH NEW HOPE BAPTIST CHURCH, WAKE COUNTY, ON WEDNESDAY AFTER THE FOURTH SUNDAY IN AUGUST, 1915.

Moderator—John E. Ray.....Raleigh, N. C.
Vice-Moderator—G. P. Harrill.....Franklinton, N. C.
Clerk and Treasurer—Chas. E. Brewer.....Wake Forest, N. C.
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GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
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Denominational Directory.

1. Board of Missions and Sunday Schools, N. C. Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, L. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.

2. The Board of Education, N. C. Baptist State Convention.
   Corresponding Secretary, W. R. Cullom, Wake Forest, N. C.

3. The Board of Ministerial Relief, N. C. Baptist State Convention.
   Corresponding Secretary, J. M. Arnette, Durham, N. C.

4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, S. H. Averitt, Thomasville, N. C.

5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, R. J. Willingham, Richmond, Va.

6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.

7. Sunday School Board Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to S. H. Averitt, Thomasville, N. C.

List of Ministers.

H. G. BRYANT.....Wake Forest, N. C.
R. L. BROWN.....Wake Forest, N. C.
A. G. CARTER.....Wake Forest, N. C.
W. R. CULLOM.....Wake Forest, N. C.
J. G. DAVIS.....R. F. D. 1, Wake Forest, N. C.
T. B. DAVIS.....Zebulon, N. C.
J. S. FARMER.....Raleigh, N. C.
A. R. GAY.....Wake Forest, N. C.
W. L. GRIGGS.....Wake Forest, N. C.
G. P. HARRILL.....Franklinton, N. C.
J. H. HUTCHINSON.....Raleigh, N. C.
L. JOHNSON, D.D.....Raleigh, N. C.
W. N. JOHNSON.....Wake Forest, N. C.
C. F. MESERVE.....Raleigh, N. C.
G. T. MILLS.....Wake Forest, N. C.
J. F. MITCHINER.....Franklinton, N. C.
H. C. MOORE.....Raleigh, N. C.
T. W. O'KELLEY, D.D.....Raleigh, N. C.
A. A. PIPPIN.....Wakefield, N. C.
C. B. REID.....Wake Forest, N. C.
W. B. ROYALL, D.D.....Wake Forest, N. C.
J. W. SLEDGE.....R. F. D. 4, Louisburg, N. C.
M. STAMPS .....Louisburg, N. C.
R. S. STEPHENSON.....Raleigh, N. C.
C. E. TAYLOR, D.D.....Wake Forest, N. C.
R. T. VANN, D.D.....Raleigh, N. C.
C. C. WILLIAMS.....R. F. D. No. 2, Spring Hope, N. C.

Roll of Delegates.

Bay Leaf—E. T. Piper, H. P. Thompson, M. B. Nipper.
Bethany—C. H. Watkins, W. G. Dean, I. D. Jones.
Bethlehem—A. H. Martin, W. E. Baker, C. E. Richards.
Brassfields—J. A. Catlett, W. H. Garner, M. E. Estes.
Falls—W. M. Davis, J. W. Griffin, Gordon Lowery.
Flat Rock—W. P. Morris, W. R. Hicks, W. J. Alford.
Forestville—E. C. Carroll, W. G. Pearson, J. A. Jones.
Franklinton—C. J. Ward, A. B. Wester, R. B. White.
Glen Royall—J. L. Taylor, J. W. Cole, A. W. Carter.
Harris Chapel—J. A. Clifton, S. C. Eaves, A. C. Wall.
Hopkins Chapel—T. Y. Baker, W. A. Perry, T. L. Brannan.
Midway—H. A. Perry, W. A. Peebles, Wesley Whitaker.
Mount Olivet—L. L. Preddy, E. L. Kearney, W. C. B. Evans.
Mount Vernon—J. M. Bailey, Sanford White, W. P. Edwards.
New Bethel—Acie Ray, D. C. Arnold, G. W. Ray.
New Hope—D. R. Green, R. J. Buffaloe, J. J. Buffaloe.
Oak Grove—G. W. Shearon, W. B. Pearce, H. W. Ferguson.
Oak Ridge—J. S. Alford, L. B. Holden, Joe Weaver.
Perry's Chapel—R. O. Pernell, W. F. Mitchiner, R. L. Wilder.
Raleigh, First—Jno. E. Ray, Z. V. Peed, J. D. Boushall.
Rolesville—R. P. Hunt, S. H. Scarboro, M. L. Fowler.
Samaria—C. H. Hunnicutt, Edgar Hunnicutt, H. B. Williams.
Stony Hill—A. G. Lowery, J. M. Keith, E. B. Keith.
Union Chapel—Hubert Eddins, A. J. Hicks, W. R. Hopkins.
Wakefield—Willie Green, Willie Ferrell, W. C. Ferrell.
Wake Forest—W. L. Poteat, W. R. Powell, E. W. Sikes.
Wake Union—R. L. Ferrell, W. O. Minor, J. A. Denton.
Wake X Roads—J. M. Jones, S. F. Watkins, E. A. Jones.
Woodland—B. E. Davis, B. M. Medlin, C. M. Medlin.
Youngsville—C. H. Strickland, John Winston, W. R. Winston.
Johnson Memorial—W. D. Holloway, J. M. Frazier, A. T. Wood.

PROCEEDINGS.

Hopkins Chapel Baptist Church,
August 26, 1914.

The fifty-fifth annual session of the Central Baptist Association was held with the Hopkins Chapel Baptist Church, beginning Wednesday morning, August 26, 1914.

The congregation was led in prayer by W. R. Cullom.

The clerk called the roll of delegates and organization was effected by election of the following officers:

Moderator—John E. Ray.
Vice-Moderator—G. P. Harrill.
Clerk and Treasurer—Chas. E. Brewer.
Historian—E. W. Sikes.

The Moderator recognized T. B. Davis, pastor of the Wakefield church, and gave him the right hand of welcome to our Association.

C. J. Ward and R. O. Pernell were appointed to fill vacancies on the Finance Committee. W. N. Johnson was asked to prepare the report on the Orphanage.

The introductory sermon was preached by Jno. F. Mitchiner from the text Matthew 3:2—"Repent ye, for the kingdom of heaven is at hand."

The Association adjourned for dinner after benediction by W. N. Johnson.

WEDNESDAY—AFTERNOON SESSION.

The Association re-assembled and prayer was offered by T. B. Davis.

A petition from the Johnson Memorial Baptist church for admission to the Central Association was read and referred to a committee, consisting of W. R. Cullom, A. A. Pippin and C. C. Williams.

The following was the

REPORT ON THE BIBLICAL RECORDER.

Among the forces and influences that have made the Baptists of North Carolina what they are to-day we would place right in the front of them all the Biblical Recorder. What could our colleges, Wake Forest and Meredith do, if it were not for the Biblical Recorder to carry their wants and wishes to their friends throughout the State? What would the Baptists of North Carolina know about Foreign, Home and State Mission work, also the Orphanage at Thomasville, but for the Recorder? Its visits every week keep its readers informed of the agencies, through which the Baptist people are giving expression of their love and devotion, to the kingdom of God. We, therefore, insist that the pastors of the Central Association consider themselves agents and never think their work done till all the families belonging to their churches are readers of the Biblical Recorder.

R. J. BUFFALOE.

The report was discussed by R. J. Buffaloe, J. S. Farmer and J. R. Broughton, and was adopted.

W. J. Ferrell and B. E. Davis were added to the Committee on Place and Preachers for the next session of the Association.

The following report on Temperance was presented by A. B. Wester and after discussion by Chas. E. Brewer, W. J. Ferrell and T. B. Davis was adopted.

REPORT ON TEMPERANCE.

It gives us peculiar joy to note the growth of temperance sentiment in our whole nation. There has been a marked advance of opinion in favor of temperance laws in many of our States and of complete prohibition in North Carolina.

The passage of the Webb Bill in Congress and the intelligent and enthusiastic campaigns waged in our sister State, Virginia, and other Southern States, by many of the leading men in all walks of life, are indicative of the growing opposition in our country against this monster evil. Our State Medical Association at its last meeting put alcohol under the ban. Most hopefully the fight against this curse is becoming saner and more practical; science, industry and commerce have come to the support of our moral and religious forces. This is a good day for this cause, and a better day dawns.

Your Committee recommends:

1. That as a Christian body, we use our influence in supporting present and future legislation to curtail and destroy this waster of property, blighter of homes and destroyer of souls.

2. That we teach our children to know the evils and horrors of this curse, and do all in our power to stir up sentiment against it among our fellow men.

3. That we condemn and discourage the making and selling of hard cider and wines and the purchasing of intoxicating beverages through the mails by any one, but especially by church members.

A. B. WESTER,
E. W. GREEN,
Committee.

The following report, prepared by G. L. Allen and read by the Clerk, was discussed by A. A. Pippin, J. R. Medlin, C. C. Williams, J. F. Mitchiner and W. N. Johnson, and adopted.

REPORT ON OLD MINISTERS' RELIEF.

The privilege of giving a small part of our means to the old wornout veterans of the Lord's cause should not be looked upon only as a duty but as a great privilege. "By their works ye shall know them." Our denomination in the State is reaping now a great harvest from the seed that were sown by them when it was not as popular to be a Baptist as it is to-day. These men have been faithful in sowing the seed and now in their old age, we that are reaping the harvest, should show our appreciation of their service by giving liberally of our means to make them in their old age as comfortable as possible.

Some of these brethren have no means of support except what they receive from the Board and as a large per cent of our churches give nothing for their support, the Board is not able to do much for these old veterans of the Lord's cause.

Brethren, this should not be so. We are too careless about this

part of our Lord's work. Let's let this object take its place along with the other objects of our Association and come in for a more liberal part of what the Lord has blessed us with.

Respectfully submitted,
G. L. ALLEN,
For the Committee.

The Home Mission report as prepared by J. H. Highsmith, was read as follows:

REPORT ON HOME MISSIONS.

Southern Baptists do their Home Mission work through the Home Mission Board at Atlanta, Ga. This Board is a committee of brethren consisting of the Secretaries, fifteen local members in addition and a Vice-President in each State in the Southern Baptist Convention. Its work is to administer Home Mission activities for Southern Baptists. It was organized in 1845 by the Southern Baptist Convention. The members and officers of the Board are elected every year. Dr. B. D. Gray is the Corresponding Secretary.

The classes of work done by our Home Mission Board include: Aiding weak churches to have preaching, helping to train and enlist backward churches, Mountain Mission Schools, Evangelism, Church Building, Cities, Indians, Negroes, Foreigners, Cuba, Canal Zone and Publicity.

These activities are much larger than is generally realized, for they have to do with the religious impact of 2,500,000 Baptists on a civilization in the South of 33,000,000 and in Cuba and Panama of 2,000,000.

We have every reason for gratitude and encouragement in the growth and development of Southern Baptists during the last ten years. The growth in giving has been noteworthy. In 1904 our people gave to State, Home and Foreign Missions a total of $634,000; in 1914, $1,601,000. The growth in Home Missions has been from $133,000 to $418,000.

Ten years ago only 26 per cent of our churches were enlisted in giving to co-operative Missionary endeavor. After ten years of teaching and training only 50 per cent of our churches are enlisted, and in this fact is presented one of the greatest problems to be solved in the churches of the Southern Baptist Convention.

Last year more than 30,000 baptisms were reported by missionaries supported wholly or in part by our Home Mission Board, being an increase of more than 15 per cent over the number of baptisms for 1912-1913. There were 56,000 additions to Baptist churches.

Our system of Mountain Mission Schools, thirty-four in number, had their greatest year with an attendance of 5,218. These schools have turned out more than 77,000 students, including 363 ministers, 185 lawyers, 213 physicians, 24 trained nurses, 2,387 teachers, 27 missionaries, 15 civil engineers, 2,893 farmers, 868 merchants, 38 bankers and 18 legislators. Last year 309 of the few students who were not already Christians professed faith in Christ.

Although it was the first year of our Enlistment Department, the twelve field workers developed 78 pastoral fields, held 149 services in pastorless churches, grouped 100 churches in pastoral fields, built 43 churches and parsonages, and raised $75,000 to improve church plants.

Last year a total of $418,856 was raised for our Home Mission work, but the apportionment for this year is $461,250, an increase

of 16 per cent. North Carolina raised last year $32,710 for this object; her apportionment for this year is $40,000.

The successes achieved in Home Missions have been glorious, but the end is not yet. Our Home Board needs a million dollars with which to prosecute its work. There are 22,000,000 people in the South who make no profession of religion—4,000,000 more than the entire population in 1880.

There are 12,000 unenlisted and untrained Baptist churches in the Southern Baptist Convention. It will require a comprehensive program of training and development to make the members of these churches in any degree efficient in doing the work of the kingdom. There are 3,500 houseless Baptist churches, besides hundreds of others crippled and handicapped on account of defective and inadequate buildings.

We recommend, that the pastors of all our churches give due emphasis to Home Missions, preaching frequently on Home Mission subjects, and leading the people in praying for this great cause, that the South may be saved and held for Christ.

We commend our Home Mission journal, "The Home Field," to most favorable consideration. It is to be regretted that only one Baptist preacher in five in the South gets this magazine.

We beg to suggest that Mission Study classes be formed, using "Baptist Home Missions" as a basis for the work. and that larger use be made of the splendid free Home Mission tracts issued by The Home Board.

Acts 1:8—"Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth."

The report was discussed by W. N. Johnson and adopted.

W. R. Cullom, for the Committee on the admission of the Johnson Memorial Baptist church, made a report recommending that the church be admitted to membership in the Central Association. The recommendation was adopted and the Moderator gave the hand of welcome to the delegates, W. D. Holloway and J. M. Frazier.

Benediction was pronounced by C. C. Williams.

THURSDAY MORNING SESSION.

Devotional exercises were conducted by G. P. Harrill.

The roll of delegates was called and the minutes of yesterday's proceedings were read and approved.

J. F. Mitchiner, G. P. Harrill and T. B. Davis were appointed to represent the Central Association in the next session of the Baptist State Convention; to represent us in the next Southern Baptist Convention, A. A. Pippin, with T. W. O'Kelly as alternate.

J. D. Boushall presented the following report on Sunday Schools, which was discussed by E. L. Middleton, W. L. Poteat, G. P. Harrill, and T. B. Davis, and adopted.

REPORT ON SUNDAY SCHOOLS.

One of the most successful enterprises of our denomination is the Sunday School Board located at Nashville, Tenn.

As a business enterprise it has been a marvelous financial suc-

cess. Besides furnishing the very best lesson helps, they publish many religious books, tracts, &c.; they make substantial cash contribution to Home and Foreign Missions and other denominational interests, and pay $500.00 a year toward the support of our own State Sunday school work.

The work of teacher training which has been shared by our own Secretary, Brother Middleton, has wrought wonders in better teachers and better teaching in our own State Sunday schools. We commend this branch of the work, to the consideration of this, our own Association to the end that every Sunday school within our bounds has felt the benefits of this work.

We commend the further development of organized classes in our Sunday schools. We deplore the efforts of some to lead our classes off into some separate movement which we think is contrary to the best interests of our work and suggest as a means to keep our organized classes in line and in full accord with our own organized work that we call them Berean and Fedelis classes instead of Barraca and Philathea classes.

We urge our churches to conserve their contributions to Sunday school work for the development of our own organized Sunday school work and that these contributions be increased and made a regular part of our financial plans in the churches.

The success of the Sunday school work has been more encouraging and we feel that this work and our own Sunday School Secretary should command our fullest sympathy and support.

We should study to make our own Sunday schools and our teachers more efficient and more effective. We should call upon the Secretary often for his expert advice and service and then we should show our appreciation of this work by regular systematic contributions to the work.

Information upon the scope and character of the work will guarantee its more hearty co-operation for its greater development.

Respectfully submitted,

J. D. BOUSHALL,
For the Committee.

August 27, 1914.

W. N. Johnson made an appeal on behalf of the new house of worship at Wake Forest. W. L. Poteat, President of Wake Forest College, R. T. Vann, President of Meredith College, and W. R. Cullom, of the Board of Education, addressed the Association on these several interests. The Clerk was authorized to print the report on Education as presented.

T. W. O'Kelley presented the following report on State Missions:

REPORT ON STATE MISSIONS.

State Missions hold a large place in the hearts of our people, and is destined to occupy a still larger place when the importance of the work is fully appreciated. There are no tabulated reports for the first fifty years of State Mission work; hence it is impossible to know the results. During the last thirty-four years there have been 42,148 baptisms as the direct result of the labors of the missionaries of the Board. Five hundred and thirty churches have been organized, and four hundred and fifteen houses of worship completed. During this period the contributions of our people to State Missions have increased from $1,896.68 to $50,421.68.

Last year the Board employed 155 missionaries who supplied 320 churches and outstations. There were 3,137 baptisms, and 1,509

additions to the churches by letter, making a total of 3,646, an increase over the previous year of 646. Forty-one houses of worship were being built; fifteen were completed.

For the present Convention year the work is laid out on a basis of $55,000.00, an increase of $5,000.00 over last year. The need of the work is still great, and is destined to remain so for many years to come. Only forty per cent. of our people are Christian. Nearly one-half of the adult population are unevangelized. The thrilling opportunity, coupled with the urgent need, ought to inspire us to attempt greater things for God in the salvation of all the people of our State.

The work of training the members of our churches for service is claiming the attention of the Board as never before. How to make the churches we have an asset, instead of a liability in the work of the Kingdom, is the live question the Board is earnestly endeavoring to answer. The work of enlistment in co-operation with the Home Mission Board is doing much toward bringing the strength of the churches into service, and promises yet greater things. The greater the efficiency of our churches the larger part we can have in carrying out the Master's program for the evangelization of the whole word. Then let our motto be: Evangelize every part of the state, and train every church to the highest degree of efficiency.

Respectfully submitted,

T. W. O'KELLEY, Chairman.

After an address by Livingston Johnson the report was adopted.

The Moderator recognized and welcomed to the Association Archibald Johnson, Editor of Charity and Children, and C. A. Upchurch, Enlistment Field-worker of the Home Mission Board.

The Association adjourned with benediction by W. M. Gilmore, of Louisburg.

THURSDAY AFTERNOON SESSION.

The Association re-assembled and was led in prayer by E. L. Middleton. Devotional exercises were conducted by W. R. Cullom, including testimonies by several brethren and concluding with prayer by Carey J. Hunter.

W. N. Johnson presented the report on the Orphanage.

REPORT ON ORPHANAGE.

A new era has opened in our Orphanage work. The Kennedy Home is an established fact and the two dormitories recently erected are occupied.

Last year our current funds amounted to $42,000.00; this year at least $50,000.00 must come into the Treasury or we fall into debt. There are at present 450 children in the Orphanage; the number will shortly be increased to 500, and hence the absolute necessity of increasing the current fund.

The year has been a disastrous one so far as the farm is concerned. The drought has been more severe in the vicinity of Thomasville, perhaps, than any where else in the State. No corn has been planted at all except for ensilage, and that will hardly be fit for use. The vegetable crops were a complete failure and the tables which are usually abundantly supplied with vegetables from

the truck farms are bare, so far as the local supply is concerned. This failure in the Orphanage crop will entail enormous additional expense.

We who have been blessed ought to supply this lack. The call to the brethren all over the State for larger and more generous giving to the Orphanage is urgent, and we must heed it.

We urge upon every church to give at least the price of a day's labor of each of the members at Thanksgiving, and a monthly collection from each of our Sunday Schools.

WALTER N. JOHNSON,
For Committee.

The report was adopted after an address by Archibald Johnson.

The following report of the Woman's Missionary Union was ordered spread on the minutes, with genuine appreciation of the work it is doing:

REPORT OF W. M. U. OF CENTRAL ASSOCIATION.

Generous mention, kind words, and encouragement was given at the last Association of our W. M. U. work, and we feel sure it has been a stimulus to us all throughout the past year.

All of the Societies except two reported last year, and in the main have made satisfactory advance over the previous year. The W. M. S. of our Association gave to missions during the past year the sum of $1,942.68. The Y. W. A. gave $485.63; and the Sunbeams contributed $128.42, making a total of $2,556.73.

From many points the Vice-President has heard good reports of Miss Kelly's work. This is the most notable feature of our endeavors during the past year, so this little account of our work is confined mostly to facts and figures relating to Miss Kelly's visits in our Association this summer.

The Vice-President has written 175 letters to the Societies during the year, but her work has been done almost entirely by correspondence.

Miss Kelly has visited 27 churches, 18 missionary societies, organized 14 W. M. S., one Y. W. A., five Sunbeams. Total Societies 20; traveled 612 miles, made 50 talks, 312 visits in homes, distributed 1,004 pieces of literature, 33 letters written.

MRS. HIGHT C. MOORE.

The report of the Laymen's Movement and that on the Condition of the Churches were presented together. They were discussed by T. B. Davis, C. E. Brewer, W. J. Ferrell, L. Johnson, R. J. Buffaloe, W. L. Poteat, T. W. O'Kelley, E. L. Middleton, M. Stamps, W. L. Griggs, and adopted.

THE MEN'S MOVEMENT.

The Men's Movement is designed to enlist and develop our constituency and to study the problems of church finances with a view to the introduction of approved methods of managing the business enterprises of our churches and their agencies.

It is estimated that one-third of our membership contribute all the funds now used by our Boards in the work of the kingdom. For their own sakes as well as for the sake of the cause we have espoused, we need to reach the remaining two-thirds. This we are trying to do in several ways:

1. By holding mission rallies in every church.

2. By making an every-member canvass in each church once a year and securing a contribution from each member.
3. By advocating the tithe as a minimum standard of giving.
4. By having mission study classes for men.
5. By holding annually, or as often as it is thought to be expedient, a State Convention of our men to devise ways and means for carrying on the work of development.

The committee of the Baptist State Convention is working to organize the movement in each Association. We are asking each Association to appoint a committee to have charge of this interest of our denomination; to carry out the purposes of the movement and make a report at each annual meeting of the Association.

We recommend:

1. That a committee of this Association be appointed under conditions indicated above.
2. That each church be urged to make an every-member canvass for contributions for both church expenses and the objects of the Convention.
3. That pastors and laymen consider the question of providing in some way for the study of missions, especially by our men.

CONDITION OF THE CHURCHES.

Church letters do not reveal all but they do give us some idea of the progress of the kingdom. The facts and the figures may cause us to look the real conditions square in the face and try to meet them. The letters this year are very gratifying. They show a growth in membership and benevolence that should inspire to greater effort and zeal.

State Missions shows an increase of 10 per cent. However 9 churches saw fit to reduce their contributions to this cause.

Home Missions has increased 15 per cent, and only five churches reduce their contribution.

Foreign Missions shows a 20 per cent increase and only four churches reduce their contributions and one of these by only five cents.

Orphanage. To this beneficent cause the Association has increased its aid by 17 per cent, nevertheless ten churches decided to do less last year.

Ministerial Education shows an 8 per cent increase and seven churches reduce their aid to this cause.

Ministerial Relief shows an increase of 22 per cent and yet eight churches reduce their aid.

Only two churches fail to contribute to State Missions; one to Home Missions; two to Foreign Missions; three to the Orphanage; ten to Ministerial Education; eight to Ministers Relief.

The increase in the number of baptisms is very gratifying. The figures show 260 in the place of 133 last year. Only four churches report no baptisms. This brings the membership of the body up to 5,074.

The Sunday School enrollment is above the church enrollment. Every church reports a Sunday School and one church has four. All save three are open twelve months in the year.

E. W. SIKES, for Committee.

The following, presented by L. Johnson, was adopted unanimously:

Resolved, That we heartily commend the work of the Laymen's Committee in this Association and urge all our churches to adopt the methods which this committee suggests.

On motion of M. Stamps, it was voted that the thanks of the Association be extended to Miss Sue Kelly for her admirable work during the past three months.

The Committee on Place and Preachers for next session of the Association recommended: New Hope church as the place; W. L. Griggs to preach the sermon; T. B. Davis, Alternate. The recommendations were adopted.

The Moderator appointed the following committees to report next year:

COMMITTEES FOR THE YEAR 1914-1915.

Religious Exercises—Pastor and Deacons of New Hope church.
Finance—D. R. Green, W. P. Edwards, W. C. B. Evans.
Place and Preacher—A. B. Wester, E. T. Piper, D. C. Arnold.
Biblical Recorder—J. R. Broughton, M. L. Fowler, H. W. Ferguson.
Order of Business—John E. Ray, G. P. Harrill, C. E. Brewer.
Condition of the Churches—W. R. Cullom, C. H. Watkins, R. J. Buffaloe.
Temperance—J. A. Catlett, J. R. Tharrington, J. S. Alford.
Baptist Ministers' Relief—W. J. Ferrell, A. H. Martin, S. H. Scarborough.
Foreign Missions—Theo. B. Davis, J. A. Jones, H. B. Williams.
State Missions—V. O. Parker, W. M. Davis, A. G. Lowry.
Home Missions—W. N. Johnson, J. L. Taylor, Hubert Eddins.
Orphanage—R. O. Purnell, J. I. Clifton, R. L. Ferrell.
Education—W. R. Powell, L. L. Preddy, J. M. Jones.
Sunday Schools—John G. Mills, Russell Perry, B. E. Davis.
Executive Committee—C. E. Brewer, W. N. Johnson, N. Y. Gulley, W. L. Poteat, W. R. Cullom.
Laymen's Work—E. W. Sikes, W. R. Powell, T. Y. Baker.

By unanimous consent the Moderator offered the following as the Order of Business for the 1915 Association:

ORDER OF BUSINESS FOR 1915.

Wednesday, August 25.

11:00 o'clock a. m.—Organization.
11:30 o'clock a. m.—Report on Order of Business.
11:45 o'clock a. m.—Introductory Sermon.
1:45 o'clock p. m.—Report on Biblical Recorder.
2:15 o'clock p. m.—Report on Sunday Schools.
2:45 o'clock p. m.—Report on Baptist Ministers' Relief.
3:15 o'clock p. m.—Report on Woman's Work.
3:25 o'clock p. m.—Report on Temperance.

Thursday, August 26.

9:30 o'clock a. m.—Devotional Meeting.
10:00 o'clock a. m.—Miscellaneous Business.
10:15 o'clock a. m.—Report on Laymen's Work.
10:45 o'clock a. m.—Report on State Missions.
11:30 o'clock a. m.—Report on Orphanage.
12:00 o'clock m. —Report on Condition of the Churches.
1:45 o'clock p. m.—Devotional Meeting.
2:15 o'clock p. m.—Report on Home Missions.
2:45 o'clock p. m.—Report on Education.

Friday, August 27.

9:30 o'clock a. m.—Religious Exercises.
10:00 o'clock a. m.—Miscellaneous Business.

10:15 o'clock a. m.—Report on Foreign Missions.
10:45 o'clock a. m.—Report of Executive Committee.
11:00 o'clock a. m.—Miscellaneous Business.
11:15 o'clock a. m.—Sermon.
The Association adjourned after prayer by G. P. Harrill.

FRIDAY MORNING SESSION.

The devotional exercises were conducted by W. J. Ferrell.

Thursday's proceedings were read and approved.

The Moderator recognized and welcomed F. P. Hobgood, President of Oxford College, who spoke on behalf of that institution.

D. R. Green was elected to represent our Association on the Board of Missions and Sunday Schools.

It was voted that a committee on obituaries be appointed to make suitable memorial of our deceased friends, the report to be published in the minutes.

REPORT ON OBITUARIES.

A. C. Green.

A. C. Green was a member at New Hope. He was a man of very fine parts. Nature endowed him well both mentally and physically. To these endowments he added a devotion to his church and his Sunday school that will make his death a distinct loss to his church. He was a public spirited man who felt a keen interest in all the affairs of church and state. He was a regular attendant at Association and Sunday School Conventions and took an active interest in the discussions and deliberations. He was always heard with interest. His death is a great loss to our Central Association.

Mrs. S. B. Turner.

Mrs. S. B. Turner was a member at Wake Forest to which place she came many years ago that she might educate her fatherless children. Her heart power was great. She was one of God's choicest spirits. She was especially the friend of the young ministers on the mission fields in her earlier home in the eastern part of the State. She had part of her reward in seeing two of her boys become mininsters and her daughter the wife of a minister. In Wake Forest she was a great friend of students. Deep prayer and an abiding trust in God were strong characteristics of her. She was indeed a mother in Israel, and those who knew her loved her.

Robert A. Freeman.

Robert A. Freeman was a member of the Rolesville Church. He spent his life on his farm near Wake Forest to which place he removed a few years ago and entered the mercantile business. Brother Freeman was a man of happy disposition who loved his fellow man, who enjoyed life, and who was loyal to his church. Brother Freeman was not slothful in business and accumulated considerable property, but his success never changed the man. He was always the same to his friends. On preaching day he was found at his church. His church has lost a loyal member and his community a good citizen.

Victor Minga.

That snow white head, that neatly dressed old man, that gentle voice is with us no more. He had outlived all his youthful companions and had stood for years on the bank awaiting the summons to cross the great river. He loved children and spent many happy hours with them. He is probably the last of the men who saw the founding of Wake Forest College. He had known all the people there from the beginning. He loved to visit there and worship. His friends used to twit him for his fondness for the place but he would say he had always found good people there. It was in the College hospital that his summons came. Fewer gentler spirits have walked in these parts than this good brother. He was ninety-four years old, and had attended every Wake Forest Commencement save one when he was out of the State.

Dr. J. C. Fowler.

Dr. J. C. Fowler was a deacon in the Wake Forest church. He had spent his life as a physician in the bounds of the Central Association. He had lived to a ripe old age, was the friend of everybody, and everybody was his friend. Kindly of heart, gentle of manner he carried with him a gospel of sunshine and love. Death found him willing and ready to go. No shadows were in his path, and without a tremor he crossed to the shining shore.

E. W. SIKES, for Committee.

The report of the Treasurer was ordered spread on the minutes.

TREASURER'S REPORT FOR 1913--'14.

Receipts.

To amount due from last report	$ 7.84
Received from Finance Committee—	
For Minute Fund	45.20
For State Missions	34.50
For Home Missions	19.22
For Foreign Missions	32.45
For Sunday School Missions	3.50
For Orphanage	39.80
For Education	9.36
For Ministers' Relief	12.27
From Glen Royall church for Minutes	.75
	$ 204.89

Disbursements.

By amount paid—	
S. H. Averitt for Orphanage	$ 39.80
Walters Durham as above	111.30
Nash Brothers for printing minutes	35.00
Clerk for services	20.00
For postage, express, etc	16.71
	$ 222.81
Balance due Treasurer	$ 17.92

On motion of W. J. Ferrell, the thanks of the Association were extended to the members of Hopkins Chapel and community for the cordial and abundant hospitality given the delegates and visitors in attendance.

E. W. Sikes presented his report as Historian which was adopted and ordered printed in the minutes.

REPORT OF HISTORIAN.

The Central Association came into existence in 1860 with the beginning of the great Civil War. The charter churches were probably Franklinton with W. M. Wingate pastor, Flat Rock with William Royall pastor, Wake Forest with W. M. Wingate pastor, Forestville with W. T. Brooks pastor, New Hope with W. T. Walters pastor, Mount Vernon with W. T. Brooks pastor, Brassfields with W. T. Walters pastor, and Raleigh with T. E. Skinner pastor. In 1863 there were 1,273 members, of whom 473 were blacks. Other churches came later. Wake Cross Roads in 1866 and Wake Union in 1867. These churches came from the Raleigh, the Flat River and the Tar River. The territory was an old Baptist region. At least two of the churches were planted before 1800. Probably the oldest church is Wake Union which was organized and undertook a church building in 1791 and the next oldest is Wake Cross Roads founded in 1792. These two churches were placed on two great highways leading to the centre of the State. Wake Union was placed on the road leading from the old settled regions of Granville county where were some old Baptist churches. Wake Cross Roads was placed on the road from the old county of Bute, now Warren and Franklin. Both these roads came from old Baptist sections and led towards Raleigh and Fayetteville. The location was well chosen, and this region was destined to become a great Baptist stronghold.

The Wake Union church has a unique origin. The new constitution of the United States went into operation in 1789. For the first time it had been declared that churches must stand alone, that the new government would not collect taxes for their support. This novel position troubled many good people. They were afraid that now that state aid had been abolished religion and morality would pass from the face of the land, that infidelity and immorality would now take possession of the land.

Out of this anxiety came the church at Wake Union. Four denominations agreed to erect a union house of worship. Col. Southerland, a prominent gentleman in his day, gave the land. The four denominations were the Episcopalians, Methodists, Presbyterians and the United Baptists, the official name of the North Carolina Baptists at that time. Each denomination was to have its Sabbath for worship. The cause flourished, and soon this region was a strong Baptist section. The efforts to unite the Baptists of the State found quick response in this region. In 1814 the General Meeting of Correspondence met at Wake Union; in 1818 the North Carolina Baptist Missionary Society met at Wake Cross Roads and at this same place in reality the first session of the Baptist State Convention was held after its organization at Greenville in 1830, and in 1834 the Baptists located their College between these two ancient churches, in the heart of a great Baptist neighborhood. Such are some of the beginnings of the people now united in the Central Association. E. W. SIKES.

W. R. Powell presented the following report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions beg to submit the following report:

Our Foreign Mission Board in their annual report at the Southern

Baptist Convention commenced their report in this wise:

"It is most fitting that we should begin this report with a joyful note of Praise and Thanksgiving unto God. His great power and blessing have crowned the efforts of our workers both at home and on the foreign fields with success. To Him be all the honor and glory. Our missionaries report a year of gratifying success. The report shows: 380 Churches, 5,252 Baptisms, 635 Native Workers, 9,376 Students in our Schools.

"In nearly all our fields our schools have been filled to overflowing. The number of baptisms is the largest ever reported in one year. Even in Mexico amidst the terrors of war there has been an advance in the number of converts baptised. These statistics are only an index to the far reaching results of the work of our missionaries. Many of the greatest fruits of mission work cannot be expressed in figures. The receipts of the Board for the support of the work amounts to $587,458.97, which falls short $68,000 of the apportionment. In spite of this fact however, there is an advance of $44,000 over receipts of last year. Only a few times in the history of the work has so great an advance been made in one year. The Board in its report says in part: "The achievements of the year are the more remarkable and gratifying when we remember that they have been reached in the midst of unusual difficulties in Foreign fields and at home—such as floods, drought, famine, earthquakes and wars. But in all the dangers and difficulties, God's providence has safely kept the missionaries and crowned their labors with success. A great factor in the success of the work was the fact that it was carefully organized. The State Vice-Presidents met with the Board and adopted plans for a thorough going, systematic campaign. Their aim was two-fold, first, to reach every Association, every Church and every church member for a worthy contribution for Foreign Missions. The ideal of course was not attained, but great progress was made in that direction. Now the second was the raising of the apportionment as a minimum by April 30th. It is evident that this aim was accomplished in many parts of the country. Another great factor in the success of enlisting our people during the past year has been a wide spread use of Missionary Literature.

There is no method so effective and so economical of informing our people as that of the circulation of the State paper. The pastor who secures a subscriber, or holds one already secured as such, makes a material contribution to all the interests fostered by the denomination. If we succeed with our work we must get information to the people. If this information cannot be conveyed to the people through the columns of the paper, which goes without expense to any of our enterprises, it must go at the expense of the enterprise for the printing, labor and postage necessary to distribution. It is our candid opinion that the very best service that any of us can render in the interest of the spiritual lives and in the interest of our denomination enterprises, is to lay ourselves out in a State-wide, systematic campaign to secure subscribers to the Recorder, and renewals, so as to hold those as subscribers who are already receiving the paper. The Foreign Mission Journal has carried its message into thousands of our Southern Baptist homes. Millions of pages of tracts and pamphlets have been distributed among the people. The Denominational press has been a mighty factor in the success of this year. The Southern Missionary News Bureau at Nashville, Tenn., has rendered excellent service in reaching the people with Missionary information. This Bureau was organized and began its work September 15th, 1913, with Mrs. Ida Clyde Clark as Editor. The purpose of the Bureau is to send out every week

a Foreign Mission News letter. Its news service has already been accepted by six hundred (600) daily and weekly newspapers. The secular papers are not willing to make a regular feature of the Foreign Mission news of any one denomination. Hence the necessity for organizing this Bureau, which can be used by all Foreign Mission Boards in the South. It is now being used by three Boards. It is impossible to estimate fully the help which came this year of the observance of Mission Day in the Sunday school. It seems to have been observed almost universally throughout the Convention. All of the quarterly literature of the Sunday School Board carried a missionary lesson embodying the idea—the South and the World for Christ. While there are no accurate statistics it is perhaps safe to say that the Sunday schools this year gave $100,000 to Home and Foreign Missions on Missionary Day—April 12th.

The report of the Foreign Mission Board has this to say about the Judson Centennial: "In this second year of the Judson Centennial effort we have been made glad over the progress the movement has made. The success already attained makes us very hopeful of the triumphant outcome. Some large gifts have been received and others are considering the matter of making great offerings. Now we have reached the time when we must deliver our stroke. Only one brief year remains in which we are to take the subscriptions to this fund. A stupendous task is before us this year, but by the grace of God and the co-operation of our brethren we can accomplish it gloriously." We are continually hearing of co-operation in Foreign lands with other demoninations. Again we quote from the Foreign Mission report: "It is hardly necessary to say that the Foreign Mission Board will not enter upon any scheme co-operative or otherwise which in any way will compromise the principles of our denomination or will tend to impair denominational integrity. In America our policy for denominational schools seems to be, that we will provide and maintain our own educational institutions through the academy and college grades. It seems wise, therefore, not from any lack of willingness to be fraternal or co-operative, but in order to secure the best results, that we should provide our own schools for our girls and boys in foreign lands during the most impressionable years of their lives, extending from the primary schools through college. Owing to the limited extent of our school work our immediate concern should be for the development of schools of the above mentioned grades. This is our first responsibility and it offers us a distinct program for years. It is a task of sufficient magnitude to tax even our great resources and to fill our time with anxious thought over securing means for its realization. According to the Treasurer's Report we spent three cents out of each dollar given for Foreign Missions—amounting to $17,623.76 for interest. We therefore recommend, that all our people in the Central Association send forward their contributions to Foreign Missions month by month making the last payment by April 30th, 1915. If a systematic plan of this kind should be adopted by each church, in each association, in each Southern state, we would not only save the $17,000 interest but thousands of dollars more would be given without even the effort now being put forth by the pastors and secretaries.

Respectfully submitted,
W. R. POWELL, Chairman,

Addresses were made by W. R. Powell, W. N. Johnson, F. P. Hobgood, R. L. Brown, and the report was adopted.

The following was the report of the Executive Committee:

REPORT OF EXECUTIVE COMMITTEE.

According to instructions from the Association the Executive Committee made an effort to form a demonstration pastoral field within our bounds. We feel that some progress has been made in this direction and hope yet to see the enterprise succeed in every particular. We would call upon our pastors and laymen anew to consider the feasibility of making the necessary adjustment for several of such fields within our bounds.

The Union meeting in session at Forestville instructed the Executive Committee to employ Miss Sue Kelly to spend three months in our Association in the interest of the work carried on by our women. Miss Kelly has done a most excellent work as is shown by the report already made and your committee is gratified that the Association has already expressed by special motion its thanks to her for her untiring labors. We hope that this will prove but the beginning of such undertakings. We recommend that Miss Kelly be secured again next year for the months of June, July and August.

CHAS. E. BREWER,
W. R. CULLOM,
W. L. POTEAT,
W. N. JOHNSON,
N. Y. GULLEY,
Committee.

After remarks by Chas. E. Brewer, John E. Ray, R. L. Brown, and W. N. Johnson, the report was adopted.

D. R. Green presented the report of the Finance Committee. It was ordered printed in the minutes.

W. N. Johnson made a statement in regard to the Wake Forest house of worship.

After singing "Blest be the tie that binds," and benediction by A. R. Gay the Association adjourned to meet again on Wednesday after the fourth Sunday in August, 1915, with the New Hope Baptist Church.

JNO. E. RAY, Moderator.
CHAS. E. BREWER, Clerk.

REPORT OF FINANCE COMMITTEE.

CHURCH.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Education.	Ministerial Relief.	Other Objects.	Total.
Bay Leaf....	$1.50	$ 4.00	$5.00	$....	$....	$1.00	$5.00	$2.00	$2.75	$6.00	$27.25
Bethany ...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem ..	1.00	1.00	.....	.....	.....	.....	.....	.....	1.50	.....	3.50
Brassfields ..	1.50	9.20	.....	.....	.....	.....	.....	.....	.....	.....	10.70
Falls	.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.50
Flat Rock...	2.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.50
Forestville ..	2.00	5.00	.....	.....	.....	.....	.....	.....	.....	.....	7.00
Franklinton	2.00	5.00	.....	.....	.....	.....	.....	.....	.....	.....	7.00
Glen Royall..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Harris Chapel	1.00	3.23	5.00	.....	.....	.....	4.45	4.77	.....	.....	18.45
Hopkins Chap	2.00	5.50	.....	.....	.....	.....	.....	.....	.....	.....	7.50
Midway	2.00	6.50	.....	.....	.....	.....	.....	.....	.....	.....	8.50
Mount Olivet	1.00	10.00	1.00	.....	3.52	.50	6.50	2.50	1.75	.....	26.77
Mount Vern'n	1.50	5.00	.....	.....	.....	.....	.....	.....	.....	.....	6.50
New Bethel..	1.50	4.00	5.00	.....	.....	.....	.....	2.00	2.50	5.00	20.00
New Hope...	2.00	7.01	.....	.....	.....	.....	.....	.....	.....	.....	9.01
Oak Grove...	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Ridge...	1.50	5.25	.....	.....	.....	.....	.....	.....	.....	.....	6.75
Perry's Chap.	2.50	10.00	.....	.....	.....	.....	.....	2.00	5.00	.....	19.50
Raleigh, First	5.00	20.00	.....	.....	.....	.....	.....	.....	.....	.....	25.00
Rolesville ...	3.00	10.00	.....	.....	.....	.....	.....	.....	.....	.....	13.00
Samaria	.75	4.76	7.00	7.00	7.00	2.00	7.00	.....	3.00	.....	38.51
Stony Hill...	1.30	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.30
Union Chapel	1.70	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.70
Wakefield ...	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Wake Forest.	5.00	15.00	.....	.....	.....	.....	.....	.....	.....	.....	20.00
Wake Union.	.50	.....	3.00	5.00	2.50	2.00	6.00	.....	.....	.....	19.00
Wake X R'ds	1.50	6.30	.....	.....	.....	.....	.....	.....	.....	.....	7.80
Woodland ..	1.50	3.35	5.00	2.00	6.00	1.10	10.00	.....	.....	.....	28.95
Youngsville .	2.00	3.57	.....	.....	.....	.....	.....	.....	.....	.....	5.57
Johns'n Memo	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Total	51.25	143.67	31.00	14.00	19.02	6.60	38.95	13.27	16.50	11.00	345.26

TABLE I—STATISTICAL.

CHURCH.	PASTOR AND POSTOFFICE.	CLERK AND POSTOFFICE.	Time of Preaching.	Value of Church Property.	Gains. By Baptism.	Gains. By Letter.	Gains. By Restoration.	Losses. By Letter.	Losses. By Exclusion.	Losses. By Death.	Number of Males.	Number of Females.	Total Membership.
Bay Leaf	R. L. Brown, Wake Forest	H. T. Bailey, Neuse, R. 1	1	$ 1,200	10	4	2	4	....	....	44	53	97
Bethany	R. S. Stephenson, Raleigh	J. D. Jones, Knightdale	2	700	10	3	2	3	2	....	53	65	118
Bethlehem	C. C. Williams, Spring Hope,R 2	W. E. Baker, Wakefield	1	500	....	....	....	3	....	2	18	25	43
Brassfields	J. F. Mitchiner, Franklinton	W. R. Walters, Hester	3	1,800	....	1	....	3	....	1	50	59	109
Falls	H. G. Bryant, Wake Forest	J. W. Griffin, Neuse, R. 1	1	1,000	13	9	....	6	....	2	53	74	127
Flat Rock	J. F. Mitchiner, Franklinton	Joe R. Jones, Louisburg	2	1,500	15	1	....	6	1	6	141	183	324
Forestville	W. L. Griggs, Wake Forest	J. L. Phillips, Wake Forest, R. 3	1	2,000	13	12	....	3	....	1	53	86	139
Franklinton	G. P. Harrill, Franklinton	C. L. McGhee, Franklinton	2—4	10,000	2	5	....	3	21	1	63	87	150
Glen Royall	G. T. Mills, Wake Forest	W. M. Alford, Wake Forest, R. 2	3	50	6	7	5	10	....	6	55	78	133
Harris Chapel	G. T. Mills, Wake Forest	S. C. Eaves, Youngsville	3	800	....	2	....	1	1	4	25	62	87
Hopkins Chapel	A. A. Pippin, Wakefield	J. H. Ray, Wakefield, R. 2	1	800	6	6	1	5	8	3	64	102	166
Midway	J. S. Farmer, Raleigh	E. T. Beddingfield, Raleigh, R. 1	1	1,500	....	....	1	3	3	1	56	62	118
Mount Olivet	M. Stamps, Louisburg	W. H. N. Pendleton, Franklinton	3	700	10	....	....	1	....	....	37	48	85
Mount Vernon	R. L. Brown, Wake Forest	J. M. Bailey, Raleigh, R. 1	3	1,500	11	3	5	6	....	2	57	98	155
New Bethel	R. L. Brown, Wake Forest	B. I. Brogden, Neuse, R. 3	4	1,000	5	3	5	2	1	....	50	70	120
New Hope	J. S. Farmer, Raleigh	T. P. Weathers, Raleigh, R. 1	2	3,000	3	3	4	2	6	4	48	70	118
Oak Grove	A. G. Carter, Wake Forest	J. E. Hall, Youngsville, R. 1	2	1,000	6	....	1	11	7	1	52	78	130
Oak Ridge	J. W. Sledge, Louisburg, R. 4	P. J. Wynne, Kittrell, R. 1	2	950	10	....	....	2	3	3	51	54	105
Perry's Chapel	M. Stamps, Louisburg	J. R. Jones, Katesville	1	2,000	2	4	....	....	....	3	50	78	128
Raleigh, First	T. W. O'Kelley, Raleigh	J. Rufus Hunter, Raleigh	....	70,000	43	38	....	22	2	11	404	556	960
Rolesville	W. R. Cullom, Wake Forest	L. N. Ranes, Wake Forest, R. 2	2—3	2,500	1	1	....	4	5	2	192	231	423
Samaria	G. T. Mills, Wake Forest	H. B. Williams, Raleigh	1	600	7	....	....	....	....	....	33	49	82
Stony Hill	C. B. Reid, Wake Forest	S. G. Mangum, Wake Forest, R. 1	4	250	9	....	....	....	....	3	49	100	149
Union Chapel	J. F. Carter, Wake Forest	R. F. Eddins, Wakefield	4	1,000	1	1	....	....	....	1	20	15	35
Wakefield	T. B. Davis, Zebulon	S. V. Horton, Wakefield	2—4	3,000	5	4	....	6	1	2	98	100	198
Wake Forest	W. N. Johnson, Wake Forest	J. H. Gorrell, Wake Forest	....	25,000	35	15	1	26	....	3	157	129	286
Wake Union	A. R. Gay, Wake Forest	J. A. Denton, Wake Forest, R. 1	1—3	550	10	1	1	3	2	....	27	30	57
Wake X Roads	J. F. Mitchiner, Franklinton	W. D. O'Neal, Neuse	4	1,750	11	8	1	7	2	....	73	90	163
Woodland	J. H. Hutchinson, Raleigh, R. 1	E. J. Haswell, Youngsville, R. 2	3	600	3	....	1	4	....	....	58	62	120
Youngsville	G. P. Harrill, Franklinton	W. R. Winston, Youngsville	3	4,000	13	6	5	10	....	2	57	92	149
Johnson Memor'l	W. L. Griggs, Wake Forest	A. T. Wood, Raleigh, 224 W.Lane St.	1—3	.....	10	....	....	....	....	....	10	20	30
Total			....	141,250	270	137	35	156	65	64	2198	2906	5104

8.21

TABLE II—FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs.	Incidentals.	Sunday School Expenses.	The Poor.	Minute Fund.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Colleges and Schools.	Other Objects.	Total.	Per capita for Benevolence.
Bay Leaf	$120	$.....	$ 10.25	$ 20.85	$.....	$ 1.50	$ 4.00	$ 5.00	$ 7.00	$ 12.00	$ 1.00	$ 5.00	$ 2.00	$ 2.75	$.....	$ 6.00	$ 197.35	.46
Bethany	125	.....	27.00	.....	.....	1.50	.....	10.00	6.00	8.00	4.16	10.00	.....	4.17	.....	.....	195.83	.36
Bethlehem	75	.....	5.00	5.00	.....	1.00	1.00	5.00	3.00	3.00	1.25	7.00	.....	1.50	.....	.....	107.75	.50
Brassfields	200	7.80	48.20	6.00	.....	1.50	9.20	48.30	20.50	38.90	15.00	38.00	14.00	7.00	.....	47.20	501.60	2.18
Falls	100	.....	.....	28.00	.....	.50	.....	1.17	1.29	5.23	.....	.....	.....	.....	.....	.....	136.19	.06
Flat Rock	150	79.25	.....	29.54	8.80	2.50	3.16	28.82	20.21	79.33	.....	21.73	10.00	3.00	1.00	61.25	498.59	.70
Forestville	150	.....	5.00	13.04	8.00	2.00	5.00	31.55	17.35	28.20	2.50	35.07	2.80	4.15	.....	23.00	327.64	1.08
Franklinton	500	.....	88.92	137.08	80.44	2.00	5.00	129.81	100.65	126.78	12.71	163.81	20.00	4.00	339.08	201.60	1911.88	7.35
Glen Royall	125	.....	52.63	47.93	60.00	.....	.....	1.51	1.77	2.76	1.65	27.93	.....	.....	.....	.....	321.18	.27
Harris Chapel	125	.....	.....	10.00	10.31	1.00	3.23	5.00	18.00	7.83	.....	19.45	4.77	5.40	.....	.....	209.99	.73
Hopkins Chapel	125	.....	25.00	20.00	1.75	2.00	5.50	11.00	3.30	5.50	2.20	8.80	3.30	.....	.....	8.25	221.60	.29
Midway	125	.....	11.05	7.28	.....	2.00	6.50	36.19	27.42	37.11	3.80	27.54	6.00	10.00	8.75	36.02	344.66	1.69
Mount Olivet	85	273.80	15.13	20.30	.....	1.00	10.00	4.00	3.42	4.65	1.50	6.50	2.50	1.75	.....	.....	429.55	.40
Mount Vernon	140	.....	32.00	14.00	.....	1.50	5.00	7.58	19.50	26.65	1.00	29.28	1.00	5.35	.....	10.86	293.72	.69
New Bethel	125	.....	25.00	44.90	3.65	1.50	4.00	9.05	13.90	23.45	2.70	19.10	2.00	2.50	5.35	6.20	288.30	.74
New Hope	150	.....	31.84	9.65	.....	2.00	7.01	74.01	44.66	62.03	6.00	35.65	7.35	11.60	.....	15.00	456.80	2.23
Oak Grove	125	.....	.....	24.00	.....	1.25	.....	9.15	6.12	7.35	.....	11.55	.....	.....	.....	24.00	208.42	.45
Oak Ridge	50	.....	12.39	15.00	.....	1.50	5.25	.....	2.71	.....	.....	.....	.....	.83	.....	.....	87.68	.08
Perrys Chapel	150	12.30	61.50	25.68	33.00	2.50	10.00	25.00	25.00	30.00	.....	40.00	2.00	5.00	.....	.....	421.98	1.07
Raleigh, First	3500	.....	2220.58	348.70	457.00	5.00	20.00	1491.27	741.66	2186.26	183.17	529.87	136.50	22.90	1000.00	3110.88	15953.79	9.81
Rolesville	400	.....	198.50	58.88	.....	.....	.....	100.00	100.00	137.78	5.00	62.08	25.49	11.19	241.75	101.95	1442.62	1.86
Samaria	150	450.00	.....	12.00	.....	.75	4.76	7.00	7.00	7.00	2.00	7.00	.....	3.00	.....	.....	650.51	.46
Stony Hill	100	.....	.....	1.00	.....	1.30	.....	3.06	3.00	3.00	1.00	3.00	1.50	.....	.....	23.00	139.86	.25
Union Chapel	100	200.00	6.00	15.00	.....	1.70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	322.70	.....
Wakefield	500	135.00	70.50	80.00	.65	.....	3.50	45.00	31.80	37.32	3.00	63.16	5.00	4.00	.....	22.25	1001.18	1.09
Wake Forest	1000	3451.00	343.26	80.63	6.95	5.00	15.00	350.57	355.71	409.37	16.50	312.97	65.84	61.15	2.50	.....	6476.45	5.56
Wake Union	75	35.00	.....	64.70	.....	.50	.....	3.00	5.00	2.50	2.00	6.00	.....	.....	.....	.....	193.70	.33
Wake X Roads	178	438.00	12.00	24.00	.....	1.50	6.30	19.35	10.00	17.18	1.10	17.80	2.79	2.72	.....	38.50	769.24	.70
Woodland	75	.....	.....	6.00	.....	1.50	3.35	5.00	2.00	6.00	.....	10.00	.....	.....	.....	11.00	119.85	.32
Youngsville	200	.....	40.00	33.28	.....	2.00	3.57	60.00	50.00	110.00	2.00	25.15	12.00	6.00	28.00	28.00	600.00	2.11
Johnson Memo'l	100	.....	25.00	25.00	.....	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	151.00	.....
Total	9123	5082.15	3366.75	1227.44	670.55	49.00	140.33	2526.37	1647.97	3425.18	271.24	1543.44	326.84	179.96	1626.43	3774.96	34981.61	.....

TABLE III—SUNDAY SCHOOLS.

CHURCH.	SUPERINTENDENT AND POSTOFFICE.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in S. S.	Months kept open.	Baptisms from school.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Bay Leaf	E. T. Piper, Raleigh, R. 1	1	7	54	61	....	12	....	$ 20.85	$.....	$.....	$.....	$ 20.85
Bethany	W. G. Dean, Knightdale	1	8	60	68	....	12	....	.....	.....	.....	.....	.....
Bethlehem	C. E. Richards, Youngsville	1	8	78	86	19	9	....	5.00	.....	.....	.....	5.00
Brassfields	W. R. Walters, Hester	1	6	34	40	20	12	....	6.00	.....	18.00	.....	24.00
Falls	W. M. Davis, Wake Forest,, R. 1	1	9	81	90	30	12	....	28.00	2.14	.....	.....	30.14
Flat Rock	G. D. Wiggins, Louisburg	1	12	95	107	75	12	9	11.20	3.54	15.00	.....	29.74
Forestville	Geo. W. Saintsing, Wake Forest	1	6	60	66	30	12	....	13.04	.....	10.07	3.12	26.23
Franklinton	R. B. White, Franklinton	1	14	197	211	108	12	2	137.08	53.94	153.04	63.84	407.90
Glen Royall	Chas. E. Brewer, Wake Forest	1	17	150	167	95	12	6	47.96	1.65	27.93	.....	77.54
Harris Chapel	H. Frazier, Youngsville	1	8	66	74	....	12	....	10.00	.....	.....	.....	10.00
Hopkins Chapel	W. A. Perry, Wakefield, R. 1	1	8	98	106	50	12	5	20.00	.....	.....	.....	20.00
Midway	G. L. B. Penny, Raleigh, R. 1	1	7	72	79	45	12	....	7.28	1.03	20.71	6.02	35.04
Mount Olivet	L. L. Preddy, Franklinton	1	7	60	67	....	12	10	19.30	1.00	5.00	.....	25.30
Mount Vernon	W. H. Richardson, Neuse, R. 1	1	6	70	76	....	12	3	14.00	.....	.....	.....	14.00
New Bethel	B. I. Brogden, Neuse, R. 3	1	10	69	79	48	12	4	44.90	5.00	4.34	.....	54.24
New Hope	D. R. Green, Raleigh, R. 5	1	7	96	103	56	12	2	.....	40.03	35.65	2.00	77.68
Oak Grove	J. E. Hall, Youngsville, R. 1	1	11	92	103	48	12	5	24.00	.....	11.55	.....	35.55
Oak Ridge	W. L. Moss, Kittrell, R. 2	1	8	95	103	35	12	9	15.00	.....	.....	.....	15.00
Perry's Chapel	J. R. Jones, Katesville	1	9	51	60	31	12	2	25.68	1.56	6.81	4.00	38.05
Raleigh, First	T. W. Brewer, Raleigh	1	46	1276	1322	....	12	....	348.70	215.03	304.37	223.72	1091.82
Rolesville	Vernon Mitchell, Wake Forest, R. 3	4	15	118	133	....	12	....	58.88	31.89	33.42	.....	124.19
Samaria	D. A. Liles, Raleigh	1	5	80	85	47	12	7	12.00	.....	.....	.....	12.00
Stony Hill	A. G. Lowery, Wake Forest, R. 1	1	4	60	64	10	9	4	1.00	.....	.....	.....	1.00
Union Chapel	W. R. Hopkins, Wakefield	1	7	72	79	35	12	....	15.00	.....	.....	.....	15.00
Wakefield	C. H. Chamblee, Wakefield	1	11	209	220	....	12	5	80.00	22.00	30.79	.....	132.79
Wake Forest	J. H. Gorrell, Wake Forest	1	16	300	316	116	12	35	80.63	.....	135.74	104.00	320.37
Wake Union	J. A. Denton, Wake Forest, R. 1	1	9	147	156	30	12	10	64.70	.....	.....	.....	64.70
Wake X Roads	W. I. Upchurch, Neuse	1	8	138	146	81	12	9	24.00	.....	.....	.....	24.00
Woodland	P. R. Allen, Youngsville, R. 2	1	6	55	61	25	6	....	6.00	.....	.....	.....	6.00
Youngsville	W. C. Young, Youngsville	1	13	234	247	125	12	10	33.28	10.00	20.00	5.00	68.28
Johnson Memorial	W. D. Holloway, Raleigh	1	9	196	205	30	12	....	25.00	.....	.....	.....	25.00
		1	....	560	560	....	....	....	.....	.....	.....	.....	.....
Total		..	317	5023	5340	1189	....	137	1198.48	388.81	832.42	411.70	2831.41

8,123

TABLE IV—WOMAN'S MISSIONARY UNION.

CHURCH AND NAME OF ORGANIZATION.	PRESIDENT AND POSTOFFICE.	Number of Members.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Board.	Training School.	Other Objects.	Total Contributions.
Bay Leaf—W. M. S.	Mrs. C. M. Honeycutt, Neuse, R. 1.	16	$.....	$.....	$.....	$.....	$ 1.50	$.....	$ 1.50
Bethany—W. M. S.	Mrs. I. D. Jones, Knightdale	18	.....	.....	.....	.....	.....	.....	.....
Bethlehem—W. M. S.	Mrs. J. W. Clements, Youngsville, R. 1.	25	.....	.....	.....	.....	.....	.....	.....
Brassfields—W. M. S.	Mrs. T. B. Lawrence, Creedmoor, R. 1.	....	7.30	6.50	7.90	4.00	2.80	3.85	32.35
Brassfields—Sunbeams	Mrs. J. W. Whitfield, Creedmoor, R. 1.	....	4.21	2.35	2.73	.....	1.50	18.57	29.36
Flat Rock—W. M. S.	Mrs. B. B. Tomlinson, Franklinton	105	2.70	5.00	73.49	.....	3.00	58.25	142.44
Flat Rock—Sunbeams	Miss Eva Frazier, Louisburg, N. C.	22	.....	.....	.....	.....	.....	.....	.....
Forestville—W. M. S.	Miss Bettie Dunn, Wake Forest, R. 3.	15	28.73	17.35	28.20	.....	.....	23.00	97.28
Forestville—Sunbeams	W. D. Holliday, Wake Forest	49	.....	.....	.....	.....	.....	.....	.....
Forestville—Y. W. A.	Miss Helen Saintsing, Wake Forest	8	.....	.....	.....	.....	.....	.....	.....
Franklinton—W. M. S.	Mrs. W. L. McGhee, Franklinton	26	20.27	38.54	93.05	.....	5.75	24.60	191.21
Franklinton—Ladies Aid Society	Mrs. G. P. Harrill, Franklinton	24	.....	.....	.....	.....	.....	.....	.....
Franklinton—Sunbeams	Miss Elizabeth Ward, Franklinton	25	.....	.....	.....	.....	.....	.....	.....
Glen Royall—W. M. S.	Miss Neva Davis, Wake Forest	30	.30	.....	1.00	.....	.....	.....	1.30
Hopkins Chapel—W. M. S.	Mrs. Ina Fowler, Wakefield, R. 1	27	.....	.....	.....	.....	.....	.....	.....
Midway—W. M. S.	Mrs. C. H. Baugh, Millbrook	13	.....	.....	.....	.....	.....	.....	.....
Mount Olivet—W. M. S.	Mrs. C. M. Blackley, Franklinton, R. 1	25	.....	.....	.....	.....	.....	.....	.....
Mount Olivet—Sunbeams	Miss Alberta Preddy, Franklinton, R. 1	27	.....	.....	.....	.....	.....	.....	.....
Mount Vernon—W. M. S.	Mrs. Paschal Reddish, Raleigh, R. 1	20	.....	.....	3.60	.....	.....	.....	3.60
New Bethel—W. M. S.	Miss Bettie Brogden	18	4.05	3.40	8.65	.....	5.35	1.20	22.65
New Bethel—Sunbeams	Mrs. J. H. Arnold, Neuse, R. 3.	25	.....	.....	.....	.....	.....	.....	.....
New Hope—W. M. S.	Mrs. T. P. Weathers, Raleigh, R. 1	29	2.00	5.50	6.50	.....	.....	3.60	17.60
New Hope—Sunbeams	Miss Mary Dunn, Raleigh, R. 5.	25	.....	.....	.....	.....	.....	.....	.....
Oak Grove—W. M. S.	Mrs. J. C. Satterwhite, Youngsville, R. 1.	20	7.65	4.12	3.80	.....	4.00	.....	19.57
Oak Grove—Sunbeams	H. W. Ferguson, Wake Forest, R. 2.	50	.....	.....	.....	.....	.....	.....	.....
Perry's Chapel—W. M. S.	Mrs. J. F. Mitchiner, Franklinton	34	5.00	.....	13.02	.....	7.10	36.77	61.89
Raleigh, First—W. M. S.	Mrs. C. J. Hunter, Raleigh	240	362.00	206.00	974.98	.....	.....	36.33	1579.31
Raleigh, First—Y. W. A.	Mrs. W. L. Wyatt, Raleigh	16	.....	.....	.....	.....	.....	.....	.....
Raleigh, First—Sunbeams	Mrs. J. R. Hunter, Raleigh	65	.....	.....	.....	.....	.....	.....	.....
Raleigh, First—B. Y. P. U.	John H. Boushall, Raleigh	44	.....	.....	.....	.....	.....	.....	.....
Rolesville—B. Y. P. U.	J. A. Williams, Wake Forest, R. 3.	50	.....	.....	.....	.....	.....	.....	15.00

Rolesville—W. M. S.	Mrs. J. R. Freeman, Wake Forest, R. 3.	40	.....	.....	.....	.....	.....	.....
Rolesville—Sunbeams	Claude Williams, Wake Forest, R. 2.	98	.....	.....	.....	.....	.....	.....
Rolesville—Clements Sunbeams	Mrs. J. C. Satterwhite, Youngsville, R. 1.	24	.....	.....	.....	.....	.....	.....
Samaria—W. M. S.	Mrs. M. V. Denton, Raleigh	15	.....	.....	.....	.....	.....	.....
Union Chapel—W. M. S.	Mrs. R. A. Puryear, Wakefield	15	.....	.....	.....	.....	.....	.....
Wakefield—W. M. S.	Mrs. W. C. Ferrell, Wakefield	28	3.52	1.00	8.85	.....	2.30	15.67
Wakefield—Y. W. A.	Miss Louise Horton, Wakefield	...	.....	.....	.....	.....	.....	.....
Wakefield—B. Y. P. U.	T. M. Conn, Wakefield	38	.....	.....	.....	.....	.....	7.50
Wake Forest—W. M. S.	Mrs. C. E. Brewer, Wake Forest	73	132.00	153.75	237.17	.....	35.85	24.50	583.27
Wake Forest—Y. W. A.	Mrs. J. M. Brewer, Wake Forest	25	.....	.....	.....	.....	.....	.....	.....
Wake Forest—Sunbeams	Mrs. J. R. Crozier, Wake Forest	43	.....	.....	.....	.....	.....	.....	.....
Wake Union—W. M. S.	Mrs. H. M. Green, Youngsville	20	.....	.....	.....	.....	.....	.....	.....
Wake Union—Sunbeams	Miss Iva Jackson, Wake Forest	27	.....	.....	.....	.....	.....	.....	.....
Wake X Roads—W. M. S.	Miss Annie D. Jones, Wake Forest	31	6.70	.....	.....	.....	.....	.....	6.70
Woodland—W. M. S.	Miss Mamie Simpson, Wake Forest	14	.....	.....	.....	.....	.....	.....	.70
Youngsville—W. M. S.	Mrs. T. L. Moss, Youngsville	49	44.30	41.70	98.20	.....	10.00	41.00	235.20
Youngsville—Sunbeams	Mrs. J. B. Perry, Youngsville	56	.....	.....	.....	.....	.....	.....	.....
Johnson Memorial—W. M. S.	Mrs. J. T. Smith, Raleigh	12	.....	.....	.....	.....	.....	.....	.....
Total		1699	639.73	485.21	1561.14	4.00	76.85	273.97	3064.10

MINUTES OF THE SEVENTH ANNUAL MEETING
—of the—
WOMAN'S MISSIONARY UNION OF CENTRAL ASSOCIATION, BRASSFIELDS CHURCH.

September 26, 1914.

The Seventh Annual meeting of the Woman's Missionary Union, Auxiliary to the Central Association, was held at Brassfields church, the first session at 1:30 p. m. After the devotional exercises and words of welcome by Mrs. T. B. Lawrence business matters were taken up. Mrs. Moore, the Vice-President, read a pleasing report of the year's work. A special prayer was then offered for Miss Heck.

Miss Kelley gave a gratifying and encouraging survey of her work.

Mrs. D. S. Vann gave an interesting account of the woman's work from its organization.

A gratifying report of the work of the Flat River Association was given by Mrs. John Webb, after which many good reports were given by the representatives of the different societies.

Mrs. John Duckett told of the plans for carrying on the work in her society.

Mrs. Carstarphen most interestingly told how to render personal service and Mrs. Ethel Crittenden how to have a successful mission study class.

Committees were then appointed by the Vice-President.

After a short prayer for the nations at war the meeting adjourned until Sunday morning.

Sunday Morning, Sept. 27, 10 a. m.

The morning session was opened with devotional exercises by Mrs. J. W. Whitfield, Mrs. Timberlake leading in prayer for God's guidance of the day's program.

A talk emphasizing the taking and reading of the missionary magazines was given by Mrs. W. N. Jones.

Miss Elizabeth Briggs in her own interesting way told how to interest children in missions.

Miss Kelley in a few words asked that all books be contributed to the Missionary library which consists of twenty-four books, that a curio box be given to the Sunbeams.

"Sunday in Soochow, China," by Miss Sophie Lanneau, was greatly enjoyed.

Mrs. Lanneau lead in an earnest prayer for the meeting for the school girls in Soochow.

Mrs. W. N. Jones, in the absence of Mrs. Royall, spoke on Woman's Part in State Missions.

Miss Mary Taylor told of the progress made in building the church at Wake Forest.

Upon the recommendation of the Committee on Time and Place it was decided that the next meeting be at Perry's Chapel the first week in September.

The following officers were recommended by the committee and were elected: Vice-President, Mrs. J. W. Whitfield; Assistants, Mrs. D. S. Vann and Mrs. C. E. Timberlake; Secretary, Miss Myrtle Underwood.

Mrs. Carstarphen made an encouraging report for the Committee on subscriptions for mission journals.

In the absence of the Committee on Resolutions Mrs. Moore thanked the church for their kind hospitality and for the programs furnished.

The report read by Miss Underwood, Chairman of the Personal Service Committee, was adopted.

The report of the Committee on Obituaries was adopted. The following deaths were reported: Mrs. Turner, Wake Forest; Mrs. L. E. Freeman, Mrs. D. H. Allen, Mrs. A. R. Tucker and Mrs. Daisy Lewis, Raleigh; Mrs. Robert Moss, Brassfields; Mrs. Harrison and Mrs. Jim Breedlove, Forestville.

Mrs. Jones, for all, in fitting words expressed appreciation of the work of Mrs. Moore, the retiring Vice-President.

The following resolutions were adopted:

Resolved, That the Secretary express thanks and appreciation to Dr. Brewer for the interest he has taken in the Woman's Work. That Miss Elizabeth Briggs send a message of love and sympathy to Miss Heck. That the Societies be urged to pay an expense fund for the Central Association.

The meeting adjourned with prayer by Mrs. Carstarphen.

MRS. H. C. MOORE, Vice-President.
MISS UNDERWOOD, Secretary.

Constitution.

Article 1. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum; appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among our churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of the members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meeting of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for that purpose; and if the Association shall consent to receive them the Moderator shall extend to the delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite visiting brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on

Wednesday after the fourth Sunday in August, at such place as the Association may elect.

Art. XIV. By appointment of the Association there shall be preached during each annual session an introductory sermon.

Art. XV. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

Rules of Order.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem, shall be chosen by the Association.
2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.
3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.
4. The members shall observe towards the officers and each other that courtesy which becomes Christians.
5. Any member wishing to speak shall rise and address the Moderator.
6. No member shall speak more than twice on any subject, without permission from the Association.
7. All motions which are seconded shall be definitely stated by the Moderator before discussion.
8. No motion shall be withdrawn after discussion without the consent of the Association.
9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.
10. After a motion is decided, any member having voted in the majority may move a reconsideration.
11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.
12. The Association shall have the right to determine what subjects shall be admitted to its consideration.
13. No member shall absent himself during the session of the Association without permission of the Moderator.
14. These Rules of Order may be amended or altered at any session of the Association by a majority.

16

MINUTES

OF THE

FIFTY-SIXTH ANNUAL SESSION

Central Baptist Association

HELD WITH

NEW HOPE BAPTIST CHURCH
WAKE COUNTY, N. C.

AUGUST 5, 6 and 7

THE NEXT SESSION MEETS WITH BAY LEAF BAPTIST CHURCH, WAKE COUNTY, ON WEDNESDAY AFTER THE FOURTH SUNDAY IN AUGUST, 1916

Moderator—John E. Ray,	Raleigh, N. C.
Vice-Moderator—G. P. Harrill,	Franklinton, N. C.
Clerk and Treasurer—E. W. Sikes,	Wake Forest, N. C.
Historian—E. W. Sikes,	Wake Forest, N. C.

MINUTES OF THE EIGHTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

RALEIGH, N. C.
MUTUAL PUBLISHING COMPANY, PRINTERS
1915

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7. Sunday School Board, Southern Baptist Convention.
   Headquarters, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to F. B. Hamrick, Thomasville, N. C.

LIST OF MINISTERS.

H. G. Bryant.....Wake Forest, N. C.
R. L. Brown.....Neuse, R. 1, N. C.
W. R. Cullom.....Wake Forest, N. C.
J. G. Davis.....R. F. D. 1, Wake Forest, N. C.
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J. E. Spence..... .....Cardenas, N. C.
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R. T. Vann, D.D.....Raleigh, N. C.
J. H. Vernon.....Wake Forest, N. C.
C. C. Williams.....R. F. D. No. 2, Spring Hope, N. C.

ROLL OF DELEGATES.

Bay Leaf—H. N. Bailey, J. P. Brassfield, S. Beddingfield, and W. L. Nipper.

Bethany—I. D. Jones, S. T. Davis, Rothur Walkins.

Bethlehem—C. E. Richards, A. H. Martin, E. M. Oakley.

Brassfield—W. H. Garner, J. A. Catlett, and W. R. Walters.

Falls—S. T. Leonard, C. R. Barham, and Alton Mangum.

Flat Rock—W. J. Alford, Joe R. Jones, T. D. Wiggins.

Forestville—J. A. Jones, E. S. Fort, G. E. Gill.

Franklinton—A. B. Wester, R. B. White, and C. J. Ward.

Glen Royall—K. P. Alford, J. N. Cole, C. Hobgood.

Harris Chapel—A. C. Wall.

Hopkins Chapel—C. G. Mitchell, Jesse Bann, E. C. Hopkins.

Midway—S. D. Harp—W. A. Peebles, H. A. Perry.

Mount Olivet—W. V. Evans, L. L. Preddy, W. H. N. Pendleton.

Mount Vernon—W. C. Wenfre, W. P. Edwards, E. O. Penny, W. O. Allen, W. H. Richardson, and J. D. Wilson.

New Bethel—G. W. Ray, E. W. Brogden, and B. J. Brogden.

New Hope—J. E. Green, R. J. Buffaloe, and D. R. Green.

Oak Grove—H. W. Ferguson, G. W. Shearon, E. R. Harrington.

Oak Ridge—W. L. Moss, L. B. Holden, and Joe Weaver.

Perry's Chapel—W. G. Wilder, R. O. Pernell, G. W. Parker.

Raleigh, First—W. J. Ferrell, P. T. Wyatt, J. J. Towlar, and V. O. Parker.

Rolesville—Robert Averett, M. H. Lynch, J. R. Broughton, and S. H. Scaboro.

Samaria—R. H. Griffin, O. H. Honeycutt, and S. A. Liles.

Stoney Hill—L. V. Jones, J. T. Lowery, J. A. Ray.

Union Chapel—T. B. Davis.

Wakefield—E. W. Green, W. C. Ferrall, D. D. Chamblee, Jethro Stell, E. Bridges, S. V. Horton, L. M. Massey, T. N. Conn, and T. L. Honeycutt.

Wake Forest—W. L. Poteat, C. E. Brewer, J. G. Mills, W. R. Powell, W. R. Cullom, and T. E. Holding.

Wake Cross Roads—W. D. O'Neal, J. E. Taylor, G. O. Massey, Roy O'Neal, J. M. Jones, and W. I. Upchurch.

Wake Union—R. S. Ferrall, R. M. Griffin.

Woodland—A. C. O'Neal, O. A. Robertson, W. N. O'Neal,

Youngsville—J. B. Allen, C. H. Strickland, J. B. Pearce.

Johnson Memorial—N. H. Johnson, J. E. Allen, W. L. Holloway.

PROCEEDINGS

New Hope Baptist Church,
August 26, 1915.

The fifty-sixth annual session of the Central Baptist Association was held with the New Hope Baptist Church, beginning Wednesday morning, August 26, 1914.

The congregation was led in prayer.

Organization was effected by the election of the following officers:

Moderator, John E. Ray.
Vice-Moderator, G. P. Harrill.
Clerk and Treasurer, E. W. Sikes.
Historian, E. W. Sikes.

Dr. W. L. Poteat offers the following resolution:

Inasmuch as Dr. Charles E. Brewer declines to accept the position of Clerk and Treasurer on account of his new obligations as President of Meredith College, it is resolved that the Central Association put on record its cordial appreciation of Dr. Brewer's faithful and important service as Clerk and Treasurer of the Association for the past twenty-seven years.

C. J. Thompson was recognized by the Moderator to explain the proposition to have a mission campaign in the Association.

The introductory sermon was preached by T. B. Davis from the text—Luke xv.:12, 13.

The Association adjourned for dinner after benediction by J. I. Kendrick.

WEDNESDAY AFTERNOON.

The Association re-assembled after prayer by T. W. O'Kelley.

The following was the Report on the Biblical Recorder:

REPORT ON THE BIBLICAL RECORDER.

The Biblical Recorder is now 81 years old and is in position to serve our people a little better than ever before. It is not like a man when he reaches the age of 81 years, he is all worn out and not able to do anything, but not so with the Recorder, as it grows in years it grows stronger and brighter with its age. The purpose of the Recorder is to serve the people,

the Baptists of the South in general and those of North Carolina in particular. The greatest need of the Recorder now is the substantial assistance of the Baptists of the State. The subscription list has fallen behind some during the present year, and the paper is greatly in need of the renewal of subscriptions, and a canvass in every church for new subscribers.

Our people are going to read something, and it is a matter of great importance that parents see to it that the proper reading matter is placed before their children in the homes. A man will grow like what he reads, as he will grow like the company he keeps. We, therefore, urge the people to put the Recorder in the homes and we think every Baptist family especially should take the Recorder.

Since our last Association the Recorder has found it necessary to purchase controlling stock in the Mutual Publishing Company, and is, therefore, in position to do job printing of almost every description. Other things being equal we feel that our people should send their job printing to the Recorder.

We are confident that the work will be done, for the Mutual Publishing Company guarantees to do satisfactory work.

The Recorder is the servant of the people and the packhorse of the denomination. While the Recorder is the servant of the denomination, we feel that the denomination ought to help serve the Recorder.

Respectfully submitted,
J. R. BROUGHTON, For the Committee.

The report was discussed by J. R. Broughton, J. S. Farmer, C. J. Thompson, C. E. Brewer, and Baylus Cade, and was adopted.

The following report was made on Sunday Schools

REPORT ON SUNDAY SCHOOLS.

Lack of, or even inadequate knowledge and skill means a loss of power and a failure to obtain the greatest results that we are capable of. To do less than we are capable of means to that extent we have made a failure. The aim of our Sunday Schools should be efficiency, for efficiency is the getting of the greatest results out of any given effort.

To obtain this we must insist upon a thorough training of the teachers and more thorough organization. It is encouraging to see that our Sunday Schools are awakening to the necessity of these two fundamentals and are taking advantage of their opportunity to increse their efficiency.

The large number of teachers who are taking the teacher training course is an earnest of what we may expect in the accomplishment of greater results and extended work in the Kingdom of the Lord. We urge our Sunday Schools to lay more

stress upon the necessity of this course. With better trained teachers more thorough organization will naturally follow.

We commend the work of our Sunday School Secretary and recommend that he be called upon freely for suggestions concerning the work.

Respectfully submitted,

J. G. MILLS, For the Committee.

It was discussed by E. L. Middleton, R. L. Brown, W. D. O'Neal, Baylus Cade, and C. E. Brewer.

W. J. Ferrell made the Report on Ministerial Relief.

REPORT ON MINISTERIAL RELIEF.

Ministers, their work and their influence, fill a large place in the activities among men today. Largely, they are the means through which the standards of our civilization are set. More and more they are urged to give their whole time to the work of the gospel of Christ. The work is so urgent and impelling that the churches are less willing that their pastors to make a living follow any other business than preaching the gospel. The churches are beginning to want the whole time of their pastor, and more and more is "this one thing I do" and "for me to live is Christ" set as the standard for our pastors. To making a living then, our pastors are limited to the generosity of their brethren and the proper conception of the churches for the support of their pastors. The minister who has given his life in consecrated service for the Master is worthy of an ungrudging support from those whom he has served. Our country for a few years', or even a few months' service in trying to kill men in its defense, rewards the soldiers with pensions and thus keeps them from want when misfortune overtakes them. Is the minister by a lifetime of service in trying to save men a less worthy object of support, when through the infirmities of age or misfortune he comes to want? The battles of peace in trying to save men and serve men rightly require more bravery and sacrifices than the battles of war. Our government appropriated $65,000,000 to pension soldiers last year. Our Board of Ministerial Relief last year spent $5,297.41 for our needy and worthy ministers. Thirty-seven ministers were aided, and there are constant calls and needy ministers. "If the preacher loses his time in preparing his sermon and preaching, I lose my time in going to church and in hearing him preach, therefore, we are even", is too often the selfish conclusion of the church member —and Baptists at that.

The Presbyterians have an endowment fund of $300,000 for the aid of their ministers, who from whatever cause have come to want and need the help of their brethren. The great Methodist hosts have decided to raise the large sum of $3,000,000 with which to aid their superannuated ministers, calling it a pension

for them. Are our Baptist ministers who have been in the for-e front of service for their fellowmen everywhere and have championed the cause of freedom and religious liberty less worthy at the hands of their brethren? The 260,000 Baptists in North Carolina for Ministerial Relief have a fund of only $17,301.05. We urge that the churches of the Central Association deem it a great privilege and a pleasure to contribute liberally to this worthy object, and thus honor the blessed Savior who said, "Inasmuch as ye did it unto the least of these, my brethren, ye did it unto me."

W. J. FERRELL,
S. M. SCARBORO,
Committee.

It was discussed by W. J. Ferrell.

T. W. O'Kelley presented the Report on Woman's Work.

REPORT OF W. M. U. TO CENTRAL ASSOCIATION.

We appreciate beyond words the hearty co-operation of the brethren of the Association in our W. M. U. work of last year. It helps to brighten and cheer us on our mission. We feel that it is stimulating to all the Societies, although, we felt the great depression financially we went beyond our aim in contributions.

We gave in all to missions last year $2,705.98. Of this the W. M. S. has given $2,033.20, Y. W. A., $545.55, Sunbeams, $122.83, Royal Ambassadors, $4.40.

We are moving forward in several respects. We have a Mission Society of some grade in every church except one. There are more mission Journals taken and Mission Study Classes than ever before.

Miss Kelly is really a live wire among us, encouraging new societies that she organized last year and strengthening the older ones.

Miss Kelly has visited 30 churches, 43 Missionary Societies, made 53 talks, written 51 letters and cards, made 308 visits in homes, traveled 527 miles, distributed 1012 pieces of mission literature. We now have 30 W. M. S., 6 Y. W. A., 12 Sunbeam Bands, 2 R. A.'s total societies, 50.

The superintendent has visited a few societies, but most of her work has been carried on by correspondence. She has written 206 letters and postals. We ask for the continued co-operation, sympathy and encouragement of both pastor and laymen of each church wherever there is a society of any kind.

Respectfully submitted,
MRS. J. W. WHITFIELD, Supt., W. M. S., Central Assoc.

The report was discussed by T. W. O'Kelley, C. J. Thompson and F. P. Hobgood.

The Report on Temperance was read by C. E. Brewer.

REPORT ON TEMPERANCE.

Wine is a mocke, strong drink is raging, and whosoever is deceived thereby is not wise, says Solomon, the wise man. Prov. 20:1. He says, also, Prov. 23:12: Apply thine heart unto instruction and thine ears to the words of knowledge. When the duty of the churches and church members is clearly understood they will put forth every effort to put down the evil of strong drink.

If we survey human events throughout this land of ours, from sea to mountain crest, we find that strong, vigorous efforts are being made to crush the worm of the still, that has in its venom sin, Satan, death and hell. Brethren and sisters, let us not be lagging in this fight. It is the things that make the man, that are matters of supreme concern. This is the great task and the great achievement of the religion of Jesus Christ, that it teaches men how to live and, therefore, prepares them for two worlds, the present and the future. The religion, which Jesus came to teach and to exemplify, would not have His followers lounging on the route to the Celestial City humming "Nothing, either great or small for me to do."

Respectfully submitted,
R. J. BUFFALOE, For the Committee.

It was discussed by R. J. Buffaloe, W. J. Ferrell, F. P. Hobgood, W. L. Poteat, T. B. Davis, C. J. Thompson, J. S. Farmer, Baylus Cade.

Committie on Time, Place, and Preacher—A. B. Wester, E. O. Penny, S. A. Scarboro.

Benediction.

The following brethren were recognized: F. P. Hobgood, M. L. Kesler, R. N. Simms, A. M. Simms, Baylus Cade, P. H. Smith, Mt. Zion Association; Walter Dodd, Raleigh Association; J. M. Broughton, Raleigh Association.

After the benediction the Association adjourned until Thursday morning.

THURSDAY MORNING SESSION.

Devotional exercises were conducted by G. P. Harrill. The minutes of yesterday's proceedings were read and approved.

The roll of delegates was called.

James I. Kendrick was recognized to report on the indebtedness that the Convention is due on the church at Wake Forest College. Referred to committee—E. W. Sikes, G. P. Harrill, T. B. Davis.

E. W. Sikes reports on Laymen's Work.

THE LAYMEN'S MOVEMENT.

Much progress has been made in this Association this year. Two distinct objects have been the goal. First, to secure a contribution from every member. It takes no profound argument to show that if one ought to give, all ought to give. The material support of the church should be shared by all. It is not right for a few to do it in the name of the church. In fact, it is not the church doing it then, but the individual members. Let everybody take part in this work.

The second goal is to secure contributions regularly. In this way giving can be made an act of worship oft repeated. To give once a year may satisfy a sense of duty, but it will not produce the cheerful giver.

We recommend to the churches of this Association to devise some means by which every member will contribute to the cause, and contribute weekly or monthly.

The report was discussed by E. W. Sikes, R. L. Brown, G. W. Ray, E. O. Penny, H. N. Bailey, J. P. Brassfield, S. T. Leonard, C. R. Barham, T. B. Davis, S. H. Scarboro, R. M. Griffin, J. S. Farmer, T. E. Holding, W. R. Powell, W. C. Ferrell, R. O. Pernell, V. O. Parker, and A. B. Wester.

V. O. Parker makes the Report on State Missions.

REPORT ON STATE MISSIONS.

In our State Mission work we speak of the East, the Central section and the West. This is not an arbitrary division, but conditions are so different as to make it convenient, in considering State Missions, to thus divide the State in our thinking.

The West.

If you draw a line east of Alleghany, Wilkes, Alexander, and Rutherford Counties, that portion of the State west of this line is what we know, in our State Mission work, as the West.

That territory covers 10,183 square miles and has a white population of 319,478, of which number one out of every four is a Baptist. The Board appropriated to that section last year $6,740, including the salary of W. R. Bradshaw, who gives his whole time to the work in the West, and also gave them $1,500 for church building.

The work in the West is that of development. They have not efficient leaders because they do not support their pastors, and they give very little to benevolence.

Brother Bradshaw holds institutes with the pastors, and some of them are catching a broader vision, and are becoming more interested in our denominational work. The schools, also, are doing much to develop that section. The churches at nearly all of these schools are demanding stronger men for pastors.

The East.

If a line be drawn along the western boarder of North Hampton, Halifax, Nash, Johnston, Sampson, Pender and New Hanover Counties, the section east of that line is what is called Eastern North Carolina.

The area of this section is 16, 210 square miles, with a white population of 306,369. The Board appropriated to the East last year, including church building, $20,210.

The West Chowan is in this territory. It covers Northampton, Bertie and Hertford Counties. These three counties are well evangelized, and a very large proportion of the church members are Baptist.

In Gates, Chowan, Perquimans, Pasquotank, Camden and Currituck Counties, which belong to the Chowan Association, the Baptists are very strong. In the southern section of this eastern territory, is to be found our greatest destitution. There are twenty counties covered by the Roanoke, Neuse-Atlantic, and part of the Chowan Associations, in which only one out of every thirty-eight of the white population is a Baptist. This section is a hot-bed for every new doctrine that comes along. Mission work in the East is slow and difficult and yet, in some respects, the results are encouraging.

We are putting more money in the Roanoke than in any Association in the State. During the last thirty years they have, on an average, organized a church and built a house of worship every year. The Association is nearly self-supporting. The Board appropriated to the Roanoke last year $5,250, and the churches contributed to State Missions $4,318, lacking only $931 of contributing as much as was appropriated to them. The Association contributed to the objects of the Convention last year $2.12 per member, the Central coming next with $1.95 per member.

The Central Section.

There is a great industrial awakening in the Central portion of the State. So far as our mission work is concerned, the most immediate and gratifying results come from this section. Mission points here soon grow into self-sustaining churches and become liberal contributors to all our denominational interests. Area in the Central section is 22,060 square miles, with a white population of 621,060. Appropriated to that section last year $19,528.

Some Results of Work Last Year.

Last year there were 157 missionaries in the State. They worked in 49 of the 64 Associations, and literally reached across the State from Murphy to Manteo.

These missionaries reported 2,726 professions of faith, 2,469 baptisms, and 1,836 added by letter.

The mission points contributed to the objects of the Conven-

tion last year $16,208.04, and to church building $48,976,25, making a total of $67,104.34.

We are operating this year on a basis of $55,000.00, including the debt of $5,000.00 brought over from last year.

The books close this year on the sixteenth of November. All the churches in the Association should take up the work of State Missions immediately, and get their contribution into the hands of Brother Walters Durham, Treasurer, before November the sixteenth.

Respectfully submitted,
V. O. PARKER, For Committee.

It was discussed by V. O. Parker and Livingston Johnson.

R. O. Pernell presented the Report on the Orphanage.

THE REPORT ON ORPHANAGE WORK.

The Orphanage work is the greatest and most noble work we are doing as a religious body for our State. It is training citizenship, it is training it religiously, a thing we sorely need. It is no longer a misfortune to many of our children to be left orphans, provided they can secure entrance at our Orphanage.

There is no word of complaint against the management, rather commendation and honor. The force is eminently fitted, and fitly are the different departments working together for the common end.

There is a need, however, and a great one. The common answer to it is money. It is just like any other successfully conducted business: the higher the climb, the wider the vision, and the greater the need. All that means a greater expense. But the secret to the problem was struck last year: Let every one give the value of a day's work to the Orphanage on Thanksgiving, and every Sunday School in the State take a monthly offering, a real stressed offering, the Sunday School superintendent calling attention to the needs. And the funds will come in, the work will be done, and we will be blessed.

Respectfully submitted,
R. O. PURNELL.

It was discussed by M. L. Kesler, Manager of the Orphanage.

On motion of T. B. Davis a cash collection was taken for the Orphanage, which amounted to $18.23.

W. R. Cullom makes the report on the condition of the churches.

REPORT ON THE CONDITION OF THE CHURCHES.

The churches composing the Central Association have an opportunity enjoyed by perhaps no other Association in the State. We have here the city church, the college church, the town and village church, the large country church, the small country church, the progressive church, the backward church—in fact just as great a variety of churches as one can imagine. In the bounds of this Association are the two leading Baptist Colleges of the State—Wake Forest and Meredith; in this Association is the home of the Biblical Recorder; in this Association are the Secretary of Missions and the Secretary of Education; this Association is the home of the Sunday School Secretary, the Secretary and the Central Committee of the Woman's Work of the State. We bear the name "Central." Are we not central in more senses than one?

What use are we making of this strategic position in our relation to the general work of the denomination. Radiating from the churches of this Association there should go forth an influence and a power that would touch and help every nook and corner of our State. To what extent are we making this true?

If we look at the chart we see somethings that are not so flattering. There were three more added to the churches during the past year than during the year before. There was a slight falling off in contributions to State Missions, Home Missions, Foreign Missions, and Sunday School Missions. There has been a slight increase in our offerings to Education, to the Orphanage, and Ministers' Relief. There seems to have been a falling off in the number attending Sunday School.

Statistics, however, cannot tell the condition of the churches. The great question before us here is this: To what extent are our members of the churches apprehending that for which they have been apprehended of Christ Jesus? To what extent are we embodying in our hearts and expressing in our lives the real mind and purpose of Jesus? If there were to be a new edition of the letters to the seven churches of the Cenrtal Association, what would the verdict of the Spirit be? It would no doubt be found that most of the sins found in the churches of Asia in the first century would be found in the churches of this Association in the twentieth century. The Spirit found, then, wordliness, lack of discipline, having a name to live when they are dead, etc. Ars not these things to be found among us, alas, to far too large a degree?

With all our weaknesses and shortcomings, however, the Central Association has many of the Lord's elect among us, and with an intelligent, prayerful co-operation in our effort to establish the Kingdom of God in our midst and to the ends of the earth. The churches of this Association can become and will become one of the mightiest forces in all the earth toward this blessed end.

With this thought in view your committee would recommend the following:

(1) That the churches of this Association study carefully the standards of life and conduct set forth in the example and precepts of Jesus, and put forth an honest effort by the help of God to bring their members to approximate as nearly as possible this standard of our Lord and Savior.

(2) That our churches continue to think and plan for cooperation in the matter of securing and locating capable pastors right in their midst. The pastors can then know his flock and minister to them in a way that would otherwise be impossible.

(3) That more of the churches of this Association begin to plan for two, three, or four Sundays' preaching. The ideal would be for each church to have its own pastor giving his whole time to its service.

(4) That the men and women composing the churches of our Association be urged to turn their thoughts and efforts more and more to the matter of seeking to bring the lost ones in our midst into a vital relationship to Jesus as a personal Savior and divine Lord and Master.

Respectfully submitted,

W. R. CULLOM.

After singing "Come Thou Fount of Every Blessing" the Association adjourned for dinner.

Benediction was pronounced by A. M. Simms.

THURSDAY AFTERNOON SESSION.

Devotional exercises were conducted by W. M. Gilmore. Prayer by Baylus Cade. W. R. Cullom led in a special prayer of thankfulness for the life of Miss Fannie E. S. Heck, whose death had just been announced to the Association.

On motion a special committee consisting of T. W. O'Kelley, R. T. Vann, and C. E. Brewer was appointed to arrange at 10 o'clock tomorrow a suitable memorial service, and to prepare a sketch to be spread on the minutes.

The Committee on Time, Place, and Preacher report that the next meeting be held with Bay Leaf Church. That T. W. O'Kelley preach the sermon, and that J. S. Farmer be the alternate, and the time be as usual.

T. B. Davis from the Committee on the Indebtedness of the State Convention on the Wake Forest Church reports the following suggested apportionments to the churches of the Central Association:

Suggested Apportionment for Wake Forest Church for the Churches of the Central Association.

Bay Leaf	$ 30.00
Bethlehem	25.00
Bethany	42.00
Brassfield	49.00
Falls	33.00
Flat Rock	50.00
Forestville	49.00
Franklinton	36.00
Glen Royal	42.00
Harris Chapel	37.00
Hopkins Chapel	32.00
Midway	27.00
Mt. Olivet	26.00
Mt. Vernon	34.00
New Bethel	37.00
New Hope	20.00
Oak Grove	42.00
Oak Ridge	17.00
Perry's Chapel	39.00
First Church, Raleigh (overpaid)	300.00
Rolesville	130.00
Samaria	50.00
Stony Hill	33.00
Union Chapel	25.00
Wakefiield	119.00
Wake Union	25.00
Wake Cross Roads	53.00
Woodland	25.00
Youngsville	48.00
Johnson Memorial	33.00
Total	$ 1,508.00

E. W. SIKES,
G. P. HARRILL,
THEO. B. DAVIS,
Committee.

C. J. Thompson explains the proposed missionary campaign and announced the itinerary.

G. P. Harrill reads the Report on Home Missions.

REPORT ON HOME MISSIONS.

Our Home Mission Board is located in Atlanta, Georgia. Its Corresponding Secretary is B. D. Gray. Its field of work, the territory covered by the Southern Baptist Convention within the States, Cuba, and the Panama Canal Zone.

When our Home Mission Board was first organized its work was small and simple. Men were employed simply to preach, doing the work of an evangelist or pastor or both. As the work has enlarged through the years, it has seemed wise to the brethren to organize the work into departments, and undertake work in new territories. Our work in Cuba is about thirty years old, while that in the Canal Zone is only ten.

In 1906 the department of evangelization was organized. This department employs preachers and gospel singers, whose salaries are paid by the Board, and, collections wherever meetings are held, are sent to the Board. There are now about thirty evangelists employed, under whose preaching nearly ten thousand were received for baptism last year.

Efficiency is a great word among us these days. We have come to think that efficiency is as well worth while in religious as in commercial organizations. But we can never be efficient as a whole with a staggering majority unenlisted. So, for the last three years the Home Board has had an Enlistment Department, attempting two special things, the formation of compact fields and the building of parsonages among country churches, and the every-member-canvass in town as well as country churches.

Today there are nearly four thousand Baptist church organizations within the bounds of the Southern Baptist Convention without any house of worship. At many of these places the members are utterly unable to build adequate houses. The Home Board has taken notice of this condition, and so we have the Church Building Loan Fund.

Governmental reports show that for several years the number of foreigners flocking to our shores is about one million. In past years not so many of these found homes within the territory of the Southern Baptist Convention, but as the years go by more and more of these land among us. The Home Mission Board, having general oversight of the field, knows where these foreigners settle in greatest numbers. There they place men to evangelize these rather than let them "paganize" or "papalize" their respective communities.

Another department is engaged in what is called Mountain School Work. There are about seventy-five thousand square miles of land embraced in this territory, covering parts of North Carolina, South Carolina, Tennessee, Virginia, Georgia, Alabama, and Kentucky. Here is said to be found the purest Anglo-saxon blood found on American soil—among these people there are more than thirty schools, more than five thousand pupils, and more than three hundred baptisms annually. From these schools come some of our strongest preachers.

By looking over the records of the Association for the last five years, we find that there has been an average increase of about ten per cent on Home Mission contributions. We, therefore, recommend that the churches make an advance of ten

per cent on their contributions for 1916.

We heartily recommend the reading of the Home Field.

Respectfully submitted,

GEORGE P. HARRILL, For the Committee.

The report is discussed by J. I. Kendrick, G. P. Harrill, Baylus Cade, and was adopted.

W. R. Powell reads the Report on Education.

REPORT ON EDUCATION.

In looking around for material for the report I came across the inaugural address of Dr. Vann, the Corresponding Secretary of our newly appointed Board of Education. It is so full of good things, that I am quoting quite fully from it: "At the last session of the Convention the 'Board of Education of the Baptist State Convention was created; this Board is to take the place of the old Board of Education with far larger duties and broader authority. It is expected not only to raise and distribute funds for the education of young ministers, but to foster and promote all the educational agencies of the Convention.' "

This movement, to thinking Baptists everywhere, is the greatest advance in behalf of education since the establishment of Wake Forest College in 1834, and I think we can do no better than to turn this report into that direction, giving Dr. Vann the full time, for a discussion of this matter. In his inaugural address he says in part:

"The maintenance of Baptist schools is not a matter of denominational pride, or of ecclesiastical partisanship. These motives are earth-born. Whereas the cause we plead is from heaven. The movement was not the outgrowth of sudden impulse, but of long-existing and deep-seated convictions. There is not space for presenting the Scriptural basis for religious education; but it may be well to remember that our Master himself was a profound student, that His first recorded ministry was that of teaching, that His longest discourse was described as 'teaching', and that the last command He ever gave on earth to His disciples, was to evangelize the world by teaching, and then to keep teaching."

"So in the minds of thoughtful Baptists everywhere Christian education, so long regarded with indifference by the mass of our brethren, is now held not only as a highly important factor in world evangelization, but as fundamental and indispensable. They have realized at last that in the Great Commission, evangelizing and teaching are two co-ordinate parts of one supreme command, that as service is a natural result of salvation, so training is an essential element in effective service. So as a denomination we are committed by vital principles and by priceless heritage alike to the double task of evangelizing all men everywhere, and then of trying to train them for more effective service. We can no more rightfully neglect these two commands

than we can neglect those enjoining faith and baptism,—and we can no more separate them in their joint authority, than we can separate the obligation of faith from that of baptism. For all these duties are enforced equally by the authority of Him to whom was given all power in heaven and earth."

"Our secret of success in life is to know how to do some one thing a little better than others do"—and that is what I am pleading for—**Specfic Training**—along every line—in our Baptist schools and colleges. Look at the number of our Baptist boys who would like to attend Wake Forest College, and cannot, because there is no department of agriculture or business there. No doubt some will raise the objection that funds are lacking with which to create these departments and others. But if every church in every Association in North Carolina will adopt a systematic plan for contributing to this object, by the week or month, not only these, but many more departments could be created in our schools and colleges. Then and not until then, will we get our Baptist boys to attend our Baptist schools, for say what you will, we have to compete with private and State schools, and if we cannot equip our boys for their life's work, then others will do so. In conclusion, I would suggest that we, as Baptists, adopt this as our motto—for we need to be up and doing—it is entitled—"Just Go."

If you mean to succed, to make anything go—
It won't do to guess; your need is to know.
There are plenty of people who cumber the ground, who think
they move on when they only move around.
Know your course, toe the mark, and be ready to run—
Be off at the signal, the race once begun.
Go ahead like an arrow that flies from the bow.
Don't weaken, don't waver, don't wabble—Just Go.

Respectfully submitted,
W. R. POWELL, Chairman.

It was discussed by R. T. Vann, W. L. Poteat, and T. E. Holding, and was adopted.

C. E. Brewer, J. S. Farmer, W. R. Powell are appointed delegates to the Baptist State Convention at Charlotte.

Delegates to the Southern Baptist Convention at Asheville—Livingston Johnson; alternate, W. R. Cullom.

Representative on State Board of Missions—D. R. Green.

C. E. Brewer moves that the Association accept the invitation of the Wake Forest Alumni Association, and that J. S. Farmer and M. Stamps be appointed to attend the annual meeting at Wake Forest Commencement, 1916.

The following committees were appointed for 1916.

COMMITTEES FOR 1916.

Religious Exercises—Pastor and deacons of Bayleaf Church.
Finance—A. B. Wester, E. O. Penny, W. H. Garner.
Place and Preacher—H. N. Bailey, S. T. Davis, C. E. Richards.
Laymen's Work—C. J. Hunter, S. T. Leonard, Joe R. Jones.
Biblical Recorder—S. F. Allen, J. A. Jones, K. P. Alford.
Baptist Ministers' Relief—J. D. Boushall, A. C. Wall, T. Y. Baker.
Executive Committee—E. W. Sikes, N. Y. Gulley, W. L. Poteat, W. R. Cullom, J. H. Gorrell.
Order of Business—John E. Ray, George P. Harrill, E. W. Sikes.
Foreign Missions—T. W. O'Kelley, H. A. Perry, G. W. Shearon.
State Missions—R. B. White, L. L. Preddy, G. W. Ray.
Home Missions—W. L. Poteat, L. B. Holden, W. G. Wilder.
Sunday Schools—T. E. Holding, J. R. Broughton, R. H. Griffin.
Condition of Churches—C. E. Brewer, Robert Averitt, L. V. Jones.
Education—R. L. Brown, R. O. Purnell, W. C. Ferrell.
Orphanage—V. O. Parker, S. V. Horton, W. J. Alford.
Temperance—Theo. B. Davis, S. H. Scarborough, Hubert Eddins.

After singing the Association adjourns until tomorrow with the benediction by A. A. Pippin.

FRIDAY MORNING SESSION.

Devotional exercises are conducted by Baylus Cade.

Vice-Moderator, G. P. Harrill, calls the meeting to order.

The proceedings of the previous session were read and approved.

It is moved that the Clerk be instructed to print the minutes, and that he be allowed the usual compensation.

The Finance Committee makes its report. W. R. Cullom moves that the thanks of the Association be extended to the New Hope Church for its abounding hospitality.

The roll of delegates is called.

T. B. Davis reads the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

Opportunity and responsibility have been, in the last few decades, the two outstanding terms used by our leaders to describe the open door before us, and the necessity of our entering.

However, there is a possibility of our having neglected the weightier matters to juggle with these weighty words in popular addresses. Both the opportunity and the responsibility have

stood as unrealized and yet attainable ends since apostolic times. There has ever been the open door to Christian propaganda unseen or unentered by those who might enter and who would not. Even the man who reads the secular papers must know the agonizing need and yearning desire of Africa, India and China for the Gospel of our Christ.

Europe has closed the door to her missionary opportunity, the heathen do not want the message of the Prince of Peace from the nations who have no peace. Of the so-called Christian nations, America alone may hold up the light of life.

It is no longer true that "the harvest is plenteous, but the laborers are few." The laborers are many. Is it not less a lack of numbers than a loss of interest? Know-nothings are invariably do-nothings. Probably there is no religion on God's earth whose adherents are so ignorant of its doctrines and doings as Christian people. The great need is, first of all, of know "what saith the Scriptures." The Bible is with many of us a worse than lost book. Many of our people who take the denominational papers do not read them. Free literature is laid aside for a more convenient season, and is frequently mislaid. In parts of our State the Primitive Baptists could take over almost whole churches to their practices and beliefs on missions, because of ignorance and indifference on the part of those who claim to be Missionary Baptists.

We need to stop talking about missions and teach what God in His Word command us to do. We need more of the personal element in our teaching and more personal pronouns in our preaching and practice—the "I send you", and, "Go ye."

Instead of the European war impoverishing us, it is enriching us, though it may be by the price of blood. Our land like the rich man of the Bible, is pulling down old storehouses and building new ones to hold its riches. Many have money that is lying idle because no place is known where it may bring large returns for selfish purposes. God has never so blessed our people materially, yet numbers of us have forgotten that we are co-workers and stewards instead of sole possessors. Our love of money has led us to rob God. Were we yet under law, we would have wasted more than half God's tenth.

If we can teach church members to intelligently give themselves to God, there will be no need to bring high pressure to bear, to induce them to give their money. We need to teach tithing as the minimum of giving. Consecration and tithing will furnish ample means and men to do our part of the salvation of the whole world, and the greatest work we can do for foreign missions is to begin at once to stress these. Then the thousand workers we have on the field will have another thousand to help them and instead of the more than five thousand Baptists in our Association giving less than seventy cents a year to save those "that sit in darkness", we will double and treble our gifts.

It is now more difficult to save a heathen than it was a decade ago, and in ten more years it will be harder than today. Japan has already started a movement to plant Buddhism among all its people, and some of its greatest educators are behind the effort. China is on the verge of returning to a monarchical form of government. In India a scheme for a great Hindu University to advance Hindu culture has been perfected, and is promoted by some of the most prominent and wealthy maharajahs and landlords.

The "foreign devils", by their worldliness, greed and wickedness, are lowering the great esteem held at first by these people for so-called Christian nations, thus adding much weight to the burden borne by the missionary in his efforts to reach the hearts of those he longs to see saved. While we need to pray to the Lord of the Harvest, let us not forget that we hold the key which will unlock the door for laborers and equipment sufficient to evangelize, if not to save the whole world in our generation.

THEO B. DAVIS, For the Committee.

The report was discussed by C. J. Thompson, and was adopted.

The Executive Committee makes the following report.

EXECUTIVE COMMITTEE.

One matter of business was referred to this committee by the last Association; namely, the employment of a missionary to organize societies co-operating with our Woman's Missionary Union. Miss Sue Kelly, who did such fine work a year ago, was secured for the months of June, July, and August, and she has visited all the churches in the Association. A report of the work she has done is included in the report on woman's work. Miss Kelly has been untiring in her labors and has shown not only industry, but tact and skill in performing the task that confronted her. Your committee feels that her campaign has been abundantly fruitful and genuinely helpful.

We recommend that Miss Kelly be secured, if possible, for the corresponding period next summer.

Respectfully submitted,

C. E. BREWER.

TREASURER'S REPORT—1914-15.

Receipts.

To amount from Finance Committee:

For Minute Fund	$ 51.25
" Associational Missions	143.67
" State Missions	31.00
" Home Missions	14.00

" Foreign Missions	19.02
" Sunday School Missions	6.60
" Education	13.27
" Orphanage	38.95
" Ministerial Relief	16.50
" Wake Forest Church House	11.00
To amount from Bethany Church for Associational Missions	5.00
To amount from Glen Royall Church for Associational Missions	1.75
Total	$ 352.01

Disbursements.

By balance from last report	$ 17.92
" Amount paid Walters Durham	100.39
" Amount paid S. H. Averitt	38.95
" Amount paid E. B. Earnshaw, Treasurer	11.00
" Amount paid Miss Sue Kelly	154.57
" Amount paid Nash Brothers	35.00
" Amount paid Clerk	20.00
" Amount paid for postage	6.59
Total	$ 384.42
Balance due Treasurer	$ 32.41

CHAS. E. BREWER, Treasurer.

Moved that the Executive Committee be instructed to ascertain the indebtedness to the retiring Treasurer and to apportion the same among the churches.

The following resolutions were introduced and ordered spread upon the minutes:

The character and career of Miss Fannie Exile Scudder Heck was so notable that however long expected, her death, on the evening of the twenty-fourth of August, came as an inevitable shock and inflicted an irreparable loss.

This is not the place for an exhaustive review of her life and work, nor can we here sketch them even in outline. They will be fittingly portrayed in the public prints throughout the South. Baptized in her eighteenth year into the membership of the First Baptist Church in Raleigh, she identified herself heartily with every phase of the work undertaken by her own church and denomination.

Founder of the Woman's Missionary Union of North Carolina and its President from the beginning until her death, and for a score of years President of the Woman's Missionary Union of

the Southern Baptist Convention, which position she also held until her death, her name is commonly associated by the public only with that particular phase of our work; but, as a matter of fact, no denominational enterprise failed to enlist her interest and most of them felt the vitalizing touch of her hand.

Meredith College in its incipiency and throughout its career and the mission schools for the mountain people were blessed by her arduous services and generous attention. The uplift of her city and its social betterment in general received her wise and active support, and, withal, her facile pen was kept busy in the production of tracts and more permanent literature, all looking toward the enlargement of the Kingdom of God.

Her general culture, exceptional common sense, and quite remarkable executive ability counted so largely in her public work that she rarely failed to choose the best means for bringing things to pass and these were all vindicated in the results achieved by her in every enterprise which she undertook to lead. Her life-long service in every field of benevolence was rendered gratuitously, her only compensation being the joy of service, and it will be surprising to many to learn that her great achievements were undertaken and carried through in spite of a natural modesty and timidity that made her shrink for many years from any public appearance and that embarrassed her greatly to the last. But those who knew her best learned long ago that there was no coldness or even indifference in her heart toward any living thing.

It is well worth while for the Association to pause and give an hour of its busy session to the consideration of such a life. It seems a strange providence that such a woman should have been called away in the very prime of her fruitful life, but her crown was evidently ready and she had to go up to the coronation.

T. W. O'KELLEY,
R. T. VANN,
CHAS. E. BREWER,
Committee.

Remarks were made by A. A. Pippin, Baylus Cade, W. R. Cullom, C. J. Thompson, E. W. Sikes, T. B. Davis, G. P. Harrill and John E. Ray.

Love and greetings were sent to Dr. W. B. Royall, who was ill at his home in Wake Forest.

After singing "O, Think of the Home Over There", the Association adjourned with prayer by Baylus Cade.

By unanimous consent the Moderator offered the following as the order of business for the 1916 session:

ORDER OF BUSINESS FOR 1916.

Wednesday, August 30.

11:00 o'clock a. m.—Organization.
11:30 o'clock a. m.—Report on Order of Business.
11:45 o'clock a. m.—Introductory Sermon.
1:45 o'clock p. m.—Report on Foreign Missions.
2:30 o'clock p. m.—Report on Biblical Recorder.
3:00 o'clock p. m.—Orphanage.
3:30 o'clock p. m.—Report on Home Missions.

Thursday, August 31.

9:30 o'clock a. m.—Religious Exercises.
10:00 o'clock a. m.—Miscellaneous Business.
10:15 o'clock a. m.—Report on Condition of the Churches.
10:45 o'clock a. m.—Report on Laymen's Work.
11:15 o'clock a. m.—Report of Executive Committee.
11:45 o'clock a. m.—Report on Education.
1:45 o'clock p. m.—Devotional Services.
2:15 o'clock p. m.—Report on Woman's Work.
2:30 o'clock p. m.—Report on Temperance.
3:00 o'clock p. m.—Report on Sunday Schools.

Friday, September 1.

9:30 o'clock a. m.—Devotionl Meeting.
10:00 o'clock a. m.—Miscellaneous Business.
10:15 o'clock a. m.—Report on Baptist Ministers' Relief.
10:30 o'clock a. m.—Report on State Missions.
11:00 o'clock a. m.—Miscellaneous Business.
11:15 o'clock a. m.—Sermon.

REPORT OF HISTORIAN.

Early Efforts at Baptist Co-operation in North Carolina.

It is impossible at this late date to determine when the first Baptists came into North Carolina. They came into notice first when they began the long battle against the establishment of a church supported by the State in 1701. From that date to the establishment of Wake Union, the oldest church in the Central Association, ninety years elapsed. It was a ninety years' struggle for religious freedom. When that struggle began there is no record that the Baptists had a preacher or a church in the colony of North Carolina. Ninety years later Asplund's Register shows that there were in North Carolina 112 churches, 92 ordained ministers, 83 licensed ministers, and 8,392 members. This little band had grown to be the most widely scattered and the most important spiritual force in the colony in 1790.

During this period of growth there had been organization, but it was purely local. The Associational organizations began in 1756 when Sandy Creek was organized; then came the Kehukee

in 1769; the Yadkin in 1786; the Flat River and the Neuse in 1794.

These local organizations were a great help. The friendly visits and united labors produced great results, but there were men who caught the vision of still greater co-operation. This led Martin Ross to introduce into his Kehukee Association a now famous resolution (1803): "Is not the Kehukee Association, with all her numerous and respectable friends, called on by Providence in some way to step forward in that missionary spirit which the great God is so wonderfully reviving among the different denominations of good men in various parts of the world?"

The result of that resolution was the Associations—some of them, at least, began to hold inter-Associational meetings. This meeting took the name of the Philanthropic Baptist Missionary Society. This body was not general but local. But Martin Ross was not satisfied with local co-operation. He wanted to unite all the forces of the kingdom for the great work. His next move was made in his newly formed Chowan Association, and that was to get it to call for a general meeting of correspondence, where delegates and letters might be received from all the other Baptist bodies in North Carolina. In June, 1811, this dream was realized and such a body met at the Falls of the Tar River and declared that its object was to "acquire and disseminate information upon religious topics, to promote the cause of God and to increase brotherly love. This organization enabled brethren from various sections of the State to become better acquainted with one another, and with the needs of the State. In 1814 was organized the North Carolina Baptist Foreign Missionary Society, but the name was later changed to Foreign and Domestic Missions.

But all these efforts died. Imprudent, uncautious measures, and that timidity of some toward large movements, brought these efforts to an untimely close. The Baptists of this section were in full sympathy with these efforts. Raleigh, Wake Union, and Wake Cross Roads, twice,, were the scenes of these gatherings.

When these organizations had ceased a new body met and called itself the North Carolina Baptist Benevolent Society, and declared that its simple purpose was to collect funds and use them to support travelling preachers in North Carolina. This new organization had the support of the best men in the State, but they saw at once that they had limited themselves too much, that there were more things to be done than to secure travelling preachers. After one year this body converted itself into the Baptist State Convention with a very simple organization, but comprehensive enough to embrace all the work of the denomination.

Of its work all the world knows. This new organization found full support from the churches within the bounds of the

now Central Association. To this region came the State Convention for its first session, and here in this region were born movements that have blessed the denomination, the Kingdom, and our State.

E. W. SIKES, Historian.

REPORT OF THE FINANCE COMMITTEE.

Church	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Education	Ministerial Relief	Total
Bay Leaf	$ 1 50	$ 4 50	$ 5 00	$ 4 82	$ 5 00	$	$	$ 5 00	$ 5 00	$30 82
Bethlehem	1 00									1 00
Brassfields	1 00									1 00
Flat Rock	1 35	5 00								6 35
Forestville	1 50	5 00								6 50
Franklinton	2 50	5 00								7 50
Hopkins Chapel	2 00									2 00
Midway	3 00	7 00								10 00
Mt. Olivet	1 00	10 00	3 00	2 42	3 65	6 00	6 50	2 00	1 25	35 82
Mt. Vernon	1 50	6 00								7 50
New Bethel	1 50	4 00								5 50
New Hope	3 00	7 50								10 50
Oak Ridge	2 00									2 00
Perry's Chapel	5 00	10 00								15 00
Raleigh, First	5 00	25 00								30 00
Rolesville	3 20	10 00								13 20
Samaria	50	2 00	6 00	6 57	6 50	1 00	7 00		2 00	31 57
Stony Hill										11 76
Wakefield	2 50									2 50
Wake Forest	5 00	15 00								20 00
Wake Cross Roads	2 20									2 20
Woodland	1 50	5 00	5 00	2 00	2 00	1 00	8 20	1 00	1 00	26 70
Youngsville	3 00									3 00
Johnson Memorial	1 50									1 50
	52 25	121 00	19 00	15 75	17 15	8 00	21 70	8 00	9 25	283 86

Church	Pastor	Post-Office	Clerk	Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Bay Leaf	R. L. Brown	Wake Forest	H. T. Bailey	Neuse, R. 1	1	$ 1,200				3		1	42	51	93
Bethany	I. L. Bennett	Wake Forest	I. D. Jones	Knightdale	2	700	5	4	1	4	3		53	67	120
Bethlehem	G. T. Mills	Wake Forest	W. T. Gay	Wakefield	3	500	3	1	1	1	2		21	33	54
Brassfield	J. F. Mitchiner	Franklinton	W. R. Walters	Hester	3	2,000		2		6	4		47	58	105
Falls	R. L. Brown	Wake Forest	J. W. Griffin	Neuse	1 & 3	1,000	18	3			30		39	49	88
Flat Rock	H. G. Bryant	Wake Forest	L. C. Newton	Louisburg	1	1,500	12	3		2	50		134	164	298
Forestville	W. L. Griggs	Wake Forest	W. D. Holliday	Wake Forest	1	2,000	11	4		9	1	4	50	81	131
Franklinton	G. P. Harrill	Franklinton	C. L. McGhee	Franklinton	2 & 4	10,000	22	8		10		3	68	99	167
Glen Royall	W. A. Elam	Wake Forest	W. M. Alford	Wake Forest	1 & 3	50	1			8	4	3	40	69	109
Harris Chapel	G. T. Mills	Wake Forest	S. C. Eaves	Youngsville	3	800		2		2	1	1	23	72	95
Hopkins Chapel	A. A. Pippin	Wakefield	J. H. Ray	Wakefield	1	800	31	3	12	10	2		75	123	198
Midway	J. S. Farmer	Raleigh	E. T. Beddingfield	Raleigh, R. 1	1	1,500	2	7		5			57	65	122
Mount Olivet	M. Stamps	Louisburg	W. H. N. Pendleton	Franklinton	3	700	9		1			1	42	52	94
Mount Vernon	R. L. Brown	Wake Forest	J. M. Bailey	Raleigh, R 1	3	1,500	9	2	2	3	5	1	53	92	145
New Bethel	R. L. Brown	Wake Forest	B. I. Brogden	Neuse	4	1,000	20	1	4	2		3	59	83	142
New Hope	J. S. Farmer	Raleigh	T. P. Weathers	Raleigh, R. 1	2	3,000	4	9	1	6		2	53	71	124
Oak Grove	J. F. Mitchiner	Franklinton	J. E. Hall	Youngsville	4	1,500		4	1	6		2	48	46	94
Oak Ridge	J. W. Sledge	Louisbnrg, R. 4	P. J. Wynne	Kittrell, R. 1	1	950	2		2	2	2	3	51	51	102
Perry's Chapel	M. Stamps	Louisburg	J. R. Jones	Katesville	1	2,000	10			5	7		48	79	127
Raleigh, First	T. W. O'Kelley	Raleigh	J. Rufus Hunter	Raleigh		70,000	37	50	1	33	3	9	428	575	1,003
Rolesville	W. R. Cullom	Wake Forest	L. N. Raines	Wake Forest, R. 2	2 & 3	2,500	7	6	2	15		3	201	229	430
Samaria	G. T. Mills	Wake Forest	H. B. Williams	Raleigh	1	600	7			4	2	1	34	48	82
Stony Hill	C. B. Reid	Wake Forest	S. G. Mangum	Wake Forest, R. 1	4	350	12		1		3		51	107	158
Union Chapel	T. B. Davis	Zebulon	W. R. Bobbitt	Wakefield	4	1,000		4		4			21	14	35
Wakefield	T. B. Davis	Zebulon	S. V. Horton	Wakefield	2 & 4	3,000	7	8		4		1			216
Wake Forest	W. N. Johnson	Wake Forest	J. H. Gorrell	Wake Forest		54,000	9	56	1	13		2	180	156	336
Wake Union	R. J. Hall	Wake Forest	S. E. Chalk	Youngsville	1	550	13			1			29	33	62
Wake X Roads	J. F. Mitchiner	Franklinton	W. D. O'Neal	Neuse	4	2,000	9	3	1	2	1	1	74	78	152
Woodland	W. T. Tate	Wake Forest	E. J. Haswell	Wake Forest	3	1,600	5	1		4			57	59	116
Youngsville	G. P. Harrill	Franklinton	W. T. Moss	Youngsville	3	4,000	7	1		7	1	3	60	93	153
Johnson Memorial	W. L. Griggs	Wake Forest	A. T. Wood	Raleigh	1, 3, 4		14	27			1		25	45	70
						$ 171,300	286	209	31	171	122	44	2,163	2,849	5,012

TABLE II—FINANCIAL.

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min. Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Bay Leaf	$ 125 00	$	$ 17 50	$ 17 61	$ 5 75	$ 1 50	$ 5 00	$ 5 00	$ 10 00	$ 12 00	$ 1 00	$ 11 50	$ 1 00	$ 2 00	$ 5 00	$ 5 00	$ 224 86
Bethany	125 00					1 50	5 00	10 00	6 00	8 00	4 00	9 23		4 15		26 20	199 08
Bethlehem	125 00	15 00		5 00		1 00		3 00	3 00	3 00		7 00					162 00
Brassfield	200 00	55 00				1 50		58 48	22 65	49 65	11 00	43 00	27 00	7 00		45 50	520 78
Falls	100 00	12 50	20 50	28 00		50	2 00	2 00	4 00	6 00		3 00	1 00	1 00			180 50
Flat Rock	200 00			30 00		1 30	5 00	26 57	9 16	40 59		7 43		5 00		15 71	340 76
Forestville	150 00		1 80	14 09		1 50	5 00	16 25	23 30	16 18	2 00	26 25	2 00	2 75			261 22
Franklinton	500 00	8 60	147 34	163 52	9 45	2 50	5 00	128 08	57 21	125 26		142 36	3 63	5 00	333 00	280 67	1,911 62
Glen Royall	125 00		7 00	30 88								28 71					191 59
Harris Chapel	112 50			6 00			1 50	6 20	6 50	6 50		18 14	1 25	1 32			159 91
Hopkins Chapel	125 00		25 35	12 78	3 00	2 00	5 50	11 00	3 30	5 50	2 00	8 80	3 30	2 50	50	46 10	256 63
Midway	125 00		8 24	8 68		3 00	7 00	38 50	30 55	37 59	3 75	42 34	5 72	7 00	8 50	32 50	358 37
Mount Olivet	85 00		15 00	11 25		1 00	10 00	8 15	8 17	8 40	6 00	6 50	2 00	1 75		8 90	172 12
Mount Vernon	140 00		45 75	36 00		1 50	6 00	10 00	20 00	30 00	2 00	30 00	5 76	5 00	5 00	1 25	338 26
New Bethel	125 00	134 59	60 00	16 00		1 50	4 00	14 60	12 55	24 75		20 00	2 00	2 50	5 20	1 60	424 29
New Hope	150 00		40 24	12 13		3 00	7 50	65 85	34 42	66 67	6 00	53 81	6 16	8 00	24 30	39 50	515 55
Oak Grove	150 00	750 00		28 28	12 00	1 00	1 60	12 36	12 26	3 13		3 50			5 50		979 63
Oak Ridge	50 00		11 75	15 00		2 00		3 25		1 72		12 64					96 36
Pe.ry's Chapel	150 00	3 00	15 00		20 00	5 00	10 00	35 00	25 00	25 00		40 00	8 50	5 00		17 45	358 95
Raleigh, First	3,500 00	287 41	2,440 54	355 96	274 92	5 00	25 00	1,381 49	927 50	1,910 87	50 00	585 45	204 80	54 88	58 33	2,935 21	14,997 36
Rolesville	400 00	35 60	75 00	86 16	2 00	3 20	10 00	108 00	54 24	101 50	10 00	68 39	15 00	10 00	20 00	145 25	1,144 34
Samaria	150 00		25 98	50 77	2 25	50	2 00	6 00	6 51	6 50	1 00	7 00		2 00			260 81
Stony Hill	100 00			9 00		1 76	10 00										111 76
Union Chapel	75 00		5 00	15 00		50		4 00	2 50	3 00	50		1 00	1 00			107 50
Wakefield	500 00	96 00	54 34	65 00	5 50	2 50	3 50	46 50	33 30	39 57	3 20	89 52	5 25	4 05	5 75	49 50	1,003 48
Wake Forest	1,000 00	1,162 23	732 31	213 34		5 00	15 00	408 80	281 50	306 65	30 14	311 97	147 13	76 28			4,690 35
Wake Union	75 00			43 02	5 00	60	1 10	2 00	4 00	3 10		10 09	2 00		1 64		147 55
Wake X Roads	144 56	21 36	15 00	21 66		2 30	5 00	5 39	9 24	25 75		7 85	2 50	2 25		26 00	288 86
Woodland	75 00	34 06		5 00		1 50	3 50		2 00	4 30	2 00	10 00					137 36
Youngsville	200 00		70 00	46 51		3 00	4 50	46 30	40 17	87 90	10 00	20 00	5 00	3 00		8 00	544 38
Johnson Memorial	150 00	25 00	42 42	75 00	6 00	1 50	2 45	10 00	2 10	2 10		5 00					321 57
	12,832 06	2,640 35	3,876 06	1,421 64	345 87	58 66	161 15	2,472 77	1,651 13	2,961 18	144 59	1,629 50	453 00	213 43	472 72	3,684 34	31,416 45

TABLE III—SUNDAY SCHOOLS.

Church.	Superintendent.	Postoffice.	Number of Schools.	Officers and Teachers.	Pupils.	Total Enrollment.	Church Members in Sunday School.	Months Kept Open.	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Bay Leaf	C. M. Honeycutt	Neuse	1	9	53	62	23	12		$ 17.61	$	$	$	17.61
Bethany	S. T. Davis	Knightdale	1	6	47	53		12						
Bethlehem	C. E. Richards	Youngsville	1	6	100	106		9						
Brassfields	G. L. Allen	Creedmoor	1	6	54	60	40	12				18.00	20.00	38.00
Falls	J. W. Griffin	Neuse	1	7	144	151		12		28.00		1.77		29.77
Flat Rock	G. D. Wiggins	Louisburg	1	12	104	116		12	7	10.00			25.00	35.00
Forestville	Geo. W. Saintsing	Wake Forest	1	8	60	68		12		14.09		7.25		21.34
Franklinton	R. B. White	Franklinton	1	15	202	217		12	21	163.52	50.60	133.90	92.49	440.51
Glen Royall	C. E. Brewer	Wake Forest	1	12	150	162	88	12		30.88		28.71		59.59
Harris Chapel	H. Frazier	Youngsville	1	7	73	80		12		6.00				6.00
Hopkins Chapel	W. A. Perry	Wakefield	1	9	114	123	50	12	30	12.78				
Midway	G. L. B. Penny	Raleigh, R. 1	1	7	50	57	35	12	2	8.68	1.61	23.09	2.20	35.58
Mount Olivet	L. L. Preddy	Franklinton	1	5	62	67	20	12	8	11.25	5.53	1.67		16.78
Mount Vernon	W. H. Richardson	Neuse, R. 1	1	9	87	96	45	12		36.00				
New Bethel	B. I. Brogden	Neuse	1	8	86	94	65	12	12	16.00				16.00
New Hope	D. R. Green	Raleigh, R. 5	1	7	85	92	40	12	3	12.13	31.04	35.76	2.00	80.93
Oak Grove	J. E. Hall	Youngsville	1	10	104	114	50	12		24.76		3.52		28.28
Oak Ridge	W. L. Moss	Kittrell, R. 2	1	8	82	90	42	12	1	15.00		10.86		25.86
Perrys Chapel	J. R. Jones	Katesville	1	7	65	72		12	7	19.37	15.56			34.93
Raleigh, First	T. W. Brewer	Raleigh	1	60	1,380	1,440		12		355.96	80.81	300.00	404.53	1,151.30
Rolesville	V. F. Mitchell	Wake Forest, R. 3	4	15	125	140		12	4	86.16	27.91	25.00	1.10	140.17
Samaria	S. A. Liles	Raleigh	1	6	48	54	33	12	1	8.00		4.52	32.50	45.02
Stony Hill	A. E. Lowry	Wake Forest, R. 1	1	7	100	107	60	9	8	9.00				9.00
Union Chapel	R. A. Puryear		1	7	65	72		12		15.00				
Wakefield	D. D. Chamblee	Zebulon, R. 1	1	11	153	164		12	6	65.00	16.54	50.19	16.00	146.73
Wake Forest	J. H. Highsmith	Wake Forest	1	22	350	372	164	12	8	213.34	26.66	91.92	9.50	341.42
Wake Union	H. M. Green	Youngsville, R. 3	1	8	156	164	20	12		43.02		7.59		
Wake X Roads	W. I. Upchurch	Neuse, R. 2	2	8	136	144	128	12	9	20.00	1.66			21.66
Woodland	P. R. Allan	Youngsville	1	6	60	66				5.00				
Youngsville	W. C. Young	Youngsville	1	12	149	161	60	12	6	46.51	10.00	20.00	5.00	81.51
Johnson Memorial	N. B. Beal	Raleigh	1	17	237	255	50	12	5	75.00		4.00		79.00
Totals			35	357	4,685	5,019			139	1,368.04	267.92	776.15	612.32	2,901.99

TABLE IV—WOMAN'S MISSIONARY UNION.

Church and Name of Organization.	President and Postoffice.	Number of Members.	Foreign Missions.	Home Missions.	State Missions.	Bible Fund.	Expense Fund.	Training School.	Training School Enlargement.	Other Objects.	Associational Expense.	Total Contribution.
Bay Leaf, W. M. S.	Mrs. C. M. Honeycutt, Neuse, R. 1	19	$	$ 1.50	$ 5.00	$	$	$ 5.00	$	$ 5.75	$	$ 17.25
Bay Leaf, Sunbeam	Miss Lucy Brassfield, Neuse, R. 2	20		3.17								3.17
Brassfield, W. M. S.	Mrs. T. B. Lawrence, Creedmoor	22	11.55	6.50	8.00		1.00	2.50	3.50		.50	33.55
Brassfield, Sunbeam	Mrs. T. B. Lawrence, Creedmoor	25	10.63	2.15	9.48	1.50	.50	1.77				26.03
Bethany, W. M. S.	Mrs. H. H. Weathers, Knightdale	18						4.21				4.21
Clements, W. M. S.	Mrs. W. S. Walters, Wake Forest, R. 2	25	2.78	2.00	3.50	50	3.75					12.53
Clements, Sunbeam	Mrs. J. C. Satterwhite, Youngsville, R. 1	32	.65	.75	2.00			1.05				4.45
Flat Rock, W. M. S.	Mrs. B. B. Tomlinson, Franklinton	100	33.47	1.00	7.35					30.60		72.42
Forestville, W. M. S.	Miss Bettie Dunn, Forestville	9	4.05		3.10	1.00	1.40	2.00				11.55
Franklinton, W. M. S.	Mrs. W. L. McGhee, Franklinton	25	94.12	28.92	32.95		.80	8.00				164.79
Franklinton, Sunbeam	Mrs. A. S. Joyner, Franklinton	26	13.42	4.13	9.28			.43	1.75			29.01
Harris Chappel, W. M. S.	Mrs. C. J. Frazier, Youngsville	8		1.07								1.07
Hopkins Chapel, W. M. S.	Mrs. G. W. Ferrell, Wakefield, R. 1	27	3.00	3.00	3.36							9.36
Hopkins Chapel, Sunbeam	Mrs. G. W. Ferrell, Wakefield, R. 1	30	.50	.50				.50				1.50
Hopkins Chapel, R. A.	Mrs. G. W. Ferrell, Wakefield, R. 1	10	.50	.50								1.00
Johnson Memorial, W. M. S.	Mrs. J. T. Smith, Raleigh	8	.75	.75	5.50			2.00				9.00
Midway, W. M. S.	Mrs. C. F. Honeycutt, Raleigh, R. 1	16	7.55		2.00		2.00	2.00				13.55
Mt. Olivet, W. M. S.	Mrs. C. M. Blackley, Franklinton, R. 1	19	2.75	3.50	2.15		.50					8.90
Mt. Olivet, Sunbeam	Miss Ella Kerney, Franklinton, R. 3	27	1.00	1.00				1.00				3.00
Mt. Olivet, R. A.	Mr. L. L. Preddy, Franklinton, R. 3	4	1.00	1.25				2.00				4.25
Mt Vernon, W. M. S.	Mrs. Pascal Reddish, Raleigh, R. 1	28	1.80					1.25				3.05
New Bethel, W. M. S.	Miss Bessie Brogden, Wake Forest, R. 4	16	4.75	2.55	5.60		1.60	5.20				19.70
New Bethel, Sunbeam	Mrs. J. H. Arnold, Raleigh, R. 7	25	1.22	1.50	1.79							4.51
New Hope, W. M. S.	Mrs. T. P. Weathers, Raleigh, R. 1	34	14.10	5.00	4.65		2.00	2.00				27.75
Oak Grove, W. M. S.	Mrs. J. C. Satterwhite, Youngsville, R. 2	22	2.00	4.23	5.15		1.00	5.50				17.88
Oak Grove, Sunbeam	Mr. H. W. Ferguson, Wake Forest, R. 2	49	1.13		2.47							3.60
Perrys Chapel, W. M. S.	Mrs. J. F. Mitchener, Franklinton	38	36.95	8.65	18.80			6.00	12.00	12.11		94.51
Pilot Mills, W. M. S.	Mrs. W. E. Ractliffe, Raleigh	14	1.00	1.10	1.00							3.10
Raleigh, First Ch., W. M. S.	Mrs. W. C. Riddick, Raleigh	240	658.92	404.53	232.02		15.00	80.75		7.00	5.00	1,403.22
Raleigh, First Ch., Sunbeam	Mr. J. R. Hunter, Raleigh	25		5.83						15.00		20.83
Raleigh, First Ch., G. A.	Miss Anna Riddick, Raleigh	16	3.60	3.29	5.00			4.65				16.54

TABLE IV—WOMAN'S MISSIONARY UNION.—CONTINUED.

Church and Name of Organization.	President and Postoffice.	Number of Members.	Foreign Missions.	Home Missions.	State Missions.	Bible Fund.	Expense Fund.	Training School.	Training School Enlargement.	Other Objects.	Associational Expense.	Total Contribution.
Raleigh, First Ch., Y. W. A.	Miss Eugenia Clark, Raleigh	16	44.45	12.30	18.80				12.90			88.45
Raleigh, First Ch., Eliza Yates Y. W. A.	Miss Myrtle Underwood, Raleigh	14	51.00	82.00	40.00		1.40	35.00			1.00	210.40
Raleigh, Meredith College			20.80	10.00	25.00							55.80
Rolesville, W. M. S.	Mrs. Claude Stell, Wake Forest, R. 3	35			6.28							6.28
Union Chapel, W. M. S.	Mrs. R. A. Puryear, Wakefield	15		2.75								2.75
Wakefield, W. M. S.	Mrs. J. H. Padgette, Wakefield	20	5.80	4.40	6.10		2.00	3.30		11.50	.35	33.45
Wakefield, Y. W. A.	Miss Minda Green, Wakefield	12					1.68					1.68
Wake Forest, W. M. S.	Mrs. J. H. Highsmith, Wake Forest	73	129.88	95.32	61.02		8.10	28.55		39.50		362.37
Wake Forest, Sunbeam	Mrs. W. R. Powell, Wake Forest	43	5.07	15.05	9.83	1.20		5.89				37.04
Wake Forest, Y. W. A.	Miss Catherine Vernon, Wake Forest	25	64.25	94.30	45.85		2.30	10.95				217.65
Wake Union, W. M. S.	Mrs. H. M. Green, Youngsville	23	1.10				.60	1.64		75	.50	4.59
Woodland, W. M. S.	Mrs. Pattie Little, Wake Forest	15	1.70							.70		2.40
Youngsville, W. M. S.	Mrs. J. B. Perry, Youngsville	49	50.15	39.55	26.50		1.50	8.35		2.00	1.00	129.05
Youngsville, Sunbeam	Mrs. J. B. Perry, Youngsville	36	30.95	7.75	3.70							42.40
Total		1,354	1,318.34	861.79	613.23	4.20	47.13	231.49	30.15	124.91	8.35	3,239.59

WOMAN'S MISSIONARY UNION.

Perry's Chapel, September 4, 1915.

The Woman's Missionary Union of the Central Association convened in its eighth annual session in Perry's Chapel Church, near Franklinton, September 4, 5, 1915.

The session opened at 10:30, Saturday morning, Mrs. J. W. Whitfield, Associational Superintendent, presiding.

After singing "Jesus Shall Reign" Miss Mamie Dickens led in the opening devotions reading I. Cor. 3.

Mrs. Gough led in prayer. Singing, Hymn 45.

Miss Annie Wilder extended the body a gracious welcome. Mrs. Dr. T. B Lawrence responded for the Association.

The Superintendent, Mrs. J. W. Whitfield, read a pleasing survey of the year's work. The report of Miss Kelly, the Field Worker, was included in Mrs. Whitfield's report, Miss Kelly being absent on account of sickness.

Mrs. D. S. Vann presented the report of the Assistant Superintendent.

The roll call and report of the societies followed. Twenty-seven societies reported by letters or delegates.

Singing "Blessed Assurance", Mrs. J. H. Highsmith conducted a conference—"Greater Efficiency in our Societies"; Mrs. J. O. Gough making the first and helpful talk on Larger Circulation of Mission Literature. Mrs. Harrill told of the "Circle Plan." Mrs. W. R. Powell read an interesting paper on "Better Programs". "Responsibility of Leadership", by Mrs. W. T. Carstarphen was very helpful. Mrs. A. S. Joyner told of the "Importance of Sending Reports." "Mission Rally Days" was given by Mrs. J. C. Satterwhite. Miss Katherine Vernon read a paper, "Personal Service." Mrs. Harrill, Mrs. Powell and Mrs. Carstarphen, at the request of the conductor for voluntary suggestions, made short talks, suggesting how to bring such interest to bear that the mission journals will be read. The conference closed with a few words from Mrs. Highsmith.

Mrs. D. W. Herring, from China, told of the Baptist mission work in interior China.

Miss Lucy Brassfield was asked by the Superintendent to receive scubscriptions for mission journals.

The meeting adjourned with prayer, Mrs. Crittendon leading and remembing especially Miss Kelly and Mrs. Herring.

SATURDAY AFTERNOON.

The Association re-assembled at 2:15, singing, "Take Time to Be Holy." After singing Hymn 27, Mrs. G. P. Harrill read a portion of Scripture and Mrs. W. T. Carstarphen led in prayer.

Minutes of the morning session were read.

The chair appointed the following committees: Time and Place, Nomination, Resolutions, Obituary.

"Bringing in the Sheaves" was sung.

Mrs. W. C. Riddick read a paper—"Responsibility of the W. M. U. for the Sunbeam leaders.

Miss Elsie K. Hunter gave an interesting talk on "Y. W. A. Work in Our Association."

Emphasizing today's opportunity in mission lands, papers: "In Foreign Lands," "Our Home Land," "In Our State" by Mrs. E. W. Sikes, Mrs. W. H. McGhee, Miss Minda Green, respectively, were read. Mrs. Sikes' paper was read by Mrs. Whitley, as Mrs. Sikes was not present on account of sickness. Expressing her pleasure at being present, giving a few words of inspiration and encouragement, Mrs. W. N. Jones talked on "Our Training School." In closing Mrs. Jones urged the contributing to all objects of the W. M. U.

Mrs. D. W. Herring was requested by the chair to tell more of the work in China. Mrs. Herring acceded by answering questions in regard to the work.

After singing the doxology the session adjourned with prayer, led by Mrs. J. O. Gough.

SUNDAY MORNING.

At 10:30 the meeting opened with singing Hymn 231. Miss Parrish read the 27th Psalm, Mrs. D. W. Herring led in prayer.

Mr. L. L. Preddy and Mrs. G. W. Ferrell told of the Royal Ambassador work.

Miss Parrish presented the report of the Time and Place Committee. The report to meet at Wake Forest the last Saturday and Sunday in August, was adopted.

The officers for the ensuing year are: Superintendent, Mrs. J. W. Whitfield; Assistants, Mrs. D. S. Vann, Miss Minda Green; Secretary-Treasurer, Miss Myrtle Underwood; Secretary of Y. W. A. Work, Mrs. John Brewer, were elected upon the presenting of the Report of the Nomination Committee.

The Report of the Resolution Committee, which was adopted, was presented by Mrs. D. S. Vann.

Mrs. G. P. Harrill read the Report of the Obituary Committee. The report was adopted. The following deaths were reported: Miss Fannie E. S. Heck, Raleigh; Mrs. Bettie Mitchell, Youngsville; Mrs. E. R. Tharington, and Mrs. Henry Ferguson, Oak Grove; Mrs. I. O. Walters, Mrs. A. J. Medlin, Mrs. Farmer, Wake Forest; Mrs. Fab. Briggs, and Mrs. L. O. Lougee, Raleigh.

Minutes read and approved. A memorial service for the late President, Miss Heck, was held after the singing of a hymn. Mrs. W. N. Jones conducted the service. Mrs. J. S. Farmer, at Mrs. Jones's request, spoke a few words. The service was closed by singing "Come Ye That Love the Lord", a favorite hymn of Miss Heck's.

This being the time for regular church service, the body and congregation joined in a short devotional service, led by Rev. M. Stamps, after which Mr. C. R. Boone made an address.

Benediction by Mr. Mitchener.

MRS. J. W. WHITFIELD,
Superintendent.
MYRTLE UNDERWOOD,
Secretary.

CONSTITUTION.

Article 1. This body shall be denominated and known as the Central Baptist Association.

Art. II. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. III. This Association shall be composed of delegates chosen by the churches connected with it—each church being entitled to three delegates. Ministers who are members or pastors of the churches connected with this body, shall be considered members of the Association ex-officio.

Art. IV. The delegates from each church shall bear a letter certifying their appointment, giving an account of the condition of the church, and the statement of all funds contributed for benevolent purposes during the year.

Art. V. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk and Treasurer, and a Historian, who shall be chosen annually by ballot, a plurality of votes constituting an election in each case, and shall continue in office until their successors are elected; and it shall be the duty of the Historian to report annually.

Art. VI. It shall be the duty of the Moderator to preside during the deliberations of the body, enforce an observance of the Constitution, preserve decorum; appoint committees, decide all questions of order, give his opinion concerning any subject under discussion after others have spoken, or when called upon, and give the casting vote in case of a tie.

Art. VII. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the Minutes among the churches.

Art. VIII. It shall be the duty of the Treasurer to receive funds sent by the churches, or collected during the session of this body, and disburse the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. IX. The Association may annually appoint an Executive Board of the members, which shall have the superintendence of the Associational Missions and Colportage, and such other objects as may be entrusted to them by the Association. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for those objects under their charge, and to collect and disburse funds for those objects during the intervals between the meeting of this body; and shall make to the Association an annual report of their doings.

Art. X. Any church desiring to become a member of this body shall present her petition at an annual session of the Association, through delegates appointed for the purpose; and if the Association shall consent to receive them the Moderator shall extend to the delegates the right hand of fellowship.

Art. XI. The Association shall not maintain fellowship with

any of her churches that neglect to preserve gospel order.

Art. XII. The Association may invite brethren to seats, and extend to them all the privileges of the body, save that of voting.

Art. XIII. The annual session of this body shall commence on Wednesday after the fourth Sunday in August, at such place as the Association may elect.

Art. XIV. By appointment of the Association there shall be preached during each annual session an introductory sermon.

Art. XV. This Consitution may be amended at any annual session by a vote of two-thirds of the members present.

RULES OF ORDER.

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is chosen. In case of the absence of the Moderator, a Moderator pro tem, shall be chosen by the Association.

2. Each session of the Association shall be opened with religious exercises, to be conducted by such person as the Moderator may designate.

3. At each daily session the names of the delegates shall be called and the proceedings of the previous session be read, before entering on the regular business of the day.

4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the Moderator.

6. No member shall speak more than twice on any subject, without permission from the Association.

7. All motions which are seconded shall be definitely stated by the Moderator before discussion.

8. No motion shall be withdrawn after discussion without the consent of the Association.

9. When a question is under discussion, no motion or proposition shall be considered, except to adjourn, to lay on the table, to amend or to postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority may move a reconsideration.

11. All questions, except such as relate to the Constitution, shall be decided by a majority of votes.

12. The Association shall have the right to determine what subjects shall be admitted to its consideration.

13. No member shall absent himself during the session of the Association without permission of the Moderator.

14. These Rules of Order may be amended or altered at any session of the Association by a majority.

MINUTES

OF THE

FIFTY-SEVENTH ANNUAL SESSION

Central Baptist Association

HELD WITH

BAYLEAF BAPTIST CHURCH
WAKE COUNTY, N. C.

AUGUST 30 and 31

1916 1916

THE NEXT SESSION MEETS WITH OAK GROVE BAPTIST CHURCH, WAKE COUNTY, ON WEDNESDAY AFTER THE FOURTH SUNDAY IN AUGUST, 1917

Moderator—John E. Ray,	Raleigh, N. C.
Vice-Moderator—W. R. Cullom,	Wake Forest, N. C.
Clerk and Treasurer—W. R. Powell,	Wake Forest, N. C.
Historian—C. E. Brewer,	Raleigh, N. C.

MINUTES OF THE NINTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

RALEIGH, N. C.:
MUTUAL PUBLISHING COMPANY, PRINTERS
1916

MINUTES

OF THE

FIFTY-SEVENTH ANNUAL SESSION

Central Baptist Association

HELD WITH

BAYLEAF BAPTIST CHURCH
WAKE COUNTY, N. C.

AUGUST 30 and 31

THE NEXT SESSION MEETS WITH OAK GROVE BAPTIST CHURCH, WAKE COUNTY, ON WEDNESDAY AFTER THE FOURTH SUNDAY IN AUGUST, 1917

Moderator—John E. Ray, ... Raleigh, N. C.
Vice-Moderator—W. R. Cullom, ... Wake Forest, N. C.
Clerk and Treasurer—W. R. Powell, . . Wake Forest, N. C.
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DENOMINATIONAL DIRECTORY.

1. Board of Missions and Sunday Schools, North Carolina Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, W. N. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, North Carolina Baptist State Convention.
   Corresponding Secretary, R. T. Vann, Raleigh, N. C.
3. Board of Ministerial Relief, North Carolina Baptist State Convention.
   Corresponding Secretary, J. M. Arnette, Mebane, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, F. B. Hamrick, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, J. F. Love, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board, Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, J. M. Frost, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to F. B. Hamrick, Thomasville, N. C.

LIST OF MINISTERS.

H. G. Bryant.....Wake Forest
R. L. Brown.....Neuse, R. 1.
W. R. Cullom, D.D.....Wake Forest
J. G. Davis.....Wake Forest
T. B. Davis.....Zebulon
W. A. Elam.....Wake Forest
J. S. Farmer.....Raleigh
J. M. Farror.....Raleigh
R. L. Gay.....Raleigh
C. D. Graves, D.D.....Wake Forest
W. L. Griggs.....Cary
G. P. Harrill.....Franklinton
J. H. Hutchinson.....Raleigh
J. I. Kendrick.....Wake Forest
C. F. Meserve.....Raleigh
A. C. McCall.....Wake Forest
C. A. Jenkens.....Clayton
G. T. Mills.....Wake Forest
J. F. Mitchiner.....Franklinton
H. C. Moore, D.D.....Raleigh
T. W. O'Kelley, D.D.....Raleigh
W. B. Royall, D.D.....Wake Forest
M. Stamps.....Louisburg
R. S. Stephenson.....Raleigh
C. J. Thompson.....Raleigh
R. T. Vann, D.D.....Raleigh
J. H. Vernon.....Wake Forest
C. C. Williams.....R. 2, Spring Hope

ROLL OF DELEGATES.

Bay Leaf—A. E. Allen, H. P. Bailey, C. M. Honeycutt.
Bethany—By letter.
Bethlehem—C. E. Richards, J. W. Clements, E. D. Oakley.
Brassfields—C. M. Lawrence, M. E. Estes, B. G. Bragg.
Falls—T. G. Reavis, Zona Ray.
Flat Rock—J. S. Layton, L. C. Newton.
Forestville—J. L. Jackson.
Franklinton—A. B. Wester.
Glen Royall—K. P. Alford.
Harris Chapel—J. A. Clifton.
Hopkins Chapel—W. R. Brown.
Johnson Memorial—A. H. Wood.
Midway—S. D. Harp, J. S. Peebles.
Mount Olivet—W. C. B. Evans.
Mount Vernon—J. D. Williams, C. A. Bailey, W. C. Winfree.
New Bethel—B. I. Brogden, J. P. Carter.
New Hope—D. R. Green, E. H. Haithcock, E. G. Murray.
Oak Grove—W. R. Timberlake, H. W. Ferguson, R. P. Hunt, James Young.
Oak Ridge—E. S. Ferguson.
Perry's Chapel—R. O. Pernell, J. R. Jones, W. G. Wilder.
Raleigh, First—John E. Ray, C. E. Brewer, V. O. Parker.
Rolesville—Robert Averitt.
Samaria—H. B. Williams.
Stoney Hill—J. A. Ray.
Union Chapel—By letter.
Wakefield—D. D. Chamblee.
Wake Forest—J. H. Gorrell, J. B. Saintsing, J. G. Mills, T. E. Holding, W. R. Powell.
Wake Union—R. L. Ferrell, H. M. Green, H. W. White.
Wake Cross Roads—W. I. Upchurch, J. M. Jones, C. E. Jones.
Woodland—L. L. Mangum.
Youngsville—By letter.

PROCEEDINGS

Bay Leaf Baptist Church, August 30, 1916.

The Fifty-Seventh Annual Session of the Central Baptist Association was held with the Bay Leaf Baptist Church, beginning Wednesday mornning, August 30, 1916.

After prayer, organization was effected by election of the following officers:

Moderator	John E. Ray
Vice-Moderator	W. R. Cullom
Clerk and Treasurer	W. R. Powell
Historian	C. E. Brewer

The sermon was preached by J. S. Farmer, from the text—"The Angel of the Lord Encampeth Round About Them That Fear Him, and Delivereth Them." Psalm 34:7.

Upon motion of T. B. Davis, the Moderator, Vice-Moderator, Clerk, and pastor of Bay Leaf, were appointed to revise the order of business and report at afternoon session. Upon motion of J. S. Farmer, this same committee was instructed to take under advisement changing from three days' session to two days, and report at the afternoon session. The following brethren were recognized: M. L. Kesler, of the Baptist Orphanage, and C. D. Graves, the new pastor at Wake Forest.

The Association adjourned for dinner after benediction by W. R. Cullon.

WEDNESDAY AFTERNOON.

The Association opened with prayer by A. A. Pippin. The committee appointed at the morning session offered the following, revised Order of Business, recommending a two days' session, both of which were adopted.

ORDER OF BUSINESS.

Wednesday Afternoon.

1:30—Devotional.
1:40—Orphanage.
2:15—Missions.
3:45—Biblical Recorder.

Thursday Morning.

9:30—Devotional.
9:45—Miscellaneous.
10:00—Condition of the Churches and Report of Executive Committee.
10:35-11—Layman's Work.
11-12:15—Education.
12:15-12:30—Personal Consecration.
1:45—Sunday Schools.
2:20—Ministerial Relief.
2:45—Temperance.
3:15—Woman's Work.
3:30—Miscellaneous Matters.
3:45—Personal Consecration.

The following was the report on the Orphanage.

REPORT ON ORPHANAGE.

During the year ending June 15, 1916, the work of the Orphanage was conducted without any epidemic or serious trouble. There was only one death, a little boy.

The attendance for the year was as follows: 450 at Thomasville, 50 at Kennedy Home, new enlistments, 65, average attendance, 491, number enrolled since Orphanage began, 1662.

There has been no important addition made in the way of buildings and equipment. The Thanksgiving Day contributions and especially the one day's work or one day's income plan, has materially helped in the support of the Orphanage, but the institution is still in great need.

The school work has been very gratifying. Twenty-three girls are taking instrumental music, and the graduating class this year numbers 29, 12 boys and 17 girls. The Orphanage officials are badly handicapped in the conduct of their work on account of inadequate equipment for conducting a practical industrial school. It appears to the management that the education at the Orphanage ought to be made largely for preparing boys and girls to make a living rather than to go to college, on account of the fact that so few of them ever have the opportunity of entering college after they leave the Orphanage, but in order to do this it is absolutely necessary to equip the institution with better facilities along this line.

The average maintenance of the children at the Orphanage is $9.09 per month. Your committee visited the institution within the last twelve months, and was delighted to find everything in good condition, the buildings well maintained and with good order apparent on every hand. The children all appeared tidy and well cared for.

We believe that your Superintendent has shown unusual ability

in his work, and we wish to commend the entire management most heartily for the splendid work they are doing.

V. O. PARKER, for Committee.

It was discussed by V. O. Parker, M. L. Kesler and was adopted. Upon motion of T. B. Davis a cash collection was taken for the Orphanage amounting to $14.37.

The following reports were offered in order and adopted.

REPORT ON MISSIONS—THE CENTRAL ASSOCIATION.

Introduction.

The Kingdom of God is the ideal of Jesus. To make it prevail is the task of the churches. It proposes the transformation of the individual and social life of men and the enthronement of justice and fraternity in all human relations. The method of the Kingdom starts in evangelism, advances to training, and issues in service. But the end of all methods, however varied and wherever applied is one,—to cause the will of God to prevail on earth. The division of the task of the churches into departments with special agents and instruments is only a plan to secure convenience of administration and efficiency of work.

The department of the Christian enterprise known as Missions embraces the entire Christian program and employs all the agents and instruments available for the work of the Kingdom. It is, therefore, the most comprehensive of the departments. It may be conceived, indeed, as including all the rest. For the saving of the individual involves the saving of society of which he is a member, as well as training for all the forms of Christian service. The only peculiarity of missions as distinguished from other departments of our work is suggested in the etymology of the term. It is Christian work at a distance. The distance may be small or great, but in any case the workers have to be sent.

The Department of Missions is for further convenience subdivided into Associational Missions, State Missions, Home Missions, and Foreign Missions, and it is apparent that relative distance is the principle on which these subdivisions are made. In Associational Missions the churches which are close enough to one another form an administrative group and co-operate through a board (the Executive Committee) in promoting the Kingdom within the narrow borders of the group. In State Missions the churches of the State, forming a larger administrative group, co-operate through a board of representatives in promoting the Kingdom within the wider borders of the State. In Home Missions the churches of eighteen States, including

the District of Columbia, co-operate through a Board in promoting the Kingdom within the still wider borders of the Southern Baptist Convention. In Foreign Missions the churches of these eighteen States co-operate through a Board in promoting the Kingdom beyond the borders of the Southern Baptist Convention, that is, throughout the rest of the world. The Association Executive Committee is an inter-church agency for work which is the common obligation of the churches which it represents. The State Board of Missions is an inter-Association agency for work which is the common obilgation of all the Associations of the State. The Home Mission Board is an inter-State agency for work which is the common obligation of all the States. The Foreign Mission Board is likewise an inter-State agency for which which is the common obligation of all the States, but it differs from the Home Mission Board, as indicated, in the field of its labors. All the parts of this great scheme of co-operation are mutually dependent and inter-active. It is equally manifest that the vitality and success of the whole are determined by the efficiency of its constituent units, the local churches.

Home Missions.

The Home Mission Board is located at Atlanta, Ga. It is composed of eighteen State members, Livingston Johnson representing North Carolina and seventeen local members. Dr. B. D. Gray is the Corresponding Secretary. It does work in fourteen States, much of it in co-operation with the several State Boards of Missions. The other four States of its constituency are able to dispense with its assistance so far as meeting gospel destitution is concerned. And yet even in them its evangelists labor and in some of them it supports in part denominational high schools.

The work of the Board is done in nine distinct departments,—Church Extension, which has made during the last year gifts to the building funds of weak churches, $37,112; Evangelism. employing twenty-eight evangelists who gave last year special attention to rural communities; Publicity, seeking to make the widest use of the printed page in the progress of the Kingdom; Mountain Schools, assisting thirty-four schools with 5,319 student, nine of these schools in North Carolina having 1610 students; Cuba, where it maintains thirty-six workers in forty-three churches and stations; the Canal Zone, where it maintains four workers; Enlistment, with seventeen field workers last year, who turned into the treasury of the churches three times the cost of the department; Foreigners, Indians, and Negroes; the Laymen's Movement in co-operation with the Foreign Mission Board.

The disbursements of the Board aggregated last year $404,-

048, of which North Carolina contributed $29,824. The apportionment for our State next year is $37,500.

The large and varied work of the Board should be interpreted in the light of its service to the growing Kingdom of God. The direct addition to the active forces of the Kingdom of 43,792 new members through its 1,184 missionaries is of vast importance for the dominating civilization which is taking shape in the South. The civilization of the South is not alone involved. For to save the South now is to go far toward saving the America of tomorrow, and to save the America of tomorrow seems now to mean the saving of the world.

W. L. POTEAT, Chairman.

Foreign Missions.

At the meeting of the Southern Baptist Convention in Asheville, the Foreign Mission Board reported a successful year's work. The total contributions for the year were $806,729. This amount includes what was raised on the old debt and the Judson Centennial Fund. The contributions for current support amounted to $518,323. leaving a deficit which, added to the old debt, made a total indebtedness of $180,000. At the Convention a movement was started to pay this embarrassing debt; and after a strenuous campaign in which there was much sacrifical giving, success crowned the effort. The entire amount of $1,250,000 for the Judson Centennial Fund has been subscribed. It is necessary, however, to look closely after the collection of the subscriptions that have not yet been paid.

During the year 6,471 converts were baptized. and 77 churches were organized. We now have on the foreign field 315 missionaries, 133 men and 182 women. There are 459 churches with a membership of 42,632. 95 of these churches are self-supporting. There are 462 Sunday-schools which report 10,490 scholars. There are 453 missions schools in which are enrolled 13,531 students. Six of these schools are Women's Bible Training Schools with 200 students; and ten are Theological Training schools with 191 students. There are 19 medical missionaries, 9 hospitals, and ten dispensaries. The medical missionaries treated 74,866 patients last year.

It is gratifying to note the progress which the native churchse are making toward self-support. Their combined contributions last year amounted to $129,561. In Brazil the per capita contribution for all objects is $5.72.

The Convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one Magazine to be published by the Sunday School Board at Nashville. This magazine will be the organ through which the Board and its missionaries can speak to the churches. Hence it is exceedingly important that the churches earnestly endeavor to give the new magazine a wide circulation among their members.

The Board is anxious to help churches in their missionary work, and stands ready to furnish free tracts which are full of information concerning world-wide evangelization. It also urges the importance of mission study classes, and is prepared to furnish text-books at the lowest possible cost.

Our success makes it imperative that we go foward to larger things. If we stand still or go backward, we shall lose all we have gained. If we enlarge our work as we should, we must increase our contributions. The Board recommends the Every-Member Canvass as the Biblical, and therefore the best plan, for securing adequate funds for current support, and to avoid making another debt. Our State is pledged for $55,000 to be paid before April 30, 1917. We recommend that our Association raise $3,500. Let us do our duty like true Christian soldiers, and by the help of God's grace make this year the most blessed one in all our history in the great work of bringing all nations under the scepter of our Lord and King.

T. W. O'KELLEY, Chairman.

State Missions.

State Missions is the promoting of the gospel in North Carolina, the planting of churches in communities that need them, and the developing of weak churches.

The administration of this work is entrusted to the Board of Missions of our Baptist State Convention at Raleigh.

The work this year is laid on a basis of $55,000 by instruction of the Convention. There are on the roll to date for this year 148 missionaries. These missionaries serve 266 churches. There are twenty-one stations.

These things should be studied in our State Mission work at this time:

1. Our churches should be led into regular giving to our regular objects of the Convention.

2. We should take hold of the educational centres of our State with a stronger hand by erecting adequate buildings and supporting specially equipped pastors at these points to present New Testament democracy to the students and future leaders of the modern republic.

3. Our State Board of Missions is under necessity to help our weak churches group themselves into compact pastorates. The Mission Board has aided the young town churches; it must keep this up. But it now faces a situation in which it is necessary to help the weak country churches.

The State Mission books close this year on Tuesday, November 21. So far only a little over $8,000 has been sent in for State Missions since our last Convention. That means $47,000 is to be raised for this work in the next three months.

The Central Association gave last year for State Missions $2,472.77. This year this Association gave $3,039.35.

Resolved, That the Central Association undertake to raise next year $3,500 for this object.

We urge that the churches of our Association giving regularly to all regular objects, send in funds for State Missions as early as possible and that these churches give all members not giving regularly a chance to make a special contribution to State Missions. We urge that churches not working on the plan of regular giving stir State Missions and take large collections for State Missions before November 21.

WALTER N. JOHNSON, Cor. Sec.

They were discussed by C. D. Graves, T. W. O'Kelley and Walter N. Johnson.

J. S. Farmer read the following report on the Biblical Recorder.

REPORT ON THE BIBLICAL RECORDER.

The Biblical Recorder has served the Baptists of North Carolina for eighty-one years, and is at present one of the most vigorous papers in the Southland.

Those of us who keep in touch with the markets know that the price of paper is almost prohibitive at this time. The Directors of the Recorder have found it necessary to increase the price of subscription, or suspend publication. They have decided upon the former, and on October 1 the price will be increased from $1.50 to $2.00 per year. We hope that every pastor, and every church in the Association will co-operate with the Recorder Management in reaching our people, who greatly need the information published weekly about the work of the Kingdom. The best is none too good for our people, young and old.

We hope that our pastors and people will send notices of their work to the paper for publication.

Respectfully submitted,

J. S. FARMER.

It was discussed by J. S. Farmer and W. R. Cullom and adopted.

The Moderator recognized Brother Rankin from Durham.

After prayer by T. B. Davis the Association adjourned until Thursday morning at 9:30.

THURSDAY MORNING SESSION.

Devotional exercises were conducted by A. A. Pippin.

The minutes of yesterday were read and adopted. The following were appointed delegates of the Association to

the Baptist State Convention at Elizabeth City—J. D. Willson, J. G. Mills, A. B. Wester.

E. L. Middleton appointed delegate of the Association to Southern Baptist Convention. Alternate—W. R. Cullom.

Representative on State Board of Missions—D. R. Green.

Representative on Home Mission Board—C. D. Graves.

Representative on Foreign Mission Board—T. W. O'Kelley.

Upon motion the Association accepts the invitation of the Wake Forest Alumni Association and V. O. Parker and T. B. Davis appointed to attend the Annual Meeting at Wake Forest Commencement, 1917.

Upon motion Clerk instructed to have minutes printed and that he be paid the usual remuneration.

Upon motion Report on Temperance taken up.

REPORT ON TEMPERANCE.

The Scriptures admonish us to "be temperate in all things." We understand this to mean only all good things which may be used in excess; for the same writer again says "abstain from all appearance of evil" and "abhor that which is evil." In knowledge and practice the great nations have come to hold intoxicants of all kinds injurious to both man's physical and spiritual natures. They are neither food nor drink. While they may stimulate at the expense of the nervous system, they wholly fail as a tissue builder even absorbing its very substance.

Realizing their inability to meet successfully their two most to be feared foes, war and whiskey, the leading nations of Europe have put a ban on drink which we believe will never be lifted. More than half our people live in dry territory. Last year more than forty-two million gallons less of intoxicants other than products of fruit were manufactured than the preceding year. Of this amount, over fourteen million gallons less were put upon the market than the year before. We have learned the sense of the evil and the sentiment is sweeping on to King Alcohol's ruin. There are nineteen States today in which this curse has been outlawed. Next November Virginia becomes prohibition, and this will aid much in the enforcement of laws regulating the traffic in our own State.

Your committee would recommend to you, as a body representing over 5,000 church members, that we go on record as

1. Favoring such laws and their enforcement as will make our State prohibition in fact as well as in name.

2. Approving such laws as will prevent the manufacture of wines and hard cider as beverages.

3. Condemning beer drinking, especially by church mem-

bers, which in some communities has greatly increased in the last two years.

4. Requesting our representative in Congress to exert his influence to secure such national legislation as will be consistent with our State laws regulating intoxicating drinks.

5. Endorsing National Constitutional Prohibition.

THEO B. DAVIS, for the Committee.

Discussed by T. B. Davis, W. R. Cullom, R. J. Buffalo, John E. Ray and was adopted.

C. E. Brewer reads Report on the Condition of the Churches.

REPORT ON CONDITION OF CHURCHES.

Your Committee to Report on the Condition of the Churches beg leave to present the following:

The church letters reveal the gratifying fact that there were added to our membership by baptism last year 317. This is 31 more than we baptized the previous year. Baptisms were reported in every church in our bounds except three. The total membership is 5,412, a gain of 400 in one year.

There has been a slight falling off in enrollment in Sunday-schools—from 5,019 in 1915 to 4,992 in 1916. The contributions in the Sunday-schools were a year ago $2,901.99, which this year amounted to $2,866.04, a loss of $35.95.

It is interesting to note that only two of our Sunday-schools fail to keep open twelve months in the year.

In our church contributions to the seven objects of the Convention there was substantial gain in each one of them, except in the case of Ministerial Relief. There was a loss of $18.88 to this object. The gain, however, in contributions to the seven Convention objects was $4,380.91, going from $8,039.60 in 1915 to $12,420.51. The most notable gains were in Foreign Missions, $1,082.57, Christian Education, $934.49, and State Missions, $566.58.

The per capita contributions for benevolence are noteworthy. Ten of our churches, or one-third of them, average over one dollar per member for benevolence, five of these over two dollars, four of them over three dollars, three over four dollars, two over five dollars, one over eight dollars.

A significant fact is that eight of our churches have preaching oftener than once a month, three of them, Brassfields, New Hope and Flat Rock, having advanced within the past year from once a month preaching to twice a month preaching.

Your committee reports with genuine delight the progress that has been made in the organization of the pastorate, including four of our churches. It has been demonstrated that

such a plan is not only desirable, but possible, and it is commended to the brotherhood generally.

CHARLES E. BREWER, for Committee.

It was discussed by C. E. Brewer, R. L. Brown, R. J. Buffalo and was adopted.

REPORT ON EDUCATION.

The history of our organized work may be dated from 1830, at which time the Baptist State Convention was organized. From interest of education. The first great step was made in 1834, interest of eduaction. The first great step was made in 1834, when Wake Forest College was organized for the purpose of educating our young men. Thus came into existence the oldest child of the Convention and the first denominational school in the State. Many other States and denominations soon followed in the founding of similar schools.

Just a word or two about Wake Forest, because it is located in the Central Association. The institution began work with twenty-five students. For a number of years the struggle was hard and the students few. Even in 1903-'04 the total enrollment was 197, in our last catalogue we find 502. Of this number fifty per cent get aid in one way or another. Of the eighty-one ministers about ninety-five per cent get help from the Board of Education. Another fact worthy of mention is, that all income from students does not pay fifty per cent of the college expenses. Now, we must remember that Wake Forest is but one of the many Baptist schools in the State and Southland. It might be well to note that Southern Baptists have two Theological Seminaries, six colleges for men, nineteen colleges for women, thirty-one co-educational colleges and forty-seven institutes and academies worth $12,750,000 with 23,450 students last year. North Carolina Baptists have fourteen high schools and three colleges worth $3,000,000 and enrolling 4,000 students annually.

Who can estimate the service of those institutions to the Baptist cause and the State? And, yet, we believe they are just in their bloom. How can these institutions be developed to their full capacity? By every Baptist in North Carolina doing his full duty toward the cause. First, by sending his children to Baptist schools, and second, by giving of his means to help them.

When we realize that religion without training is barren, and training without religion is dangerous, we will be ready to do more fully our duty in uniting the two.

Experience with our country churches reveals the fact that the greatest need today is trained leadership. Not only an educated ministry, but we need men and women to lead our Sunday-schools, Missionary Societies and Young People's Unions,

who have seen visions. Men and women who know the needs of the State, the nation and the world and who know how to supply them. Experience has further shown that if people are intelligently shown their duty they will respond.

Now, in order to bring about the desired ends, we must first encourage our boys and girls to attend our schools, and, second, make it possible by providing the necessary means to pay the expenses of the schools and colleges. How is this to be done?

1. By increasing the endowment of the institutions.
2. By putting Christian Education on our church budgets for regular collections along with the other objects of the Association.

Respectfully submitted,
R. L. BROWN, Chairman.

Discussed by R. L. Brown, C. E. Brewer, W. R. Cullom, W. L. Poteat, W. J. Ferrell.

Roll call of delegates resulted in fifty-seven being declared present.

Personal Consecration Service conducted by T. W. O'Kelley and after benediction by J. S. Farmer, Association adjourned for dinner.

THURSDAY AFTERNOON SESSION.

The Association re-assembled after prayer by John F. Mitchener.

REPORT ON LAYMEN'S MOVEMENT.

The greatest thing any church can do is to have every member at work, which means each and every member contributing to the support of the church, missions, education, and all the objects of the church.

It became a notorious fact many years ago that about four-fifths of the church members were contributing practically nothing. This strange condition caused to be started about ten years ago what is known as the "Laymen's Movement" with the idea of securing an interest which would cause each member of each church to make weekly, or at least, monthly contributions to the support of the church, missions, etc.

Has the "Movement moved"?

In answer, take the contributions to missions alone in this country, and we find for ten years under this movement they have increased a million dollars a year.

The Baptists have tried to apply the movement to every interest of the denomination and develop all-round workers and weekly contributors from every member to all objects.

If every white Baptist in North Carolina (268,000) would

conscientiously carry out the idea something like 214,400 would feel the real joy that comes with liberal, systematic giving back to their merciful Giver, who have not yet felt this blessed joy, and the Lord would greatly bless our people and country and give us a wonderful harvest of souls.

We again recommend to the churches of our Association to devise some means by which every member will contribute weekly or monthly to the Lord's work.

CAREY J. HUNTER, for the Committee.

It was discussed by C. J. Hunter, N. Y. Gulley and adopted.

T. E. Holding reads report on Sunday-schools as follows.

REPORT ON SUNDAY SCHOOLS.

In the first place let us notice the progress made by the Sunday-schools in the State: By reference to the Annual Report to the Baptist State Convention of 1915 by our Secretary and Sunday-school Committee we find some interesting facts in reference to the progress made by our Sunday-schools.

1. In numbers, during the past ten years, our Sunday-schools have increased from 1290 in 1905 to 2120 in 1915; a gain of 830 in numbers or sixty-three per cent—a little over six per cent per year.

2. In attendance and enrollment there is a greater gain; having gained during the past ten years 110,534 in enrollment, or 106 per cent—a little over ten per cent a year.

3. Ten years ago the combined giving by all our Sunday-schools in North Carolina amounted to about ten thousand dollars annually, but now the total gifts to all the objects, annually, amount to more than forty thousand dollars.

4. Comparing the conditions of 1914 with 1915 in North Carolina we find a large increase in the number of our Sunday-schools; more than sixty new ones were organized; a large increase in enrollment; also some branch Sunday-schools were formed.

5. Some of our churches are weak both in membership and in teachers and hence there is a difficulty in establishing permanent Sunday-schools in them. There are some sixty or more such churches and how to remedy this difficulty is an importnat question.

6. The membership in 694 of our Sunday-schools in North Carolina is larger than the church membership. This is true in six Associations also. In our Association ten churches have more Sunday-school pupils than they have church members.

Now, in the second place, let us notice, especially, the progress made by our Sunday-schools in the Central Association. At present we have thirty-five Sunday-schools; a gain since 1905 of seven in numbers only—whereas we have gained one church

only since 1905. There are now 5,019 Sunday-school members and in 1905 there were 3,195; a gain of 1,824 in membership—whereas the church membership in our Association only gained 1,037 since 1905.

From this we notice that the number of Sunday-schools and the Sunday-school membership in our Association have increased faster than the churches and the church membership. Why is this? Does it indicate that the Sunday-school officials are more efficient leaders among our Baptist brotherhood than the church officials?

Judging from the facts found, the progress made by our Sunday-schools in the State and in our Association, especially, we should feel greatly stimulated and encouraged, and grateful unto God. But rather than sum up a general report we offer several practical questions instead:

1. Is there need for better local organization and equipment in our Sunday-schools?
2. Is there need for better training and for more teachers?
3. Is there need for a uniform system of organized class work in our city, town and country Sunday-schools?
4. Is the grading of all our Sunday-schools up to No. A Standards, practicable?
5. Is there need for better attendance in the Sunday-schools by our church members?
6. What will produce better attendance during the winter months?
7. Is there need of more systematic giving by our Sunday-schools?
8. Is there need of Bible Classes for the older people?
9. Is there need of consolidating our Sunday-schools in order to make them more efficient?
10. Is there need of more Baptist doctrine to be taught in our Sunday-schools? If so, how and when?
11. Is there a need of a change in our present method of electing our superintendents?
12. Is there need of a local Sunday-school committee whose duty it shall be to visit all the Sunday-schools in our Association yearly and to serve our General Secretary and our Sunday-schools in an advisory capacity?

T. E. HOLDING, for the Committee.

Discussed by T. E. Holding, J. H. Gorrell, E. L. Middleton and adopted.

The following brethren were recognized from other Associations—A. M. Simms, R. N. Simms, J. M. Broughton, and A. H. Mooneyham.

J. Rufus Hunter read report on Woman's Work.

REPORT OF W. M. U. TO CENTRAL ASSOCIATION.

Surely God has smiled upon us, for we have not suffered from a flood like our sisters of the west, so we have not forgot to praise Him. No doubt, the pastors and brethren must have been more sympathetic, encouraging and loyal towards our W. M. U. work during the past year, for in some ways you will see it has been a most glorious year's work.

We not only presented the best report of general development at our Convention, but led the State in contributions, $4,233.96. Of this amount the W. M. S. gave $3,461.74, this includes the $500 gift from Mrs. M. A. Heck for the Training School. Y. W. A., $524.20. Sunbeams, $234.70. Royal Ambassadors, $13.32.

The Superintendent has visited several Societies and made little talks, yet, most of her work is being done through correspondence. She has written 338 letters and postals, traveled 108 miles. Six new Societies have been organized during the past year, thirty W. M. S.'s., nine Y. W. A., sixteen Sunbeams, three Royal Ambassadors, total, fifty-eight Societies. I regret to say that we shall have to drop two of the W. M. S.'s, for they have not reported within a year. Oh! if we could get each woman to realize her possibilities and opportunities what a power we would be in saving souls within our bounds.

We shall not be contented until every woman who claims to love Jesus joins with us, therefore we earnestly desire the prayers and sympathy of each pastor and layman in every church to encourage the organization of a Society in the church where there is not one, also speak words of cheer to those weak Societies that are struggling to keep alive.

MRS. J. W. WHITFIELD, Superintendent.

It was discussed by J. Rufus Hunter and adopted.

N. Y. Gulley read report on Baptist Ministers' Relief as follows.

REPORT ON SOCIAL SERVICE—MINISTERS' RELIEF.

The Ministers' Relief Board is one of the most recent Boards provided for by our State Convention. It seems a little strange that this worthy object should have been so late in finding a place in our church work. We heard the call of Missions, Foreign, State, and Home, many years ago. The demands of the helpless orphan child called into existence the splendid institution at Thomasville about thirty years ago. The needs of the aged, helpless, needy soldiers of the cross made no impression on us till a few years ago. These facts suggest to us three things: first, probably we have been ungrateful to and unmindful of a most worthy class of our brethren; second, that changed conditions in our civilization and religious life have taken away

from many of this class the opportunity of supplying their own needs; third, as we intensify the fight for the world supremacy for Christ we necessarily increase the number of disabled veterans, who, sad as is the thought, must be retired from active service at the front, and sent to the rear, or to the hospitals. The demands on this Ministers' Relief Board must increase as the days go by.

What are we going to do about it? From every Christian heart comes the response: "They are our brethren. They have done great things for us and our generation. It is our duty to see to it that they are provided for, and we will gladly discharge it."

The report to the Convention last December showed that from thirty-three to thirty-nine had received aid during the year. The sum of $3,430.50 had been expended for this purpose. This fund was distributed according to the needs of the various applicants, supplementing what they may have from other sources.

The question as to whether it is wise to provide a Home for those in need of care has been raised from time to time. At the last meeting of the State Convention a committee was appointed to consider the matter and report to the next session. Whatever the Convention may do about it will meet with the hearty co-operation of this Association.

Respectfully submitted,

N. Y. GULLEY, for the Committee.

After discussion by N. Y. Gulley, adopted.

The Committee on Time, Place and Preacher reports that the next meeting be held with Oak Grove Baptist Church, that C. D. Graves preach the sermon and that R. L. Brown be the alternate and the time be Wednesday after the fourth Sunday in August. Report adopted.

Report of Finance Committee read by C. E. Brewer and adopted.

REPORT OF THE FINANCE COMMITTEE.

Church	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Education	Ministerial Relief	Orphanage	Total
Bayleaf	$ 1 50	$ 1 00	$	$	$	$	$	$	$	$ 2 50
Bethany										
Bethlehem	1 00		3 00	3 00	3 00					10 00
Brassfield	1 00									1 00
Falls—M. F.	1 35									1 35
Flat Rock—M. F.	1 40									1 40
Forestville										
Franklinton	2 50									2 50
Glen Royall	1 00									1 00
Harris' Chapel	1 00	1 46			3 46	1 02	1 26		1 53	9 73
Hopkins' Chapel	2 00									2 00
Midway	3 00									3 00
Mount Olive	1 00	5 00	4 00	5 00	5 00		2 00	1 90	4 00	27 90
Mount Vernon	1 50	1 00								2 50
New Bethel	1 50	1 00								2 50
New Hope	3 50									3 50
Oak Grove	1 50									1 50
Oak Ridge	2 00									2 00
Perry's Chapel	2 00	10 00						5 00		17 00
Raleigh—First	5 00	24 17								29 17
Rolesville	5 00									5 00
Samaria	50		10 00	10 00	10 00		7 00	2 87	15 00	55 37
Johnson Memorial	1 00									1 00
Stony Hill	1 00	1 00	2 00	2 00	2 00	1 00	1 00		3 00	13 00
Union Chapel										
Wakefield										
Wake Forest	5 00									5 00
Wake Union	1 50		3 46	2 50	2 50				2 16	12 12
Wake X Roads	2 00									2 00
Woodland	1 50		3 00	3 00	3 00				2 22	12 72
Youngsville	2 00	2 50	7 00	7 00	7 50		3 00	3 00		32 00
	53 25	47 13	32 46	32 50	36 46	2 02	14 26	12 77	27 91	258 76

Upon motion, the Treasurer was instructed to reimburse C. E. Brewer from the Associational Mission Fund the balance due him, $32.41.

N. Y. Gulley read Treasurer's Report which follows, and was adopted.

TREASURER'S REPORT FOR 1915-'16.

Received from Financial Committee:

For State Missions	$ 19.00
" Home Missions	15.75
" Foreign Missions	15.15
" Sunday-school Missions	8.00
" Orphanage	21.20
" Ministerial Education	80.00
" Ministerial Relief	9.25
Cash Collection for Orphanage	18.23
Minute Fund	49.75
Associational Missions	105.00

From Oak Grove—Minute Fund	1.60
Asso. Missions	1.00
From Bethlehem—Mission Fund	1.00
From Stony Hill—Minute Fund and Asso. Missions	11.76
From Flat Rock per H. G. B.	5.00
From Mt. Vernon per E. O. Penny	6.00
From Brassfields per Mr. Allen	5.30
For Oak Grove Church	10.87
From Stony Hill	3.24
Balance due Treas.	7.57
Total	$ 324.65

Disbursements.

Paid Walters Durham for Missions as stated	$ 98.35
" F. B. Hamrick for Orphanage	18.23
" Miss Kelly on salary	100.00
" Oak Grove Church	10.87
" Miss Kelly on salary	56.30
" for postage	1.25
" Mutual Publishing Co.	39.65
Total	$ 324.65
Balance due Treas.	7.57

The foregoing figures are taken from a book left with me by Dr. E. W. Sikes, the former Treasurer.

N. Y. GULLEY.

C. E. Brewer offered the following resolution, which was unanimously adopted by rising vote.

Resolved, That we return grateful thanks to the members of Bay Leaf Church and community for the cordial reception and bountiful entertainment extended us, and we pray God's richest blessings to abide upon them.

The following committees were appointed for 1917.

COMMITTEES FOR 1917.

Religious Exercises—Pastor and deacons of Oak Grove Church.

Finance—D. R. Green, J. A. Clifton, J. S. Layton.

Place and Preacher—H. T. Bailey, W. A. Upchurch, H. M. Green.

Laymen's Work—C. E. Brewer, C. E. Richards, M. E. Estes.

Biblical Recorder—A. B. Wester, H. L. Smith, J. L. Jackson.

Baptist Ministers' Relief—M. O. Purnell, K. W. Alford, G. W. Ray.

Executive Committee—W. R. Cullom, N. Y. Gulley, W. L. Poteat, W. R. Powell, John G. Mills.

Order of Business—John E. Ray, W. R. Cullom, W. R. Powell.

Foreign Missions—R. B. White, J. B. Collins, C. F. Honeycutt.

State Missions—W. J. Ferrell, W. C. B. Evans, J. D. Willson.

Home Missions—N. Y. Gulley, B. I. Brodgen, E. H. Haithcock.

Sunday-Schools—E. L. Middleton, W. R. Timberlake, E. S. Ferguson.

Condition of the Churches—W. R. Cullom, S. H. Scarborough, R. H. Griffin.

Education—W. L. Poteat, J. A. Ray, W. R. Hopkins.

Orphanage—J. J. Towler, D. D. Chamblee, J. M. Jones.

Temperance—J. H. Gorrell, L. L. Mangum, J. F. Mitchell.

By unanimous consent the Moderator offered the following as the Order of Business for the 1917 session.

ORDER OF BUSINESS.

Wednesday, August 29.

10:00 a. m.—Organization.
10:30 a. m.—Report on Order of Business.
10:45 a. m.—Report on Biblical Recorder.
11:30 a. m.—Sermon.
1:30 p. m.—Missions—Associational Missions, State Missions, Home Missions, Foreign Missions, Sunday-school Missions.

Thursday, August 30.

9:30 a. m.—Devotional Services.
10:00 a. m.—Miscellaneous Business.
10:30 a. m.—Condition of the Churches.
11:00 a. m.—Education—Missionary Education, Colleges, Secondary Schools, Kindred Objects.
12:15 noon—Devotional Service.
1:30 p. m.—Social Service—Orphanage, Ministerial Relief, Temperance, Kindred Objects.
3:30 p. m.—Miscellaneous Business.
3:45 p. m.—Devotional Meeting.

After singing "Blest Be the Tie That Binds" the Personal Consecration Service was conducted by C. D. Graves, at the close of which the Association adjourned to meet at Oak Grove Church, Wednesday morning, August 29 at 10:00 a. m.

MINUTES WOMAN'S MISSIONARY UNION—CENTRAL ASSOCIATION.

Wake Forest, N. C., September 2, 1916.

The Woman's Missionary Union of the Central Association assembled in its ninth annual session in the Baptist Church at Wake Forest at 10:30 this morning. Mrs. J. W. Whitfield, Superintendent, presided and the session opened with the singing of "All Hail the Power of Jesus' Name."

After the devotional exercises by Mrs. D. S. Vann a gracious welcome was extended the body by Mrs. J. F. Lanneau. Mrs. J. F. Mitchiner responded on behalf of the Union.

Mrs. Whitfield gave a gratifying survey of the year's work.

A very pleasing report for the Assistant Superintendent was presented by Mrs. D. S. Vann.

Gratifying reports of the Y. W A. and Personal Service work were presented by the Leaders, Mrs. J. M. Brewer and Mrs. J. F. Mitchiner, respectively.

The roll call and report of the Societies followed. Thirty-three Societies reported by delegates.

Mrs. J. W. Bunn gave a helpful and instructive talk on "The Missionary Library in Our Association."

After District Division and Quarterly Meetings of these Societies, a very interesting talk by Mrs. Wingate Underhill. Miss Underwood made a short talk on "Ideals for Our Association."

The Chair then appointed the following committees: Time and Place, Nomination, Resolutions, Obituary.

The session adjourned with prayer led by Mrs. W. C. Riddick.

Saturday Afternoon.

The Union re-assembled at two o'clock and all joined in singing "Onward Christian Soldiers."

Mrs. John McGhee led the devotions reading, Psalms II, after which Mrs. W. N. Jones led in prayer.

The congregation joined in singing Hymn 145.

A conference, Young People's Work, was conducted by Miss Elizabeth Briggs. Miss Briggs led in the conference in her own interesting and helpful way. Following talks were made or papers read on: "Why Sunbeam Bands?", by Mrs. J. B. Perry; "When Boys Outgrow the Sunbeam Band," by Mrs. W. T. Carstarphen; "Keeping the Girls Interested," by Miss Elizabeth Cullom; "Programs Worth While," by Mrs. E. B. Earnshaw; "Why Have a Y. W. A.?", by Miss Eugenia Clark; "Missions for College Girls", by Miss Bertha Carroll.

Mrs. W. N. Jones, President of the Union, was asked by the

Chair to speak. Mrs. Jones expressed her pleasure at being present, also words of encouragement.

Mrs. McGhee presented the Report of the Committee on Time and Place. The report to meet with Flat Rock Church the first Saturday and Sunday in September, 1917, was adopted.

Adjourned with prayer led by Miss Briggs.

Saturday Evening.

Dr. J. H. Highsmith presided and conducted the devotional exercises.

Dr. C. D. Graves addressed the Union. His subject, "Present Day Activities on the Foreign Field."

A pageant, "Voices of Women," was given by the Y. W. A. of the Wake Forest Church.

The evening exercises were held in Wingate Memorial Hall.

Sunday Morning.

The hour for church services was given over to addresses by Dr. C. E. Brewer and Dr. W. L. Poteat.

Sunday Afternoon.

The session was called to order at 1:20.

Singing, "He Leadeth Me," was followed by the devotional exercises conducted by Mrs. R. L. Pratt.

Following the singing of a hymn Mrs. R. N. Simms conducted a conference on methods. Words by Mrs. Simms; discussion of "Enlistment of New Members", "Circle or Group Plan," by Mrs. J. H. King; "Definite Missionary Programs Each Month", by Mrs. W. C. Riddick; "Systematic Giving", by Mrs. W .N. Jones; "When and How to Send Quarterly Reports"by Mrs. W. R. Walters; "How to Reach the Standard of Excellence", by Mrs. J. H. Highsmith; "The Pastor and the Society", by Mrs. Conyers; "Duty of the Society to the Community", by Mrs. Satterwhite; "Public Meetings", by Mrs. Briggs, were interesting features of the conference.

Mrs. H. C. Moore gave an interesting talk, "Our Training School."

Mrs. Mitchiner presented the Report of the Nomination Committee. The report was adopted by rising vote. The following are the officers for the ensuing year: Superintendent, Mrs. J. W. Whitfield; Assistants, Mrs. D. S. Vann, Mrs. Clarence Chamblee; Secretary-Treasurer, Miss Underwood; Superintendent Y. W. A., Mrs. John Brewer; Superintendent of Juniors, Mrs. W. T. Carstarphen; Superintendent Personal Service, Mrs. J. F. Mitchiner.

Mrs. Royall presented the report of the Obituary Committee. The report was adopted. Miss Lucy Freeman's death was the only death reported.

The Report of the Resolution Committee was presented by Miss Briggs and adopted by rising vote.

The meeting adjourned with prayer by Mrs. W. C. Riddick.

MYRTLE UNDERWOOD, Secretary.

Raleigh, N. C.

TABLE I—STATISTICAL

Church	Pastor	Post-Office	Clerk	Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Bay Leaf	R. L. Brown	Neuse	H. T. Bailey	Neuse	1	$ 1,500	14	2	2	4	3		53	51	104
Bethany	A. C. McCall	Wake Forest	I. D. Jones	Wendell R. 2	2	700	2		1	3	2		51	68	119
Bethlehem	C. T. Plybon	Wake Forest	W. T. Gay	Zebulon R. 3	3	500	2		3	2			24	37	61
Brassfield	J. B. Davis	Wake Forest	W. R. Walters	Hester R. 1	1-3	2,000	9	1		7		1	52	56	108
Falls	R. L. Brown	Neuse	J. W. Griffin	Neuse	2	1,200	13	14				1	53	61	114
Flat Rock	J. B. Davis	Wake Forest	L. C. Newton	Louisburg R. 3	2-4	1,500	8	3	1	25	2	2	124	158	282
Forestville			W. D. Holliday	Wake Forest	2	2,000		4		4		5	51	77	128
Franklinton	G. P. Harrill	Franklinton	C. L. McGhee	Franklinton	2-4	10,000		5		4		3	69	96	165
Glen Royall	W. A. Elam	Wake Forest	W. M. Alford	Wake Forest		100	26	5		8		1	39	87	126
Harris' Chapel	C. T. Plybon	Wake Forest	S. C. Eaves	Youngsville	3	500	15	7	4	2	1	1	34	88	122
Hopkins' Chapel	A. A. Pippin	Wakefield	A. O. Gay	Zebulon R. 3	1	800	6	1	2	6	3	3	66	120	186
Johnson Memorial	W. L. Griggs	Cary	A. T. Wood	Raleigh	1-3-4		19	4		2		1	24	58	82
Midway	J. S. Farmer	Raleigh	E. T. Beddingfield	Raleigh R 1	1	1,500	15	2		17	6	3	49	64	113
Mount Olivet	M. Stamps	Louisburg	W. H. N. Pendleton	Franklinton	3	700	9	1		3		1	40	58	98
Mount Vernon	R. L. Brown	Neuse	J. M. Bailey	Raleigh R. 1	3	1,500	14	8		3		1	62	101	163
New Bethel	R. L. Brown	Neuse	B. I. Brogden	Neuse	4	1,000	9	1	1	1		1	62	82	144
New Hope	J. S. Farmer	Raleigh	T. P. Weathers	Raleigh R. 1	2-4	3,000	5	7		5	1	1	52	77	129
Oak Grove	John F. Mitchener	Franklinton	W. R. Timberlake	Wake Forest	4	5,000	18	14	6	5		2	71	65	136
Oak Ridge	G. P. Harrill	Franklinton	P. J. Wynne	Kittrell R. 1	1	950	1	1	2	1	4	1	48	52	100
Perry's Chapel	M. Stamps	Louisburg	J. R. Jones	Catesville	1	2,000	4	1		2		2	48	77	125
Raleigh—First	T. W. O'Kelley	Raleigh	J. Rufus Hunter	Raleigh	All	80,000	33	90	1	41	1	14	436	614	1,050
Rolesville	C. A. Jenkens	Clayton	L. N. Ranes	Wake Forest R. 2	2-3	2,500	26	4	2	21	5	3	197	230	427
Samaria	G. T. Mills	Wake Forest	H. B. Williams	Raleigh	1	1,000	3	1		1	2		38	57	89
Stony Hill	J. G. Davis	Wake Forest	S. G. Mangum	Wake Forest	4	500	9					5	52	111	163
Union Chapel	T. B. Davis	Zebulon	W. R. Hopkins	Zebulon	4	600	14	11		2	2	1	32	24	56
Wakefield	T. B. Davis	Zebulon	S. V. Horton	Wakefield	2-4	3,000	8	7	2	14		1			205
Wake Forest	C. D. Graves	Wake Forest	J. H. Gorrell	Wake Forest	All	54,000	7	15	1	38	2	2	165	152	317
Wake Union	W. A. Elam	Wake Forest	S. E. Chalk	Youngsville	1	550	10	6		3	1	1	31	41	72
Wake X Roads	J. F. Mitchener	Franklinton	W. D. O Neal	Neuse	4	1,500		3	1	7	1	1	72	76	148
Woodland	W. A. Elam	Wake Forest	E. J. Howell	Youngsville	3	1,600	17	5		2			62	71	133
Youngsville	G. P. Harrill	Franklinton	W. T. Moss	Youngsville	3	4,000	11	10	1	12	1	5	60	99	159
				Total		$185,700	327	233	30	245	37	63	2,217	3,002	5,424

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Min. Education	Ministerial Relief	Colleges and Schools	Other Object4	Total
Bay Leaf	$ 125 00	$ 68 85	$ 43 50	$ 10 87	$	$ 1 50	$ 1 00	$ 10 51	$ 11 00	$ 14 00	$ 1 00	$ 15 05	$ 5 00	$ 5 00	$ 2 00	$ 4 00	$ 318 28
Bethany	125 00	70 00				1 50		10 00	6 00	8 00	4 00	9 25		2 75		13 50	250 00
Bethlehem	125 00			5 00		1 00		3 00	3 00	3 00		7 00					147 00
Brassfield	175 00					1 30		40 00	14 00	30 00	10 00	45 00	14 00	7 00		40 00	376 00
Falls	100 00	100 30	30 80	38 00		1 50		2 00	4 00	6 00	1 00	5 00	1 00	1 00		2 25	292 85
Flat Rock	300 00			45 00		1 40	5 00	18 35	13 14	61 13	2 00	15 79	3 34	6 04		25 09	496 28
Forestville	150 00	1 89	5 90	28 07								29 12				8 27	223 25
Franklinton	500 00	15 60	27 50	180 17	20 00	2 50		125 41	108 07	142 43	10 35	253 67	4 30	6 00	8 00	198 00	1,602 00
Glen Royall	100 00			35 91	15 50			4 74	4 69	2 00		17 68					180 52
Harris' Chapel	125 00			7 00		1 00	1 46	5 26		10 88	1 02	17 57	1 26	2 57			173 12
Hopkins' Chapel	125 00		45 00	15 00	17 50	2 00	5 50	11 00	7 61	5 50	2 80	8 80	3 30	2 50	1 00	35 00	277 51
Johnson Memorial	150 00	513 26	42 69	69 82	35 00	1 00	2 50	20 16	2 10	2 10		13 60				27 75	879 98
Midway	125 00		8 00	12 11		3 00		43 06	38 95	43 13	4 00	42 79	11 75	10 55		30 10	372 44
Mount Olivet	100 00		17 70	19 35		1 00	5 00	4 00	5 00	5 00		4 00	2 00	1 90			164 95
Monnt Vernon	140 00		61 74	25 00		1 50	1 00	11 81	25 00	33 20	2 00	30 00	9 00	5 00	5 00	1 50	351 75
New Bethel	125 00		27 25	26 00		1 50	1 00	15 00	12 00	25 00	1 00	25 00	5 00	2 00	2 50		268 25
New Hope	300 00	6 75	27 00	9 35	18 95	3 50	4 45	68 97	45 03	85 84	6 81	55 43	8 00	8 03		51 50	699 51
Oak Grove	150 00	4,500 00		20 29	8 50	1 50		17 76	3 20	13 00		5 60	5 40		3 35	90	4,729 49
Oak Ridge	120 00		14 00	15 00	2 35	2 00	25	9 27	5 79	7 53	3 00	14 83	2 00	2 52	1 53		200 07
Perry's Chapel	150 00		31 50	21 80	20 00	2 00	10 00	36 00	29 80	150 45		83 69	20 00	5 00		127 99	668 20
Raieigh, First	3,500 00	881 79	2,346 30	360 00	284 67	5 00	24 17	2,065 90	1,062 98	2,881 01	50 00	670 83	607 98	54 75	434 99	1,450 40	16,680 77
Rolesville	400 00	21 20	175 12	62 95	8 46	5 00		139 75	65 40	92 86	15 00	75 09		10 00	35 00	17 81	1,123 55
Samaria	150 00					50		10 00	10 00	10 00		15 00	7 00	2 87			205 37
Stony Hill	100 00	125 00				1 00	1 00	2 00	2 00	2 00	1 00	3 00	1 00				238 00
Union Chapel	75 00	67 25	70 00	15 96		70		2 18	3 53	3 53		15 77					190 92
Wakefield	500 00	86 20	75 85	60 00	27 49	2 50		47 80	37 00	56 05	3 25	94 93	5 50	4 25	9 78	37 80	1,949 40
Wake Forest	1,000 00	2,310 02	850 73	223 70	31 00	5 00	20 00	285 08	218 67	400 61	28 94	245 37	161 51	50 31		30 00	5,860 94
Wake Union	75 00		6 65	15 47		1 50		5 00	5 00	5 00		7 50					121 12
Wake X Roads	157 00		17 38	20 00	5 00	2 00		20 47	10 00	13 00		4 00	3 00	1 51			253 36
Woodland	75 00			6 00	1 45	1 50	3 00	3 00	3 00	3 00		8 00					103 95
Youngsville	200 00		15 00	75 00		2 00	2 50	7 00	7 00	7 50		20 00	3 00	3 00		310 90	652 90
Total	9,542 00	8,768 11	3,876 61	1,422 72	495 87	57 10	87 83	3,044 47	1,762 96	4,103 75	147 17	1,858 34	884 34	194 55	503 15	2,412 76	39,161 73

TABLE III—SUNDAY SCHOOLS

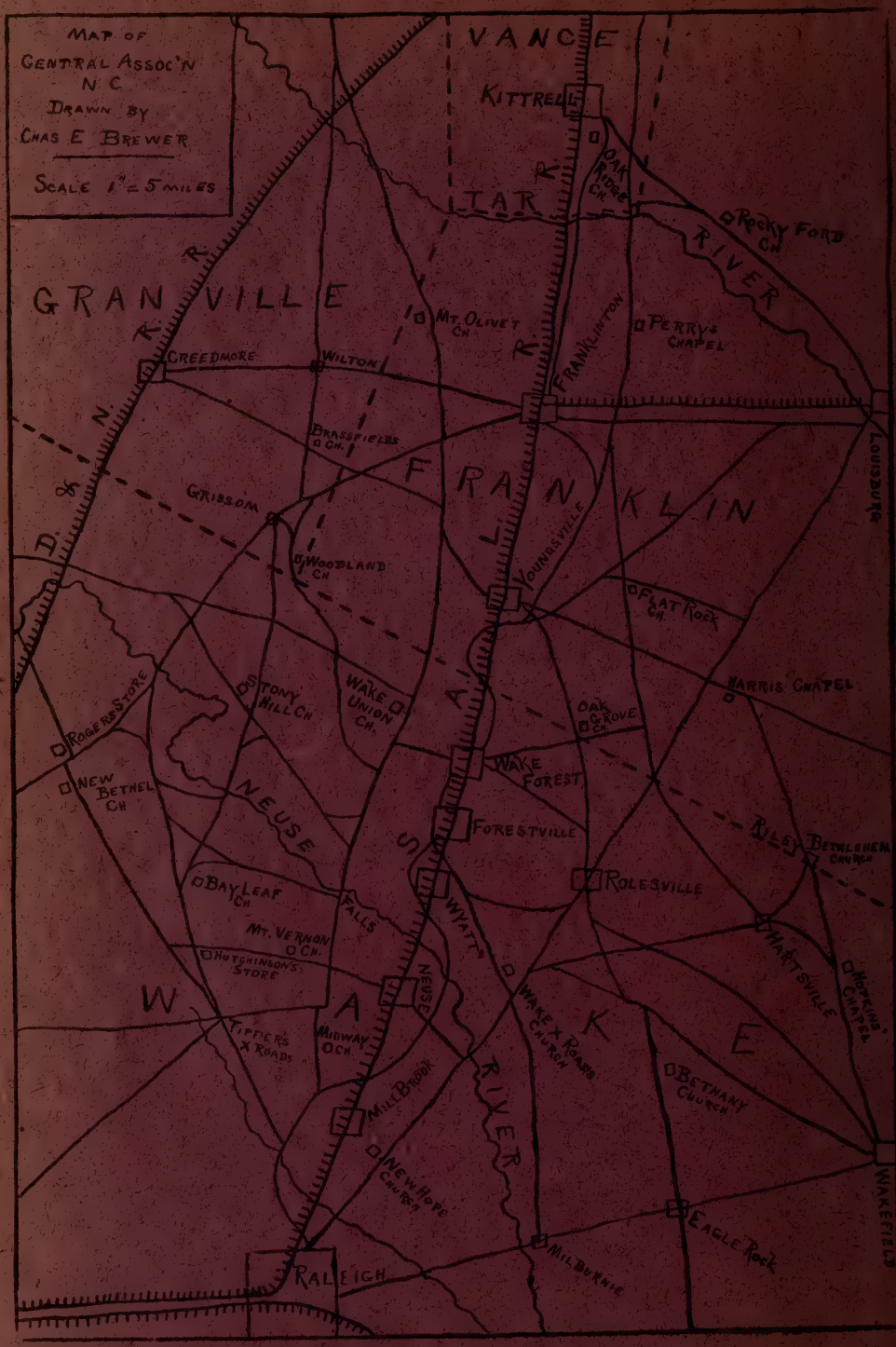
Church	Superintendent	Post Office	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Bay Leaf	C. M. Honeycutt	Neuse	1	9	99	108	35	12	12	$ 10 78	$ 1 36	$ 6 40	$	$ 18 54
Bethany	S. T. Davis	Wendell	1	6	53	59		12	1					
Bethlehem	C. E. Richards	Youngsville R. 1	1	6	104	110	25	9	2	5 00				5 00
Brassfield	G. L. Allen	Creedmoor, R. 1	1	7	40	47	32	12	4			25 00		25 00
Falls	J. W. Griffin	Neuse	1	8	134	142	36	12	10	38 00			2 25	40 25
Flat Rock	L. C. Newton	Louisburg R. 3	1	15	155	170	86	12	4	45 00	4 09	9 94		59 03
Forestville	J. L. Jackson	Wake Forest	1	7	65	72	50	12		28 07		4 12	8 27	40 46
Franklinton	R. B. White	Franklinton	1	15	218	233	90	12		69 98	55 00	182 68	110 19	417 85
Glen Royall	W. R. Powell	Wake Forest	1	11	224	235	100	12	26	35 91		17 68		53 59
Harris' Chapel	H. Frazier	Youngsville	1	6	93	99		12	13	7 00		11 21		18 21
Hopkins' Chapel	W. A. Perry	Zebulon R. 3	2	9	104	113	60	12		14 00				14 00
Johnson Memorial	A. T. Wood	Raleigh	1	13	150	163	50	12	12	39 21	8 61	7 00	15 00	69 82
Midway	G. L. B. Penny	Raleigh R. 1	1	7	45	52	25	12	10	12 11	7 10	25 26		44 47
Mount Olivet	L. L. Preddy	Franklinton	1	5	65	70		12	8	19 35				19 35
Mount Vernon	W. H. Richardson	Neuse	1	9	141	150	76	12	7	25 00	5 31			30 31
New Bethel	B. I. Brogden	Neuse	2	17	149	162		12	9	26 00	5 00	12 60		43 60
New Hope	D. R. Green	Raleigh R. 5	1	8	61	69	30	12	2	9 25	26 50	29 06	20 00	84 83
Oak Grove	G. W. Shearon	Wake Forest R. 2	1	10	143	153	110	12	16	20 29		5 60		25 89
Oak Ridge	W. L. Moss	Kittrell R. 2	1	9	138	147	45	12	1	15 00		7 85		22 83
Perry's Chapel	J. R. Jones	Katesville	1	8	60	68	40	12		21 80	3 85	48 66	23 70	98 01
Raleigh, First	T. W. Brewer	Raleigh	1	53	991	1,044		12		360 00	226 16	335 00		921 16
Rolesville	H. H. Williams	Wake Forest R. 3	4	14	128	142		12		62 95	47 55	24 55	22 81	157 86
Samaria	S. A. Liles	Raleigh R. 2	1	8	50	58		12	3					
Stony Hill	J. M. Keith	Wake Forest	1	6	50	56	30	9	2					
Union Chapel	J. E. Williams	Zebulon	1	9	100	109	50	12	13	15 96				15 96
Wakefield	D. D. Chamblee	Zebulon	1	11	160	171		12		60 00		60 23	8 39	128 62
Wake Forest	J. H. Highsmith	Wake Forest	1	28	450	478		12	6	223 70	25 00	160 11	30 00	438 81
Wake Union	S. E. Chalk	Youngsville	1	9	100	109	27	12	10	15 47	1 54	5 34	1 00	23 35
Wake X Roads	W. I. Upchurch	Wake Forest	2	9	132	141	80	12		20 00	15 55		5 00	40 55
Woodland	A. C. O'neal	Wake Forest R. 5	1	6	40	46		12		6 00				6 00
Youngsville	W. T. Moss	Youngsville	1	12	153	165	64	12	9	75 00		20 00		95 00
Total				350	4,591	4,941	1,141		181	1,280 83	432 64	998 27	246 61	2,958 35
MISSION	SUNDAY SCHOOLS													
West Grove	H. A. Powell	Wake Forest	1	6	62	68		12		7 60				7 60
Rolesville — Clements	J. T. Shearon	Wake Forest R. 3	1	14	145	159		12		17 00		17 00		34 00
Rolesville — Antioch	M. L. Fowler	Wake Forest R. 3	1	11	65	76		12		12 00				12 00
Miss'n — Walker's X Roads	John Underwood	Wake Forest R. 3	1	7	55	64		12		6 60		6 00		12 60
Grand Total			38	390	4,918	5,308	1,141		181	1,324 03	432 64	1,021 27	246 61	3,024 55

TABLE IV—WOMAN'S MISSIONARY UNION

Church and Name of Organization	President and Post-Office	No. of Members	Foreign Missions	Home Missions	State Missions	Margaret Fund	Bible Fund	Expense Fund	Training School	Associational Expense	Total
Bay Leaf, W. M. S.	Mrs. C. M. Honeycutt, Neuse	18	$ 2 00	$ 1 00	$ 4 15	$	$	$	$ 3 00	$	$ 10 15
Bay Leaf, Sunbeam	Miss Lucy Brassfield, Neuse	42	50		65				50		1 65
Brassfield, W. M. S.	Mrs. H. D. Mangum, Creedmoor	20	10 00	6 00	7 00			1 00	6 15		30 15
Brassfield, Sunbeam	Mrs. C. M. Lawrence, Creedmoor	29	10 50	8 07	7 00	1 00	1 50	1 00	1 00		30 07
Bethany, W. M. S.	Mrs. H. H. Weathers, Knightdale	18		4 25	3 40						7 65
Clements, W. M. S.	Mrs. J. W. Boling, Wake Forest, R. 3	25			4 75						4 75
Clements, Sunbeam	Mrs. J. C. Satterwhite, Youngsville	32									
Clements, Y. W. A.	Miss Esther Shearon, Wake Forest	13		1 30				10	95		2 35
Flat Rock, W. M. S.	Mrs. B. B. Tomlinson, Franklinton	76	64 97	4 77	7 55			50	2 00		79 79
Franklinton, W. M. S.	Mrs. W. L. McGhee, Franklinton	25	69 50	37 91	46 02			1 35	8 00		162 78
Franklinton, Sunbeam	Mrs. A. S. Joyner, Franklinton	26	16 00	3 55	10 13		1 00	1 00			31 68
Forestville, W. M. S.	Miss Bettie Dunn, Forestville	9	1 50								1 50
Glen Royall, W. M. S.	Mrs. John Mills, Wake Forest	10	2 29								2 29
Glen Royall, Sunbeam	Mrs. Young, Wake Forest	22							1 50		1 50
Harris' Chapel, W. M. S.	Miss Sallie Harris, Youngsville	18	2 62	3 98	5 45			70	1 10		13 85
Hopkins' Chapel, W. M. S.	Mrs. G. W. Ferrell, Zebulon, R. 3	27	80	6 73	1 95			30			9 78
Hopkins' Chapel, Sunbeam	Mrs. G. W. Ferrell, Zebulon, R. 3	36	80		25						1 05
Hopkins' Chapel, R. A.	Mr. Paul Horton, Wakefield	10			30						30
Hughes, Sunbeam	Mrs. T. Y. Baker, Wakefield	31				1 80		25			2 05
Hughes, R. A.	Mrs. T. Y. Baker, Wakefield	8							70		70
Johnson Memorial, W. M. S.	Mrs. J. T. Smith, Raleigh	8	3 37	3 38	5 75						12 50
Midway, W. M. S.	Mrs. C. A. Beddingfield, Raleigh, R. 1	12	2 75	3 25	4 35						10 35
Mount Olivet, W. M. S.	Mrs. J. H. McGhee, Franklinton	20	2 00	6 45					7 10	50	15 55
Mount Olivet, Sunbeam	Miss Alberta Grady, Franklinton	21	4 42	1 75					4 00		10 17
Mount Olivet, R. A.	Mr. L. L. Preddy, Franklinton	10	9 22	4 00					7 00		20 22
Mount Vernon, W. M. S.	Mrs. Pascal Reddish, Raleigh, R 1	25	3 20	1 50	1 50				1 50	35	7 70
New Bethel, W. M. S.	Miss Bessie Brogden, Wake Forest	11	4 25	2 90	4 00			1 00	2 50		14 65
New Bethel, Sunbeam	Mrs. J. K. Ray, Raleigh, R. 7	25	1 00		2 00						3 00
New Hope, W. M. S.	Mrs. T. P. Weathers, Raleigh	12	11 00	5 00	4 50		1 09		3 00	1 00	24 59
Oak Grove, W. M. S.	Mrs. J. C. Satterwhite, Youngsville	12	3 00	2 00	6 00			1 00	3 35	30	15 35
Oak Grove, Sunbeam	Mrs. H. W. Ferguson, Wake Forest	30		2 80							2 80

TABLE IV—WOMAN'S MISSIONARY UNION—Continued

Church and Name of Organization	President and Post-Office	No. of Members	Foreign Missions	Home Missions	State Missions	Margaret Fund	Bible Fund	Expense Fund	Training School	Associational Expense	Total
Oak Grove, Y. W. A.	Miss Bettie Satterwhite, Youngsville	10		1 20				90			2 10
Oak Ridge, W. M. S.	Miss Lizzie Whitley, Kittrell	16	3 10	1 79	80						5 69
Perry's Chapel, W. M. S.	Mrs. J. F. Mitchiner, Franklinton	55	38 35	9 80	11 00			2 00	14 60	1 50	75 75
Perry's Chapel, Sunbeam	Miss May Wilder, Franklinton	20	3 76	80	40				74		5 70
Raleigh, First Church, W. M. S.	Mrs. W. C. Riddick, Raleigh	250	871 09	346 85	376 11			20 00	94 30	5 00	1,708 35
Raleigh, First Church, Y. W. A.	Mrs. R. S. Page, Raleigh	25	31 70	26 08				2 00	19 85		79 63
Raleigh, First Church, Eliza Yates	Miss Theresa Redford, Raleigh	16	56 00	50 00	50 00			1 40	38 50	1 00	195 90
Raleigh, First Church, Sunbeam	Miss Elizabeth Briggs, Raleigh	50	26 40	15 00	15 00						56 40
Raleigh, First Church, G. A.	Miss Mary Farrior, Raleigh	16	2 95	6 10	10 60						19 65
Raleigh, Meredith Y. W. A.			30 80	30 00	10 75						71 55
Rolesville, W. M. S.	Mrs. C. J. Stell, Wake Forest, R. 3	35			9 60						9 60
Rolesville, Sunbeam	Mrs. George Mitchell, Wake Forest, R. 3	10			1 00						1 00
Union, W. M. S.	Mrs. R. A. Puryear, Wakefield	15									
Wake Forest, W. M. S.	Mrs. J. I. Kendrick, Wake Forest	75	139 09	79 53	98 88			7 10	20 00	3 75	344 60
Wake Forest, Y. W. A.	Mrs. J. M. Brewer, Wake Forest	33	58 50	45 85	49 40			2 50	15 50	1 00	171 75
Wake Forest, G. A.	Miss Elizabeth Cullom, Wake Forest	20	2 55	2 52				1 70	2 05	60	8 82
Wake Forest, R. A.	Mrs. W. T. Carstarphen, Wake Forest	14	3 50	3 25					2 75		9 50
Wake Forest, Sunbeam	Mrs. E. B. Earnshaw, Wake Forest	40	15 36	6 20	9 03						30 59
Wakefield, W. M. S.	Mrs. W. C. Ferrall, Wakefield	20	5 60	2 25	9 80			2 00	2 00		21 65
Wakefield, Y. W. A.	Miss Minda Green, Wakefield	11	2 28		1 00						3 28
Wake Union, W. M. S.	Mrs. H. M. Green, Youngsville	15			3 24				1 85		5 09
Wake Union, Sunbeam	Miss Julia McGhee, Youngsville	25	75	57							1 32
Wake Cross Roads, W. M. S.	Mrs. J. M. Jones, Wake Forest	31	1 35	2 00					3 55		6 90
Wake Cross Roads, Sunbeam	Mrs. H. A. Upchurch, Neuse	28		1 25	1 00						2 25
Woodland, W. M. S.	Miss Pattie Little, Wake Forest	13	1 50	3 05	4 25				2 00		10 80
Youngsville, W. M. S.	Mrs. J. B. Perry, Youngsville	48	113 10	29 75	27 00			2 00	8 35		180 20
Youngsville, Sunbeam	Mrs. J. B. Perry, Youngsville	33	40 45	9 00	8 25	1 00	1 00	1 00			60 70
Total		1,595	1,713 87	783 43	823 81	3 80	4 51	50 80	279 39	15 00	3,659 69


MAP OF
CENTRAL ASSOC'N
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CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR
R.
ROCKY FORD CH.
RIVER
GRANVILLE
MT. OLIVET CH.
PERRY'S CHAPEL
FRANKLINTON
CREEDMORE
WILTON
LOUISBURG
BRASSFIELDS CH.
FRANKLIN
GRISSOM
WOODLAND CH.
YOUNGSVILLE
PLAT ROCK CH.
HARRIS CHAPEL
ROGERS STORE
STONY HILL CH.
WAKE UNION CH.
OAK GROVE CH.
NEW BETHEL CH.
NEUSE
WAKE FOREST
RILEY
BETHLEHEM CHURCH
FORESTVILLE
ROLESVILLE
BAY LEAF CH.
FALLS
WYATT
MT. VERNON CH.
HUTCHINSON'S STORE
HARTSVILLE
HOPKINS' CHAPEL
WAKE
NEUSE
WAKE X ROADS CHURCH
TIPPERS X ROADS
MIDWAY CH.
MILL BROOK
BETHANY CHURCH
NEW HOPE CHURCH
EAGLE ROCK
WAKEFIELD
MILBURNIE
RALEIGH

MINUTES

OF THE

FIFTY-EIGHTH ANNUAL SESSION

Central Baptist Association

HELD WITH

OAK GROVE BAPTIST CHURCH
FRANKLIN COUNTY, N. C.

AUGUST 29 and 30 1917

1917

THE NEXT SESSION MEETS WITH WAKE FOREST BAPTIST CHURCH, WAKE COUNTY, ON WEDNESDAY AFTER THE FOURTH SUNDAY IN AUGUST, 1918

Moderator—John E. Ray, ... Raleigh, N. C.
Vice-Moderator—W. R. Cullom, ... Wake Forest, N. C.
Clerk and Treasurer—W. R. Powell, . . . Wake Forest, N. C.
Historian—C. E. Brewer, ... Raleigh, N. C.

MINUTES OF THE TENTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

RALEIGH, N. C.:
MUTUAL PUBLISHING COMPANY, PRINTERS
1917

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DENOMINATIONAL DIRECTORY.

1. Board of Missions and Sunday Schools, North Carolina Baptist State Convention.
   Headquarters, Raleigh, N. C.
   Corresponding Secretary, W. N. Johnson, Raleigh, N. C.
   Treasurer, Walters Durham, Raleigh, N. C.
2. The Board of Education, North Carolina Baptist State Convention.
   Corresponding Secretary, R. T. Vann, Raleigh, N. C.
3. Board of Ministerial Relief, North Carolina Baptist State Convention.
   Corresponding Secretary, J. M. Arnette, Mebane, N. C.
4. The Thomasville Orphanage.
   General Manager, M. L. Kesler, Thomasville, N. C.
   Treasurer, F. B. Hamrick, Thomasville, N. C.
5. Foreign Mission Board of Southern Baptist Convention.
   Headquarters, Richmond, Va.
   Corresponding Secretary, J. F. Love, Richmond, Va.
6. Home Mission Board of Southern Baptist Convention.
   Headquarters, Atlanta, Ga.
   Corresponding Secretary, B. D. Gray, Atlanta, Ga.
7. Sunday School Board, Southern Baptist Convention.
   Headquarters, Nashville, Tenn.
   Corresponding Secretary, I. J. Van Ness, Nashville, Tenn.

For tracts or information, address the Corresponding Secretaries. Send funds for all these objects to Walters Durham, Raleigh, N. C., except for the Orphanage. Funds for the Orphanage should be sent to F. B. Hamrick, Thomasville, N. C.

LIST OF MINISTERS.

R. L. Brown ..... Neuse, R 1.
W. R. Cullom, D.D. ..... Wake Forest, R. 1.
J. G. Davis ..... Wake Forest
T. B. Davis ..... Zebulon
W. A. Elam ..... Lilesville
J. S. Farmer ..... Raleigh
J. M. Farror ..... Raleigh
C. F. Meserve, D.D. ..... Raleigh
C. D. Graves, D.D. ..... Wake Forest
W. L. Griggs ..... Cary
G. P. Harrill ..... Franklinton
C. F. Meserve ..... Raleigh
A. C. McCall ..... Selma
C. A. Jenkens ..... Clayton
G. T. Mills ..... Wake Forest
J. F. Mitchiner ..... Franklinton
H. C. Moore, D.D. ..... Raleigh
T. W. O'Kelley, D.D. ..... Raleigh
W. B. Royall, D.D. ..... Wake Forest
M. Stamps ..... Louisburg
R. S. Stephenson ..... Raleigh
C. J. Thompson ..... Raleigh
R. T. Vann, D.D. ..... Raleigh
C. C. Williams ..... R. 2, Spring Hope
M. T. Rankin ..... Wake Forest
C. T. Plybon ..... Roxboro
J. B. Davis ..... Northside
A. A. Pippin ..... Wakefield

ROLL OF DELEGATES—1917.

Bay Leaf—C. M. Honeycutt.
Bethany—S. T. Davis.
Bethlehem—C. E. Richards, J. W. Clements, F. R. Mitchell.
Brassfield—W. H. Garner, J. A. Catlett.
Falls—W. G. L. Allen, Alton Mangum, L. E. Holding.
Flat Rock—F. E. Carter, C. B. Hart, L. C. Newton.
Forestville—J. A. Jones.
Franklinton—A. B. Wester.
Glen Royall—C. Hobgood, R. W. Green, J. L. Bridgers.
Harris Chapel—A. D. Frugin, E. N. Timberlake.
Hopkins Chapel—G. W. Ray.
Johnson Memorial—W. D. Holloway, O. J. Collins.
Midway—W. H. Nichols, C. F. Honeycutt.
Mt. Olivet—L. L. Preddy, Wade King.
Mt. Vernon—W. C. Winifree, C. A. Bailey, W. D. Honeycutt.
New Bethel—P. E. Ray, E. W. Brogden, J. E. Green.
New Hope—D. R. Green, R. J. Buffalo.
Oak Grove—H. W. Ferguson, G. W. Shearon, L. G. Daniel.
Oak Ridge—L. B. Holden, W. L. Moss.
Perry's Chapel—M. D. Wilder, R. T. Pernell.
Raleigh, First Church—John E. Ray, C. E. Brewer, T. B. Moseley.
Rolesville—J. T. Shearon, R. A. Averitt.
Samaria—H. B. Williams.
Stony Hill—S. G. Mangum.
Union Chapel—Hubert Eddins.
Wakefield—D. D. Chamblee, W. C. Ferrell.
Wake Forest—J. G. Mills, I. O. Jones, J. H. Gorrell.
Wake Union—W. A. Jackson, S. E. Chalk.
Wake Cross Roads—S. F. Watkins, J. M. Jones.
Woodland—J. O. C. Stephenson, B. E. Davis.
Youngsville—P. R. Mitchell.

PROCEEDINGS

Oak Grove Baptist Church, August 29, 1917.

The Fifty-eighth Annual Session of the Central Baptist Association was held in the auditorium of this church, beginning Wednesday morning, August 29, 1917, at ten o'clock.

After prayer by John F. Mitchiner, organization was effected by election of the following officers:

Moderator ..... John E. Ray
Vice-Moderator ..... W. R. Cullom
Clerk and Treasurer ..... W. R. Powell
Historian ..... Chas. E. Brewer

Upon motion J. S. Farmer the order of business was adopted as follows:

ORDER OF BUSINESS.

Wednesday, August 29.

10:00 a. m.—Organization.
10:30 a. m.—Report on Order of Business.
10:45 a. m.—Report on Biblical Recorder and Orphanage.
11:30 a. m.—Sermon.
1:30 p. m.—Missions—Associational Missions, State Missions, Home Missions, Foreign Missions, Sunday School Missions.

Thursday, August 30.

9:30 a. m.—Devotional Services.
11:00 a. m.—Miscellaneous Business.
10:30 a. m.—Condition of the Churches.
11:30 a. m.—Education—Missionary Education, Colleges, Secondary Schools, Kindred Objects.
12:15 noon—Devotional Service.
1:30 p. m.—Social Service, Ministerial Relief, Temperance, Kindred Objects.
3:30 p. m.—Miscellaneous Business.
3:45 p. m.—Devotional Meeting.

The Moderator recognized Brethren Archibald Johnson, of the Orphanage ,and F. P. Hobgood, of Oxfrod, Robert N. Simms, of Raleigh, and A. M. Simms, Raleigh.

Upon motion the following matters were taken up at this time.

The following were appointed delegates of the Association to the Baptist State Convention at Durham: V. O. Parker, John F. Mitchiner, S. H. Scarboro.

A. B. Wester was appointed delegate of the Association to Southern Baptist Convention. Alternate, W. R. Cullom.

Representative on State Board of Missions, D. R. Green.

Representative on Home Mission Board, John F. Mitchener.

Representative on Foreign Mission Board, C. D. Graves.

Upon motion Clerk authorized and instructed to have minutes printed and that he be paid the usual remuneration.

The following was the Report on Biblical Recorder.

REPORT ON BIBLICAL RECORDER.

The first of August, 1917, was both a sad and a glad day among North Carolina Baptists; sad, because Brother Hight C. Moore was leaving the editorship of the Biblical Recorder; but glad because Brother Livingston Johnson was taking it up.

We believe the man who led us in our State Mission work so faithfully for fifteen years, will faithfully and wisely lead us as Editor of the Biblical Recorder.

Since the last session of our Association met the price of the Biblical Recorder has been advanced from $1.50 to $2.00 per year. When we remember that the prices of so many other things during this time have advanced from one to four hundred per cent, we can hardly see how the Recorder can be published, the same size and the same grade of paper, for an advance of only thirty-three and a third per cent.

According to an amendment to the report of the Biblical Recorder Directors at the last session of the Baptist State Convention, that each church should have Recorder Day sometime during the spring, there was a vigorous effort put forth to do this thoroughly in the Central Association. But after all this is done, there is abudant room for more work of the same kind.

We earnestly recommend that pastors, deacons, Sunday-school superintendents and all others interested in the work of the Kingdom try to increase the number of readers of the Biblical Recorder.

A. B. WESTER, For Com.

It was discussed by Livingston Johnson, J. S. Farmer, Chas. E. Brewer, C. D. Graves.

Report on Orphanage was read by Archibald Johnson, which follows.

REPORT ON THOMASVILLE BAPTIST ORPHANAGE.

Adequate equipment for the Thomasville Orphanage is a fleeing goal before the Baptists of North Carolina. We hold a front-rank position among the Orphanages of the South; but the need of thousands of helpless children calls us to an ever enlarging service. The unparalleled prices of human necessities is a matter of grave concern for the Orphanage management. The current fund is constantly running behind, and the distress in all the land adds to our Orphanage burden. While the most exacting economy is habitually practiced, yet the funds are too small to meet the necessities. Our Orphanage management is endeavoring to prepare for winter by canning large quantities of vegetables.

Since the founding of our Orphanage, thirty-two years ago, we have received 1,794 children. There are now 505, with an early prospect of twenty-five more, under our care. The average annual cost of a child is $127.78, or 35 cents per day. The total cost of running the Orphanage one year, without enlargement, is $66,050.00.

We give thanks for the splendid health record during the past year. There was not a death, and but few cases of serious illness.

Our graded school, one of the oldest in the State, is doing splendid work. There were twenty-four in the graduating class last spring. These stand with reluctant feet, with Orphanage days behind, the struggle of life ahead, and covet an opportunity to take their places in the front ranks of mankind.

While the nation and the world are in the master-struggle of all ages, the keen anxiety for the nation's welfare, and other things clamoring for consideration may woo us from our first love. Let us do our whole duty to the nation, but let us not neglect the Orphanage. We must be more loyal now than ever before.

Your Committee recommends monthly contributions from every Sunday-school, "One Day for the Orphanage" at Thanksgiving, a club of Charity and Children in every Sunday-school, a visit to the Orphanage by some member from every possible church each year, and a new study of the advice of James, the Lord's brother; viz., "Visit the fatherless and widows in their affliction."

Respectfully submitted,

JAMES J. TOWLER.

Discussion by Archibald Johnson.

The sermon was preached by C. D. Graves from the text—"Thy Kingdom Come, Thy Will be Done in Earth, as it is in Heaven."

The Association adjourned for dinner, after benediction by Livingston Johnson.

WEDNESDAY AFTERNOON.

The Association opened with prayer by W. R. Cullom. The following reports were offered and adopted:

REPORT ON STATE MISSIONS.

From the time of the organization of the Missionary Society at Windsor, Bertie County, in 1805, and the heroic work of Daniel White over one hundred and ten years ago, the work of State Missions has appealed strongly to all progressive and loyal Baptists in North Carolina; and this appeal has met with a response that has brought light and joy to many a waste place in our State. Through these years the gospel of glad tidings has been proclaimed and Christian homes have been multiplied. These pioneer servants of God were able and valiant men who wrought well for the salvation of their fellowmen. The fact that North Carolina stands first in racial purity and religious allegiance as a primal virtue is due largely to the work of the missionaries. The irreverent loose foreigner did not find pleasant lodgment here. Our mission secretaries have not only championed the missions' need but they have also stood for all the civic virtues and every agent of social welfare. The missionaries have caught this vision and spirit and in every part of our State they have upheld a high standard of citizenship. The purity of the homes, honesty in politics, the care of the orphans, the blessings of education, the alleviation of suffering, have all had in our missionaries zealous advocates and defenders. And God has greatly blessed this work. From small beginnings it has grown to large proportions, and every citizen has a richer heritage because of it. To the work of evangelization that of aiding in the building of church houses has been added. This new feature has also been the means of gratifying progress. Then, too, our noble women, not a few after much opposition and long and patient waiting, have been allowed to throw their zeal and consecration into the mission agencies of our churches which has marked a new era of hope and service in the betterment of the world.

During the last conventional year $53,568.22 was spent for missions in the State. Of this amount $3,185.75 was contributed by the churches of the Central Association. There were 2,211 baptisms, 41 churches building, 11 churches finished, and 7 churches organized. God's favor upon this part of our work has been so gracious, its success has been so encouraging, and the fields now white unto the harvest are so urgent as to call for and enlist our greater efforts and more willing sacrifices. Let us go forward, for the night cometh a-pace when no man can work.

W. J. FERRELL, For Com.

REPORT ON HOME MISSIONS.

It is probable that with some members of the churches of this Association there is a feeling that Home Mission work is not so important as State and Foreign Missions. This may account for the fact that the minutes of our last meeting show that we gave in round numbers $4,000 for Foreign Missions, $3,000 for State Missions, and $1,700 for Home Missions. Aside from the fact that all work for the Master is equally important, a closer acquaintance with the work might change our views and possibly increase our contributions.

The Field.

The latest report available shows during the last fiscal year work in the several States and countries, as follows:

Alabama, 738 baptisms, 1,110 added to churches, two new churches, and $1,300 expended in church buildings.

Arkansas, 2,281 baptisms, 3,010 added to churches, eighteen new churches, and $700 expended in church buildings.

Florida, 801 baptisms, 1,536 added to churches, eleven new churches, and $1,300 expended in church buildings.

Illinois, 11 baptisms, 14 added to churches, this work was among the negroes and foreigners.

Kentucky, 676 baptisms, 861 added to churches, two new churches, and $1,450 expended in church building.

Louisiana, 900 baptisms, 1,470 added to churches, seventeen new churches and $250 expended in church building.

Maryland, 409 baptisms, 634 added to churches, four new churches.

Mississippi, 2,438 baptisms, 3,652 added to churches, twenty-five new churches, and $1,800 expended in church buildings.

Missorui, $800 expended in church buildings, other figures not given.

New Mexico, 557 baptisms, 1,492 added to churches, six new churches, and $1,600 expended in church building.

Oklahoma, 3,415 baptisms, 6,738 added to churches, forty-six new churches and $4,350 expended in church building.

Tennessee, 33 baptisms, 115 added to churches, $1,800 expended for church buildings.

Texas, 5,788 baptisms, 12,300 added to churches, seventy-nine new churches, and $4,800 expended in church building.

Virginia, 11 baptisms, 16 added to churches, and $1,800 expended in church building.

Cuba, 152 baptisms, 210 added to churches, two new churches, and $5,700 expended in church building.

Panama Canal Zone, 142 baptisms, 694 total membership in Zone.

The Work.

In addition to the evangelistic work which produced the results above named the Board, through its publicity department, pub-

lishes a number of valuable books, dealing with subjects of vital importance to our denominational life.

The mountain schools of which nine are in our State are made possible through the Board.

Enlistment work is probably the most important branch of its activities. This has long been our weak point. If all our vast membership could be aroused to work for the Kingdom the world would soon be brought to Christ.

Co-operative Missions, enables this Board by working with the others to unify all our mission work and render aid where most needed. Negroes and Indians receive great consideration. The importance of this work cannot be overestimated. We in the South have a great responsibility, and a great possibility in the proper instruction of the Negro in his religious life. By saving him we save ourselves.

Importance of Work.

The great world war makes it more important than ever before that this work should be pushed to the uttermost. What will come with the end of this war no man can say. How immigration will be affected by it is unknown, but war always demoralizes the people in it. Our soldier boys now preparing to go to the firing line will many of them never return. Their dependent families will have many temptations to go to the bad. Those that come back will some of them bring back different minds from what they now have. The blight of war will be on them. Thank God, many of them will come back stronger and better men than they ever would have been had they not been tried and proved faithful even unto death.

These things will bring new obligations to us who remain at home. What are we going to do? Shall we let our contributions grow smaller or shall we go forward?

N. Y. GULLEY, Chairman.

REPORT ON SUNDAY SCHOOLS.

Nothing is more clearly taught in the Bible than the fact that God wants us to teach His Word to the people. Every time Israel wandered away from God they were brought back largely through teaching. In New Testament times Jesus and the Apostles made teaching a great factor in the spread of the gospel. Since the close of the Bible story whenever God's people have magnified teaching His cause has prospered and whenever they have neglected it His cause has languished.

The Sunday-school work goes well among Baptists in North Carolina. We take just three glimpses of the facts regarding these schools. In 1897 there were 914 schools with a membership of 66,046; in 1906 there were 1,460 schools with a membership of 115,709; in 1916 there were 2,123 schools with a membership of 221,148.

There is progress along all lines—teacher training, improved

buildings and equipment, taking a religious census to reach the people, grading the schools to improve the organization, organizing home departments to reach the shut-ins, buying workers' libraries to learn the best methods and planning evangelistic campaigns to win the lost.

In our Association the conditions last year were as follows: Our Sunday-school membership was 99 per cent as large as our church membership, while for the entire State it was 80 per cent.

In 21 churches 1,151 church members were reported in the Sunday-schools. These same churches report 2,721 members. If this ratio holds in all the churches we have over 3,100 of our own members not identified with our Sunday-schools. Surely our schools can never be what they ought to be with so many of our own members doing nothing to help them to be better and larger.

In the State the Sunday-schools gave practically the same to Missions and benevolence that they gave to home expenses. In our Association we gave more than this. Let us do our full duty to the great objects of the Convention.

For next year let us make progress along all lines. We recommend the following as our aims:

1. Definite campaigns for reaching more of our people for our schools. A religious census with a follow-up canvass will help greatly.

2. An earnest effort to get our officers and teachers enlisted in the great work of teacher training. Our schools can never be what they should be until we have trained workers.

3. A close touch and co-operation with the Sunday School Department of our Mission Board. The Secretary, E. L. Middleton, Raleigh, N. C., will furnish free, valuable tracts and suggestions on every phase of Sunday-school work. Let this co-operation include liberal offerings in our schools for the expenses of Sunday School Missions.

4. Finaly, a vitalizing of all our schools to make them more effective in evangelism and definite in training every one for personal service.

Respectfully submitted,

E. L. MIDDLETON,
W. R. TIMBERLAKE,
H. W. FERGUSON,
Committee.

REPORT ON WOMAN'S WORK.

There is a best in every life! Sometimes we can only reach it by a rocky path, or along a thorny way, and those who fear the pain come to it not at all. But such of us that have attained it can testify to it that it is right.

It is with this thought that this report is tendered to the Central Association. We have lived through a year, perhaps one of the most terrible in the history of the world. Spiritual

life has been shocked by the scenes on the battlefields of Europe and sensitive souls have been made to tremble at the conditions in our own land. Yet, in spite of this terrible and devastating condition, God in His goodness has blessed the work in a way that should strengthen us for a better year and a more consecrated service in the future. We must keep on in the assurance that He who has blessed us in the past will give greater reward to those who diligently strive to serve Him.

We are unable to tabulate the amount of spiritual wealth that has been gleaned through the year, but we can show the satisfactory financial report which is as follows:

Women's Missionary Societies	$3,032.82
Young Woman's Auxiliaries	622.83
Royal Ambassadors	32.20
Sunbeams	264.90
Total	$3,953.75

Number of Societies.

Women's Missionary Societies	23
Young Women's Auxiliaries	9
Royal Ambassadors	4
Sunbeams	14
Letters and postals written	266
Y. W. A. Letters	39
Number of miles traveled for Woman's Missionary Society	118
Junior work	64
Societies visited, W. M. S.	3
Societies visited, Y. W. A.	2
Junior Societies	8

Deeply realizing God's blessings and with a firm trust for greater results during the coming year, we respectfully submit this report.

MRS. J. W. WHITFIELD, Supt.
MRS. J. M. BREWER, Y. W. A., Supt.
MRS. W. T. CARSTARPHEN, Junior Supt.

Upon motion the Report on Foreign Missions deferred until 1:30 p. m., Thursday.

The report on missions were discussed by W. J. Ferrell, N. Y. Gulley, E. L. Middleton, T. E. Holding, V. O. Parker, Livingston Johnson, R. L. Brown.

The Moderator appointed W. R. Cullom, M. Stamps, W. G. L. Allen, W. A. Jackson, John F. Mitchener, a committee to confer with a like committee from the West Grove

Church regarding the entrance of the West Grove Church into the Central Association.

Chair appointed G. W. Shearon on Finance Committee in place of J. A. Clifton.

Upon motion F. P. Hobgood granted ten minutes to present Oxford College.

Moderator appointed John G. Mills, J. W. Whitfield, W. D. O'Neal Committee on Place and Preacher in place of H. P. Bailey, W. A. Upchurch, H. M. Green, who were absent.

Dr. Charles E. Brewer stated he had no report as Historian, but would be ready at the next session of the Association.

After prayer by M. Stamps the Association adjourned until 9:30 Thursday morning.

THURSDAY MORNING SESSION.

Devotional exercises were conducted by M. Stamps. The minutes of yesterday were read and approved.

Upon motion Roll Call of Delegates was deferred until close of this morning session.

John E. Ray, for the Committee, offered the following as the Order of Business for the 1918 session, which was received:

ORDER OF BUSINESS.

Wednesday, August 28.

10:00 a. m.—Organization.
10:15 a. m.—Report on Order of Business.
10:30 a. m.—Report on Biblical Recorder.
11:15 a. m.—Sermon.
1:30 p. m.—Education, Christian Education, Colleges, Secondary Schools, Kindred Objects.

Thursday, August 29.

9:30 a. m.—Devotional.
10:00 a. m.—Miscellaneous Business.
10:15 a. m.—Condition of the Churches.
11:00 a. m.—Social Service—Orphanage, Ministerial Relief, Temperance, Kindred Objects.
12:15 noon—Devotional.

1:45 p. m.—Missions—Associational Missions, State Missions, Home Missions, Foreign Missions, Sunday School Missions, Woman's Work.
3:30 p. m.—Miscellaneous Business.
3:45 p. m.—Devotional.

REPORT ON CHRISTIAN EDUCATION.

Just before the cloud received Him out of their sight, Jesus committed to His disciples the Kingdom which He had launched. The responsibility of its maintenance and spread has descended to their successors as generation followed generation. Today it is ours. The Christian task is specifically outlined in the Great Commission, Matthew 28:19-20. Attentive observation of this classic passage shows the task to be three-fold, consisting of evangelism, social service, and education.

1. **Evangelism.** We are to repeat our Lord's invitation, "Come unto me and learn of me"; bring men into His school, into touch with Him for the transformation and guidance of their lives. Such a ministry is at once local and universal, for it is to be exercised in "all the world."

2. **Social Service.** "Teaching them," he said, "to obey all the commands I have laid on you." What were those commands? Preach the Kingdom, heal the sick, take His place in the ministry of doing good, forestalling and relieving distress and need. (Luke 4:18.)

3. **Education.** "Make disciples," He enjoined; "bring them into My school; teach them." Manifestly, getting men into the school of Christ and training them there presupposes education in the teacher and involves the educational process in the disciples. A didactic sort of "preaching" does not wholly meet the obligation. for the eleven had good educational advantages, the best there were, for their task in their day, and the same task coming down to the learners in the school of Christ imposes on them likewise the duty of the best available preparation.

In the nature of the case, education is necessary to the effective presentation of the Christian message and to the effective discharge of the Christian task.

The special relation of Baptists to this task springs out of their right to existence, that is, out of the principles for which they stand. These principles are,—the supreme authority of the New Testament for faith and practice, the religious independence and competency of the individual Christian, the democracy of the Kingdom, the independence of the local church into whose membership only believers are admitted, simplicity of worship and spontaneity of service, freedom of religion from control or restriction by the State.

These principles are fundamental and precious. They ought to be universally accepted. Upon the people who have suffered for them in the past and who hold them now still uncompromised rests the obligation to promulgate them to the ends of

the earth. Moral enthusiasm is essential, but without intellectual training it will blunder into ultimate defeat. Whatever may be said of other Christian bodies, certainly Baptists, who carry this great conception of the Kingdom, are under peculiar and heavy bonds to educate their preachers and other leaders, and the rank and file of their membership as well. To this high calling they must respond with a high heart, yes, but no less truly with a trained mind.

In another way Baptists are related to education. Their existence depends upon it. When they cease to educate they cease to be.

Accordingly, the Baptist State Convention at the very first committed itself to Christian Education. It has founded Wake Forest College, Chowan College, and Meredith College, and the district Associations which co-operate with it have founded fourteen high schools. In these colleges and high schools there were last year 4,000 students taught at an expense of $260,000. The Board of Education, of which Dr. R. T. Vann is Corresponding Secretary, was created by the Convention in 1914. It was, indeed, an addition to our denominational machinery, but its creation set all our machinery in a new light, brought it all into a new relation for the enhancement of its power. The Board asks the churches to regard our Baptist schools and colleges as agencies of the Kingdom, to support them by patronage and money, and to put them alongside evangelism and social service on their annual budget. The Central Association endorses the proposed million dollar campaign for their better equipment. The present world emergency is a great Baptist opportunity, and demands reinforcement of our work in all three of its sections.

The Baptist system of schools and colleges should be related to the State system, not as exclusive, but as co-operative and supplementary. The denomination provides no grammar schools paralleling those of the State, but adopts those of the State. For the later stages of education we provide positive religious instruction and guidance by teachers chosen for their Christian loyalty as well as for their intellectual equipment, and without cost to the State we send out into its citizenship an annual contribution of culture dominated by Christian ideals which, along with the like contribution from other denominational institutions, is the guarantee of the salvation and perpetuity of the civic order. For the complete secularization of education cannot but issue in social distintegration and decay.

Resolutions.

1. We endorse the proposed campaign for our Board of Education to raise one million dollars for the endowment and equipment of our Baptist educational institutions, and we pledge our hearty support to the same.

2. We protest against any extravagant expenditure of money

collected from the tax payers of North Carolina for the support of the higher educational institutions of this State.

3. We, as tax payers of North Carolina, protest against any unjust and destructive competition on the part of the State with the denominational colleges thereof, since a large part of the education of our citizens is done by the denominational colleges and without cost to the treasury of the State.

Discussed by C. D. Graves, J. G. Mills, T. E. Holding, J. C. Caddell.

Upon motion the discussion on this report deferred until afternoon session at 1:30 p. m.

Devotional services conducted by W. R. Cullom and after prayer the Association adjourned for dinner.

THURSDAY AFTERNOON SESSION.

The Association re-assembled after prayer by G. P. Harrill.

As per order of morning session, discussion on Education resumed. Discussed by C. D. Graves, T. E. Holding, J. G. Mills and adopted.

J. G. Mills read Report on Foreign Missions, which was adopted.

REPORT ON FOREIGN MISSIONS.

The Record, 1916-1917.

Figures which represent great love, great service, sometimes life itself, ought not to be dry.

To know that during the past year our medical missionaries treated 67,556 patients is to recognize the right of some to hear, "I was sick and ye visited me."

474 schools were busy teaching 12,930 pupils. 458 churches with 47,161 native members contributed $132,371.00. From the work of these, of our 307 foreign missionaries and 809 native helpers resulted 6,347 baptisms.

Receipts from Southern Baptist churches for all foreign purposes amounted to $961,970.48. This is an increase of $155,000 over the preceding year but does not measure the ability of Southern Baptists nor begin to measure up to the opportunity before us.

The Opportunity, 1917-1918.

From every land of unbelief in all the world comes the Macedonian cry. Humanity has been stripped. Nerves tingle near the surface ready for the right touch. Ears stunned by the

crash of cannon—listen for the right message. Eyes are open and longing for the right vision.

Now is the time for men to know that Christ is all and in all and that the peace of Christ which passeth all understanding is after all the only peace which can endure.

Call the roll of nations and from each opportunity answers "come." The list is too long to name. But especially must we remember in now republican China every door is open and the missionary is the one man trusted by all.

And then the pathetic call of Russia, its millions bewildered by the first light of freedom, hampered by superstition and ignorance, but at last wide open for the preaching of Christ Jesus and Him crucified.

Such opportunity may never come again. The only fit response is "Here am I in body or in purse and in prayer."

Our Own Need.

Just now in the midst of the clash between kingdoms of men, we need to remember that the one great, overpowering desire should be that "Thine shall be the Kingdom."

While men discuss balances of power, relative might of armies, and peace enforced, our aim, our work, our purpose should be that "Thine shall be the power."

And while figures of the great come and go upon the world's stage, when glory is being sought out of blood and death and sorrow untold, we need to say over and over to ourselves as we look to see what we may do, "And Thine shall be the glory, forever and ever."

If we do these things, then we shall feel the supreme urgency of our foreign mission work. The very difficulties in our way emphasize the need. The multitude of other calls, should make us magnify all the more the surpassing call of an opportunity never known before.

R. B. WHITE, For Committee.

It was discussed by J. G. Mills, T. W. O'Kelley.

REPORT ON MINISTERIAL RELIEF.

No more helpful service has been rendered the State and Nation than the service of the ministers of the evangelical churches in our land. In any other walk in life they could have ten times the money that has been paid them for their services by the churches. In other words, our ministers have served best and have received least of this world's goods.

They knew that a life of hardships, deprivations, and burdens was before them when they answered the call and entered the ministry, but it did not deter them from the noble path of duty and helpfulness. They have been heroes in the strife and we honor them; but we let some of them go in need in their last

days when they can no longer draw the load or fight the battles of the Lord.

In this Association we paid for this object $194.55 last year. That was not enough to feed one man on common fare and clothe him in cheapest clothing one year. Brethren, this thing ought not so to be. Let us do better for those who have served us best.

R. O. PURNELL, Committee.

REPORT ON TEMPERANCE.

Believing, as we do, that all members of a church of Jesus Christ should be examples of temperate living, we consider it the duty of every Baptist not only to abstain personally from all intoxicating beverages, but also to use his example and influence to secure and maintain the same freedom from drink among all the members of his church.

Believing, in the second place, that there is nothing more injurious to morals and righteousness in any community than the illicit manufacture or sale of intoxicants, we consider it the solemn duty of all members of our churches to do everything in their power to destroy such traffic, to remove from our midst these temptations to our young men, and to make our communities fit places for the abode of decent and law-abiding citizens.

Believing, furthermore, that there is no greater curse upon our country than the drink evil, we would most earnestly impress upon our people the obligation to support and encourage the Anti-Saloon Leagues, both State and national, and all other organizations whose purpose it is to combat the manufacture and use of strong drink, and to lend their hearty endorsement to the promulgation of federal laws whose effects will be to remove this burden and curse and to make of our people a "nation whose end is the Lord."

Respectfully submitted,

J. H. GORRELL.

They were discussed by J. H. Gorrell and adopted.

The Committee on Place and Preacher reports that the next meeting be held with Wake Forest Baptist Church, that J. B. Davis preach the sermon and that M. Stamps be the alternate.

Report of Committee on West Grove Church read and adopted.

REPORT OF COMMITTEE ON WEST GROVE CHURCH.

In view of the fact that the application of the West Grove Baptist Church was not accompanied by any articles of faith, your Committee recommends:

1. That this Association extend to the brethren and sisters at West Grove our hearty encouragement in the worthy work they are doing.

2. That we recommend to them to proceed with their work without formal entrance into the Association until the church can get together and adopt their articles of faith. In the meantime, we recommend that our Executive Committee render every possible service to these beloved brethren in carrying forward their work in the way that will be best suited to their situation.

W. R. CULLOM,
M. STAMPS,
J. F. MITCHINER,
—. —. ALLEN,
Committee.

Treasurer's Report read and was adopted.

TREASURER'S REPORT FOR 1916-'17.

Receipts.

From Finance Committee:	
For Minute Fund	$ 53.25
For Associational Missions	47.13
For State Missions	32.46
For Home Missions	32.50
For Foreign Missions	36.46
For Sunday School Missions	2.02
For Education	14.26
For Ministerial Relief	12.77
For Orphanage	27.91
For Wake Forest Church Building	5.00
For Louisville Training School	4.77
From Wakefield for Minute Fund	2.50
From Union Chapel for Minute Fund	.70
Balance due Treasurer	1.12
Total	$272.85

Disbursements.

Paid C. E. Brewer as per order page 20 of minutes	$ 32.41
Paid Walters Durham, for Missions	135.47
Paid Mutual Publishing Co	50.00
Paid F. B. Hamrick, Treas	27.91
Paid Mrs. W. N. Jones for Louisville Training School	4.77
Paid Clerk	20.00
Paid for Postage	2.29
Total	$272.85
Balance due Treasurer	1.12

J. S. Farmer offered the following resolution, which was unanimously adopted by rising vote.

Resolved: That we the delegates and visitors to the Central Association extend hearty thanks to Oak Grove Church for the abundant hospitality extended us.

J. S. FARMER.

Upon motion the following letter of recommendation was adopted and Clerk instructed to prepare three copies, duly signed by the Moderator and Clerk.

LETTER OF RECOMMENDATION.

The Adjutant-General,
War Department,
Washington, D. C.

Dear Sir:—We hereby recommend for your consideration for appointment as chaplain in the army A. R. Gay, a member of this Association who is now doing graduate work in the University of Chicago. Besides being educationally qualified for the commission, Mr. Gay, in his work as a pastor and school superintendent has shown his ability as a leader. He is also familiar with army life as well as with the work of a chaplain in the army, having spent six months in the camps on the Mexican border in the Y. M. C. A. work, besides now being a sergeant in the R. O. T. C. of the University of Chicago.

The Moderator appointed the following Committees:

COMMITTEES FOR 1918.

Religious Services—Pastor and deacons of Wake Forest Church.

Finance Committee—D. R. Green, C. M. Honyecutt, R. H. Watkins.

Place and Preacher—W. H. Garner, C. E. Richards, F. E. Carter.

Education—J. G. Mills, J. L. Jackson, C. Hobgood.

Sunday Schools—V. O. Parker, J. L. Jackson, W. M. Fuller.

Biblical Recorder—T. B. Moseley, T. Y. Baker, O. J. Collins.

Executive Committee—W. R. Cullom, W. R. Powell, N. Y. Gulley, W. L. Poteat, John G. Mills.

Condition of the Churches—N. Y. Gulley, W. H. Nichols, B. E. Davis.

Order of Business—John E. Ray, W. R. Cullom, W. R. Powell.

State Missions—J. H. Gorrell, E. H. Evans, C. A. Bailey.

Home Missions—J. F. Mitchiner, P. E. Ray, H. W. Ferguson.

Foreign Missions—C. D. Graves, L. B. Holden, J. R. Mitchiner.

Orphanage—M. Stamps, J. G. Shearon, R. H. Griffin.

Ministerial Relief—A. B. Wester, W. A. Bailey, Hubert Eddins.

Temperance—R. J. Buffalo, D. D. Chamblee, P. R. Mitchell.

G. P. Harrill offered the following resolution, which was adopted:

PLAN OF THE ASSOCIATION FOR THE BIBLICAL RECORDER.

Whereas the Biblical Recorder, the authorized organ of the Baptist State Convention, stands for our Baptist faith, and is the medium of communication for North Carolina Baptists, the channel of full information in all denominational and Kingdom affairs, the means of appeal and inspiration to the brotherhood, and is the one denominational enterprise which lives for all the others;

And, whereas, the vast majority of our people are not reading the paper, and are not informed about Kingdom affairs; and the general work, along with the Recorder, is greatly suffering for want of a larger and more loyal support;

Therefore, be it resolved—

First: That the Central Baptist Association, in keeping with like action of other Associations in the State, hereby agrees to come to the hearty support of the Biblical Recorder in this critical time, and that we, both pastors and laymen, promise to take upon our hearts and in hand the work of putting the Recorder in the homes of our people.

Second: That we commend and urge the adoption of the plan recommended for the whole State, viz—that the pastor and deacons of every church in the Association secure at the earliest possible date a permanent Recorder committee, and the very best solicitor available, who will go to work to put and keep the Recorder in every family possible in their church.

Third: That for the sake of the work at large we earnestly solicit the hearty co-operation of the W. M. Societies, the, Y. W. A.'s, the B. Y. P. U.'s and the S. S.'s in this **every church movement** for the increased circulation of the Biblical Recorder.

GEO. P. HARRILL.

W. R. Cullom read Report of the Executive Committee and Condition of the Churches, which was adopted.

REPORT OF EXECUTIVE COMITTEE.

Your Committee to whom was committed the general oversight of our Associational work during the past year has not been altogether idle. Three Union Meetings have been held at Brassfield, Rolesville and Woodland respectively. In each of

these meetings matters of vital interest to the work of the Kingdom were discussed, and it is hoped that seeds were sown that are bringing forth a rich harvest of good. On January 22, 1917, most of the pastors of the Association, with representatives from most of the churches, met in conference with the Executive Committee at Wake Forest. This was a very profitable meeting. Among the important matters discussed in the conference was that of securing and putting out a man to do special work in the Association during the summer. Your committee was advised by the conference to put out such a man if it were found practicable. The Committee feels that the Association is peculiarly fortunate in having had Rev. R. L. Brown to serve us in the capacity of General Missionary during the months of June, July and August. Brother Brown has been asked to submit a report of his work, and the Association is hereby requested to incorporate his report as a part of our report to the Association.

In closing its report, your Committee would make specific mention of several important matters:

1. We would record our profound gratitude to God for the many tokens of His favor and blessing on us during the year.

2. We would call attention to the unprecedented opportunity of Christian men and women to rise up in their God-given strength and make each his definite and positive contribution to life and power toward the establishment of Christian principles in the earth.

3. We would recommend that at some time in the near future a selected group from each of our churches get together at some central point for a few days conference, study of conditions and of the best methods of meeting these conditions. Baptists are by far the most numerous of any people in this territory, and it behooves us to do the very best possible for those whom God has given us. Simply marking time is by no means an adequate response to the opportunities that God is placing across our path.

4. Our ideal should be a twofold one: (1) Every man, woman and child in the bounds of our Association brought into a saving knowledge of Jesus. (2) Every member of every church in the Association brought to the highest point of efficiency in the work of the local church and in co-operation with work of our Lord's Kingdom. These are tasks that should challenge the best that is in us. Over and over again the Savior can say to us: "I gave and am giving My life for thee and to thee, what has thou done and what art thou doing for Me?"

W. R. CULLOM,
W. L. POTEAT,
W. R. POWELL,
N. Y. GULLEY,
J. G. MILLS,
Executive Committee.

Discussed by W. R. Cullom, R. L. Brown, M. L. Rankin.

REPORT OF WORK DONE.

On Tuesday night, June 5, 1917, I began my work as missionary of Central Association. My work in the Association covered twelve weeks, during which time I held four meetings besides the other Associational work. The amount of work done and the results are as follows: Homes visited and calls made, 155; sermons preached, 90; cottage and church prayer meetings conducted, 42; other prayer meetings attended, 12. Additions: Glen Royal, 116; Falls, 30; Perry's Chapel, 3; Woodland, 23. Total, 172.

Besides this work, we put on enlistment campaigns, which resulted in a giving from $150 to $1,250 at Glen Royall and from about $150 to $500 at Falls. This made possible the change in our church at Glen Royall. We painted the church inside and out, fixing anew the Sunday-school rooms and cleaning up around the building. We are making plans to locate a man at Glen Royall for every Sunday night and two Sunday mornings, leaving two mornings open for Wake Union and Woodland. Plans have been made for service at Falls for every Sunday night. I have received for my services in the four meetings, $214.85. My expenses were $16.65.

Upon motion of M. Stamps the Executive Committee was instructed to ask the churches to raise $100 for Associational Missions at once, of which $50 to be paid R. L. Brown for services during past summer, and the other $50 to be left in the treasury for expenses.

M. Stamps moved that the Executive Committee be instructed to arrange for a missionary to work especially among churches, with the smallest "per capita," in enlistment campaigns for next summer.

Report of Finance Committee was read by D. R. Green and adopted.

REPORT OF FINANCIAL COMMITTEE

Church	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Christian Education	Mins. Relief	Total
Bay Leaf	$ 1 00	$	$	$	$	$	$	$	$	$ 1 00
Bethany	1 50									1 50
Bethlehem	1 00									1 00
Brassfield	1 00									1 00
Falls	1 00									1 00
Flat Rock	1 90									1 90
Forestville	2 00									2 00
Franklinton	2 50									2 50
Glen Royall	2 00	2 00	4 00	4 00	4 00		2 00		2 00	20 00
Harris' Chapel	1 00		2 94			1 50	11 59	2 02		19 05
Hopkins' Chapel	2 00				1 70					3 70
Midway	2 00									2 00
Mount Olivet	1 00	5 00	4 00	5 00	5 00	1 00	4 00	2 00	2 00	29 00
Mount Vernon	1 50									1 50
New Bethel	1 50									1 50
New Hope	3 50									3 50
Oak Grove	2 00									2 00
Oak Ridge	2 00									2 00
Perry's Chapel	2 00	10 00	14 44			5 00		20 00	10 00	61 44
Raleigh, First	5 00									5 00
Rolesville	3 00									3 00
Samaria	50		6 00	6 00	6 00	6 51	10 00	3 00	3 36	41 37
Johnson Memorial	1 25		2 50							3 75
Stony Hill	1 24	1 00	1 00	1 00			1 00			5 24
Union Chapel	75									75
Wakefield	2 50									2 50
Wake Forest	5 00									5 00
Wake Union	1 50	1 00	2 00	2 25	2 75	1 50	5 00		1 00	17 00
Wake X Roads	2 05									2 05
Woodland	2 00						8 04			10 04
Youngsville	2 00									2 00
Total	59 19	19 00	36 88	18 25	19 45	15 51	41 63	27 02	18 36	255 29

Roll call of delegates resulted in sixty-two (62) being declared present.

Upon motion of R. J. Buffalo delegates urged to send in funds for Minute Fund immediately.

The Association, through motion of W. R. Cullom, voted to send, through the Clerk, its love and greetings to Dr. W. B. Royall.

Upon motion, W. R. Cullom was asked to prepare suitable resolutions regarding our dead, which follows:

IN MEMORIAM.

They Being Dead Yet Speak.

In the closing moments of the Association tender reference was made to some of the brethren and sisters who have passed over the river during the past year. Among these are the names

of brethren T. H. Massey of Wake Cross Roads Church, C. B. Evans and E. L. Kearney of the Mount Olivet Church, R. J. Conyers of the Youngsville Church, J. H. Mitchell and John A. Williams, and Mrs. G. D. Wiggins of the Rolesville Church, and Rev. J. H. Vernon and Mrs. M. E. Simmons of the Wake Forest Church, and Mrs. Fannie Perry of the Flat Rock Church. Many others equally as worthy and as faithful might be mentioned. These are a few whose names were brought to the attention of the Association. But whether mentioned here or not, their names are written in heaven, and their memory is a precious legacy with us. They are not lost, but only gone before. We would keep constantly in mind their loyalty to the Savior and their faithfulness to interests of the Kingdom as a perpetual source of inspiration and encouragement to us as we try to fight the fight of faith. "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith"

W. R. CULLOM.

The closing devotional service was conducted by T. W. O'Kelley, at the close of which the Association adjourned to meet with the Wake Forest Baptist Church, Wednesday morning at 10:00 o'clock, August 28, 1918.

JOHN E. RAY, Moderator.

W. R. POWELL, Clerk.

MINUTES OF THE TENTH ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION.

Saturday, September 1, 1917.

The Tenth Annual Session of the Woman's Missionary Union of the Central Association was held with the Flat Rock Church, beginning Saturday morning, September 1, 1917.

After singing, "Come Thou Almighty King," Mrs. Newton conducted the devotional exercises. The report of the officers followed. Mrs. Whitfield, the Superintendent, gave a gratifying report of the year's work. Mrs. D. S. Vann, Assistant Superintendent, gave an interesting review of the work since the organization of the first society at the Flat Rock Church. In the absence of Mrs. Chamblee, no report was made for the work in her division. Mrs. Carstarphen, Superintendent of Juniors, made a good report. She urged the importance of training the boys. Mrs. J. F. Mitchiner's report of personal service work was encouraging and helpful. The meeting adjourned with prayer by Mrs. W. C.Riddick.

Saturday Afternoon.

The afternoon session opened with singing "Rescue the Perishing." Mrs. W. N. Jones led the opening devotions. Mrs. Jones read part of the 19th Chapter of II Kings, and made a short talk on prayer.

On account of the late arrival of many at the morning session, caused by the bad weather, the address of welcome and response were given at this hour. Mrs. Fannie Conyers extended most gracious welcome and Mrs. R. M. Squires responded for the Union.

The roll call and reports from the societies followed. Twelve W. M. S.'s, one Y. W. A., five Sunbeams, one R. A. were represented by delegates. Mrs. W. R. Cullom spoke on "Our Mission Literature." She urged the importance of every Baptist home having in it our mission journals.

Mrs. J. H. King read a helpful paper on "Prayer—Its Place and Power."

Mrs. W. R. Powell spoke on "The Church Building and Loan Fund." Her talk was interesting and her appeal was for more money for our homeless churches.

In a short address Mrs. G. P. Harrill told of North Carolina's part in the Louisville Training School.

A helpful paper, "Our Work in Other Lands, The Week of Prayer and Offering," was read by Mrs. E. T. Crittendon.

After the appointment of committees by Mrs. Whitfield the meeting adjourned, with prayer by Mrs. Cullom.

Sunday, September 2, 1917.

At 10:45 the meeting opened with singing "All The Way The Savior Leads Us."

After the devotional exercises, conducted by Miss Mary Taylor, Mrs. C. E. Timberlake spoke most earnestly on "Our Home Work."

Mrs. J. M. Brewer, Y. W. A. Superintendent, made a gratifying report.

This was followed by a talk, full of suggestions, on "Y. W. A. Opportunity in Personal Service," by Miss Esther Shearon.

In the absence of Miss Redford, the Secretary, read a paper, "The Y. W. A., the Pastor's Helper." In this paper Miss Redford urges that we give ourselves to the task that is uppermost in the thoughts and hearts of the pastors, the winning of the world for Christ.

Miss Narcissa Riddick made an interesting talk on the G. A. and Y. W. A. work.

A profitable discussion of the Sunbeam work followed. Mrs. Crozier, Mrs. Taylor, Mrs. O'Kelley and Mrs. Jones took part in this discussion. After singing two verses of Hymn 616, Mr. L. L. Preddy ably presented the R. A. work.

Reports from four societies showed interest taken, and the good of the Traveling Library.

The early history of the Flat Rock Church and missionary society was read by Mrs. Conyers. It is of interest to know that this society was the first in the Association, being organized in 1823. On suggestion some of the interesting facts are to be published in the Recorder.

After singing a hymn the meeting adjourned with prayer by Mrs. Timberlake.

Sunday Afternoon.

The Union re-assembled at 1:30, all joined in singing "Stand Up for Jesus."

Mrs. T. W. OK'elley led the devotions, reading two portions of Scripture, after which Hymn 14 was sung and Mrs. Goodno led in prayer.

The report of the Nominating Committee was presented by Mrs. W. C. Riddick. The report was adopted. The following are the officers for the ensuing year: Superintendent, Mrs. J. W. Whitfield; Assistants, Mrs. D. S. Vann, Mrs. Clarence Chamblee; Secretary-Treasurer, Miss Underwood; Superintendent Y. W. A., Mrs Catherine Vernon; Superintendent of Juniors, Mrs. W. T. Carstarphen; Superintendent Personal Service, Mrs. J. F. Mitchiner.

The motion to meet at Franklinton, the first Saturday and Sunday in September, 1918, was carried by a rising vote.

Mrs. J. F. Mitchiner presented the report on resolutions. This report was adopted. The Report of the Plan of Work Committee presented by Mrs. J. M. Brewer was adopted. The report follows:

Try to organize six new societies and raise the $5,300 requested. Sign both Secretary's and President's names on quarterly reports, and send to proper places. Close Associational year August 18th. Send duplicate and annual report, both numbers to Mrs. Whitfield.

The following workers were called, by God, to their heavenly reward, during the year: Mrs. G. M. Hockaday, Brassfield; Mrs. T. E. Browne, Raleigh; Mrs. Simmons, Mrs. Holliday, Wake Forest; Mrs. Fannie Perry, Flat Rock.

Resolutions, because our country is now in a state of war, adopted by the W. M. U. Executive Committee of N. C., June 11, 1917, and printed in Woman's Missionary Department of the Recorder were adopted.

Societies contributing to the Building and Loan Fund and desiring same to be for a memorial fund, were requested, by the Superintendent, to make such mention on the quarterly reports.

Minutes were read and approved. Dr. N. Y. Gulley, of Wake Forest, made a splendid address.

After singing "Blest Be the Tie That Binds," the session adjourned with prayer, led by Dr. Gulley.

MRS. J. W. WHITFIELD, Superintendent.

MYRTLE UNDERWOOD, Secretary.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Bay Leaf	M. T. Rankin, Wake Forest	H. T. Bailey, Neuse, R. 1	1	$ 1,500				10		2	48	44	92
Bethany	A. C. McCall, Selma	I. D. Jones, Wendell	2	700	4			2	4		53	70	123
Bethlehem	C. T. Plybon, Roxboro	W. T. Gay, Zebulon	3	500	2	1		2	3		18	36	54
Brassfield	J. B. Davis, Wake Forest	W. R. Walters, Hester	3	2,000	1	1	2			3	50	43	93
Falls	M. T. Rankin, Wake Forest	J. W. Griffin, Neuse	2	1,800	16	10	4	1	2		58	80	138
Flat Rock	J. B. Davis, Northside	L. C. Newton, Louisburg, R. 3	2 & 4	1,500	27	11	4	8	1	2	139	173	312
Forestville	John F. Mitchener, Franklinton	W. D. Holliday, Wake Forest	2	2,000		6	1	5		1	53	76	129
Franklinton	G. P. Harrill, Franklinton	J. O. Purnell, Franklinton	2 & 4	10,000	3	3		3		2	70	96	166
Glen Royall	W. A. Elam, Lilesville	K. P. Alford, Wake Forest	2 & 3	150	71	18	5				74	150	224
Harris' Chapel	C. T. Plybon, Roxboro	S. C. Eaves, Youngsville	3	700	3	4		1	1		37	91	128
Hopkins' Chapel	A. A. Pippin, Wakefield	A. O. Gay, Zebulon, R. 3	1	800		4	1	7	7	2	65	109	174
Johnson Memorial	E. S. Ivery, Raleigh	A. T. Wood, Raleigh, 405 Cary St.	All		21	23			7		37	89	126
Midway	John F. Mitchener, Franklinton	E. T. Beddingfield, Raleigh, R. 1	2	1,500		2	1	7	1		47	63	110
Mount Olivet	M. Stamps, Louisburg	W. H. N. Pendleton, Franklinton	3	700	2	1	2	1		3	41	52	93
Mount Vernon	M. T. Rankin, Wake Forest	J. M. Bailey, Raleigh, R. 1	3	1,500	9	2		8	1	1	62	102	164
New Bethel	M. T. Rankin, Wake Forest	B. I. Brogden, Neuse, R. 3	4	1,000				2	11	1	51	79	130
New Hope	J. S. Farmer, Raleigh	T. P. Weathers, Raleigh, R. 1	2 & 4	3,000	5	2	3	5		2	52	80	132
Oak Grove	John F. Mitchener, Franklinton	W. R. Timberlake, Wake Forest	4	5,000	23	20	6	15	2		94	83	177
Oak Ridge	G. P. Harrill, Franklinton	P. J. Wynne, Kittrell, R. 2	1	950	13	2			2	3	55	55	110
Perry's Chapel	M. Stamps, Louisburg	J. R. Jones, Katesville	1	2,000	3			3		1	44	71	115
Raleigh, First	T. W. O'Kelley, D. D., Raleigh	J. Rufus Hunter, Raleigh	All	80,000	17	60	1	41	5	5	460	628	1,088
Rolesville	C. A. Jenkens, Clayton	J. A. Shadrach, Wake Forest	2 & 3	2,500		6	1	10	3	4	190	227	417
Samaria	G. T. Mills, Wendell	H. B. Williams, Raleigh, R. 2	1	1,000				1	1		39	52	91
Stony Hill	J. G. Davis, Wake Forest	S. G. Mangum, Wake Forest	4	500	4	2		2	12	1	38	111	149
Union Chapel	Theo. B. Davis, Zebulon	W. R. Hopkins, Zebulon, R. 1	4	600		1		2			33	26	59
Wakefield	Theo. B. Davis, Zebulon	S. V. Horton, Wakefield	2 & 4	3,000	7	5		8			99	110	209
Wake Forest	C. D. Graves, Wake Forest	J. H. Gorrell, Wake Forest	All	60,000	31	31		20	2	2	186	169	355
Wake Union	W. A. Elam, Wake Forest	S. E. Chalk, Youngsville	1	500	10					1	38	50	88
Wake X Roads	John F. Mitchener, Franklinton	W. D. O'Neal, Neuse	4	2,000	12	2			2	3	81	94	175
Woodland	W. A. Elam, Lilesville	E. J. Haswell, Youngsville, R. 3	3	1,600	3			4		1	63	72	135
Youngsville	G. P. Harrill, Franklinton	W. T. Moss, Youngsville	3	5,000	1	1		3		2	60	98	158
Total				$194,000	288	218	31	171	67	42	2,435	3,279	5,714

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Bay Leaf	$ 125 00	$ 24 00	$ 30 90	$ 10 82	$ ____	$ 1 00	$ 1 00	$ 10 00	$ 9 00	$ 10 03	$ 1 00	$ 12 00	$ 5 00	$ 5 00	$ 2 10	$ ____	$ 246 85
Bethany	125 00	____	____	10 00	____	1 50	____	10 00	6 00	8 00	4 00	9 25	____	2 75	____	40 00	216 50
Bethlehem	125 00	____	15 00	5 00	____	1 00	____	3 00	3 00	5 00	____	7 00	____	____	____	____	164 00
Brassfield	200 00	____	____	10 00	____	1 00	____	58 50	25 72	56 61	____	55 00	15 00	7 00	____	50 00	478 83
Falls	100 00	10 00	59 75	48 75	____	1 00	____	2 25	5 00	9 32	1 00	11 00	1 00	1 25	____	1 50	251 82
Flat Rock	300 00	9 75	30 00	40 00	62 50	1 90	3 63	33 15	24 18	45 12	2 40	20 60	3 00	5 00	3 16	13 36	597 75
Forestville	150 00	____	10 05	24 38	10 00	2 00	____	15 00	12 50	19 50	4 25	29 62	1 00	____	3 00	6 97	288 27
Franklinton	500 00	25 79	220 99	132 60	18 75	2 50	____	132 25	70 32	114 69	____	127 80	11 95	6 50	____	101 44	1,465 58
Glen Royall	100 00	119 25	132 36	47 55	18 00	2 00	2 00	6 00	4 00	4 00	1 35	19 70	____	2 00	____	____	458 21
Harris' Chapel	150 00	____	____	10 00	____	1 00	2 94	11 11	2 91	7 91	1 50	25 00	2 02	2 17	____	8 25	224 81
Hopkins' Chapel	125 00	____	150 00	25 00	15 00	2 00	____	8 00	7 00	3 00	2 00	6 00	____	____	____	____	343 00
Johnson's Memorial	200 00	447 00	64 25	53 44	25 00	1 25	2 50	20 56	4 50	4 50	____	27 53	____	____	____	96 49	947 02
Midway	200 00	____	5 00	15 00	____	2 00	____	42 00	31 06	69 20	4 00	39 04	7 60	7 23	____	4 21	426 34
Mount Olivet	100 00	____	25 64	16 38	____	1 00	5 00	4 00	5 00	5 00	1 00	4 00	2 00	2 00	25 64	____	171 02
Mount Vernon	140 00	____	64 42	30 75	____	1 50	1 00	12 00	25 00	35 00	2 03	30 00	10 00	5 00	5 00	____	361 67
New Bethel	125 00	6 30	32 00	24 00	____	1 50	1 50	15 25	12 60	13 45	____	21 90	____	1 00	2 70	2 70	259 90
New Hope	300 00	112 60	50 08	9 25	____	3 50	____	63 58	42 52	69 84	6 00	57 67	11 57	7 03	____	87 50	820 54
Oak Grove	200 00	____	76 00	75 00	7 65	2 00	____	25 36	17 05	8 02	7 79	11 29	____	____	3 65	87 82	517 63
Oak Ridge	120 00	____	38 44	15 76	1 50	2 00	50	5 30	1 82	8 32	1 66	19 17	90	75	25	____	216 37
Perry's Chapel	200 00	____	17 55	30 98	3 05	2 00	10 00	56 20	40 00	90 00	5 00	105 28	36 36	10 00	10 15	183 45	800 02
Raleigh, First	4,000 00	570 49	1,999 84	512 25	265 77	5 00	____	1,412 14	1,100 22	2,290 32	50 00	686 11	372 25	92 58	558 35	435 96	14,351 28
Rolesville	400 00	____	27 60	53 00	18 40	3 00	____	82 40	47 68	71 03	6 67	109 45	____	5 00	____	135 00	959 23
Samaria	150 00	2 00	31 00	9 00	____	____	50	6 00	6 00	6 00	4 49	10 00	3 00	3 35	____	2 02	233 36
Stony Hill	100 00	____	____	5 00	____	1 25	1 00	1 00	1 00	____	____	1 00	____	____	____	____	110 25
Union Chapel	75 00	20 00	10 00	10 92	____	____	75	4 30	5 50	6 93	____	15 00	____	1 00	____	____	149 40
Wakefield	500 00	____	103 72	69 31	1 00	2 50	____	57 80	47 00	66 05	3 91	152 44	____	4 50	31 19	88 19	1,127 61
Wake Forest	1,500 00	1,671 96	2,743 13	244 56	____	5 00	____	286 46	275 66	327 11	32 53	96 14	178 88	37 88	7 55	514 58	7,921 44
Wake Union	75 00	____	____	22 97	____	1 50	1 00	2 25	5 00	5 00	1 50	5 00	____	1 00	____	____	120 22
Wake X Roads	200 00	____	20 00	27 40	25 00	2 05	____	28 43	12 00	13 00	____	19 51	3 32	1 50	____	31 75	383 96
Woodland	75 00	265 00	1 20	6 00	____	2 00	____	7 50	7 50	5 00	____	8 04	____	____	____	____	379 24
Youngsville	200 00	7 25	26 40	78 00	3 59	2 00	2 00	61 35	44 25	139 50	____	25 00	2 00	2 00	____	42 00	635 34
Total	10,860 00	3,290 79	5,985 32	1,673 07	475 21	59 20	34 07	2,483 14	1,900 90	3,516 45	144 05	1,766 54	666 85	213 49	627 10	1,929 19	35,625 46

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Bay Leaf	C. M. Honeycutt, Neuse R 1	F. A. Hester, Neuse, R. 3	1	8	97	105	54	12		$ 10 82	$ 1 68	$ 6 00	$	$ 18 50
Bethany	C. H. Horton, Wendell, R. 2	J. P. Robertson, Wendell, R. 2	1	8	68	76		12		10 00				10 00
Bethlehem	C. E. Richards, Youngsville		1	5	55	60	18	9		5 00				5 00
Brassfield	G. L. Allen, Creedmoor, R. 1	M. W. Lawrence, Creedmoor, R. 2	1	8	50	58	44	12		10 00		25 00		35 00
Falls	S. T. Leonard, Neuse	Miss Susie Leonard, Neuse	1	9	152	161	50	12	8	48 75		5 00	1 50	55 25
Flat Rock	L. C. Newton, Louisburg, R. 3	W. J. Frazier, Louisburg, R. 3	1	13	134	147	96	12	17	40 00	47 01	20 60	3 16	110 77
Forestville	J. L. Jackson, Wake Forest	P. P. Loyd, Wake Forest	1	6	50	56	30	12		24 38	3 25	4 62	6 97	39 22
Franklinton	J. O. Purnell, Franklinton	Wm. Best, Franklinton	1	14	185	199		12		132 60		127 80	94 34	354 74
Glen Royall	W. R. Powell, Wake Forest	W. B. Pearce, Wake Forest, R. 2	1	9	200	209	150	12	60	47 55		17 70		65 25
Harris' Chapel	H. Frazier, Youngsville	John Andrews, Youngsville	1	6	86	92		12	1	10 00				10 00
Hopkins' Chapel	W. A. Perry, Zebulon, R. 2	W. A. Ray, Wakefield, R. 1	2	12	140	152	100	12		25 00				25 00
Johnson Memorial	N. B. Beal, Raleigh	A. T. Wood, Raleigh	1	13	160	173	50	12	13	53 44	4 06	20 53	37 00	115 03
Midway	W. H. Nichols, Neuse, R. 1	Huland Peebles, Raleigh, R. 1	2	7	84	91	45	12		15 00		25 00		40 00
Mount Olivet	L. L. Preddy, Franklinton	N. B. House, Franklinton	1	6	51	57	25	12		16 38				16 38
Mount Vernon	W. H. Richardson, Neuse	Henry Richardson, Neuse	1	8	142	150	82	12		30 75	5 00	8 00	7 75	51 50
New Bethel	B. I. Brogden, Neuse, 3	J. S. Norwood, Neuse, R. 3	2	12	127	139		12		24 00		1 90		25 90
New Hope	D. R. Green, Raleigh, R. 5	P. E. Williams, Raleigh, R. 5	1	8	45	53	25	12	5	9 25	24 54	30 61	9 00	73 40
Oak Grove	G. W. Shearon, Wake Forest, R. 2	O. M. Shadrack, Wake Forest, 2	1	32	150	182	100	12	21	75 00		3 55	76 00	154 55
Oak Ridge	W. L. Moss, Kittrell, R. 2	L. V. Woodlief, Kittrell, R. 2	1	12	107	119	35	12	10	15 76	6 68	6 99		29 43
Perry's Chapel	J. R. Jones, Katesville	R. L. Wilder, Franklinton	1	9	57	66	42	12	3	30 98	46 76	57 41	3 05	138 20
Raleigh, First	T. W. Brewer, Raleigh	C. A. Gosney, Raleigh	1	52	1169	1221		12	13	512 25	236 11	360 00	30 16	1138 52
Rolesville	H. H. Williams, Wake Forest	E. M. Steele, Wake Forest	4	12	206	218		12		17 71	28 43	24 15	22 00	92 29
Samaria	S. A. Liles, Raleigh, R. 2	R. B. Griffin, Raleigh, R. 2	1	8	48	56		12		9 00	4 49		2 02	15 51
Stony Hill	J. M. Keith, Wake Forest	J. F. Lowry, Wake Forest	1	6	40	46	20	12	2	5 00				5 00
Union Chapel	Hubert Eddins, Zebulon	Kearney Faison, Zebulon	1	7	99	106		12		10 92				10 92
Wakefield	D. D. Chamblee, Zebulon	C. E. Pippin, Wakefield	1	11	160	171		12		69 31	18 48	77 29		165 08
Wake Forest	J. H. Highsmith, Wake Forest	J. E. Carlyle, Wake Forest	1	28	450	478		12	31	244 56	115 00	81 00	11 00	451 56
Wake Union	H. M. Green, Youngsville	R. L. Catlett, Wake Forest	1	8	92	100	36	12	4	22 97		15 40		38 37
Wake X Roads	W. I. Upchurch, Neuse	C. R. Peebles, Wake Forest	2	10	128	138	92	12	12	27 40	18 37	18 06		65 83
Woodland	J. O. C. Stephenson, Wake Forest	1 J. A. Stephenson, Wake Forest, 1	1	5	50	55		12		6 00				6 00
Youngsville	W. T. Moss, Youngsville	C. E. Jeffreys, Youngsville	1	12	138	150	59	12		78 00	12 50	20 00	4 50	115 00
Rolesville Mission:														
Clements	J. T. Shearon, Wake Forest, R. 3					128								
Antioch	M. L. Fowler, Wake Forest, R. 3					77								
Walker X Roads	J. H. Underwood, Wake Forest, 3					75								
Midway Mission:														
Neuse	W. H. Nichols, Neuse, R. 1			10	115	125	35			16 00			20 00	36 00
Total				374	4835	5189	1188		200	1653 78	572 36	956 61	328 45	3511 20

TABLE IV--WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Post-Office	No. of Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total Contributions
Bay Leaf	W. M. S.	Miss Zemia Peed, Neuse	10	$ 1 40	$ 1 40	$ 2 05	$	$ 2 10	$	$ 6 95
Bay Leaf	Sunbeam	Miss Lucy Brassfield, Neuse	23			50		60		1 10
Brassfield	W. M. S.	Mrs. W. R. Walters, Hester	19	7 50	7 35	5 00		9 10	4 35	33 30
Brassfield	Sunbeam	Mrs. B. G. Bragg, Youngsville	31	6 00	3 37	13 76		3 91	50	27 54
Clements	Sunbeam	Mrs. J. C. Satterwhite, Youngsville	15	2 05	60	75		75	10	4 25
Flat Rock	W. M. S.	Mrs. B. B. Tomlinson, Franklinton, R. 2	90	6 50	10 15	16 22		5 36		38 23
Franklinton	W. M. S.	Mrs. W. L. McGhee, Franklinton	31	8 05	12 25	36 35		27 15	3 50	87 30
Franklinton	Sunbeam	Mrs. A. S. Joyner, Franklinton	28	15 05	13 52		1 00	2 00	1 50	33 07
Forestville	W. M. S.	Mrs. W. D. Holiday, Wake Forest	9		2 50	3 00		3 00		8 50
Hopkins' Chapel	W. M. S.	Mrs. G. W. Ferrell, Zebulon, R. 3	16		2 30	1 93				4 23
Harris' Chapel	W. M. S.	Miss Sallie Harris, Youngsville	18		3 20					3 20
Hughes	Sunbeam	Mrs. T. Y. Baker, Wakefield	25	60	1 37	1 71				3 68
Hughes	R. A.	Mrs. T. Y. Baker, Wakefield	8	38	85	95				2 18
Johnson Memorial	W. M. S.	Mrs. J. T. Smith, Raleigh	28	4 50	2 25	2 25		11 50	3 00	23 50
Midway	W. M. S.	Mrs. C. A. Beddingfield, Raleigh, R. 1	15	3 02	4 55	33 60		4 56		45 73
Midway	Sunbeam	Mrs. H. J. Bridgers, Raleigh, R. 1	25						3 50	3 50
Mount Olivet	W. M. S.	Mrs. J. H. McGhee, Franklinton	18	4 45	2 00	2 20		3 00	50	12 15
Mount Olivet	R. A.	Mr. L. L. Preddy, Franklinton	8	6 50	3 20	3 50		5 00		18 20
Mount Olivet	Sunbeam	Miss Alberta Preddy, Franklinton, R. 1	20	6 50	3 20	3 50		5 00		18 20
Mount Vernon	W. M. S.	Mrs. Pascal Reddish, Raleigh, R. 1	25		1 60	1 65		2 00	65	5 90
New Bethel	W. M. S.	Miss Bessie Brogden, Wake Forest	11	3 75	2 60	3 45		2 40	70	12 90
New Bethel	Sunbeam	Mrs. J. K. Ray, Raleigh, R. 7	25	1 50	1 20	1 31			1 06	5 08
New Hope	M. M. S.	Mrs. T. P. Weathers, Raleigh, R. 1	12		1 50	2 25				3 75
Oak Grove	W. M. S.	Mrs. J. C. Satterwhite, Youngsville	18	3 65	4 20	4 05		3 65	1 25	16 80
Oak Grove	Y. W. A.	Miss Bettie Satterwhite, Youngsville	6	1 40	1 20	1 56		1 92	35	6 43
Oak Grove	R. A.	Miss Bettie Satterwhite, Youngsville	11		75	1 55		2 17	35	4 82
Oak Grove	Sunbeam	Mrs. H. W. Ferguson, Wake Forest	60	2 10	1 00	2 42				5 52
Oak Ridge	W. M. S.	Miss Myrtle Woodlief, Kittrell	8							
Perry's Chapel	W. M. S.	Mrs. J. F. Mitchiner, Franklinton	16	8 05	12 25	36 35		27 15	3 50	87 30
Perry's Chapel	Sunbeam	Miss Mary Wilder, Franklinton	18	40	1 50	25		1 00		3 15
Raleigh, First Church	W. M. S.	Mrs. W. C. Riddick, West Raleigh	286	344 87	355 44	771 69		122 30	230 80	1,825 10

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MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR R.
ROCKY FORD CH
ROCKY RIVER
GRANVILLE
R. R.
MT. OLIVET CH
R. R.
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
LOUISBURG
BRASSFIELDS CH.
GRISSOM
F R A N K L I N
S. A. L.
YOUNGSVILLE
WOODLAND CH
FLAT ROCK CH.
HARRIS' CHAPEL
STONY HILL CH
WAKE UNION CH.
ROGERS STORE
OAK GROVE CH.
NEW BETHEL CH
WAKE FOREST
NEUSE
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
ROLESVILLE
FALLS
WYATT
MT. VERNON CH.
HUTCHINSON'S STORE
HARTSVILLE
NOPKINS' CHAPEL
W A K E
NEUSE
TIPPER'S X ROADS
MIDWAY CH.
WAKE X ROADS CHURCH
BETHANY CHURCH
MILLBROOK
RIVER
NEW HOPE CHURCH
WAKEFIELD
EAGLE ROCK
RALEIGH
MILBURNIE

MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION

Central Baptist Association

HELD WITH

WAKE FOREST BAPTIST CHURCH
WAKE COUNTY, N. C.

AUGUST 28 and 29 1918

1918

THE NEXT SESSION MEETS WITH WAKE X ROADS BAPTIST CHURCH, WAKE COUNTY, ON THE LAST WEDNESDAY IN SEPTEMBER, BEING SEPTEMBER 24th

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Moderator—C. E. Brewer, ... Raleigh, N. C.
Vice-Moderator—W. R. Cullom, ... Wake Forest, N. C.
Clerk and Treasurer—W. R. Powell, ... Wake Forest, N. C.

MINUTES OF THE ELEVENTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

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LIST OF MINISTERS.

J. H. Bunn.....Wake Forest
G. E. Cochran.....Wake Forest
W. R. Cullom.....Wake Forest
J. G. Davis.....Wake Forest
J. B. Davis.....North Side
W. E. Dunnagan.....Gorman
C. L. Dowell.....Franklinton
S. A. Edgerton.....Raleigh
J. S. Farmer.....Raleigh
C. D. Graves.....Wake Forest
D. E. Hill.....Wake Forest
J. H. Hatcherson.....Raleigh, R. 1
E. S. Ivery.....Raleigh
Livingston Johnson.....Raleigh
L. D. Jinks.....Neuse, R. 1
C. F. Meserve.....Raleigh
B. E. Morris.....Wake Forest
G. T. Mills.....Wendell
J. F. Mitchener.....Franklinton
T. W. O'Kelley.....Raleigh
J. L. Price.....Wake Forest
A. A. Pippin.....Wendell
W. B. Royall.....Wake Forest
M. Stamps.....Louisburg
R. S. Stephenson.....Raleigh
L. Sasser.....Wake Forest
J. N. Teague.....Louisburg
R. T. Vann.....Raleigh
C. C. Williams.....Spring Hope, R. 2
I. L. Yearby.....Wake Forest

ROLL OF DELEGATES.

Bay Leaf—C. M. Honeycutt.
Bethany—Guthrie Earp, C. H. Watkins, S. P. Davis.
Bethlehem—J. H. Bunn.
Brassfield—M. E. Estis, W. H. Garner, W. R. Walters.
Falls—W. G. L. Allen.
Flat Rock—L. C. Newton, J. S. Layton, W. P. Morris.
Forestville—J. L. Jackson, W. M. Fuller, W. G. Pearson, W. D. Holliday.
Franklinton—A. B. Wester.
Glen Royal—.....
Harris Chapel—J. A. Clifton.
Hopkin's Chapel—A. O. Gay.
Johnson Memorial—J. B. Cullins, O. J. Collins.
Midway—W. H. Nichols, C. F. Honeycutt.
Mt. Olivet—M. Stamps.
Mt. Vernon—E. O. Penny, W. A. Smith, J. D. Wilson.
New Bethel—J. C. Ross, H. L. Arnold, A. C. Ray, B. I. Brogden.
New Hope—R. J. Buffaloe, E. H. Haithcock.
Oak Grove—W. R. Timberlake, H. W. Ferguson.
Oak Ridge—Walter Perkinson, W. L. Moss, L. B. Holden.
Perry's Chapel—W. F. Mitchener, W. G. Wilder.
Raleigh, First—C. E. Brewer, W. A. Yost, J. B. Pearce, V. O. Parker, J. Rufus Hunter.
Rolesville—J. T. Shearon, M. L. Fowler, Foster Jones, S. H. Scarboro.
Samaria—C. H. Honeycutt.
Stoney Hill—J. M. Keith, Jethro Harrison.
Union Chapel—W. G. Hall.
Wakefield—D. D. Chamblee, W. C. Ferrell, M. B. Chamblee.
Wake Forest—O. K. Holding, W. L. Poteat, J. B. Saintsing.
Wake Union—R. T. Catlett, G. W. Davis, S. E. Chalk.
Wake X Roads—S. F. Watkins, W. D. O'Neal.
Woodland—P. R. Allen, A. C. O'Neal, W. N. O'neal.
Youngsville—J. B. Allen.
West Grove—C. R. Barham, W. B. Chalk, L. R. Mangum.

PROCEEDINGS

Wake Forest, August 8, 1918.

The Fifty-ninth Annual Session of the Central Baptist Association met with the Wake Forest Church, beginning Wednesday morning, August 28, at ten o'clock.

After prayer by T. W. O'Kelley the following officers were elected to serve for the ensuing year: Moderator, Chas. E. Brewer; Vice-Moderator, W. R. Cullom; Clerk and Treasurer, W. R. Powell. Upon motion the office of Historian was abolished. Upon motion L. Johnson the order of business was adopted as follows:

ORDER OF BUSINESS.

Wednesday, August 28.

10:00 a. m.—Organization.
10:15 a. m.—Report on Order of Business.
10:30 a.m.—Report on Biblical Recorder.
11:15 a. m.—Sermon.
1:30 p. m.—Education, Christian Education, Colleges, Secondary Schools, Kindred Objects.

Thursday, August 29.

9:30 a. m.—Devotional.
10:00 a. m.—Miscellaneous Business.
10:15 a. m.—Condition of the Churches.
11:00 a. m.—Social Service—Orphanage, Ministerial Relief, Temperance, Kindred Objects.
12:15 noon—Devotional.
1:45 p. m.—Missions—Associational Missions, State Missions, Home Missions, Foreign Missions, Sunday School Missions, Woman's Work.
3:30 p. m.—Miscellaneous Business.
3:45 p. m.—Devotional.

The Moderator recognized Brethren Fred Day of the Pilot Mountain Association and Archibald Johnson of the Orphanage, F. P. Hobgood of Oxford. The following Report on the Biblical Recorder was read by L. Johnson.

REPORT ON BIBLICAL RECORDER.

We sadly need a denominational conscience in regard to the Biblical Recorder, the organ of the Baptist State Convention.

The paper was born of necessity. In founding the Recorder the Convention and not the publisher took the initiative. At the third session of the Convention the brethren saw the need of some medium of communication, if the churches were to be brought into co-operation in carrying on the work of the denomination. The need for such medium was expressed on the floor of the Convention, and Rev. Thomas Meredith said it was his intention to begin the publication of a paper on his own responsibility, but would be glad to dedicate it to the service of the denomination if the brethren so desired. With hearty unanimity the paper was adopted and Mr. Meredith published it as long as he lived.

It was in 1833 the Recorder was founded. It has had a chequered career through the eighty-five years of its eventful life. It has received praise and censure. It has been endorsed by numberless associations and conventions, and criticized by some. For more than three-quarters of a century it has been the denominational pack-horse. It has borne the burdens of others without complaint, while those whose burdens it has borne have been content, for the most part, to let the paper struggle on under its own burdens. About the only hing that has been freely given is advice. This, when given in the right spirit, was appreciated; but something more substantial would have made it easier, often times, to have followed the advice so generously bestowed.

What the paper needs just now, more than anything else, is that the Baptists of North Carolina shall have a Recroder conscience. They should feel under obligation to support the agency which they admit is essential to the successful prosecution of all our work. The Recorder is not a liability but an asset. The denomination needs the Recorder far more than the Recorder needs the denomination. If the publication of the Recorder should be suspended the Recorder Company would not suffer seriously, but who would undertake to say what the result upon our work would be if the Recorder should cease to make its weekly visits into the homes of our people?

We are glad to know that Secretary Walter N. Johnson, realizing the great value of the Recorder to our denomination, is using his influence to have the circulation of the paper increased.

It is the earnest desire of the Recorder Company and the editor to make the paper of greatest possible service to the Kingdom of God. In this undertaking they should have the hearty support and co-operation of the churches of the State.

We cordially commend the plan proposed by Secretary Johnson for increasing the circulation of the Recorder, and hope that it will be put in operation by the churches of this association.

It was discussed by Livingston Johnson, A. A. Pippin,

Archibald Johnson, H. W. Ferguson, S. A. Edgerton and adopted.

The Moderator recognized the following new pastors in the Central Association, C. L. Dowell, S. A. Edgerton, I. L. Yearby and Livingston Johnson.

The sermon was preached by Livingston Johnson from the text, "Grace for grace." John 1:16.

In absence of two members of Place and Preacher Committee the Moderator appointed J. R. Jones and J. D. Wilson to serve with W. H. Garner. the Moderator appointed E. O. Penny and J. L. Jackson to serve on Finance Committee with C. M. Honeycutt, two of the committee being absent.

Roll call resulted in 41 delegates being declared present.

After prayer by Livingston Johnson, the Association adjourned for dinner.

WEDNESDAY AFTERNOON.

The Association opened with prayer by F. N. Day, J. G. Mills read the Report on Education, which follows.

IMPORTANT MESSAGE AND GREETING FROM THE EXECUTIVE COMMITTEE OF THE EDUCATION COMISSION OF THE SOUTHERN BAPTIST CONVENTION.

To the Central Baptist Association,

Dear Friends:—We are instructed by our executive committee to write you as follows:

The action of the Southern Baptist Convention and the W. M. U. at the last session in Hot Springs, Arkansas, is generally believed to be epoch making in our Baptist educational work.

We have at last realized that we are face to face with the necessity of sending more of our children to high school, and on to college, or fail to do our part in furnishing leaders in church and State. The Convention endorsed a program calling for 35,000 students in our own schools and $15,000,000 for proper equipment in the next five years. Only by co-operative effort can this be done.

In addition to reaching our goal of 21 Standard Colleges in the South we must give larger attention to our Junior Colleges and Preparatory Schools.

We have not furnished our quota of Chaplains or Y. M. C. A. workers yet. Already there is an alarming scarcity of pastors. We sadly need more trained workers, both in the pulpit and in the pew. For these we cannot depend on other than our Baptist schools.

President Wilson, Secretary of War Baker, and the United States Commissioner Claxton, who are in position to know the war needs, urge that our schools and colleges be kept open and operating at full capacity in order that we may avoid the mistake made by England and France.

To the end that the home base may be strengthened and that righteousness and justice may be made first possible and then permanent in all the earh, your co-operation is desired to the extent of adopting the following as a part of your report on Christian Education.

1. We approve of the Southern Baptist Convention Five Year Educational Program.

2. We pledge our co-operation and loyalty to the schools of our State Convention.

3. We urge Baptist parents to send their children to school in larger numbers that we may furnish the necessary trained leaders in all war work, if the war must go on, and leaders in peace, when the war shall end.

4. We approve the plan of a debt paying campaign in our Southern States where debts exist on Baptist school property. This campaign is to be held this fall in connection with the Liberty Loan Drive by a plan that meets the favor of those in charge of the war work.

Fraternally yours,

J. W. CAMMACK, Secretary,
Richmond, Va.

R. W. WEAVER, Chairman,
Nashville, Tenn.

REPORT ON EDUCATION.

The last few years have witnessed great changes in world conditions. The United States has advanced from a third or fourth place in the council of nations to the leadership among the countries of the world. That it will retain its leadership no one can doubt. Its immense resources in all kinds of material things, its large territory capable of development, together with the inventive genius and ability of its leaders, give promise of making this nation the richest and most powerful in the history of the world. This means a centralization of power in the governments of both State and Nation. There is ever in the policy of a strong centralized government an effort to dominate and control the current of thought among the people and in no other way can this be more thoroughly accompublished than by the aboslute dominnation of the educational system. Independence of thought and freedom of expression of opinion are the very essentials of a free and democratic government. "The State schools lack freedom of teaching and criticism at those points which are supposed to affect the State vitally, just as the church schools lack freedom where that would seriously affect the church." Therefore for a patriotic,

if no other, reason the denominational schools and colleges should be maintained.

The far weightier reason for the maintenance of these schools is the fact that they are a mighty power for the advancement of the Kingdom of God on earth. "The goal of the Christian church is the Kingdom of God, stretching beyond the boundaries of nations and the brief span of the present time. The Christian schools putting the emphasis on the things, which the church regards as most important, will therefore look beyond national boundaries in an effort to perfect the individual for his place in the Kingdom of God." To accomplish this the church schools should be adequately equipped. The advantages offered in the church schools should be, and must be, equal to those offered by the State schools.

It is the opinion of your committee that these facts are so firmly established in the minds of the constituency of this association that in the educational campaign now on stress should be laid on the needs of these schools and that a realization of these needs will be met by a hearty and generous response.

To provide the necessary funds for our educational institutions we are working along two lines. First, to get the churches to make regular contributions to education. This is the work of the Education Board and should not be interrupted by the Million Dollar campaign. The churches should be trained to give to Education in the same way they are now giving to Missions and other objects. The funds raised in this way are used for the support of young ministers in this State, at the Seminary, and volunteers for our foreign work. It also seeks to raise money for the annual support of our high schools and colleges. It had under its care last year seventy-two ministerial students at Wake Forest College, six volunteers at Meredith and Chowan Colleges and contributed $1,500 to the support of our young men at the Seminary, and $66.50 to ministerial students at Boiling Springs.

Second, the Million Dollar Campaign, the object of which is to endow our schools and colleges. The aims of this campaign are:

First, Raise the million dollars and so provide for our schools a physical basis for meeting the unprecendented opportunities that are coming before them.

Second, Place our schools on the hearts of our people in such a way that the product of these schools will be in deed and truth the children of our prayers, of our hopes, of our heart's best love.

Third, Cultivate the soil in such a way as to leave the field richer for future harvests than at present.

Fourth, Give such an interpretation of the principles and ideals of Jesus as to make them clear, vital and regnant in the hearts of just as many people as possible.

J. G. MILLS, Chairman, For the Committee.

Discussed by J. G. Mills, C. D. Graves, C. E. Brewer, W. R. Cullom and adopted.

Upon motion C. D. Graves was appointed our representative to Southern Baptist Convention.

Brethren D. D. Chamblee, C. E. Brewer, E. O. Pennny were elected as delegates to Baptist State Convention.

D. R. Green, Representative on Board of Missions.

John F. Mitchiner, Representative Home Mission Board.

C. D. Graves, Representative Foreign Mission Board.

Livingston Johnson read the following resolution which was unanimously adopted.

RESOLUTION.

Whereas, we learn with deep regret, that the War Department has issued an order eliminating the camp pastors from the forces of religious workers in the army camps; and whereas, we consider this a very serious matter, as it not only deprives the young men in the army of the benefit of receiving spiritual instruction and advice from ministers of their own faith, but is also in our opinion a serious blow to religious liberty, therefore:

Resolved 1. That we, the delegates of the Central Association, in annual session assembled, most respectfully and earnestly petition the War Department to revoke this undemocratic and un-American order.

Resolved 2. That the clerk of this association be instructed to forward a copy of these resolutions to Mr. Frederick Keppel, third assistant secretary of war.

Moderator recognized F. K. Pool, the newly elected teacher of Bible at Wake Forest College. After prayer by A. A. Pippin the Association adjourned until 9:30 Thursday morning.

THURSDAY MORNING.

Devotional exercises were conducted by A. A. Pippin.

The minutes of yesterday were read and adopted.

Upon motion the following were appointed a committee to confer with West Grove Church regarding their admittance into the Association: W. R. Cullom, A. A. Pippin and S. A. Edgerton.

Upon motion, the Clerk was authorized to have the usual number of minutes printed and that he be paid the usual remuneration.

Report of Treasurer read and adopted.

TREASURER'S REPORT—1917 AND 1918.

Receipts.

For Minute Fund	$ 59.19	
For Associational Missions	19.00	
For State Missions	36.88	
For Home Missions	18.25	
For Foreign Missions	19.45	
For Sunday School Missions	15.51	
For Orphanage	41.63	
For Christian Education	27.02	
For Ministerial Relief	18.36	
From Bethany for Associational Missions	2.20	
From Wakefield for Associational Missions	10.85	
From New Hope for Associational Missions	3.50	
From New Hope for Associational Missions	6.10	
From Flat Rock for Associational Missions	29.48	
From Glen Royall for Associational Missions	8.40	
From Mt. Vernon for Associational Missions	9.13	
		$324.95

Disbursement

Balance due Treasurer for 1916 & 1917	$ 1.12	
Paid Walters Durham for Missions	135.47	
Paid Mutual Publishing Co	55.00	
Paid F. B. Hamrick, Treas	41.63	
Paid W. R. Cullom for Program, etc. (Union meeting)	4.50	
Paid Clerk	20.00	
Paid for Postage	2.15	
Paid R. L. Brown as per instructions	50.00	
Paid W. R. Cullom, printing (union meeting)	5.50	
Balance on Hand	9.58	
		$324.95
Balance on hand		9.58

W. R. POWELL, Treas.

Report on Condition of the Churches read by N. Y. Gulley, follows:

REPORT ON CONDITION OF THE CHURCHES.

Our minutes of last year show no report on this subject, but by reference to the statistical tables it appears that we had 29 baptisms less than the preceding year, and a total gain of 292. The letters for the present year show 257 baptisms, and a net gain of only 139 for the year, bringing the total membership up to 5,853. Our total contributions last year were $3,-

536.32 less than the preceding year. The reports this year show $40,700.18, being a gain over last year of $5,074.72, being $6.93 per capita for the entire membership, the lowest per capita in any church is 87 cents, while the highest is $20.28.

Every church reports a Sundy-school open for twelve months, with a total enrollment of 5489.

Five of our churches have services every Sunday, five more on two Sundays, while six have services on Saturday and Sunday once a month.

Letters show these facts. The real spiritual condition can only be guessed from what appears. There is a steady decline in the number of baptisms, 317 in 1916, 288 in 1917, 257 in 1918, and eight of these from West Grove Church which has not heretofore reported to this Association. These things seem to indicate that the evangelical power of the churches is lower than it should be. The committee has no means of knowing why this is so, but it is possible that there are dissensions in some of the churches, want of harmony among the members, resulting in a loss of spiritual power. "If a house be divided against itself that house cannot stand."

N. Y. GULLEY, For Committee.

Discussed by N. Y. Gulley, C. E. Brewer and adopted.

In the midst of the discussion On Condition of the Churches, the Moderator asked that we pause and be lead in prayer by Brother C. L. Dowell, that the Holy Spirit may come in great power into the hearts of each individual and church in the Association that sinners may be converted.

W. R. Cullom read Report of Executive Committee.

REPORT OF THE EXECUTIVE COMMITTEE.

During the past year your Executive Committee has tried to keep the work of the Association going forward as best we could. On the fifth Sunday in September a very delightful union meeting was held with the church at Wakefield. In this meeting a resolution was passed suggesting that the Executive Committee should arrange for meetings with several churches in the Association on each fifth Sunday and that we do not have any such meeting on Saturday before such fifth Sunday. Accordingly, on the fifth Sunday in March the same program was carried out with the churches at New Hope, Mount Vernon, Glen Royall, and Flat Rock. This plan was found to work with entire satisfaction, and unless instructed to do otherwise, your committee will probably continue the same arrangement.

On March .. a most interesting and helpful conference was held in the First Baptist Church in Raleigh. This conference was so helpful to those who attended it that your committee

would express the hope that such a conference might be held at least once or twice a year.

On the fifth Sunday in June an effort was made to have the work of Christian Education discussed in every church in the Association. With a few exceptions, this was done.

As your committee looks over the field in the territory of our Association we would emphasize the importance of a few things. For example: (1) We would urge our churches to form at least a small group of men and women in each church who will give themselves to earnest prayer for the real good of our Lord's work. (2) We would urge our churches to give special attention to the evangelistic side of their work. Your committee feels keenly and strongly that every member of any church should be an evangelistic force in his or her respective community. "The good seed are the sons of the Kingdom," said Jesus. These seed should be constantly reproducing themselves. (3) We would urge all our people—pastors, deacons, Sunday-school officers and teachers, men, women and children generally—to go to our marching orders, the New Testament, and try to get a fresh grip on the mind of Christ, and seek as best we can to put his mind into operation in our churches.

W. R. CULLOM,
W. L. POTEAT,
N. Y. GULLEY,
W. R. POWELL,
J. G. MILLS,
Committee.

Discussed by W. R. Cullom, and adopted.

D. D. Chamblee read Report on Temperance which follows.

REPORT ON TEMPERANCE.

The growth in temperance sentiment has been marvelous. Only a generation ago even preachers took their drinks. Today 88 per cent of the United States territory has been voted dry, 66.36 per cent of the population of our country has adopted prohibition. Out of 3012 counties in the United States, 2374 are now dry. There are twenty-seven States that have adopted State-wide prohibition. War prohibition for the whole country is now one of the great questions before this Nation. Fourteen States have ratified the act for nation-wide prohibition.

Mr. Hoover says: "Thirty-eight million bushels of grain are annually destroyed by the liquor traffic. This would make 4,000,000 loaves of bread for each day of the year." The liquor industry in this country destroys 64,000,000 pounds of sugar and 150,000,000 gallons of molasses annually, and we can have but two pounds of sugar per month.

The liquor industry, according to Mr. Garfield, burns more

than 8,000 tons of coal each day of the year, and the poor all over the land shiver in the cold.

There are 500,000 men working in the breweries of this country, and the helpful industries of the land call in vain for labor.

We waste $3,000,000,000 annually in the whiskey business, and the Government is calling for money to save us from defeat in the terrible war.

When we consider these facts in the light of the millions, in men and money, now needed by our country to fight the war to a successful close; we marvel that there should be one person in all the land who would advocate the continuance of the liquor business.

It is the earnest wish of your committee that this association go on record as favoring not only "war-time prohibition," but prohibition for all time to come.

Respectfully submitted,

R. J. BUFFALOE,
D. D. CHAMBLEE,
Committee.

Discussed by R. J. Buffaloe, and adopted.

C. L. Dowell read Report on Ministerial Relief which follows.

REPORT ON MINISTERS' RELIEF.

The preacher who spends his life in the service of God and his brethren deserves relief, if he is overtaken by age or misfortune. He must serve on a small salary, and lead his people in benevolence, and often pay the cost of expensive moves. He must be public spirited and keep abreast of the times by attending public meetings of the denomination, at his own expense, by subscribing to papers and magazines and buying books; all of which cost money. There is an unwritten law that the preacher must not make money. He cannot enter the commercial world without injuring his usefulness. For these reasons old age finds him in poverty, or misfortune brings him to want. But for the help of the Board of Ministerial Relief many of God's worthy servants would suffer. The soldier who serves his country is provided for if misfortune overtakes him. Shall our people do less for the heroes of the cross? We might appeal to the churches and say that our worn-out preachers are objects of charity, but are they not justly due support from the churches they have served? They gave the strength and vigor of their manhood and mature years to the service of their brethren, and they have the right to claim exemption from poverty and want at the hands of the churches in declining years. We give a pitifully small sum. Our Convention asks the churches for five per cent of the salary paid the pastor. Shall we not cheerfully comply with this request.

A. B. WESTER, For Committee.

Discussed by C. L. Dowell and adopted.

M. Stamps presented the Report on Orphanage.

REPORT ON ORPHANAGE.

For about one-third of a century our Orphanage has been caring for the homeless children of our State. These have been years of service and sacrifice and long and anxious waiting, but a brighter day is dawning. We are better fitted to do a good and satisfying work than ever before.

During July of this year we had seventy-nine applications for admission to the home and only eleven of these were motherless. The chapel is still unfinished and it would be disastrous to allow this work to stop.

These children have the advantage of good, wholesome, religious training by Christian teachers, in church, Sunday-school,

We have the second largest Orphanage in the South,—B. Y. P. U. and in W. M. S. We have the second largest Orphanage in the South, with about 500 children at present, fifty per cent of whom are from the cotton mill districts. The children do the work on the farm, in the shops, printing office, etc. They are instructed by forty workers, each a specialist in his special department. It has a ten months' school that advances the pupil through the tenth grade. The forenoon is spent in the study room and afternoon in industrial work. The home idea is emphasized and Brother Kesler has been made the legal guardian of each child and instead of putting them "out" he seeks to get each one a good "job" as they are prepared for it. When sick the children are cared for in a large and well arranged infirmary.

It costs about $12.50 to support a child for a month, so let's pledge ourselves to be more loyal than ever to the Orphanage and not forget the one day for the Orphanage on Thanksgiving of each year.

M. STAMPS.

Discussed by M. Stamps, Archibald Johnson, T. W. O'Kelley, J. C. Ross and adopted by rising vote, expressing our congratulations to Brother Archibald Johnson on his birthday.

Roll call resulted in 71 delegates being declared present for the entire session.

Devotional service conducted by S. A. Edgerton and after prayer by W. G. Hall the Association adjourned for dinner.

THURSDAY AFTERNOON.

The Association re-assembled after prayer by W. N. Jones.

REPORT OF COMMITTEE ON WEST GROVE CHURCH.

The committee reported that the West Grove Church had fulfilled all requirements and recommended them for entrance into the Central Association. The Moderator gave the hand of fellowship to the representative present.

The Moderator appoinnted the following committees:

COMMITTEES FOR 1919.

Religious Services—Pastor and deacons of Wake Cross Roads Church.

Finance Committee—W. H. Nichols, S. F. Watkins, L. C. Newton.

Place and Preacher—G. L. Allen, J. A. Clifton, Pittman Stell.

Education—R. B. White, J. S. Layton, W. G. T. Allen.

Sunday Schools—W. R. Walters, J. B. Cullins, W. A. Smith.

Biblical Recorder—I. L. Yearby, H. W. Ferguson, C. H. Honeycutt.

Executive Committee—N. Y. Gulley, W. L. Poteat, J. G. Mills, W. R. Powell, R. B. White.

Condition of the Churches—C. D. Graves, R. T. Catlett, P. R. Allen.

Order of Business—Chas. E. Brewer, W. R. Cullom, W. R. Powell.

State Missions—A. A. Pippin, J. B. Allen, W. L. Moss.

Home Missions—C. J. Hunter, W. M. Fuller, W. F. Mitchiner.

Foreign Missions—C. L. Dowell, J. C. Ross, J. T. Shearon.

Orphanage—W. G. Hall, S. F. Watkins, M. E. Estis.

Ministerial Relief—S. A. Edgerton, W. G. Wilder, J. M. Keith.

Temperance—W D. O'Neal, Walter Perkinson, L. C. Newton.

Report on State Missions read by J. H. Gorrell.

REPORT ON STATE MISSIONS.

We beg to present the following items as to State Mission work, selected from the admirable article on this subject by Secretary Johnson in the July 31st issue of the Biblical Recorder: Churches served—283; number of missionaries, 161; conversions, 2,851; Baptisms, 1,765; houses of worship building, 37; houses of worship built, 11; churches organized, 14; amount raised for missions and benevolence, $41,321.83; amounts raised for church expenses and pastor's salaries, $73,306.77. Total amounts raised, $114,628.60.

The five regular departments of activity are: Evangelization, Church Building, Sunday-schools, B. Y. P. U., Woman's Missionary Society. Two other departments have been added: (1) The Schools for Pastors and Workers, of which there have been nine this year with 500 students. Next year it is proposed to

have sixty of these schools with attendance of 3000 students. There will be two series of these schools—ten in the early spring and fifty during the summer. (2) Colportage Department, for the circulation of religious literature and the enlargement of the circulation of the Biblical Recorder with the minimum aim of reaching 12,000 subscribers.

The amount raised for the State Mission work last year was $45,273. The amount aimed at this year is $50,000.

Respectfully submitted,

J. H. GORRELL.

Report on Home Missions presented by John F. Mitchener.

REPORT ON HOME MISSIONS.

The most urgent mission task that confronts us today is the spiritualization of the life of the new South. The great increase of the South's wealth will crush the souls of the people, if they are not strong enough to master it for spiritual end. And only a vital religious life and service can do this.

Baptists are now the most numerous evangelical body in America. American Baptists have five-sixths of their members in the South. Here we greatly outnumber any other religious group. Only yesterday, we felt burdened beyond our strength in trying to solve the problem of spiritualizing the South's new wealth. And while the battle was still on, we were swept into the whirlpool of the greatest war in history. No people was ever great enough to overcome the downpull of such overwhelming forces, except as they placed their trust in God and His Christ.

Seeing the great need of a Home Mission program to meet the urgent present needs in America and its armies, the Southern Baptist Convention with devotion and enthusiasm instructed the Home Mission Board practically to double its work. It put the Home Mission Board apportionment at $1,000,000. This determination greatly to strengthen Home Missions to meet the spiritual problems that emerge from the war, was one of the most prominent features of the Convention.

In addition to enlarged demands in most of the regular departments of the Home Board's work, there are four special reasons for enlarged Home Mission support right now, each of which appeals to every loyal Baptist.

1. Work for our boys in the army.

2. The hundreds of thousands of people who have been gathered into new towns in the scores of munition and war-work plants in the South.

3. The increased need among our people back home for spiritual leadership and counsel to help them to master the increased burdens and trials from the war.

4. Baptists are joining with others in giving largely to army

welfare work, though this is not controlled by any responsible religious denomination. It would be fatal, doing this good work, to fail to support with equal liberality the definitely spiritual service, controlled and directed by our own denomination. Worthy as are the impulses to provide for the comfort and well being of our boys, to do so at the cost of an adequate quest for their souls would be to turn our backs on the teaching of Christ. The Home Board is increasing its successful work in the army camps. For country and human liberty our boys are giving their all. A loyal Baptist cannot afford to do less and will do no less than his best in helping to guide and stand by these boys in their deepest spiritual longings and needs. We should at least double on gifts to Home Missions, and often more.

Your committee recommends:

1. That all our pastors and churches give frequent special seasons of preaching and praying for Home Missions, and of giving to the work.

2. That this Association gladly accept and apportion among the churches its increased apportionment for Home Missions.

3. That our pastors and women be requested to arouse an interest in the unusually vital Home Mission study books issued by the Home Mission Board, and to urge the formation of Mission Study Classes in these books.

4. We urge that our pastors and workers order and make a larger use of the splendid free Home Mission tracts issued by our Board.

Respectfully submitted,

J. F. MITCHINER.

C. D. Graves read Report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

The remarkable results which have come from the labors of our missionaries and the plans of our Foreign Mission Board during the past year should hearten our missionaries, encourage our Board, and bind the hearts of Southern Baptists with loyalty to the world-wide cause of Foreign Missions. We lift our hearts with gratitude to God for what He has wrought through our foreign mission agencies during the past year.

Ten years ago we had 229 churches on the foreign field; today we have 464. Then we had 467 out-stations; now we have 1037. Ten years ago we had a membership of a little over fourteen thousand; today we have over fifty-three thousand; that is, during the past ten years we have increased our membership on the foreign field far more than in all previous time. In the year 1907-'08 our foreign missionaries baptized 2174 converts; during the past year, 6290. Now we have over thirty-four thousand Sunday-school scholars; then, less than eight thousand. Ten years ago we had 222 missionaries with

234 native helpers; today we have 316 missionaries with 787 native helper, while, at the meeting of the Foreign Mission Board in June, 18 new missionaries were appointed. It is encouraging to note that nearly one-third of our churches on the foreign field are now self-supporting. The native churches last year contributed to the cause of Christ over $152,000, while ten years ago they gave only about one-fifth of that amount.

The Southern Baptist Convention in session at Hot Springs in May decided that, in order to care for our foreign mission work, Southern Baptists should be requested to give one and one-half million dollars to this cause before the next meeting of the Convention.

The sacrifice of our soldier boys for the freedom of mankind has shot the American people through and through with a spirit of self-sacrifice for others. It has gotten deep into our Baptist people. In 1917 we gave to current expenses of foreign missions $545,767! this year $864,598, or an increase of nearly sixty per cent.

Let us remember that Southern Baptists are nearly three million strong. The war has brought unprecedented profits to our laborers, the owners of industrial stocks, and to our farmers. We can make this great advance to one and one-half million dollars if we will.

It must come through prayer and information. Effective prayer for any cause can be made only after adequate information about the cause has been acquired.

To this end we would urge upon our pastors, and especially the pastors of our several churches, a campaign of prayer and of mission education to enlist the hearts and purses of our people in the great cause of foreign missions.

The Home and Foreign Fields, price fifty cents, is recommended to all church members. The Foreign Mission Board, Richmond, Va., furnishes free of charge, tracts for distribution. Order this magazine and these tracts, and inform yourselves and your people concerning what God is doing through Southern Baptists throughout the world.

The Woman's Missionary Societies have ever kept the lamp of mission information burning brightly in the midst of our churches. Let us encourage them in every possible way.

Your committee would call to the attention of the pastors and churches the fact that within this Association we have a company of capable laymen available, without money and without price, for disseminating mission information, the like of which can be found in few Associatons in the South. We commend them to your use.

The Sunday School Board in conjunction with the Home and Foreign Boards furnish each year through the Sunday-school literature a special lesson and a special program for the fourth Sunday in March in the interest of Home and Foreign Missions. For the enlistment of the hearts and purses of this and

the next generation in the cause of Home and Foreign Missions, too much emphasis can not be laid upon this special day.

There can be no better plan for financing the Kingdom of Jesus than that to be found in the New Testament, I. Cor. 16:2. The Baptist Sunday School Board, 161 Eight Ave., North, Nashville, Tenn., offers the best envelope, and at the cheapest possible price for operating this system. We commend them to you.

C. D. GRAVES.

Report on Sunday School Missions read by V. O. Parker.

REPORT ON SUNDAY SCHOOL MISSIONS.

Your committee beg leave to submit the following report done during the year 1917:

Statistics—Thre are now 3,151 schools with a membership of 219,971.

Teacher Training—During the year our people received 659 Diplomas, 114 Red Seals and twenty-six Blue Seals. The total number now in North Carolina is 4,489 Diplomas, 561 Red Seals and 172 Blue Seals. The Diploma is awarded for the completion of the Normal Manual, the Red Seal for three other books and the Blue Seal for all eight books of the Normal Course.

Colleges and Schools—Leaders of the denomination in the immediate future are now in our Baptist colleges and schools. We emphasize teacher training in these institutions. Last year these pupils received 1,343 awards for the completion of this number of books in Normal Course. Possibly 1,000 different young people were thus being trained.

The foregoing report shows notable progress in Sunday-school work during the year 1917.

It has occured to your committee to make one suggestion which we believe will increase the efficiency of our Sunday-school work. This suggestion is in regard to our primary literature. We believe that this literature can be much improved by providing additional lesson helps for primary pupils in which shall be set forth the fundamental prinicples of our religion and also the history, ordinances and purposes of our denomination. We think this ought to be done in a condensed and catechetical form to aid both teacher and pupil.

We are inclined to believe, after some investigation, that our Sunday-school literature is not as strong as it should be along this line. The Sunday-school is our great teaching evangelistic agency and unless we teach our young people during their most impressionable years the fundamental principles of religion we lose the best opportunity of doing so. We do not believe our people generally, have a definite idea of the history and beliefs of our denomination which they should have. They have a general idea but it is not definite and distinct.

It is especially important now, as never before, that this defect in our denominational work shall be corrected.

This is especially true because there appears to be a propaganda on foot to discourage denominational work and we believe that this propaganda is harmful to the essential principles of religion. In our opinion a general indefinable belief in regard to religious matters does not amount to much. We ought to state our beliefs and teach them. There is no better time to do it than during the childhood period.

We believe this matter should be investigated by our denominational leaders and such action taken to remedy this defect, if it exisits, as your committee believes it does. We mention this matter in this report in order that attention may be called to it to the end that it may be given proper consideration by the delegates of our Association as well as generally.

Your committee beg leave to acknowledge assistance of preparing this report from the following brethren: E. L. Middleton, W. N. Jones, R. T. Vann, W. R. Cullom, and Livingston Johnson.

Respectfully submitted,

V. O. PARKER.

W. R. Cullom read Report on Woman's Work.

ANNUAL REPORT OF THE WOMAN'S MISSIONARY UNION TO THE ASSOCIATION.

With gratitude to our Heavenly Father for His blessings upon the work of our Union, we present again our annual report. The Woman's Missionary Union of the Central Baptist Association is now composed of 48 societies. Of these 15 are Sunbeam Bands, 1 a Royal Ambassador Chapter, 9 are Young Woman's Auxiliaries, and 23 are Woman's Missionary Societies. These societies are working in 23 of the 31 churches in the Association. They are endeavoring to aid the churches in every advancement, to promote the spread of knowledge in regard to mission work and world needs, to give as the Lord has prospered them and to teach others to give more liberally, to uplift by personal effort the people of their own communities, be their need physical, mental or spiritual, and to render aid to the government of our country at this trying time.

We would express here the appreciation which we feel for the help and encouragement which the brethren of our Association have given and will continue to give to our work, and we pledge them our heartiest co-operation in their efforts.

During the past year our Societies gave $3,888.76 to the objects of the Convention. Of this amount the Sunbeams gave $228.48; R. A., $18.60; Y. W. A., $567.32; W. M. S., $3,074.36. Four new Societies were formed and larger plans were laid for a new year's work One individual church pledged a memo-

rial fund and the Association will also raise one. On August 31, and September 1, our annual meeting will be held at Franklinton.

The following is the statistical report of the year's work:

Letters and postals written	235
Societies visited	4
Number of miles traveled	150
Report blanks and tracts mailed	260
Messages by 'phone	16

Respectfully submitted,

MRS. J. W. WHITFIELD,
Superintendent.
MISS CATHERINE VERNON,
Y. W. A. Superintendent,
MRS. W. T. CARSTARPHEN,
Junior Superintendent.

These reports discussed by John F. Mitchener, T. W. O'Kelley, C. D. Graves, C. J. Hunter, S. A. Edgerton, A. A. Pippin, W. G. Hall, W. R. Cullom, V. O. Parker, W. N. Jones and adopted.

C. D. Graves offered the following Resolution as an amendment to the State Mission Report, which was unanimously adopted.

RESOLUTION.

Resolved—

(1) That the Central Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder,, and that we undertake to secure 275 of these in this Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this session of the Association, and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping other phases of our work before their members we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy also enclosing a great tract, at the rate of $1.00 per dozen per year.

(3) That this Association co-operate with the Board of Missions in the location and operation of one of the simultaneous and uniform schools for pastors and workers, to be held each year within the boundaries of this Association.

Upon motion of W. R. Cullom the closing moments of convention are given over as a memorial service.

REPORT OF COMMITTEE ON PLACE AND PREACHER.

The Committe on Place and Preacher reports that the next meeting will be held with Wake Cross Roads—that C. L. Dowell preach the sermon.

Upon motion, the time of meeting of the convention be the last Wednesday in September.

E. O. Penny presented the Report of the Finance Committee which was adopted.

REPORT OF FINANCE COMMITTEE.

	M. F.	A. M.	S. M.	H. M.	F. M.	SS M.	O.	C. E.	M. R.	Total
Bay Leaf	$....	$....	$....	$....	$....	$...	$....	$....	$....	$.....
Bethany	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bethlehem	1.00	.....	.....	.....	.....	.....	.....	2.75	.....	3.75
Brassfield	1.50	.....	.....	.....	.....	.....	.....	.....	.....	1.50
Falls	1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Flat Rock	1.80	.....	.....	.....	.....	.....	.....	.....	.....	1.80
Forestville	2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Franklinton	2.50	.....	.....	.....	.....	.....	.....	.....	.....	2.50
Glen Royall	2.00	2.00	4.00	4.00	.....	.....	2.00	.....	2.00	16.00
Harris C'pel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hopkins Ch.	3.00	5.00	.....	.....	.....	.....	.....	.....	.....	8.00
Midway	1.'50	.....	.....	.....	.....	.....	.....	.....	.....	1.50
Mt. Olivett	2.00	5.00	3.00	3.00	3.32	2.00	6.00	3.00	2.00	29.32
Mt. Vernon	1.50	.....	.....	.....	.....	.....	.....	.....	.....	1.50
New Bethel	1.60	.....	.....	.....	.....	.....	.....	1.50	.....	3.10
New Hope	3.50	.....	.....	.....	.....	.....	.....	.....	.....	3.50
Oak Grove	2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Oak Ridge	3.00	3.00	.....	.....	.....	.....	.....	.....	.....	6.00
Perry's Ch.	4.00	10.00	.....	2.50	5.00	....	5.65	1.50	.....	28.65
Raleigh, 1st	5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00
Rolesville	5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00
Samaria	1.00	.....	20.00	20.00	20.00	....	24.00	.....	15.00	100.00
Johnson M.	1.50	.....	.....	.....	.....	.....	.....	.....	.....	1.50
Stony Hill	2.00	1.00	1.00	2.00	1.00	1.00	.....	1.00	1.00	10.00
Union Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wakefield	2.50	.....	.....	.....	.....	.....	.....	.....	.....	2.50
Wake Forest	5.00	.....	.....	.....	.....	.....	.....	.....	.....	5.00
Wake Union	1.50	2.00	2.50	2.50	2.78	2.50	5.00	2.00	2.00	22.78
Wake X Rds.	2.00	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Wooland	2.00	.....	7.50	7.50	5.00	....	.....	8.00	.....	30.00
Youngsville	3.00	5.00	.....	5.00	.....	.....	.....	3.00	5.00	21.00
West Grove	1.00	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Total	65.40	33.00	38.00	46.50	37.10	5.50	42.65	22.75	27.00	317.90

The following order of business was presented by W. R. Cullom and adopted.

ORDER OF BUSINESS FOR 1919.

.. Wednesday, September 24 .

10:00 a. m.—Song Service.
10:15 a. m.—Organization.
10:30 a. m.—Condition of the Churches and Report of Executive Committee.

11:30 a. m.—Report of Sunday-schools.
12:00 a. m.—Gospel Talk.
1:30 p. m.—Reports on Missions:
(1) State Missions.
(2) Home Missions.
(3) Foreign Missions.
(4) Woman's Work.
3:30 p. m.—Gospel Talk.

Thursday, September 25.

9:30 a. m.—Song Service.
9:45 a. m.—Miscellaneous Business.
10:15—Social Service.
(1) Our Memorials to Our Law-Makers—State and National.
(2) Our Aged Ministers.
(3) Our Orphans.
11:30 a. m.—Biblical Recorder.
12:00 a. m.—Gospel Talk.
1:30 p. m.—Song Service.
1:45 p. m.—Miscellaneous.
2:00 p. m.—Our Schools.
3:00 p. m.—Our Blessed Dead.
3:30 p. m.—Gospel Talk.

The devotional service was conducted by C. L. Dowell as a memorial service and tender reference was made to some of the brethren and sisters who have gone from us during the past year, among these are the names of S. W. Brewer, of the Raleigh First Church, L. N. Ranes of the Rolesville Church, Thurman Daniel of the Oak Grove Church, R. O. Purnell of the Perry's Chapel, J. J. Wilder of the Perry's Chapel, A. R. D. Johnson of the Raleigh First Church, S. F. Allen of the Wake Forest Church, J. R. Holland of the Wake Union Church, Branch Ferrell, of the Hopkin's Chapel, W. J. Alford of the Flat Rock Church, Lewis Nowell of the Flat Rock Church, Mrs. A. V. Purefoy of the Wake Forest Church, Mrs. E. W. Morris of the Franklinton Church, Miss Olla Pace of the Wakefield Church.

W. L. Poteat offered the following in memory of John E. Ray, our beloved Moderator.

TO THE MEMORY OF JOHN E. RAY.

The name of John E. Ray is written indelibly in the history of the Central Association. For twenty-three years up to his death on January 9, 1918, he was Moderator of the Association.

He knew our membership individual by individual as no other did. The contagious geniality of his sprit was not incompatible with strict adherence to the program of the body. And he did not forget the responsibilities of his office in the intervals of the annual sessions, as all chairmen of committees can bear testimony.

The same enthusiasm which marked our honored brother's service in this Association marked his wider service to the denomination at large. For ten years, beginning in 1877, only two years after his graduation from Wake Forest College, he was Corresponding Secretary of the North Carolina Baptist State Convention. Later for many years he was President of the State Board of Missions.

His intelligence and consecration constitute a gracious legacy to our entire denominational life and work. Being dead he yet speaketh.

The Moderator recognized T. D. Collins, the pastor at Louisburg, in the Tar River Association.

Upon motion of W. R. Cullom the Clerk was instructed to send a copy of the Sunday School Mission Report to L. J. VanNess, Corresponding Secretary of the Sunday School Board.

By a rising vote the thanks of the Association were extended to the Wake Forest Church for their abundant hospitality.

The Moderator then declared the 1918 session of the Association adjourned, to meet with the Wake X Roads Church, at ten o'clock Wednesday morning, September 24, 1919.

W. R. Powell, *Clerk.*

Chas. E. Brewer, *Moderator.*

MINUTES OF THE ELEVENTH ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION.

Franklinton Baptist Church, August 31, 1918.

The Eleventh Annual Session of the Woman's Missionary Union of the Central Association was held in this church, August 31-September 1. The Union assembled at 10:30 Saturday morning with Mrs. J. W. Whitfield, superintendent, presiding. After singing, "Come Thou Almighty King," Mrs. W. L. McGhee conducted the devotional exercises.

A gracious welcome was extended by Mrs. W. L. McGhee, and Mrs. R. L. Conyers responded for the Union.

The report of the officers followed. Mrs. Whitfield gave her report, also read the report of Miss Katherine Vernon, Y. W. A. Superintendent. Mrs. J. F. Mitchener, Superintendent Personal Service, gave her report. These reports were very gratifying. The roll call of societies followed. Ten churches were represented by delegates.

Mrs. Spurgeon Harrison, in a short talk, told how we may reach the unenlisted women in our church.

A talk on "Our Denominational Magazines and Their Importance" was given by Mrs. R. M. Squires.

Mrs. Whitfield explained a map showing the societies in the various churches of the Association. Mrs. W. N. Jones told of the work that is being done and the need of enlisting those not already at work, as those not enlisted must be reached for the great work that is to be done.

"How We May Reach the Associational Standard of Excellence and Our Apportion" was the subject of a paper read by Mrs. J. Rufus Hunter.

A talk, "Personal Service and War Activities Increasing Our Efforts, But Not at the Expense of Missions", was made by Mrs. Jessie Earnshaw.

After the appointment of committees by Mrs. Whitfield the meeting adjourned with prayer by Mrs. W. N. Jones.

Saturday Afternoon.

The Union re-assembled at 2 o'clock. After singing "Saviour Like a Shepherd Lead us," Mrs. W. C. Riddick read the 91st Psalm and Mrs. Charles Timeberlake led in prayer. The following topics were discussed: North Carolina's Part of the Church Building Loan Fund, Mrs. A. S. Joyner.

Undeveloped Sections in Our Association, Mrs. Charles Timberlake.

The Louisville Training School, by Mrs. H. F. Fuller.

Following these, Mrs. W. N. Jones spoke of the dedication of the House Beautiful, where such splendid work is being done.

A discussion on "Essentials of a Model Missionary Society"

was led by Mrs. Fred Cheatham. Several spoke briefly, offering helpful suggestions.

Mrs. Whitfield, showing the chart representing the churches in the Association, asked the various societies to organize and foster societies in the churches where no work is being done.

Several promised to take the matter to their members and urge them to do this work. After the minutes were read and approved, "Jesus Calls Us" was sung.

The meeting adjourned with prayer by Mrs. J. F. Mitchener.

Sunday Morning, September 1, 1918.

Mrs. A. S. Joyner presided during the Sunbeam session.

The exercises began with a song by the Sunbeams, followed by prayer, led by Mrs. W. N. Jones.

After a Scripture reading by Miss Elizabeth Pernell and prayer by Miss Briggs, a gracious welcome was extended the Sunbeams by Miss Grace Wester.

Miss Margaret Mitchener responded for the Sunbeams. The roll call of bands followed. There were representatives present from several churches. A demonstration meeting was then conducted by the Franklinton Sunbeams.

Mrs. Whitfield took the chair and requested the secretary to read a paper, "Opportunities for Organizing Bands and Chapters," by Mrs. A. J. Hartsfield.

Miss Elizabeth Briggs, in her own interesting way, told how to get material for a Sunbeam meeting.

After singing "Rescue the Perishing," Mrs. Willingham, who has recently returned from Japan, told of the life, work, and needs in the Land of the East. Mrs. Willingham's talks was greatly enjoyed by all.

Adjourned with prayer led by Mrs. W. L. McGhee.

Sunday Afternoon.

The afternoon session opened with singing "O Zion Haste," after which Miss M. Green conducted the devotional exercises. Mrs. Willingham led in prayer.

"The Importance of Y. W. A. Work To the W. M. U." was the topic of a talk given by Mrs. W. N. Jones.

The Committee on Time and Place presented the following report:

We, the Committee on Time and Place recommend Youngsville the place and Thursday and Friday before the first Sunday in September, 1919, the time.

Report adopted.

The Report of the Committee on Nominations was presented by Mrs. W. L. McGhee as follows: Superintendent, Mrs. Jessie Earnshaw; Assistant Superintendents, Mrs. Fred Cheatham and Mrs. D. S. Vann; Secretary-Treasurer, Miss Myrtle Underwood; Y. W. A. Superintendent, Miss Theresa Redford; Superin-

dent of Juniors, Mrs. A. S. Joyner; Superintendent Personal Service, Mrs. J. F. Mitchener.

Report adopted by rising vote.

Mrs. A. S. Joyner for the Obituary Committee, reported two deaths: Mrs. E. W. Morris of Franklinton and Mrs. Iola Pace of Wakefield.

The Report of the Committee on Plans and Work was presented by Mrs. Henly. The report in part follows: 'Our aim this year is six new societies—to gain a large share in our Master's cause, and reach the standard of excellence. We pray we may not be slackers. We have been apportioned four thousand dollars next year and the balance of the Building Loan Fund, $500.

Mrs. J. F. Mitchener moved that the balance of the five hundred dollars for the Church Building Loan Fund be raised during the year, and that this be a memorial fund for our beloved Mrs. W. N. Jones. The motion carried by rising vote.

Mrs. W. L. McGhee expressed, for the Union, its appreciation of Mrs. Whitfield's splendid work during her five years as superintendent, and regret that she felt she must resign.

The Report of the Committee on Resolutions, presented by Mrs. J. F. Mitchener, was adopted.

Miss Elizabeth Briggs presented in a few words, the opportunity for service through the Y. W. C. A. work soon to be organized and other organizations.

After the minutes were read and approved all joined in singing "Onward Christian Soldiers."

An address, "Christian Education," by Mr. Collins followed.

The Union adjourned with prayer.

MRS. J. W. WHITFIELD, Superintendent.

M. UNDERWOOD, Secretary.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Bay Leaf	W. E. Dunnegan, Raleigh, R.	H. T. Bailey, Neuse, R. 1	1	1500		2		2			48	44	92
Bethany	S. A. Edgerton, Raleigh	I. D. Jones, Wendell, R. 2	2	800	6			5			47	62	109
Bethlehem	J. H. Bunn, Wake Forest	W. T. Gay, Zebulon	3	500			3	2			16	39	55
Brassfield	W. R. Cullom, Wake Forest	R. L. Pratt, Youngsville	3	1500				1			49	41	90
Falls	I. L. Yearby, Wake Forest	J. W. Griffin, Neuse, R. 1	All	1800	1		3	4	3	1	56	64	120
Flat Rock	J. B. Davis, Northside	L. C. Newton, Louisburg, R. 3	2 and 4	1250	7	5	2	3		5	145	153	298
Forestville	J. Le wis Price, Wake Forest	W. D. Holliday, Wake Forest	2	2000		2		6		1	52	73	125
Franklinton	C. L. Dowell, Franklinton	J. O. Purnell, Franklinton	2 and 4	10000	5	7		4		2	74	98	172
Glen Royall	L. Sasser, Wake Forest	E. C. Poole, Wake Forest	All	175	10	2	5	2	5	3	103	133	236
Harris' Chapel	C. L. Dowell, Franklinton	S. C. Eaves, Youngsville	3	750	2	5		2	1	2	37	92	129
Hopkins' Chapel	A. A. Pippin, Wakefield	A. O. Gay, Zebulon, R. 3	1	1200	16	2	2	1	2	3	71	120	191
Johnson Memorial	E. S. Ivery, Raleigh	A. T. Wood, Raleigh	All		13	24	7	7	8	1	52	102	154
Midway	I. L. Yearby, Wake Forest	E. T. Beddingfield, Raleigh, R. 1	2	1500	5		1	3	2	2	44	65	109
Mount Olivet	M. Stamps, Louisburg	W. H. N. Pendleton, Franklinton	3	700				1		1	35	50	85
New Bethel	W. E. Dunnegan, Gorman	B. I. Brogden, Neuse, R. 3	4	1000	5								
New Hope	Livingston Johnson, Raleigh	L. P. Weathers, Raleigh. R. 1	2 and 4	3000	5					1	52	84	136
Oak Grove	John F. Mitchener, Franklinton	W. R. Tjmberlake, Wake Forest	4	5075	25	8	4	4	2	2	117	92	209
Oak Ridge	J. W. Teague, Louisburg	P. J. Wynne, Kittrell	2	900	4	3				2	55	60	115
Perry's Chapel	M. Stamps, Louisburg	J. R. Jones, Katesville	1	2000	3			2		1	47	75	122
Raleigh, First	T. W. O'Kelley, Raleigh	J. Rufus Hunter, Raleigh	All	80000	30	41	2	36		13	478	634	1112
Rolesville	J. F. Mitchener, Franklinton	J. A. Shadrack, Wake Forest	3	2500	16	2		7	2	5	193	221	414
Samaria	G. T. Mills, Wendell	H. B. Williams, Raleigh	1	1000	4			1	2	2	37	52	89
Stony Hill	B. E. Morris, Wake Forest	S. G. Mangum, Wake Forest	4	600	3			1		2	38	111	149
Union Chapel													
Wakefield	John F. Mitchener, Franklinton	D. D. Chamblee, Wakefield	1	4000	5	8	2	10	1	1	86	91	177
Wake Forest	C. D. Graves, Wake Forest	J. H. Gorrell, Wake Forest	All	4000	2	21		22	1	2	181	173	354
Wake Union	L. Sasser, Wake Forest	S. E. Chalk, Youngsville	1	500	25	2		5		2	44	55	99
Wake X Roads	John F. Mitchener, Franklinton	W. D. O'Neal, Neuse	4	2500	13	3	1	1	1		87	100	187
Woodland	L. Sasser, Wake Forest	E. J. Haswell, Youngsville, R. 3	3	1600	15	1	1	1			67	94	161
Youngsville	C. L. Dowell, Franklinton	P. R. Mitchell, Youngsville	1 and 3	5000	3	6		5		1	63	98	161
Mount Vernon	I. L. Yearby, Wake Forest	J. M. Bailey, Raleigh, R. 1	1 and 3	1500	26	9				4	76	119	195
West Grove	L. D. Jinks, Neuse, R. 1	C. R. Barham, Wake Forest	2	200	3	4					8	7	15
Total				189050	252	157	33	138	30	59	2458	3202	5660

8'29

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Bay Leaf	$ 120 00	$	$	$ 15 45	$	$ 1 50	$	$ 10 00	$ 8 10	$ 12 15	$25 95	$ 16 75	$	$	$	$ 178 15
Bethany	125 00		25 00	30 00		1 50		10 00	8 10	12 15	25 00	10 00			55 00	301 75
Bethlehem	125 00		10 00	12 00		1 00		3 00	5 00	3 00		10 00	2 75			171 75
Brassfield	250 00		25 00	10 00		1 50		53 05	23 35	42 50	10 90	60 00	15 00	7 00	13 45	510 85
Falls	250 00			73 86		1 00	13 75					24 25	25 00		4 80	392 66
Flat Rock	600 00		64 21	56 00	4 00	1 80	2 00	48 04	42 07	92 54	3 00	56 00	1 28	6 62	99 94	1077 50
Forestville	150 00		64 25	28 14		2 00		26 10	27 60	23 50	5 20	29 07			2 00	357 86
Franklinton	600 00		103 93	134 75		2 50		135 00	72 00	126 91	7 50	188 41	179 30	10 00	137 98	1698 31
Glen Royall	420 00	25 00	240 99	43 27	136 00	2 00	2 00	4 00	4 00			29 27		2 00		908 53
Harris' Chapel	150 00			10 00		1 50	3 81	4 76	2 50	5 00		33 24	9 10	3 75		223 66
Hopkins' Chapel	150 00		25 00	25 00	18 32	3 00	5 00	13 00	7 50	5 00		12 50	2 50	2 50	75 25	344 57
Johnson Memorial	600 00	525 00	101 75	66 70		1 50		26 75	8 25	8 75	8 79	11 75	20 00		284 90	1664 14
Midway	200 00		5 00	15 00		1 50		44 96	34 07	25 35	4 00	30 00	8 00	8 00	8 25	384 13
Mount Olivet	100 00		11 66	6 00		2 00	5 00	13 00	15 80	17 57	2 00	6 00	3 00	2 00	17 35	201 38
Mount Vernon	280 00		21 29	25 00	25 00	1 50	70 00	15 05	25 00	30 00	6 40	48 00	10 00	5 00	4 98	567 22
New Bethel	150 00	4 30	5 00	24 00		1 60	1 50	12 25	16 35	12 00		22 50		2 00	5 20	256 70
New Hope	300 00		59 25	18 14	20 00	3 50	6 50	64 59	54 00	111 17	6 70	18 27	41 41	11 18	55 00	769 61
Oak Grove	250 00	75 00	83 10	125 00	53 00	2 00	1 17	32 12	30 00	39 43		35 00	11 98		6 98	744 78
Oak Ridge	150 00	46 80	16 50	16 00	13 11	3 00	3 00	9 49	13 74	14 58	9 00	19 12	8 24	8 12	33 51	364 21
Perry's Chapel	200 00	135 00	15 00	30 00	5 00	2 50	10 00	75 00	54 00	109 20	10 00	92 00	20 00	10 00	58 30	826 00
Raleigh, First	4000 00	563 74	2622 13	656 76	260 00	5 00		1650 37	1180 47	2614 49	50 82	711 10	1806 83	66 75	227 11	16415 57
Rolesville	400 00	215 14	75 00	103 22	25 00	5 00		76 45	55 50	93 40	37 33	85 10	5 00	10 00	100 00	1286 14
Samaria	175 00			12 00		1 00		20 00	20 00	20 00	53 50	24 00		15 00	14 00	354 50
Stony Hill	100 00			6 50		2 00	1 00	1 00	2 00	1 00	1 00	6 00	1 00	1 00		122 50
Union Chapel																
Wakefield	450 00	15 75	10 00	69 00	125 00	2 50		34 50	27 11	46 40	3 00	175 00	290 00	4 50	350 00	1602 76
Wake Forest	1700 00	1612 20	737 70	52 12	31 35	5 00		218 79	296 65	293 52	24 52	284 15	134 87	25 12	1761 98	7177 57
Wake Union	100 00	55 00		20 51		1 50	2 00	7 50	7 50	10 00	2 50	23 91	2 00	2 00	5 00	239 42
Wake X Roads	250 00		22 00	27 00	12 80	2 00		43 60	15 00	20 00		27 86		5 00	61 50	486 76
Woodland	125 00			6 00		2 00		10 60	13 50	11 00		8 00			5 50	181 60
Youngsville	400 00		25 50	69 10	5 00	3 00	5 00	31 35	48 10	84 00		22 10	3 00	5 00	115 00	816 15
West Grove	60 00			10 50		1 00		1 00				1 45				73 45
Total	12930 00	3272 93	4369 29	1797 02	733 58	66 90	131 73	2685 32	2109 16	3872 06	296 11	2120 80	2600 26	212 54	3502 98	40700 68

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total
Bay Leaf	C. M. Honeycutt, Neuse, R. 1	Otho Davis, Neuse, R. 1	1	11	89	100	59	12		$ 15 45	$11 20	$ 16 75	$	$ 43 40
Bethany	I. F. Jones, Wendell, R. 2	J. P. Robertson, Wendell, R. 2	1	8	124	132		12		30 00				30 00
Bethlehem	E. D. Oakley, Youngsville	C. E. Richards, Youngsville	1	7	95	102		12		12 00				12 00
Brassfield	G. L. Allen, Creedmoor	Roy Pratt, Youngsville	1	8	42	50	35	12		10 00		40 00		50 00
Falls	J. W. Griffin, Neuse, R. 1	Alton Mangum, Neuse, R. 1	1	10	125	135	40	12	1	73 86		24 25	4 80	102 91
Flat Rock	L. C. Newton, Louisburg, R. 3	J. G. Wiggins, Louisburg	2	21	268	289	126	12	6	56 00	12 23	44 49	1 05	113 77
Forestville	J. L. Jackson, Wake Forest	P. P. Loyd, Wake Forest	1	7	60	67	40	12		28 14	5 20	4 07		37 41
Franklinton	J. O. Purnell, Franklinton	P. P. Purnell, Franklinton	1	14	120	134	78	12	4	134 75	65 88	179 57	25 00	405 20
Glen Royall	W. R. Powell, Wake Forest	J. L. Bridgers, Wake Forest	1	11	172	183	135	12	10	43 27		27 27		70 54
Harris' Chapel	H. Frazier, Youngsville	S. C. Eaves, Youngsville	1	7	79	86		12	1	10 00				10 00
Hopkins' Chapel	W. A. Perry, Zebulon, R. 3	W. J. Horton, Zebulon, R. 3	2	12	140	152	100	12	16	25 00				25 00
Johnson Memorial	N. B. Beal, Raleigh	T. B. Saunders, Raleigh	1	10	170	180	60	12	11	66 70	8 79	11 75	60 00	147 24
Midway	W. H. Nichols, Neuse, R. 1	C. B. Honeycutt, Raleigh, R. 1	2	6	85	91	50	12		15 00		30 00		45 00
Mt. Olivet	O. F. Blackley, Franklinton	N. B. House, Franklinton	1	7	60	67	20	12		6 00				6 00
Mt. Vernon	W. H. Richardson, Neuse, R. 1	Henry Richardson, Neuse, R. 1	1	10	101	111	80	12	19	25 00		18 00		43 00
New Bethel	B. I. Brogden, Neuse	John Norwood, Neuse	1	8	60	68		12	5	24 00				24 00
New Hope	D. R. Green, Raleigh, R. 5	E. H. Haithcock, Raleigh, R. 5	1	8	45	53	25	12	5	18 14	5 35	22 34		45 83
Oak Grove	G. W. Shearon, Wake Forest	E. P. Thorn, Youngsville	1	14	144	158	95	12	25	125 00		15 00	5 00	145 00
Oak Ridge	W. L. Moss, Kittrell	C. E. Woodlief, Kittrell	1	8	113	121	60	12		16 00	16 41	13 15		45 56
Perry's Chapel	J. R. Jones, Katesville	R. L. Wilder, Franklinton	1	7	60	67	43	12	3	30 00	19 10	41 09	19 50	109 19
Raleigh, First	Talcott Brewer, Raleigh	H. A. Tomlinson, Raleigh	1	43	1065	1108		12	25	656 76	165 02	360 00	28 01	1209 79
Rolesville	H. H. Williams, Wake Forest	W. H. Rogers, Wake Forest	3	30	343	373	304	12	12	103 22	27 33	25 10		155 65
Samaria	S. A. Liles, Raleigh	R. B. Griffin, Raleigh	1	7	40	47	16	12	2	12 00	53 50			65 50
Stony Hill	J. M. Keith, Wake Forest	Sanford Keith, Wake Forest	1	6	50	56	12	12	3	6 50				6 50
Union Chapel														
Wakefield	C. H. Chamblee, Wakefield	C. E. Pippin, Wakefield	1	10	139	150	60	12	3	69 00	41 70	96 42		207 12
Wake Forest	R. B. White, Wake Forest	T. Wilkinson, Wake Forest	1	19	300	319		12		52 12	12 50	277 84	36 00	378 46
Wake Union	H. M. Green, Youngsville	R. L. Catlett, Wake Forest	1	9	96	105	38	12	6	20 51	6 22	18 91		45 64
Wake X Roads	R. R. O'Neal, Neuse	C. R. Peebles, Wake Forest	1	8	103	111		12	13	27 00	25 17	22 55		74 72
Woodland	C. M. Little, Youngsville, R. 3	J. A. Stephenson, Youngsv'le,3	1	6	71	77	30	12	6	6 00				6 00
Youngsville	J. R. Pearce, Youngsville	P. R. Mitchell, Youngsville	1	11	84	95	54	12	3	42 00	5 00	22 10		69 10
West Grove	C. R. Barham, Wake Forest	L. R. Mangum, Wake Forest	1	6	42	48	21	12	4	10 50	1 00	1 45		12 95
Total				350	4485	4835	1581		183	1769 92	481 60	1312 10	179 36	3742 98

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total
Bay Leaf	W. M. S.	Miss Lucy M. Brassfield, Neuse	16	$ 1 50	$ 2 00	$ 1 50	$	$ 2 00	$	$ 7 00
Bay Leaf	Sunbeam	Miss Lucy M. Brassfield, Neuse	20	50	50	50		50		2 00
Brassfield	W. M. S.	Mrs. W. R. Walters, Hester	16	8 05	8 35	7 50		2 75	10 70	37 35
Brassfield	Sunbeam	Miss Jeannette Allen, Creedmoor	26				1 00		4 46	5 46
Flat Rock	W. M. S.	Mrs. B. B. Tomlinson, Franklinton	81	5 00	4 37	43 00		2 00	35 16	89 43
Flat Rock	Sunbeam	" N. B. Layton, Franklinton	38	2 10		40			2 50	5 00
Forestville	W. M. S.	" J. A. Hartsfield, Wake Forest, R. 3	12	3 00	2 50	3 50	1 00		2 00	12 00
Franklinton	W. M. S.	" W. L. McGhee, Franklinton	28	55 14	38 70	62 05		10 80	16 67	183 36
Franklinton	Sunbeam	" A. S. Joyner, Franklinton	26		9 20	21 00			24 63	54 83
Hopkins' Chapel	W. M. S.	" G. W. Ferrell, Zebulon	16	1 00	95	85			4 04	6 85
Hopkins' Chapel	G. A.				49	50				99
Hughes	Sunbeam	Mrs. T. Y. Baker, Wakefield	20		2 25				1 25	3 50
Midway	W. M. S.	" C. A. Beddingfield, Raleigh, R. 1	16	5 00	5 00	3 00	6 25	2 00	2 00	23 25
Mt. Olivet	W. M. S.	" S. H. McGhee, Franklinton	19		2 80	4 25			9 85	16 90
Mt. Olivet	Sunbeam	Miss Alberta Preddy, Franklinton	20	5 00		5 00				10 00
Mt. Olivet	R. A.	Mr. L. L. Preddy, Franklinton	8	5 00		5 00				10 00
New Bethel	W. M. S.	Miss Bessie Brogden, Wake Forest				5 15		5 20		10 35
New Bethel	Sunbeam	Mrs. J. H. Arnold, Neuse			1 20	2 00				3 20
Oak Grove	W. M. S.	" J. C. Satterwhite, Youngsville	20	4 00	4 00	4 20			7 81	20 01
Oak Grove	Y. W. A.	Miss Kathleen Shearon, Wake Forest, R. 2	6	4 25		2 40				6 65
Oak Grove	Y. W. A.			4 06		1 53				5 59
Oak Grove	Sunbeam	Mrs. H. W. Ferguson, Wake Forest		1 12	1 00	82			1 17	4 11
Oak Grove	W. M. S.	Miss Myrtle Woodlief, Kittrell	8	1 42	48	1 71			80	4 41
Perry's Chapel	W. M. S.	Mrs. J. F. Mitchiner, Franklinton	20	12 25	13 90	39 20		5 00	19 25	89 60
Perry's Chapel	Sunbeam	Miss Laura Mitchiner, Franklinton		55	1 00	40				1 95
Raleigh, First Church	W. M. S.	Mrs. W. C. Riddick, West Raleigh	285	430 99	472 31	912 90		85 10	246 50	2147 60
Raleigh, First Church	Eliza Yates Y. W. A.	Miss Myrtle Underwood, Raleigh	14	45 00	33 50	48 00		27 00	34 50	188 00
Raleigh, Johnson Mem.	W. M. S.	Mrs. E. S. Ivery, Raleigh	61	7 20	3 00	3 00				13 20
Wakefield	W. M. S.	" W. C. Ferrell, Wakefield	27	3 50	3 00	8 30		2 00	13 85	30 65
Wakefield	Y. W. A.	Miss Minda Green, Wakefield						2 00	3 80	5 80
Wake Forest	W. M. S.	Mrs. R. L. Brewer, Wake Forest	80	62 68	103 00	74 39		25 50	45 68	311 25
Wake Forest	G. A.		11	1 90		1 75				3 65
Wake Forest	Sunbeam	Mrs. E. B. Earnshaw, Wake Forest	55	10 06	14 31	9 50			4 00	37 87
Wake Forest	Y. W. A.	Mrs. H. M. Poteat, Wake Forest	20	40 00	38 50	61 25		9 20	30 20	179 15
Wake Union	W. M. S.	" H. M. Green, Youngsville	12	1 50		3 64			2 57	7 71
Wake Union	Sunbeam	Miss Julia McGhee, Youngsville	25	50		50			1 00	2 00
Wake X Roads	W. M. S.	Mrs. H. A. Upchurch, Neuse, R. 2		10 50						10 50
Wake X Roads	Sunbeam	" H. A. Upchurch, Neuse, R. 2	18	3 00	2 00	1 00			2 00	8 00
Woodland	W. M. S.	" Charlie Little, Wake Forest	12	3 10	6 00	6 00		1 00	13 50	29 60
Youngsville	W. M. S.	" J. B. Perry, Youngsville	46	24 35	38 10	64 50		10 00	13 00	149 95
Youngsville	Y. W. A.	Miss Burma Perry, Youngsville	12		3 50				2 50	6 00
Youngsville	Sunbeam	Mrs. J. B. Perry, Youngsville	24	7 00	6 50	19 50			3 00	36 00
Total				770 22	822 31	1429 49	8 25	192 05	558 40	3780 72

MINUTES

OF THE

SIXTIETH ANNUAL SESSION

Central Baptist Association

HELD WITH

WAKE X ROADS BAPTIST CHURCH
WAKE COUNTY, N. C.

SEPTEMBER 24-25, 1919

THE NEXT SESSION MEETS WITH WAKEFIELD BAPTIST CHURCH, WAKE COUNTY, ON THE LAST WEDNESDAY IN SEPTEMBER, BEING SEPTEMBER 29, 1920

Moderator—C. E. Brewer, ... Raleigh, N. C.
Vice-Moderator—W. R. Cullom, ... Wake Forest, N. C.
Clerk and Treasurer—W. R. Powell, . . . Wake Forest, N. C.

MINUTES OF THE TWELFTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

RALEIGH
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1919

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Moderator—C. E. Brewer, ... Raleigh, N. C.
Vice-Moderator—W. R. Cullom, . . . Wake Forest, N. C.
Clerk and Treasurer—W. R. Powell, . . Wake Forest, N. C.

MINUTES OF THE TWELFTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1919

LIST OF MINISTERS.

J. H. Bunn.....Wake Forest
T. E. Cochran.....Wake Forest
W. R. Cullom.....Wake Forest
J. G. Davis.....Wake Forest
J. B. Davis.....North Side
C. L. Dowell.....Franklinton
S. A. Edgerton.....Raleigh
J. S. Farmer.....Raleigh
C. D. Graves.....Wake Forest
J. H. Hutcherson.....Raleigh, R. 1
Livington Johnson.....Raleigh
L. D. Jinks.....Neuse, R. 1
B. E. Morris.....Wake Forest
G. T. Mills.....Wendell
J. F. Mitchener.....Franklinton
T. W. O'Kelley.....Raleigh
J. L. Price.....Wake Forest
A. A. Pippin.....Wendell
W. B. Royall.....Wake Forest
M. Stamps.....Louisburg
R. S. Stephenson.....Raleigh
L. Sasser.....Wake Forest
J. V. Teague.....Louisburg
R. T. Vann.....Raleigh
C. C. Williams.....Spring Hope, R. 2
I. L. Yearby.....Wake Forest
F. K. Poole.....Wake Forest
O. B. Mitchell.....Raleigh
J. B. Turner.....Wake Forest
B. F. Campbell.....Raleigh

ROLL OF DELEGATES

Bay Leaf—S. B. O'Neal, E. T. Piper, W. L. Nipper.
Bethany—S. P. Davis, J. B. Hamrick, J. P. Robertson.
Bethlehem—C. E. Richards, J. W. Clements, W. P. Gay, E. D. Oakley.
Brass—W. H. Garner, W. R. Walters, J. R. Gooch.
Falls—Z. G. Ray, W. G. L. Allen, J. F. Chappell.
Flat Rock—L. C. Newton, J. S. Layton, G. D. Wiggins, W. W. Hart, Isham Frazier, J. R. Tharington.
Forestville—George E. Gill, J. A. Jones, C. R. Towler, M. J. Alford, R. W. Green.
Franklinton—A. B. Wester, J. W. Daniel, A. S. Joyner, C. L. McGhee, J. O. Purnell, C. S. Williams.
Glen Royal—J. W. Cole, Zollie Woodleif, K. P. Alford.
Harris Chapel—H. Frazier, J. A. Clifton, S. C. Eaves.

Hopkins Chapel—W. R. Bunn, W. A. Perry, G. W. Duke, G. W. Ray.

Johnson Memorial—W. G. Goodwin, D. T. Massey, P. L. Senter.

Midway—J. S. Peebles, F. R. Clifton, S. D. Harp, L. C. Beddingfield, E. M. Perry, C. D. Stephens.

Mount Olivet—W. H. N. Pendleton, L. L. Preddy, E. H. Evans, Jesse C. Preddy, W. L. Preddy, W. B. Preddy.

Mount Vernon—W. C. Winfree, J. D. Willson, W. P. Edwards, W. H. Richardson, Walter Hudson, W. A. Taylor.

New Bethel—J. C. Ross, E. W. Brogden, J. D. R. Allen.

New Hope—R. J. Buffaloe, D. R. Green, J. E. Green, E. H. Haithcock, W. G. Norwood, H. J. Baugh.

Oak Grove—R. P. Hunt, H. W. Ferguson, J. M. Thorne, Tom Pearce, W. M. Satterwhite.

Oak Ridge—L. B. Holden, C. E. Woodlief, W. E. Kearney, L. V. Woodlief, W. L. Moss, J. H. Dickerson.

Perry's Gap—M. D. Wilder, J. R. Jones, J. A. Duke, E. G. Banks, A. J. Frazier, R. L. Wilder .

Raleigh, First—Charles E. Brewer, V. O. Parker, William L. Wyatt, C. J. Hunter.

Rolesville—Foster Jones, Claude Williams, C. L. Williams.

Samaria—R. H. Griffin, S. A. Lisle, Rufus Hodge, H. B. Williams, C. H. Hunicutt.

Stony Hill—J. M. Keith, W. A. Bailey, A. E. Lowery, William Keith, Jethro Harrison.

Union Chapel—W. R. Bobbitt, J. E. Williams, Kerney Faison.

Wakefield—W. G. Ferrell, D. D. Chamblee, Z. G. Gupton, W. A. Joyner, Hubert Eddins.

Wake Forest—T. E. Holding, J. G. Mills, I. O. Jones, W. R. Powell.

Wake Union—R. T. Catlett, S. E. Chalk, W. A. Jackson, G. H. Wall, G. W. Davis, B. P. Perry.

Wake Cross Roads—L. D. Stell, A. J. Watkins, W. D. O'Neal, J. C. Massey, J. M. Jones, S. F. Watkins.

West Grove—L. R. Mangum, W. B. Chalk, L. L. Mangum.

Woodland—W. N. O'Neal, C. M. Little, J. W. Andrews, E. P. Davis, A. C. O'Neal.

Youngsville—G. N. Stell, C. E. Jeffries, John F. Mitchell, John Winston, P. R. Mitchell, W. T. Moss.

PROCEEDINGS

Wake Cross Roads, September 24, 1919.

The sixtieth annual session of the Central Baptist Association met with the Wake Cross Roads Church, beginning Wednesday morning, September 24th, at 10 o'clock.

After devotional exercises by C. D. Graves, the sermon was preached by C. L. Dowell from the text, "Not by Might, nor by Power, but by My Spirit, saith the Lord."

The following officers were elected to serve for the ensuing year:

Charles E. Brewer, Moderator.

W. R. Cullom, Vice-Moderator.

W. R. Powell, Clerk and Treasurer.

After prayer by B. W. Spilman, the Association adjourned for dinner.

Wednesday Afternoon

The Association opened with prayer by M. Stamps.

In the absence of the report on the Orphanage, Archibald Johnson spoke upon the work of the Orphanage; also discussed by J. M. Hilliard.

I. L. Yearby read the report on the Biblical Recorder, which follows, and was discussed by I. L. Yearby, J. S. Farmer, and adopted:

REPORT ON BIBLICAL RECORDER

We sadly need a denominational consciousness in regard to the Biblical Recorder, the organ of the Baptist State Convention.

The paper was born of necessity. In founding the Recorder the Convention, and not the publisher, took the initiative. At the third session of the Convention the brethren saw the need of some medium of communication, if the churches were to be brought into co-operation in carrying on the work of the denomination. The need for such medium was expressed on the floor of the Convention, and Rev. Thomas Meredith said it was his intention to begin the publication of a paper on his own responsibility, but would be glad to dedicate it to the service of the denomination if the brethren so desired. With hearty unanimity the paper was adopted, and Mr. Meredith published it as long as he lived.

It was in 1833 the Recorder was founded. It has had a check-

ered career through the eighty-five years of its eventful life. It has received praise and censure. It has been endorsed by numberless associations and conventions, and criticized by some. For more than three-quarters of a century it has been the denominational pack-horse. It has borne the burdens of others without complaint, while those whose burdens it has borne have been content, for the most part, to let the paper struggle on under its own burdens. About the only thing thas has been freely given is advice. This, when given in the right spirit, was appreciated, I am sure; but something more substantial would have made it easier, oftentimes, to have followed the advice so generously bestowed.

The paper has recently been enlarged to its regular size, which is very fortunate at this particular time. In view of the stupendous task before the Southern Baptists, we heartily recommend the Recorder to all Baptists in North Carolina; for if the 75 Million Campaign is to succeed, our people must be informed; and it is a matter of impossibility for the ministers to inform our people preaching once and twice a month. Therefore, it is necessary that we have the Recorder. Many churches are putting it into their budget and sending it to every family in their church. This we commend most heartily; but where this is impossible, some other workable plan must be adopted; for, let me insist, our people must have the Recorder at this particular time. We heartily endorse the offer now being made to send the Recorder from now until the first of January, and all other efforts and inducements that have been made to get it into the hands of our people.

Let me say in conclusion that the Recorder is indispensable in this hour, and should have a large place in our program.

The Moderator recognized B. W. Spilman, President of the Baptist State Convention; J. B. Turner, student-pastor at Wake Forest College; O. B. Mitchell, new pastor of Johnson Memorial; C. W. Pickering, formerly from South Carolina, doing colportage work under the State Mission Board.

C. L. Dowell read the report on Foreign Missions, which follows:

REPORT ON FOREIGN MISSIONS

The Southern Baptist Convention closed the most eventful year of its history on foreign fields on April 30th last. The public mind was never more distracted, or calls for benevolence more insistant ,and yet our annual contributions to the work and our returns from the fields in visible results were never so large and satisfactory. Our churches have responded liberally and our Foreign Mission Board shows a clean sheet to begin the year's work, and God's favor has rested upon our workers. The receipts

for the year were $1,223,190.47—a gain over the year before of $370,266.74. For the first time, two States contributed over $100,000 each to Foreign Missions. Our brethren are more and more coming to recognize God in their wills, six of whom left legacies to Foreign Missions last year.

There were 5,360 baptisms, 41 churches constituted, and $173,372 contributed by native Christians, and t wo of the churches became self-supporting.

Our educational department reported 2,000 mission study classes, enrolling 2,200 members. This work is committed to the Foreign Mission Board, is well organized, and is supplementing missionary sentiment by broad information on State, Home, and Foreign Mission enterprises.

With growing zeal and increasing efficiency, our women are prosecuting their work. We commend their intelligence, zeal, and efficiency to our brethren for example and for emulation.

The events of the past five years have in a new and striking way emphasized the value and importance of Foreign Missions. The hand of God is seen in the trend of events, and the direction in which His finger is pointing invests the world-field with new missionary significance. Baptists have a message and a mission to the world. God's providence and grace have fitted them in a special way for the work, and the denominational life and influence will be enlarged and enriched by taking the pure gospel to lost men everywhere.

A program in keeping with the dignity, numbers, and ability of Baptists has been provided for our people. It will glorify the Master and enlarge our mission and usefulness as a people. Let us measure up to the task set for us.

C. L. DOWELL,
For Committee.

Discussed by C. L. Dowell, T. W. O'Kelley, C. D. Graves, Charles E. Brewer, J. B. Turner, W. N. Johnson, B. W. Spilman, and, after prayers by M. Stamps and John F. Mitchener, adopted.

After prayer by J. M. Hilliard, the Association adjourned until 10:30 Thursday morning.

Thursday Morning

Devotional exercises were conducted by O. B. Mitchell.

The minutes of Wednesday were read and adopted.

Upon motion, the Moderator appointed the following our representatives to the Southern Baptist Convention: J. T. Shearon, T. E. Holding, H. W. Furguson.

Upon motion, the following were appointed representatives:

C. D. Graves, representative Foreign Mission Board.

J. F. Mitchener, representative Home Mission Board.

C. E. Brewer, representative to Southern Baptist Convention.

D. R. Green, representative on Board of Missions.

The Clerk was authorized by vote to have the usual number of minutes printed, and that he be paid the usual remuneration.

Report of Treasurer read and adopted.

TREASURER'S REPORT, 1918 AND 1919

Receipts

For Minute Fund	$ 65.40
" Associational Missions	33.00
" State Missions	38.00
" Home Missions	46.50
" Foreign Missions	37.10
" Sunday School Missions	5.50
" Orphanage	42.65
" Christian Education	22.75
" Ministerial Relief	27.00
From Wake Forest Church, Associational Missions	15.00
" Union Chapel, Associational Missions	11.65
Balance on hand	9.58
	$354.13

Disbursements

Paid Walters Durham, Treasurer	$176.85	
" Mutual Publishing Company (Minutes)	52.00	
" F. B. Hamrick, Treasurer	42.65	
" Clerk	20.00	
" Postage	2.40	
Balance on hand	60.23	
		$354.13
Balance on hand		$ 60.23

W. R. POWELL, Treasurer.

W. D. O'Neal read the report on Temperance, which follows:

REPORT ON TEMPERANCE

A wonderful change has taken place in the United States since our last meeting, in regard to temperance, or prohibition. Forty-five States have ratified the national amendment to the Constitution of the United States, making it unlawful to manufacture and to sell intoxicating liquors within the bounds of the United States and Territories, to go into effect January 16, 1920. We contribute this great and almost sudden change of the minds of the people on prohibition to three causes, namely: (1) Its hindrance to the church and the cause of Christ; (2) Its destroying power to the home; (3) And the effect it has on business.

This great achievement is not of man alone, but God is the power working through man to remove the liquor traffic from our fair land, to make it a better and happier place to live.

It is the wish of your committee that we Baptists of the Central Association go on record favoring what has been done for prohibition, and join hands with the prohibition forces of our land, not only to make the United States dry, but the world dry.

Respectfully submitted,

W. D. O'NEAL,
WALTER PERKISON,
L. C. NEWTON,
Committee.

Discussed by W. D. O'Neal, W. R. Cullom, T. E. Holding, O. B. Mitchell, and adopted.

W. R. Walters offered the following report on Sunday Schools, which was discussed by W. R. Walters, C. L. Dowell, and adopted:

REPORT ON SUNDAY SCHOOLS

Your committee beg leave to report as follows:

Nowhere in the Bible do we find the phrase, "Sunday-school," but we have abundant authority in the New Testament for the work as we engage in it. In the 28th chapter of Matthew we have what we call the "Great Commission," in which our Lord said to His disciples: "Go ye, therefore, and make disciples of all the nations." The phrase, "make disciples of," is most comprehensive. It includes every kind of effort that any one ever did or ever can put forth to save others. Consequently, we have here a positive endorsement of this work by our Lord Himself. Further on in the Great Commission we find the phrase, "Teaching them to observe all things whatsoever I have commanded you." This work of teaching the "all things" would seem to be the special part of the Sunday-school, especially since we have the example of the early churches of apostolic times in meeting on every

Lord's Day for worship and instruction. Also, in the 13th chapter of Acts we find this statement: "Now, there were at Antioch, in the church that was there, prophets and teachers." It is not reasonable to suppose that these teachers taught anything else but the Word of God, and the indications are that they met on the Lord's Day for that purpose.

The fact that a large per cent of the accessions to our churches by baptism come from the Sunday-schools is convincing testimony to the great value of this work. It is true that nearly or quite all these accessions are converted at revival services held with the churches, and the preacher or evangelist usually gets all the credit; but the Lord will certainly reward the faithful teacher who prepares the minds and hearts of the pupils to receive the Word. One sows and another reaps.

One matter to which your committee would call attention is the extensive use of lesson helps. It is believed that these are freuqently studied to the neglect of the Word of God. Our people should study the Word itself more, and perhaps not less what some one has written about it.

Respectfully submitted,

W. R. WALTERS,
For Committee.

V. O. Parker read the report on Home Missions, which follows:

REPORT ON HOME MISSIONS

In considering this subject, we think all missions should be included and considered. This seems clear when we are making a drive for 75 millions, and missions is and should be largely considered in making the apportionment.

All know and admit that a wonderful increase in wealth has come to the American people during the last few years. The South has grown vastly richer, and North Carolina furnishes no exception. Our farms and factories, as well as our commercial interests, have been very prosperous. Labor also has shared in a great increase of pay.

Riches may prove a blessing if consecrated to the Lord's use and other sane and sound purposes. If unduly spent for selfish pleasures, forgetting the Lord's work, we may know riches can but prove to be a source of our destruction.

In considering the vast amount proposed to be raised during the next five years, and how it is to be used, it has been deemed wise by our leaders to appropriate the vast sum of $12,000,000 for Home Missions. Other missions are of great importance and will be discussed under separate reports. Home Missions serves as a basis for increasing foreign and other missions; for the

stronger we build up the Lord's cause in the bounds of the Southern Baptist Convention, the better able we will be to supply the money, men and women to do foreign and domestic missions. The home field is the great plant, from which product the other work to be done.

Funds for Home Missions are and will be more needed for many years, because of the World War and the disturbed conditions all over the earth and here in our own beloved country. Develop and evangelize America, and America will do a wonderful work toward Christianizing the world. We believe the Lord holds us largely responsible for the coming of His Kingdom.

Let all our people study all missions and honestly consecrate such a part of our income as we know will be approved by our Saviour.

So, in making up our minds as to what is the very best we can do each year for the next five as our full part of the 75 million to be raised for all objects of our denomination, except local church expenses, we must make a liberal donation to all the Lord's work, including our best amount to missions.

CAREY J. HUNTER,
For Committee.

State Missions report was read by A. A. Pippin, which follows:

REPORT ON STATE MISSIONS

Our State has made rapid development in agricultural products, manufacturing, and educational matters, but has failed to keep pace with these developments in her religious work. The time is now here when she must go forward and do her best.

The amounts reported for religious objects last year were: State Missions, $66,572.61; Home Missions, $53,473.92; Foreign Missions, $69,228.65; Sunday School Missions, $5,426.03; Orphanage, $87,088.20; Christian Education, $25,500.28; Ministers' Relief, $7,747.94; total, $315,037.63. This is an advance over the previous year of $60,351.96, and yet our contributions have failed by far to come up to the standard to which they should.

We have 2,191 churches and 65 associations. The membership of these churches is 288,970, and this shows a gain over the former year. We report for last year 13,268 baptisms. This seems like a good report, and yet it falls far short of what it should have been. Only 1,431 of these churches report any baptisms, with 760 showing no evangelistic work. This should be changed by enlisting every church and every member in each church in the Baptist work.

Respectfully submitted,

A. A. PIPPIN.

The report on Education was written by R. B. White.

These reports were discussed by A. A. Pippin, W. L. Poteat, C. D. Graves, W. R. Cullom, J. R. Medlin, C. L. Dowell, J. F. Mitchener, S. H. Scarborough, H. W. Ferguson, T. W. O'Kelly, T. E. Holding.

After prayer by C. C. Williams, the Association adjourned for dinner, this discussion to be resumed at the afternoon session.

Thursday Afternoon

After prayer by R. J. Buffaloe, the Association reassembled.

S. A. Edgerton presented the report on Ministers' Relief:

REPORT ON MINISTERS' RELIEF

Said Jesus Christ, whom Baptists know as the Saviour, and whom they profess as Lord of their daily lives: "Inasmuch as you have ministered to one of these, even the least, you have ministered unto me." In all of God's heritage no class is more given to humility of spirit, to service without hope of commensurate reward, to faithfulness to His stewardship, both of self and his worldly goods, than the minister of "the glorious gospel of God."

No public servant renders more helpful service to the nation; no leader of men sets higher moral standards; no Christian contends more earnestly for the faith, and no philanthropist gives more sacrificially in the name of the Great Physician.

To the aged minister attention has been paid in some degree. To the younger in years who have become disabled, practically no mention has been made. We therefore endorse heartily the plan of the Board of Ministerial Relief and Annuities of the Southern Baptist Convention, and commend it to the pastors and to the churches. We must keep constantly before us the fact that some men in the ministry are not able to avail themselves of these policies offered by the Board, which fact will necessitate forever the benevolent side of this work.

The plan, suggested by the Board of our State Convention, allowing five (5) per cent of pastors' salary for this object, is endorsed, as is also the pro rata part of the campaign for 75 "Millions for the Master," now occupying such a large place in our denominational thought.

SIDNEY A. EDGERTON,
Chairman.

Discussed by S. A. Edgerton, and adopted.

REPORT OF COMMITTEE ON PLACE AND PREACHER

The Committee on Place and Preacher reported as the next meeting place Wakefield; that C. D. Graves preach the sermon, with F. K. Poole alternate.

Report adopted.

J. F. Mitchener stated that West Grove Church had the lumber and material on hand for building a church, but lacked funds to complete the building. Upon motion, $60.00 was appropriated from the treasury, and in addition a collection was taken, amounting to $103.00.

C. D. Graves read the report on the Condition of the Churches, which was adopted:

REPORT ON CONDITION OF THE CHURCHES

The letters of the churches to this meeting of the Association show 247 baptisms, while 252 were baptized last year. This suggests that the spiritual condition of the churches, as manifested by evangelistic effort, has been practically the same as last year. In 13 churches, more were baptized than during last year; in 15, less.

The reports show that 20 churches exceeded their per capita gifts of last year to missions and benevolence; seven gave less, while one gave the same amount.

Last year, 8 churches gave as much as $2.00 per capita; this year, 14. Last year, the maximum gift per member by any church was $8.58; this year it was $13.20. This year, the per capita gifts to missions and benevolence vary from 9 cents up to that amount.

While we commend to your sympathy and for your earnest prayers those churches which have not yet begun to abound in the grace of giving, we rejoice in the spirit of optimism and liberality which the new call of God to meet the present need of the world has brought so widely to so many of our churches.

Discussion of the subject, postponed from the morning session, was resumed by C. D. Graves, W. R. Cullom, V. O. Parker, and, after prayer by T. W. O'Kelley and W. R. Cullom, adopted.

REPORT OF FINANCE COMMITTEE

	M. F.	A. M.	S. M.	H. M.	F. M.	SSM	O.	C. E.	M. R.	Total.
Bay Leaf	$1.00	$ --	$ --	$ --	$ --	$ --	$ --	$ --	$ --	$ 1.00
Bethany	----	----	----	----	----	----	----	----	----	----
Bethlehem	1.00	----	----	----	----	----	----	----	2.00	3.00
Brassfield	1.50	----	----	----	----	----	----	----	----	1.50
Falls	1.00	----	----	----	----	----	----	----	----	1.00
Flat Rock	3.00	----	10.52	----	----	----	----	----	----	13.52
Forestville	----	5.00	----	----	----	5.00	----	----	5.00	15.00
Franklinton	2.00	----	----	----	----	----	----	----	----	2.00
Glen Royal	2.50	4.00	4.00	4.00	2.50	----	----	----	3.00	20.00
Harris Chapel	2.00	----	----	----	----	----	----	----	----	2.00
Hopkins Chapel	3.00	----	----	----	----	----	----	----	----	3.00
Midway	----	----	----	----	----	----	----	----	----	----
Mount Vernon	1.50	----	----	----	----	----	----	----	----	1.50
Mount Olivet	----	----	----	----	----	----	----	----	----	----
New Bethel	2.00	2.00	----	----	----	----	----	----	----	4.00
New Hope	----	----	----	----	----	----	----	----	----	----
Oak Grove	3.00	----	----	----	----	----	----	----	----	3.00
Oak Ridge	2.00	3.00	----	----	----	----	----	----	----	5.00
Perry's Chapel	4.00	15.00	----	----	----	15.00	----	----	20.00	54.00
Raleigh, First	5.00	----	----	----	----	----	----	----	----	5.00
Rolesville	----	----	----	----	----	----	----	----	----	----
Samaria	1.00	2.00	20.00	20.00	20.00	----	52.25	8.64	15.00	138.89
Johnson Memorial	2.50	----	----	----	----	----	----	----	----	2.50
Stony Hill	2.00	1.00	1.00	2.00	1.00	1.00	6.00	----	1.00	15.00
Union Chapel	1.00	----	4.21	4.21	4.21	----	1.00	----	----	14.63
Wakefield	4.00	5.00	----	----	----	10.00	----	----	5.00	24.00
Wake Forest	5.00	----	----	----	----	----	----	----	----	5.00
Wake Union	2.50	2.50	5.00	5.00	5.00	2.50	5.00	1.50	1.00	30.00
Wake Cross Roads	3.00	----	----	----	----	----	----	----	----	3.00
West Grove	1.00	----	----	----	----	----	----	----	----	1.00
Woodland	1.50	----	----	----	----	----	----	----	----	1.50
Youngsville	2.00	----	13.00	----	----	----	----	----	----	15.00
Total	60.00	39.50	57.73	35.21	32.71	33.50	64.25	10.14	52.00	385.04

Upon motion, the arrangement of the program was left with the Program Committee, to be announced in time for the 1920 session of the Association.

By a rising vote, the thanks of the Association were extended to the Wake Cross Roads Church for their abundant hospitality.

After singing "Blest Be the Tie that Binds," J. F. Mitchener dismissed the Association, with prayer, to meet with Wakefield Church, at 10 o'clock, Wednesday morning, September 29, 1920.

W. R. POWELL, Clerk.

CHAS. E. BREWER, Moderator.

MINUTES OF THE TWELFTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL BAPTIST ASSOCIATION

Proceedings

Youngsville, September 4, 1919.

The twelfth annual session of the Woman's Missionary Union of the Central Baptist Association met with the Youngsville Church, beginning Thursday morning, September 4, at 10:45 o'clock.

"All Hail the Power of Jesus' Name" was sung. Devotional exercises were conducted by Miss Parker. Prayer by Mrs. W. N. Jones.

Mrs. J. B. Perry extended a most cordial greeting to the Union on behalf of the Youngsville Church.

Mrs. R. E. Royal responded for the Union.

The Superintendent's report was read.

The Secretary-Treasurer being absent, there was no report from her.

Nine delegates from Woman's Missionary Societies responded to roll-call, with financial reports.

A conference was called on "Plans for Another Year."

Mrs. J. C. Satterwhite made some helpful suggestions about "How to Obtain a Larger Enlistment."

The Superintendent made a plea for generous subscription lists to our denominational paper and mission journals.

Mrs. W. C. Riddick made a most interesting talk on "A Fuller Attendance on Monthly meetings."

The appointed speakers on "The Value of Mission Study in Our Woman's Missionary Work," "Stewardship," and "Christian Education," being absent, Mrs. W. N. Jones was asked to cover these points in her talk on "The Union's Plans." This she did in a most inspiring and comprehensive address, presenting the 75,000,000 Campaign.

The Superintendent announced that there was some doubt as to whether the Church Building Memorial Fund, in appreciation of Mrs. W. N. Jones, had been completed. Mrs.

Jones said that reports for the present quarter would show the fund completed, and that the Association might consider that matter closed.

The chair asked power to appoint a committee to reach societies which failed to report, and to organize new societies. Permission was granted, and Mrs. W. N. Jones, Mrs. A. S. Joyner, and Mrs. F. A. Cheatham were appointed.

Other committees were appointed, as follows:

On Nominations—Mrs. J. W. Whitfield, Mrs. W. C. Riddick, Mrs. J. B. Perry.

On Time and Place—Mrs. J. F. Mitchiner, Mrs. J. C. Satterwhite, Mrs. Pippen.

On Resolutions—Mrs. Graves, Mrs. Whedby, Mrs. Goodwin.

At this point, delegates from two more societies reported.

Mrs. Cheatham announced dinner on the grounds.

The meeting adjourned, with prayer by Mrs. C. D. Graves, till 2 p. m.

Afternoon Session

The afternoon session opened at 2:15 o'clock, with singing of hymn, "I Gave My Life for Thee."

Devotional exercises, led by Mrs. Carl Green.

Mrs. J. B. Perry presented a most delightful and effective Sunbeam demonstration, in which eighteen Sunbeams took part. Eighteen other Sunbeams were present to witness the demonstration.

Mrs. A. S. Joyner, Junior Associational Leader, called the roll of Sunbeam Societies. Seven delegates responded with financial reports. Mrs. Joyner asked W. M. U. Societies to reorganize old Sunbeam Bands and get new ones.

Roll-call for Y. W. A.'s. Five reported; one absent.

The Superintendent called attention to the very gratifying report of the Meredith College Y. W. A., this band of young women having contributed to Missions and Christian Education $3,069.02 within the associational year. Mrs. Jones also commended these young women who had made many personal sacrifices that they might give this large sum, and had also made generous contributions to war relief funds.

Mrs. Joyner called attention to the fact that the Youngsville Y. W. A. had made all the points on the Standard of Excellence.

Minutes of the morning session were read and adopted.

Reports of committees followed.

These names were presented by the Nominating Committee: Mrs. J. F. Mitchiner, for Superintendent; Mrs. R. E. Royal, Assistant Superintendent; Mrs. C. S. Williams, Y. W. A. Leader; Mrs. A. S. Joyner, Junior Leader; Miss Myrtle Underwood, Secretary; Mrs. J. C. Satterwhite, Personal Service Committee. The report was adopted by a rising vote.

The Committee on Time and Place recommended Wakefield as the place, and the first Thursday in September, 1920, as the time. The report was adopted.

The following report of the Committee on Resolutions was read by Mrs. Graves:

REPORT OF COMMITTEE ON RESOLUTIONS

Whereas, the ladies of the Youngsville Baptist Church have so royally entertained the woman's meeting of the Central Association on this, the 4th day of September, 1919, be it

Resolved, That we extend to them our sincere appreciation of their generous hospitality, of which all who were so fortunate as to share it will carry away lasting and happy memories.

The report was adopted.

There was no report from the Committee on Obituaries, but the following names of those having left us to enter into their reward since our last meeting were mentioned: Mrs. D. S. Vann, Mrs. William Royall, Mrs. Fowler of Wake Forest, Miss Laura Mitchiner of Perry's Chapel, Miss Mattie Timberlake, of Youngsville.

The Committee on Organizing Societies recommended that the following Societies undertake that work: Flat Rock, Perry's Chapel, Raleigh (First), Brassfield, Wake Forest, Youngsville. The report was adopted.

The minutes of the afternoon session were read and adopted.

The meeting adjourned, with prayer by the Superintend-

ent, to come together in an inspirational service at 8:30 o'clock.

Evening Service

The evening service was conducted by Rev. E. L. Baskin, of Chapel Hill, who preached a very inspiring sermon.

MRS. JESSIE EARNSHAW,
Superintendent.

MRS. W. R. POWELL,
Secretary pro tem.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Bay Leaf	L. Sasser, Wake Forest	H. T. Bailey, Neuse, R. 1	2d	$ 2,000	--	--	--	3	--	1	45	43	88
Bethany	S. A. Edgerton, Buie's Creek	I. D. Jones, Wendell, R. 2	2d	700	29	10	1	3	--	4	66	74	140
Bethlehem	J. H. Bunn, Sprink Hope	W. T. Gay, Zebulon	3d	500	--	--	3	2	--	1	16	37	53
Brassfield	F. K. Poole, Wake Forest	R. L. Pratt, Youngsville	3d	2,000	4	1	--	3	--	3	49	41	90
Falls	I. L. Yearby, Wake Forest	J. W. Griffin, Neuse, No. 1	*	1,800	--	--	4	--	8	1	48	63	111
Flat Rock	J. B. Davis, North Side	C. B. Hart, Louisburg, No. 3	2 & 4	1,250	18	18	1	6	1	1	159	204	363
Forestville	J. Lewis Price, Wake Forest	W. D. Holliday, Wake Forest	2d	2,500	4	10	1	5	11	4	54	76	130
Franklinton	C. L. Dowell, Franklinton	J. O. Purnell, Franklinton	2 & 4	10,000	15	13	--	5	--	3	84	98	182
Glen Royal	L. Sasser, Wake Forest	K. P. Alford, Wake Forest	*	1,500	4	7	3	6	12	2	76	145	221
Harris Chapel	C. L. Dowell, Franklinton	S. C. Eaves, Youngsville	3d	1,000	1	--	1	4	1	2	36	87	123
Hopkins Chapel	J. F. Mitchener, Franklinton	A. O. Gay, Zebulon, No. 3	2d	1,250	14	1	5	3	--	3	78	125	203
Midway	I. L. Yearby, Wake Forest	E. T. Beddingfield, Raleigh, No. 1	2d	1,750	6	--	1	6	3	3	42	62	104
Mount Olivet	M. Stamps, Louisburg	W. H. N .Pendleton, Franklinton	2d	700	11	--	--	4	2	3	39	53	92
Mount Vernon	I. L. Yearby, Wake Forest	J. M. Bailey, Raleigh, No. 1	1 & 3	1,500	9	2	2	3	--	1	86	120	206
New Bethel	I. L. Yearby, Wake Forest	B. I. Brogden, Neuse, No. 3	4th	1,000	8	--	1	2	--	2	56	85	141
New Hope	Livingston Johnson, Raleigh	T. P. Weathers, Raleigh, No. 1	2 & 4	3,000	3	--	--	5	--	4	48	74	122
Oak Grove	J. F. Mitchener, Franklinton	W. M. Satterwhite, Youngsville	4th	5,000	10	3	1	1	3	3	114	94	208
Oak Ridge	J. M. Teague, Louisburg	P. J. Wynne, Kittrell, R. 2	4th	900	--	2	--	9	--	--	49	61	110
Perry's Chapel	M. Stamps, Louisburg	J. R. Jones, Katesville	1 & 3	2,500	5	2	--	4	--	2	44	73	117
Raleigh, First	T. W. O'Kelley, Raleigh	J. Rufus Hunter, Raleigh	All	80,000	21	55	1	32	--	16	489	651	1140
Rolesville	J. F. Mitchener, Franklinton	J. A. Shadrack, Wake Forest	3d	2,500	24	1	2	9	1	1	195	226	421
Samaria	G. T. Mills, Buie's Creek	H. B. Williams, Raleigh, No. 2	1st	1,500	12	1	1	--	--	3	47	56	103
Stony Hill	L. Sasser, Wake Forest	S. G. Mangum, Wake Forest, No. 5	4th	750	--	--	--	2	1	1	35	110	145
Union Chapel	J. H. Bunn, Rocky Mount	W. R. Hopkins, Zebulon	4th	1,500	--	2	1	1	--	1	27	26	53
Wakefield	A. A. Pippin, Wakefield	D. D. Chamblee, Wakefield	2 & 4	6,500	--	7	--	3	5	1	85	98	183
Wake Forest	C. D. Graves, Wake Forest	J. H. Gorrell, Wake Forest	All	54,000	13	13	3	29	--	6	184	162	346
Wake Union	L. Sasser, Wake Forest	S. E. Chalk, Youngsville	1st	500	4	3	1	4	--	--	44	58	102
Wake Cross Roads	J. F. Mitchener, Franklinton	W. D. O'Neal, Neuse	4th	2,000	3	3	3	4	--	3	87	102	189
West Grove	L. D. Jinks, Neuse, No. 1	C. R. Barham, Wake Forest, No. 1	3d	200	--	3	--	--	1	--	8	8	16
Woodland	L. Sasser, Wake Forest	C. M. Little, Youngsville, No. 3	3d	900	6	4	--	--	--	4	71	109	180
Youngsville	C. L. Dowell, Franklinton	P. R. Mitchell, Youngsville	1 & 3	5,000	12	7	--	7	--	3	62	105	167
Johnson Memorial	O. B. Mitchell, Raleigh	P. L. Senter, Raleigh	All	------	11	16	--	9	3	3	54	113	167
				196,200	247	184	36	174	52	85	2577	3439	6016

* Every Sunday night.

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Asso. Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Bay Leaf	$ 150 00	$	$	$ 17 40	$	$ 1 00	$	$ 7 50	$ 5 00	$ 10 00	$	$ 15 00	$	$ 1 50	$	$ 207 40
Bethany	200 00		35 50	40 00		1 50	4 73	19 68	40 00	60 00		27 00			132 50	560 91
Bethlehem	175 00	95 00		15 00		1 00		5 00	3 00	3 00		10 00				307 00
Brassfield	300 00			15 00				65 00	25 00	50 00		130 00	25 00	10 00	115 00	735 00
Falls	250 00	129 75	12 00	22 64			35 25	13 00	13 00	13 00		47 18	80 00		9 70	625 52
Flat Rock	600 00		74 16	140 31		3 00		68 68	66 07	69 07	6 17	69 16	9 00	9 00	18 08	1132 70
Forestville	150 00		100 87	10 75	15 90	2 00	5 00	25 00	55 10	95 00	5 00	96 52	7 00	5 00	38 70	601 84
Franklinton	600 00	208 89	323 88	79 29		2 00		135 00	84 32	116 58	20 49	217 06	42 47	10 00	187 93	2027 91
Glen Royal	420 00		75 47	64 16	135 00	2 50	4 00	4 00	4 00	2 50	6 00	34 86		3 00		755 49
Harris Chapel	200 00	100 00	20 00	15 00	60 00			16 57	9 76	7 82		37 39	7 16	6 44	50 00	530 14
Hopkins Chapel	350 00			35 00	7 00	3 00	6 00	9 00	10 00	5 00	2 50	21 50	2 00	2 50	15 00	468 50
Johnson Memorial	900 00	114 00	93 50	168 35	17 65	2 50		58 60	37 26	41 50	5 00	22 75			344 30	1805 41
Midway	150 00	150 00	25 00	15 00				32 70	31 57	30 00	3 50	8 00	12 70	8 42	105 30	572 19
Mount Olivet	150 00	100 00	23 60	15 00		1 50	1 50	10 00	12 00	10 00	1 00	15 00	1 00	3 00		343 60
Mount Vernon	280 00		20 00	30 00		1 50	80 00	15 00	25 00	30 00	6 00	40 00	600 00	5 00	126 00	1258 50
New Bethel	200 00		77 00	30 00		2 00	2 00	15 00	16 00	15 00		21 70		2 45	4 50	385 65
New Hope	500 00		13 53	31 57	55 00			65 50	59 00	123 70	9 00	85 80	94 29	10 62	65 25	1113 26
Oak Grove	300 00	881 00	263 70	79 23	8 00	3 00	1 30	8 72	33 25	46 07	4 67	32 00	4 30		40 79	1706 03
Oak Ridge	150 00	5 00	7 00	20 00	19 75	2 00	3 00	18 26	17 23	20 31	5 00	41 00	8 25	7 79	50 02	374 61
Perry's Chapel	250 00		5 00	24 64		4 00	15 00	70 00	50 00	135 00	15 00	80 00	225 00	20 00	90 00	993 64
Raleigh, First	4000 00	1145 93	3144 99	387 71	247 60	5 00		1358 33	1619 58	2893 71	32 36	800 78	7009 56	205 13	621 18	23471 86
Rolesville	400 00	10 10	504 00	24 54	11 00	5 00	10 00	135 00	75 00	100 00	15 00	152 00	375 00	25 00	75 00	2006 64
Samaria	175 00		90 00	30 00	15 00	1 00	2 00	20 00	20 00	20 00		52 25	8 64	15 00		488 89
Stony Hill	100 00		33 88	10 00	1 00	1 00		4 21	4 21	4 21		1 00			6 79	192 57
Union Chapel	150 00			21 15		1 00	1 00	1 00	2 00	1 00	1 00	6 00		1 00		158 88
Wakefield	900 00	521 90	63 00	60 00		4 00	5 00	53 50	38 82	51 78	5 00	223 22	776 30	5 00	66 80	2774 32
Wake Forest	1700 00	1909 64	950 89	176 16	10 00	5 00	15 00	212 95	229 22	300 68	28 96	187 82	1828 58	29 96	1756 62	9341 48
Wake Union	150 00			20 00		2 50	2 50	6 00	6 00	6 00	7 50	19 87	1 50	1 00	1 75	224 62
Wake Cross Roads	250 00	300 00	24 25	30 00	72 75	3 00		39 40	20 00	27 00		40 17		5 00	20 00	831 57
West Grove	60 00	18 85	24 10	24 10		1 00		3 50	1 72	5 00	3 87	13 67			13 80	169 61
Woodland	125 00	10 00	5 00	1 50		1 50		5 00	10 00	5 00		10 00			44 16	217 16
Youngsville	400 00		30 00	128 92		3 00	3 00	52 10	73 68	134 65	10 00	144 05	685 15	5 00	460 22	2129 77
	14685 00	5700 06	6140 32	1782 42	675 65	65 50	196 28	2553 20	2696 79	4432 58	193 02	2702 75	11802 90	396 81	4459 39	58,471 86

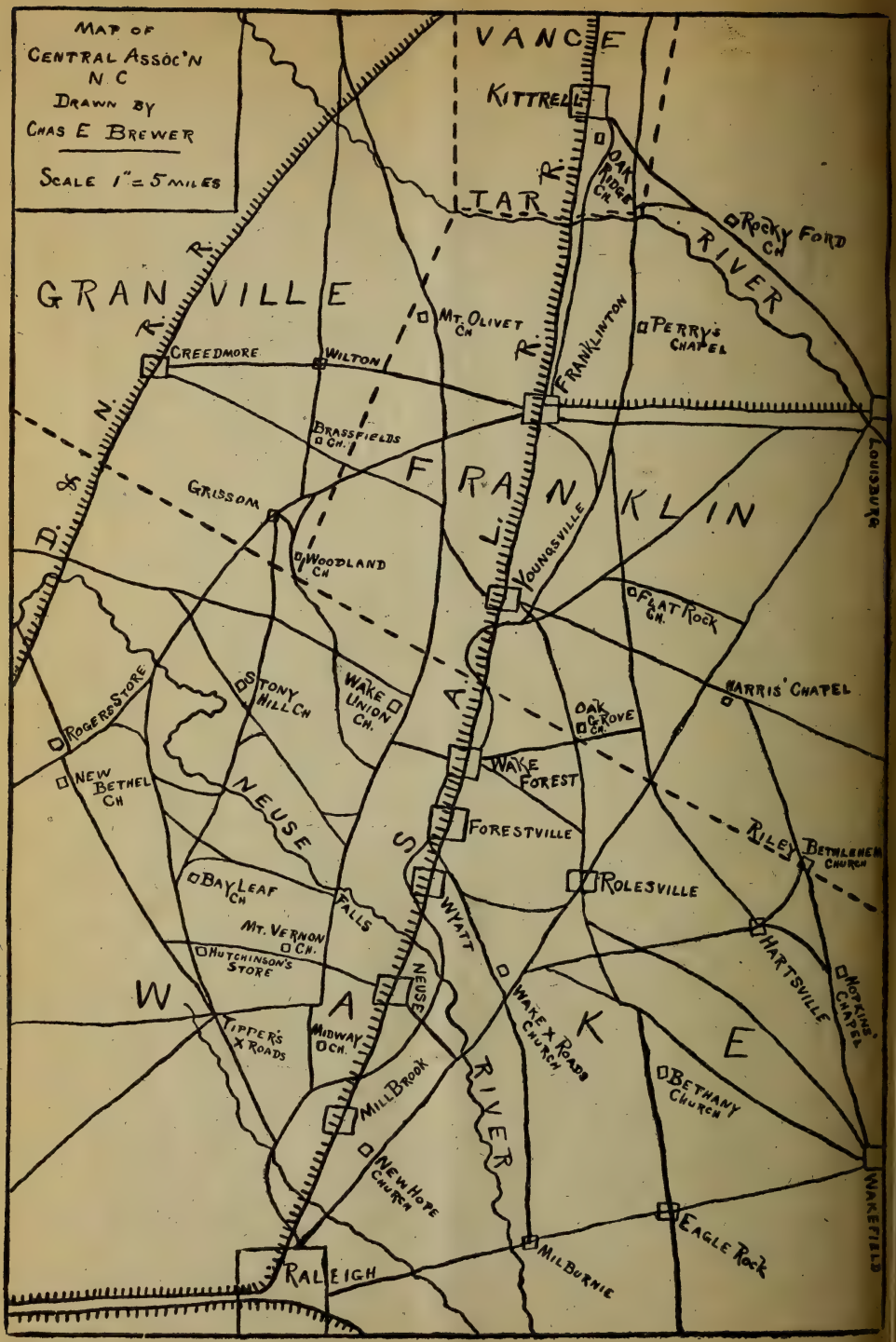
TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Offi. & Teach.	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Bay Leaf	W. J. Bailey, Neuse, No. 3	Ara Hester, Neuse, No. 3	1	9	59	68	____	12	__	$ 17 40	$ ____	$ 10 00	$ ____	$ 27 40
Bethany	I. D. Jones, Wendell, No. 2	J. P. Robertson, Wendell, No. 2	1	6	141	147	____	12	__	$ 40 00	_____	_____	_____	40 00
Bethlehem	C. E. Richards, Youngsville	C. E. Richards, Youngsville	1	6	92	98	20	9	__	15 00	_____	_____	_____	15 00
Brassfield	Claud Allen, Creedmoor	Roy Pratt, Youngsville	1	7	65	72	60	12	4	15 00	_____	80 00	_____	95 00
Falls	Z. G. Ray, Neuse, No. 1	Z. D. Ray, Neuse, No. 1	1	8	103	111	25	12	__	22 64	30 00	30 18	9 70	92 52
Flat Rock	L. C. Newton, Louisburg, R. 3	J. G. Wiggins, Louisburg, No. 3	2	8	192	200	125	12	18	140 31	72 05	29 86	_____	242 22
Forestville	J. L. Jackson, Wake Forest	W. A. Jones, Wake Forest	1	7	94	101	50	12	1	10 75	25 00	11 15	_____	46 90
Franklinton	J. O. Purnell, Franklinton	C. L. McGhee, Franklinton	1	14	180	194	96	12	15	79 29	20 49	186 56	129 51	415 85
Glen Royal	J. W. Cole, Wake Forest	W. M. Alford, Wake Forest	1	13	180	193	150	12	4	64 19	6 00	34 86	_____	105 05
Harris Chapel	H. Frazier, Youngsville	S. C. Eaves, Youngsville	1	7	115	122	____	12	1	15 00	_____	_____	_____	15 00
Hopkins Chapel	W. A. Perry, Zebulon, No. 3	W. J. Horton, Zebulon, No. 3	1	12	149	161	105	12	14	35 00	_____	_____	_____	35 00
Johnson Memorial	W. G. Goodwin, Raleigh	T. B. Saunders, Raleigh	1	14	300	314	100	12	8	168 35	53 12	12 75	_____	234 22
Midway	W. H. Nichols, Neuse, No. 1	Henry Honeycutt, Raleigh, No. 1	2	12	153	165	75	12	5	15 00	_____	8 00	_____	23 00
Mount Olivet	O. F. Blackley, Franklinton	N. B. House, Franklinton	1	7	60	67	20	12	11	15 00	_____	_____	_____	15 00
Mount Vernon	W. H. Richardson, Neuse, No. 1	Y. M. Winfree, Neuse	1	10	83	93	45	12	6	30 00	23 05	40 00	7 00	100 05
New Bethel	B. I. Brogden, Neuse, No. 3	E. G. Ray, Raleigh, No. 7	1	7	60	67	45	12	6	30 00	_____	2 40	_____	32 40
New Hope	D. R. Green, Raleigh, No. 5	E. H. Haithcock, Raleigh, No. 5	1	8	52	60	30	12	3	31 57	9 00	15 90	_____	56 47
Oak Grove	L. G. Daniel, Wake Forest	Eunis Thorne, Youngsville	1	14	143	157	62	12	10	79 23	4 67	32 00	8 35	124 25
Oak Ridge	W. L. Moss, Kittrell	C. E. Woodlief, Kittrell	1	7	94	101	60	12	__	20 00	_____	41 00	_____	61 00
Perry's Chapel	J. R. Jones, Katesville	R. L. Wilder, Franklinton	1	9	50	59	____	12	4	24 64	14 24	54 00	_____	92 88
Raleigh, First	T. W. Brewer, Raleigh	C. A. Gosney, Raleigh	1	43	718	761	____	12	__	387 71	154 30	360 00	123 76	1025 77
Rolesville	H. H. Williams, Wake Forest	C. L. Williams, Wake Forest	2	13	195	208	150	12	__	47 87	_____	_____	_____	47 87
Samaria	S. A. Lisle, Raleigh, No. 2	R. B. Griffin, Raleigh, No. 2	1	6	43	49	21	12	8	30 00	_____	_____	15 00	45 00
Stony Hill	A. E. Lowery, Wake Forest, No. 1	William Keith, Wake Forest, No. 1	1	6	50	56	25	12	__	10 00	_____	_____	_____	10 00
Union Chapel	J. E. Williams, Zebulon	Kerney Faison, Zebulon	1	11	96	107	35	12	__	21 15	_____	_____	6 79	27 94
Wakefield	C. H. Chamblee, Wakefield	C. E. Pippin, Wakefield	1	11	71	92	60	12	__	60 00	_____	87 93	_____	147 93
Wake Forest	R. B. White, Wake Forest	C. T. Wilkinson, Wake Forest	1	26	300	326	185	12	12	176 10	_____	141 60	_____	317 70
Wake Union	R. L. Ferrell, Youngsville	R. L. Catlett, Youngsville	1	6	10	110	40	12	3	20 00	5 00	14 87	_____	39 87
Wake Cross Roads	R. R. O'Neal, Neuse	C. R. Peebles, Wake Forest	1	8	131	139	____	12	3	30 00	15 54	35 00	20 00	100 54
West Grove	C. R. Barham, Wake Forest	L. R. Mangum, Wake Forest	1	6	60	66	10	12	__	24 10	3 87	6 67	13 80	48 44
Woodland	C. M. Little, Youngsville, No. 3	Julian Stephenson, Youngsville, 3	1	6	60	66	30	12	__	10 00	5 00	_____	44 16	59 16
Youngsville	J. R. Pearce, Youngsville	P. R. Mitchell, Youngsville	1	12	93	105	75	12	12	128 92	10 00	37 05	_____	175 97
				339	4296	4635	1699		148	1814 22	451 33	1271 78	378 07	3915 40

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total
Brassfield	W. M. S.	Mrs. W. R. Walters, Hester	18	$14 45	$12 75	$ 12 50	$ 7 00	$ 33 35	$ 80 05
Flat Rock	W. M. S.	Miss B. B. Tomlinson, Franklinton, R. 2	70	20 00	5 00	10 00	2 50	21 00	58 50
Franklinton	W. M. S.	Mrs. W. L. McGhee, Franklinton	28	60 00	50 18	63 73	16 00	26 42	216 33
Forestville	W. M. S.	Mrs. J. A. Hartsfield, Wake Forest, R. 3	12	------	5 10	15 00	------	10 20	30 30
Hopkins Chapel*	W. M. S.	Mrs. G. W. Ferrell, Zebulon, R. 3							
Johnson Memorial	W. M. S.	Mrs. B. F. Proctor, Raleigh	36	12 60	11 50	4 50	5 00	6 80	40 40
Midway	W. M. S.	Mrs. C. A. Beddingfield, Raleigh, R. 1	14	------	------	------	------	------	------
Mount Olivet	W. M. S.	Mrs. J. K. McGhee, Franklinton	17	------	------	------	------	------	------
New Bethel	W. M. S.	Miss Bessie Brogden, Wake Forest, R. 4	13	------	------	------	------	4 50	4 50
New Hope	W. M. S.	Mrs. Carl Green, Raleigh, R. 5	29	15 75	31 55	22 00	7 10	55 55	131 95
Oak Grove	W. M. S.	Mrs. G. W. Shearon, Wake Forest, R. 2	21	7 06	6 60	10 00	4 55	6 30	34 51
Oak Ridge	W. M. S.	Miss Myrtle Woodlief, Kittrell	18	95	3 61	2 33	------	80	7 69
Perry's Chapel	W. M. S.	Mrs. J. F. Mitchiner, Franklinton	20	12 45	22 50	15 45	5 00	2 00	57 40
Raleigh, First	W. M. S.	Mrs. W. C. Riddick, West Raleigh	280	417 84	498 20	980 09	49 45	585 50	2,531 08
Wakefield	W. M. S.	Miss L. Critcher, Zebulon	27	9 88	4 89	13 48	3 00	58 80	90 05
Wake Forest	W. M. S.	Mrs. R. E. Royal, Wake Forest	72	69 85	83 28	89 03	25 50	155 75	423 41
Wake Union	W. M. S.	Mrs. S. E. Chalk, Youngsville	12	1 00	1 00	1 00	------	1 75	4 75
Youngsville	W. M. S.	Mrs. J. B. Perry, Youngsville	49	28 10	48 38	101 35	15 00	313 65	506 48
Rolesville†	W. M. S.		21						
Raleigh, First	Eliza Yates Y. W. A.	Miss Myrtle Underwood, Raleigh	10	36 50	47 75	37 50	------	45 47	167 22
Raleigh, First	Meredith Col. Y. W. A.		200	------	------	345 52	------	2,723 50	3,069 02
Wakefield	Y. W. A.	Miss Minda Greene, Wakefield	15	6 00	5 00	8 00	5 00	98 25	122 25
Wake Forest	Y. W. A.	Miss Annie Gill, Wake Forest	20	32 66	------	33 00	------	------	65 66
Youngsville	Y. W. A.	Miss Burma Perry, Youngsville	20	5 10	5 10	6 80	3 10	50	20 60
Wake Forest	G. A.	Miss Annie Rene Powell, Wake Forest	12	------	------	4 35	------	2 85	7 20
Brassfield	Sunbeams	Mrs. J. W. Whitfield, Creedmoor	35	2 00	3 40	7 60	1 00	11 87	25 87
Flat Rock	Sunbeams	Mrs. N. B. Layton, Franklinton	27	65	2 00	92	------	2 08	5 65
Franklinton	Sunbeams	Mrs. A. S. Joyner, Franklinton	30	15 00	13 00	25 25	2 47	7 00	62 72
New Bethel	Sunbeams	Mrs. J. H. Arnold, Neuse, R. 3	22	------	------	------	------	1 30	1 30
Perry's Chapel	Sunbeams								
Oak Grove	Sunbeams	Mrs. J. C. Satterwhite, Youngsville	----	1 12	1 65	1 07	------	1 14	4 98
Raleigh, First	Sunbeams	Miss E. N. Briggs, Raleigh	25	7 54	19 77	23 53	------	4 54	55 38
Wake Forest	Sunbeams	Mrs. E. B. Earnshaw, Wake Forest	79	18 55	16 50	11 54	1 00	6 25	53 84
Youngsville	Sunbeams	Mrs. James Timberlake, Youngsville	20	6 90	8 20	16 50	------	2 05	33 65
		Totals	1272	801 95	906 91	1862 04	152 67	4189 17	7,912 74

* Reorganized after Associational meeting.
† Organized after Associational meeting.


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R.
MT. OLIVET CH
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
BRASSFIELDS CH.
GRISSOM
FRANKLIN
LOUISBURG
WOODLAND CH
YOUNGSVILLE
FLAT ROCK CH.
STONY HILL CH
WAKE UNION CH.
HARRIS' CHAPEL
OAK GROVE CH.
ROGERS STORE
NEW BETHEL CH
WAKE FOREST
NEUSE
FORESTVILLE
RILEY
BETHLEHEM CHURCH
BAY LEAF CH
ROLESVILLE
MT. VERNON CH.
FALLS
WYATT
HUTCHINSON'S STORE
HARTSVILLE
MOSKINS' CHAPEL
WAKE
NEUSE
TIPPER'S X ROADS
MIDWAY CH.
WAKE X ROADS CHURCH
BETHANY CHURCH
MILLBROOK
NEW HOPE CHURCH
WAKEFIELD
EAGLE ROCK
MILBURNIE
RALEIGH

MINUTES

OF THE

SIXTY-FIRST ANNUAL SESSION

OF THE

Central Baptist Association

HELD WITH

WAKEFIELD BAPTIST CHURCH
WAKE COUNTY, N. C.

SEPTEMBER 29 and 30, 1920

The next session meets with Brassfield Baptist Church, Franklin County, on the last Wednesday in September, being September 28, 1921

Moderator—W. R. Cullom, ... Wake Forest, N. C.
Vice-Moderator—A. A. Pippin, ... Wakefield, N. C.
Clerk and Treasurer—W. R. Powell, . . . Wake Forest, N. C.

MINUTES OF THE THIRTEENTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
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LIST OF MINISTERS.

J. H. Bunn ---------- Spring Hope
C. H. Cashwell ---------- Wake Forest
J. R. Cantrell ---------- Wake Forest
W. R. Cullom ---------- Wake Forest
R. N. Childress ---------- Raleigh
J. G. Davis ---------- Wake Forest
J. B. Davis ---------- Chapel Hill
C. L. Dowell ---------- Franklinton
George J. Dowell ---------- Raleigh
B. G. Early ---------- Nazareth
J. S. Farmer ---------- Raleigh
C. D. Graves ---------- Wake Forest
Dan Hurley ---------- Wake Forest
J. H. Hutcherson ---------- Raleigh, R. 1
L. D. Jinks ---------- Neuse, R. 1
L. Johnson ---------- Raleigh
J. C. Ledbetter ---------- Wake Forest
C. F. Meserve ---------- Raleigh
O. B. Mitchell ---------- Raleigh
J. F. Mitchener ---------- Franklinton
T. W. O'Kelley ---------- Raleigh
A. A. Pippin ---------- Wakefield
W. B. Royall ---------- Wake Forest
M. Stamps ---------- Louisburg
R. T. Vann ---------- Raleigh
W. R. Wallace ---------- Wake Forest
E. P. West ---------- Wake Forest

LIST OF DELEGATES.

Bay Leaf—W. J. Bailey, S. B. O'Neal, E. T. Piper, W. L. Nipper.
Bethany—S. T. Davis, I. D. Jones, Mrs. I. D. Jones.
Bethlehem—E. D. Oakley, C. E. Richards, W. T. Gay.
Brassfield—W. R. Walters, W. H. Garner, Roy Pratt.
Falls—Z. G. Ray, Ed Leonard, John Johnson, S. T. Leonard.
Flat Rock—W. A. Newton, J. S. Layton, N. W. Hart.
Forestville—J. L. Jackson, B. W. Allen, W. M. Fuller.
Franklinton—A. B. Wester, J. W. Daniel, B. T. Green, Mrs. A. S. Joyner.
Glen Royal—C. Hobgood, H. C. Woodley, M. G. Alford.
Harris Chapel—J. A. Clifton, H. Frazier, S. C. Eaves.
Hopkins Chapel—T. G. Baker, J. H. Ray, W. J. Horton.
Johnson Memorial—N. H. Johnson, O. J. Collins, A. T. Wood, O. B. Mitchell.
Midway—F. R. Clifton, W. H. Nichols, L. C. Beddingfield.
Mount Olivet—L. L. Preddy, J. C. Preddy, W. H. N. Pendleton.
Mount Vernon—C. A. Bailey, W. P. Edwards, W. A. Smith, Arthur Lowry, W. H. Richardson.
New Bethel—Melvin Arnold, A. C. Ray, Miss Lottie Arnold.
New Hope—R. J. Buffaloe, W. G. Norwood, W. C. Haithcock.
Oak Grove—B. J. Pearce, R. P. Hunt, W. M. Satterwhite, H. W. Ferguson.
Oak Ridge—P. M. Woodlief, S. A. Grissom, C. W. Perkinson.
Perry's Chapel—B. F. Wilder, H. G. Jones, R. T. Pernell.
Raleigh, First—Charles E. Brewer, James M. Johnson, James J. Towler.
Rolesville — G. D. Wiggins, H. H. Williams, Preston Bowling, —— Scarboro, Foster Jones.
Samaria—C. H. Hunnicutt, R. H. Griffin, R. C. Hodge, H. B. Williams, Mrs. M. B. Denton.
Stony Hill—J. A. Ray, S. G. Mangum, Jethro Harrison.
Union Chapel—J. E. Williams, W. R. Bobbitt, C. B. Hodge.
Wakefield—W. C. Ferrell, E. W. Green, W. A. Joyner, D. D. Chamblee, Hubert Eddins.
Wake Forest—C. D. Graves, I. O. Jones, W. R. Powell, J. H. Gorrell.
Wake Union—J. W. Mason, W. A. Jackson, H. M. Green.
Wake Cross Roads—J. M. Jones, J. H. Hester, Roy R. O'Neal.
West Grove—Donie Lowry, W. B. Chalk, L. R. Mangum.
Woodland—R. H. Mangum, P. R. Allen, C. M. Little.
Youngsville—P. R. Mitchell, G. N. Stell, W. T. Moss.

PROCEEDINGS.

Wakeaeld, September 29, 1920.

The sixty-first annual session of the Central Baptist Association met with Wakefield Church, beginning Wednesday morning, September 29th, at 10 o'clock.

Devotional exercises were conducted by Bro. O. B. Mitchell, of Johnson Memorial Church, of Raleigh.

The following officers were elected for the ensuing year:

W. R. Cullom, Moderator.

A. A. Pippin, Vice-Moderator.

W. R. Powell, Clerk and Treasurer.

I. O. Jones was elected to serve this session of the Association, in the absence of W. R. Powell.

Delegates were called on, and made short and interesting reports from churches.

C. D. Graves preached the sermon. Text: "I am Jehovah, thy God." After prayer by W. N. Johnson, the Association adjourned for dinner.

Wednesday Afternoon.

The Association opened with prayer by Bro. C. L. Dowell.

J. L. Jackson, D. D. Chamblee, and I. D. Jones were appointed as Finance Committee.

Report on Reading Matter and its use, by C. L. Dowell.

L. Johnson also made a talk on the Recorder.

REPORT ON THE RECORDER AND READING MATTER.

As writing is a means of recording knowledge and preserving experience, so reading is the way to acquire knowledge of things that may be known. Because of this, reading matter is of vital importance to our homes and churches. Milton says a good book is "the precious life-blood of a master spirit." Seneca calls his books **his friends,** and we infer they should be chosen with like care.

Children early acquire the habit of reading, and should be encouraged and directed as to the books they read. A reading people will be a thinking people; and as thought molds public

sentiment and shapes public opinion, the character of our books, magazines and papers will largely affect our life and our religion. Families need the best books on music, poetry, history, biology, and missions. Cicero calls his library the **soul of the house,** and there is an important sense in which it becomes the house of the soul. We live in onr thought, and we are a part of what we think. A library is not rubbish for the garret, but sound material for use, for service or ornamentation in the home, in society, in the church. Good books, carefully selected, well read and digested, are better than whole libraries of sensational detective stories with unprincipled characters and impure suggestions.

Literature, science, and philosophy will come through the schools, but our families and friends need books and papers that will interpret to them God's word, and unfold to them the truths, doctrines and ideals of our religion in terms of human experience. The story of the character and work of saved men and women whose heroic labors, sufferings and sacrifices have adorned the pages of history and fired the ambition of true men and women of all time, will ennoble and stir all. The hungry child turns to the nearest food for satisfaction. The inquiring youth, hungry for knowledge, will turn to the books and papers about him. If great and helpful biographies are absent, other things will be found.

The Biblical Recorder.

The religious paper helps the situation. It is needed. It comes weekly, and it brings something good every time.

The Biblical Recorder is the only paper authorized to represent North Carolina Baptists. Its sole mission is to help Christians to intelligent and godly living, and to win the unsaved to the Lord. It is the servant of the Lord and the brethren. It stands ready to correct any mistakes. It will publish short marriage notices and 60-word obituaries free, and longer notices for pay. We should take and read the Recorder. Families need the religious paper, and churches should put it into the homes of the people. Would you know the workers and the work, where they are and what they do, the movements of pastors and missionaries? The Recorder will inform you. Would you avoid false teachers and deadly errors? Take the Recorder. Would you unfold and apply Scripture teaching, and indoctrinate yourself and family? The Recorder will undertake to help you. It will develop denominational consciousness, church loyalty, sane and progressive evangelism. It stands for training of all our people. It keeps us informed as to world movements, in education, benevolence, and missions. It cultivates taste for sound reading, and publishes good matter for children, young people and for older ones. It

will help pastors and churches and people. You and your family need it. It is your best friend in the home, next to the Bible.

C. L. DOWELL.

W. N. Johnson was recognized, and made a very interesting talk on Christian Stewardship and its application to industry.

After prayer by T. S. Guy, the Association adjourned until 9:30 Thursday morning.

Thursday Morning.

The Association met at 10 o'clock. Devotional exercises were conducted by T. B. Davis.

Prof. J. M. Johnson, T. Y. Baker, and Alvin Bridges were appointed as Committee on Place and Preacher.

Dr. T. W. O'Kelley read the report on Missions, which follows:

REPORT ON MISSIONS.

There has been a great awakening among Southern Baptists on the subject of Missions. We have come to see more clearly and feel more deeply than ever before that Missions means nothing more nor less than carrying out the Master's program to preach the gospel to every creature. This was plainly seen in the splendid enthusiasm with which the Baptist hosts entered into the 75 Million Campaign and carried it forward to signal victory, going $15,000,000 beyond the challenging mark set by the Southern Baptist Convention.

Another evidence of a quickening on world evangelism is the large number of our best young people who have offered themselves for service at home and abroad. It is confidently expected that five hundred picked young men and young women will be ready to sail for foreign shores by the time the money needed to send them shall be collected from the 75 Million Fund. The sailing of a ship loaded with missionaries on August 17th sent a thrill throughout the bounds of the Southern Convention.

Last year Southern Baptists contributed $2,161,698.29 for Foreign Missions—nearly twenty times as much as they gave for this object twenty-five years ago. There were 6,834 baptisms—nearly twice the number of the entire membership in all foreign fields in 1895. The present membership is 56,023—an increase of more than 50,000 in a quarter of a century. Approximately, 400 missionaries are under appointment of the Board; 542 churches, 155 of which are self-supporting, tell a story of growth

and development that gladdens the hearts of all who pray and work for the coming of the Kingdom of God.

The work of the medical missionaries has been greatly blessed. Now, as in New Testament times, preaching and healing go hand-in-hand. We have 16 hospital buildings, with 25 physicians and 26 nurses, who treated last year 205,098 patients.

Recognizing that the Christian school is a great center for evangelism and training, we have gone into the business of education on the foreign field. We have 554 schools, ranging from the kindergarten to the theological seminary, in which there are 18,514 pupils.

The blessing of God has been on the work of the Home Mission Board. The receipts were larger by far than ever before, totaling $1,480,985.61. There were 33,576 baptisms, 17,168 being credited to co-operative work. There were, including those engaged in co-operative work, 1,641 missionaries.

In the thirty-six mountain schools 224 teachers were employed, and 6.152 pupils received instruction, 157 of whom were preparing for the ministry. In these schools the evangelistic fires are kept burning, 361 conversions being reported for the year.

The work of the Board's Department of Evangelism is worthy of note. Last year there were 37 evangelists, whose labors resulted in 12,203 baptisms, 17,419 additions to the churches, and 2,336 volunteers for the ministry and missionary work.

The work in our own State goes forward in a way to delight our hearts. Total receipts for State Missions for the year were $81,606.47; 1,478 conversions were reported from the mission churches. While the emphasis on evangelism was not lessened, a new emphasis was placed on the enlistment of all our people in all our work, which found expression in the Mobile Schools.

Our great need now is that our people shall keep in intelligent touch with the progress of the work at home and abroad, and see to it that every dollar pledged to the 75 Million Campaign is collected, so that the plans of all our boards for enlargement may be carried out, to the praise of Him who loved us and gave Himself for us.

Respectfully submitted,

T. W. O'KELLEY.

The report on Missions was discussed by T. W. O'Kelley and W. R. Cullom. The report was adopted.

The report on Social Service and Orphanage Work was read, and follows:

REPORT ON SOCIAL SERVICE AND ORPHANAGE WORK.

Our denomination, as an institution, has not undertaken social work to any great extent, but has thought it best to aid the State as far as possible in the development of work along this line. Splendid progress has been made, and we wish to call attention to the work which is being done along the following lines:

We commend the juvenile courts established in many of our cities as a far better means of dealing with delinquent boys and girls than is possible under the ordinary criminal courts, and beg leave to urge all of our cities and towns to adopt this plan of dealing with delinquent boys and girls.

The work of our State Health Department has not only greatly improved our sanitary conditions, and greatly lowered the death rate, but has also had a marked influence for good on the moral conditions of our people.

The public schools of our State have made such splendid progress along all lines that whereas a few years ago our place in the educational column was a source of embarrassment to all of us, we are now rapidly taking rank as one of the most progressive States in the Union.

We believe that North Carolina has as good system of prison service as is possible under the present conditions, but we hope for further improvement in dealing with the unfortunates of this class.

Our State schools for the blind and deaf and dumb are doing creditable work. New accommodations are now being equipped. When these have been completed, our State will have reason to feel proud of her accommodations along this line.

We believe that especial mention should be made of the splendid work of our Institution for the Insane. Recently one of the buildings was destroyed by fire. It became necessary to liberate the inmates. Many of these unfortunate ones actually aided in fighting the fire. After the fire was extinguished, all of the inmates returned peaceably to their quarters. No one was lost and no one injured. This was a remarkable achievement and reflects high credit upon the administration.

Our denomination most cordially approves and supports all of these and other institutions conducted by our State for the care, education and advancement of our people; and we feel a just pride in the progress that has been made.

We feel obliged, however, to inquire into the reasons why our State takes so little interest in the care of her orphans and widowed mothers.

For many years Baptists have been earnest advocates of prohibition. We rejoice that we now have nation-wide prohibition. The most important matter before us now in connection with the liquor question is law enforcement. The prohibition amendment

has resulted in an increase in the illegal manufacture and sale of liquor. We believe that the courts should send violators of the prohibition law to the roads instead of letting them off by paying a fine. We believe, further, that when a manufacturer or seller of liquor is convicted and sent to the roads, the Governor should not interfere with the sentence, but should allow him to serve out his full term. We do not believe the violation of the prohibition laws can be suppressed so long as the pardoning power is so freely used.

The several churches of our State are laboring heroically, but at a great disadvantage, with the problem. Our funds are wholly insufficient to meet the obligations of caring for the orphans of our State. We trust that our State will soon come to our relief in this matter and share with us a burden that is fas beyond our strength.

We beg to submit a brief report, made by Superintendent Kesler at our State Convention, covering the work of our Orphanage at Thomasville and the Kenedy Home, which is as follows:

Number of children at Thomasville, 445; at Kennedy Home, 86	531
Children received since November 15, 1885	1,943
Daily cost for support of each child	$ .47
Monthly cost per child	14.02
Monthly cost per child five years ago	8.35
Annual cost per child	168.26
Daily cost for the support of 531 children	249.57
Annual cost for the support of 531 children	89,345.06
Net income from printing office	5,802.98
Profit from Kennedy Home farm	4,740.72
Farm and dairy products from our own farms consumed	17,405.16
Gallons of milk consumed last year	38,527
Current Fund, ending June 1, 1919	103,091.53
Permanent improvements at Thomasville	2,834.76
Permanent improvement at Kennedy Home	5,440.10

The demands upon us have increased and have been more insistent than ever. Hundreds of applications have been turned down within the last few months for lack of room. I deem it not out of place in this report to emphasize again the need of other sources of relief for the worthy widow and her children. Hitherto the Orphanage has been the only form of public-welfare effort in their behalf. But the Orphanage cannot begin to give the relief that ought to be given; and, besides, if we had room, we cannot always give it in the most helpful form.

This report speaks for itself, and pays high tribute to the splen-

did work which our denomination is doing under the wise management of our most efficient General Manager in caring for the orphans.

Our denomination in this State has at last awakened to the importance of caring for the sick, and a fund of $100,000 has been appropriated out of the 75 Million Campaign for the erection of a hospital in the State. A hospital committee has been appointed to receive propositions from communities desiring the hospital to be located in said communities.

Respectfully submitted,

V. O. PARKER, Chairman.

Discussed by L. Johnson, T. B. Davis, A. A. Pippin, C. L. Dowell, and C. D. Graves. Report adopted.

After prayer by L. Johnson, the Association adjourned until 2 o'clock.

Thursday Afternoon.

After prayer by A. A. Pippin, the Association reassembled. The Treasurer's report was read and adopted.

TREASURER'S REPORT, 1919-1920.

Receipts:	
For Minute Fund	$ 60.00
Associational Missions	39.50
State Missions	57.73
Home Missions	35.21
Foreign Missions	32.71
Sunday School Missions	33.50
Orphanage	64.25
Christian Education	10.14
Ministerial Relief	52.00
Special collection, West Grove Church	103.00
	$488.04
Balance on hand	60.23
	$548.27

Disbursements:

Paid Walters Durham	$221.29
F. B. Hamrick	64.25
Mutual Publishing Company (Minutes)	65.00
L. L. Mangum, for West Grove Church	103.00
L. L. Mangum, for West Grove Church, from Treas.	60.00
Clerk	20.00
Postage	2.50
	$536.04
Balance on hand	12.23
	$548.27

REPORT OF FINANCE COMMITTEE.

Church	M. F.	A. M.	S. M.	H. M.	F. M.	SSM	O.	C. E.	M. R.	Total
Bay Leaf	$2.25	$---	$---	$---	$---	$---	$---	$---	$---	$ 2.25
Bethany	1.50									1.50
Bethlehem										
Brassfield										1.50
Falls	1.00									1.00
Flat Rock										
Forestville	2.00									2.00
Franklinton	3.50									3.50
Glen Royal	2.00	5.00							5.00	12.00
Harris Chapel	2.00									2.00
Hopkins Chapel	3.00									3.00
Johnson Memorial	3.00									3.00
Midway										
Mount Vernon										
Mount Olivet										
New Bethel	3.15									3.15
New Hope	5.00									5.00
Oak Grove	5.00					10.00				15.00
Oak Ridge	5.00									5.00
Perry's Chapel	5.00									5.00
Raleigh, First	5.00									5.00
Rolesville	10.00									10.00
Samaria										
Stony Hill	1.00	1.00	1.00	1.00	1.00	1.00	1.60	1.00	2.00	10.60
Union Chapel										
Wakefield	5.00									5.00
Wake Forest	5.00									5.00
Wake Union	2.00		2.50	3.00	3.00	2.50	5.00	1.35	1.00	20.35
Wake Cross Roads	3.00									3.00
West Grove	2.00									2.00
Woodland										
Youngsville	3.00					3.00			5.00	11.00
Total	80.90	6.00	3.50	4.00	4.00	16.50	6.60	2.35	13.00	136.85

The Committee on place and preacher reported as follows: Meeting place, Brassfield. Preacher, R. T. Vann. Alternate, C. L. Dowell.

The report of the Executive Committee was read and adopted.

REPORT OF EXECUTIVE COMMITTEE.

The minutes of the last meeting of the Association show no matter of business referred to this committee, nor, indeed, is there any record of the appointment of any committee.

The usual work of the Association has been very much modified by other events during the last three years. The World War, with its many necessary "drives"; our own "Million Dollar Campaign," later merged into the broader "75 Million Campaign," largely engrossed the attention of our people. These things superseded our former Union Meetings. All time and all available speakers and workers were given up to them. Owing to these things, the committee has had no requests from any of our churches for a Union Meeting in many months. The committee suggests that the Association consider the matter and express its will as to the policy to be pursued in reference to this subject.

The letters from the churches have not been available, so that the committee can present actual figures as to condition of the churches, but from personal observation it seems that we have made great progress in many ways. Our contributions have increased greatly, but the more lively interest of the rank and file of our members is still more gratifying.

The new conditions under which we live call for the best efforts of every member of every church for the advancement of the cause of our Master in the world, and we look with hope and confidence for the complete development of the individual members of our churches.

Respectfully submitted,

N. Y. GULLEY.

Discussed by C. E. Brewer.

The Executive Committee was named, as follows: W. R. Cullom, A. A. Pippin, W. R. Powell, J. T. Shearon, and J. L. Jackson.

The report on Education was read by J. H. Gorrell, which follows:

REPORT ON EDUCATION.

It is not without reason that Christian Education has ever been and is still regarded as one of the most important departments of our work as a denomination.

Believing, as Baptists have always done, that an enlightened laity, as well as an educated ministry, is essential to denominational progress, we have at all times encouraged and supported education in the common schools.

Believing, furthermore, that the highest spiritual interests of

our young people are best attained by providing the opportunity of an education in institutions where they will be surrounded by influences conducive to high Christian manhood and womanhood due to the personal contact with godly teachers, the Baptists of North Carolina founded almost a century ago Wake Forest College, the first Christian College in this State, to educate their young men. Subsequently, to provide equal privileges and opportunities for Baptist women, they founded Chowan College; and, lastly, they established Meredith College, that splendid institution of the highest collegiate grade. They also established fourteen preparatory schools at strategic points to act as feeders to the higher institutions and to enable the children of Baptist parents to secure a high-school education under definite religious influences.

The marvelous success of our denominational work during almost a century has been due in great measure to these wise and far-seeing plans of our fathers, who, in the midst of poverty, thus founded and fostered our Baptist colleges and schools. It is, therefore, our solemn duty, as well as our blessed privilege, to preserve and support and enlarge these institutions, and to use all our influence in directing our boys and girls, our young men and young women to secure an education under their auspices.

We note with thankfulness that these institutions have been generously provided for in the 75 Million Campaign; that they are all being made more competent to serve their high purposes, and that the young people of our denomination are resorting to them in such numbers as to fill them to their full capacity.

Taking a view of the territory covered by the Southern Baptist Convention, it will be remembered that twenty million dollars out of the seventy-five millions was devoted to our educational work in 112 different institutions in the South, including the Board of Education, the Southern Baptist Theological Seminary, the Southwestern Baptist Theological Seminary, the Baptist Bible Institute, the Woman's Missionary Training School, and the Woman's Training School at Fort Worth. These funds are being discriminatingly used for a two-fold purpose: (1) To pay off old debts, which have weighed as a heavy burden on schools and colleges, limiting their usefulness and in some cases endangering their very existence. (2) To enlarge the faculties, to provide necessary buildings, and to increase endowments, thus insuring a constant and healthy growth in the future. But even this generous provision fails by over two million dollars to meet the most conservatively estimated needs of these institutions. It is, therefore, urged that every effort be made in the next four years, not only to secure full payment of all the campaign pledges, but also greatly to increase them, so that the desires and hopes of our educational leaders may be fulfilled in amplest measure.

J. H. GORRELL.

Discussed by J. H. Gorrell, R. T. Vann, and Charles E. Brewer.

The Association extended a hearty vote of thanks to Wakefield Church for their abundant hospitality.

Upon motion, the following were appointed representatives:

C. D. Graves, Representative Foreign Mission Board.

J. F. Mitchiner, Representative Home Mission Board.

W. R. Cullom, Representative Southern Baptist Convention.

T. W. O'Kelley, Alternate Southern Baptist Convention.

Albert Joyner, Representative Baptist State Convention.

Judson Buffaloe, Representative Baptist State Convention.

I. O. Jones, Representative Baptist State Convention.

D. R. Green, Representative State Board of Missions.

The Clerk was authorized, by vote, to have the usual number of Minutes printed, and that he be paid the usual remuneration.

After prayer by Charles E. Brewer, the Association adjourned to meet the last Wednesday in September, being the 28th, with Brassfield Church.

I. O. JONES,
Clerk pro tem.

W. R. CULLOM,
Moderator.

MINUTES OF THE THIRTEENTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL BAPTIST ASSOCIATION.

Oak Grove, September 2, 1920.

The thirteenth annual session of the Woman's Missionary Union of the Central Baptist Association opened at Oak Grove Church, Thursday morning, September 2, at 10:45 o'clock.

The Superintendent called the meeting to order, and a hymn was sung. Devotional exercises were conducted by Miss Bertie Daniel; her subject being "Stewardship." Prayer by Mrs. E. P. Gough, of New Orleans.

The address of welcome was given by Miss Agnes Hunt. Mrs. J. B. Perry of Youngsville, responded for the Union.

While names of delegates were being taken, the hymn, "I love to tell the story," was sung.

The Superintendent's report was read. Thirteen delegates from Woman's Missionary Societies responded to the roll-call with financial reports.

Mrs. Briggs gave an interesting account of the beginnings of the Johnson Memorial Society in Raleigh.

A campaign program, 1919-1924, was suggested in the following papers:

"Annual Enlistment in Societies" was given by Mrs. Whitfield.

Miss Cleo Mitchell read an excellent paper on "Larger Circulation of Mission Magazines and Recorder."

Another fine paper, "Why we should have a Mission Study Class," was read by Miss Mamie Dickens.

Mrs. J. C. Satterwhite made a talk on "Meeting the Needs of Our Communities."

The special feature of the morning was the address by our President, Mrs. W. N. Jones. After a brief review of the year's work, she pointed out most inspiringly and helpfully our need, as a Union, of reaching the Standard of Excel-

lence, making a plea to the Association to follow our year's motto, "That in all things He might have the pre-eminence."

The following committees were appointed:

On Nominations—Mrs. W. C. Riddick, Mrs. Claude Cheatham, Miss Mamie Dickens.

On Time and Place—Mrs. D. D. Chamblee, Mrs. G. W. Ferrell, Mrs. R. L. Pratt.

On Resolutions—Mrs. Lonnie Newton, Mrs. J. S. Harrison, Miss Gladys Young.

On Obituary—Mrs. W. L. McGhee.

Dinner on the grounds was announced.

The meeting adourned till 2:30 p. m.

Afternoon Session.

The afternoon session opened at 2:30 with singing of a hymn. Devotional exercises were led by Miss Lillie May Aycock; her subject being, "God's Plan for the Individual Life."

Minutes of the morning session were read and approved.

In the absence of the Y. W. A. and G. A. Superintendents, Mrs. Mitchiner told of these organizations.

At roll-call of Y. W. A.'s six reported.

Miss Aycock told of fine work of Meredith Y. W. A.

Two G. A. Societies responded to roll-call.

A talk on Personal Service was made by Miss Irene Mitchell Miss Virgie Rodwell, one of our Training School girls, gave a vivid picture of the work there.

Mrs. E. P. Gough gave an interesting account of the work of the Baptist Bible Institute at New Orleans, with which she has been connected since its beginning.

Mrs. Joyner took charge of the Junior hour and told of the work of the Sunbeam Bands. Nine societies made reports.

Mrs. Timberlake gave a stirring talk on "Training the Boys," urging the organization of R. A. Societies in every community.

Mrs. Satterwhite presented an interesting demonstration by local Y. W. A. and Sunbeam Societies.

Reports of committees followed. Mrs. Whitfield took the

chair. These names were presented by the Nominating Committee:

Mrs. J. F. Mitchiner, Superintendent.

Mrs. R. E. Royall, Assistant Superintendent.

Mrs. F. A. Cheatham, Y. W. A. and G. A. Leader.

Mrs. A. S. Joyner, Junior Leader.

Mrs. W. R. Powell, Secretary.

Mrs. J. C. Satterwhite, Personal Service Committee.

The report was adopted.

The Committee on Time and Place recommended Wakefield as the place, and the first Thursday in September, 1921, as the time. The report was adopted.

The following report of the Committee on Resolutions was read by Mrs. Lonnie Newton:

REPORT OF COMMITTEE ON RESOLUTIONS.

Whereas, the ladies of the Oak Grove Baptist Church have so delightfully entertained the Woman's Meeting of the Central Association, on this, the 2d day of September, 1920; be it

Resolved, That we extend to them our grateful appreciation of their kind and generous hospitality, of which all who were so fortunate as to share it will carry away lasting and happy memories.

The report was adopted.

A most fitting memorial to Mrs. J. S. Farmer, of Raleigh, was read by Mrs. W. C. Riddick.

The minutes of the afternoon session were read and approved.

The meeting adjourned, with prayer by the Superintendent.

MRS. J. F. MITCHINER,
Superintendent.

MRS. W. R. POWELL, Secretary.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership	Av. pr. Cap. to Objects of Convention
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death				
Bay Leaf	J. L. Martin, Fuquay Springs	H. T. Bailey, Neuse	2	$ 2000	4					1	45	46	91	$
Bethany	R. N. Childress, Raleigh	I. D. Jones, Wendell	2	800	3	6	2	9	1	3	64	65	129	4 35
Bethlehem	M. Stamps, Louisburg	W. T. Gay, Zebulon	4	500	7	2	2	2		2	36	36	72	29
Brassfield	W. R. Cullom, Wake Forest	R. L. Piatt, Youngsville	3	2000				1	3	1	42	42	84	12 48
Falls	I. L. Yearby, Wake Forest	Z. G. Ray, Neuse, R. 1	S. N'ts	1800	3	2		3	12	1	36	60	96	1 95
Flat Rock	J. B. Davis, Chapel Hill	S. V. Hill, Louisburg	2 and 4	2000	30	5		5	2	1	186	228	414	68
Forestville	Dan Hurley, Chapel Hill	W. D. Holliday, Wake Forest	2	2000		5	1	5		1	54	78	132	2 20
Franklinton	C. L. Dowell, Franklinton	J. O. Pernell, Franklinton	2 and 4	10000	8	19		9	2	2	90	105	195	6 08
Glen Royall	W. R. Wallace, Wake Forest	I. G. Woodley Wake Forest	4	1500				10	14	2	89	117	206	1 78
Harris' Chapel	J. B. Davis, Chapel Hill	S. C. Eaves, Youngsville	4	1500	12		1		5	1	43	92	135	1 80
Hopkins' Chapel	J. F. Mitchiner, Franklinton	A. O. Gay, Zebulon	3	1500		3	4	1			73	123	196	2 22
Johnson Memorial	O. B. Mitchell, Raleigh	W. M. Weathers, Raleigh	4		11	33		9	5	2	62	138	200	3 52
Midway	C. H. Cashwell, Wake Forest	E. T. Beddingfield, Raleigh, R. 1	2	2000	7	3		3	2		45	65	110	5 53
Mt. Olivet	M. Stamps, Louisburg	W. H. N. Pendleton, Franklinton, R. 3	2	700	1			1		2	35	53	88	3 52
Mt. Vernon	I. L. Yearby, Wake Forest	J. M. Bailey, Raleigh, R. 1	1 and 3	1500		3	2	3	2	1	74	94	168	5 57
New Bethel	I. L. Yearby, Wake Forest	B. I. Brogden, Neuse, R. 3	4		5	1	1	2		2	60	70	130	3 62
New Hope	Livingston Johnson, Raleigh	T. P. Weathers, Raleigh, R. 1	2 and 4	2500	27	4	2	3		2	46	67	113	5 47
Oak Grove	J. F. Mitchiner, Franklinton	W. M. Satterwhite, Youngsville	4	8000	15	1	2	2		4	121	108	229	5 33
Oak Ridge	L. W. Teague, Wake Forest	W. E. Kearney, Kittrell	2	1200	9	3		1			53	70	123	4 51
Perry's Chapel	M. Stamps, Louisburg	J. R. Jones, Katesville	1 and 3	5000	2	1		3	1	1	40	60	100	16 39
Raleigh, First	T. W. O'Kelley, Raleigh	J. Rufus Hunter, Raleigh	All	100000	45	85	1	66		11	516	698	1214	17 48
Rolesville	J. F. Mitchiner, Franklinton	N. R. Stell, Wake Forest	3	3500	27	3		17	93	2	124	164	288	3 45
Samaria	B. G. Early, Nazareth	H. H. B. Williams, Raleigh	1	2500	5	4					50	61	111	2 27
Stony Hill	J. G. Davis, Wake Forest	S. G. Mangum, Wake Forest	4	750	4			3		1	34	107	141	06
Union Chapel	D. T. Bunn, Spring Hope	W. R. Hopkins, Zebulon	1	1500	3	7	1	4			30	33	63	2 46
Wakefield	A. A. Pippin, Wakefield	D. D. Chamblee, Wakefield	2 and 4	10000	5	13	2	6	1	3	109	119	238	7 23
Wake Forest	C. D. Graves, Wake Forest	J. H. Gorrell, Wake Forest	All	63000	16	19		35		3	185	151	336	10 64
Wake Union		R. T. Catlett, Wake Forest	1	500		1		3		3	43	57	100	25
Wake X Roads	J. F. Mitchiner, Franklinton	W. D. O'Neal, Neuse	4 S. &S.	2000	24	7		1	3	4	105	135	240	1 06
West Grove	L. D. Jinks, Neuse, R. 1	C. R. Bartow, Wake Forest	2	500		4		3			10	8	18	31
Woodland	J. C. Ledbetter, Wake Forest	C. M. Little, Youngsville, R. 3	3	1000	6	3		2		2	72	114	186	30
Youngsville	C. L. Dowell, Franklinton	P. R. Mitchell, Youngsville	1 and 3	5000	4	3		10			65	95	160	6 29
Total				235150	273	240	21	222	146	58	2637	3469	6106	4 31

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Hospitals	Total
Bay Leaf	$ 250	$	$ 115 00	$	$	$ 2 25	$	$	$	$	$	$	$	$	$	$	$ 367 25
Bethany	300		22 50	45 00			96 00	413 75									877 25
Bethlehem	200		10 00	25 00		1 00			3 00	5 00	3 00		10 00				257 00
Brassfield	300	20 00	3 00	24 00		1 0	40 00	804 11		3 53			218 42	11 90		11 00	1437 46
Falls	250		23 00	34 87		1 00	26 40	50 70	64 16				73 12				523 25
Flat Rock	700	1475 00	15 00	110 00	207 72		314 10		53 02	72 86	69 21		57 14	9 66	14 38	6 00	3104 09
Forestville	200	83 35	41 75	15 37		2 00	7 75		35 00	52 30	79 80	5 00	108 38	5 00	5 00		543 65
Franklinton	900	703 96	130 23	334 79		3 50	505 50	949 48					237 84				3765 30
Glen Royall	420		65 54	43 30				61 97	20 00	20 00	20 00		20 00	20 00			690 81
Harris' Chapel	200			15 00	34 00	2 00	17 55		33 72	19 00	43 00	2 26	109 49	26 00	10 00		512 02
Hopkins' Chapel	400	1000 00	50 00	30 00	50 00	3 00		180 00	55 00	50 00	100 00	5 00	25 00	10 00	10 00		1968 00
Johnson Memorial	1200	387 50	165 00	325 00		3 00	85 00	702 25	3 00								2870 75
Midway	300		10 00	8 00			81 00	608 82									1007 82
Mt. Olivet	150		37 16	28 11													525 92
Mt. Vernon	350		51 50	30 00		1 50		914 16					22 16				1369 32
New Bethel	200		60 00	58 00		3 15											792 49
New Hope	500		63 00	35 00		5 00		483 09	121 22								1370 13
Oak Grove	408	40 00	102 00	73 20		5 00	185 00	40 25	22 05	80 45	165 36		75 00	16 00	10 00		1222 31
Oak Ridge	200		3 20	16 20	103 72	5 00	50 00	492 80	9 91	3 80	1 75	5 07	41 70				933 15
Perry's Chapel	250		18 00	42 35	5 00	5 00	135 00	1074 01	125 00	75 00	75 00	25 00	195 00	45 00	25 00		2094 36
Raleigh, First	5000	9427 00	2816 34	622 95	341 69	5 00	297 76	9795 95	1189 88	610 78	1135 14		1006 43	7466 62	7 00		39721 94
Rolesville	500	5 55	102 13	214 66		10 00	626 67	200 58	210 00	150 00	200 00	25 00	150 00	25 00	25 00		2454 59
Samaria	200			30 00		3 00	100 00	253 00									586 00
Stony Hill	100			10 00		1 00			2 00	1 00	1 00	1 00	1 60	1 00	1 00	1 00	120 60
Union Chapel	150		30 00	45 30				125 00					30 00				380 30
Wakefield	900	800 00	460 00	405 94		5 00	165 50	1082 77	185 00	58 46	58 46	10 00	292 04	25 00	10 00		4459 17
Wake Forest	3180	11922 79	2159 86	163 29	18 78	5 00	63 75	1793 40	162 09	315 93	653 36	46 99	319 40	159 93	47 00	80 00	21091 57
Wake Union	150			20 00		2 00			2 50	3 00	3 00	2 50	12 00	1 15	1 00		197 15
Wake X Roads	350		21 00	25 28		3 00	113 26	11 00	57 78	35 00	45 00		97 00		9 82		768 14
West Grove	60	300 00		15 00		2 00				2 95			2 77				382 72
Woodland	150		12 00	7 40		2 50	12 00	35 50					13 67	7 40			240 47
Youngsville	500		91 95	83 37		3 00	186 37	435 89	109 42	147 80	226 66		81 81		5 00		1871 27
Total	18918	26168 18	6679 16	2936 08	760 91	85 40	3108 61	20508 48	2463 75	1706 86	2879 74	127 82	3197 99	7829 66	133 20	98 00	97613 82

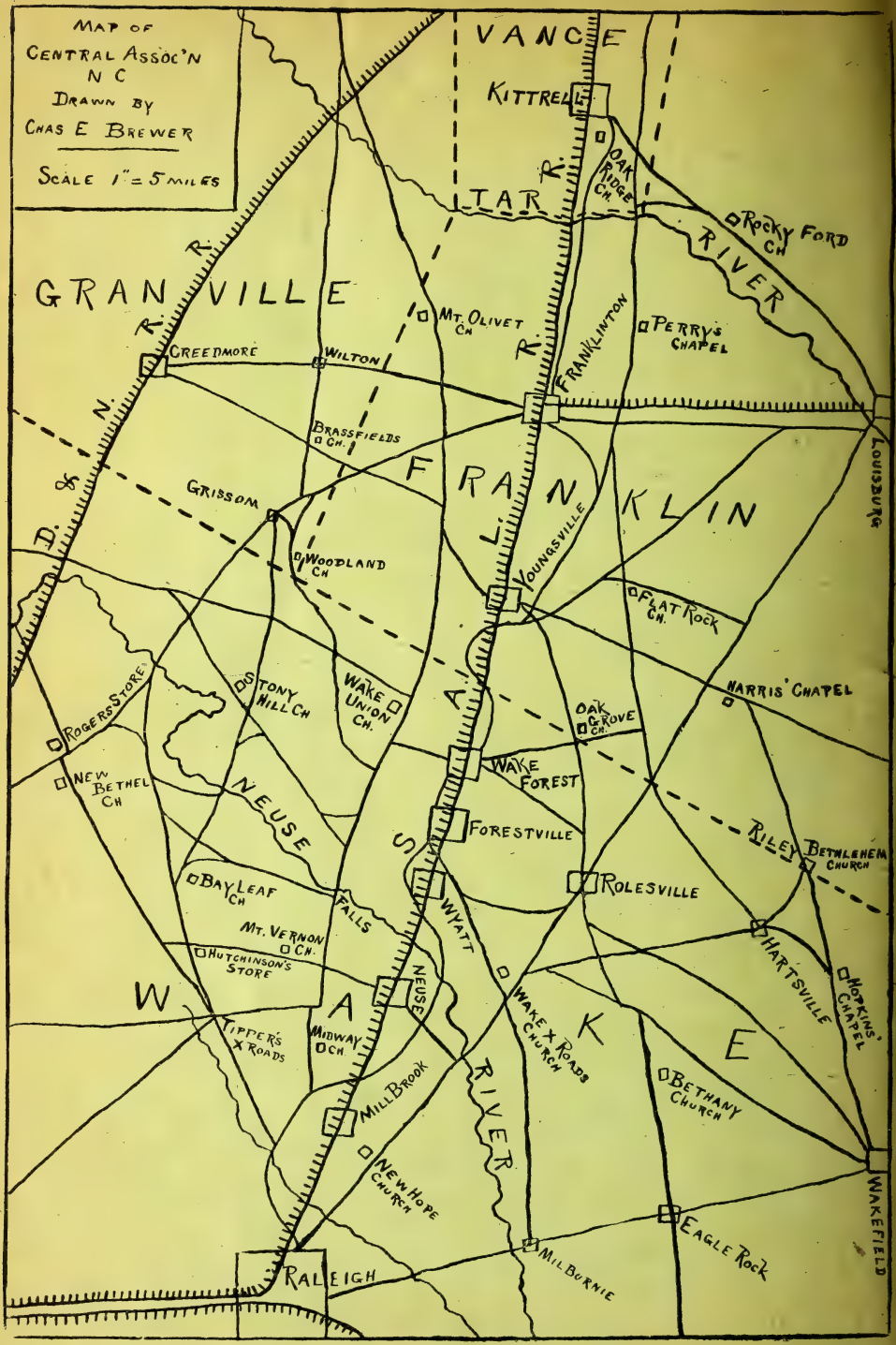
TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Offi. & Teach.	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Bap. from School	School Expenses	Missions	Orphanage	Other Objects	Total
Bay Leaf	E. T. Pepper, Raleigh, R. 1	Cora Thompson, Neuse, R. 1	1	9	74	83	43		2	$	$	$	$	$
Bethany	S. T. Davis, Wendell	J. P. Robertson, Wendell	1	8	86	94	61	12	3	45 00				45 00
Bethlehem	C. E. Richards, Youngsville	C. E. Richards, Youngsville	1	5	55	60	25	9		25 00		10 00		35 00
Brassfield	Claude Allen, Creedmoor	Roy Pratt, Youngsville	1	8	50	58	39	12		24 00				24 00
Falls	Z. G. Ray, Neuse	Z. D. Ray, Neuse	1	8	102	110	15	12	3	34 87	4 16	67 12	12 74	118 89
Flat Rock	L. C. Newton, Louisburg	Jimmie Wiggins, Louisburg	1	14	215	229	150	12		110 00	14 38	21 03		145 41
Forestville	B. W. Allen, Wake Forest	W. A. Jones, Wake Forest	1	8	101	109	60	12		15 37	15 00	6 38		37 75
Franklinton	J. O. Pernell, Franklinton	C. L. McGee, Franklinton	1	14	197	211	75	12		334 79		225 04	126 11	685 94
Glen Royall	J. W. Cole, Wake Forest	J. L. Bridges, Wake Forest	1	10	165	175	150	12		43 30		42 50		85 80
Harris' Chapel	H. Frazier, Youngsville	S. C. Eaves, Youngsville	1	8	64	72	36	12	8	15 00				15 00
Hopkins' Chapel	W. A. Perry, Zebulon	T. S. Stallings, Wakefield	1	8	164	172	125	12		30 00		25 00		55 00
Johnson Memorial	W. G. Goodwin, Raleigh	T. B. Saunders, Raleigh	1	12	320	332	100	12	11	3 25	30 00			33 25
Midway	G. L. B. Penny, Raleigh, R. 1	Henry Honeycutt, Raleigh, R. 1	1	4	45	49	30	12	3	8 00				8 00
Mt. Olivet	L. L. Preddy, Franklinton	U. S. McGee, Franklinton	1	5	63	68	38	12	1	28 11				28 11
Mt. Vernon	W. H. Richardson, Neuse	Henry Richardson, Neuse	1	7	47	54	25	12		30 00		22 16		52 16
New Bethel	B. I. Brogden, Neuse	E. G. Ray, Raleigh, R. 7	1	10	77	87	47	12	5	58 00				58 00
New Hope	W. C. Haithcock, Raleigh, R. 5	R. J. Buffaloe, Raleigh, R. 5	1	6	59	65	35	12				25 00	5 00	30 00
Oak Grove	L. G. Daniel, Wake Forest	E. P. Thorne, Youngsville	1	11	157	168	101	12	12	73 20		15 00		88 20
Oak Ridge	W. E. Kearney, Kittrell	C. E. Woodlief, Kittrell	1	8	75	83	70	12	4	16 20		41 70	50 00	107 90
Perry's Chapel	J. R. Jones, Katesville	Clifton Mitchiner, Franklinton	1	7	60	67	35	12	1	35 85		195 00		230 85
Raleigh, First	T. W. Brewer, Raleigh	R. L. Middleton, Raleigh	1	51	860	911	425	12		622 95	268 66	360 00	142 91	1394 52
Rolesville	H. H. Williams, Wake Forest	C. L. Williams, Wake Forest	3	26	350	376	210	12		33 57	25 00	22 00	37 60	118 17
Samaria	C. H. Hunnicutt, Raleigh	R. B. Griffin, Raleigh	1	6	53	59	30	12	2	20 00	5 00		5 00	30 00
Stony Hill	W. T. Morton, Wake Forest	J. M. Keith, Wake Forest	1	6	60	66	30	9	1	10 00				10 00
Union Chapel	W. P. Robeson, Zebulon	Kerney Faison, Zebulon	1	5	85	90	45	12	6	45 30				45 30
Wakefield	C. H. Chamblee, Wakefield	R. E. Pippin, Wakefield	1	13	197	210	160	12	4	117 99	25 26	252 04	10 65	405 94
Wake Forest	R. B. White, Wake Forest	Talbert Wilkerson, Wake Forest	1	25	480	505	200	12		163 29	10 00	276 95		450 24
Wake Union	H. M. Green, Youngsville	R. T. Catlett, Wake Forest	1	6	93	99	40	12		20 00		7 00		27 00
Wake X Roads	R. R. O'neal, Neuse	Branch Taylor, Wake Forest	1	10	140	150	92	12	22	25 28	20 38	50 00	25 00	120 66
West Grove	J. L. Jackson, Wake Forest, R. 1	Vernon Tilley, Wake Forest	1	6	50	56	12	12		15 00				15 00
Woodland	C. M. Little, Youngsville, R. 3	W. H. Allen, Youngsville, R. 3	1	9	40	49	20	12	2	7 40		5 50	1 40	14 30
Youngsville	J. R. Pearce, Youngsville	C. E. Jeffreys, Youngsville	1	12	96	108	65	12	4	83 37	20 00	81 81		185 20
Total				345	4640	4985	2589		94	2094 09	437 84	1751 27	416 41	4660 59

TABLE IV—WOMEN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total
Bethany	W. M. S.	Mrs. Ivan Jones, Wendell	15	$	$ 3 50	$	$	$	$	$ 3 50
Brassfield	"	Mrs. W. R. Walters, Hester	14	15 00	67 95	18 90	22 85	11 00	1 00	136 70
Flat Rock	"	Mrs. B. B. Tomlinson, Franklinton	80		99 82	9 66	10 00	2 72		122 20
Franklinton	"	Mrs. W. L. McGhee, Franklinton	30	439 35	68 91			10 00		508 26
Harris' Chapel	"	Miss Mary Eaves, Youngsville	10	20 00	65 45					95 45
Hopkins' Chapel	"	Mrs. G. W. Ferrall, Zebulon	15	46 00						46 00
Glen Royall	"	Miss Pattie Breedlove, Wake Forest	10		2 39					2 39
Johnson Memorial	"	Mrs. C. D. Hill, Raleigh	18		55 00	20 00				75 00
Midway	"	Mrs. C. A. Beddingfield, Raleigh			7 70					7 70
Mount Olivet	"	Mrs. J. H. McGhee, Franklinton	14	85 00	16 50			6 00		107 70
New Hope	"	Mrs. Carl Green, Raleigh			249 75			7 20	2 85	259 80
Oak Grove	"	Mrs. G. W. Shearon, Wake Forest	17		57 90	6 00		15 00	2 90	81 80
Oak Ridge	"	Mrs. C. E. Woodlief, Kittrell	27		54 24					54 24
Perry's Chapel	"	Mrs. J. F. Mitchiner, Franklinton	23		346 30			46 55	4 00	396 85
Rolesville	"	Mrs. J. W. Bowling, Wake Forest	20	139 45			3 00			142 45
Raleigh, First	"	Mrs. W. C. Riddick, Raleigh	305	3294 08	2215 56	2200 50	87 00	126 75	35 00	7988 89
Wake Forest	"	Mrs. R. E. Royal, Wake Forest	82		770 30	18 40		143 30	11 30	943 30
Wakefield	"	Mrs. G. M. Bell, Wakefield	27	96 12	36 50	30 00	14 95	4 00	2 00	184 55
Youngsville	"	Mrs. J. B. Perry, Youngsville	42	168 75	486 32		22 00	75 25	4 40	696 72
Franklinton	Y. W. A.	Miss Grace Wester, Franklinton	15							
Oak Grove	"	Miss Agnes Hunt, Wake Forest	12					3 05	35	3 40
Raleigh, First	Eliza Yates Y. W. A.	Miss Myrtle Underwood, Raleigh	10	366 33	41 82				1 50	409 65
Meredith	Y. W. A.	Miss Lillie M. Aycock								
Wake Forest	"	Miss Minnie Mills, Wake Forest	18	39 00						39 00
Wakefield	"	Mrs. A. S. Bridges, Wakefield	20	60 15			57 05		1 15	118 35
Youngsville	"	Miss Burma Perry, Youngsville	14	5 00	59 62			7 25		71 87
Flat Rock	G. A.	Mrs. S. V. Hill, Louisburg	20		17 36					17 36
Hopkins' Chapel	"	Miss Lois Perry, Zebulon	15	4 35	72					5 07
Raleigh, First	Foy Willingham G. A.	Miss Ruth Lineberry, Raleigh	18	51 03	6 85					57 88
Wake Forest	Sophie Lanneau G. A.	Miss Virginia Graves, Wake Forest	14		29 13	4 05		10 35		43 53
Brassfield	Sunbeams	Mrs. J. W. Whitefield, Creedmoor	24		16 58	3 00	7 17	2 00	1 25	30 00

Flat Rock	Sunbeams	Mrs. N. B. Layton, Franklinton	32		11 03					11 03
Franklinton	"	Mrs. A. S. Joyner, Franklinton	36	86 67						86 67
Glen Royall	"	Miss Pattie Breedlove, Wake Forest	10		2 00					2 00
Hopkins' Chapel	"	Mrs. G. W. Ferrall, Zebulon	10	2 50	72					3 22
Johnson Memorial	"	Mrs. O. B. Mitchell, Raleigh	37		7 00	1 00				8 00
Midway	"			50						50
New Bethel	"	Miss Laddie Arnold, Neuse			14 00					14 00
Oak Grove	"	Mrs. J. C. Satterwhite, Youngsville	34		4 96	3 25			75	8 96
Oak Ridge	"	Miss Willie Whitley, Kittrell	10		2 70					2 70
Perry's Chapel	"	Miss Mary Wilder, Franklinton	8		2 57	1 20				3 77
Raleigh, First	"	Mrs. D. V. Crocker, Raleigh		57 61	5 00	2 00	5 75			70 36
Wake Forest	"	Mrs. E. B Earnshaw, Wake Forest	85		71 48	7 50			25	79 23
Wake X Roads	"	Mrs. J. M. Jones, Wake Forest			8 00		3 00			11 00
Youngsville	"	Mrs. J. B. Perry, Youngsville	18		51 19	8 00	2 50			61 69


MAP OF
CENTRAL ASSOC'N
N C
DRAWN BY
CHAS E BREWER
SCALE 1" = 5 MILES
VANCE
KITTRELL
OAK RIDGE CH.
TAR R.
ROCKY FORD CH
RIVER
GRANVILLE
R.
MT. OLIVET CH.
FRANKLINTON
PERRY'S CHAPEL
CREEDMORE
WILTON
D. & N.
BRASSFIELDS CH.
LOUISBURG
FRANKLIN
GRISSOM
WOODLAND CH.
YOUNGSVILLE
FLAT ROCK CH.
ROGERS STORE
STONY HILL CH
WAKE UNION CH.
HARRIS' CHAPEL
OAK GROVE CH.
NEW BETHEL CH
NEUSE
WAKE FOREST
FORESTVILLE
RILEY
BETHLEHEM CHURCH
ROLESVILLE
BAYLEAF CH
FALLS
WYATT
MT. VERNON CH.
HUTCHINSON'S STORE
HARTSVILLE
HOPKINS' CHAPEL
WAKE
NEUSE
TIPPER'S X ROADS
MIDWAY CH
WAKE X ROADS CHURCH
BETHANY CHURCH
MILLBROOK
NEW HOPE CHURCH
RIVER
WAKEFIELD
EAGLE ROCK
MILBURNIE
RALEIGH

donated by
W. R. Powell

MINUTES

OF THE

SIXTY-SECOND ANNUAL SESSION

OF THE

Central Baptist Association

HELD WITH

BRASSFIELD BAPTIST CHURCH
FRANKLIN COUNTY, N. C.

SEPTEMBER 28 and 29, 1921

The next session meets with Flat Rock Baptist Church, Franklin County, on the last Wednesday in September, being September 27, 1922.

Moderator—W. R. Cullom, ... Wake Forest, N. C.
Vice-Moderator—A. A. Pippin, ... Wakefield, N. C.
Clerk and Treasurer—W. R. Powell, . . Wake Forest, N. C.

MINUTES OF THE FOURTEENTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

RALEIGH
BYNUM PRINTING COMPANY
1921

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MINUTES OF THE FOURTEENTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

RALEIGH
BYNUM PRINTING COMPANY
1921

LIST OF MINISTERS

C. H. Cashwell----------Wake Forest
J. R. Cantrell----------Wake Forest
W. R. Cullom----------Wake Forest
J. G. Davis----------Wake Forest
C. L. Dowell----------Franklinton
George J. Dowell----------Raleigh
B. G. Early----------Nazareth
J. H. Hutcherson----------Raleigh, R. 1
L. D. Jinks----------Neuse, R. 1
L. Johnson----------Raleigh
J. C. Ledbetter----------Wake Forest
C. F. Meserve----------Raleigh
J. F. Mitchener----------Franklinton
T. W. O'Kelley----------Raleigh
A. A. Pippin----------Wakefield
W. B. Royall----------Wake Forest
M. Stamps----------Louisburg
R. T. Vann----------Raleigh
W. R. Wallace----------Wake Forest
J. F. Roach----------Wake Forest
C. B. Howard----------Wake Forest
R. R. Lanier----------Raleigh
W. W. Pressley----------Raleigh
H. T. Wright----------Wake Forest
J. A. Hudson----------Wake Forest
J. L. Martin----------Fuquay Springs
D. T. Bunn----------Spring Hope
W. C. Lynch----------Wake Forest
J. W. Wheelous----------Wake Forest

LIST OF DELEGATES

Bay Leaf—W. L. Nipper, H. T. Bailey, E. T. Pipper, P. B. Bailey, H. P. Thompson, S. B. O'Neal.

Bethany—C. E. Richards, E. D. Oakley, K. W. Baker, Mattie Jones.

Bethlehem—W. G. Dean, S. T. Davis, C. R. Weathers, C. H. Watkins.

Brassfield—W. R. Walters, H. D. Mangum, Claud W. Allen.

Falls—G. L. Hight, K. R. Butler, J. T. Lowery, L. H. Fowler.

Flat Rock—J. R. Jones, M. M. Hill, N. B. Layton, H. L. Little, G. D. Wiggins, W. H. Corden.

Forestville—W. C. Dunn, J. L. Jackson, E. S. Fort, J. W. Fort, H. A. Chappell, J. A. Jones.

Franklinton—A. S. Joyner, J. W. Daniel, C. S. Williams, P. P. Purnell, A. B. Wester, J. O. Purnell.

Glen Royal—Zollie G. Woodlief, J. L. Taylor, C. Hobgood, W. S. Coggins, J. L. Bridges.

Harris Chapel—Robt. Frazier, Norman Timberlake, S. C. Eaves.

Hopkins Chapel—W. A. Perry, C. E. Duke, W. R. Bunn, W. J. Horton, G. A. Ray.

Johnson Memorial—J. T. Moore, A. T. Ward, O. J. Collins, W. G. Goodwin, I. M. Deaton, M. L. Phillips.

Midway—H. A. Perry, C. F. Honeycutt, F. R. Clifton, L. C. Beddingfield, W. E. Moore.

Mount Olivet—W. M. Green, George Preddy, W. H. N. Pendleton, Walter King, Milton Stiede.

Mount Vernon—W. P. Edwards, W. H. Nichols, Arthur Lowery, Mrs. W. P. Edwards, Mrs. Mary Hester.

New Bethel—J. S. Norwood, J. C. Ross, Clyde Arnold, W. S. Ray, E. W. Brogden.

New Hope—R. J. Buffaloe, D. R. Green, W. C. Haithcock, Chas. Bullock, J. Baugh, R. Baugh.

Oak Grove—H. W. Ferguson, R. P. Hunt, W. M. Satterwhite, W. R. Timberlake.

Oak Ridge—W. L. Moss, L. B. Holden, S. A. Grissom.

Perry's Chapel—A. T. Mitchener, R. L. Wilder, J. A. Duke, W. G. Wilder, R. T. Purnell.

Raleigh, First—W. N. Jones, C. E. Brewer, W. L. Wyatt, C. J. Hunter, J. M. Johnson, T. B. Moseley.

Rolesville—Preston Bowling, J. T. Shearon, M. Z. Pearce, N. R. Steele, O. T. Barham.

Samaria—C. H. Hunnicutt, S. A. Liles, H. B. Williams, R. C. Hodge, W. E. Mimms, Rufus Pool.

Stony Hill—Jethro Harrison, J. T. Lowery, S. G. Mangum.

Union Chapel—W. R. Hopkins, W. P. Roberson, Miss Ella Grace, J. E. Williams.

LIST OF DELEGATES—Continued

Wakefield—W. A. Joyner, Claud Baker, E. W. Green, T. G. Gupton.

Wake Forest—J. M. Brewer, T. E. Holding, W. L. Poteat, J. H. Gorrell, J. G. Mills, J. B. Saintsing.

Wake Union—Nathaniel Jackson, J. W. Mason, W. A. Jackson.

Wake Cross Roads—W. D. O'Neal, J. M. Jones, G. O. Massey, P. M. Jones, E. E. Faison, L. D. Stell.

West Grove—L. D. Jinks, L. L. Mangum, W. B. Chalk.

Woodland—J. D. Smith, W. H. Allen, W. N. O'Neal.

Youngsville—W. T. Moss, J. F. Mitchell, J. R. Pearce, Mrs. F. A. Christain, Mrs. J. B. Perry.

Mary's Chapel—R. E. Jackson, J. W. Wilson, J. W. Davis.

New Light—W. S. Hockaday, S. T. Estes, R. T. Keith.

PROCEEDINGS

Brassfields Church, September 28, 1921.

Moderator Cullom called the sixty-second session of the Central Association to order. After devotional exercises, led by W. R. Cullom, the Association was led in prayer by F. P. Hobgood.

The following officers were elected for ensuing year: W. R. Cullom, Moderator; A. A. Pippin, Vice Moderator; W. R. Powell, Clerk and Treasurer.

Upon motion of C. L. Dowell, Mary's Chapel was received under watch-care of the Association pending securing letter from Flat River Association.

The following order of business adopted:

The program follows:

Wednesday, September 28

10:00 a. m.—Reports from the Campaign of Evangelism.
11:15 a. m.—Association Sermon, Rev. R. T. Vann, D. D.
2:00 p. m.—Song Service and Miscellaneous Business.
2:30 p. m.—Report on Biblical Recorder.
3:15 p. m.—Report on Education.

Thursday, September 29

10:00 a. m.—Song Service; Miscellaneous Business.
10:30 a. m.—Report on Missions—Sunday Schools, B. Y. P. U., Training Work, State Missions, Home Missions, Foreign Missions.
2:00 p. m.—Report on Orphanage and Social Service.
2:45 p. m.—Report of Executive Committee.

Upon motion, the reports on Orphanage and report from the Campaign of Evangelism exchanged places.

Report on Orphanage read by P. P. Purnell.

REPORT OF THOMASVILLE ORPHANAGE

The demands upon the Thomasville Orphanage have increased over the previous year. There have been 720 applications, but not over 75 could be received for lack of room. The institution is now caring for 530 children—of this number, 85 are in the Kennedy Home.

The cost of support per child has increased over the previous year. It now amounts to $17.50 per month, which covers all expenses.

The Orphanage has been blessed with unusual good health during the past year, but it has been burdened with two very serious hardships. First, the Simmons Nursery was burned, without however, the loss of life or furniture. Three thousand dollars insurance was carried on this building, but to replace with a modern structure, it will require an expenditure of $15,000.00. This building will be replaced at once. The Orphanage urges all the Churches in our Association and throughout the State to make a special effort on next Thanksgiving to increase our contributions enough to take care of this building, which will be recognized as the "Simmons Nursery."

Another building will also be constructed soon—to be known as the Hutchison Building—to be occupied by the larger boys.

The second serious hardship which our institution had to bear was the bank failure in Thomasville, which caught $25,500.00 of the Orphanage funds, a part of which had been loaned the bank at 6 per cent and the balance at the regular savings per cent. In addition to this amount, there were outstanding checks on this bank which amounted to $1,000.00 and which had to be met, making a total tied up in this banking institution of $26,500.00. We are glad to know, however, that Mr. McIntire, who is attorney for our institution, has made an investigation of the condition of this bank, and advises that every dollar of the above amount will be paid.

The drought has caused a shortage in farm products this year, which will entail an additional expense.

The Charity and Children was reported to have made its usual profit, more or less, this year.

On account of the great demand for admission of children, as above stated, Brother Kestler, upon the consent of the trustees, is now trying out a plan by which the Orphanage may support a certain number of children in the homes of the mothers of these children. Where the mother wishes to hold her family together, but is unable to entirely support them, funds are provided by the institution for this purpose. The Church in the community where children are being supported on this plan, appoints a committee to investigate, report and handle this fund. The experiment has been very gratifying so far. The children of twenty families are being cared for who could not be admitted.

In conclusion let the writer urge that every Baptist in this Association be generous on next Thanksgiving. Generosity and a liberal spirit make men to be humane and genial, frank and sincere, earnest to do good and well-wishers of mankind. They protect the feeble against the strong. They succor and comfort

the poor, and are the guardians, under God, of His innocent and helpless wards. If being liberal and generous deprives us of a luxury or a comfort, this is indeed an example of Christ.

Respectfully submitted,

P. P. PURNELL, Committee.

Report discussed by J. S. Hardaway.

R. T. Vann took for his text "Let us not be weary in well doing, for in due season we will reap if we faint not"—a great sermon.

Chairman appointed the following committees:

Finance—W. R. Walters, Wiley O'Neal, W. P. Edwards. Place and Preacher—T. E. Holding, R. E. Jackson, Judson Buffalo.

The Moderator recognized the following brethren from other associations: F. P. Hobgood, J. D. Hart, J. S. Hardaway, Thos. Allen, Geo. Tunstall, E. Usry.

After prayer by C. L. Dowell, the Association adjourned for dinner.

Wednesday Afternoon

The Association reassembled with song service, Brother Geo. Tunstall leading in prayer.

H. T. Wright read the report on Biblical Recorder.

REPORT ON READING MATTER AND RECORDER

Literature is the expression of life in words of truth and beauty. It is the written record of man's spirit, his thoughts, emotions and aspirations; it is the history and the only history of the human soul. It is characterized by its artistic, its suggestive, and its permanent qualities. Its two tests are its universal interest and its personal style. Its object is to give information, delight, and pleasure to the reader, and to acquaint him with the life, thought, and actions of those about him. We gain our knowledge of the past through written matter, our knowledge of the present must come largely from this source. For this reason literature is important to our homes and churches, and this reading matter should be carefully chosen. We are very careful as to the companions of our youth, we should use the same care in the selection of their literature. The best books, papers, and magazines should be placed in their libraries. People are sometimes said to be judged by their library.

Secular literature of the right kind is important, but just as secular education will not suffice for Christian learning, neither

will secular literature supplement religious. A half dozen good books well read are worth more than all of the dime novels which make false impressions, create emotion, and stimulate impure, immodest, and unprincipled suggestions.

Our people need papers and books that will unfold to them the Holy Scriptures in all of their beauty and truths; and reveal to them the doctrine and ideals of our religion as related in the New Testament. Our youths are searching for wisdom; they are turning to the publications nearest at hand to get it. Let us place within their reach that written matter which will impart to them the highest and noblest thought of Christian idealism.

The Biblical Recorder will help supply the demand. It is needed in every home and around every fireside. It comes weekly and has something worth while upon its pages every time. It costs only $2.00 per year; just two-thirds what the Times costs you for three months, or $1.00 less than the Farm Journal costs a year.

This is the Denominational paper representing the Baptists in North Carolina. It is the Baptist Encyclopedia of this State. Its sole object is to promote Christian living, to advance God's cause and to aid in bringing His Kingdom to pass.

It is a sad situation when we learn how few of our Baptist homes have their own denominational paper coming to them. The survey revealed to me that about only 15 per cent of the families of my two churches in this Association were receiving the Recorder. What is true of my churches is largely true of the others, for out of approximately eight thousand Baptists, including children in Baptist homes, there are only about 19 per cent of the families receiving the Recorder. Should we not, as loyal Baptists, be aroused to action and launch out on a great campaign for subscribers to this paper?

No wonder our people inquire as to where their money goes, what the denomination is doing on the Foreign Field, and what the Mission Board is doing at home, would you have this information fresh from the office each week? The Recorder will supply it. It is not strange that our own Baptists ask for enlightenment concerning doctrinal teachings, because they do not read their Bibles and they fail to take the one paper which seeks to help to supply this information.

If we would be loyal Baptists, holding high the teachings of Christ, and the doctrines of the New Testament; if we wish to impart to the world the saving knowledge of Jesus and explain to our inquirers the principles upon which the first church was founded, the Recorder will enable us to so do. Do we want our young people to be Baptists, inspired with all the high and noble things which the Baptist Church stands for? The Recorder seeks to help them be such. It will be a great asset to your home.

Will you begin today to have this paper come to you? Except your Bible, it will be your dearest friend.

H. T. WRIGHT.

Discussed by H. T. Wright, L. Johnson, A. A. Pippin, and adopted.

Upon motion A. A. Pippin, the New Light Church of the Flat River Association was received under watch care of our Association pending getting letter from the Flat River Association.

Dr. J. H. Gorrell read report on Education.

REPORT ON EDUCATION

Education and evangelization have been the two master motor-forces which have contributed in greater measure than all others toward the progress of the Baptist denomination. They have been recognized as the two main objects for which the 75 Million Campaign was projected, and the success or failure of either one of these two objects during the next three years will determine in great measure whether our much heralded 75 Million Campaign will have succeeded or failed. And it is pre-eminently fitting that these two great principles should move side by side in our work as a denomination, for in bringing our people into the Kingdom of God it is of equal importance that these Christians should become devoted and efficient servants of our Master by the training of the mind and soul, which can be accomplished in a satisfactory manner only by the education under distinctively Christian influences, not alone of those who are to be our ministers but also of our lay-members who are to project and direct the financial and economic machinery of our denominational work in the future.

As is well known, a large proportion of the proceeds of the 75 Million Campaign was devoted to the objects of Christian education and already there are encouraging signs of enlargement and increase of efficiency among them. Richmond College and the Women's College in Virginia have been enlarged and combined into the University of Richmond. Furman, Mercer, Baylor and other colleges have been enabled to construct new buildings, dining halls, and dormitories; all our Southern colleges have increased their faculties; the high schools affiliated with these large higher institutions, although not sharing so generously in donations from this fund, have received new life, and at least two in North Carolina are increasing and advancing their courses preparatory to taking a position as Junior Colleges. Our two seminaries (at Louisville and Fort Worth) have during the past year

enrolled the largest number of students in their history; both have had to create considerable enlargement of their teaching force, and the Southern Baptist Theological Seminary has been enabled to start a movement toward purchasing a desirable situation away from the present cramped and disagreeable location and to establish itself on a nobler and ampler scale, worthy of its splendid past history and of the brilliant prospects for future usefulness.

Despite the almost tragic financial condition of our Southland during the past year, there has been practically no falling off in the number of students attending our schools, colleges and seminaries. Wake Forest College, of which alone I can speak with full knowledge at the present time, has, counting its summer enrollment, its largest number of students for this date in the sessions. There have been erected five new residences for its increased teaching force, the laboratories have been enriched by additional buildings and equipments, and it is able as never before to provide a worthy mental and spiritual training for the Baptist youths of the State. Its sister college, Meredith, stands in the forefront of women's colleges in the South and is rapidly outgrowing its present quarters necessitating an early removal to a new location.

It seems needless to suggest that with institutions so adequately prepared for serving the denomination, all loyal Baptists should to the limit of their ability encourage them whole heartedly by patronage and financial support.

Respectfully submitted,

J. H. GORRELL.

Discussed by J. H. Gorrell, R. T. Vann, W. N. Jones, C. E. Brewer, F. P. Hobgood, T. D. Collins, and adopted.

J. H. Gorrell moved that W. N. Jones be requested to give his manuscript for publication. Carried.

After prayer by J. S. Hardaway, the Association adjourned until (10) ten o'clock Thursday morning.

The Association met at 10 a. m. After short song service and Scripture reading, M. Stamp led in prayer.

The minutes of Wednesday read and approved.

A letter read suggesting the union of the Central and Raleigh associations.

Upon motion, the following committee be appointed to report back at the afternoon session: T. W. O'Kelley, J. T. Shearon, W. M. Dickson.

Upon motion, the following were appointed representatives of the Association: A. Paul Bagby, Foreign Mission Board; J. F. Mitchener, Home Mission Board; A. A. Pippin, Southern Baptist Convention; Albert Joyner, Baptist State Convention; J. L. Jackson, Baptist State Convention; Claud Allen, Baptist State Convention; T. E. Holding, State Mission Board.

L. Johnson read report on missions, which follows:

REPORT ON MISSIONS

We have our mission work divided into three departments, namely, State, Home and Foreign Missions. We are accustomed to say that these three divisions are made for the sake of convenience, but that it is all one work. The latter part of this statement, namely, that it is all one work, is true. But to say that the division is made merely for the sake of convenience does not state the facts as they are. The character of the work of each department is distinctive, and the methods employed in conducting these several departments are necessarily different. Of recent years the custom of lumping all our mission objects and discussing them as a whole has been observed in our associations and in our State Convention. It was thought that merging them all into one would bring our people to think of missions in terms of the Kingdom rather than in a territorial way. The writer of this report doubted the wisdom of the present method when it was inaugurated and is far more firmly convinced now after we have tried it for some years that we lose more than we gain by failing to discuss each of our objects, as was the case in former years. Our people must have concrete information before they can become deeply interested in any object, and under the present budget system it is practically impossible to give such concrete information. We believe it is well to make our contributions through the budget, as we are doing now, giving to each object its proportionate part of what is contributed. But we believe more money could be raised, and that it could be raised more easily for the budget, by giving definite and concrete information in regard to the several objects.

State Missions.

There is no State in the South which has conducted its State mission work more vigorously, or more intelligently, than has North Carolina, and the reports of this work cannot be tabulated or properly estimated. State Missions has given us a denominational consciousness that nothing else could have done. As we have right under our eyes concrete examples of the power of the Gospel to transform and make over communities, we are im-

pressed by these object lessons as we could not be in any other way.

One has but to look back over the past quarter of a century to see the marvelous results of our State Mission work. Little, weak mission points have grown into strong, vigorous churches that are making their power felt in the promotion of all objects of the Kingdom of our Lord.

Some may wonder when we shall be through the work of State Missions. It seems that we shall never reach the end, because there is such a variety of work to be done and such constant changes in our State. We are rapidly becoming an urban State, whereas formerly we were almost altogether rural. And these new town communities call for renewed efforts on the part of the State Mission Board. Church houses must be built, and communities in which Baptists are scarce must be evangelized.

The great work among country churches is that of development. As much as was done by the 75 Million Campaign it is a safe estimate to say that not more than 60 per cent of our membership was reached.

Indoctrination and training are other important phases of State Mission work. To present the needs and the outlook here would make this report altogether too lengthy. We advise that our people read the statements from our Corresponding Secretary as they appear frequently in the Biblical Recorder.

Home Missions.

Next in the program of our mission work comes Home Missions, because that is largely in our own home-land. Enormous demands are being made upon our Home Mission Board. Although we expended more for Home Missions last year than ever in our history, the debt on the Home Mission Board was greater than the total amount used in Home Mission work before the 75 Million Campaign was inaugurated. There is a crying demand for aid in the erection of houses of worship at important places in the South. The enlistment and evangelistic forces of the Home Mission Board are in great demand to work along their special lines. The foreign population that is flowing into this country must be met with the Gospel by the Home Mission workers. Many of these will return to their native lands and if they can be brought to accept Christ as their Saviour a great force of the most efficient kind of missionaries will be sent back to their several countries. This is the most economical way in which missionaries for foreign countries can be provided. There are so many phases of the work of the Home Mission Board that we cannot even mention them in this report. We advise that the pastors and mission leaders in the churches send ten cents to Secretary Maddry at Raleigh to pay the postage of the Minutes of the Southern Baptist Convention. These Minutes will bring full reports of the work of the Home and Foreign Mission Boards.

Foreign Missions.

The Foreign Mission Board has greatly enlarged its undertakings in recent years. At the annual meeting of the Board a few weeks ago it was decided to open up a mission in Europe and also in Palestine. Dr. Everett Gill was appointed to supervise our European mission work, and Dr. W. A. Hamlett has gone to Palestine to have charge of the work there. The Foreign Mission Board is doing work in 18 nations of the world. It has 469 foreign missionaries and 978 native workers. It has 9 theological schools, 11 colleges, 25 high schools and 587 schools of lower grade, making a total of 632 schools. It has 12 hospitals in which 154,070 treatments were given last year. There were 6,998 baptisms in 1920.

During the present year 64 missionaries have been appointed and the force of native workers is being largely increased from the Christian schools on the foreign fields.

Of course, all this expansion means that more money will be needed to take care of our growing and important work in the foreign lands. It is needless to call attention to the fact which has recently been so often emphasized—that the World War has opened doors of opportunity such as the Christian world has not faced since Christ died on the Cross. This is a testing time with the people of the Lord. We are suffering from financial depression, but we cannot afford to begin to economize at the house of God. The little amount we promised Him is so insignificant when compared with what we spend for other things that we should not withhold one penny that we have pledged for His cause.

LIVINGSTON JOHNSON.

Report on missions discussed by L. Johnson, Chas. E. Maddry, T. W. O'Kelley, J. F. Mitchener, and adopted.

The Moderator recognized Mrs. J. F. Mitchener, who spoke on the woman's work in the Association.

A. Paul Bagby recognized and pronounced the benediction, after which the Association adjourned until two (2) o'clock.

Thursday Afternoon

The Association reassembled and was led in prayer by J. R. Cantrell.

The Committee on Place and Preacher reported as follows, which was adopted: Preacher, A. Paul Bagby; alternate, H. T. Wright; meeting place, Oak Grove.

Report of Finance Committee read and adopted.

REPORT OF FINANCE COMMITTEE

CHURCH	MF	AM	SM	HM	FM	75 Mill.	O	CE	MR	Hospitals	Total
Bay Leaf	$ 3.00	$ 1.00	$ 3.00	$ 3.00	$ 3.00	$	$	$	$ 2.00	$ 2.00	$ 17.00
Bethany											
Bethlehem											
Brassfield	1.50										1.50
Falls	1.00										1.00
Flat Rock	2.00										2.00
Forestville	2.00					150.00					152.00
Franklinton	3.50										3.50
Glen Royal											
Harris Chapel	1.00										1.00
Hopkins Chapel											
Johnson Memorial	3.00										3.00
Midway											
Mount Olivet	1.50										1.50
Mount Vernon	2.00										2.00
New Bethel											
New Hope	5.00										5.00
Oak Grove	2.00										2.00
Oak Ridge	3.00										3.00
Perry's Chapel	5.00										5.00
Raleigh, First	5.00										5.00
Rolesville	10.00										10.00
Samaria	2.50										2.50
Stony Hill	2.00		4.00	4.00	3.00		5.00	2.00	5.00	2.00	27.00
Union Chapel	1.00										1.00
Wakefield	5.00										5.00
Wake Forest	5.00										5.00
Wake Union						12.00					12.00
Wake Cross Roads	3.00										3.00
West Grove	1.00										1.00
Woodland	2.76										2.76
Youngsville											
Marys Chapel	1.00										1.00
New Light	.50										.50
Total	$ 74.26	$ 1.00	$ 7.00	$ 7.00	$ 6.00	$162.00	$ 5.00	$ 2.00	$ 7.00	$ 4.00	$ 275.26

The committee appointed regarding the union of the Raleigh and Central Associations reported that such union does not seem wise at this time. Report adopted.

Treasurer's report read and adopted.

TREASURER'S REPORT, 1920-1921

Receipts.

For:	
Balance from last year	$ 12.23
Minute Fund	80.90
Associational Missions	6.00
State Missions	3.50
Home Missions	4.00
Foreign Missions	4.00
Sunday School Missions	16.50
Orphanage	6.60
Christian Education	2.35
Ministerial Relief	13.00
Special collection taken at Rolesville for expenses	15.89
Woodland for Minute Fund	2.50
Associational work from Churches as follows:	
Perry's Chapel, $15; Oak Ridge, $2.50; Samaria, $5	22.50
Rolesville, $25; Mt. Vernon, $10; Bethlehem, $4	39.00
Wake X Roads, $10; Wake Forest, $20; Wake Union, $5	35.00
Woodland, $10; Stony Hill, $5; Bay Leaf, $10	25.00
Franklinton, $15; Brassfield, $10; Midway, $10	35.00
Forestville, $10; Flat Rock, $10; West Grove, $5	25.00
Raleigh, First, $25; New Bethel, $10; Wakefield, $15.25	50.25
Mt. Olivet, $5; Harris Chapel, $4.74; New Hope, $10	19.74
Oak Ridge, $7.50; bal. due treasurer, $5.89	13.39
	$432.35

Disbursements.

Paid:	
Walters Durham	$ 43.35
F. B. Hamrick	6.60
Mutual Publishing Company	82.50
Clerk	20.00
Reed & Smith for printing	9.50
Postage	.90
W. R. Cullom for Survey Expenses	269.50
	$432.35

The clerk instructed to have minutes printed and that he be paid the usual remuneration.

The Executive Committee was named as follows: W. R. Cullom, J. T. Shearon, J. L. Jackson, A. A. Pippin, and W. R. Powell.

The report of Executive Committee was read as follows, and adopted:

REPORT OF THE EXECUTIVE COMMITTEE

Your committee is pleased to report to the Association that the past year seems to have marked substantial progress at least in some important phases of our work. Very successful union meetings were held with the churches at Rolesville and Woodland, respectively, in October and May. At the Rolesville meeting in October it was voted to ask each church to appoint two of its members (preferably a man and a woman in each case) to serve with the Executive Committee and similar representatives from the other churches as an associational council. It was the purpose of your committee to keep the churches in as close touch as possible with all their plans and purposes for the Association's work. We wish to record our profound conviction that such a council should be perpetuated for the purpose specified.

At a meeting of your committee on December 9 it was voted to appoint a conference early in January to consider the question of evangelism within the bounds of our territory. The conference met at Wake Forest, and the situation in our situation was discussed in a prayerful and helpful way. The conference voted unanimously that we begin at once to do everything in our power to encourage and develop the spirit of evangelism in our churches with a view to a concerted action for soul-winning amongst us at such time as might seem best. Several important conferences were held and quite a bit of interest in the subject was developed. At the union meeting at Woodland in May it was voted to make a survey of the churches of the Association under the supervision of Miss Myrtle Fuller. Miss Fuller is a member of the Forestville church, is a volunteer for the foreign field, has spent one year in our training school at Louisville, Kentucky, and has returned to that place for her year of final preparation for her life work. Your committee feels that Miss Fuller's work more than justified itself and that the Association should feel very grateful to her for the tactful, painstaking and helpful way in which she did her work. A summary of her report is herewith appended.

The campaign of evangelism has been in progress for some time and we hope it is by no means ended yet. We are hoping, on the contrary, that it is now only in its beginning. Shall we

not pray and labor to the end that God may imbue his people afresh with the spirit of power and testimony?

Your committee would express regret that our Association does not seem to be making much progress in the matter of grouping our churches into convenient fields with a view to locating permanent and wide-awake pastors amongst us. Our freedom is a part of our Christian birthright. This precious gift, however, from God should be used to promote the interests of His kingdom amongst us and not abused by being made to minister to provincialism and personal whims. We beg our brethren to think prayerfully on Jesus' words that the field is the world, and try to make their regular schedule of work to contribute as much as possible toward the ends contemplated in Jesus' great program for world redemption.

W. R. CULLOM,
Chairman.
J. T. SHEARON.
J. L. JACKSON.
A. A. PIPPIN.
W. R. POWELL.

Report discussed by W. R. Cullom.

Roll call resulted in (56) fifty-six answering to their names, twenty-nine churches being represented.

Reports from the Campaign on Evangelism. Miss Myrtle Fuller's report follows:

SUMMARY OF MISS FULLER'S REPORT

In making a survey of the Central Association, June 1 to September 1, 1921, Miss Myrtle Fuller visited and tabulated the results of her survey in thirty churches of our Association. She did not visit the churches in the city of Raleigh because they are contemplating a city-wide survey later on. Following is a summary of her report from the thirty churches visited:

Total number of people visited	11,947
Total number of Christians	5,839
Total members of local churches	4,721
Total number of other denominations	1,319
Total number of members of other Baptist churches	944
Unsaved over 12 years of age	2,378
Unsaved under 12 years of age	3,732
Unsaved heads of families	944
Church members not Christians	108
Christians not church members	98
Total enrolled in Sunday School	3,650
Total enrolled in B. Y. P. U.	209

Discussed by W. R. Cullom, Chas. E. Maddry, J. C. Ross, J. F. Mitchener, A. A. Pippin.

Upon motion, a rising vote was taken showing our appreciation of Miss Myrtle Fuller's work in the Association.

R. B. White read the report on Temperance, which was adopted.

REPORT ON TEMPERANCE

We, the delegates representing the churches of the Central Association, fully appreciate and value the fact that all traffic in intoxicating liquors is now wholly forbidden by law. We recognize further and with deep pleasure the increasing improvement in law enforcement by our courts and officers. But above all do we realize that in the final analysis the temperance question is a personal one and that its complete solution is dependent on the moral and spiritual attitude of our people.

Wherefore, it is resolved:

1. That we commend heartily those officers, both State and national, who are giving to the enforcement of our prohibition laws both honest purpose and earnest effort.

2. That we continue to urge that teaching, that preaching, and that training which will most quickly bring all our people to a keen perception of the evils of intemperance and of the common danger in the use of intoxicating liquors by any part of our population.

Upon motion, the Convention expresses its hearty thanks to the Brassfields Church for their courteous and generous treatment.

After an address by A. Paul Bagby on Personal Evangelism, the Association adjourned to meet the last Wednesday in September, 1922, being the 27th, with Flat Rock Church.

W. R. CULLOM, Moderator.

W. R. POWELL, Clerk.

FOURTEENTH ANNUAL SESSION OF THE WOMAN'S MISSIONARY UNION OF THE CENTRAL ASSOCIATION

Wakefield, September 1, 1921.

The fourteenth annual session of the W. M. U. of the Central Association opened at Wakefield Church Thursday morning, September 1, at 10:35. Hymn, "Let the Lower Lights be Burning," was sung.

Mrs. Clarence Chamblee conducted the devotional exercises, reading for the Scripture lesson James, 1st chapter. Prayer was made by Mrs. W. N. Jones.

Mrs. Bridges extended a cordial greeting of welcome to the Union on behalf of the Wakefield Church. Response was made for the Union by Miss Agnes Hunt. Twelve delegates from W. M. S. responded to roll call with financial reports. Eleven churches without societies were reported, but no representatives were present. Mrs. Jones made a plea that the women in these eleven churches without societies be urged to contribute to the 75 Million Campaign.

The Superintendent's report was read, calling attention to the banner presented to the Central Association at Rocky Mount for reaching the Standard of Excellence.

A Mission Study Program

An interesting paper on "The Importance of Mission Study" was given by Mrs. Coggins. Mrs. Mosely, Superintendent of Mission Study, was presented to the meeting.

Personal Service

Mrs. J. D. Boushall made a most helpful and interesting talk on Personal Service.

The Woman's Missionary Society

"What the W. M. S. Means to the Church" was the subject of a very delightful paper by Mrs. R. E. Royall.

Mrs. Bruner, Vice President of the Greensboro Division, was present and gave a few words of help and encouragement.

Mrs. Caviness made a report on the White Cross work, telling of Miss Grayson who has just gone to the Kathleen Mallory Hospital at Lai Chowfu, China. Address by our President, Mrs. W. N. Jones. Mrs. Bostick, our missionary in China, gave us a graphic account of some conditions in her field, showing why we should not fail in our campaign pledges. Miss Emma Perry will take subscriptions to mission magazines.

The following committees were appointed:

Nomination Committee—Mrs. J. B. Perry, Mrs. J. S. Harrison, Mrs. G. M. Bell.

Time and Place—Mrs. R. E. Royall, Mrs. J. J. Buffalo, Mrs. J. C. Satterwhite.

Resolutions—Miss Annie Pearl Parker, Mrs. W. B. Dunn, Miss Annie Ray.

Obituary—Miss Lucy Ray, Mrs. W. M. Dickson, Mrs. W. R. Cullom.

Dinner on grounds was announced. Prayer by Miss Briggs. Adjournment.

The afternoon session was called at 2:15. The opening hymn was sung, "Stand Up for Jesus." Devotional exercises conducted by Miss Myrtle Fuller, who took for her topic The

Parable of the Sower. Prayer by Mrs. Mitchener. Minutes of morning session were read and approved.

Solo—"One Sweetly Solemn Thought," was sung by Miss Annie Pace.

Four Y. W. A. societies and two G. A's made reports. Miss Bessie Holding read a fine paper on Training Our Young People for Service. Miss Myrtle Fuller gave a talk on the W. M. U. Training School.

Miss Sigmon from Wake Forest and Miss Mitchell from Youngsville will be the representatives from the Central Association at the Training School this year.

At the roll call of the Sunbeam societies seven made reports.

Miss Parker read a report from Mrs. Joyner, the Superintendent of Young People's Work, who was unable to be present. Miss Elizabeth Briggs, our Sunbeam leader, gave us a charming talk on the work, presenting to the association her newest treasure, a Japanese doll—O-Yu-ki Sau.

Miss Briggs took the chair and asked for report of Nominating Committee. Report was adopted.

The following officers were elected:

Mrs. J. F. Mitchener_____Associational Superintendent
Mrs. W. R. Powell_____Secretary
Mrs. A. S. Bridges_____Junior Superintendent
Mrs. A. L. Joyner_____Sunbeam Superintendent
Mrs. T. B. Moseley_____Mission Study Director
Mrs. J. C. Satterwhite_____Personal Service Director

The Time and Place Committee and Resolution Committee made their reports which were adopted.

The following report was made by the Obituary Committee:

"Blessed are the dead which die in the Lord, from henceforth yea, saith the Spirit, that they may rest from their labors and their works do follow them." Rev. 14:13.

Mrs. W. C. Lankford, Mrs. Jno. M. Brewer, Mrs. N. Y. Gulley, Miss Helen Uzzell, Mrs. Mollie Parrish, Mrs. M. T. Hodge, Mrs. J. J. Bridgers, Mrs. M. J. Hays, Mrs. G. L. Honeycutt.

Hymn 272 was sung.

Adjourned to meet at Rolesville Church on first Thursday in September, 1922.

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership	Av. pr. Cap. to Objects Convention
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death				
Bay Leaf	J. L. Martin, Fuquay Springs	H. T. Bailey, Neuse, R. 1	2	2000	5	6	1	2	....	....	47	54	101	1 90
Bethany	.....	I. D. Jones, Wendell, R. 2	2	700	5	3	1	6	....	1	64	66	130	30
Bethlehem	.....	W. T. Gay, Zebulon	2	1000	11	....	....	....	3	....	30	57	87	50
Brassfields	W. R. Cullom, Wake Forest	Thomas W. Allen, Creedmoor, R. 1	3	2500	8	2	....	1	....	....	45	46	91	6 20
Falls	J. F. Roach, Wake Forest	Z. D Ray, Neuse, R. 1	N. 1, 2, 3	1800	41	17	10	4	2	2	75	101	176	50
Flat Rock	C. B Howard, Wake Forest	S V. Hill, Louisburg, R. 3	2 and 4	3500	23	1	3	15	2	2	200	230	430	34
Forestville	W. R. Cullom, Wake Forest	W. D. Holliday, Wake Forest	2 and 4	2000	25	3	....	6	....	1	73	84	157	1 02
Franklinton	C. L Dowell, Franklinton	J. O. Purnell, Franklinton	2 and 4	11000	2	7	....	5	....	1	92	106	198	8 71
Glen Royal	W. R. Wallace, Wake Forest	Zollie G Woodlief, Wake Forest	N. 1, 2, 3, 4	1700	19	5	4	5	3	1	76	106	182	70
Harris' Chapel	C. B. Howard, Wake Forest	S. C. Eaves, Youngsville	2	1500	8	4	1	3	2	1	42	102	144	1 09
Hopkins' Chapel	J. F. Mitchener, Franklinton	A. O. Gay, Zebulon	2	3500	12	3	7	3	5	2	70	124	194	.....
Johnson Memorial	Raymond R. Lanier, Raleigh	W. M. Weathers, Raleigh	All	2500	23	26	....	9	8	2	73	157	230	3 24
Midway	C H. Cashwell, Wake Forest	E T. Beddingfield, Raleigh, R 1	2	2000	9	1	....	4	....	1	46	66	112	2 46
Mt. Olivet	M. Stamps, Louisburg	W. H. N. Pendleton, Franklinton	2 and 4	750	13	....	1	3	....	2	43	57	100	1 44
Mt. Vernon	H T. Wright, Wake Forest	J M. Bailey, Raleigh, R. 1	3	1500	18	9	1	4	1	2	81	90	171	56
New Bethel	J A. Hudson, Wake Forest	B. I. Brogden, Neuse, R 3	4	1000	11	....	1	8	....	....	63	84	147	1 04
New Hope	L. Johnson, Raleigh	T. P. Weathers, Raleigh, R. 1	2 and 4	2500	8	7	....	....	....	....	52	76	128	7 00
Oak Grove	J. F Mitchener, Franklinton	W. M. Satterwhite, Youngsville	4	7000	18	6	3	7	1	3	130	115	245	1 00
Oak Ridge	H T. Wright, Wake Forest	W. E Kearney, Kittrell	2	1200	1	....	....	3	1	1	49	72	121	65
Perry's Chapel	M. Stamps, Louisburg	J. R. Jones, Katesville	1 and 3	3000	2	1	....	....	....	1	43	61	104	6 79
Raleigh, First	Thos. W. O'Kelley, Raleigh	J. Rufus Hunter, Raleigh	All	100000	20	61	3	54	5	8	521	711	1232	22 96
Rolesville	J. L. Martin, Fuquay Springs	N. R. Stell, Wake Forest	1 and 3	3500	23	....	59	4	....	3	176	187	363	1 41
Samaria	B. G. Early, Nazareth	H. B. Williams, Raleigh	1	2500	12	....	....	....	12	1	54	61	115	.....
Stony Hill	J. G. Davis, Wake Forest	S G Mangum, Wake Forest, R. 5	4	750	26	2	3	2	....	1	41	128	169	15
Union Chapel	D. T. Bunn, Spring Hope	J. E. Williams, Zebulon, R. 3	1	2000	6	5	....	....	29	....	18	31	49	1 17
Wakefield	A. A Pippin, Wakefield	D. D. Chamblee, Wakefield	2 and 4	8000	....	8	....	9	10	1	100	110	210	2 41
Wake Forest	A. Paul Bagby, Wake Forest	J. H. Gorrell, Wake Forest	All	54000	21	24	1	29	15	4	179	160	339	22 63
Wake Union	J C. Ledbetter, Wake Forest	Miss Lucy L. Greene, Youngsville	1	500	25	4	....	3	....	1	54	81	135	13
Wake X Roads	J. F. Mitchener, Franklinton	W. D. O'Neal, Neuse	4	3000	22	6	2	6	2	3	110	121	231	90
West Grove	L. D. Jinks, Neuse, R. 1	C. R. Barham, Wake Forest	2	50	....	....	....	....	....	....	7	8	15	63
Woodland	J. C. Ledbetter, Wake Forest	C. M. Little, Wake Forest	3	1000	30	....	1	2	....	3	78	127	205	13
Youngsville	C. L. Dowell, Franklinton	P. R. Mitchell, Youngsville	1 and 2	5000	5	5	....	5	....	1	68	93	161	7 64
Mary's Chapel	W. C. Lynch, Wake Forest	R E Jackson, Wake Forest, R. 5	1	1500	12	2	4	2	5	2	35	40	75	74
New Light	J. G. Davis, Wake Forest, R. 1	Mrs. W. S. Hockaday, W. Forest, R. 4	2	500	5	....	1	....	....	2	28	56	84	.....
Total	.....	.....		$280300	469	218	107	204	106	53	2863	3768	6631	.....

P. 23

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers' Relief	Hospitals	Total
Bay Leaf	$ 250 00	$ 195 00	$ 23 00	$ 21 50	$.....	$ 2 00	$ 1 00	$ 172 00	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$ 20 00	$ 693 50
Bethany	300 00	.....	.....	50 00	.....	.....	55 00	40 00	.....	.....	.....	.....	.....	.....	.....	.....	445 00
Bethlehem	116 66	140 55	.....	25 00	1 00	1 00	10 00	.....	3 00	3 00	3 00	.....	30 00	.....	2 00	2 00	337 21
Brassfield	300 00	10 00	5 00	20 00	26 00	1 50	60 00	381 96	24 55	.....	32 76	.....	124 36	.....	.....	.....	986 13
Falls	250 00	.....	134 00	85 00	5 00	1 00	.....	23 00	.....	.....	.....	.....	66 15	.....	.....	.....	564 15
Flat Rock	541 66	500 00	19 13	45 83	46 85	2 00	32 25	20 00	62 07	11 51	.....	.....	53 68	.....	.....	.....	1334 98
Forestville	200 00	220 00	85 00	22 45	.....	2 00	125 00	150 00	.....	.....	.....	.....	9 49	.....	.....	.....	813 94
Franklinton	1200 00	600 00	34 33	244 16	132 35	3 50	475 31	990 17	.....	.....	.....	.....	177 36	.....	10 00	549 00	4416 18
Glen Royal	420 00	200 00	98 06	93 64	84 00	.....	130 00	5 76	58 37	.....	.....	.....	59 78	.....	.....	.....	1149 61
Harris' Chapel	200 00	.....	40 00	16 00	10 00	.....	31 50	122 40	4 74	13 75	.....	.....	15 86	.....	.....	.....	454 25
Hopkins' Chapel	.....	500 00	.....	50 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	550 00
Johnson Memorial	1280 00	137 50	262 00	150 00	35 00	3 00	379 18	695 47	.....	.....	.....	.....	50 00	.....	.....	.....	2992 15
Midway	300 00	.....	15 00	9 00	.....	.....	22 00	275 16	.....	.....	.....	.....	.....	.....	.....	.....	621 16
Mt. Olivet	300 00	14 00	50 00	88 75	60 00	1 50	5 00	135 22	.....	.....	.....	.....	9 00	.....	.....	.....	663 47
Mt. Vernon	250 00	.....	58 25	.....	.....	2 00	117 40	81 00	.....	.....	.....	.....	14 85	.....	.....	.....	523 50
New Bethel	200 00	.....	.....	30 00	.....	.....	.....	152 05	.....	.....	.....	.....	.....	.....	.....	.....	382 05
New Hope	500 00	6 05	138 62	29 96	.....	5 00	.....	770 92	10 00	.....	.....	.....	.....	.....	.....	106 35	1586 90
Oak Grove	408 00	309 30	257 80	78 00	.....	2 00	43 75	.....	36 20	56 60	72 50	27 20	35 00	15 65	5 00	.....	1347 00
Oak Ridge	200 00	38 95	5 00	35 00	20 00	3 00	.....	78 90	.....	.....	.....	.....	.....	.....	.....	.....	380 85
Perry's Chapel	250 00	.....	18 00	70 42	.....	5 00	92 58	346 49	75 00	65 00	75 00	.....	90 00	40 00	15 00	.....	1142 49
Raleigh, First	5000 00	5450 22	3560 13	1063 29	121 01	5 00	.....	20676 17	307 61	438 58	985 04	81 00	1230 66	2803 32	54 75	1698 86	43475 64
Rolesville	800 00	24 60	382 76	212 38	.....	10 00	308 91	.....	220 00	25 00	150 00	.....	50 00	.....	5 00	62 30	2250 95
Samaria	200 00	35 00	40 00	20 00	.....	2 50	.....	374 46	.....	.....	.....	.....	.....	.....	.....	.....	671 96
Stony Hill	83 00	.....	.....	7 50	.....	2 00	.....	.....	4 00	4 00	3 00	.....	5 00	2 00	5 00	2 00	117 50
Union Chapel	150 00	5 00	10 00	36 56	.....	1 00	.....	41 00	4 00	.....	.....	.....	9 78	.....	.....	2 60	259 94
Wakefield	900 00	9 09	90 45	100 00	25 00	5 00	15 25	62 73	78 50	50 00	166 25	.....	112 98	10 41	5 00	20 00	1650 86
Wake Forest	751 76	2183 76	.....	172 78	.....	5 00	1023 58	5033 79	388 56	318 27	435 01	17 50	408 23	28 95	17 50	.....	10784 69
Wake Union	150 00	.....	.....	17 00	5 00	2 00	22 50	.....	3 00	3 00	1 00	.....	9 40	1 00	1 00	.....	214 90
Wake X Roads	350 00	92 12	62 50	48 00	17 68	3 00	81 30	.....	52 05	40 00	50 00	.....	60 00	.....	7 00	.....	863 65
West Grove	60 00	.....	.....	37 00	.....	1 00	.....	.....	.....	.....	6 00	.....	3 50	.....	.....	.....	107 50
Woodland	150 00	.....	.....	5 00	.....	2 75	28 18	20 00	.....	.....	.....	.....	7 00	.....	.....	.....	212 93
Youngsville	800 00	49 78	98 19	126 07	.....	3 00	231 85	700 80	122 60	95 47	148 70	.....	55 10	102 50	5 00	.....	2538 16
Mary's Chapel	135 00	125 00	.....	12 50	.....	1 00	.....	55 24	.....	.....	.....	.....	.....	.....	.....	.....	328 74
New Light	75 00	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75 50
Total	17071 08	10843 92	5491 23	3022 99	588 89	78 25	3291 54	31404 69	1454 25	1124 18	2128 26	125 70	2682 28	3003 83	132 25	2463 11	84937 44

Churches	Superintendent and Post Office	Secretary and Treasurer	No. of Schools	Officers and Teachers	Enrollment	Enrollment Beginners	Average Attendance	Months Kept Open	Collections from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Bay Leaf	E. T. Pipper, Raleigh, R. 1	S. E. O'Neal, Neuse, R. 1	1	7	63	69	35	12	....	$ 21 50	$.....	$.....	$ 1 00	$ 22 50
Bethany	S. T. Davis, Wendell, R. 2	J. E. Robertson, Wendell, R. 2	1	7	120	127	80	12	4	50 00	.....	.....	.....	50 00
Bethlehem	J. D. Ray, Youngsville	C. E. Fichards, Youngsville	1	8	125	133	70	12	11	25 00	.....	.....	.....	25 00
Brassfield	C. W. Allen, Creedmoor, R. 1	Roy Pratt, Youngsville, R. 2	1	5	89	58	32	12	6	20 00	.....	47 19	.....	67 19
Falls	J. W. Griffin, Neuse, R. 1	W. L. Ray, Neuse, R. 1	1	6	168	174	80	12	25	87 00	.....	66 15	.....	153 15
Flat Rock	L. C. Newton, Louisburg, R. 3	J. G. Wiggins, Louisburg, R. 3	1	11	225	236	150	12	....	45 83	.....	11 51	.....	57 34
Forestville	J. L. Jackson, Wake Forest	Orlan Mull, Wake Forest	1	7	106	107	60	12	17	22 45	.....	9 49	.....	31 94
Franklinton	J. O. Furnell, Franklinton	C. L. McGhee, Franklinton	1	11	228	243	94	12	2	244 16	.....	168 32	210 89	623 37
Glen Royal	J. L. Bridges, Wake Forest	J. H. Baker, Wake Forest	1	14	149	165	100	12	15	93 64	58 37	59 78	.....	211 79
Harris' Chapel	H. Frazier, Youngsville	S. C. Eaves, Youngsville	1	3	77	85	45	12	....	16 00	.....	.....	.....	16 00
Hopkins' Chapel	B. S. Doyle, Zebulon	T. Stallings, Zebulon	1	10	111	118	131	12	12	50 00	.....	.....	.....	50 00
Johnson Memorial	W. G. Goodwin, Raleigh	T. B. Saunders, Raleigh	1	20	....	241	62	12	18	159 00	40 00	50 00	125 00	365 00
Midway	H. A. Perry, Raleigh, R. 1	Henry Honeycutt, Raleigh, R. 1	1	4	....	58	35	12	5	9 00	.....	.....	.....	9 00
Mt. Olivet	L. L. Preddy, Franklinton	U. S. McGhee, Franklinton	1	5	....	87	60	12	17	88 75	.....	9 00	.....	97 75
Mt. Vernon	W. H. Richardson, Neuse, R. 1	Henry Richardson, Neuse, R. 1	1	7	90	85	....	12	12	18 00	10 00	5 00	.....	33 00
New Bethel	B. I. Brogden, Neuse, R. 3	O. R. Arnold, Neuse, R. 3	1	4	....	51	30	....	....	29 00	.....	.....	.....	30 00
New Hope	W. C. Haithcock, Raleigh, R. 5	R. J. Buffaloe, Raleigh, R. 5	1	6	....	74	50	....	....	29 96	56 61	.....	.....	86 57
Oak Grove	L. G. Daniel, Wake Forest	George Hall Youngsville	1	15	113	123	101	12	17	78 00	.....	10 00	38 00	126 00
Oak Ridge	W. E. Kearney, Kittrell	C. E. Woodlief, Kittrell	1	7	133	140	100	....	2	25 00	.....	38 02	68 80	141 82
Perry's Chapel	J. R. Jones, Katesville	Clifton Mitchener, Franklinton	1	7	80	87	60	12	2	9 42	.....	70 20	.....	140 62
Raleigh, First	T. W. Brewer, Raleigh	Robt L. Middleton, Raleigh	1	50	905	955	515	12	17	1063 29	61 75	360 00	$40 80	2325 84
Rolesville	H. H. Williams, Wake Forest	C. L. Williams, Wake Forest	2	18	288	306	175	12	23	59 78	33 70	112 00	6 90	212 38
Samaria	C. H. Honeycutt, Raleigh	W. E. Mimms, Raleigh	1	7	95	102	50	12	9	41 00	12 50	.....	40 00	93 50
Stony Hill	W. T. Martin, Wake Forest, R. 1	Jethro Harrison, Wake Forest, R. 1	1	6	72	78	30	9	16	7 50	.....	.....	.....	7 50
Union Chapel	W. P. Robertson, Zebulon	Kenneth Faison, Zebulon	1	8	75	83	49	12	6	36 56	4 00	9 78	2 60	52 94
Wakefield	C. H. Chamblee, Wakefield	Claud Baker, Zebulon	1	9	233	242	107	12	....	100 00	10 41	112 98	.....	223 39
Wake Forest	R. B. White, Wake Forest	Turner Ray, Wake Forest	1	22	500	522	500	12	21	172 78	.....	184 39	65 59	422 76
Wake Union	W. E. Keith, Youngsville	J. E. Green, Youngsville	1	6	94	100	25	12	25	17 00	.....	8 40	.....	25 40
Wake X Roads	Roy R. O'Neal, Neuse	W. F. O'Neal, Neuse	1	10	120	130	75	12	22	48 00	22 05	25 00	17 68	112 73
West Grove	C. R. Barham, Wake Forest	Miss Sadie Pearce, W. Forest, R. 3	1	5	60	65	50	12	....	27 00	.....	.....	6 00	43 00
Woodland	C. M. Little, Wake Forest	W. B. Allen, Wake Forest	1	5	70	75	51	12	10	16 00	.....	.....	14 00	30 00
Youngsville	J. R. Pearce, Youngsville	P. R. Mitchell, Youngsville	1	10	85	95	68	12	4	72 70	20 00	53 57	.....	126 07
Mary's Chapel	Graham Wilson, Creedmoor, R. 1	Everett Loyd, Creedmoor, R. 2	1	6	69	75	70	12	....	12 38	.....	.....	.....	12 50
Total			37	325	5187	5512	3176		319	2848 62	329 39	1340 78	1439 26	6026 05

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	Number of Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contributions
Bethlehem	W. M. S.	Mrs. J. W. Clements, Youngsville	10	$	$ 1 09	$	$ 5 30	$	$	$ 6 30
Brassfield	"	Mrs. W R. Walters, Hester	15	59 60	43 65		10 00	7 80	1 55	122 75
Flat Rock	"	Mrs. B B. Tomlinson, Franklinton	78		41 05		10 00	5 00	2 00	58 05
Franklinton	"	Mrs. A. S. Joyner, Franklinton	30	370 21						370 21
Glen Royal	"	Mrs. E. C Poole, Wake Forest								
Harris' Chapel	"	Miss Mary Eaves, Youngsville	13	40 00					2 00	42 00
Johnson Memorial	"	Mrs. C. D. Hill, Raleigh	18	93 60	69 25		5 00	25 00		242 85
Mt. Olivet	"	Mrs. J. H. McGhee, Franklinton	14		13 75					13 75
New Bethel	"	Mrs. J. H. Arnold, Neuse, R. 3		144 35						144 35
New Hope	"	Mrs A. C. Green, Raleigh	15	203 24					3 00	206 24
Oak Grove	"	Mrs. J. M Thorne, Youngsville	17		47 40	2 65	15 00	6 00	3 00	75 05
Oak Ridge	"	Mrs. C. E. Woodlief, Kittrell	22		33 80			5 62		39 42
Perry's Chapel	"	Miss Annie Perry, Franklinton	23		222 17	17 80	5 00	10 00	19 00	273 97
Raleigh, First	"	Mrs. C. E. Brewer, Raleigh	304	4557 47	1661 51	94 50	159 00	78 00	94 50	6645 48
Rolesville	"	Mrs. J. W. Bowling, Wake Forest	20	126 15				2 30	2 80	131 25
Wakefield	"	Mrs. G. M. Bell, Wakefield	27	11 21	11 35	3 50	33 21			59 27
Wake Forest	"	Mrs. J. G Mills, Wake Forest	86	640 00	843 55	21 40		190 00	1193 90	2886 85
Youngsville	"	Mrs J. B. Perry, Youngsville	44		289 25		50 15	94 00	54 85	488 25
Franklinton	Y. W. A.	Miss Claire Kearney, Franklinton	12	10 50						10 50
Oak Grove	"	Miss Hattie Hall, Youngsville	12		6 45					6 45
Wake Forest	"	Miss Annie Gill, Wake Forest	27		92 45			16 85	17 00	126 30
Wake X Roads	"	Miss Lois Jones, Wake Forest	12				2 70			2 70
Raleigh, First	Eliza Yates Y. W. A.	Miss Myrtle Underwood, Raleigh		647 50		168 25			1 30	817 05
Wakefield	Y. W. A	Mrs. A. S. Bridges, Wakefield	23		83 15		47 75	9 00	2 00	141 90
Youngsville	"	Miss Maude Winston, Youngsville	16		37 15		2 75			48 40
Flat Rock	G. A.	Miss Effie Tharrington, Youngsville	20	8 94	2 80		2 00			13 74
Raleigh, First	Foy Willingham G. A.	Miss Catherine Ray, Raleigh	18	80 15						80 15
Wakefield	G. A	Mrs. A. S. Bridges, Wakefield	14		2 05		1 75			3 80
Wake Forest	Sophia Lanneau G. A.	Miss Nancy Frances Cullom, W. Forest	25		75 60	7 55		15 00	61 00	159 15
Brassfield	Sunbeams	Mrs. J. W. Whitfield, Creedmoor	27	21 44	14 86	2 20	5 00			43 10
Bethlehem	"	Mrs S. J. Perry, Youngsville	15		69					69

Franklinton	"		Mrs. A. S. Joyner, Franklinton	35	99 90						99	90
Flat Rock	"		Mrs. N. B. Layton, Franklinton	40		4 36	2 30	5 26		80	12	72
Glen Royal	"		Mrs. J. L. Bridges, Wake Forest	45	2 76						2	76
Johnson Memorial	"		Mrs. J. T. Moore, Raleigh	37	8 00	22 85	4 53		3 00	5 28	43	67
New Bethel	"		Mrs. J. H. Arnold, Neuse		5 50						5	50
Oak Grove	"		Mrs J. C. Satterwhite, Youngsville	25	9 35		2 00				11	35
Oak Ridge	"		Miss Willie Whitley, Kittrell	30		4 30					4	30
Perry's Chapel	"		Miss Mary Wilder, Franklinton	10		89						89
Raleigh, First	"		Mrs. D. V. Crocker, Raleigh	60	100 96						100	96
Rolesville	"				33 80						33	80
Wakefield	"		Miss Annie Pace, Wakefield	35	39							39
Wake Forest	"		Mrs. E B. Earnshaw, Wake Forest	92		46 93	3 70			255 60	308	13
Wake X Roads	"		Mrs. John Jones, Wake Forest	35				6 00			6	00
Youngsville	"		Mrs. J. B. Perry, Youngsville	18		40 37	3 55	2 20			46	12

MINUTES

OF THE

SIXTY-THIRD ANNUAL SESSION

OF THE

Central Baptist Association

HELD WITH

FLAT ROCK BAPTIST CHURCH
FRANKLIN COUNTY, N. C.

SEPTEMBER 27 and 28, 1922

The next session meets with Woodland Baptist Church, Wake County, on the last Wednesday in September, being September 26, 1923

Moderator—W. R. Cullom	Wake Forest, N. C.
Vice-Moderator—C. L. Dowell	Franklinton, N. C.
Clerk and Treasurer—W. R. Powell	Wake Forest, N. C.
Historian—N. Y. Gulley	Wake Forest, N. C.

MINUTES OF THE FIFTEENTH ANNUAL SESSION
OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

RALEIGH
BYNUM PRINTING COMPANY
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OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

RALEIGH
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LIST OF MINISTERS

C. H. Cashwell.....Wake Forest
J. R. Cantrell.....Wake Forest
W. R. Cullom.....Wake Forest
J. G. Davis.....Wake Forest
C. L. Dowell.....Franklinton
George J. Dowell.....Raleigh
B. G. Early.....Nazareth
J. H. Hutcherson.....Raleigh, R. 1
L. D. Jinks.....Neuse, R. 1
L. Johnson ..... Raleigh
C. F. Meserve.....Raleigh
J. F. Mitchener.....Franklinton
T. W. O'Kelley.....Raleigh
A. A. Pippin.....Wakefield
W. B. Royall.....Wake Forest
M. Stamps..... Louisburg
R. T. Vann.....Raleigh
W. R. Wallace.....Wake Forest
J. F. Roach.....Wake Forest
C. B. Howard.....Wake Forest
R. R. Lanier.....Raleigh
W. W. Pressley.....Raleigh
H. T. Wright.....Wake Forest
J. A. Hudson.....Wake Forest
J. L. Martin.....Fuquay Springs
D. T. Bunn.....Spring Hope
W. C. Lynch.....Wake Forest
J. W. Wheelous.....Wake Forest
E. S. Elliott.....Wake Forest
G. C. Teague.....Wake Forest
J. L. Coley.....Wake Forest
J. A. McMillan.....Wake Forest

LIST OF DELEGATES

Bay Leaf—P. B. Bailey, W. L. Nipper, L. A. Bailey, D. G. Peed, S. B. O'Neal, W. J. Bailey.

Bethany—C. D. Richards, E. D. Oakley.

Bethlehem—C. E. Richards, E. D. Oakley, W. L. Gay.

Brassfield—Claud W. Allen, M. E. Estes, Mrs. J. W. Whitfield.

Falls—J. W. Griffin, J. D. Willson, Bertha Ray, Dewey Ray, Mrs. Mamie Barnes.

Flat Rock—N. B. Layton, G. T. Bridges, W. W. Hart, J. R. Jones, W. R. Hicks.

Forestville—G. E. Gill, W. M. Fuller, E. S. Fort, J. A. Jones, W. C. Dunn, R. Jones.

Franklinton—A. B. Wester, Mrs. M. C. Hanby, J. W. Daniel, C. S. Williams, A. S. Joyner, J. O. Purnell.

Glen Royal—K. P. Alford, Z. G. Woodlief, C. C. Wilson, J. L. Taylor, C. Hobgood, Russell Alford.

Harris Chapel—H. Frazier, S. C. Eaves, W. M. Fuller, W. N. Timberlake, Richard Ellington, J. E. Rogers.

Hopkins Chapel—W. J. Horton, B. H. Brannan, W. B. Hopkins, C. E. Duke, J. G. Bunn.

Johnson Memorial—W. M. Weathers, W. D. Holloway, J. B. Seymour, J. A. Raines, J. M. White, H. C. Upchurch.

Mary's Chapel—R. E. Jackson, J. W. Whitfield, W. E. Loyd, J. W. Wilson, J. W. Wheelous, J. L. Wheelous.

Midway—Mrs. C. F. Honeycutt, Mrs. F. R. Clifton, C. A. Beddingfield, Roy Beddingfield, H. A. Perry.

Mount Olivet—W. H. N. Pendleton, L. L. Preddy, J. W. Blackley, J. Pendleton, O. F. Blackley.

Mount Vernon—

New Bethel—J. C. Ross, H. L. Arnold, W. S. Ray, L. M. Gray.

New Hope—W. C. Haithcock, D. R. Green, R. J. Buffaloe.

New Light—J. A. Bailey, R. T. Keith, W. S. Hockaday.

Oak Grove—H. W. Ferguson, J. E. Hall, R. P. Hunt, W. M. Satterwhite.

Oak Ridge—W. L. Moss, E. O. Perkinson, C. E. Woodlief, L. B. Holden, Walter Perkinson, L. V. Woodlief.

Perry's Chapel—Owen Wilder, A. T. Mitchener, M. D. Wilder, F. G. Banks, B. F. Wilder, S. B. Nash.

Raleigh, First—W. F. Marshall, C. J. Hunter, C. E. Brewer, T. B. Moseley, W. L. Wyatt, W. N. Jones.

Rolesville—J. T. Shearon, R. A. Averitte, Preston Bowling, R. J. Jones, W. F. Underwood, V. F. Mitchell.

Samaria—R. H. Griffin, C. H. Honeycutt, S. A. Liles, H. B. Williams.

Stony Hill—Jethro Harrison, J. A. Ray, J. G. Davis.

Union Chapel—W. R. Bobbitt, E. F. Baker, Kerney Faison, J. E. Williams, W. R. Hopkins, C. B. Hodge.

LIST OF DELEGATES—Continued

Wakefield—C. Joyner, C. Baker, J. M. Knott, W. A. Joyner, D. L. Chamblee, E. Chamblee.

Wake Forest—J. B. Saintsing, J. S. Harrison, J. A. McMillan, J. H. Gorrell, W. H. Beddingfield, G. W. Paschal.

Wake Union—H. M. Green, B. P. Perry, H. W. White, Mrs. Nathaniel Jackson, Mrs. Thad Powell.

Wake Cross Roads—W. D. O'Neal, J. M. Jones, G. O. Massey, A. J. Watkins, S. F. Watkins, W. H. Holding.

West Grove—L. D. Jinks, W. B. Chalk.

Woodland—J. O. Smith, W. G. Mangum, J. A. Stephenson, Joyner Davis, R. H. Mangum.

Youngsville—John F. Mitchell, C. E. Jeffreys, W. T. Moss, E. M. Mitchell, J. B. Allen, J. A. Clifton.

PROCEEDINGS

FLAT ROCK BAPTIST CHURCH,
September 27, 1922.

The sixty-third annual session of the Central Association was called to order by W. R. Cullom, Moderator.

W. R. Cullom led the devotional exercises, after which the Association was led in prayer by G. L. Allen.

The following were elected for the ensuing year: W. R. Cullom, Moderator; C. L. Dowell, Vice-Moderator; W. R. Powell, Clerk and Treasurer; N. Y. Gulley, Historian.

On motion, the following order of business was adopted:

WEDNESDAY, SEPTEMBER 27TH

10:00 a. m.	Song and prayer service.
10:15 a. m.	Verbal reports from the churches.
11:15 a. m.	Biblical Recorder.
11:45 a. m.	Orphanage.
12:30 p. m.	Lunch.
1:30 p. m.	Miscellaneous business.
2:00 p. m.	Education.
3:15 p. m.	Association sermon.

THURSDAY, SEPTEMBER 28TH

10:00 a. m.	Song and prayer service.
10:15 a. m.	Miscellaneous business.
10:30 a. m.	Missions.
12:30 p. m.	Lunch.
1:30 p. m.	Miscellaneous business.
1:45 p. m.	Report of the Executive Committee.
3:00 p. m.	Address by Hon. Gilbert T. Stephenson.

Verbal reports from the churches heard and greatly enjoyed, twenty-nine responding.

SIXTY-THIRD ANNUAL SESSION

TENTATIVE PROGRAM FOR 1923

Wednesday, September 26th

10:00 a. m. Song and prayer service.
10:15 a. m. Organization.
10:30 a. m. Report of Executive Committee.
11:30 a. m. Association Sermon—Rev. J. A. McMillan.
12:30 p. m. Lunch.
1:30 p. m. Miscellaneous business.
2:00 p. m. Biblical Recorder—A. A. Pippin.
2:45 p. m. Orphanage—W. F. Jones.

Thursday, September 27th

10:00 a. m. Song and prayer service.
10:15 a. m. Miscellaneous business.
10:30 a. m. Missions: (1) State Missions—J. R. Hunter. (2) Home Missions—J. F. Mitchener. (3) Foreign Missions—A. Paul Bagby.
12:30 p. m. Lunch.
1:30 p. m. Song service and miscellaneous business.
2:00 p. m. Education—C. E. Brewer.
3:00 p. m. Special address.

REPORT ON BIBLICAL RECORDER

There being no report in evidence, the general topic was discussed by J. S. Farmer, W. N. Jones, W. R. Cullom, and Carey J. Hunter.

Report on Orphanage read by Claud W. Allen.

REPORT ON ORPHANAGE

One of the sweetest words known to us today is "home." The one institution that plays the biggest part in giving to the world men and women who can help the world to get nearer God is the home. The one institution that is loved more than any other by all of us is the home. Then isn't it unfortunate that some are born to live without a home? It was this thought that touched the heart of the Baptists of North Carolina and made them provide a home at Thomasville for those whom fortune had robbed. Has this tender spot ceased to beat? Has our love for these children grown less? Does it not touch a more tender spot and a new cord made to vibrate when we read that in the last twelve months 544 children have knocked at the door of our orphanage, saying, "Take me in, that I, too, may have a home"? and have been turned away with these words from our general manager, "Full to overflowing; we do

not know when we can find room for you; we are sorry we cannot give you a more favorable reply." Do these words come from M. L. Kesler? No; it is the people of North Carolina that are saying to those homeless children, "No, we cannot give you a home; go back into the world and do the best you can."

I repeat, does not this condition move us to such a depth that we will not be still until not a single child will have to be turned away—until every one that knocketh shall find a home? Out of 611 applications during the past year, only 67 were admitted. From the beginning, 2,097 have been received and nearly 1,200 turned away. These figures should be alarming to every Baptist in North Carolina, for Christ has said, "Inasmuch as you do it unto the least of these, you have done it unto me."

The Mothers' Aid work that was started and reported at your last Association has worked entirely satisfactorily and is appealing more and more to the popular mind, and we may expect a demand for enlargement in that direction. Through this plan they have aided 105 children with their 23 mothers, and at a cost of one-third what it would have cost had they taken them in the orphanage. In this work the allotment is also limited and they have had to turn down a large number of most deserving applicants.

The orphanage is now caring for 542 children, 89 of which are in the Kennedy Home. The cost of support per child has advanced from $17.50 per month of last year to $19.40 per month. It has made its usual profit from the "Charity and Children" and dairy herds, but fell behind in the current fund, compared with last year, about $1,100. The building has been delayed on account of the rainy summer, but very satisfactory progress is now being made.

The orphanage has been blessed with good health, but reports the death of one fine boy, being killed instantly when thrown from a mule.

In conclusion, let us urge that we meet the demands of the helpless children—not in part, but in full. As long as there is one homeless child walking the ways of North Carolina, our mission is not complete. With our determination and faith fixed, let us press forward for the goal—a home for the homeless.

C. W. Allen, *Committee.*

Discussed by M. L. Kesler, and adopted.

The chairman appointed the following committees:

Finance—T. E. Holding, Roy O'Neal, W. T. Moss.

Place and Preacher—R. P. Hunt, J. W. Whitfield, Dandride Wilson.

Resolutions—C. J. Hunter, H. Frazier, J. F. Mitchell.

The Moderator recognized the following brethren from other Associations: F. P. Hobgood, C. A. Upchurch, and J. A. McIver, of Louisburg Church.

After prayer by M. Stamps, the Association adjourned for dinner.

Wednesday Afternoon

The Association reassembled with song service, C. S. Elliott leading in prayer.

On motion, M. Stamps, J. R. Jones, Mrs. J. F. Mitchener, and R. J. Buffaloe were appointed a committee to confer with A. C. Hamby and report back.

G. W. Paschal read the report on Education, which follows:

REPORT ON EDUCATION

The two primary objects of the North Carolina State Convention, as stated in its first constitution, were education of young ministers, and missions. Education was named first, and there is abundant evidence that the good and wise men who established our State Convention believed that our denominational progress was conditioned upon an educated ministry. The history of North Carolina Baptists since that day has justified their view. The phenomenal Baptist growth of North Carolina in numbers and influence has been coextensive with that of Wake Forest College and our other educational institutions. From 30,000 members when Wake Forest was established we have grown to 300,000 today.

Since the early days we have learned that our schools and colleges may train not only preachers, but also other necessary ministers of Christian work, such as Sunday-school superintendents, teachers and officers, leaders of our young people, editors of our denominational papers, teachers in our schools and colleges, the missionary teacher and the medical missionary, and other lay women and laymen. Considering an educated ministry as embracing all these, we realize what an important relation to our church work, both at home and abroad, is borne by our denominational schools. It is not too much to say that they are an indispensable part of our missionary enterprise. In all our plans for the extension of our work on the home and foreign fields we must reckon with our schools as a most important factor. Our other work will suffer when our schools suffer, and prosper when our schools prosper.

Here we must call attention to the fact that our Baptist schools are educating a decreasing proportion of our Baptist young people.

Our colleges have fallen behind those supported by the State in provision for the increasing numbers of young men and women seeking a college education. The result is, that nearly as many Baptist boys and girls may be found in State-supported colleges as in our own. And this loss of so many of the flower of our Baptist young people to our Baptist colleges must have far-reaching consequences. It stands to reason that many of those who go to other schools will be practically lost to the denomination under the influence of an education amid surroundings where Baptist influence is weak. It would seem the part of wisdom for our Baptist people to strive to save these young men and women with such promise of usefulness and service. The way to save them is by providing accommodations for them in colleges of our own.

Since the State has instituted its excellent high school program our people have been ready to profit by their advantages. But, as contrasted with our Baptist high schools and academies, we find that the public high schools fail to create a religious atmosphere in which the obligation for Christian work lies heavily on their students. Only forty young men who purpose to preach the Gospel were found in our public high schools in a survey recently made by the University of North Carolina. On the other hand, in our eight or ten Baptist high schools there were last year 128 ministerial students. This is a condition we should have been led to expect by conditions in other States where public high schools have long existed. It is well known that only seldom does one of their students become a minister. It is just as inevitable that the religious life of those who are not purposing to be preachers suffers in a corresponding way in our public high schools. At least, it is evident that if we are to have a supply of preachers, we cannot hope for them from the public high schools. We must look to our own high schools for them. And in view of this, our duty to give them a most liberal support becomes imperative.

The present registration shows seventy-six young ministers matriculated at Wake Forest. Only a few years ago their number was about one hundred. This year we have only seventeen ministerial students among the freshmen; in some years the number has been twice as many. The question arises whether the college is carrying out the primary purpose of its founders, as expressed in the constitution of the convention already cited, to wit, "the education of young men called of God to preach the Gospel." As a means of promoting this end, this Association petitions the Baptist State Convention:

1. To lay the burden of this work on the faculty of Wake Forest College by naming a number of its members as members of the Board of Education.

2. To have the meetings of the Board, so far as they affect students of the college, at Wake Forest.

3. To put the work of the Board, so far as it relates to the college and its students, under the care of an assistant corresponding secretary, with headquarters at Wake Forest.

We further urge upon the Baptist State Convention and the Baptists of the State the importance of establishing a number of standard junior colleges for both sexes. These schools could provide the first two years of college work under Christian auspices, and at the same time lessen the expense of a college education to many deserving young men and women. They would also relieve our regular colleges of the congestion of students that seems likely to come in the near future. At the same time each of these schools would become a needed center of denominational influence.

Believing that our schools and colleges were established and are maintained to further our denominational development, we declare that nothing contrary to Baptist principles should be taught or tolerated in them. On the other hand, the members of our faculties should be the ablest exponents and defenders of our faith—men of strong Christian character, of pure lives, and of deep personal piety. But we would have our teachers intellectually honest, and we would encourage them, rather than hamper them, in their search for truth and the teaching of it. We would give them our confidence, with the belief that Baptists have nothing to fear from the truth, which in the past our teachers have been able to mediate in such a way as to strengthen rather than weaken the faith and Christian zeal of their students. We trust them to do this in the future. Upon them we rely to protect our young men and women from the infidelity and agnosticism so often engendered by an indifferent or un-Christian interpretation of many subjects in the college curriculum.

Discussed by G. W. Paschal, Charles E. Brewer, and F. P. Hobgood, and adopted.

Dr. Paschal delivered a message of love from Dr. W. B. Royall. A standing vote was taken in appreciation of the message, and, after prayer by W. R. Cullom, the Association resumed the discussion of Education.

A roll-call resulted in forty-six answering to their names, with twenty-nine churches being represented.

The time having come for the sermon, the Moderator recognized A. Paul Bagby, who preached on the text, "What is that in thine hand?" (Ex. 4:2). Subject: "Some lessons gathered from study of Moses' and Aaron's rods—"One of his best."

After prayer by J. F. Mitchener, the Association adjourned until 10 o'clock Thursday morning.

THURSDAY, SEPTEMBER 28, 1922

The Association met at 10 a. m. After song service and several precious messages from God's Word, A. H. Mooneyham led in prayer.

The minutes of Wednesday were read and approved.

On motion, the following were appointed a committee to nominate representatives of the Association for the different boards: B. G. Early, Wiley O'Neal, and Mrs. Ivan Jones.

On motion, the following were appointed a committee to recommend leaders of the Reinforcement Campaign: J. Rufus Hunter, C. B. Howard, and Mrs. D. D. Chamblee.

The Moderator recognized J. L. Peacock, of Shaw University, and S. C. Egerton of Raleigh Association.

T. W. O'Kelley read the report on Missions, which was discussed by J. A. McIver, T. W. O'Kelley, J. C. Ross, J. L. Peacock, and J. S. Farmer, and adopted.

REPORT ON MISSIONS

The launching of the 75 Million Campaign in 1919 marked a new era in mission work among Southern Baptists. We can never go back to the old standards. We have seen a new vision of a world redeemed. Having put our hands to the plow, we dare not look back. "Onward, Christian Soldiers," has become the battle hymn of the new, aggressive war that we are waging for the conquest of the world and the enthronement of Christ, our King.

Our pledges to the 75 Million Fund were made in a period of unusual prosperity, and we are endeavoring to pay them in a time of financial depression. It has required real sacrifice on the part of many to keep faith with God and their brethren. In the last three years a thrilling chapter in the history of giving has been written.

On May 1, 1922, the records showed that Southern Baptists had laid $35,152,211.69 on the altar toward the redemption of their pledges made to the 75 Million Campaign. Foreign Missions had received $6,192,184.16; Home Missions, $3,757,087.48; State Missions, $5,256,979.73; Christian Education, $9,192,478.09; Orphanages, $2,456,337.25; Hospitals, $1,607,043.30; and Ministerial Relief, $1,012,976.12.

Since the campaign began, the Foreign Mission Board has sent out 250 new missionaries; 117 new churches have been organized; 21,723

converts have been baptized; 211 new Sunday schools have been established. The native Christians have contributed $1,003,390.68; 525,642 patients have been treated by the medical missionaries; many houses of worship have been erected, and new fields have been opened in Spain, Jugo-Slavia, Hungary, Roumania, Southern Russia, Palestine, and Siberia.

During this period of three years the Home Mission Board has employed, directly and co-operatively, an average of 1,495 missionaries, and reports 134,832 baptisms, 218,371 additions to the churches, 2,276 Sunday schools and 759 churches organized, 1,409 houses of worship built or repaired, and 9,523 volunteers for special service. The Board also reports the completion of its $1,000,000 Church Building and Loan Fund, great improvement in the thirty-eight mountain schools, with more than 6,000 pupils, the establishment of a tuberculosis sanatorium at El Paso, Texas, and the strengthening of the work in Panama and Cuba and among the foreigners, Indians, and negroes.

Such results are truly wonderful. "The Lord hath done great things for us, whereof we are glad."

In our State Mission work there has been a distinct quickening and an insistent call for enlargement in every department. There are 210 missionary pastors in the employ of the Board. These men serve 350 churches. The pay-roll for the missionaries alone is about $5,000 per month. The Board recognizes the necessity of having adequately equipped buildings at the school centers, and is aiding in the erection of suitable houses of worship at the University and A. & E. College.

Special emphasis is being put on the development of our country churches. There are 1,800 of these, and many of them have preaching only once a month. The Board has a superintendent of enlistment, under whose direction five men work, giving themselves to the problem of enlisting and developing the country churches. There is also a department of Evangelism, with a superintendent and three men under him. These strong men are in great demand, and the results of their labors have been eminently satisfactory. The department will be almost self-sustaining the first year.

Surely God's approval is on the 75 Million Campaign, or we should not have seen such glorious results. The one vital question now is, shall we pay our pledges, that the work be not hindered? North Carolina's quota for the five years is $6,140,000. The yearly quota is $1.288,000. The amount due for the year ending November 30 is $3,684,000. If we meet our full quota for three years, we shall have to raise approximately $700,000 by November 30. In order that we may do our full share during the two months remaining before the end of our conventional year, we recommend that our Association enter heartily into the Reinforcement Campaign which the Board is

putting on for the entire State, and proceed to organize in such a way as to reach every church in the Association and give every member the opportunity of having a part in giving to Him who gave His life for us all. T. W. O'Kelley.

On motion, a collection was taken for the Stony Hill Church to help in putting seats in the church. The collection amounted to $32.65.

A. Paul Bagby pronounced the benediction, after which the Association adjourned until 1:30 o'clock.

Thursday Afternoon

The Association having reassembled, it was led in prayer by J. B. Saintsing.

The Committee on Place and Preacher reported, as follows, which was adopted: Preacher, J. A. McMillan; alternate, T. W. O'Kelley; meeting place, Woodland.

The committee to nominate representatives of the Association for the different boards reported, and the report was adopted:

State Convention—J. F. Mitchener, T. E. Holding, Mrs. Ivan Jones.

Southern Baptist Convention—A. Paul Bagby.

Representative on Foreign Board—A. Paul Bagby.

State Mission Board—T. E. Holding.

Home Mission Board—J. F. Mitchener.

The committee to recommend leaders of the Reinforcement Campaign nominated the following, and the report was adopted:

Associational Director—J. G. Carroll, Wake Forest.

W. M. U.—Mrs. J. F. Mitchener, Franklinton.

B. Y. P. U.—C. B. Howard, Louisburg, R. 3.

Publicity Director—A. Paul Bagby, Wake Forest.

On motion, the Executive Committee was empowered to fill any vacancy that might occur in this committee.

The report of the Finance Committee was read and adopted.

Church	*M.F.*	*A.M.*	*S.M.*	*H.M.*	*F.M.*	*75-Million*	*O.*	*C.E.*	*M. R.*	*Hospital*	*Total*
Bay Leaf	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....	$.....
Bethany	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Bethlehem	1.00	.....	3.00	3.00	3.00	.....	.....	.....	2.00	.....	12.00
Brassfield	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Falls	1.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.50
Flat Rock	3.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.00
Forestville	.....	.....	.....	.....	.....	85.00	.....	.....	.....	.....	85.00
Franklinton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Glen Royal	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Harris Chapel	1.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.50
Hopkins Chapel	3.25	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.25
Johnson Memorial	3.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.00
Mary's Chapel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Midway	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mount Olivet	1.50	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.50
Mount Vernon	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00
New Bethel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hope	5.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.00
New Light	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Oak Grove	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Oak Ridge	2.75	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.75
Perry's Chapel	3.90	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.90
Raleigh, First	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.00
Rolesville	10.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	10.00
Samaria	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Stony Hill	1.00	1.00	2.00	3.00	1.00	.....	4.00	2.19	1.00	2.00	17.19
Union Chapel	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Wakefield	4.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	4.00
Wake Forest	5.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.00
Wake Union	2.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00
Wake Cross Roads	3.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	3.00
West Grove	1.00	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.00
Woodland	1.60	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.60
Youngsville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	$78.00	$1.00	$5.00	$6.00	$4.00	$85.00	$4.00	$2.19	$3.00	$2.00	$190.19

The report of the Executive Committee was read and adopted:

REPORT OF THE EXECUTIVE COMMITTEE

There has been no special campaign in the Association during the past year. Successful fifth-Sunday meetings were held at Union Chapel in October, at Mount Vernon in April, and at New Light in July.

Perhaps one of the most important steps of the year has been that of the marriage brought about between the several young people's organizations and the regular organized work of the Association. We are more than happy to welcome the coöperation of these young men and women. One or more of their number will tell the Association about it.

Special mention should be made also of the beautiful and effective coöperation of Mrs. J. F. Mitchener and of Mrs. Alvin Bridges, representing the W. M. U. and Y. W. A., respectively. The truth is, it seems to your committee that all the forces of our denominational work are beautifully lined up for a forward, aggressive movement for bigger and better things in the work of our God.

And surely the time is ripe for such a movement! The forces of evil are by no means idle. The bootlegger and the blind tiger are abroad in the land, destroying homes, ruining hundreds of precious lives among us, and neutralizing the effectiveness of the work of some of our churches in a manner that must thrust a new spear into the heart of the Son of God. Every friend of Jesus and of the work that Jesus is trying to do amongst us should put himself squarely and unmistakably on the right side of this question. A most significant statement about the mission of Jesus to this earth is this: "For this purpose was the Son of God manifested, that He might destroy the works of the devil." Surely the application is apparent. Let him that readeth understand and govern himself accordingly.

To prepare ourselves for the forward movement that we need, there should be held at some central point in our Association in the near future a great associational training school. Every pastor, every Sunday-school officer and teacher, every B. Y. P. U. worker, every man, boy, woman and girl who is trying to take any part in leading or teaching in the work of the Kingdom should attend this training school from beginning to end. We need so much to have all these forces anointed with unction from God, and also to be trained for their respective tasks.

The challenge from the forces of darkness was never more imperious than just now. The call from every direction, at home and abroad, is that the army of Jehovah should come to the help of the Lord against the mighty. Nor is the call merely a negative one, by any means. On the contrary, there was never a time in the world's

history, surely, when there were more fields and whiter fields that call for laborers than we have about us today. We would say again that every friend of Jesus should prepare himself to be at his best in the service of the King. It is time when we must be "at it, all at it, always at it."

W. R. Cullom,
W. R. Powell,
J. T. Shearin,
J. L. Jackson,
A. A. Pippin,
Committee

THE ASSOCIATIONAL B. Y. P. U. OF CENTRAL ASSOCIATION

It is doubtful if the Apostle Paul, in exhorting the young preacher, Timothy, to study to show himself approved unto God, a workman that would not need to be ashamed of his work, realized that he was writing a phrase which was destined to become famous as a motto for bands of young Christians. Around those few words, however, has sprung, to our minds, one of the greatest organizations of the Baptist denomination, a Baptist Young People's Union. From the local B. Y. P. U.'s have grown city unions, associational B. Y. P. U.'s, and State unions, which furnish a wonderful opportunity for young people to be trained by practice in all forms of Christian endeavor.

And we would be loth to claim the good Central as our home Association if she should sit idly and let her sister associations surpass her in anything, very much less the Christian training of her young people. So, when there crept into the minds of Dr. Cullom and Mr. Claude Allen a glorious vision of the great work that could be done if the young people were banded together and given a chance, they proceeded to follow the flashes.

The first ray to appear was in the form of a program rendered at the union meeting, which met at New Light, July 30th. The Sunday afternoon session being given over to the young people, under the leadership of Mr. Allen they gave such a program that it was evident they meant business. Therefore, no time was lost in calling a meeting for the fourth Sunday of August for the purpose of organizing an Associational B. Y. P. U.

This meeting was held at Rolesville. Being inspired in the beginning by the impressive wedding of the B. Y. P. U. to the church, rendered by the Rolesville B. Y. P. U., the young people knuckled down to work proper. Officers were elected and various problems incidental to organization discussed. Since no one proved an authority on the manner in which this new subject should be run, other items of business were referred to a meeting of the executive committee, which was called for September 10th at Forestville.

At this session a constitution was drawn up, wherein the Central Associational B. Y. P. U. pledged allegiance to the Raleigh Central Associational B. Y. P. U., in that it became a branch of this organization, declaring its purpose of assisting in their work among the rural churches of our Association. Regular meetings will be held every fifth Sunday in connection with the union meetings of the Association. An annual business and social meeting will be held, aside from the regular meetings.

Since there are only twenty-two B. Y. P. U.'s out of thirty-four churches in the Association, our greatest aim is to reach the B. Y. P. U.-less churches and assist them in getting started. All of the churches of the Association being divided into groups, with approximately six to a group, and a vice-president to supervise the work in each group, this will be accomplished. Each group is a working unit of the whole. Banners will be awarded quarterly to the group and to the individual B. Y. P. U. attaining the highest per cent of efficiency. Annual group conventions will be held in each group. Training schools will be fostered for at least one week of each year, in order that workers may be trained for greater work.

At all conventions and meetings it is the purpose of the Associational B. Y. P. U. to create such a B. Y. P. U. spirit that shall pierce the most remote corner of the Association, to give educational and inspirational help, that the B. Y. P. U. work in those churches which have it may be kept healthy and growing, to lift our B. Y. P. U. into a higher realm of efficiency than it has ever held before. And when we shall have done our very best, relying upon Divine aid, we have but striven to be true to Christ in all things and at all times, to seek and help others to seek the New Testament standard of Christian experience and life.

Respectfully submitted,

GRACE MYRTLE YOUNG.

The report was discussed by Miss Grace Young, Claud W. Allen, Foster Jones, Mrs. J. F. Mitchener, Mrs. Alvin Bridges, A. Paul Bagby, and W. R. Cullom.

The report of the Treasurer was read and adopted, as follows:

TREASURER'S REPORT, 1921-1922

RECEIPTS

For Minute Fund	$74.26
Associational Missions	1.00
State Missions	7.00
Home Missions	7.00
Foreign Missions	6.00
Seventy-five Million	162.00
Orphanage	5.00
Christian Education	2.00
Ministerial Relief	7.00
Hospitals	4.00
Associational Missions from Youngsville	10.00
Balance due Treasurer	23.13
	$308.39

DISBURSEMENTS

Balance due Treasurer for 1920	$5.89
Paid Walters Durham	195.00
T. B. Hamrick	5.00
Bynum Printing Company	82.50
Clerk	20.00
	$308.39

The committee appointed to confer with A. C. Hamby offered the following report and suggested the following as the members of the different committees, which was adopted:

A SUGGESTED FORM OF ORGANIZATION FOR BAPTIST ASSOCIATIONS

I. AN ASSOCIATIONAL BOARD composed of:

1. An Executive Committee of seven, consisting of the Moderator and Clerk of the Association, and three other men and two women. Of the five men, two shall be laymen. The Moderator and Clerk, by virtue of their office, shall be the Chairman and Secretary, respectively, of this Board.

2. An Enlistment and Stewardship Committee, consisting of five members of the Association, as follows: A leading pastor, a leader in Sunday-school work, a wide-awake B. Y. P. U. leader, and the best W. M. U. worker obtainable, and a consecrated layman to take the lead in the laymen's work.

3. An Advisory Committee, composed of one representative from each field in the Association, whose duty it shall be to keep the Chairman of this Board informed as to all matters needing attention by the Board in the various sections of the Association.

Duties

1. To arrange fields or pastorates:
   (1) Have made a map of the Association territory, with the churches located thereon.
   (2) Group these churches into fields or pastorates, so there shall be little or no need of one pastor crossing another pastor's field in order to get to any part of his own.
   (3) As nearly as possible, make the fields equal in numerical and financial strength.

2. Building homes for pastors:
   (1) Begin with the most needy field.
   (2) Build with a view to the division of the four-church fields into two-church fields. For this will follow in a few years with aggressive, resident pastors.
   (3) These homes are to be the property of the Association, and held in trust by the Executive Committee, or by a committee appointed by the Association.

3. Provide for the missionary needs of the Association. The Executive Committee, if they think the needs are great enough, may employ a good, capable man as general missionary, evangelist and colporteur, to preach at such places as cannot be reached properly by a pastor;

To hold services in the County Home, the jail, and other places that need his services;

To distribute tracts in the homes and to individuals;

To sell Bibles and take subscriptions for the Biblical Recorder, Home and Foreign Fields, and Charity and Children;

And to supply for any pastor in the Association who shall be providentially kept from his work.

He shall make a detailed annual report to the Association through the Executive Committee. (The salary to be paid, and the disposition of all money collected by the Missionary, to be arranged by the Executive Committee.)

Meetings

This Board shall meet four times a year in connection with the fifth Sunday, or Union Meetings of the Association, and at such other times as the Moderator and Clerk may deem wise.

QUORUM

Four members of the Executive Committee and three of the Enlistment and Stewardship Committee shall constitute a quorum for the transaction of business. All members, however, must be notified by the Chairman as to time and place for all meetings of this Board.

II. IN THE LOCAL CHURCH:

An Enlistment and Stewardship Committee of five, representing the Sunday-school work, the B. Y. P. U. organization, the W. M. S. Society, the Laymen's work, and one on Missions and Finance.

Executive Committee—W. R. Cullom, Chairman; W. R. Powell, Clerk; J. Rufus Hunter, A. Paul Bagby, C. L. Dowell, Mrs. J. B. Perry, Mrs. J. W. Whitfield.

Enlistment Committee—C. B. Howard, Leading Pastor; J. O. Purnell, Sunday-school Worker; Julian Stephenson, B. Y. P. U.; Mrs. I. O. Jones, W. M. U.; Willie Satterwhite, Layman.

On motion, the Association returned its hearty thanks to the Flat Rock Church members for their courteous and generous treatment.

After the address of Gilbert T. Stephenson, on the subject, "One's Duty to Our 75 Million Pledges," a very timely address, indeed, the Association adjourned to meet with the Woodland Baptist Church, the last Wednesday in September, 1923, being the 26th.

W. R. CULLOM, *Moderator.*

W. R. POWELL, *Clerk.*

OUR DEAD

J. M. Nipper.....Snow Hill
W. H. Garner.....Youngsville, R. 2
W. H. Wadford.....Wake Forest
G. W. Wiggins.....Louisburg, R. 3
Mrs. Gladys Williamson.....Kittrell
Mrs. Matilda Hagwood.....Louisburg, R. 1
Mrs. Martha Woodly.....Franklinton
S. L. Perry.....Louisburg, R. 3
Mrs. Addie Wilder.....Franklinton
B. T. Green.....Franklinton
Mrs. A. B. Raws.....Wake Forest, R. 2
Mrs. Z. R. Rowe.....Franklinton
Miss Tempy Watkins.....Wake Forest, R. 3
Tommy Frazier.....Franklinton
J. G. Wall.....Wake Forest, R. 2
W. S. Barnett.....Franklinton
Victoria Brannan.....Zebulon
Minnie Harris.....Zebulon
Tom Locklier.....Wakefield
George Patterson.....Wakefield
Willie Philips.....Zebulon
Mary A. Perry.....Youngsville
Sarah Stallings.....Wakefield
J. S. Walker.....Wakefield
Mrs. Nancy Wheelous.....Wake Forest, R. 5
Mrs. Pattie E. Jackson.....Wake Forest, R. 5
Mrs. T. F. Ross.....Creedmoor
Graham Wheelous.....Creedmoor
Mrs. P. L. Beddingfield.....Raleigh, R. 1
J. S. Norwood.....Neuse, R. 3
Miss Hazel Tyson.....Neuse, R. 3
George Pennington.....Raleigh, R. 7
Mrs. Susan V. Grissom.....Raleigh, R. 5
Mrs. Ione B. Weathers.....Raleigh, R. 1
Mrs. Sarah Bunch.....Raleigh, R. 2
Mrs. Basil Ellis.....Raleigh, R. 2
A. C. Ray.....Wake Forest
W. P. Robertson.....Zebulon
M. F. Rhodes.....Wakefield
Dr. G. M. Bell.....Wakefield
Mrs. C. D. Haywood.....Youngsville
Zula Jones.....Neuse, R. 2
Mrs. W. J. Cooke.....Youngsville
Miss Lizzie Pearce.....Youngsville

B. 22

TABLE

Churches	When Constituted	Church Directory: Pastors and Postoffices	Church Directory: Clerks and Postoffices	Regular Days of Meeting
Bay Leaf	----	J. L. Martin, Fuquay Springs	H. T. Bailey, Neuse, R. 1	2
Bethany	----	J. A. Ellis, Raleigh	J. D. Jones, Wendell, R. 2	2
Bethlehem	----	H. T. Wright, Wake Forest	W. T. Gay, Zebulon, R. 3	2
Brassfields	1823	W. R. Cullom, Wake Forest	T. W. Allen, Creedmoor	3
Falls	----	J. F. Roach, Wake Forest	Z. D. Ray, Neuse, R. 1	1, 2 & 3
Flat Rock	1823	C. B. Howard, Louisburg, R. 3	C. H. Cash, Louisburg, R. 3	2 & 4
Forestville	----	W. R. Cullom, Wake Forest	Ed S. Fort, Wake Forest, R. 2	1 & 4
Franklinton	1855	C. L. Dowell, Franklinton	J. O. Purnell, Franklinton	2 & 4
Glen Royall	----	H. T. Wright, Wake Forest	Zollie G. Woolief, Wake Forest	N 1, 2, 3 & 4
Harris' Chapel	1891	Chas. B. Howard, Youngsville, R. 1	S. C. Eaves, Youngsville, R. 1	3
Hopkins' Chapel	1851	J. F. Mitchener, Franklinton	A. O. Gay, Zebulon	2
Johnson Memorial	----	R. R. Lonee", Raleigh	A. P. Wood, Raleigh	All
Mary's Chapel	1892	J. R. Cantrell, Wake Forest	R. E. Jackson, Wake Forest, R. 5	2
Midway	1872	C. S. Elliott, Wake Forest	E. T. Beddingfield, Raleigh, R. 1	2
Mt. Olivet	----	----------	W. H. N. Pendleton, Franklinton	1 & 2
Mt. Vernon	----	----------	----------	----------
New Bethel	----	G. C. Teague, Wake Forest	B. I. Brogden, Neuse	4
New Hope	----	Livingston Johnson, Raleigh	H. G. Bough, Raleigh, R. 5	2 & 4
New Light	1800	J. G. Davis, Wake Forest, R. 1	Mrs. W. S. Hockaday, Wake Forest, R. 4	2
Oak Grove	1875	J. F. Mitchener, Franklinton	W. M. Satterwhite, Youngsville	4
Oak Ridge	----	----------	W. L. Moss, Kittrell	2
Perry's Chapel	1840	----------	J. R. Jones, Katesville	3
Raleigh, First	1812	T. W. O'Kelley, Raleigh	J. Rufus Hunter, Raleigh	All
Rolesville	----	J. L. Martin, Fuquay Springs	N. R. Stell, Wake Forest, R. 2	1 & 3
Samaria	1877	B. G. Early, Raleigh, R.F.D.	H. B. Williams, Raleigh	1
Stony Hill	1884	J. G. Davis, Wake Forest	S. G. Mangum, Wake Forest	4
Union Chapel	1913	D. T. Bunn, Spring Hope	J. E. Williams, Zebulon	1
Wakefield	1905	A. A. Pippin, Wakefield	D. D. Chamblee, Wakefield	2 & 4
Wake Forest	1834	A. Paul Bagby, Wake Forest	J. H. Gorrell, Wake Forest	All
Wake Union	----	E. S. Elliott, Wake Forest	Lucy L. Green, Youngsville, R. 3	1
Wake Cross Roads	1793	J. F. Mitchener, Franklinton	W. D. O'Neal, Neuse, R. 2	4
West Grove	----	L. D. Jinks, Neuse, R. 1	C. R. Barham, Wake Forest, R. 5	2
Woodland	----	M. Stamps, Louisburg	W. H. Allen, Youngsville	3
Youngsville	----	C. L. Dowell, Franklinton	P. R. Mitchell, Youngsville	1 & 3
Total	----	----------	----------	----------
Total last year	----	----------	----------	----------
Decrease	----	----------	----------	----------

* One in three years.

No. 1.—STATISTICAL

Church Membership								Reviral Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Church Houses and Parsonages									
Gains				Losses																
Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members				When Built	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value of Pastor's Home	Value of Mission Church Property	Total Value all Church Property
---	---	--	--	---	---	1	100	yes	4	---	1887	wood	----	1	$ 2000	$---	$----	$----	$----	$ 2000
---	3	--	--	4	---	1	128	---	---	---	----	----	---	--	700	----	-----	-----	-----	700
10	---	--	--	---	---	--	87	yes	4	2	1897	wood	250	1	1000	----	-----	-----	-----	1000
1	1	--	--	4	---	1	86	yes	4	6	----	wood	500	2	3000	1500	-----	-----	-----	3000
2	2	--	--	1	12	2	140	yes	4	4	1901	wood	250	1	1800	----	-----	-----	-----	1800
20	6	--	1	5	1	2	419	yes	4	8	188-	wood	550	3	4000	----	-----	-----	-----	4000
1	7	--	1	2	---	4	159	yes	4	---	----	wood	300	1	4000	----	-----	-----	-----	4000
18	9	1	--	8	---	2	216	yes	4	---	1893	brick	400	5	11000	----	-----	5000	-----	16000
3	4	2	--	2	67	--	129	yes	---	5	1903	wood	350	1	1700	----	-----	-----	-----	1700
17	2	--	1	3	3	2	154	yes	4	---	1891	wood	300	1	1000	----	-----	-----	-----	1000
16	4	--	1	5	2	8	214	yes	4	5	----	wood	300	3	3800	400	-----	-----	-----	3800
46	45	--	4	17	12	1	295	yes	---	---	----	----	---	--	5000	----	-----	-----	-----	5000
10	4	--	--	1	---	4	89	yes	2	3	1912	wood	400	1	1500	----	600	-----	-----	1500
---	---	--	1	1	---	1	111	yes	4	---	1872	wood	350	1	2000	----	-----	-----	-----	2000
7	---	--	--	2	1	--	104	yes	4	2	----	wood	250	1	750	----	-----	-----	-----	750
---	---	--	--	---	---	--	---	---	---	---	----	----	---	--	---	----	-----	-----	-----	---
8	---	--	--	8	---	3	145	yes	---	---	----	wood	350	1	1000	----	-----	-----	-----	1000
3	1	--	--	2	---	2	150	yes	4	---	1856	wood	300	1	4000	----	-----	-----	-----	4000
11	---	--	--	---	35	--	60	yes	4	---	1872	wood	300	1	625	----	-----	-----	-----	625
11	---	--	2	6	2	1	248	yes	4	2	1915	wood	500	3	7000	----	3000	-----	-----	7000
3	---	--	--	1	7	1	115	yes	4	1	----	wood	200	1	1200	----	-----	-----	-----	1200
6	---	--	1	3	12	2	94	yes	2	6	1886	wood	350	1	3000	----	-----	-----	-----	3000
60	61	--	1	32	6	9	1245	yes	12	90	1859	brick	1200	12	100000	8100	46000	12000	15000	112000
---	8	--	10	6	---	3	372	yes	4	---	1876	wood	500	3	3500	----	-----	-----	-----	3500
---	1	--	--	4	---	2	112	yes	*	4	1877	wood	300	1	2500	----	-----	-----	-----	2500
3	4	--	--	1	---	1	175	yes	4	---	1886	wood	500	1	1000	----	-----	800	-----	1800
1	---	--	--	---	---	1	72	yes	4	7	1913	wood	800	3	2000	----	-----	-----	-----	2000
15	11	2	1	9	9	2	255	yes	4	12	1906	wood	350	6	8000	----	2500	-----	-----	8000
11	23	--	--	16	---	--	357	yes	4	---	1914	brick	1200	14	57000	----	46000	-----	-----	57000
5	8	--	--	3	1	1	143	yes	4	---	1791	wood	250	1	500	----	-----	-----	-----	500
18	3	1	--	1	---	1	251	yes	4	---	1909	wood	500	1	4000	----	3000	-----	-----	4000
---	---	--	--	4	---	--	12	yes	4	---	----	----	---	--	---	----	-----	-----	-----	---
13	1	--	--	1	1	2	201	yes	2	4	1890	wood	500	1	1000	----	-----	-----	-----	1000
10	2	--	--	11	---	2	157	yes	4	---	----	wood	500	1	5000	----	-----	-----	-----	5000
329	205	6	24	163	166	62	6595	---	---	---	----	-----	----	--	244575	----	-----	-----	-----	277375
469	218	107		204	106	53	6631	---	---	---	----	-----	----	--	------	----	-----	-----	-----	------
140	13	6	83	41	60	9	36	---	---	---	----	-----	----	--	------	----	-----	-----	-----	------

TABLE No. 2—FINANCIAL

Churches	Regular Treasurers and Postoffices	Local Church Contributions									
		Pastor's Salary	Other Salaries	Incidentals	Building and Repairs	Ministerial Help	Help for Local Poor	Literature for Sunday School and B. Y. P. U.	Printing and Publicity	Other Objects	Total Local Church Contributions
Bay Leaf	Miss Lucy Brassfield, Neuse, R. 3	$ 250 00	$	$	$	$ 95 30	$	$ 30 00	$	$	$ 375 30
Bethany		300 00		18 39				50 00		90 00	458 39
Bethlehem	C. E. Richards, Youngsville	200 00			8 00			24 00			232 00
Brassfields	G. L. Allen, Creedmoor, R. 1	300 00	30 00			50 00		25 00			405 00
Falls	W. F. Andrews, Neuse, R. 1	300 00		16 00	64 00	61 00	31 00	25 00			497 00
Flat Rock	M. S. Perry, Louisburg, R. 3	579 08	36 57		1000 00	114 00	12 50	80 00			1822 15
Forestville	J. C. Coddell, Jr., Wake Forest	200 00	60 00	10 00						2 70	270 00
Franklinton	P. P. Purnell, Franklinton	1200 00	127 50	24 83	52 79	135 00	18 73	206 36	47 25	2 00	1814 46
Glen Royall	J. W. Cole, Wake Forest	420 00	48 00	42 89		35 00	50 00	82 18			678 07
Harris' Chapel	W. N. Timberlake, Youngsville	200 00	30 00		125 00	61 00	28 00	20 00			464 00
Hopkins' Chapel	W. A. Perry, Zebulon	300 00	50 00	60 00	100 00	50 00	15 00	54 00	5 00	25 00	659
Johnson Memorial	A. T. Wood, Raleigh	2000 00		225 00	152 85		55 70	275 00	3 00	270 55	2982 10
Mary's Chapel	J. C. Coddell, Jr., Wake Forest	200 00			25 00			18 00			243 00
Midway	C. F. Honeycutt, Raleigh, R. 1	150 00		15 00		57 55		7 09		8 90	238 54
Mt. Olivet	L. L. Priddy, Franklinton	300 00		5 00	2 00	26 00	25 00	23 75	1 50		382 75
Mt. Vernon											
New Bethel	J. K. Ray, Raleigh, R. 7	200 00	12 00				8 00	30 00			250 00
New Hope	E. H. Haithcock, Raleigh, R. 5	500 00		68 67		100 00		37 16			705 83
New Light	S. T. Estes, Wake Forest, R. 4	75 00			125 00				1 00		201 00
Oak Grove	R. P. Hunt, Wake Forest, R. 2	408 00	60 00	152 60	240 69	92 30		60 00	39 00	15 00	1057 59
Oak Ridge	C. E. Woodlief, Kittrell	200 00	25 00	10 00		18 00		24 00			224 13
Perry's Chapel	J. R. Jones, Katesville					317 00	20 00	45 85			382 85
Raleigh, First	W. A. Yost, Raleigh	5000 00	1970 00	2651 37	589 72		157 70	385 35	40 00	5 00	10799 14
Rolesville	J. E. Shearon, Wake Forest, R. 2	800 00		659 86	431 55		50 00	105 74	1 25	166 88	2215 28
Samaria	S. B. Morley, Raleigh, R. 2	200 00	5 00	5 00		50 00		20 00			280 00
Stony Hill	S. G. Mangum, Wake Forest	100 00			120 00			7 50			227 50
Union Chapel	J. E. Williams, Zebulon	150 00		20 00	50 00	30 85		30 75		1 00	282 60
Wakefield	W. A. Joyner, Wakefield	900 00	60 00	23 70	50 00	86 57	60 00	129 00		28 00	1332 27
Wake Forest	J. H. Gorrell, Wake Forest	4800 00	780 00	1964 34			40 00	186 40		420 00	8190 74
Wake Union	Lucy L. Green, Youngsville, R. 3	150 00		10 00		26 06		70 90	4 08	7 10	268 14
Wake Cross Roads	W. D. O'Neal, Neuse, R. 2	350 00	50 00	10 40		111 59		47 63		46 65	616 27
West Grove	C. R. Barham, Wake Forest	60 00						12 00			72 00
Woodland	R. H. Mangum	150 00				25 00	9 00			2 00	186 00
Youngsville	P. R. Mitchell, Youngsville	800 00	36 00	39 00				146 35	18 60		1039 95
Total		21742 08	3380 07	6022 06	3136 60	1542 22	580 63	2259 01	160 68	1038 08	39852 95

Churches	Special Campaign or Benevolence Treasurers and Postoffices	Denominational Contributions														
		Regular 75-Million Campaign Funds (Undesignated)	Foreign (D) Missions	Home (D) Missions	State (D) Missions	Associational (D) Missions	Schools (D) and Colleges	Ministerial (D) Education	Orphanage (D)	Hospitals (D)	Ministerial (D) Relief	Foreign (D) Relief	Total 75-Million Campaign Funds	Other Benevolences	Total of all Denominational Contributions
Bay Leaf	Miss LucyBrassfield, Neuse R. 3	$ 100 00	$	$	$	$	$	$	$	$	$	$	$ 100 00	$	$ 100 00
Bethany															
Bethlehem			3 00	3 00	3 00				13 00		2 00		24 00		24 00
Brassfields		520 80							98 33				619 13		619 13
Falls	Bertha Ray, Neuse, R. 1	27 60							46 00				73 60		73 60
Flat Rock	M. S. Perry, Louisburg, R. 3	91 23	22 28	32 89	24 42				79 42			10 98	261 22		261 22
Forestville													85 00		85 00
Franklinton	P. P. Purnell, Franklinton	1189 17							120 01				1309 18	283 64	1592 82
Glen Royall	J. W. Cole, Wake Forest	6 50											6 50	19 92	26 42
Harris' Chapel	W. N. Timberlake, Youngsville	173 92	4 74	43 94					31 84			20 00	274 44	52 17	326 66
Hopkins' Chapel			25 00					6 04					31 04		31 04
Johnson Memorial	A. T. Wood, Raleigh	431 80							80 00				511 80		511 80
Mary's Chapel	J. W. Wheelous, Youngsville, R. 2	17 52											17 52		17 52
Midway		297 51											297 51		297 51
Mt. Olivet		25 00											25 00		25 00
Mt. Vernon															
New Bethel	S. B. Roy, Neuse, R. 3	99 50											99 50		99 50
New Hope	H. T. Baugh, Raleigh, R. 5	560 77							88 91				649 68		649 68
New Light															
Oak Grove	R. P. Hunt, Wake Forest, R. 2		15 00	35 00	15 00				15 00	5 00	5 00	5 00	95 00		95 00
Oak Ridge	C. E. Woodlief, Kittrell	54 34										6 30	60 64		60 64
Perry's Chapel		200 00	20 00	20 00	20 06	8 54	15 00		80 00		15 00	8 60	387 20		387 20
Raleigh, First	W. A. Yost, Raleigh	22870 16	936 55	394 91	363 26		791 00		1107 03		23 75		26486 66	109 99	26596 65
Rolesville	J. T. Shearer, Wake Forest, R. 2	290 26	30 00	100 00									420 26		420 26
Samaria	S. B. Morley, Raleigh, R. 2	195 18											195 18		195 18
Stony Hill			1 00	3 00	2 00	1 00	7 00	1 10	4 00	2 00	1 00		17 10		17 10
Union Chapel	W. R. Hopkins, Zezulon														
Wakefield	W. A. Joyner, Wakefield	516 78							214 68				731 46		731 46
Wake Forest	J. H. Gorrell, Wake Forest	4343 96	419 46	487 95	59 47		29 60		671 91	3 25	3 50	309 96	6329 66	60 00	6389 06
Wake Union	Lucy L. Green, Youngsville		4 00	6 00					10 00	15 60	2 00		37 60	2 10	39 70
Wake Cross Roads	W. D. O'Neal, Neuse, R. 2		40 00	50 00	61 16				60 00		7 00		218 16		218 16
West Grove			10 00						3 00				13 00		13 00
Woodland	C. M. Little, Youngsville	18 35											18 35		18 35
Youngsville	Mrs. F. A. Cheatham, Youngsville	245 92	132 60	73 95	67 50	5 55	72 75		169 50	22 25	25 00		815 02	95 85	910 87
Total		32276 27	1663 63	1250 64	615 87	15 09	910 35	7 14	2892 73	48 10	84 25	360 84	40209 81	623 67	40833 48

Churches	Superintendents and Postoffices	Secretaries and Postoffices	Statistical Summary															
			Officers and Teachers	Total Enrolled	Average Attendance for the Year	Number on Cradle Roll	Total of Beginners, Primaries and Juniors	Total in Home Department	Total in Mission Schools	Is the School Graded?	Is it Standard A-1?	Teachers Holding Diplomas	Teachers Holding Seals	Number of Organized Classes	Baptisms From School	Contributed to Local Expenses	Contributed to to Missions	Total of all Contributions
Bay Leaf	E. P. Piper, Raleigh, R. 1	L. A. Bailey, Neuse, R. 3	9	60	35										5	$ 30 00	$	$ 30 00
Bethany	S. T. Doris, Wendell, R. 1	J. P. Robertson, Wendell, R. 2	7	127												50 00		
Bethlehem	J. D. Ray, Youngsville, R. 1	C. E. Richards, Youngsville, R. 1	8	112	59		69											24 00
Brassfields	C. W. Allen, Creedmoor, R. 1	Value Estes, Youngsville, R. 2	8	62	40		25									15 00	98 33	113 33
Falls	Z. D. Ray, Neuse, R. 1	G. S. Height, Neuse, R. 1	8	175	100		80			yes	no			5	2	25 00	46 00	71 00
Flat Rock	L. C. Newton, Louisburg, R. 3	J. L. Wiggins, Louisburg, R. 3	15	225	125		77			yes	no	6	3	2				
Forestville	J. L. Jackson, Wake Forest	Orlan Mull, Wake Forest	7	107												80 00	11 00	91 00
Franklinton	J. W. Daniel, Franklinton	C. L. McGhee, Franklinton	15	210	173		102			yes	no			2	18	206 36	574 25	780 61
Glen Royall	J. W. Cole, Wake Forest	C. C. Wilson, Wake Forest, R. 2	12	188	130		77					4		2		82 18		82 18
Harris' Chapel	H. Frazier, Youngsville	S. C. Eaves, Youngsville	8	105	70		66			no	no			5	17	20 00		20 00
Hopkins' Chapel	B. S. Doyle, Wakefield	W. H. Baker, Zebulon, R. 3	10	141	90		56									54 00		54 00
Johnson Memorial	H. C. Upchurch, Raleigh	Y. B. Saunders, Raleigh	20	325											39	240 00	115 00	355 00
Mary's Chapel	Graham Wilson, Creedmoor, R. 2	Ernest Loyd, Creedmoor, R. 2	8	60								1				18 00		18 00
Midway	H. A. Perry, Raleigh, R. 1	Henry Honeycutt, Raleigh, R. 1	6	66			22			no	no			3		16 08		16 08
Mt. Olivet	L. L. Priddy, Franklinton	W. S. McGhee, Franklinton, R. 1	5	65	40										7			
Mt. Vernon																		
New Bethel	B. I. Brogden, Neuse, R. 3	O. R. Arnold, Neuse, R. 3	7	50														
New Hope	W. C. Haithcock, Raleigh, R. 5	Olie Haithcock, Raleigh, R. 5	6	125	75											37 16	22 84	60 00
New Light	J. B. Sherron, Wake Forest, R. 4	S. T. Estes, Wake Forest, R. 4	6	60	30		21											
Oak Grove	J. E. Hall, Youngsville	E. C. Hunt, Wake Forest	15	139	88		62			yes	no			2	8	122 50	16 00	138 50
Oak Ridge	E. H. Perkinson, Kittrell	C. E. Woodlief, Kittrell	8	141	75	19								1	3	24 00		24 00
Perry's Chapel	J. R. Jones, Katesville	Douglass Banks, Franklinton	8	86	40		21							2	6	45 85		45 85
Raleigh, First	Thos. E. Brown, Raleigh	Robt. Lee Middleton, Raleigh	60	901	591		285			yes						887 25	629 84	1517 09
Rolesville	H. H. Williams, Wake Forest, R. 3	C. L. Williams, Wake Forest, R. 3	12	208	125		83		81	yes		7	7	4		95 07	83 75	178 82
Samaria	C. H. Hunnicutt, Raleigh, R. 2	G. W. Denton, Raleigh, R.	7	75	50											20 00		20 00
Stony Hill	W. T. Martin, Wake Forest	Jethro Harrison, Wake Forest	6	50	35									3	16	7 50		7 50
Union Chapel	C. B. Hodge, Zebulon	Kearney Faison, Zebulon	4	103	60		38			yes	yes	2	2	4	5	30 75	1 00	31 75
Wakefield	C. H. Chamblee, Wakefield	Atlas Joyner, Wakefield	7	185	135		91			no	no				15	85 00	36 00	121 00
Wake Forest	R. B. White, Wake Forest	C. S. Barnes, Wake Forest	29	501	261	22	103	96		yes	no	14			9	606 40	181 91	788 31
Wake Union	W. E. Keith, Youngsville	J. E. Green, Youngsville	8	99	45		57			yes				5	3	70 90	15 60	86 50
Wake Cross Roads	Roy R. O'Neal, Neuse, R. 2	W. F. O'Neal, Neuse, R. 2	9	124	80										22	31 79	51 16	82 95
West Grove	C. R. Barham, Wake Forest, R. 5	Sudie Kearney, Wake Forest, R. 5	4	63	45		35									12 00		12 00
Woodland	J. O. Smith, Wake Forest, R. 1	Barnard, Powell, Wake Forest, R. 1	6	74	45													
Youngsville	J. R. Pearce, Youngsville	P. R. Mitchell, Youngsville	13	75	55		24								4	146 35		146 35
Total			361	5087		41	1394	96	81									

TABLE No. 4—WOMAN'S WORK

Churches	Organizations, Presidents, Counselors or Leaders, and Postoffices	Statistical Summary													
		Woman's Societies	Y. W. A.'s	G. A.'s	Sunbeams	Total Woman's Organizations	Total Enrolled in all Organizations	New Organizations (One year old or less)	Total Mission Study Classes Conducted	Enrolled in All Mission Study Classes	Total Seals Received	Total Subscribers to Royal Service	Total Contributions to 75-Million Campaign	Total Contributions to Special Benevolences	Grand Total W. M. U. Contributions
Bay Leaf	W. M. S.—President, Mrs. O. L. Holliday, Neuse	---	---	---	---	1	20	1	1	---	---	6	$ ------	$ ------	$ ------
Bethlehem	W. M. S.—President, Mrs. C. E. Richards, Youngsville	1	---	1	1	3	28	---	---	---	---	---	5 00	------	5 00
Brassfields	W. M. S.—President, Mrs. R. Walters, Hester	1	---	---	1	2	34	---	---	---	---	3	171 92	45	172 90
Flat Rock	W. M. S.—President, Mrs. Lanie Hills, Louisburg	1	---	1	1	3	90	---	---	---	---	6	70 50	3 19	73 69
Franklinton	W. M. S.—President, Mrs. W. L. McGhee, Franklinton	1	1	---	1	3	50	---	1	14	---	16	423 18	------	423 18
Harris' Chapel	W. M. S.—President, Miss Mary Eaves, Youngsville	1	---	---	---	1	14	---	---	---	---	4	35 00	------	35 00
Hopkins' Chapel	W. M. S.—President, Miss Lucie Ray, Wakefield	1	1	1	1	4	35	1	---	---	---	---	15 55	------	15 55
Johnson Memorial	W. M. S.—President, Mrs. J. F. Moore, Raleigh	1	---	---	1	2	42	---	1	---	---	2	169 50	5 00	174 50
Mary's Chapel	W. M. S.—President, Mrs. Lucy Wheelans, Creedmoor	1	---	---	---	1	---	---	---	---	---	---	94 90	------	94 90
Mt. Olivet	W. M. S.—President, Mrs. J. H. McGhee, Franklinton	1	---	---	---	1	14	---	---	---	---	---	5 00	------	5 00
New Bethel	W. M. S.—President, Mrs. J. H. Arnold, Neuse	1	---	---	1	2	---	---	---	---	---	---	85 10	------	85 10
New Hope	W. M. S.—President, Mrs. Carl Green, Raleigh	1	---	---	---	1	15	---	---	---	---	---	213 29	100 20	313 49
Oak Grove	W. M. S.—President, Mrs. J. M. Thorne, Youngsville	1	---	---	1	2	45	---	---	---	---	2	57 65	1 00	58 65
Oak Ridge	W. M. S.—President, Mrs. C. E. Woodlief, Kittrell	1	---	---	1	2	30	---	---	---	---	---	9 97	------	9 97
Perry's Chapel	W. M. S.—President, Miss Annie Perry, Franklinton	1	---	---	1	2	39	---	1	19	6	12	159 65	2 00	161 65
Raleigh, First	W. M. S.—President, Mrs. C. E. Brewer, Raleigh	1	1	1	1	4	455	---	10	---	---	---	8396 13	40 50	8436 63
Rolesville	W. M. S.—President, Mrs. J. W. Bowling, Wake Forest	1	---	---	1	2	128	---	1	---	---	10	132 78	------	132 78
Wakefield	W. M. S.—President, Mrs. G. M. Bell, Wakefield	1	1	1	---	3	67	---	2	---	---	1	138 25	120 50	258 75
Wake Forest	W. M. S.—President, Mrs. D. B. Bryan, Wake Forest	1	1	1	1	4	227	---	3	---	---	17	3051 66	431 08	3482 71
Wake Cross Roads	W. M. S.—President, Mrs. J. M. Jones, Wake Forest	---	1	---	1	2	51	---	---	---	---	---	5 10	------	5 10
Youngsville	W. M. S.—President, Mrs. J. B. Perry, Youngsville	1	1	---	1	3	56	---	2	---	---	3	485 55	1 50	487 05

TABLE No. 5—B. Y. P. U. WORK, MINISTERS, AND MISSIONARIES

Churches	Presidents of B. Y. P. U.'s and Postoffices	Statistical Summary of B. Y. P. U.'s												Ministers and Missionaries in the Church and Postoffices
		Senior B. Y. P. U.'s	Seniors Enrolled	Intermediate B. Y. P. U.'s	Intermediates Enrolled	Junior Unions	Juniors Enrolled	Total Unions	Total Enrolled	Members Keeping up Daily Bible Readings	Unions Taking Study Course Book	Total Systematic Givers in all Unions	Members Volunteering for Ministry or Mission Work	
Brassfields		1	35	---	---	--	--	1	35	---	---	---	----	W. R. Cullom, Wake Forest
Falls		---	---	---	---	--	--	--	---	---	---	---	----	Z. G. Ray, Neuse, R. 1 J. F. Roach, Wake Forest
Franklinton		---	---	---	---	--	--	--	---	---	---	---	----	C. L. Dowell, Franklinton
Glen Royall	Zollie G. Woodlief, Wake Forest	1	28	---	---	--	--	1	28	19	11	22	----	H. T. Wright, Wake Forest
Johnson Memorial	J. A. Raines	1	25	---	---	--	--	--	---	---	---	---	----	
Mary's Chapel	Miss Lela Wheeler, Wake Forest Miss Myrtle Jackson, Wake Forest	1	17	---	---	--	--	--	---	---	---	10	----	Z. W. Wheelous, Wake Forest
New Hope	Annie Parker, Raleigh, R. 5	1	30	---	---	--	--	2	30	---	---	---	----	
Oak Grove	W. M. Satterwhite, Youngsville	1	35	---	---	--	--	1	35	22	10	20	----	
Oak Ridge	E. H. Perkinson, Kittrell L. V. Woodlief, Kittrell	1	30	---	---	--	--	1	30	---	---	---	----	J. G. Davis, Wake Forest, R. 1
Raleigh, First	Miss Anna Eliza Brewer, Raleigh Ivan Hardesty, Raleigh Miss Nancy F. Mitchell, Raleigh	1	40	1	22	1	54	3	116	40	---	25	----	
Rolesville	Miss Grace Young, Wake Forest Chester Stell, Wake Forest	1	55	---	---	--	--	1	55	27	17	25	2	
Wakefield	Borden Bell, Wakefield Worth Kemp, Zebulon	1	44	---	---	1	15	2	59	6	7	---	----	
Wake Forest	A. N. Corpening, Wake Forest L. B. Dean, Wake Forest M. L. Robinson, Wake Forest J. H. Ivey, Wake Forest R. L. Poplin, Wake Forest S. O'Brien, Wake Forest R. Earp, Wake Forest	6	175	---	---	--	--	6	175	175	160	150	----	
Wake Cross Roads	C. Jones, Neuse, R. 2	1	25	---	10	--	--	1	35	16	---	35	----	
West Grove		---	---	---	---	--	--	--	---	---	---	---	----	C. S. Elliott, Wake Forest
Woodland	J. A. Stephenson, Youngsville	1	38	---	---	--	--	--	---	9	---	20	----	
Youngsville	C. E. Jeffrys, Youngsville	1	32	---	---	--	--	1	32	---	---	28	----	

MINUTES

OF THE

SIXTY-FOURTH ANNUAL SESSION

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Central Baptist Association

HELD WITH

WOODLAND BAPTIST CHURCH
WAKE COUNTY, N. C.

SEPTEMBER 26 and 27, 1923

The next session meets with Mary's Chapel, Wake County, on the last Wednesday in September, being September 24, 1924.

Moderator—W. R. Cullom	Wake Forest, N. C.
Vice-Moderator—C. L. Dowell	Franklinton, N. C.
Clerk and Treasurer—W. R. Powell . . .	Wake Forest, N. C.
Historian—N. Y. Gulley	Wake Forest, N. C.

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LIST OF MINISTERS

J. R. Cantrell_____Wake Forest
W. R. Cullom_____Wake Forest
J. G. Davis_____Wake Forest
C. L. Dowell_____Franklinton
George J. Dowell_____Raleigh
B. G. Early_____Nazareth
J. H. Hutcherson_____Raleigh, R. 1
L. D. Jinks_____Neuse, R. 1
L. Johnson_____Raleigh
C. F. Meserve_____Raleigh
J. F. Mitchiner_____Franklinton
T. W. O'Kelley_____Raleigh
A. A. Pippin_____Wakefield
W. B. Royall_____Wake Forest
M. Stamps_____Louisburg
R. T. Vann_____Raleigh
W. R. Wallace_____Wake Forest
J. F. Roach_____Wake Forest
C. B. Howard_____Wake Forest
R. R. Lanier_____Raleigh
W. W. Pressley_____Raleigh
H. T. Wright_____Wake Forest
J. A. Hudson_____Wake Forest
J. L. Martin_____Fuquay Springs
J. W. Wheelous_____Wake Forest
E. S. Elliott_____Wake Forest
G. C. Teague_____Wake Forest
J. L. Coley_____Wake Forest
J. A. McMillan_____Wake Forest
D. R. Hamilton_____Raleigh

LIST OF DELEGATES

Bay Leaf—H. T. Bailey, D. W. Hockerday, W. L. Nipper, I. A. Hester, S. B. O'Neal.

Bethany—S. T. Davis, C. H. Walkins, D. A. Richards, Clyde Weathers, Mrs. Irvin D. Jones.

Bethlehem—C. E. Richards, H. T. Rogers, E. D. Oakley.

Brassfield—W. R. Walters, G. L. Allen, M. E. Estes, Mrs. W. R. Walters, Mrs. J. W. Whitfield.

Falls—J. W. Griffin, J. D. Wilson, A. L. Bridges, Mrs. J. D. Watson, Mrs. Susie Lowery.

Flat Rock—J. R. Jones, H. L. Little, E. M. Wheeler, N. B. Layton, Mrs. H. O. Hill, Mrs. N. B. Layton.

Forestville—W. M. Fuller, J. R. Jones, John Shamahan, E. S. Fort, J. H. Philips.

Franklinton—C. S. Williams, P. P. Purnell, Mrs. A. S. Joyner, C. L. McGhee, A. B. Wester, J. H. Conyers.

Glen Royall—B. P. Harris, J. L. Taylor, D. R. Alford, J. H. Weaver, Joseph Leonard.

Harris Chapel—H. Frazier, R. F. Frazier, W. N. Timberlake.

Hopkins Chapel—C. E. Duke, J. W. Oakley, W. A. Perry, A. O. Gay, J. G. Bunn, W. J. Horton.

Johnson Memorial—O. J. Collins, G. W. Goodwin, J. L. Moore, M. G. Goodwin, J. B. Kidd, H. C. Upchurch.

Mary's Chapel—J. W. Wheelous, J. W. Wilson, W. E. Loyd, Mrs. J. W. Wilson, Mrs. Lucy Wheelous.

Millbrook—F. R. Clifton, Mrs. F. R. Clifton, D. R. Green, H. A. Perry.

Mount Olivet—L. L. Preddy, W. H. N. Pendleton, R. C. Preddy, J. W. Blackley, J. B. Pendleton, Geo. Preddy.

Mount Vernon—W. P. Edwards, W. A. Smith, W. H. Nichols, W. H. Richardson.

New Bethel—H. L. Arnold, J. C. Ross, Mrs. B. I. Brogden, Melvin Arnold, W. S. Ray.

New Hope—R. J. Buffaloe, J. E. Green, R. L. Baugh, W. C. Haithcock, W. G. Norwood, C. P. Ormond.

New Light—S. T. Estes, Owen Holloway, W. S. Hockaday, J. B. Sheron, Melvin Hockaday, John Bailey.

Oak Grove—H. W. Ferguson, J. E. Hall, J. A. Keith.

Oak Ridge—W. L. Moss, E. H. Perkinson, E. S. Ferguson.

Perry's Chapel—J. R. Jones, S. B. Nash, R. T. Purnell, J. A. Duke, A. T. Mitchiner, F. G. Banks.

Raleigh, First—V. A. Parker, C. E. Brewer, J. R. Hunter, J. D. Boushall, D. R. Hamilton, W. A. Yost.

Rolesville—Foster Jones, M. L. Fowler, Miss Grace Young, Miss Laura Williams, Mrs. W. J. Rogers, W. T. Underwood.

LIST OF DELEGATES—Continued

Samaria—R. H. Griffin, H. B. Williams, C. H. Hunnicutt, S. A. Liles, Mrs. M. V. Denton, Mrs. S. B. Morley.

Stony Hill—A. E. Lowery, Jethro Harrison, S. G. Mangum, Ownis Harrison, J. A. Ray, M. R. Sykes.

Union Chapel—Kerney Faison, J. E. Williams, J. D. Pace, W. R. Hopkins, C. B. Hodge, Melvin Bunn.

Wakefield—W. A. Joyner, D. D. Chamblee, Alvin Bridges, Joe Knott, W. T. Ferrell, C. H. Chamblee.

Wake Forest—J. G. Mills, W. L. Poteat, W. D. Holliday, T. E. Holding, J. M. Brewer, J. B. Saintsing, J. H. Gorrell.

Wake Union—H. M. Green, A. R. Jackson, W. B. Chalk, Mrs. Nat Jackson, Miss Lucy Green, Mrs. J. T. Love.

Wake Cross Roads—W. D. O'Neal, A. N. Pool, J. M. Jones, W. I. Upchurch, L. D. Stell, A. J. Watkins.

West Grove—Mangum.

Woodland—D. G. Hockaday, B. E. Davis, J. W. Andrews.

Youngsville—J. F. Mitchell, W. P. Weathers, W. T. Moss, G. N. Stell, J. R. Purcell, P. R. Mitchell.

PROCEEDINGS

Woodland Church,
September 26, 1923.

W. R. Cullom, Moderator, called the sixty-fourth annual session of the Central Association to order.

W. R. Cullom led the devotional exercises, after which the Association was led in prayer by A. B. Wester.

The following were elected as officers for the ensuing year: W. R. Cullom, Moderator; C. L. Dowell, Vice-Moderator; W. R. Powell, Clerk and Treasurer; N. Y. Gulley, Historian.

On motion, the following order of business was adopted:

ORDER OF BUSINESS 1923

Wednesday, September 26th

10:00 a.m.	Song and prayer service.
10:15 a.m.	Organization.
10:30 a.m.	Report of Executive Committee
11:30 a.m.	Association Sermon—Rev. J. A. McMillan.
12:30 p.m.	Lunch.
1:30 p.m.	Miscellaneous business.
2:00 p.m.	Biblical Recorder—A. A. Pippin.
2:45 p.m.	Orphanage—W. F. Jones.

Thursday, September 27th

10:00 a.m.	Song and prayer service.
10:15 a.m.	Miscellaneous business.
10:30 a.m.	Missions: (1) State Missions—J. R. Hunter. (2) Home Missions—J. F. Mitchiner. (3) Foreign Missions—A. Paul Bagby.
12:30 p.m.	Lunch.
1:30 p.m.	Song service and miscellaneous business.
2:00 p.m.	Education—C. E. Brewer.
3:00 p.m.	Special address.

W. R. Cullom read the report of Executive Committee.

REPORT OF THE EXECUTIVE COMMITTEE

Since the last meeting of our Association, two interesting, and we hope helpful, Union meetings have been held—one at Stony Hill, one at Forestville. A special and most helpful feature of these meetings has been the co-operation of the young people of

the Association. They have organized an Associational B. Y. P. U. and are working in most beautiful harmony with all of our general work.

In November last a Training School for the Christian workers of the Association was held at Wake Forest. This was well attended and seemed to beget quite a bit of esprit de corps. Classes were taught in Baptist Doctrines, in the Work of the Deaconship, in Woman's Work, in B. Y. P. U. Work, and in Sunday-school Work. The School lasted five days, and besides the class work, two inspirational addresses were delivered each day. At the close of the school a unanimous and hearty vote was passed asking that a similar school be held this fall. Your committee is glad to report that arrangements have been made to hold this school in the Wake Forest Church October 28 to November 1. The details of the work to be done will be discussed on the floor of the Association and communicated to the churches later. We urge every church in the Association to send as many as possible of its leaders and young people to this school.

Your committee notes with genuine regret that Mrs. J. F. Mitchiner has found it necessary to resign the leadership of the W. M. U. work of the Association. The co-operation between Mrs. Mitchiner and your Executive Committee has been most beautiful and helpful and we wish to record here our deep gratitude and our highest appreciation of her and her work.

Our State Mission Board has appointed Rev. T. Y. Seymour as Superintendent of Evangelism in the Association. Any church that does not have a pastor and who would like to put on evangelistic services at any time, would do well to confer with Brother Seymour. His postoffice is Raleigh, N. C.

It is with genuine pleasure that we note a number of successful revival meetings among the churches during the past year. Let us never forget nor fail to keep the evangelistic fires burning.

Your Committee notes with pleasure that Mr. V. O. Parker, of Raleigh, has agreed to help the churches as far as possible in the important matter of collecting the pledges to the $75,000,000 campaign. We have only a little more than a year in which to round up this important movement looking toward Baptist world progress. We bespeak on behalf of Brother Parker the heartiest and most sympathetic co-operation in the task which he is undertaking.

W. R. CULLOM,
W. R. POWELL,
J. R. HUNTER,
H. PAUL BAGBY,
C. L. DOWELL,
MRS. J. B. PERRY,
MRS. J. W. WHITFIELD,
Executive Committee.

Discussed by W. R. Cullom, Claud Allen, Foster Jones, and adopted.

TENTATIVE PROGRAM FOR 1924

Wednesday, September 24th

10:00 a.m.	Song and prayer service.
10:15 a.m.	Organization.
10:30 a.m.	Orphanage—C. B. Howard.
11:30 a.m.	Education—W. L. Poteat.
12:30 p.m.	Lunch.
1:45 p.m.	Song service and miscellaneous business.
2:30 p.m.	Biblical Recorder—C. W. Allen.
3:15 p.m.	Associational Sermon—Rev. J. W. Lynch, D.D.

Thursday, September 25th

10:00 a.m.	Song service and miscellaneous business.
10:30 a.m.	Missions: (1) State Missions—V. O. Parker. (2) Home Missions—T. Y. Seymour. (3) Foreign Missions—D. B. Bryan.
12:30 p.m.	Lunch.
1:45 p.m.	Song service and miscellaneous business.
2:15 p.m.	Report of Executive Committee.
3:15 p.m.	Special address.

Upon motion G. T. Lumpkin was given time to present the work on hospitals, which was presented in a happy, interesting manner.

The time for the sermon having come the Moderator recognized J. A. McMillan, who took as his subject: "Esther's Opportunity and Ours."

The Moderator recognized A. C. Hamby, of Enlistment Department; Walter M. Gilmore, of Stewardship Department; G. T. Lumpkin, Superintendent Hospital at Winston-Salem; H. A. Ellis, of Henderson; J. A. Alderman, of Tar River; E. R. Harris, pastor of Brassfield Church; T. Y. Seymour.

The Moderator appointed the following committees:

Place and Preacher—W. R. Walters, R. J. Jones, Julian Stephenson.

Finance—W. D. Holliday, O. R. Green, F. R. Clifton.

Resolutions—J. H. Gorrell, E. R. Harris, J. B. Perry.

Nominations—A. A. Pippin, H. T. Wright, D. D. Chamblee.

Memorials—R. J. Buffaloe, D. D. Chamblee, Mrs. W. J. Rogers, Mrs. Simon Williams.

After prayer by E. R. Harris, the Association adjourned for lunch.

Wednesday Afternoon

The Association reassembled and after song service H. H. Ellis led the prayer.

Roll call resulted in fifty-five (55) answering to their names as delegates, 26 churches being represented.

Upon motion the Executive Committee are to take up matter of helping needy churches and, after conferring, report to Association Thursday.

A. A. Pippin read report on Biblical Recorder, which follows:

REPORT ON BIBLICAL RECORDER

The Biblical Recorder was founded by Thomas Meredith eighty-nine years ago. It has served as a mouthpiece for the Baptists of North Carolina through all these years. Its circulation for 1922 was 17,300 and something. The Biblical Recorder could not pay its way but for the other interests of the Biblical Recorder Publishing Company. We own the printing plant, the building and some other invested funds that enable us to send the Recorder for $2.00 per year. It would be necessary for us to charge $2.50 per year, but for these other interests.

The Baptist State Convention has an equal vote with the Recorder directors in electing the editor. The Baptist State Convention at Winston-Salem and the B. Y. P. U. Convention at High Point have endorsed the proposition to put on a State-wide campaign for new and renewal subscriptions September and October of this year. I shall be very glad if you will endorse in your report this proposed campaign. We are not racing with anybody. We are not having any contest and not offering any premiums or commission. It is simply a campaign to put the Recorder in the homes of our folks for the good it will do the people and the churches, and is purely on a basis of loyalty to the recorder and the things for which it stands, namely, the work of the Baptist Convention in North Carolina. The price in all cases is $2.00 per year. We gladly correct any errors that may be made in our office and heartily co-operate with the brethren and the churches in any good work.

Now, realizing the deep need of information among our people, we most earnestly commend to them the reading of the Biblical

Recorder, which stands for the dissemination of the proper information among our people. Every Baptist should keep himself informed regarding the work of his denomination, and to do so he must read the organ of our Convention.

Your committee would also recommend Charity and Children, Home and Foreign Field, and the literature of our Sunday School Board, which are very worthy of our attention, and will be found helpful to all our people.

A. A. PIPPIN.

Discussed by A. A. Pippin, J. S. Farmer, J. Rufus Hunter, J. A. Alderman, and adopted.

The Moderator turned the balance of the session over to V. O. Parker, leader of Seventy-five-Million Campaign, who called upon the following to discuss the great need of meeting our pledges for that cause:

C. E. Maddry spoke on why we should go up and possess the country—1. Because of Numbers; 2. Because of Wealth; 3. Because of Our Message; 4. Because of the Open Door.

T. W. O'Kelley spoke on the opportunity we have in having better equipment and more and better missionaries, and what great things we can do if we will only keep our pledges.

C. E. Brewer spoke on advantages to the church.

C. E. Maddry pronounced benediction, after which the Association adjourned until 10 a. m. Thursday.

Thursday, September 27th

The Association met at 10 a. m. After a short song service, and prayers by D. A. Long and W. D. O'Neal, several precious passages of Scripture were quoted. C. L. Dowell in chair.

A. Paul Bagby read the Report on Resolutions, which was adopted.

REPORT ON RESOLUTIONS

On the Baptist Hospital at Winston-Salem

Resolved, That this Association endorses with pleasure the North Carolina Baptist Hospital and its mission.

That hereafter we give it a definite place on our Associational program and that we support it with our prayers, our patronage and our support.

On New Testament Stewardship

Resolved, First, That we ask our people to pray with one accord for an old-time revival of spiritual Christianity, a revival of repentance and faith, shot through with the spirit of New Testament evangelism.

Second, That this Association now assembled advise the churches in this body to teach the doctrines of Christian Stewardship and to budget their finances as early as possible.

J. H. GORRELL, Chairman.

A. A. Pippin, for the Executive Committee, reported on helping the needy churches, recommending that a collection be taken by calling the roll of the churches and getting pledges for this work in the Association.

Upon motion the report was adopted.

Collection amounted to $39.68 for New Light. Pledges amounting to $210.00 for Millbrook.

Moderator recognized D. A. Long, of the Christian Church, Franklinton.

Home Mission Report read by T. W. O'Kelley.

REPORT ON HOME MISSIONS

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. When the Convention met in that city eighteen years ago, the board's receipts for the year were $169,988.92. This year they were $1,002,193.07.

Then the board reported 10,551 baptisms, this year 38,770. Then there were 20,570 additions to the churches, this year 59,597. In 1905 the board had no special department of Evangelism. Shortly after that the department was organized and through it there have been 152,846 converts baptized, 208,643 additions to the churches and 23,260 volunteers for the ministry or definite mission work.

All the other departments of the board's work have advanced in a similar way. Surely we have reason for abundant thanksgiving to God for His marvelous favor upon the work of our Home Mission Board.

It is our one great Southwide missionary agency and has been the greatest single factor in helping to make the South a mighty Baptist empire; especially has its power been felt in the newer section of the South, the Mississippi Valley and the great Southwest.

While Southern Baptists have made mighty progress there are greater needs and vaster opportunities at present than ever before in our history.

There are millions of lost souls whom we must reach and our people must be enlisted in all our denominational life and activities.

Our Home Mission Board is heavily in debt on account of the great enlargement of the work and the falling off in receipts due largely to the deflation in prices in general.

The last report of the Board states, that if we raise $75,000,000 by the close of the 75-Million Campaign and the Home Board receives its due proportion, the board's debt can be paid and the board's work increased fifty per cent over its present operations.

Let us come to the help of this great work and all our other interests as well.

Write to the Home Mission Board, 1004 Healey Building, Atlanta, Georgia, and secure free its fine assortment of excellent tracts, and buy their splendid new Home Mission books.

T. W. O'KELLEY.

State Mission Report read by J. Rufus Hunter.

REPORT ON STATE MISSIONS

The beginning of any movement really worth while is always interesting. We would find great profit, as well as instruction, if we could know the impulses, and ultimate causes which led the old Chowan Association, in 1826, to adopt a resolution calling for the appointment of a committee of five brethren "to correspond with Associations of the State, with a view to forming a State Convention, and report at our next association."

This beginning eventuated in 1830 in the formation of the "North Carolina Benevolent Society," and it is simply recorded that at this meeting in 1830, a resolution was adopted: "Resolved, That this Society be transformed into a State Convention." Thus in this very small way began our Baptist State Convention, with an attendance of only fourteen members.

At this first meeting a Board of Directors was appointed, corresponding to our present Mission Board, to direct the missionary activities and efforts of our people, which has continued with only slight interruption during the Civil War unto this good hour.

The secretaries directing this work since the Civil War have been W. T. Walters, J. D. Hufham, J. B. Richardson, John E. Ray, Columbus Durham, John E. White, Livingston Johnson, Walter N. Johnson, and Charles E. Maddry, the latter having been elected by the Convention in Asheville November, 1920, and he entered on the work in January, 1921.

From the small beginnings of almost a century ago, the work of the Mission Board has grown by leaps and bounds. For the work for the year 1923 the Board appropriated for all departments of its work $126,000.

The work of the Board is divided into several departments, each with its own leader or director, in addition to the work of the hundred and seventy-five (175) missionaries employed under the direction of our Corresponding Secretary.

Enlistment and Country Church Work has been under the more general direction of A. C. Hamby, with five others as co-operating workers. These men have helped greatly in the formation of fields for better work by the pastors, securing better equipment for the churches, inducing churches in country fields to pay their pastors better salaries, and in many ways build up the country churches.

The Department of Evangelism has had four men, with H. T. Stevens as their Superintendent. These men give their full time to this work, and the results are wonderful, and they will make a great report to the next Convention. This department is almost self-sustaining.

The Sunday-School Work, under the efficient and faithful E. L. Middleton as Secretary, continues to develop needy fields, increase interest in Sunday schools, give helpful direction to existing, but weak schools, and tremendously has the Educational Work of our churches been developed under Middleton's work for these years. During the enforced absence of Brother Middleton, by illness, his work has been carried on splendidly by Mrs. Lydia Yates Hilliard, one of his field-workers.

Perry Morgan, within two or three years, has achieved great results in the developing of the Young People's Unions. With the results so far achieved, and carried forward a few years more, we shall begin to find, as indeed we are already finding, that the B. Y. P. U. has trained many hundreds and thousands of young Christians to take positions of leadership in the local churches. This work should receive our earnest encouragement and support in all the churches of our own Association. 1150 B. Y. P. Unions were reported to the last Convention. Brother Morgan is ably helped by Miss Elma Leigh Farabow, in leading the Intermediate and Junior Unions.

Our Church Building Department finds itself overwhelmed with calls for help from many needy churches, and with the small amount of money available for this work our Board has been compelled to postpone many of these demands to some later dates. The Corresponding Secretary has felt that the denomination owed it to the Baptist boys and girls at the several State schools and colleges to help the local churches, so far as possible, to provide somewhat adequate facilities for these churches to help just as far as possible to save these boys and girls to our own denominational work. The enlarged church building at Chapel Hill, where we have more Baptist students than at Wake Forest, as it is reported, is soon to be opened for worship and work; while the Sunday-School unit of the Pullen Memorial Church at Raleigh is

already in use, and is reaching a much larger number of the A. and E. College boys. It is the plan of the Corresponding Secretary to aid in buildings adequate for the purpose at Greensboro and Greenville as soon as funds are available, so as to help our Baptist young people at the State College for Women and the Eastern Teachers' College.

The W. M. U. Department continues its high grade of work under the efficient leadership of Mrs. W. N. Jones as President, and Miss Mary Warren, the Corresponding Secretary. They are making splendid progress in organizing new societies, in developing interest in mission study classes, and leading our women to a higher consideration of New Testament Stewardship in practice. The reports of our own women to be given to this Association is most encouraging, and their co-operation most excellent in every good work.

Considering the rapid strides of our State in its development in education, industrialism, agriculture, good roads, hydro-electric power, we must not forget that each stride made by our State in these things means additional obligations on us as Baptists, for we have been privileged, under the guidance of Providence, to have a message that appeals to the hearts of our people, for 48% of all church members of North Carolina are Baptists.

Unless we meet the demands on us as Baptists, can we hope to maintain our relative position in the State compared with other denominations, or to have these splendid opportunities offered us? Truly we have "come to the Kingdom for such a time as this." This is our day and opportunity.

With faith in God, and under the leadership of the Holy Spirit, let us make each opportunity a privilege for service, and press forward in a way expressive of our gratitude to God for His Gift to us, in the life, and death of Jesus, our loving Savior.

Respectfully submitted,

J. RUFUS HUNTER.

Foreign Mission Report read by A. Paul Bagby.

REPORT ON FOREIGN MISSIONS

We are all more or less familiar with the excellencies and the weaknesses of the plan put on foot more than four years ago by Southern Baptists for raising sufficient funds to carry on the work of the denomination in all quarters of the earth. We say without the least hesitation that, even if the last year of the campaign shows no greater financial harvest than have the others, the efforts have not been a failure. This is the first effort Baptists have made in carrying out a budget system for the Kingdom's work God has placed in their hands. Of necessity not all has been perfect. Of all the adverse criticisms raised against the $75,000,-

000 Campaign very few have been worthy in the least. But we have all felt the loss of the definite challenge, which each division of our work makes upon the soul of the Christian. Spasmodic giving is not to be chosen; but "heart-pressure" giving produces great joy.

We have come back today to speak of Foreign Missions, of Home Missions, and of State Missions. We have always known that they, along with other causes, were all a part of the $75,000,000 planning. Yet, we need to be reminded, at least, we men do, for we have no mission study course to keep us posted and stir our hearts.

We've sometimes thought of dollars when we should have thought of destinies; we've thought of millions when we should have thought of men; have thought of a campaign when we should have thought of the Christ. Yet we have not altogether forgotten.

I do not know that I could, even were I inclined so to do, give you any valuable statistics about our Foreign Mission work. We know that in the last four years the equipment for service and the force of workers in the foreign fields have been enlarged. Every report we get from our missionaries is a veritable challenge to our hearts and lives.

We maintain that the highest expression of Christianity is had in the Foreign Missionary enterprise. It is the highest expression of loyalty and love and service. In it we have the longest reach.

May we never forget the uttermost parts of the earth, as we determine to meet our pledges to the full.

A. PAUL BAGBY.

Reports on Missions discussed by J. Rufus Hunter, T. W. O'Kelley, E. R. Harris, A. Paul Bagby, V. O. Parker, A. A. Pippin, and adopted.

H. T. Wright, for the Nominating Committee, offered the following report:

Executive Committee—W. R. Cullom, A. Paul Bagby, J. R. Hunter, Foster Jones, W. R. Powell, Mrs. R. M. Squires, and Mrs. J. W. Whitfield.

J. S. Farmer pronounced benediction, after which the Association adjourned until 1:30 o'clock.

Thursday Afternoon

The Association reassembled and was led in prayer by J. L. Coley.

The Committee on Place and Preacher reported as follows:

Preacher—J. W. Lynch; Alternate—A. Paul Bagby; Meeting Place—Mary's Chapel.

Report adopted.

The Committee to nominate representatives of the Association for the different boards reported and the report was adopted. Report follows:

State Convention—Miss Alma Mitchell, C. B. Howard, Andy Preddy.

Southern Baptist Convention—T. Y. Seymour.

Board of Missions—D. R. Green.

State Mission Board—T. E. Holding.

Representative on Foreign Board—A. Paul Bagby.

Home Mission Board—A. A. Pippin.

C. E. Brewer offered the report on Education, which follows:

REPORT ON EDUCATION

Christian schools have made an enviable record in this country, whether that record be considered from the standpoint of history or from that of achievement. All of the institutions which were established in the early days of our American civilization began as Christian schools and were established primarily for the purpose of training ministers of the gospel. Harvard, William and Mary, Yale, Princeton, Brown, Columbia, all were established with this motive dominant. We have no apology to make for Christian education in its historical relations.

Christian schools have borne their full share of the burden of education of the young people of our country, and now, as always, have a most important place in the field of education. Their task is not only to train Christian workers but to influence in a very vital way all education under whatever auspices conducted. The importance of the study of the Bible is being more and more recognized. Especially is this true since the World War, when the world was startled by the developments in connection with the public school system of Germany, as well as by a swing to lawlessness which was observed in our own country after the war. Thoughtful men everywhere have taken the position that what the world needs is not more industries or markets or machinery, but more of the religion of Jesus Christ.

The sense in which the term Christian education is used here is that it is such as is under denominational control and conducted as a part of a denominational enterprise in giving the gospel to the world. There are several important functions to be met by such a system of schools. It is incumbent upon them to make a survey of the needs of our people and to try by effective methods to meet those needs. It is estimated that nineteen out of twenty Jews, up to twenty-five years of age; three out of four Catholics, and two out of three Protestants are without any formal religious training. This makes a desperate situation. While Christian schools cannot undertake to meet this situation directly they can operate through men and women who are trained in Christian schools to exert a positive religious influence upon our entire population. This emphasizes the urgency for speedy equipment and enlargement of our Christian schools.

In these days when one's loyalty to the Bible and to Jesus Christ is put to the severest tests it is important that a wholesome environment be provided so as to thoroughly establish our young people in their Christian faith. A school system may be ever so efficient in vanquishing illiteracy, in giving technical instruction, and in giving universal training, but unless there is training of the heart and of the motives it lacks much of meeting its obligations. We look not in vain to our Christian schools to furnish such an environment and to give such a training.

The Baptists of North Carolina have in operation three colleges: Wake Forest, Chowan, and Meredith; two junior colleges, Mars Hill and Wingate; eight high schools located in North Carolina and maintained by the Home Mission Board, and four high schools by our own Baptist State Convention. Last year these institutions reported two hundred and sixty-five officers and teachers and four thousand two hundred and forty-four students. There were in all of these institutions two hundred and three ministerial students and one hundred and four student volunteers for Foreign Mission work. From this it will be seen that the money which has been put into the treasury of our educational institutions is being well invested and is producing large returns in the way of workers thoroughly equipped. Details with reference to the current session have not yet been published. Reports which have been made indicate not simply that these institutions have held their own but that they really have gone ahead of anything we have ever experienced before.

C. E. BREWER.

Discussed by C. E. Brewer, T. Y. Seymour, W. L. Poteat, D. B. Bryan, and adopted.

The Committee on Memorials reported and report was adopted. Report follows:

REPORT ON MEMORIALS

Henry Woodlief of Glen Royal Church, was a faithful deacon. His suffering was so intense; but he was so patient; hence an abundant reward awaited him.

J. T. Hagwood of the Rolesville Church, was a faithful steward and his loyal support is greatly missed.

C. J. Ward of Franklinton, a deacon, proved faithful to his charge. Brother McGhee of Franklinton needs especial mention. He stood so strongly for the various activities of his church.

J. B. Allen of the Youngsville Church, was a loyal deacon and a strong support in the fullest sense. Many times there was a lack financially in his church and it was he who was glad to supply any lack.

W. C. Terrell of the Wakefield, was a true and trusted servant of his Lord. He served his church as deacon and as a pillar of his church from its beginning.

Respectfully submitted, R. J. BUFFALOE,
MRS. C. S. WILLIAMS,
D. D. CHAMBLEE.

W. Foster Jones read the Orphanage Report, which follows:

REPORT ON ORPHANAGE

There are many words in the English language that mean much to us as Christians, but there are perhaps no two words that mean more to the average person than "Mother and Home." We who are so fortunate as to have both do not appreciate as we should the real meaning and blessing of them. I am afraid we often forget those who are not as fortunate as we are, and above all how often we forget the mercy of Him who is the Maker and Giver of every good gift.

There is no institution that occupies a more important part in the affairs of our nation today than the home. It is the homes that are giving to the world strong men and women who are spending their lives trying to bring all nations nearer to God. These same men and women are trying to embed the principles of Jesus Christ in the hearts and lives of men everywhere. The one spot that is revered above all by every person here is the home. John Howard Payne standing on the shores of Africa knew the sacredness of the home when he said: "Be it ever so humble there is no place like home." Then if the home plays such an important place in the affairs of the world we must say that it is indeed unfortunate that some are compelled to live without a home. It was the thought of these who were unfortunate that touched the hearts of the Baptists of North Carolina, causing them to provide a home at Thomasville for those whom fortune had robbed. Has the hearts of our people ceased to beat with

a tender spot of love for these children? I say not; but when we read that during the last year there has been as high as fifty children who knocked at the door of our orphanage in one month, or approximately 600 during the year, saying: "Take me in that I too may have a home." And have had to listen to these sad words from our general manager: "We can't take you in, we are crowded to overflowing now." Do the words come from our general manger? No; it is the Baptists of North Carolina that are saying to these unfortunate children: "No; we cannot provide a home for you. Go out into the world and do the best you can for yourself."

I wonder if we as Baptists of North Carolina are going to sit idly by and see this condition exist. This condition should move us to such a depth that we could not be satisfied until not a single child would have to be turned away, but everyone that knocked at the door of our orphanage should find a home. Out of the large number of applications during the past year only fifty-three were admitted. From the beginning 2,150 children have been given a home, and approximately 1,700 turned away. These figures should bestir the Baptists of our State, for Christ said: "In as much as you did it unto the least of these, you did it unto me."

The Mothers' Aid Work that has for several years been insisted upon by our general manager as being a phase of our work that our orphanage could render a great service for child welfare, is now "visiting the fatherless and the widows in their affliction" to the number of 227 children and 49 mothers. With Miss Hattie Edwards as field worker we are spending fifteen thousand dollars annually. In this way we are helping more of our children at less expense.

The Orphanage is now caring for 546 children of which 90 are at the Kennedy Home. The cost of supporting a child for one year is $238.20 of $19.85 for one month. It has made its usual profit from Charity and Children, and the printing department. The special Thanksgiving collection is growing with our people. The regular collections have held up well during the year. Two new buildings have been completed during the year—the Simmons Nursery and Hutchison Memorial. There have been quite a number of improvements during the year.

The health of the children has been very good, but we are grieved to report the death of one little boy.

We must at this time note the passing of some of our Orphanage's best friends to the better land, namely: Brother J. A. Durham and Miss Mary Galloway.

In conclusion your committee wishes to urge you to meet the demands of the helpless children—not in part, but in full. So long as we have a homeless child let us press forward until we shall have a home for the homeless of our State.

Your committee wishes to make the following suggestions:

First, that every Sunday-school superintendent in our association shall have at least one club of subscriptions to the Charity and Children in his school every Sunday.

Second, that on or as near as possible every pastor in our Association should hold a Thanksgiving service at which every member shall be urged to give the price of one day's labor to the Orphanage.

Respectfully submitted, W. F. JONES,
Committee.

Discussed by W. F. Jones, J. S. Farmer, C. E. Brewer, J. G. Mills, W. R. Cullom, W. L. Dowell, J. R. Hunter, W. P. Edwards, and adopted.

J. G. Davis, in behalf of the New Light Church, arose and spoke his gratitude for the help rendered them by the Association.

W. R. Cullom moved that the thanks of the Association be returned to the Woodland Church for their generous hospitality.

Motion seconded and carried.

The report of the treasurer was read and adopted as follows:

REPORT OF TREASURER—1922-1923

For Minute Fund	$	78.00
Associational Missions		1.00
State Missions		5.00
Home Missions		6.00
Foreign Missions		4.00
75-Million Campaign		85.00
Orphanage		4.00
Christian Education		2.19
Ministerial Relief		3.00
Hospital		2.00
Balance due Treasurer		45.63
	$	190.19
		235.82
Balance due Treasurer from last year		23.13
Paid Bynum Printing Company		100.50
Paid Walters Durham, Treasurer		112.19
	$	235.82

The report of the Finance Committee was read and adopted:

CHURCH	M.F.	A.M.	S.M.	H.M.	F.M.	O.	M.R.	Total
Bay Leaf	$ 2.00	$	$	$	$	$	$	$ 2.00
Bethany	2.00							2.00
Bethlehem	1.00	2.50						3.50
Brassfield	2.00	5.00						7.00
Falls		3.55						3.55
Flat Rock	3.00	7.00						10.00
Forestville		5.00	25.00	25.00	25.00	25.00		105.00
Franklinton	3.00							3.00
Glen Royall		5.06						5.06
Harris Chapel	1.90							1.90
Hopkins Chapel	3.00							3.00
Johnson Memorial	3.00							3.00
Mary's Chapel								
Millbrook								
Mount Olivet	1.50	10.00						11.50
Mount Vernon	2.50	5.00						7.50
New Bethel								
New Hope	5.00							5.00
New Light	1.20							1.20
Oak Grove		5.00						5.00
Oak Ridge	2.50	6.80					15.00	24.30
Perry's Chapel	5.00							5.00
Raleigh, First	10.00							10.00
Rolesville	5.00	25.00						30.00
Samaria	2.00	5.00						7.00
Stony Hill		7.62						7.62
Union Chapel	1.00	2.50						3.50
Wakefield	5.00	12.50						17.50
Wake Forest	5.00	25.00						30.00
Wake Union	2.00							2.00
Wake Cross Roads	3.00							3.00
West Grove	1.00							1.00
Woodland	3.57	10.00						13.57
Youngsville								
	$76.17	$142.53	$25.00	$25.00	$25.00	$25.00	$15.00	$333.70

Upon motion the Association adjourned to meet with Mary's Chapel the last Wednesday in September, 1924, being the 24th.

W. R. CULLOM,
Moderator.

W. R. POWELL,
Clerk.

Proceedings of the Woman's Missionary Union of the Central Association, September 6, 1923, at Perry's Chapel

The sixteenth annual session of the Woman's Missionary Union of the Central Association was held at Perry's Chapel on Thursday, September 6, 1923, with Mrs. J. F. Mitchiner, superintendent, presiding. The meeting was opened with the singing of hymn "Blest Be the Tie," followed by devotional exercises conducted by Mrs. J. H. Wilder. The address of welcome was given by Mrs. R. T. Purnell. The report of the superintendent, followed by reports and roll call of the societies with twenty-two Women's Missionary Societies responding, was next in order. Mrs. Mitchiner then recognized the ministers present. They were Dr. Dowell, Mr. Pippin, Mr. Stamps, Mr. Wright, Mr. Howard, and Dr. Cullom. Representatives from the Tar River Association were also recognized.

Then followed reports of the personal-service and mission-study directors, Mrs. J. C. Satterwhite and Mrs. T. B. Mosley. After the singing of the Woman's hymn, Miss Nellie Paige made a talk on the W. M. U. Training School. This was followed by another hymn, "Send the Light," and then the annual address given this year by Dr. T. W. O'Kelley of the Raleigh First Church. He discussed his trip to Stockholm in a pleasing and interesting manner.

Dr. W. R. Cullom was then recognized, and announced the meeting of the Central Association at Woodlawn, and the Training School for Christian Workers to be held at Wake

Forest, beginning the fourth Sunday in October. Following this the pastor of Perry's Chapel was recognized and announced the dinner hour. Dr. Cullom dismissed the morning session.

Afternoon Session

Devotional exercises led by Miss Mary O'Kelley followed the reading of the minutes of the morning session. Then followed a splendid missionary address given by Miss Sophie S. Lanneau, of Soo Chow, China. Immediately after Miss Lanneau's address Mrs. J. F. Lanneau, mother of the speaker, was asked to lead in a special prayer for our own missionary, and for the work.

Following this came the reports of the Y. W. A. and G. A. superintendent, Mrs. A. S. Bridgers, and the roll call of the Y. W. A. and G. A. societies. Mrs. R. M. Squires then made a forceful address on the subject, "Loyalty to Our Young People," followed by an address by Miss Elizabeth Purnell on "The Importance of Training for Service." The report of the Sunbeam superintendent, Mrs. A. S. Joyner, with a roll call of the Sunbeam societies was next in order, followed by an address by Mrs. R. T. Purnell with "Training the Children" as her subject.

Mrs. W. N. Jones then led a discussion of "Methods of Attaining the Standard of Excellence," stressing the fact that no matter to what class a society qualifies, it should report. The Wake Forest W. M. U. was the only society attaining the grade of A-1.

Following this discussion the reports of the committees was requested and Mrs. C. E. Brewer was called to the chair. At this time Mrs. Jones requested that she be allowed a word in regard to the work of the superintendent, Mrs. Mitchiner. Her words of appreciation were endorsed by the Association. The committees reported as follows:

Nominating Committee.—Mesdames, King, Earnshaw, and Chamblee reported that they requested more time for the nomination of a general superintendent, but submitted the names of Mrs. A. S. Bridgers for Y. W. A. and G. A. superin-

tendent, Miss Maude Winston as Junior superintendent, and Miss Ruby Reid, recording secretary.

Time and Place Committee. — Consisting of Mesdames, Harrison, Whedby and Duke, reported Wake Forest as the place, and the first Thursday in September, 1924, as the time for the next meeting.

Committee on Obituaries. — Mrs. Timberlake, Mrs. Lanneau and Mrs. Newcomb, submitted resolutions for Mrs. T. P. Weathers, Mrs. J. B. Martin, Mrs. F. A. Watson, D. V. Crocker, and Mrs. W. D. Edwards.

Committee on Resolutions.—Mesdames W. R. Cullom, Hill, and Seymore submitted the following:

There has not been a time in many generations when the forces of evil and destruction were more rampant in the earth than they are today. Lawlessness and reckless living are all too common amongst us. The influences that would destroy character of our young people are open and flagrant. It is time when the friends and followers of Jesus should stand together in prayer and in persistent effort to displace these things with interest in and work for the Kingdom of God. With these things in mind your committee would offer the following resolutions:

1. That we exert every effort to break up the nefarious sale of intoxicating liquors within the bounds of our Association and everywhere.
2. That we do all we can to bring our people to pay up their 75-Million Campaign pledges during the coming year.
3. That we do all we can to encourage and help our people in this special campaign for the Biblical Recorder.
4. That we thank the good people of Perry's Chapel for their kind and generous hospitality in connection with our meeting today.

Each of the reports of the committees was adopted.

With the reading of the minutes of the afternoon session, and the benediction, the session came to a close.

MRS. J. F. MITCHINER,
Superintendent.
L. RUBY REID,
Secretary Pro Tem.

24

TABLE I—

Church	Pastor and Postoffice	Clerk and Postoffice
Bay Leaf	J. L. Martin, Fuquay Springs	H. T. Bailey, Neuse, R. 1
Bethany	S. L. Blanton, Wake Forest	D. A. Richards, Neuse, R. 2
Bethlehem	H. T. Wright, Wake Forest	W. T. Gay, Zebulon, R. 3
Brassfield	E. R. Harris, Creedmoor	T. W. Allen, Creedmoor, R. 1
Falls	J. C. McGregor, Wake Forest	Z. D. Ray, Neuse, R. 1
Flat Rock	Chas. B. Howard, Youngsville	J. H. Cash, Louisburg, R. 3
Forestville	W. R. Cullom, Wake Forest	E. S. Fort, Wake Forest
Franklinton	C. L. Dowell, Franklinton	J. O. Purnell, Franklinton
Glen Royall	H. T. Wright, Wake Forest	D. R. Alford, Wake Forest
Harris' Chapel	Chas. B. Howard, Youngsville	S. C. Eaves, Youngsville, R. 1
Hopkins' Chapel	J. F. Mitchener, Franklinton	A. O. Gay, Zebulon, R. 3
Johnson Memorial	F. Y. Seymour, Raleigh	A. T. Wood, Raleigh
Mary's Chapel	J. R. Cantrell, Wake Forest	Vance Wilson, Creedmoor
Millbrook		E. T. Beddingfield, Raleigh, R. 1
Mt. Olivet	M. Stamps, Louisburg	W. H. N. Pendleton, Franklinton, R. 3
Mt. Vernon	Geo. J. Dowell, Raleigh	W. P. Edwards, Neuse
New Bethel	J. F. Roach, West Durham	B. I. Brogden, Neuse, R. 3
New Hope	L. E. M. Freeman, Raleigh	H. I. Baugh, Raleigh, R. 5
New Light	J. G. Davis, Wake Forest, R. 1	Mrs. W. S. Hocaday, Wake Forest, R. 4
Oak Grove	J. F. Mitchener, Franklinton	W. M. Satterwhite, Youngsville
Oak Ridge	C. L. Dowell, Franklinton	W. L. Moss, Kittrell
Perry's Chapel	S. L. Blanton, Wake Forest	R. T. Purnell, Franklinton
Raleigh, First	T. W. O'Kelley, Raleigh	J. Rufus Hunter, Box 415, Raleigh
Rolesville	W. R. Cullom, Wake Forest	N. R. Stell, Wake Forest
Samaria	Robt. A. Gardner, Wake Forest	H. B. Williams, Raleigh, R. 2
Stony Hill	J. G. Davis, Wake Forest, R. 1	S. G. Mangum, Wake Forest, R. 5
Union Chapel	C. H. Cashwell, Wendell	J. E. Williams, Zebulon, R. 3
Wakefield	A. A. Pippins, Wakefield	D. D. Chamblee, Wakefield
Wake Forest	A. Paul Bagby, Wake Forest	J. H. Gorrell, Wake Forest
Wake Union	E. S. Elliott, Wake Forest	Lucy L. Green, Youngsville, R. 3
Wake Cross Roads	J. F. Mitchener, Franklinton	W. D. O'Neal, Neuse
Woodland	M. Stamps, Louisburg	C. M. Little, Wake Forest, R. 5
Youngsville	C. L. Dowell, Franklinton	P. R. Mitchell, Youngsville
Total		

STATISTICAL

Treasurer and Postoffice	Time of Preaching	Value of Church Property	Value of Pastor's Home	Gains				Losses			Total Membership
				By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Miss Lucy Brassfields, Neuse, R. 3	2	$ 2,000	$	8	2			2		1	107
C. R. Weather, Wendell, R. 2	2	700		5	4		1	1		3	131
C. E. Richards, Youngsville, R. 1	2	1,000					2	2	4	1	87
G. L. Allen, Creedmoor, R. 1	3	2,500		1						1	85
W. F. Andrews, Neuse, R. 1	1,2&4	1,800		5	5			3			95
M. S. Perry, Louisburg, R. 3	All	5,000		74	9	2	2	5	1	4	510
J. C. Coddell, Jr., Wake Forest	2 & 4	700		15				3		2	88
P. P. Purnell, Franklinton	2 & 4	11,000	3,000		5			4		2	194
J. L. Taylor, Wake Forest	All	1,750		25		2	2	4		1	183
W. N. Timberlake, Youngsville, R. 1	3	2,500		19	4	1	1	2		2	175
W. A. Perry, Zebulon, R. 3	2	3,800		16	3			3		3	225
J. P. Hatley, Raleigh	All	5,000		11	7	2		14	6	1	294
	2	1,500			1					3	87
C. F. Honeycutt, Raleigh, R. 1	2 & 4			12	20			2			141
L. L. Preddy, Franklinton	1 & 3	800		9						1	115
	2			4				3	2	1	182
J. K. and S. B. Ray, Raleigh, R. 7	4	1,000		3				2	5		139
E. H. Haithcock, Raleigh, R. 5	1 & 3	5,000			1			8		3	140
S. T. Estes, Wake Forest, R. 1	2	625		15		1		1		1	64
R. P. Hunt, Wake Forest, R. 2	4	7,000		22	2	1	1	7			261
C. E. Woodlief, Kittrell	2	1,200		3				1		1	116
R. L. Wilder, Franklinton	1 & 3	2,500		3				2			92
W. A. Yost, Raleigh	All	100,000	12,000	21	37		1	64	7	11	1,222
J. T. Shearon, Wake Forest	1 & 3	3,500		26	2		3	5	3	6	389
S. A. Liles, Raleigh, R. 2	1	2,500		3	1	1		5			105
W. T. Morton, Treasurer	4	1,250		14			2			2	188
J. E. Williams, Zebulon, R. 3	1	1,000		1				2		1	69
W. A. Joyner, Wakefield	2 & 4	8,000		11	18			19		4	265
J. H. Gorrell, Wake Forest	All	57,000	12,000	28	25	1		34	8	3	365
Lucy L. Green, Youngsville, R. 3	1	500		19	3		1	1		1	169
W. D. O'Neal, Neuse	4	4,000		1		1			2	4	256
W. H. Mangum, Youngsville, R. 3	1 & 3	1,000		7	1			3		2	208
Mrs. F. A. Chatham, Youngsville	1 & 3	5,000		4	8			7		3	167
		$241,125	$ 27,000	385	158	12	16	209	38	68	6,914

25

TABLE II—

Churches	LOCAL									Home Total
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.-S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	
Bay Leaf	$ 250.00	$ 12.00	$ 88.50	$	$ 32.00	$ 19.10	$	$ 2.00	$ 58.20	$ 461.80
Bethany	300.00		90.00			35.00		2.00		427.00
Bethlehem	200.00									200.00
Brassfield	250.00	30.00	50.00			25.00		2.00		357.00
Falls	300.00	93.88	57.00					1.50		452.38
Flat Rock	1,500.00	70.00	115.00	200.00	62.04	75.00	41.20	6.00		2,069.24
Forestville	200.00	60.00	75.00	25.00	5.00					365.00
Franklinton	1,200.00	120.00	120.00	516.98	45.75	428.68		9.46	61.15	2,502.02
Glen Royall	420.00	48.00		20.00	42.00		38.00	44.00		612.00
Harris' Chapel	200.00		25.00	500.00	5.00	21.00		1.50	32.50	785.00
Hopkins' Chapel	400.00	50.00	83.00	435.00	3.00	45.20	6.45	10.50	15.00	1,048.15
Johnson Memorial	2,000.00			528.61	239.90	215.29		10.50		2,994.30
Mary's Chapel	150.00		35.00	5.00		9.58		.25		199.83
Millbrook	175.00	52.00	82.00	1,200.00	50.00	41.96			33.50	1,634.46
Mt. Olivet	300.00		50.00	30.95	55.00	56.53	32.00	2.50	25.00	551.98
Mt. Vernon	250.00	64.00		845.00		30.00		2.50		1,191.50
New Bethel	200.00	12.00		75.00		20.00				307.00
New Hope	500.00		50.00		65.20			5.00		620.20
New Light	75.00					7.00		1.20		83.20
Oak Grove	408.00	60.00	88.00	109.50		82.00	12.00	2.00	64.50	826.00
Oak Ridge	200.00	25.00	45.07		15.00	35.00				320.07
Perry's Chapel	360.00		85.00					5.00		450.00
Raleigh, First	5,000.00			7,500.00	5,205.58	1,048.56	336.46	10.00		19,100.60
Rolesville	740.00	100.00	49.50	388.25	10.67	72.50		5.00	12.50	1,378.45
Samaria	200.00		32.00	25.00				2.00	10.00	269.00
Stony Hill	100.00									100.00
Union Chapel	150.00		32.00	75.00	25.00	30.00		1.00		313.00
Wakefield	900.00	96.00		80.00	140.00	100.00	120.82	7.50	113.00	1,557.32
Wake Forest	4,800.00	980.00	250.00	2,008.13	1,429.99	599.60	141.21	14.98		10,223.91
Wake Union	150.00	12.00		85.66	10.38			11.50	26.41	295.35
Wake Cross Roads	350.00	50.00			44.30	61.61		3.00		508.91
Woodland	300.00	6.00	38.25	74.00	3.50		6.35		1.00	429.10
Youngsville	800.00	70.00		50.37	73.68			8.50		1,002.55
Total	$23,328.00	$ 2,010.88	$ 1,540.35	$14,777.45	$ 7,562.99	$ 3,058.61	$ 734.49	$ 171.39	$ 452.76	$53,636.92

FINANCIAL

DENOMINATIONAL									Denominational Total	Grand Total
75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences		
$ 50.00	$	$	$	$	$	$	$	$	$ 50.00	$ 511.80
40.50									40.50	467.50
	3.00	3.00	3.00		10.00				19.00	219.00
441.37			5.00		92.67			3.50	542.54	899.54
77.45									77.45	529.83
76.48	64.83	45.20	76.88		135.50	11.25	5.42	13.51	429.07	2,498.31
	25.00	25.00	25.00		25.00				100.00	465.00
991.50					93.54				1,085.04	3,587.06
	9.00		22.00	14.98		4.00		8.00	57.98	669.98
121.66					70.40			21.05	213.11	998.11
					12.40			12.00	24.40	1,072.55
262.68					125.00				387.68	3,381.98
42.60					3.15				45.75	245.58
212.27									212.27	1,846.73
			11.50						11.50	563.48
125.00					30.00				155.00	1,346.50
132.25									132.25	439.25
680.10									680.10	1,300.30
										83.20
	32.10	27.65	14.65	10.00	44.12	10.00	5.20		143.72	969.72
166.21						2.70		10.89	179.80	499.87
248.42	45.00	45.00	53.60				15.00		407.02	857.02
18,876.39	762.11	345.54	365.82	2,246.75	1,127.04	25.00	19.75	1,415.54	25,183.94	44,284.54
266.76					50.00	24.00		55.65	396.41	1,774.86
157.69					60.00				217.69	486.69
	1.00	1.00	2.00	1.00	1.00	.62	1.00		7.62	107.62
44.60									44.60	357.60
737.40					126.52				863.92	2,421.24
3,130.00	529.38	393.05	518.63	29.62	507.09	60.50		595.99	5,764.26	15,988.17
21.79									21.79	317.74
	50.00	40.00	40.00		70.00	1.00	7.00		208.00	716.91
30.00					15.13				45.13	474.23
132.10	159.20	95.97	135.36	102.10	123.78	11.00	22.50	128.30	910.31	1,912.86
$27,065.22	$ 1,680.62	$ 1,021.41	$ 1,273.44	$ 2,404.45	$ 2,722.34	$ 150.07	$ 75.87	$ 2,264.43	$ 38,657.85	$ 92,294.77

TABLE III—

Church	Superintendent and Postoffice	Secretary and Postoffice
Bay Leaf	E. T. Piper, Raleigh, R. 1	L. A. Bailey, Neuse, R. 3
Bethany	S. T. Doris, Wendell, R. 2	J. P. Robertson, Wendell, R. 2
Bethlehem	C. E. Richards, Youngsville, R. 1	W. T. Rogers, Youngsville, R. 1
Brassfield	T. W. Allen, Creedmoor, R. F. D.	Mrs. W. R. Walters, Hester, R. 1
Falls	J. W. Griffin, Neuse	G. S. Hight, Neuse, R. 1
Flat Rock	L. C. Newton, Louisburg, R. 3	Jimmie Wiggins, Louisburg, R. 3
Forestville	W. M. Fuller, Wake Forest, R. 2	Albert Palmer, Wake Forest, R. 2
Franklinton	J. W. Daniels, Franklinton	C. L. McGhee, Franklinton
Glen Royall	D. R. Alford, Wake Forest	J. H. Weave, Wake Forest
Harris' Chapel	H. Frazier, Youngsville, R. 1	S. C. Eaves, Youngsville, R. 1
Hopkins' Chapel	C. E. Duke, Zebulon, R. 3	Otto Braman, Zebulon, R. 3
Johnson Memorial	H. C. Upchurch, Raleigh	T. B. Saunders, Raleigh
Mary's Chapel	J. W. Wheelous, Youngsville	Ernest Loyd, Creedmoor
Millbrook	D. R. Green, Raleigh, R. 5	H. D. Honeycutt, Raleigh, R. 1
Mt. Olivet	L. L. Preddy, Franklinton	W. S. McGhee, Franklinton, R. 1
Mt. Vernon	W. H. Richardson, Neuse, R. 1	
New Bethel	B. I. Brogden, Neuse, R. 3	H. G. Ray, Raleigh, R. 7
New Hope	R. L. Baugh, Raleigh, R. 5	Olie Haithcock, Raleigh, R. 1
New Light	J. B. Sherron, Wake Forest, R. 4	S. T. Estes, Wake Forest, R. 4
Oak Grove	J. E. Hall, Youngsville, R. 1	E. C. Hunt, Wake Forest, R. 2
Oak Ridge	E. H. Perkinson, Kittrell	C. E. Woodlief, Kittrell
Perry's Chapel	J. R. Jones, Katesville	Tyson Mitchener, Franklinton
Raleigh, First	J. Henry Highsmith, Raleigh	Earl Hestetler, White Oak Road, Raleigh
Rolesville	H. H. Williams, Wake Forest	C. L. Williams, Wake Forest
Samaria	C. H. Honeycutt, Raleigh, R. 2	Graham Denton, Raleigh, R. 2
Stony Hill	W. T. Martin, Wake Forest, R. 1	Miss Miona Keith, Wake Forest R. 1
Union Chapel	W. R. Hopkins, Zebulon, R. 3	Kearney Faison, Zebulon, R. 3
Wakefield	E. W. Green, Wakefield	Atlas Joyner, Wakefield
Wake Forest	H. M. Poteat, Wake Forest	C. S. Barnes, Wake Forest
Wake Union	H. M. Green, Youngsville, R. 3	J. E. Green, Youngsville, R. 3
Wake Cross Roads	J. C. Massey, Neuse	W. F. O'Neill, Neuse
Woodland	C. M. Little, Wake Forest, R. 5	Miss Mary Allen, Youngsville, R. 3
Youngsville	W. T. Moss, Youngsville	W. H. Green, Youngsville
Total		

SUNDAY SCHOOLS

ENROLLMENT MAIN SCHOOL								MISCELLANEOUS							
Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	Total	Cradle Roll	Is School Graded?	Is School Standard?	How Many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanages, Missions, etc.	Total Contributions
9					51		60						$ 41.30	$	$ 41.30
6					170		176					3		35.00	35.00
6					100		106							4.00	4.00
8	10	5	10	5	30		68					1	15.00	92.67	107.67
7	36		33	16	60		152					5		39.39	39.39
16	30	25	36	40	128		275		No	No	12	50	50.00	24.31	74.31
6	9	6	10	22	16		69								
15		48	37	41	85		226						428.68	93.54	522.22
8	15	30	47	25	75		200				4	23	13.63	113.72	127.35
10	14	33	15	18	41		131				3	19	21.00	40.00	61.00
10	53		36	57	61		217					15	45.20		45.20
22	44	59	67	51	143	12	398	68	Yes	No	3	11	215.29		215.29
8					37		45				1		9.58		9.58
8		17	23	23	33		104					12	37.34		37.34
7	20			35		40	102					9	56.53	59.50	116.03
7					60		67					4	30.00		30.00
8					63		71					3	20.00		20.00
10	12	19	26	25	35		127		Yes	No			60.00		60.00
6	5	10	17	13	14		65					10	7.00		7.00
16	10	14	23	26	60		149					20	60.00		60.00
8		31	18	31	40		128					3	45.00		45.00
9	10	21	11		26		77					2	104.40	206.20	310.60
68	65	90	115	60	475	45	918				25	20	985.16	531.74	1,516.90
13		42	30	64	140		289		Yes	No	15	20	56.30	24.00	80.30
7					71		78		Yes			3	55.08	76.13	131.21
6		27		12	11		56								
7	29		17	20	40		113		Yes	No		1	30.00	12.00	42.00
10		45	26	43	121	20	265				2	10	100.32	264.37	364.69
34	25	43	38	40	314	100	594	24	Yes	No	30	28	588.60	511.44	1,100.04
7	37		30	20	29		123					18	23.74	10.33	34.07
10					140		150						31.61	40.00	71.61
5					60		65					3	10.00		10.00
13	15	24	12	8	29	99	200						73.78	62.63	136.40
390	439	589	677	695	2,758	316	5,864	92			95	293	$ 3,214.54	$ 2,245.96	$ 5,455.50

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Postoffice	Number of Members	75-Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Bay Leaf	W. M. S.	Mrs. O. L. Holliday, Neuse, R. 1	10	$ 45.00	$ 36.00	$ 81.00	
Bethany							
Bethlehem	Sunbeams	Adna Richards, Youngsville	15			3.00	
Brassfield	W. M. S.	Mrs. W. R.Walters, Hester, R. 1	14	130.00	3.50	133.50	
Brassfield	Sunbeams	Mrs. G. B. Allen, Creedmoor, R. 1		24.42	1.00	25.42	
Falls							
Flat Rock	W. M. S.	Mrs. H. O. Hill, Louisburg, R. 3	60	77.50		77.50	10
Flat Rock	Y. W. A.	Miss Effie Thorington, Youngsville, R. 1	25	2.45		2.45	
Flat Rock	G. A.	Mrs. J. Crowell, Franklinton, R. 2	12	3.00		3.00	
Flat Rock	R. A.	Mrs. J. Crowell, Franklinton, R. 2	8				
Flat Rock	Sunbeams	Mrs. N. B. Layton, Franklinton, R. 2	50	14.71		14.71	
Forestville							
Franklinton	W. M. S.	Mrs. W. L. McGhee, Franklinton	27	303.40	606.80	910.20	
Franklinton	Sunbeams	Mrs. A. S. Joyner, Franklinton	29	64.79	32.39	97.18	
Glen Royall	Ladies' Aid	Miss Rosa Belle Young, Wake Forest	20		150.00	150.00	
Harris' Chapel	W. M. S.	Mrs. R. C. Perry,	18				
Hopkins' Chapel	W. M. S.	Mrs. C. J. Duke, Zebulon, R. 3	18	31.98	4.60	36.58	
Johnson Memorial	W. M. S.	Mrs. T. Y. Seymore, Raleigh	18	102.01	50.00	152.01	10
Mary's Chapel							
Millbrook	Sunbeams	Virgie Bragg, Raleigh, R. 1	19	.95		.95	
Mt. Olivet							
Mt. Vernon							
New Bethel	W. M. S.			66.50		66.50	
New Bethel	Sunbeams			13.00		13.00	
New Hope							
New Light							
Oak Grove	W. M. S.	Mrs. J. M. Thorn, Youngsville, R. 1	18	65.70		65.70	
Oak Grove	Sunbeams	Mrs. J. C. Satterwhite, Youngsville, R. 1	31	8.90		8.90	
Samaria							
Wake Forest	W. M. S.	Mrs. W. R. Cullom, Wake Forest	110	1,711.74		1,711.74	40
Wake Forest	Y. W. A.	Miss Virginia Lake, Wake Forest	10	111.45		111.45	6
Wake Forest	G. A.	Miss Susie C. Powell, Wake Forest	21	70.11		70.11	15
Wake Forest	Sunbeams	Mrs. E. B. Earnshaw, Wake Forest	90	66.84		66.84	
Oak Ridge	W. M. S.	Mrs. C. E. Woodlief, Kittrell	15	19.65	2.70	22.35	
Oak Ridge	Sunbeams	Miss Clive Perkinson, Kittrell	25	1.54		1.54	
Perry's Chapel	W. M. S.	Mrs. J. F. Mitchener, Franklinton	11			198.71	
Perry's Chapel	Sunbeams	Mrs. R. T. Purnell, Franklinton	22			8.45	
Raleigh, First	W. M. S.	Mrs. C. E. Brewer, 128 N. Blount St.	359	3,573.33	1,342.32	4,915.65	50
Raleigh, First	Y. W. A.	Miss Ellen Brewer, 128 N. Blount St.	24	747.50	13.00	760.50	7
Raleigh, First	G. A.	Mrs. E. L. Loyfield, 205 Hawthorn Road	20	47.75	6.00	53.75	9
Raleigh, First	Sunbeams	Mrs. T. H. Briggs, 214 W. Edenton St.	50	62.82		62.82	
Rolesville	W. M. S.	Mrs. W. J. Rogers, Wake Forest	31	41.70	55.65	97.35	
Rolesville	Sunbeams	Lestor Freeman, Wake Forest	120	5.00			
Stony Hill							
Union Chapel							
Wakefield	W. M. S.	Mrs. D. D. Chamblee, Wakefield	25	264.25	75.00	339.25	25
Wakefield	Y. W. A.	Miss Ella Joyner, Wakefield	12	45.00	5.00	50.00	
Wakefield	G. A.	Lina Rhodes, Wakefield	15	17.00	2.00	19.00	15
Wake Union							
Wake Cross Roads							
Woodland							
Youngsville	W. M. S.	Mrs. J. B. Perry, Youngsville	40			485.87	
Youngsville	Y. W. A.	Mrs. Eva Mitchell, Youngsville	15			36.55	
Youngsville	Sunbeams	Mrs. J. B. Perry, Youngsville	70			21.35	

TABLE V—BAPTIST YOUNG PEOPLE'S UNION

Church	Presidents and Postoffices	No. Unions	No. Members	A-1 Unions	No. in Study Course	No. of Bible Readers
Bay Leaf	Mrs. S. D. Williams, Neuse	1	45			10
Bethany						
Bethlehem	H. T. Rogers, Youngsville	1	44			21
Brassfield	Miss Mary Ava Whitfield, Creedmoor, R. 1	1	22		10	22
Falls						
Flat Rock	Miss Doris Cyrus, Louisburg, R. 3	1	54			23
Forestville						
Franklinton	W. L. Lumpkins, Franklinton	1	26			
Glen Royall (Seniors)	C. C. Wilson, Wake Forest	1	25		12	
Glen Royall (Juniors)	Miss Mary Belle Shaw, Wake Forest	1	22		2	
Harris' Chapel	Robert Frazier	1	20			
Hopkins' Chapel						
Johnson Memorial (Seniors)	Frank Seymour, 301 N. Boylan Ave., Raleigh	1	16		10	12
Johnson Memorial (Intermediates)	James Hayes, 226 Glenwood Ave., Raleigh	1	21	1	13	10
Johnson Memorial (Juniors)	Mildred Goodwin, 611 W. Lane St., Raleigh	1	25	1	12	17
Mary's Chapel						
Millbrook	Junius Nichols, Neuse, R. 1	1	31		18	
Mt. Olivet						
Mt. Vernon						
New Bethel						
New Hope						
New Light						
Oak Grove	Waldo Haywood, Wake Forest, R. 2	1	42			20
Oak Ridge	Miss Lessie Overton, Kittrell					
Perry's Chapel						
Raleigh, First	Miss Gladys Byrum, 401 Elm St., Raleigh	1	18	1	3	7
Raleigh, First	Miss Katherine Cooti, 113 N. Wilmington St., Raleigh	1	20		3	5
Raleigh, First	John Henry Highsmith, 832 N. Person St., Raleigh	1	15		4	2
Raleigh, First	Miss Frances Trent, 616 W. Cabarrus St., Raleigh	1	16		4	2
Rolesville (Seniors)	Herbert P. Jones, Wake Forest	1	36		13	21
Rolesville (Juniors)	Flora Williams, Wake Forest	1	23		13	10
Samaria						
Stony Hill						
Union Chapel						
Wakefield	Miss Lucile Winstead, Wakefield	1	35			30
Wakefield	Mary Elizabeth Kemp, Wakefield	1	22			15
Wake Forest	Miss Mamie Leonard, Wake Forest	1	27		25	27
Wake Union						
Wake Cross Roads	Prescott M. Jones, Neuse	1	69			35
West Grove						
Woodland	J. A. Stephenson, Youngsville, R. 3	1	30			15
Youngsville						

MINUTES

OF THE

SIXTY-FIFTH ANNUAL SESSION

OF THE

Central Baptist Association

HELD WITH

MARY'S CHAPEL

GRANVILLE COUNTY, N. C.

SEPTEMBER 24 and 25, 1924

The next session meets with Rolesville Church, Wake County,
on the last Wednesday in September,
being September 30, 1925

Moderator—W. R. CULLOM.....Wake Forest, N. C.
Vice-Moderator—C. L. DOWELL.....Franklinton, N. C.
Clerk and Treasurer—W. R. POWELL.....Wake Forest, N. C.
Historian—N. Y. GULLEY.....Wake Forest, N. C.

MINUTES OF THE SEVENTEENTH ANNUAL SESSION
OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

RALEIGH
BYNUM PRINTING COMPANY
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Clerk and Treasurer—W. R. Powell.....Wake Forest, N. C.
Historian—N. Y. Gulley.....Wake Forest, N. C.

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RALEIGH
Bynum Printing Company
1924

LIST OF MINISTERS

Bagby, A. Paul	Wake Forest
Blanton, S. L.	Wake Forest
Bryant, K. E.	Wake Forest
Chambliss, T. W.	Raleigh
Cullom, W. R.	Wake Forest
Davis, J. G.	Wake Forest
Dowell, C. L.	Franklinton
Dowell, G. J.	Raleigh
Fletcher, J. F.	Raleigh
Howard, C. B.	Youngsville
Johnson, Livingston	Raleigh
Lamb, S. N.	Wake Forest
Lynch, J. W.	Wake Forest
Mitchener, J. F.	Franklinton
McMillan, J. A.	Wake Forest
O'Kelley, T. W.	Raleigh
Pippin, A. A.	Wakefield
Royall, W. B.	Wake Forest
Stamps, M.	Louisburg
Seymour, T. Y.	Raleigh
Sherron, Raleigh	Wakefield
Vann, R. T.	Raleigh
Weaver, R. H.	Wake Forest

LIST OF DELEGATES

Bay Leaf—W. L. Nipper, D. W. Hockaday.

Bethany—J. P. Robertson, S. T. Davis, D. A. Richards, C. H. Watkins, Mrs. H. E. Davis, H. E. Davis, C. R. Weathers, Mrs. Mattie E. Jones.

Bethlehem—J. W. Clements, Mrs. Ella Clements, C. J. Richards.

Brassfield—G. L. Allen, G. B. Allen, Mrs. J. W. Whitfield.

Falls—W. F. Andrews, G. S. Hight, J. A. Mangum, L. T. Lowery, W. E. Leonard, J. T. Cates.

Flat River—L. C. Newton, N. B. Layton, W. A. Newton, J. R. Jones, Mrs. L. C. Newton.

Forestville—

Franklinton—A. B. Wester, J. W. Daniel, Mrs. A. S. Joyner, C. S. Williams, J. O. Powell, J. S. Layton.

Glen Royall—B. P. Harris, J. W. Cole, C. C. Wilson, Z. G. Woodley, C. Hobgood, K. P. Alford.

Harris Chapel—H. Frazier, W. F. Edwards, L. H. Jones, Charles Frazier.

Hopkins Chapel—Burbon Richards, W. A. Perry, J. G. Bunn, O. B. Blackley, C. E. Duke.

Johnson Memorial—J. T. Moore, Walter Fowler, O. J. Collins, Mrs. Maud Harris.

Mary's Chapel—J. W. Wheelous, J. W. Wilson, Ewart Loyd.

Millbrook—F. R. Clifton, C. F. Honeycutt, L. C. Beddingfield, D. R. Green, Ralph Penny.

Mount Olivet—L. L. Preddy, W. H. N. Pendleton, W. B. Pendleton, G. L. Preddy, Mathew King, Joseph Pendleton.

Mount Vernon—W. P. Edwards, J. W. Hudson, W. H. Nichols, C. M. Honeycutt, C. A. Bailey, W. D. Honeycutt.

New Bethel—

New Hope—J. E. Green, R. J. Buffaloe, W. G. Norwood, Joseph Blackley, C. P. Arnold, J. J. Buffaloe.

New Light—J. B. Sherron, L. C. Holloway, W. R. Ray, S. T. Estes, John Bailey, W. S. Hockaday.

Oak Grove—R. P. Hunt, P. C. Bowling, J. E. Hunt.

Oak Ridge—W. L. Moss, E. S. Ferguson, J. N. Woodley.

Perry's Chapel—J. A. Duke, R. T. Purnell, Miss Minna Wilder, L. W. Mitchener, H. G. Jones.

Raleigh, First—W. W. Jones, J. M. Johnson, T. B. Moseley, J. B. Pearce, W. A. Yost, W. S. Penny.

Rolesville—W. T. Underwood, J. T. Sherron, N. R. Stell, Miss Grace Young, H. J. Wall, C. L. Williams.

Samaria—H. B. Williams, R. A. Honeycutt, Miss Gertrude Spence, Miss May Hunnicutt.

Stony Hill—J. A. Ray, S. G. Mangum, Jethro Harrison, W. T. Martin, A. T. Bailey, J. B. Bailey.

Union Chapel—

Wakefield—E. W. Green, Alvin Bridges, W. T. Ferrell, D. D. Chamblee, Atlas Joyner.

Wake Forest—T. E. Holding, W. R. Powell, J. W. Lynch, R. A. Pratt, C. W. Pickering.

Wake Union—W. E. Keith, H. M. Green, H. W. White, J. E. Green, J. M. Loyd, J. B. Andrews.

Wake Cross Roads—J. M. Jones, L. D. Stell, A. N. Pool, J. C. Massey, R. R. O'Neal, W. S. May.

Woodland—J. K. Stephenson, J. T. Powell, S. T. Bailey, W. G. Mangum, A. C. O'Neal, S. M. Bailey.

Youngsville—J. F. Mitchell, C. H. Strickland, Miss Maud Winston, J. R. Pearce, G. N. Stell, Mrs. E. M. Mitchell.

PROCEEDINGS

MARY'S CHAPEL, September 24, 1924.

After a short devotional exercise, Vice-Moderator C. L. Dowell called the sixty-fifth annual session of the Central Association to order.

The Moderator read a letter from W. R. Cullom, from Athens, Greece, bringing greetings of love and best wishes for a good year for the Association.

The following order of business was adopted:

ORDER OF BUSINESS

Wednesday, September 24th

10:00 a. m. Song and prayer service.
10:15 a. m. Organization.
10:30 a. m. Orphanage.
11:30 a. m. Education.
12:30 a. m. Lunch.
1:45 p. m. Song service and miscellaneous business.
2:30 p. m. Biblical Recorder.
3:15 p. m. Associational sermon—J. W. Lynch.

Thursday, September 25th

10:00 a. m. Song service and miscellaneous business.
10:30 a. m. Missions: (1) State; (2) Home; (3) Foreign.
12:30 p. m. Lunch.
1:45 p. m. Song service and miscellaneous business.
2:15 p. m. Report of Executive Committee.
3:15 p. m. Special address.

The following were elected as officers for the ensuing year:

W. R. Cullom.....Moderator
C. L. Dowell.....Vice-Moderator
W. R. Powell.....Clerk and Treasurer
N. Y. Gulley.....Historian

Upon motion by J. A. McMillan, the time of sermon and report on education exchange places.

The time for report on Orphanage having come, and there being no report, discussion was held, and report will be read later.

REPORT ON ORPHANAGE

The Baptist Orphanage is the well-beloved child of the denomination—young in years, potent in influence, building character.

As it grows older, the need grows greater and more appealing, and the cry for help comes from larger and larger numbers. All seem needful, all seem deserving, but few can be favored. Only the most destitute can be taken.

Where entrance at the Orphanage is often impossible, help can be extended in many cases through the Mothers' Aid. That seems to be the most far-reaching opportunity presenting itself.

Those in the Orphanage have the best advantages our funds will allow. Fed plentifully, though plainly; clothed warmly, though not fancifully; schooled aptly for life's work and influence, though economically.

So, in the face of this opportunity and privilege, your committee recommends and urges a more universal setting apart of one Sunday's collection in each month by every Sunday School in the State, and a Thanksgiving offering of the value of one day's income by every Baptist in the State as our goal. In such a goal will our need be supplied.

Respectfully submitted,

J. O. Purnell, *Committee.*

Discussed by A. Paul Bagby, W. T. Brown, J. A. McMillan, M. L. Kesler.

The Moderator recognized the following brethren: M. A. Huggins, Secretary of Education; Walter M. Gilmore, Stewardship Department; C. E. Maddry, Secretary of Missions; Livingston Johnson, Biblical Recorder; J. A. McIver, Tar River Association.

The Moderator appointed the following committees:

Finance—T. E. Holding, J. O. Purnell, J. R. Pearce.

Place and Preacher—B. K. Bryant, W. L. Moss, L. L. Preddy.

Resolutions—A. Paul Bagby, W. N. Jones, G. L. Allen.

Nominations—M. Stamps, J. W. Daniel, W. P. Edwards.

Memorials—T. W. O'Kelley, W. A. Yost, R. J. Buffaloe.

The hour having arrived for the sermon, the Moderator recognized J. W. Lynch, who took as his subject "Speaking the Truth in Love." "Grow up into him in all things, which is the head, even Christ." Eph. 4:15.

After prayer by Livingston Johnson, the Association adjourned for lunch.

Wednesday Afternoon

The Association, upon reassembling, held a short song service, after which the report on Biblical Recorder was read by C. W. Allen, and adopted.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder was founded in 1833 by Thomas Meredith and is, therefore, in its 90th year. It has served as organ of the Baptist State Convention through the years. The paper is owned by a corporation, composed of 87 loyal Baptists, which owns the building in which Baptist denominational work has its headquarters. Had we had nothing but the Biblical Recorder to draw upon during 1923 we would have been a little more than $5,300 short of actual expense. But owing to our holdings we were able to pay our stockholders 6 per cent. The present circulation is 22,200.

Three years ago the Biblical Recorder passed the point where it was published in the interest of the stockholders for, since that time, it has not paid expenses. The cost of printing is twice as much as before the war. We have heard not one word of complaint from any stockholder or director because of this condition. But on the other hand all of them seem to be glad to serve the Baptists of North Carolina.

We think you will agree, however, that there ought to be reciprocity in this as well as in other things, and that our people ought to build up the circulation to 25,000. If that were done the paper would be able to pay its own way. Then, too, we feel that the Biblical Recorder cannot serve the individual Baptist nor help forward the work of the denomination unless it reaches the people. And hence the importance of greatly increasing the circulation.

The price in all cases is $2.00 per year except when some individual wishes to give it to some unfortunate person, and in that case we make the price $1.50 per year.

With these conditions we urge every church to put forward a special effort that the circulation may reach 25,000.

Respectfully submitted,

C. W. Allen.

Discussed by C. W. Allen, W. N. Jones, Livingston Johnson, C. E. Maddry.

J. A. McMillan read the report on Education, which follows:

REPORT ON EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in Education.

To this end North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State one college for men at Wake Forest, and two for women—Meredith at Raleigh, and Chowan at Murfreesboro. From last reports Wake Forest enrolled 873, including the Summer School, and among these 90 ministerial students and volunteers; the two women colleges enrolled 582, including 20 student volunteers. The combined property value of the three including endowment is $3,453,700.

Mars Hill and Wingate are maintained as Junior Colleges, enrolling last year 738, including 76 ministerial students and volunteers with a combined property value of $261,030.

The three high schools enrolled 780 in high school and 389 in the elementary school, including 82 ministerial students and volunteers. Their property valuation is $369,065. Also, there are 100 high school students in the Thomasville Orphanage.

In addition to these institutions, the Home Mission Board maintains seven high schools, enrolling last year 776 in high school and 284 in elementary school, including 62 ministerial students and volunteers. Their property value was $437,693.

The totals for all Baptist schools in the State are: students enrolled, 4,422; ministerial students and student volunteers, 336; total property valuation, $4,521,488.

Southwide institutions in which we have a part include the Southern Baptist Theological Seminary and W. M. U. Training Schools, Louisville, Ky.; the Southwestern Theological Seminary, Fort Worth, Texas, and the Baptist Bible Institute, New Orleans. These institutions altogether enrolled 1,484 pupils, and their property is valued at $2,277,000. It is for the maintenance of these institutions that our Education Board is laboring.

While the $5,000,000.00, in round number, which we have invested in school property in this State seems a large sum, it is small in comparison with the many millions invested in State schools; and the few thousands which we raise annually for our schools is a trifling sum when compared with the State's annual appropriation to her high schools, colleges and university. In addition to maintaining these institutions themselves, we are helping to support our 330 young ministerial and missionary students, which are being trained in them; on these we expend about $18,000 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

First. Because our institutions must be kept in the front rank along with those of the State in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

Second. Heretofore, practically nine-tenths of our educated ministers and missionaries have come out of our Baptist institutions; and

in the nature of the case, these still must be trained in our schools or nowhere. Moreover, the State is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger proportion of our ministers and leaders; for an educated membership will demand an educated leadership.

Third. Because of the tendency of some students of science to attack the Bible from the standpoint of science, we must train our God-fearing men and women to meet these scientists on their own ground, and while pursuing all knowledge in all realms, to relate all knowledge and all science to God Almighty. In our schools the Bible is revered and taught as the inspired word of God, and the study of it is required of all.

Fourth. The denominational school emphasizes not only the religious spirit, but the denominational principles as well, and thus they help to enlighten and strengthen their students in respect to our distinctive doctrines, and also to enlist them loyally in our Baptist enterprises.

Discussed by M. A. Huggins, J. A. McMillan, A. Paul Bagby, T. E. Holding, W. N. Jones.

C. E. Maddry spoke about the campaign for the coming year, and yielded to Walter M. Gilmore, who says the allotment for the coming year is $45,000.00. He suggested that the churches organize immediately for the canvass for pledges. The objective for each church will be presented at the Thursday session.

T. W. O'Kelly pronounced the benediction, after which the Association adjourned until 10 a. m. Thursday.

Thursday, September 25, 1924

Vice-Moderator C. L. Dowell called the Association to order at 10 a. m.

After a short song service, and prayer by R. J. Buffaloe, the minutes of Wednesday were read and approved.

The Committee on Place and Preacher recommend the following: Preacher, S. L. Blanton; place, Rolesville. Report adopted.

The committee to nominate representatives of the Association for the different boards reported as follows, which was adopted:

Southern Baptist Convention—W. M. Gilmore, W. R. Cullom.

State Convention—S. L. Blanton, C. B. Howard.

Board of Missions—D. R. Green.

State Mission Board—T. E. Holding.

Representative on Foreign Board—A. Paul Bagby.

Home Mission Board—A. A. Pippin.

Executive Committee—W. R. Cullom, A. P. Bagby, J. R. Hunter, W. R. Powell, Mrs. R. M. Squires, Mrs. J. W. Whitfield, Foster Jones.

The Treasurer's report was read and adopted, as follows:

REPORT OF TREASURER, 1923-1924

Receipts

For Minute Fund	$ 76.17
Associational Missions	142.53
State Missions	25.00
Home Missions	25.00
Foreign Missions	25.00
Orphanage	25.00
Ministerial Relief	15.00
Millbrook Building Fund	85.25
A. M. Fifth Sunday	21.50
Total	$ 440.45

Expenditures

Paid Treasurer Balance due	$ 23.13
Claude Allen, B. Y. P. U. work	25.00
W. R. Cullom, printing, etc	11.90
Bynum Printing Co.	115.71
W. R. Collum, Fifth Sunday expenses	19.60
Walters Durham	115.00
Clerk	20.00
Postage	2.25
K. E. Bryant for Milbrook Church	80.25
Balance in Treasury	27.61
Total	$ 440.45

The Foreign Mission report was read by T. E. Holding.

REPORT ON FOREIGN MISSIONS

To carry the Gospel which one professes to believe and live beyond the limit of his community to those whom he does not know is a supreme challenge to the faith and religious zeal of anyone. From

the time our Lord "must needs to through Samaria" on through the call to the unclean Gentiles of Macedonia and continuing on till this present hour, the highest measure of a Christian is found in his willingness to bear the good tidings of the Gospel to the remote parts of the earth, to those unlike himself even, of every race, color and condition of life.

The progress made in Foreign Missions by Southern Baptists of late years, especially the added stimulus of the 75-Million Campaign, should stimulate a deep sense of gratitude for the leadership of the Holy Spirit. The fact that 47 per cent of the next year's funds is designated for Foreign Missions indicates a wholesome vision of the task.

Five hundred and forty-four American Missionaries assisted by 2,434 native helpers are serving in 15 countries among 900,000,000 unsaved souls; 1,005 churches carrying a membership of 111,872 reaped a harvest of 12,356 by baptism last year. Sunday schools and Mission schools are teaching 111,611.

Nine hospitals treated above 70,000 patients during the past year.

About $2,000,000 was spent by the Board during the last twelve months. There is an immediate need for increasing the workers 50 per cent and for doubling the funds. These figures thought of alone, seem large, but when thought of relative to the need, are extremely small. The most encouraging phase of the entire situation is the relative progress in comparison with former years. We should thank God and take courage.

First, because through the exercise of generosity and love we are strengthened for a larger task. Second, because there is so much ill feeling and misunderstanding among nations of the world today. Foreign Missions mitigate enemity and bring about better understanding. Third, because our task of love is completed only when the good tidings of Jesus become universally known.

D. B. Bryan.

The Home Mission report was read by T. Y. Seymour.

REPORT ON HOME MISSIONS

The Board refers with gratitude to the wonderful progress made during the last few years in Home Mission endeavor, especially during the five-year period of the 75 Million Campaign, which has been unique and outstanding in Baptist annals. A study of the Board's annual reports for these five years reveals a record of great achievements. Notwithstanding the embarrassment of a heavy debt that has rested on the Board for four years past, God has bestowed unwonted favor upon the labors of the missionaries and evangelists of the Board. Meetings of great power have been held in various fields and thousands have been brought to Christ. Fields notably

hard, where for years we have been laboring and laying foundations, are coming to self-support and in turn are having a part in our denominational work. Enlargement is called for from every direction. The calls are many and heart-searching from weak churches needing help and destitute fields needing missionaries in the countryside and in our growing towns and cities.

Changing conditions in the industrial world, the migration of the Negroes by hundreds of thousands to the North, the test of our civilization by the creeping in of isidious error in our schools and colleges, all these call for the leavening power of the Gospel. Who that reads our daily papers can deny that there is throughout our land a deplorable attitude on the part of multitudes of people with respect to law and government? The Gospel is the pure corrective for all these things, and our Home Mission Board furnishes for Southern Baptists a great Southwide agency for giving the Gospel in its purity and power.

The Home Mission Board, notwithstanding its burdensome debt and consequent retrenchment in its forces, presents a wonderful outlook for the future. So marvelous have been God's favors upon our people in the last few years, and especially during the five-year Campaign, that we are able by virtue of our forces and resources to seize the present situation and make Southern Baptists the greatest single religious force in the South and throughout our nation. The South constitutes the nursery, the training ground, the granary, the source of supplies, indeed, for our conquest in all lands. If we fail here we fail everywhere! If we succeed here we can succeed everywhere! May God help our people in this great day of opportunity with high resolve to meet the issues worthily and hasten the coming of His Kingdom throughout the earth!

The following is a brief summary of some features of the Board's work for the last five years: Sermons and addresses 802,382; prayer meetings 101,075; religious visits 1,238,210; baptisms 203,532; total additions to churches 324,086; workers' conferences held 4,667; volunteers for Christian service 15,049; church houses built or improved 2,225; Sunday-schools organized 3,183; copies Scripture given 55,533; pages tracts distributed 35,812,479.

The 75 Million Campaign closes with December, 1924, and it has been stated that if we raise the full 75 Million Dollars and Home Missions receives its due proportion we can pay off all of the Board's debt and be ready for an aggressive work for the future.

A free supply of tracts and leaflets can be had from the Home Mission Board, 1004 Healey Building, Atlanta, Georgia. Their splendid Home Mission books are sold at actual cost.

T. Y. Seymour.

The State Mission report was read by V. O. Parker.

REPORT ON STATE MISSIONS

When the Convention was organized, March the 26th, 1830, there were 15,000 Baptists in the State white and colored. Now there are 340,000 white Baptists and 230,000 negro Baptists making a total of 570,000 out of a population of 3,500,000. We have baptized 100,000 into our churches since 1919. There are 64 associations, 2,263 churches, 2,175 Sunday-schools, 1,365 B. Y. P. U's and 2,075 Woman's Missionary Societies and Auxiliary Societies. There are 1,300 churches without a B. Y. P. U., and about the same number without a W. M. S., organization. There are 1,998 country churches in the State and between 1,400 and 1,500 with just a little one-room church house. We are rapidly building new church and Sunday-school equipment and we can see from the above we have a long way to go.

Financial Achievements—We have made great progress in our contributions during the past few years. During the four and one-half years of the 75 Million Campaign we have paid to Missions, Benevolence and Education each year as follows:

First year	$ 1,026,629.54
Second year	1,281,742 58
Third year	950,443.27
Fourth year	795,441.06
From December 1st, 1923, to May 1st, 1924	403,315.88
Undivided Balance	32,039.48
Sent Direct to Louisville Training School	21,302.06
Grand total	$ 4,510,013.81

Number of Workers—We have three hundred churches and mission stations being served by 180 missionaries. We have three evangelists, three enlistment men, three student workers, four Sunday-school workers, three B. Y. P. U., workers and three W. M. U., workers. We have Associate Secretary A. C. Hamby, located at Mars Hill and Stewardship Secretary W. M. Gilmore, Raleigh.

Our Immediate Needs—We have at this writing, August 1, a debt on the running account of State Missions of $70,000. We get thirteen cents out of the dollar in the 75 Million Campaign. We face a terrible debt this fall unless our people pay their pledges.

Then our building fund is simply overwhelmed with applications. There are more than thirty-five applications on file in the office that we have not been able to touch. We need so much a larger amount for our building fund. We could use a quarter of a million dollars next year and then not have enough.

V. O. Parker, *Chairman,*
Committee State Missions.

Discussed by T. Y. Seymour, T. W. O'Kelley, C. E. Brewer, and adopted.

C. E. Brewer led in special prayer for missions and all workers in the fields, and for us who stay at home and need guidance in giving to these great objects.

The churches in the Association were asked to give the amounts opposite their names for associated missions, which includes the training school to be held in Wake Forest.

J. H. Mitchener pronounced the benediction, after which the Association adjourned until 1:45 p. m.

Thursday Afternoon

The Association reassembled and was led in prayer by T. Y. Seymour.

The report of the Finance Committee was read and approved.

CHURCH	M.F.	A.M.	S.M.	H.M.	F.M.	O.	M.R.	Total
Bay Leaf	$	$	$	$	$	$	$	$
Bethany		5.00	10.00	10.00	15.00			40.00
Bethlehem								
Brassfield	2.00							2.00
Falls								
Flat Rock	4.00							4.00
Forestville								
Franklinton	3.50							3.50
Glen Royall								
Harris' Chapel	2.00							2.00
Hopkins' Chapel	3.50							3.50
Johnson Memorial	3.00							3.00
Mary's Chapel	2.70							2.70
Millbrook								
Mt. Olivet	1.50							1.50
Mt. Vernon	2.50							2.50
New Bethel								
New Hope	4.00							4.00
New Light								
Oak Grove								
Oak Ridge	2.50							2.50
Perry's Chapel	2.00	5.00						7.00
Raleigh, First	10.00							10.00
Rolesville	5.00							5.00
Samaria	1.50							1.50
Stony Hill	1.00		1.00	2.00	1.00	10.00	5.00	20.00
Union Chapel	2.00							2.00
Wakefield	5.00							5.00
Wake Forest	5.00							5.00
Wake Union	2.00							2.00
Wake Cross Roads	3.00							3.00
Woodland	2.00							2.00
Youngsville								
Total	$ 69.70	$ 10.00	$ 11.00	$ 12.00	$ 16.00	$ 10.00	$ 5.00	$ 133.70

Mrs. A. S. Bridgers and Mrs. J. H. Mitchener made interesting talks on Woman's Work.

Foster Jones presented the B. Y. P. U. report.

REPORT OF ASSOCIATIONAL B. Y. P. U. OF CENTRAL ASSOCIATION

Surely the Apostle Paul did not realize, in exhorting the young preacher Timothy, "To study to show thyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth," that he was writing a motto which was to become the motto of one of the greatest Baptist organizations, an organization which was to have a place in the lives of thousands of young people—a Baptist Young Peoples Union. Yet from this passage has grown the local B. Y. P. U., and out of them has grown the city union and the Associational B. Y. P. U.

We would not be willing to claim the Central Association as our home association, if she should sit idly by and not take a part in this great work. Nor are we willing to let any association surpass her in any great work—much less in the great task of training her young people. Two years ago there came to Dr. Cullom and Brother Claude Allen a vision. In this vision they saw the possibility of a great work for the young people, if they could only get them organized and working together. Immediately there was an effort made to unite them in an organization. So on the fourth Sunday in August the young people of the association met at Rolesville, for the purpose of organizing an associational B. Y. P. U. This meeting was inspired by an impressive wedding of the B. Y. P. U., to the church. This inspiration gave those present a new courage and they went to work electing officers and discussing various problems, plans and purposes of the organization. They agreed on this as one of the immediate tasks. Since there were only 22 B. Y. P. U's. in the association, the first great task was to reach the B. Y. P. U.-less churches. They have done this in a wonderful way. We have now 36 B. Y. P. U.'s. There are only seven churches that do not have any B. Y. P. U. In some of the churches there are three unions, and all of them are doing good work. Practically one-third of the Unions are A-1.

The young people during the past year have done a splendid work. They have been behind the State Convention in its effort to complete the Seventy-five Million Campaign. There have been a number of new B. Y. P. U.'s organized. But they have not stopped with this. They have had charge of the Sunday Afternoons program of the Union meetings. Last fall, during the associational training school, the young people acted as hosts, furnishing sandwiches for the lunch period. They did this in a wonderful way. I cannot mention all of the things they have done during the year in a material way. Nor can I begin to say what has been accomplished in a spiritual way and for the advancement of the Kingdom in our Association. But

your retiring president would like to say that the young people are doing a glorious work in the local churches. The future workers in these churches must come from the young people that are laboring in the B. Y. P. U.'s now. I do not think I would be saying too much if I should say that the young people realize this condition, and they are doing all that is in their power to train themselves, in order that they may be equal to the task.

We must, as an Association, put our shoulders to the wheel with these young people, and push forward, for the King is depending on us to do His work. May we be found faithful to His service. Young people, there is work to be done in the harvest fields, for the harvest, indeed, is plenteous, but the laborers are few, and you may have a part in this great work if you will only do what your hands find to do.

Respectfully submitted,

W. F. Jones, *Retiring President.*

Discussed by W. F. Jones, Charles E. Brewer, W. F. Edwards.

The following tentative program was adopted:

TENTATIVE PROGRAM FOR 1925

Wednesday, September 30th

10:00 a. m. Song and prayer service.
10:15 a. m. Organization.
10:30 a. m. Missions.
11:30 a. m. Education.
12:30 p. m. Lunch.
1:45 p. m. Song service and miscellaneous business.
2:30 p. m. Biblical Recorder.
3:15 p. m. Associational Sermon.

Thursday, October 1st

10:00 a. m. Song service and miscellaneous business.
10:30 a. m. Orphanage.
12:30 p. m. Lunch.
1:45 p. m. Song service and miscellaneous business.
2:15 p. m. Report of Executive Committee.
2:45 p. m. Baptist Hospital.
3:15 p. m. Special address.

A. Paul Bagby moved that the thanks of the Association be returned to Mary's Chapel for their hospitality.

After timely remarks by C. E. Brewer, and prayer by Mr. Weaver, the Association adjourned, to meet with Rolesville Church the last Wednesday in September, 1925, being the 30th.

C. L. Dowell, *Moderator.*

W. R. Powell, *Clerk.*

PROCEEDINGS OF WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Central Association met in its annual session on Thursday, September 4th, with the Wake Forest Society. Probably no meeting of the Association has been so well attended nor a more spiritual atmosphere prevailed. There were one hundred and eighty-four who registered, which was approximately half of the number in attendance during the day.

So high was the tone of the meeting, and so splendid the speeches and addresses, that the Secretary is not attempting to speak of the individuals, but is giving below the program.

The meeting was opened with the singing of "O, Zion, Haste." The Chairman, Mrs. Chamblee, then asked that the women keep the watchword of the Union for the year in mind during the day, and repeated this watchword, "Let the Whole Earth be Filled with His Glory," after which she led the meeting in prayer, and the following program was carried out:

MORNING SESSION

Devotional.....Mrs. J. W. Whitfield
Words of Welcome.....Mrs. W. R. Cullom
Response.....Mrs. J. F. Mitchener
Reports from W. M. Societies.
Personal Service.....Mrs. J. C. Satterwhite
Superintendent.....Mrs. Clarence Chamblee
Music.
Bible and Mission Study.....Mrs. Fred Walters
Enlistment, Soul-Winning, Personal Service.....Mrs. R. M. Squires
Gifts, Reports, Prayer.....Mrs. John O. Gough
Music.
Associational Standard of Excellence.....Mrs. M. W. Buck
Address.....Miss Mary Warren
Appointment of Committees.
Adjournment.
Dinner.

The committees as announced by the Chairman were as follows:

Nominating—Mesdames C. E. Brewer, F. A. Cheatham, J. W. Whitfield, W. R. Cullom, and J. F. Mitchener.

Obituary—Mrs. D. D. Chamblee and Mrs. E. Womble.

Time and Place—Mesdames W. R. Walters and A. A. Pippin and Miss Thelma Bunn.

Resolutions—Mesdames E. L. Layfield, T. J. Seymour, and J. B. Perry.

The morning benediction was asked by Mrs. Seymour.

The afternoon session was presided over, for the exercises of the G. A.'s and the Y. W. A.'s, by Mrs. A. S. Bridges, and the following program was carried out:

AFTERNOON SESSION

Devotional.....Miss Grace Young
Y. W. A. and G. A. Leaders Report.....Mrs. A. S. Bridges
Reports from Y. W. A. and G. A. Societies.
The College Y. W. A. Girl.....Miss Mary Bowers
Reaching the Standard.....Miss Ellen Brewer
Report of Sunbeam Leader.....Miss Maud Winston
Report of Sunbeam Societies.
Introducing the Sunbonnet Baby.
The Importance of Fostering Young People's Societies.....Miss Mary O'Kelley
"World Comrades".....Youngsville G. A.'s
Music.
W. M. U. Special Funds.....Mrs. R. N. Simms
Christian Stewardship.....Mrs. T. Y. Seymour
Reports of Committees.

The reports of the various committees, as read and adopted, were as follows:

Nominating—Superintendent, Mrs. Clarence Chamblee; Assistant Superintendent, Mrs. J. F. Mitchener; Secretary-Treasurer, Miss Maud Winston.

Young People's Leader—Mrs. A. S. Bridgers.

Christian Stewardship—Mrs. T. Y. Seymour.

Mission Study Superintendent—Mrs. J. G. Carroll.

Advisory Committee—Mesdames T. W. O'Kelly, J. B. Perry, R. M. Squires, Lonnie Newton, and D. D. Chamblee.

Time and Place—Flat Rock, on the first Thursday in September, 1925.

Obituary—Resolutions for Mrs. J. B. Pearce, of the Raleigh (First), and Mrs. Bettie Watkins and Mrs. Nannie Chamblee, of Wakefield.

Resolutions

Since the last annual meeting of the Woman's Missionary Union of the Central Association, God in His all-wise providence has seen fit to call from this world the following faithful members of the different Societies:

Raleigh, First Church—Mrs. J. B. Pearce, one of the most loyal and best beloved of the Society. Her interest in church work is evinced by the provision that was made in her will for her local church.

Wakefield Church—Mrs. Nannie Chamblee, Mrs. Bettie Watkins.

Respectfully submitted,

Mrs. D. D. Chamblee,
Mrs. E. L. Womble,
Committee.

The Committee on Resolutions recommends:

First. That we go back to our churches and urge the payment of all campaign pledges by November 30th.

Second. That we try to increase the number of subscriptions to our denominational paper and our mission magazines.

Third. That we encourage mission study and the reading of missionary literature, knowing that by information comes inspiration; also, that we emphasize Christian Stewardship in our churches.

Fourth. That we extend our sincerest thanks to the women of the Wake Forest Church for their cordial welcome and their gracious hospitality.

Respectfully submitted,

Mrs. E. L. Layfield,
Mrs. J. B. Perry,
Mrs. T. Y. Seymour.

Adjournment.

Societies reporting:

For W. M. S.—Brassfield, Flat Rock, Johnson Memorial, Oak Grove, Perry's Chapel, Wakefield, Wake Forest, and Youngsville.

For Y. W. A.—Flat Rock, Raleigh (First), Wakefield, and Youngsville.

For G. A.—Flat Rock, Oak Grove, Raleigh (First), Rolesville, Wakefield, Wake Forest, and Youngsville.

For R. A.—Flat Rock.

Mrs. Clarence Chamblee,
Superintendent.
L. Ruby Reid, *Secretary.*

STATISTICAL TABLES

TABLE I—

Church	Pastor and Postoffice	Clerk and Postoffice
Bay Leaf	K. E. Bryant, Wake Forest	H. T. Bailey, Neuse, R. 1
Bethany	K. E. Bryant, Wake Forest	Mrs. H. E. Davis, Wendell, R. 2
Bethlehem	Frank Edwards, Henderson	W. T. Gay, Zebulon, R. 3
Brassfield		T. W. Allen, Creedmoor
Falls	H. G. Dorsett, Wake Forest	L. T. Lowery, Neuse, R. 1
Flat Rock	Chas. Howard, Youngsville	J. H. Cash, Louisburg, R. 3
Forestville	W. R. Cullom, Wake Forest	Edd Fort, Wake Forest, R. 2
Franklinton	C. L. Dowell, Franklinton	J. O. Purnell, Franklinton
Glen Royall	E. G. Usery, Wake Forest	Bennie P. Harris, Wake Forest
Harris' Chapel	C. B. Howard, Youngsville	S. C. Eaves, Youngsville
Hopkins' Chapel	Raleigh Sherman, Wakefield	A. O. Gay, Zebulon
Johnson Memorial	T. Y. Seymour, Raleigh	G. F. Seymour, Raleigh
Mary's Chapel	R. H. Weaver, Wake Forest	Lalla Wilson, Creedmoor
Millbrook	K. E. Bryant, Wake Forest	E. T. Beddingfield, Raleigh, R. 1
Mt. Olivet	M. Stamps, Louisburg	W. H. N. Pendleton, Franklinton
Mt. Vernon	E. G. Usery, Wake Forest	J. M. Bailey, Raleigh, R. 1
New Bethel *	J. F. Roach, West Durham	B. I. Brogden, Neuse, R. 3
New Hope	J. F. Mitchener, Franklinton	H. I. Baugh, Raleigh, R. 5
New Light	J. G. Davis, Wake Forest, R. 1	Mrs. W. S. Hockaday, Wake Forest, R. 4
Oak Grove	J. F. Mitchener, Franklinton	W. M. Satterwhite, Wake Forest
Oak Ridge	C. L. Dowell, Franklinton	W. L. Moss, Kittrell
Perry's Chapel	S. L. Blanton, Wake Forest	R. T. Purnell, Franklinton, R. 2
Raleigh, First	T. W. O'Kelly, Raleigh	J. Rufus Hunter, Raleigh
Rolesville	W. R. Collum, Wake Forest	N. R. Stell, Wake Forest, R. 2
Samaria	R. A. Gardner, Wake Forest	H. R. Williams, Raleigh, R. 2
Stony Hill	Chas. B. Trammel, Wake Forest	Jethro Harrison, Wake Forest, R. 5
Union Chapel	Theo. B. Davis, Zebulon	W. R. Hopkins, Zebulon
Wakefield	A. A. Pippin, Wakefield	D. D. Chamblee, Wakefield
Wake Forest	A. Paul Bagby, Wake Forest	J. H. Gorrell, Wake Forest
Wake Union	J. C. McGregor, Wake Forest	Miss Lucy L. Green, Youngsville, R. 3
Wake Cross Roads	J. F. Mitchener, Franklinton	W. D. O'Neal, Neuse
Woodland	M. Stamps, Louisburg	Chas. M. Little, Wake Forest
Youngsville	Sam Lamb, Wake Forest	P. R. Mitchell, Youngsville
Total		

*1923.

STATISTICAL

Treasurer and Postoffice	Time of Preaching	Value of Church Property	Value of Pastor's Home	Gains				Losses			Total Membership
				By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
P. B. Bailey, Neuse, R. 3	----	$ ----	$ ----	---	---	---	1	3	---	3	102
D. A. Richards, Neuse, R. 2	3	1,500	----	2	3	---	---	7	15	---	103
C. J. Richards, Youngsville, R. 1	3	800	----	1	---	---	1	1	---	2	87
	----	----	----	1	1	---	---	---	---	---	85
W. F. Andrews, Neuse, R. 1	All	2,000	----	11	1	1	2	4	---	1	98
M. S. Perry, Louisburg, R. 3	All	3,500	----	31	8	1	---	12	2	3	540
J. A. Jones, Wake Forest, R. 3	2 & 4	1,100	----	---	---	---	---	---	---	---	85
E. W. McGhee, Franklinton	2 & 4	11,000	3,000	6	7	---	---	2	---	---	207
J. L. Taylor, Wake Forest	All	1,500	----	---	---	---	---	6	---	1	253
W. N. Timberlake, Youngsville	2 & 4	2,500	----	28	10	9	4	---	---	1	226
W. A. Perry, Zebulon	3	3,800	----	28	2	---	3	6	---	4	246
J. P. Hatley, Raleigh	All	6,500	----	38	24	16	4	27	11	2	332
J. W. Wheelons, Youngsville	1	1,500	----	9	1	---	---	2	---	3	90
C. F. Honeycutt, Raleigh, R. 1	2 & 4	10,500	----	15	13	10	---	2	1	1	176
L. L. Preddy, Franklinton	1 & 3	800	----	18	---	2	---	---	---	---	135
Mrs. Alice Reddish, Raleigh, R. 1	3	4,000	----	18	---	---	1	5	---	1	161
S. B. Ray, Raleigh, R. 7	4	1,000	----	3	---	---	---	2	5	---	139
Paul Buffaloe, Raleigh, R. 5	2	5,000	----	---	2	---	---	11	---	2	129
S. T. Estes, Wake Forest, R. 4	2	1,000	----	---	---	---	---	2	---	---	66
R. P. Hunt, Wake Forest, R. 2	4	5,000	----	12	10	---	---	4	---	2	278
C. E. Woodlief, Kittrell	2	1,200	----	9	---	---	---	2	7	2	114
R. L. Wilder, Franklinton, R. 3	1 & 3	2,500	----	1	5	---	---	1	---	3	96
W. A. Yost, Raleigh	All	100,000	12,000	41	79	7	1	56	16	15	1,253
J. T. Shearon, Wake Forest, R. 2	2,3&4	5,000	----	30	2	---	5	5	---	---	421
S. A. Liles, Raleigh, R. 2	1	2,500	----	13	---	---	3	2	51	1	81
W. T. Martin, Wake Forest, R. 1	4	1,250	----	19	1	---	2	---	10	1	199
W. R. Hopkins, Zebulon	2	2,000	----	13	1	1	---	6	---	2	74
Mrs. D. D. Chamblee, Wakefield	2 & 4	8,000	----	13	4	3	1	18	---	3	265
J. H. Gorrell, Wake Forest	All	57,000	12,000	15	28	1	---	26	---	2	380
Miss Lucy L. Green, Youngsville, R. 3	1	500	----	17	3	---	---	2	---	3	184
W. D. O'Neal, Neuse	4	5,000	----	57	10	3	4	2	4	2	321
R. H. Mangum, Youngsville, R. 3	1 & 3	1,200	----	17	1	---	1	6	1	---	218
Mrs. F. A. Chatham, Youngsville	1 & 3	5,000	----	---	---	---	---	4	---	---	163
----------	-----	$254,150	$ 27,000	472	216	54	33	236	123	60	7,307

Churches	LOCAL									Home Total
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.-S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	
Bay Leaf	$ 250.00	$	$ 68.00	$	$ 12.00	$ 20.00	$	$	$	$ 350.00
Bethany	300.00		40.00	40.00	12.00	64.00		2.00	14.90	472.90
Bethlehem	200.00			505.61	10.00	30.00		1.00		746.61
Brassfield	250.00									250.00
Falls	150.00			46.00		139.02		2.00	41.75	378.77
Flat Rock	1,500.00		102.00	117.38	50.00		29.38		26.90	1,825.63
Forestville	200.00				60.00					260.00
Franklinton	1,200.00			424.90	303.49	377.34		3.50	12.10	2,321.33
Glen Royall	420.00	18.50	93.38	41.96	110.81	125.30	45.35	24.33	15.35	894.88
Harris Chapel	300.00		48.00	400.00		50.00	5.00	10.00	15.00	828.00
Hopkins' Chapel	300.00		200.00	100.00	50.00	55.00		3.50	25.00	733.50
Johnson Mem'l	2,000.00	260.00		738.16	339.01	218.14	100.00	17.25		3,672.56
Mary's Chapel	150.00	165.56						1.85		317.40
Millbrook	400.00		100.00	2,623.75	193.00	79.35			62.35	3,458.42
Mt. Olivet	300.00		103.75	2.50		106.24	25.00	1.50	5.00	543.99
Mt. Vernon	250.00	24.00	62.00	40.00	6.25			2.50		384.75
New Bethel*	200.00	12.00		75.00		20.00				307.00
New Hope	400.00				40.00	41.00	37.43			518.43
New Light	75.00			160.00				.70		235.70
Oak Grove	408.00	60.00	85.00	40.75		71.86		9.32		674.93
Oak Ridge	200.00				35.00	25.00		2.50		262.50
Perry's Chapel	535.00	101.65			5.00	26.49		2.00	33.00	703.14
Raleigh, First	5,000.00	2,733.33	115.00	6,793.51	4,175.50	1,289.24	523.11	110.00		20,739.69
Rolesville	900.00			800.00	288.20	100.70	15.00	5.00		2,108.90
Samaria	200.00		90.00			58.70		1.50	9.40	359.60
Stony Hill	175.00				20.00	12.00		1.00		208.00
Union Chapel	150.00			10.00	10.00					170.00
Wakefield	700.00	96.00		35.28	182.79	89.40	15.00	5.00	39.00	1,162.47
Wake Forest	4,800.00	500.00	250.00	744.82	1,327.61	251.64		5.00	1,854.50	9,733.57
Wake Union	150.00			7.75	12.00			3.50		173.25
Wake X Roads	425.00		106.03	1,288.75	80.62	83.70	30.40	3.00		2,017.50
Woodland	300.00	12.00	41.50	9.50	97.70	20.00		3.00		483.70
Youngsville	600.00			2.85	129.88	81.36		3.50		817.59
Total	$23,388.00	$ 3,983.03	$ 1,504.56	$15,048.44	$ 7,550.86	$ 3,435.48	$ 825.64	$ 224.45	$ 2,154.25	$58,114.71

*1923

DENOMINATIONAL										
75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
$ 26.00	$	$	$	$	$	$	$	$	$ 26.00	$ 376.00
40.00									40.00	512.90
	3.00	3.00	3.00		10.00				19.00	765.61
515.85	75.00				65.52				656.37	906.37
34.25					42.41				76.66	455.43
60.93	286.15	213.31	216.09		199.07	43.41			1,018.96	2,844.59
150.00									150.00	410.00
802.24	15.00	15.00	52.47		147.89	10.00		64.95	1,107.55	3,428.88
2.00		4.35	4.00		102.38			45.00	157.73	1,052.61
248.88	3.01				38.65	22.90		45.20	358.64	1,186.64
20.57								45.89	66.46	799.96
428.70					140.00	12.13			580.83	4,253.39
33.99	1.47				8.41	10.00		5.00	58.87	376.27
198.00									198.00	3,656.42
										543.99
250.00									250.00	634.75
132.25									132.25	439.25
389.27									389.27	907.70
										235.70
			30.00		15.00				45.00	719.93
179.24	10.02							5.70	194.96	457.46
544.28	40.00	40.00	40.00	5.00	25.00		10.00		704.28	1,407.42
21,442.85	1,229.61	761.65	4,341.82	147.70	1,180.54	401.13	9.65	915.99	30,430.94	51,170.63
425.00			12.50		120.64				558.14	2,667.04
128.00					105.00			25.70	258.70	618.30
	1.00	2.00	1.00		10.00		5.00		19.00	227.00
29.74					3.63				33.37	203.37
630.80		5.65			145.68				782.13	1,994.60
1,949.70	451.06	399.37	662.16	31.30	555.50	51.85		264.35	4,365.29	14,098.86
19.65									19.65	192.90
	55.20	45.00	71.00		84.20		7.00	25.00	287.40	2,304.90
70.00					23.72				93.72	577.42
300.35	242.50	130.78	109.62		83.54	15.18		13.65	895.62	1,713.21
$29,052.54	$ 2,413.02	$ 1,620.11	$ 5,543.66	$ 184.00	$ 3,106.78	$ 566.60	$ 31.65	$ 1,456.43	$43,974.79	$ 102,089.50

TABLE III—

Church	Superintendent and Postoffice	Secretary and Postoffice
Bay Leaf	H. T. Bailey, Neuse, R. 1	Lyman Bailey, Neuse, R. 3
Bethany	S. T. Davis, Wendell, R. 2	J. P. Robertson, Wendell, R. 2
Bethlehem	C. E. Richards, Youngsville, R. 1	Margie Richards, Youngsville, R. 1
Brassfield	T. W. Allen, Creedmoor	Mrs. W. R. Walters, Creedmoor
Falls	J. W. Griffin, Neuse, R. 1	E. S. Hight, Neuse, R. 1
Flat Rock	N. B. Layton, Franklinton, R. 2	J. K. Tharrington, Youngsville
Forestville	W. M. Fuller, Wake Forest	R. H. Garner, Wake Forest
Franklinton	J. O. Purnell, Franklinton	C. S. McGhee, Franklinton
Glen Royall	J. W. Cole, Wake Forest	W. E. Davis, Wake Forest
Harris' Chapel	H. Frazier, Youngsville	S. C. Eaves, Youngsville
Hopkins' Chapel	C. E. Duke, Zebulon	W. W. Baker, Zebulon
Johnson Memorial	H. C. Upchurch, Raleigh	T. B. Saunders, Raleigh
Mary's Chapel	Ernest Loyd, Creedmoor	Emmett Wilson, Creedmoor
Millbrook	D. R. Green, Raleigh, R. 5	T. P. Weathers, Raleigh, R. 1
Mt. Olivet	L. L. Preddy, Franklinton	N. S. McGhee, Franklinton
Mt. Vernon	N. H. Richardson, Neuse, R. 1	Marion Walton, Raleigh, R. 1
New Bethel*	B. I. Brogden, Neuse, R. 3	H. G. Ray, Raleigh, R. 7
New Hope	R. L. Baugh, Raleigh, R. 5	J. F. Buffaloe, Raleigh, R. 5
New Light	Aven Holloway, Neuse, R. 3	S. T. Estes, Wake Forest, R. 1
Oak Grove	J. A. Keith, Youngsville, R. 1	Graham Keith, Youngsville, R. 1
Oak Ridge	E. H. Perkinson, Kittrell	C. E. Woodlief, Kittrell
Perry's Chapel	J. R. Jones, Katesville	Tyson Mitchener, Franklinton
Raleigh, First	J. H. Highsmith, Raleigh	Earl Hostetler, Raleigh
Rolesville	J. T. Shearon, Wake Forest	C. L. Williams, Wake Forest
Samaria	C. H. Hunnicutt, Raleigh, R. 2	G. W. Denton, Raleigh, R. 2
Stony Hill	W. T. Martin, Wake Forest, R. 1	Jethro Harrison, Wake Forest, R. 5
Union Chapel	W. M. Bunn, Zebulon	Kearney Faison, Zebulon
Wakefield	C. H. Chamblee, Wakefield	Atlas Joyner, Wakefield
Wake Forest	W. R. Powell, Wake Forest	C. L. Barnes, Wake Forest
Wake Union	H. M. Green, Youngsville, R. 3	J. E. Green, Youngsville, R. 3
Wake Cross Roads	J. C. Massey, Neuse	W. F. O'Neal, Neuse
Woodland	B. E. Davis, Youngsville, R. 3	J. A. Stepenson, Youngsville, R. 3
Youngsville	J. R. Pearce, Youngsville	P. R. Mitchell, Youngsville
Total		

*1923.

SUNDAY SCHOOLS

ENROLLMENT MAIN SCHOOL								MISCELLANEOUS							
Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	Total	Cradle Roll	Is School Graded?	Is School Standard?	How Many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanages, Missions, etc.	Total Contributions
9					60		69						$	$	$
9	30	35	20	13	34		141				5	2	40.00	14.00	54.00
					110		110						30.00		30.00
5					60		65							65.52	65.52
10	25	20	15	16	75		161						139.02		139.02
20	48	30	36	39	158	104	435	75	Yes	Yes			84.59	26.58	111.17
6							6								
15		47	32	39	108		241				1	4	377.34	205.36	582.70
8	33	25	21	31	70		188		No	No	6		86.45	102.38	188.83
10	20	22	13	27	23	39	154		Yes	No	3	20	45.00		45.00
10	12	45	35	45	55		202						55.00		55.00
22	52	69	84	48	154	28	457	62	Yes	No	12	15	218.14		218.14
5		7	8		15		35		No	No	1	2			
10					115		125		No	No	4	14	64.35		64.35
7	24	16	36	24	36		143		No	No		18	106.24		106.24
8				73			81		No			10	84.00	36.00	120.00
8					63		71					3	20.00		20.00
8	14	24	32	18	36		132		Yes	No			100.00		100.00
6		10	10		11		37								
11	20	18	12	24	79		164		No			12	55.00	14.00	69.00
8		24	24	38	34		128		No	No			25.00		25.00
10					63		73		No	No	8	1	10.82		10.82
67	90	97	134	75	461	89	1,013	50	Yes	No	25	31	1,189.24	1,364.10	2,553.34
13	33	29		47	104		226		Yes	No	36	25	63.69	60.40	124.09
10	21	12	15	13	34		105					12	58.70	25.70	84.40
7	14	11	34	23			89					11	12.00		12.00
7	10	4	13	13	15		62		Yes			13	3.63		3.63
12	20	25	38	31	101	12	239		No	No	2	11	89.40	76.00	165.40
34	25	43	38	40	314	100	594		Yes	No		15	251.64	192.69	444.33
7	38	31	38		42		156					12	27.68	20.21	47.89
12		30	30	32	107		211		No	No	No	51	57.18	113.40	170.58
7	16	8	6	12	14		63					4	20.00		20.00
12	6	15	17	10	21		81		No				81.36	64.46	145.78
393	551	697	741	731	2,572	372	6,057	187			103	286	$ 3,395.47	$ 2,380.76	$ 5,776.23

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Postoffice	Number of Members	75-Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Bay Leaf	W. M. S.	Mrs. O. L. Holliday, Neuse, R. 1	10	$	$	$	
Bethlehem	Sunbeams	Margie L. Richards, Youngsville	20			2.50	
Brassfield	W. M. S.	Mrs. W. R. Walters, Hester, R. 1	14	179.00	.40	179.40	
Flat Rock	W. M. S.	Mrs. H. O. Hill, Louisburg, R. 3	55	8.53	76.74	85.27	7
Flat Rock	Y. W. A.	Miss Effie Tharrington, Youngsville	15	.65	7.31	7.96	
Flat Rock	G. A.	Mrs. J. C. Nowell, Franklinton, R. 2	25	1.28	14.30	15.58	
Flat Rock	R. A.						
Flat Rock	Sunbeams	Mrs. N. B. Layton, Franklinton, R. 2	50	2.00	21.57	23.57	
Franklinton	W. M. S.	Mrs. W. L. McGhee, Franklinton	28	670.64	3.00	673.64	
Franklinton	Sunbeams	Mrs. A. S. Joyner, Franklinton	26	89.33	10.00	99.33	
Harris' Chapel	W. M. S.	Mrs. J. R. Frazier, Youngsville	14	55.00	1.50	56.50	8
Harris' Chapel	Sunbeams	Miss Mary Eaves, Youngsville	12	1.00		1.00	
Hopkins' Chapel	W. M. S.	Mrs. C. J. Duke, Zebulon	16	20.57	25.32	45.89	
Johnson Memorial	W. M. S.	Mrs. T. Y. Seymour, Raleigh	24	163.75		163.75	7
Johnson Memorial	Sunbeams	Mrs. J. T. Moore, Raleigh	25	4.83	31.04	35.87	14
Mary's Chapel	W. M. S.	Mrs. Lucy Wheelons, Creedmoor					
Oak Grove	W. M. S.	Mrs. J. M. Thorn, Youngsville, R. 1	18	58.25		58.25	
Oak Grove	G. A.	Mrs. H. F. Hall, Wake Forest, R. 2	13	1.85		1.85	
Oak Grove	Sunbeams	Mrs. J. C. Satterwhite, Youngsville, R. 1	37	9.05		9.05	
Oak Ridge	W. M. S.	Mrs. C. E. Woodlief, Kittrell	19	32.95	5.70	38.65	
Oak Ridge	Sunbeams	Miss Vallie Perkinson	31	3.00		3.00	
Perry's Chapel	W. M. S.	Mrs. J. F. Mitchener, Franklinton, R. 2	15	177.75	4.00	181.75	
Perry's Chapel	Sunbeams	Mrs. R. T. Purnell, Franklinton, R. 2	18			2.77	
Raleigh, First	W. M. S.	Mrs. C. E. Brewer, Raleigh	337	7,176.56	1,810.22	8,986.78	51
Raleigh, First	Eliza Yates	Mrs. E. B. Haynes, Raleigh	22	914.50	135.00	1,049.50	10
Raleigh, First	G. A.	Mrs. E. L. Layfield, Raleigh	22	24.47		24.47	10
Raleigh, First	Sunbeams	Mrs. F. C. Battle, Raleigh	52	29.53	30.00	59.53	
Rolesville	W. M. S.	Mrs. W. J. Rogers, Wake Forest	31	81.00	61.60	142.60	
Rolesville	G. A.	Miss Flora Williams, Wake Forest, R. 2	10				
Rolesville	Sunbeams	F. J. Williams, Wake Forest	24	3.52	3.51	7.03	
Samaria	W. M. S.	Mrs. A. J. Jackson, Raleigh, R. 2	11			3.25	11
Wakefield	W. M. S.	Mrs. D. D. Chamblee, Wakefield	27	127.30	3.15	130.45	
Wakefield	Y. W. A.	Miss Emma May Conn, Wakefield	25	75.45		75.45	
Wakefield	G. A.	Mrs. W. A. Joyner, Wakefield	10	18.00		18.00	
Wakefield	Sunbeams	Mrs. Ed. Bunn, Wakefield	28	1.00		1.00	
Wake Forest	W. M. S.	Mrs. W. R. Cullom, Wake Forest	115	1,847.76		1,847.76	
Wake Forest	Y. W. A.			21.20		21.20	
Wake Forest	G. A.	Miss Mabel Bagby, Wake Forest	10	56.49		56.49	
Wake Forest	Sunbeams	Mrs. E. B. Earnshaw, Wake Forest	95	70.25		70.25	
Youngsville	W. M. S.	Mrs. J. B. Perry, Youngsville	40	471.70		471.70	
Youngsville	Y. W. A.	Mrs. E. M. Mitchell, Youngsville	15	58.70		58.70	
Youngsville	G. A.	Miss Maud Winston, Youngsville	10	16.60		16.60	
Youngsville	Sunbeams	Mrs. J. B. Perry, Youngsville	20	23.85		23.85	

TABLE V—BAPTIST YOUNG PEOPLES UNION

Church	Presidents and Postoffices	No. Unions	No. Members	A-1 Unions	No. in Study Course	No. of Bible Readers
Bay Leaf	R. O. Bailey, Neuse, R. 1	1	40			
Bethany	C. R. Weathers, Wendell, R. 2	1	25			16
Falls	D. P. Jenks, Neuse	1			10	15
Flat Rock (Seniors)	Miss Myrtle Frazier, Louisburg, R. 3	1	38	1	28	38
Flat Rock (Juniors)	Miss Lillian Layton, Franklinton, R. 2	1	33	1	12	33
Forestville (Intermediates)	Willie Medlin, Wake Forest	1	20		12	12
Franklinton	L. L. Preddy, Franklinton	1	46			
Glen Royall	C. C. Wilson, Wake Forest	1	39		2	30
Harris' Chapel	John Morris, Youngsville	1	26	1	26	26
Johnson Memorial	Miss Helen Ratcliff, Raleigh	1	16		8	6
Johnson Memorial	Miss Pauline Goodwin, Raleigh	1	21		15	8
Johnson Memorial	Miss Ruby Davis, Raleigh	1	15	1	6	12
Johnson Memorial	Miss Mary Ratcliff, Raleigh	2	18		15	9
Mary's Chapel	Yates Lloyd, Creedmoor					
Millbrook	Ralph Penny, Raleigh, R. 1	1	59		17	18
Oak Grove	Judd Daniel, Youngsville, R. 1	1	28	1	16	16
Raleigh, First	Eric C. Jones, Raleigh	1	18			15
Raleigh, First	Miss Julia Coke, Raleigh	1	18		18	
Raleigh, First	Miss Louise Wicker, Raleigh	1	15			6
Rolesville	Miss Cleo Mitchell, Wake Forest	1	29	1	29	25
Rolesville	Miss Nannie Rogers, Wake Forest	1	24	1	10	12
Samaria	R. A. Hunnicutt, Raleigh, R. 2	1	27		27	11
Wakefield	Mrs. C. H. Chamblee, Wakefield	1	25			17
Wakefield	Mrs. J. L. Glover, Wakefield	1	26			8
Wake Forest	Miss Daisy Hooper, Wake Forest	1	24		20	24
Wake Forest	L. B. Mosely, Wake Forest	7	200		150	150
Wake Cross Roads	Carl Jones, Neuse	1	32		12	32
Wake Cross Roads	Ethel Massey, Neuse	1	35		5	35
Woodland	Miss Ina Davis, Youngsville, R. 3	1	30		10	15

MINUTES

OF THE

SIXTY-SIXTH ANNUAL SESSION

OF THE

Central Baptist Association

HELD WITH

ROLESVILLE BAPTIST CHURCH

WAKE COUNTY, N. C.

SEPTEMBER 30 and OCTOBER 1, 1925

The next session meets with Franklinton Church, Franklin County,
on the last Wednesday in September
being September 29, 1926

Moderator—W. R. Cullom.....Wake Forest, N. C.
Vice-Moderator—C. L. Dowell.....Wake Forest, N. C.
Clerk and Treasurer—W. R. Powell.....Wake Forest, N. C.
Historian—N. Y. Gulley.....Wake Forest, N. C.

MINUTES OF THE EIGHTEENTH ANNUAL SESSION
OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

Raleigh
Commercial Printing Company
1925

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MINUTES OF THE EIGHTEENTH ANNUAL SESSION
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OF THE CENTRAL ASSOCIATION

RALEIGH
COMMERCIAL PRINTING COMPANY
1925

List of Ministers

Bagby, A. Paul	Wake Forest
Blanton, S. L.	Wake Forest
Britt, W. F.	Louisburg
Brown, W. T.	Wake Forest
Chambliss, T. W.	Raleigh
Cullom, W. R.	Wake Forest
Davis, J. G.	Wake Forest
Dowell, C. L.	Wake Forest
Dowell, G. J.	Raleigh
Dorsette, H. G.	Wake Forest
Early, B. G.	Raleigh
Evans, L. R.	Franklinton
Farmer, J. S.	Raleigh
Fletcher, J. F.	Raleigh
Gardner, R. A.	Wake Forest
Hall, R. F.	Raleigh, R. 2
Hopkins, J. S.	Wake Forest
Howard, C. B.	Youngsville
Hutchinson, J. H.	Raleigh
Jenks, L. D.	Neuse
Johnson, Livingston	Raleigh
Lamb, S. N.	Wake Forest
Lamonds, A.	Creedmoor
Lynch, J. W.	Wake Forest
Meserve, C. F.	Raleigh
Mitchener, J. F.	Franklinton
McMillan, J. A.	Wake Forest
O'Kelley, T. W.	Raleigh
Pippin, A. A.	Wakefield
Roberts, E. L.	Wake Forest
Royall, W. B.	Wake Forest
Stamps, M.	Louisburg
Seymour, T. Y.	Raleigh
Sherron, Raleigh	Wakefield
Vann, R. T.	Raleigh
Weaver, R. H.	Wake Forest
Wheelers, Z. W.	Creedmoor

List of Delegates

Bay Leaf—W. L. Nipper, S. B. O'Neal, D. W. Hockerday.

Bethany—W. C. Pilley, S. T. Davis, Mrs. H. E. Davis, C. R. Weathers.

Bethlehem—E. W. Puryear, H. T. Rogers, Adna Richards, J. W. Clements, Mrs. J. W. Clements.

Brassfield—C. W. Allen, G. B. Allen, Mrs. J. W. Whitfield.

Falls—Mr. and Mrs. G. S. Hight, Miss Lillian McReath, J. A. Chappell, J. T. Cates.

Flat Rock—H. L. Little, C. W. Roberts, L. C. Newton.

Forestville—E. S. Fort, W. N. Fuller, M. F. Adcock, J. R. Jones, Foy Mangum.

Franklinton—J. W. Daniel, A. B. Wester, Mrs. C. S. Williams, Mrs. A. S. Joyner.

Glen Royall—D. R. Alford, Z. A. Woodlief, Leaman Woodlief, J. W. Cole, J. W. Leonard, C. Smith.

Harris Chapel—H. Frazier, W. N. Timberlake, J. J. S. Timberlake.

Hopkins Chapel—W. A. Perry, C. E. Duke, W. O. Blackley, G. W. Ray.

Johnson Memorial—I. M. Deaton, J. T. Moore, O. J. Collins.

Mary's Chapel—W. E. Loyd, Z. W. Wheelers, J. W. Wheelers.

Millbrook—D. R. Green, T. P. Weathers, Mrs. J. C. Bragg, Mrs. C. F. Honeycutt, F. R. Clifton.

Mount Olivet—L. L. Preddy, George Preddy, W. D. Pendleton, W. H. N. Pendleton.

Mount Vernon—C. M. Honeycutt, C. S. Bullock, C. A. Bailey, W. A. Smith, W. P. Edwards.

New Bethel—J. C. Ross, M. H. Arnold, S. B. Ray, J. K. Ray.

New Hope—J. E. Green, R. J. Buffalo, W. G. Norwood, C. P. Arnold.

New Light—J. B. Shearon, G. C. Ray, R. T. Keith, Luther Holloway, S. T. Estes.

Oak Grove—R. P. Hunt, J. A. Keith, Elmo Wheeler.

Oak Ridge—W. L. Moss, C. E. Woodlief, E. O. Perkinson.

Perry's Chapel—J. A. Duke, R. T. Purnell, W. F. Mitchener, W. G. Wilder, R. H. Jones.

Raleigh, First—W. N. Jones, V. O. Parker, W. F. Marshall, J. R. Hunter, C. E. Brewer, Carroll Weathers.

Rolesville—N. R. Stell, H. J. Wall, W. T. Underwood, Mrs. C. L. Bowling.

Samaria—H. B. Williams, C. H. Hunnicutt, S. A. Liles, Mrs. A. J. Jackson, Miss C. Hunnicutt.

Stony Hill—W. T. Morton, H. Harrison, C. J. Ray, M. R. Sykes.

Union Chapel—K. Faison, W. M. Bunn, Miss Ella Grace Mitchell.

Wakefield—W. T. Ferrell, W. A. Joyner, C. H. Chamblee, Claud Baker, Mrs. B. B. Richardson.

Wake Forest—J. B. Saint Sing, W. M. Dickson, T. E. Holding, D. B. Bryan, W. R. Powell.

Wake Union—L. R. Evans, H. M. Green, J. E. Green, B. P. Perry, Mary Jackson, E. Bailey.

Wake Cross Roads—W. F. O'Neal, A. N. Pool, E. E. Faison, D. Liles, A. J. Watkins.

Woodland—P. R. Allen, R. H. Mangum, C. M. Little, J. O. Smith, B. E. Davis, J. W. Andrews.

Youngsville—J. R. Pearce, B. C. Pearce, Mrs. F. A. Cheatham, Mrs. J. B. Perry, Mrs. E. M. Mitchell.

PROCEEDINGS

Rolesville, September 30, 1925.

W. R. Cullom, Moderator, called the sixty-sixth (66th) annual session of the Central Association to order. After a short devotional exercise led by W. R. Cullom and prayer by J. M. Arnett, the Association went into business session.

The time having come for the election of officers, the following were duly elected:

Officers

W. R. Cullom.....Moderator
C. L. Dowell.....Vice-Moderator
W. R. Powell.....Clerk and Treasurer
N. Y. Gulley.....Historian

The following order of business was adopted:

WEDNESDAY, SEPTEMBER 30

9:45 a.m.—Song and Prayer Service.
10:15 a.m.—Organization.
10:30 a.m.—Missions.
(1) Report by Dr. T. W. O'Kelley.
(2) Addresses by Dr. Chas. E. Maddry, Dr. J. F. Love.
12:00 m. —Biblical Recorder—Rev. J. S. Farmer.
12:30 p.m.—Lunch.
1:45 p.m.—Song Service and Miscellaneous Business.
2:15 p.m.—Education—Dr. Chas. E. Brewer.
3:15 p.m.—Sermon by Rev. S. L. Blanton.

THURSDAY, OCTOBER 1

9:45 a.m.—Song Service and Miscellaneous Business.
10:15 a.m.—The Task of the Sunday School in Preparing Our Young People for the Life of Today—Mr. E. L. Middleton.
11:00 a.m.—Our Care for Our Helpless Ones.
(1) The Orphan—Rev. E. G. Usry.
(2) The Sick, Our Aged—Dr. A. Paul Bagby.
12:30 p.m.—Lunch.
1:30 p.m.—Song Service and Miscellaneous Business.
2:15 p.m.—Report of Executive Committees and Announcements.
3:00 p.m.—A Message for the Time—Rev. Hugh Ellis, D.D.

Roll-call of churches showed that twenty-four were represented, and fifty-six delegates answered to their names.

Dr. T. W. O'Kelley read the Report on Missions.

Report on Missions

The Board of State Missions receives and disburses all the funds contributed by our churches for our missionary program. After ninety-four years of operation in the destitute places of our State, the demands upon it are greater than at any time in its history. The sudden springing up of villages and the rapid growth of our towns and cities, often make it necessary for the local brethren to have help in order to get a church established in time to meet the emergency and save a situation.

This year the Board is operating on a basis of an expenditure of $120,000, about half of this amount is spent in aiding weak churches, the rest in Sunday school, B. Y. P. U., W. M. U. work and general expenses. There are five all-time Sunday school workers, four each in B. Y. P. U. and W. M. U. work, four evangelists, one negro evangelist to the negroes, three enlistment men, whose salaries are paid in part by the Home Mission Board; three student workers, located at the University, A. and E. College, and the North Carolina College for Women. The one unpleasant feature is the debt.

Home Missions

The Home Mission Board operates in the destitute places of the South, Cuba, and the Canal Zone. It has had a worthy part in establishing churches in the South, which have become strong forces for righteousness not only in the homeland, but also in the lands beyond the seas. The Board reports for last year 1,077 missionaries; 30,127 additions to the churches by baptism; 4,896 by letter, or a total of 50,384; 210 churches constituted; 355 church houses built or improved; 608 Sunday schools organized; 12,995 Bibles and Testaments distributed.

Since 1920, the first year of the 75 Million Campaign, the Board on account of the falling off in receipts, has been forced to retrench and turn deaf ears to the call to advance.

Foreign Missions

The Foreign Mission Board has charge of all the missionary work of our Southern Baptist churches in foreign lands. From a small beginning eighty years ago, its work has become colossal in magnitude. Truly its field is the world. From the eastern border of the Sunrise Kingdom to the western edge of the world mission stations, like lighthouses, are dissipating the darkness, and showing those who sit in the regions and the shadow of death the way to the Father's House. The blessing of God upon the labor of the missionaries has been marvelous. There were more than twice as many baptisms last year as we had members after fifty years of the Board's history. There are now on all our fields 1,101 churches; self-supporting churches, 291; out-stations, 2,899; baptisms last year, 12,134;

total membership, 117,923; total number of missionaries, 539; ordained native helpers, 577; unordained native helpers, 1,886.

The financial side is not so bright. Total receipts for the year, exclusive of borrowed money, $1,556,236; total disbursements on foreign fields, $1,798,674. Disbursements exceeded receipts by $242,408. At the Memphis Convention the Board reported a debt of $1,250,000. This staggering debt is necessarily crippling the work. More than a hundred volunteers, who are ready to go to foreign fields, are being held back because there is no money with which to send them. For two years much needed additional equipment has been denied the faithful missionaries on the field. Some of them have broken under the strain. The twenty-five new missionaries appointed last year, for whom special provision was made through extra gifts from the lovers of foreign missions, barely took the places of those who died and resigned.

The call to Southern Baptists to come up to the help of the Lord against the mighty is loud enough to awaken the dead. Will we hear it, or sleep the sleep of the dead, while the greatest opportunity that ever came to a people slips from us forever?

Discussed by W. M. Gilmore, J. F. Love, and adopted, after prayer by T. W. O'Kelley.

J. S. Farmer read the Report on **Biblical Recorder,** which follows:

Report on Biblical Recorder

The *Biblical Recorder* was first printed by Thomas Meredith ninety-one years ago. Since then it has served as organ of the Baptists of North Carolina. It contains the best thoughts of the best thinkers among our people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work, and at the expense of the stockholders. For the past four years the paper has been a liability. The *Recorder* promotes the things that shall win. It seeks to aid in bringing in the certain reign of Christ. The readers of the *Recorder* are its best asset, and, in North Carolina the Kingdom's best friends.

The best is none too good for our North Carolina Baptist homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. Read the best, and the best things do, and the God of the best will reserve the best for you.

The price is only $2.00 per year.

Let's increase the circulation from 16,000 to 25,000.

Respectfully submitted,

J. S. Farmer.

Discussed by J. S. Farmer and adopted.

The Moderator appointed the following committees:

Finance—L. L. Preddy, W. P. Edwards, Tillman Adcock.

Place and Preacher—W. D. O'Neal, J. J. Buffalo, Raleigh Sherron.

Nominations—T. Y. Seymour, R. P. Hunt, M. Stamps.

After prayer by Dr. J. F. Love the Association adjourned for lunch, to convene at 1:45 o'clock.

WEDNESDAY AFTERNOON

The Association re-assembled and after a short song and prayer service, the Report on Education was read by Dr. Chas. E. Brewer and adopted.

Report on Education

The life of a Nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State, Wake Forest, Meredith and Chowan as standard colleges; Mars Hill and Wingate as standard Junior colleges; and Buie's Creek and Boiling Springs as standard High Schools. In addition to this the Home Mission Board maintains six high schools. In all these schools we enrolled a total of 4,526, 269 of these being ministerial students and 105 student volunteers. Their property value was $4,771,469.00.

Southwide institutions enrolled 1,186 students. Their property is valued at $4,249,881. It is for the maintenance of these institutions, State and Southwide, that our Education Board is laboring. Since 1900 Baptist schools in the South have increased from 65 to 118, students from 11,130 to 38,000, property and endowment from 7½ to 40 millions.

While the $5,000,000.00, in round numbers, which we have invested in school property in this State seems a large sum, it is small in comparison with the many millions invested in State schools, and the few thousands which we raise annually for our schools is a trifling sum when compared with the State's annual appropriations to her high schools, colleges and university. In addition to maintaining these institutions themselves, we are helping to support about 200 of our 374 young ministerial and missionary students, which are being trained in them; on these we expend about $15,000 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future, for the following reasons:

1. Because our institutions must be kept in the front rank along with those of the State in the cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2. Heretofore, practically nine-tenths of our educated ministers and missionaries have come out of our Baptist institutions; and in the nature of the case, these still must be trained in our schools or nowhere. Moreover, the State is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger proportion of our ministers and leaders; for an educated membership will demand an educated leadership.

3. Because of the tendency of some to attack the Bible, we must train our God-fearing men and women to meet these on their own ground, and while pursuing all knowledge in all realms, to relate all knowledge to God Almighty.

4. The denominational schools emphasize not only the religious spirit, but the denominational principles as well, and thus they help to enlighten and strengthen their students in respect to our distinctive doctrines, and also to enlist them loyally in our Baptist enterprises. Baptist schools are making more effort today than ever before to so train the young people who come to them that when they go back to their home churches they will prove useful and efficient members. The study of the Bible is required, provision is made for training in B. Y. P. U. and Sunday school work, and the Kingdom of God and His righteousness is exalted on campus and in classrooms. In short, an atmosphere and an environment is created in which the Spirit of Christ is dominant. It is only in such an atmosphere that the growing life may develop into well rounded personality.

The Central Baptist Association, in the midst of which Wake Forest College stands, desires to commend it anew to the Baptist brotherhood throughout North Carolina. With loyalty to the historic faith of our denomination, it is carrying out the purpose of its founding in 1834. It is educating more young men called of God to preach the Gospel than ever before in its history; and these 100 young men will show themselves worthy successors in faith and works of the 2,000 who have preceded them and who, under the Divine blessing have been the chief factor in the progress of Christ's Kingdom in our State.

In addition, the college is educating 600 other students, who will become teachers, lawyers, doctors, farmers, and men of business. They go back to the churches confirmed in faith and equipped for responsible positions in the varied work of the denomination. They

become officers and teachers in the Sunday school and leaders in the Baptist Young People's Union, in prayer-meeting, in social service, and in all other forms of church work.

This nursery of Baptist leadership, this training ground of the soldiers of the Cross, was never more worthy of the united support of all our churches than it is today.

September 30, 1925.

Discussed by Chas. E. Brewer, V. O. Parker, Theo. Davis, A. Paul Bagby, J. A. Beam.

The Moderator recognized the following brethren:

J. M. Arnette, Raleigh.

M. C. Walton, of Neuse-Atlantic Association.

J. F. Love, of Foreign Mission Board, Richmond.

J. A. Beam of Roxboro.

Annual Sermon

The hour for the sermon having arrived, the Moderator recognized the speaker, S. L. Blanton. He took for his text, "Living for Christ," as found in 2 Cor., 15 chap. and 5th verse: "They which live should not live unto themselves but unto Him."

C. B. Howard led in prayer, after which the Association adjourned until 9:45 a.m., Thursday.

THURSDAY, OCTOBER 1, 1925

After a short song service and prayers by George J. Dowell and M. C. Walton, the Moderator called the Association to order and recognized E. L. Middleton, who spoke on "Magnifying the Country Sunday Schools."

E. G. Usry read the Report on the Orphanage, which follows:

Report on the Orphanage

Forty years ago the Baptists of North Carolina began the blessed work of caring for the helpless children. Nearly 3,000 have felt the touch of the helping hand since that day. There are, in round numbers, six hundred children in the institution: one hundred and ten of these are in the Kennedy Home, our eastern branch. At present there are eighty-three mothers, with 386 children, being aided in their own homes—nearly a thousand in all. Seven cottages have recently been equipped with dining rooms and kitchens, thus com-

pleting this system for the entire Orphanage. Every cottage is now a complete home within itself, approaching the normal home as nearly as possible.

The school work ranges from the kindergarten up through the high school. The activities of the children through the work hours are to be considered a part of the system of training. The cottage life, playground, industrial features, church, Sunday school, B. Y. P. U. activities, constitute the effort to work out a well rounded life.

The Orphanage has enjoyed a good year, especially in health. The support from the regular collections has fallen below what it was a year ago. The Treasurer has been compelled to borrow money in order to keep going. The drought has caused considerable loss.

We urge the following suggestions: A once-a-month collection in every Sunday School.

A club of *Charity and Children* in every Sunday school, and a great Thanksgiving offering from every church and Sunday school.

Many churches find it better to select a Sunday near Thanksgiving Day for this offering.

We would urge that it be equal to one day's income, and that it be a real thank offering. Such an offering, along with the once-a-month giving will take care of the needs of the Orphanage.

Respectfully submitted,

E. G. Usry.

Discussed by E. G. Usry and M. L. Kesler, and adopted.

A. Paul Bagby presented the following report on Baptist Hospitals:

Our Baptist Hospital—The Relief and Annuity Board

It has been impossible to get together any definite statistics of the work of our hospital for the past year. We feel sure that these will be presented in the discussion of the report.

We wish to record our gratitude to God for leading us in the establishment and maintenance of this work of His. It is not overstating the matter to say that there is no other hospital in the State which serves the sick in a more gracious and capable way than does this hospital of the Baptists. Its location is ideal; its equipment is the best; its corps of attendant physicians and nurses is the most expert; its atmosphere is that of comfort and cheer; its spirit is that of the Christ; and the result of its labors has been not only gratifying, but glorious.

It behooves us to make ample provision for its maintenance. After a few years it will not be necessary to stress this appeal, for the results of its labors will guarantee to it the loyalty of every Baptist. But, we who already know of its worth and work must give ourselves to telling in every way the story to others.

We commend without reservation the Relief and Annuity Board of the Southern Baptist Convention into whose hands has been given the care of our aged ministers.

A. Paul Bagby.

Discussed by A. Paul Bagby, and adopted.

After prayer by E. L. Middleton, the Association adjourned for lunch.

THURSDAY AFTERNOON

The Association re-assembled and the following business was transacted:

The Committee on Nominations reported as follows, which was adopted:

Report on Nominations

Delegates to Southern Baptist Convention—T. W. O'Kelley, W. R. Cullom.

State Convention—E. G. Usry, C. B. Howard.

Board of Missions—D. R. Green.

Foreign Mission Board—A. Paul Bagby.

Home Mission Board—A. A. Pippin.

Executive Committee—C. L. Dowell, A. P. Bagby, J. R. Hunter, W. R. Powell, Mrs. R. M. Squires, Mrs. J. W. Whitfield, Foster Jones.

The Committee on Place and Preacher reported as follows, which was adopted:

Committee on Place and Preacher

Place—Franklinton.

Preacher—Chas. B. Howard.

Alternate—J. S. Farmer.

L. L. Preddy read the Report of the Finance Committee, which was adopted:

Church	M. F.	A. M.	S. M.	H. M.	F. M.	O.	M. R.	Total
Bay Leaf	$ 2.00							$ 2.00
Bethany	2.00							2.00
Bethlehem	2.00							2.00
Brassfield	2.00							2.00
Falls								
Flat Rock	2.25							2.25
Forestville			30.00	20.00	36.00			86.00
Franklinton								
Glen Royal								
Harris' Chapel	2.00							2.00
Hopkins' Chapel								
Johnson Memorial								
Mary's Chapel								
Millbrook	5.00							5.00
Mt. Olivet	2.00							2.00
Mt. Vernon	2.50							2.50
New Bethel	1.00							1.00
New Hope	4.00							4.00
New Light	1 20							1.20
Oak Grove	1.50							1.50
Oak Ridge								
Perry's Chapel	.25							.25
Raleigh First	10.00							10.00
Rolesville	5.00							5.00
Samaria								
Stony Hill								
Union Chapel								
Wakefield	5.00							5.00
Wake Forest								
Wake Union	1.00							1.00
Wake Cross Roads	3.00							3.00
Woodland	2.00							2.00
Youngsville								
Total	$ 55.70		$ 30.00	$ 20.00	$ 36.00			$ 141.70

Upon motion, C. L. Dowell, the Clerk, apportioned any indebtedness on the Minute Fund to the churches.

A. Paul Bagby offered the following resolution, which was adopted, and ordered spread upon our Minutes:

Resolution

BE IT RESOLVED, That we, the Central Association, assembled at Rolesville Baptist Church, October 1, 1925, in the light of the heavy debts upon our Foreign and Home and State Mission Boards, recommend to our State Convention, to be held in the city of Charlotte, N. C., that it request the Executive Committee of the Southern Baptist Convention to set aside some Sunday in the early months of 1926, upon which every Baptist church of the South shall make a generous free-will offering, apart from all pledges taken, to lift the debts resting upon these boards.

Upon motion, that a copy of the above resolution be sent to the **Biblical Recorder,** with request to be printed, and that marked copies be sent to each officer of the various Baptist State Conventions of the South.

W. R. Cullom read the Report of the Executive Committee:

Report of the Executive Committee

In accordance with announcement at the last meeting of the Association, a Training School was held at Wake Forest the last week in October, 1924. Special lectures were delivered by Dr. Fred Agar of New York City, and special classes were conducted in Sunday school, B. Y. P. U., W. M. U., the Deaconship. This work was helpful and probably should become an annual institution in the Association. The wisdom and practicability of such a step, however, are matters for the Association to pass on.

The young people of the Association have aided greatly in the work of the fifth Sunday Union Meetings and are maintaining a vigorous Associational B. Y. P. U. Your committee would commend most heartily the work of these young people.

Candor compels us to confess that the women of the Association are far away ahead of the men in the study of missions, and in general Kingdom intelligence. Paul's injunction that wives learn of their husbands at home is perhaps being somewhat reversed in these days. Mrs. J. S. Harrison of Wake Forest, is now at the head of the W. M. U. of the Association. We would join our exhortation with that of Paul in the long ago: "Help those women." We would also raise the question: "Is there not a place amongst us for some

sort of special work with our men looking towards the development of a more intelligent interest in the things of the Kingdom of God today?"

Your committee would urge the importance of a careful study and of a conscientious application of the principle of stewardship on the part of the members of our churches.

We would also urge the importance of personal evangelism. The number of baptisms for the past year is almost a hundred short of that reported a year ago. The New Testament is as clear as sunlight in teaching that every follower of Jesus should make it the main business of his life to win others to real discipleship of his Lord. Would that every church in our Association might put on a week of special prayer and study with a view to winning its own constituency to the Lord and to lives of faithful service to Him who gave His life for us all. The fields at home and abroad are white unto the harvest.

Many of our brethren and sisters have passed to their eternal reward during the past year. In so far as practicable we should like to see the Association pause, call their names and give a loving thought to their memory. They, being dead, yet speak and their works do follow with them.

W. R. Cullom,
A. Paul Bagby,
W. F. Jones,
C. L. Dowell.

Discussed by W. R. Cullom.

The following Dear Ones have gone to their reward since our last Association, and the Association pauses for a short while in memory of these:

Our Departed Ones

Bay Leaf—Mrs. Annie Allen.

Bethlehem—Mr. E. D. Oakley, Mrs. Aquilla Baker, Mrs. Nancy Richards.

Brassfield—Mr. John McGhee.

Falls—Mr. G. W. Ray, Mr. L. D. Ray.

Flat Rock—Mr. R. C. Cash, Miss Lucy Williams, Mr. O. F. Roberts, Mr. A. B. Roberts; Mrs. F. B. Freeman, Mr. Weldon Bridges, Mr. Claud Young.

Glen Royall—Mrs. Lucy Minor, Miss Alma Carter, Mr. Donald Faison, Mr. John Dixon.

Hopkin's Chapel—Mr. L. Parish, Mrs. A. M. Horton.

Johnson Mission—Mrs. Mary Strickland.

Mary's Chapel—Miss Ella Delionbatch, Miss Lucy Merritt.

Milibrook—Mrs. E. H. Haithcock.

New Bethel—Mr. J. R. Ray, Mr. A. P. Holloway.

Oak Ridge—Mr. C. W. Woodlief.

Raleigh, First—Mrs. R. S. Rogers, Mrs. W. H. Dodd, Mrs. C. B. Edwards, Miss Irene Dunn, Mrs. R. G. Dunn; Mr. W. D. Morris, Mr. P. N. Pennington.

Rolesville—Mr. C. R. Debnam, Mr. S. H. Scarboro, Mrs. Becky Alford, Mrs. R. P. Pearce.

Stony Hill—Mr. James Griffin.

Wakefield—Mrs. Pearl Haywood Jones, Mr. Gordon Massey, Mr. T. L. Honeycutt.

Wake Forest—Mrs. W. C. Brewer, Mrs. I. T. Holding, Mrs. W. K. Martin, Mr. J. M. Powers, Jr., Prof. R. S. Pritchard.

Wake Union—Mr. W. H. Green, Mrs. J. M. Loyd, Mrs. Lewis Williams.

Wake Cross Roads—Mr. F. B. Jones, Mrs. Emma Holding, Mr. B. A. Keith, Mrs. B. A. Keith, Mrs. R. C. Davis.

Youngsville—Mrs. Rebecca Timberlake, Mr. C. H. Strickland.

The Treasurer's Report was read and adopted, as follows:

Treasurer's Report for 1924-1925

RECEIPTS

For Minute Fund	$ 69.70
Associational Missions	99.51
State Missions	11.00
Home Missions	12.00
Foreign Missions	16.00
Orphanage	10.00
Ministerial Relief	5.00
Balance from last year	27.61
Total	$250.82

EXPENDITURES

Paid Dr. Cullom for Dr. Ayers	$ 76.00
Dr. Cullom for Dr. Middleton	12.00
Bynum Printing Co., Minutes	108.71
Clerk	20.00
Postage	2.00
Balance in Treasury	32.11
Total	$250.82

M. Stamps moved that we continue the Training School at Wake Forest and that Dr. Cullom work with the chairman of the Executive Board to this end.

T. B. Parker offered the following resolution, which was adopted:

Room at Meredith

RESOLVED, That the Central Association desires to furnish a room at New Meredith College at a cost of $175.00, and that the pastors of the churches of the Association bring this resolution before their churches, take subscription for the above named purpose and forward the same to W. R. Powell, Wake Forest, N. C., Secretary of the Association, who will forward the same to Dr. C. E. Brewer, Raleigh, N. C., President of Meredith College.

2d. That a copy of this resolution be sent to the *Biblical Recorder* requesting publication and that the Secretary of the Association send a marked copy of the same to each pastor of churches in the Association.

T. B. PARKER.

Tentative Program for 1926

WEDNESDAY, SEPTEMBER 29

10:00 a.m. Song and prayer service.
10:15 a.m. Organization.
10:30 a.m. Missions.
11:30 a.m. Education.
12:30 p.m. Lunch.
1:45 p.m. Song service and miscellaneous business.
2:30 p.m. *Biblical Recorder.*
3:15 p.m. Associational Sermon.

THURSDAY, SEPTEMBER 30

10:00 a.m. Song service and miscellaneous business.
10:30 a.m. Orphanage.
12:30 p.m. Lunch.
1:45 p.m. Song service and miscellaneous business.
2:15 p.m. Report of Executive Committee.
2:45 p.m. Baptist Hospital.
3:15 p.m. Special address.

A. Paul Bagby moved the thanks of the Association be extended to the Rolesville Church for their hospitality.

After singing "Majestic Sweetness Sits Enthroned," and prayer by Hugh Ellis, the Association adjourned to meet with the Franklinton Church on the last Wednesday in September, 1926, being the 29th.

W. R. CULLOM, Moderator.

W. R. POWELL, Clerk.

Proceedings of Woman's Missionary Union

The Woman's Missionary Union of the Central Association met in its annual session on Thursday, September 3, with Flat Rock Church.

A splendid and instructive program was given, and a large delegation was in attendance. There was a beautiful Christian fellowship permeating the entire atmosphere, and every indication of the Spirit's leading was in evidence.

The reports were especially interesting, and so splendid were the speeches and addresses that the Secretary is not attempting to speak of the individuals, but is giving below the program:

The morning session began at 10 o'clock, with Mrs. Clarence Chamblee of Zebulon, presiding. The meeting was opened with singing, "Revive Us Again." Then Mrs. W. A. Smith of Raleigh led the devotional, choosing as her subject "The Power of Prayer." After which Mrs. R. M. Squires of Wake Forest led in a very earnest prayer that our prayer life may be deepened. It seems that the entire program was centered around the power of prayer.

Immediately after this the following program was carried out.

MORNING SESSION

Devotional.....Mrs. W. A. Smith
Words of Welcome.....Mrs. L. C. Newton
Response.....Miss Annie Pearle Parker
Stewardship.....Mrs. T. Y. Seymore
Address.....Mrs. W. N. Jones
Personal Service.....Mrs. C. E. Maddry

Appointment of Committees

Lunch Hour

The committees, as announced by the Chairman, were as follows:

Nominating—Mesdames W. R. Cullom, Hill, A. A. Pippin, T. W. O'Kelley, and J. B. Perry.

Obituary—Mesdames I. O. Jones, J. W. Whitfield, and L. C. Newton.

Time and Place—Mesdames R. Mitchell, J. S. Harrison, and C. L. Bowling.

Resolutions—Mrs. T. Y. Seymore, Mrs. C. M. Revere, and Miss Annie Pearle Parker.

The morning benediction was asked by Dr. O'Kelley.

The afternoon session opened promptly at 2 o'clock with the chairman, Mrs. Chamblee, presiding, and the following program was carried out:

Devotional.....Miss Marguerite Harrison
Christian Education.....Mrs. R. M. Squires
W. M. S. Duty to Young People.....Mrs. A. S. Bridges

Song

Talk.....Miss Gertrude Mattison
Needs of Our Association.....Mrs. J. Mitchener

Reports of Committees

The reports of the various committees, as read and adopted, were as follows:

Nominating—Superintendent, Mrs. J. S. Harrison; Assistant, Mrs. Clarence Chamblee; Secretary-Treasurer, Miss Annie Pearle Parker.

Young People's Leader—Mrs. A. S. Bridges.

Christian Stewardship—Mrs. T. Y. Seymore.

Mission Study Superintendent—Mrs. E. L. Middleton.

Time and Place—Youngsville, on the first Thursday in September, 1926.

Obituaries—The following names are the ones who have gone to their Heavenly home since our last annual meeting:

Mrs. W. K. Martin, Mrs. W. C. Brewer and Mrs. I. T. Holding, Wake Forest.

Mrs. C. B. Edwards, Mrs. W. H. Dodd and Miss Irene Dunn, Raleigh (First).

Mrs. Mary Strickland, Johnson Memorial.

Mrs. R. J. Timberlake, Youngsville.

Resolutions

And I heard a voice from Heaven saying unto me, Write, blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labours, and their works do follow them.—Rev. 14:13.

Mrs. J. W. Whitfield,
Mrs. I. O. Jones,
Mrs. L. C. Newton,
Committee.

The Committee on Resolutions recommends:

1. That each woman present reconsecrate her heart anew to the work of both Home and Foreign missions.

2. That we return to our various churches with a plea that we give more to our 1925 program.

3. That we try to impress upon our women the importance of Christian stewardship and fervent prayer.

4. That we urge Mission Study and a more prayerful reading of the *Biblical Recorder*, our missionary magazines, and the daily reading of our Bibles.

5. That we extend to the women of the Flat Rock Church our most sincere thanks for their gracious welcome and cordial hospitality.

Respectfully submitted,

MRS. T. Y. SEYMORE,
MRS. C. M. REVERE,
MISS ANNIE PEARLE PARKER.

Adjournment.

Societies reporting:

For W. M. S.—Brassfield, Flat Rock, Johnson Memorial, Wakefield, Oak Grove, Wake Forest, Perry's Chapel, Rolesville, Youngsville, and Hopkins Chapel.

For Y. W. A.—Raleigh (First), Youngsville.

For G. A.—Flat Rock.

For R. A.—Flat Rock.

For S. B.—Brassfield, Johnson Memorial, Perry's Chapel, Flat Rock, and Youngsville.

MRS. CLARENCE CHAMBLEE,
Superintendent.

ANNIE PEARLE PARKER,
Secretary.

LIST OF DELEGATES

Brassfield—Mrs. J. W. Whitfield and Miss Ava Whitfield.

Hopkins Chapel—Mrs. J. J. Bunn, Misses Rosa Bunn, Lelia Perry, Annie Perry and Miss Ruth Duke.

Johnson Memorial—Mrs. Bertha J. Allen, Mrs. T. Y. Seymore, Mrs. Joe Wiggins, and Mrs. B. F. Proctor.

Oak Grove—Mrs. J. C. Satterwhite.

Perry's Chapel—Mrs. J. H. Wilder and Mrs. R. F. Purnell.

Raleigh, First—Mrs. T. W. O'Kelley and Mrs. E. L. Middleton.

Rolesville—Mrs. W. J. Rogers, Mrs. C. L. Bowling, and Miss Zura Williams.

Wakefield—Mrs. D. D. Chamblee and Mrs. C. M. Revere.

Wake Forest—Mrs. J. S. Harrison, Mrs. R. M. Squires and Miss Marguerite Harrison.

Youngsville—Mrs. J. B. Perry, Mrs. C. E. Timberlake, and Miss Mary Lilly Timberlake.

STATISTICAL TABLES

TABLE I—

Church	Pastor and Postoffice	Clerk and Postoffice
Bay Leaf	H. G. Dorsette, Wake Forest	H. T. Bailey, Neuse, R. 1
Bethany	R. F. Hall, Raleigh, R. 2	Mrs. H. E. Davis, Wendell, R. 2
Bethlehem	B. G. Early, Raleigh	W. T. Gay, Zebulon
Brassfield	No Pastor	T. W. Allen, Creedmoor, R. 1
Falls	H. A. Dorsette, Wake Forest	L. T. Lowery, Neuse
Flat Rock	C. B. Howard, Youngsville	J. H. Cash, Louisburg, R. 3
Forestville	C. L. Dowell, Wake Forest, R. 3	E. S. Fort, Wake Forest, R. 2
Franklinton	S. L. Blanton, Franklinton	J. O. Purnell, Franklinton
Glen Royal	E. G. Usery, Wake Forest	Z. G. Woodlief, Wake Forest
Harris' Chapel	C. B. Howard, Youngsville	S. C. Eaves, Youngsville, R. 1
Hopkins Chapel	Raleigh Shearon, Wakefield	A. O. Gay, Zebulon
Johnson Memorial	T. Y. Seymour, Raleigh	I. M. Deaton, Raleigh
Mary's Chapel	A. L. Amonds, Creedmoor	G. T. Wilson, Creedmoor
Millbrook	J. S. Farmer, Raleigh	E. T. Beddingfield, Raleigh, R. 1
Mt. Olivet	M. Stamps, Louisburg	W. H. N. Pendleton, Franklinton, R. 3
Mt. Vernon	E. G. Usery, Wake Forest	J. M. Bailey, Raleigh, R. 1
New Bethel	J. S. Hopkins, Wake Forest	B. I. Brogden, Neuse, R. 3
New Hope	J. F. Mitchiner, Franklinton	H. I. Baugh, Raleigh, R. 5
New Light	J. G. Davis, Wake Forest, R. 1	Mrs. W. S. Hockaday, Wake Forest, R. 4
Oak Grove	J. F. Mitchiner, Franklinton	W. M. Satterwhite, Wake Forest
Oak Ridge	C. L. Dowell, Wake Forest, R. 3	W. L. Moss, Kittrell
Perry's Chapel	S. L. Blanton, Franklinton	R. T. Purnell, Franklinton
Raleigh, First	T. W. O'Kelley, Raleigh	Carroll Weathers, Raleigh
Rolesville	W. R. Cullom, Wake Forest	N. R. Stell, Wake Forest
Samaria	R. A. Gardner, Wake Forest	H. B. Williams, Raleigh, R. 2
Stony Hill	C. B. Trammel, Wake Forest	W. T. Morton, Wake Forest, R. 1
Union Chapel	Theo. B. Davis, Zebulon	W. R. Hopkins, Zebulon
Wakefield	N. F. Britt, Louisburg	D. D. Chamblee, Wakefield
Wake Forest	A. P. Bagby, Wake Forest	E. B. Earnshaw, Wake Forest
Wake Union	L. R. Evans, Franklinton	Lucy L. Green, Youngsville
Wake Cross Roads	J. F. Mitchiner, Franklinton	W. D. O'Neal, Neuse
Woodland	M. Stamps, Louisburg	C. M. Little, Wake Forest
Youngsville	Sam Lamb, Wake Forest	P. R. Mitchell, Wendell
		Totals

STATISTICAL

Church Membership								General Information					Church Property					
Gains				Losses			Tot'l											
Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village, Town, City, or Country	When Constituted	Revivals During Yr.	Families Receiving State Baptist Paper	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property
3	---	---	---	4	---	1	100	1& 3	Country	1880	1	Unknown	Wood	300	1	$ 2000.00	$ ----------	$ 2000.00
28	11	3	4	7	---	---	156	2	Country	-----	2	8	Wood	-----	---	1500.00	----------	1500.00
12	---	1	---	1	---	3	96	1	Country	1895	2	5	Wood	520	3	1000.00	----------	1000.00
4	---	---	---	2	---	1	89	3	Country	1823	1	Unknown	Wood	400	5	3000.00	----------	3000.00
36	1	---	7	10	---	2	129	All	Village	1902	2	None	Wood	350	1	2000.00	----------	2000.00
19	3	4	3	6	5	5	559	All	Country	1823	1	20	Wood	550	1	3500.00	----------	3500.00
---	5	---	---	2	---	---	87	2 & 4	Village	-----	1	8	Wood	200	1	2500.00	----------	2500.00
8	5	---	---	7	---	2	211	2 & 4	Town	1855	1	40	Brick	-----	5	11000.00	3000.00	14000.00
9	1	---	---	---	---	4	225	All	Village	-----	2	3	Wood	400	1	2500.00	----------	2500.00
11	---	2	1	6	3	1	233	2 & 4	Country	1890	1	11	Wood	400	7	3000.00	----------	3000.00
5	1	---	1	1	4	2	246	2 & 4	Country	-----	1	10	Wood	300	3	4000.00	----------	4000.00
2	7	4	---	15	3	1	318	All	City	1914	2	25	Brick	300	20	6500.00	----------	6500.00
7	---	1	1	3	22	2	109	2	Country	1879	1	3	Wood	400	1	1500.00	--- ------	1500.00
12	6	3	---	6	---	1	190	2 & 4	Village	1922	1	65	Wood	400	6	10500.00	----------	10500.00
17	4	---	---	2	---	---	154	1 & 3	Country	1866	1	16	Wood	300	1	800.00	----------	800.00
8	1	---	---	4	---	---	150	3	Country	1844	1	----------	Wood	500	1	2000.00	----------	2000.00
8	---	1	1	7	22	2	117	4	Country	-----	1	----------	Wood	300	1	1500.00	----------	1500.00
26	7	3	---	1	---	---	154	2 & 4	Country	-----	1	----------	Wood	300	1	5000.00	--- ------	5000.00
8	---	1	1	1	1	---	76	2	Country	1800	1	----------	Wood	-----	1	1000.00	----------	1000.00
13	3	---	5	17	---	---	282	4	Country	1875	1	10	Wood	500	3	5000.00	----------	5000.00
7	1	---	---	3	1	1	117	2	Country	-----	1	2	Wood	400	3	1800.00	----------	1800.00
13	1	1	---	2	---	---	134	1 & 3	Country	1840	1	7	Wood	300	1	3000.00	----------	3000.00
26	68	---	1	---	---	---	1300	All	City	1812	1	----------	Brick	1200	15	100000.00	12000.00	112000.00
14	8	---	---	15	---	2	426	2,3 & 4	Village	1834	1	50	Wood	500	7	6000.00	----------	6000.00
5	2	---	---	6	1	---	81	1st	Country	1878	1	2	Wood	300	1	2500.00	----------	2500.00
13	---	---	3	---	---	1	206	4	Country	1884	1	----------	Wood	300	1	800.00	----------	800.00
4	---	1	---	4	---	---	76	2 & 4	Country	-----	1	7	Wood	300	3	1500.00	----------	1500.00
9	1	---	10	9	---	3	250	2 & 4	Village	1966	1	12	Wood	400	7	8000.00	----------	8000.00
28	36	---	---	31	---	5	408	All	Village	-----	1	----------	Brick	1100	17	57000.00	12000.00	69000.00
8	6	---	---	5	---	3	190	1st	Country	1789	1	8	Wood	500	1	500.00	----------	500.00
5	14	---	2	1	1	5	335	4	Country	-----	1	8	Wood	500	3	5000.00	----------	5000.00
3	2	1	---	2	1	---	221	3	Country	-----	1	10	Wood	800	1	1200.00	----------	1200.00
10	9	---	---	2	---	2	178	1 & 3	Village	-----	1	----------	Wood	300	1	5000.00	----------	5000.00
381	203	26	40	182	64	49	7603	------	----------	-----	---	330	----------	------	---	$262100.00	$ 27000.00	$289000.00

Church	Treasurer and Postoffice	For Support of Local						
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B. Y. P. U. Expenses	Local Poor
Bay Leaf	P. B. Bailey, Neuse, R. 1	$ 250.00	$	$ 13.50	$ 220.00	$	$ 15.00	$
Bethany	D. A. Richards, Neuse	350.00	18.00	155.00	60.00	10.00	40.00	
Bethlehem	E. W. Puryear, Youngsville	200.00	10.00		74.00	90.00	32.70	
Brassfield	G. L. Allen, Creedmoor, R. 1	250.00	30.00	50.00	500.00		30.00	5.00
Falls	W. F. Andrews, Neuse	300.00						20.00
Flat Rock	M. S. Perry, Louisburg, R. 3	800.00	50.00	81.00			98.00	119.10
Forestville	J. A. Jones, Wake Forest, R. 3	300.00	60.00	58.00	40.00	26.00		
Franklinton	E. W. McGhee, Franklinton	1200.00	120.00	151.00	450.00	131.01	228.16	
Glen Royal	D. R. Alford, Wake Forest	420.00	72.00	15.00		226.25	66.39	267.80
Harris Chapel	W. N. Timberlake, Youngsv'l. R.1	300.00		35.00	600.00	15.00	60.00	24.00
Hopkins Chapel	W. A. Perry, Zebulon	300.00	60.00				45.00	5.35
Johnson Memorial	J. P. Hatley, Raleigh	2233.28	220.00	225.00	176.74	166.60	294.02	80.00
Mary's Chapel	J. W. Wheelers, Creedmoor	150.00					10.71	
Millbrook	C. F. Honeycutt, Raleigh, R. 1	500.00	48.00	30.00	357.92	82.50	81.20	
Mt. Olivet	L. L. Preddy, Franklinton	300.00		134.53		5.50	30.00	25.00
Mt. Vernon	W. H. Richardson, Neuse, R 1	300.00	24.00	62.60		51.95	48.04	
New Bethel	J. K. Ray, Raleigh, R. 7	200.00	12.00	35.00	515.00		60.00	
New Hope	Paul Buffalo, Raleigh, R. 5	500.00	42.00	168.00		20.75	52.00	
New Light	S. T. Estes, Wake Forest, R. 4	75.00					3.00	
Oak Grove	R. P. Hunt, Wake Forest	408.00	60.00	101.67		12.65	59.07	
Oak Ridge	C. E. Woodlief, Kittrell	200.00	25.00	25.53	664.82	10.00	26.42	5.61
Perry's Chapel	R. L. Wilder, Franklinton	500.00		95.00		10.00	41.60	
Raleigh First	W. A. Yost, Raleigh	5000.00	2216.25	480.00	5130.38	685.96	28.65	436.69
Rolesville	J. T. Shearon, Wake Forest	900.00	150.00	225.00	2000.00	21.50	10.00	25.00
Samaria	S. A. Liles, Raleigh, R. 2	200.00		50.00		4.00	118.84	62.47
Stony Hill	Hermar Harrison, Wake Forest	175.00		30.00			14.00	20.60
Union Chapel	W. R. Hopkins, Zebulon	150.00		20.00	100.00		22.89	
Wakefield	Mrs. D. D. Chamblee, Wakefield	700.00	96.00	81.00	3.00	36.50	150.00	
Wake Forest	J. H. Gorrell, Wake Forest	4197.56	1140.00	250.00	94.60	1092.72	340.55	88.66
Wake Union	Lucy L. Green, Youngsville	150.00	4.00	20.40	5.00	16.14	25.00	13.68
Wake Cross Roads	W. D. O'Neal, Neuse	425.00	50.00	66.44	368.50	5.75	71.00	43.75
Woodland	R. H. Mangum, Youngsville	200.00	12.00	38.00		5.00	5.50	
Youngsville	Mrs. F. A. Cheatham, Youngsville	600.00		135.00		81.00		10.00
	Totals	$22733.84	$4519.25	$2841.07	$11359.96	$2806.78	$2107.74	$1302.71

Church Work			For Support of Missions, Education and Benevolence										
Minute Fund, etc.	Other Objects	Home Total	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	GRAND TOTAL
$ 2.00	$	$ 560.50	$	$	$	$ 10.50	$	$ 20.00	$	$	$	$ 30.50	$ 531.00
2.00		635.00	11.41					22.00				33.41	668.41
2.00		408.70		4.00	8.00	8.00		10.00	7.72			37.72	446.42
2.00	12.50	879.50	428.26									428.26	1307.76
	11.03	331.03											331.03
		1148.16	323.63	37.91	15.25	25.41			28.56	10.00	12.12	452.88	1600.98
		484.00	86.00									86.00	570.00
3.50	160.00	2443.67	200.00			66.88		196.71			15.00	478.59	2922.26
5.00		1072.44	40.00					58.49				98.49	1170.93
2.00		1036.00	175.38			54.24			4.25		27.64	261.51	1297.51
3.00		413.35				5.25		7.36				12.61	425.96
	30.00	3525.64	232.19					213.32				445.51	3971.15
	26.10	186.81				6.50		5.00	5.43			16.93	203.74
5.00	352.25	1456.87	575.24			120.00	101.98	27.37				824.59	2281.46
2.00		497.03	25.00									25.00	522.03
2.50		488.49	328.40					60.67				389.07	877.56
		822.00	141.00									141.00	963.00
	7.28	790.03											790.03
1.20		79.20											79.20
	5.00	646.39	31.00	63.00	44.35	35.90		25.94			12.75	212.94	859.33
		957.38	45.76		54.07	13.15		10.83	6.56			132.37	1089.75
5.00		651.60	273.90					250.20	12.50			536.60	1188.20
10.00	10058.58	24046.51	16205.59	1075.84	302.16	461.22	1763.74	921.41	491.89		804.53	22026.48	46072.99
5.00	18.24	3364.74	110.00	65.00	30.00	75.00		45.00	10.00	5.00		340.00	3604.74
1.00	37.00	473.31	289.51					27.47			15.00	331.98	805.29
1.50		241.16	27.50									27.50	268.60
		292.89	56.00					6.67				56.67	349.56
5.00		1071.50		27.40	28.44	32.83		85.00	36.53	4.05	11.85	226.10	1297.60
5.00	2664.29	9873.38	1549.61	868.75	595.10	590.00	97.76	649.58	71.09		1345.82	5767.71	15641.09
2.00	5.40	241.62		19.50				16.40				35.90	277.52
3.00	27.66	1111.10		55.00	46.63	52.38		88.56	10.26		18.94	271.77	1382.87
2.00		262.50	31.10									31.10	293.60
3.50		829.50	154.95	34.50	10.00	10.18		86.79	10.00			306.42	1135.92
$75.20	$13415.33	$61261.88	$21335.43	$2250.90	$1134.00	$1567.44	$1963.48	$2834.77	$694.89	$19.05	$ 2265.65	$34065.61	$95227.59

TABLE III—

Churches	Is it a Village, Town, City or Country Church	Superintendents and Postoffices	Secretaries and Postoffices
Bay Leaf	Country	H. T. Bailey, Neuse, R. 1	Clina Norwood, Neuse, R. 1
Bethany	Country	W. C. Pulley, Wendell	J. P. Robertson, Wendell
Bethlehem	Country	E. W. Puryear, Youngsville	Bettie Harris, Youngsville
Brassfield	Country	T. W. Allen, Creedmoor, R. 1	Mrs. C. W. Allen, Creedmoor, R. 1
Falls	Village	L. T. Lowery, Neuse	
Flat Rock	Country	N. B. Layton, Franklinton, R. 2	J. K. Tharrington, Youngsville, R. 1
Forestville	Village	W. W. Mitchell, Wake Forest, R. 3	Robt. Rains, Wake Forest, R. 2
Franklinton	Town	J. O. Purnell, Franklinton	C. L. McGhee, Franklinton
Glen Royal	Village	J. W. Cole, Wake Forest	B. P. Harris, Wake Forest
Harris Chapel	Country	H. Frazier, Youngsville, R. 1	S. C. Eaves, Youngsville, R. 1
Hopkins Chapel	Country	C. E. Duke, Zebulon	C. E. Duke, Zebulon
Johnson Memorial	City	H. C. Upchurch, Raleigh	T. B. Saunders, Raleigh
Mary's Chapel	Country	Enart Loyd, Creedmoor	W. E. Loyd, Creedmoor
Millbrook	Village	D. R. Green, Raleigh, R. 5	T. P. Weathers, Raleigh, R. 1
Mt. Olivet	Country	John Wright, Franklinton, R. 1	L. L. Preddy, Franklinton
Mt. Vernon	Country	W. H. Richardson, Neuse, R. 1	Henry Richardson, Neuse, R. 1
New Bethel	Country	B. I. Brogden, Neuse, R. 3	H. G. Ray, Raleigh, R. 7
New Hope	Country	R. L. Baugh, Raleigh, R. 5	J. J. Buffalo, Raleigh, R. 5
New Light	Country	W. N. Ray, Wake Forest, R. 4	S. T. Estes, Wake Forest, R. 4
Oak Grove	Country	J. E. Hart, Youngsville	Raymond Keith, Youngsville, R. 1
Oak Ridge	Country	C. E. Woodlief, Kittrell	Daricus Woodlief, Kittrell
Perry's Chapel	Country	J. R. Jones, Katesville	Sam Mitchiner, Franklinton
Raleigh, First	City	J. H. Highsmith, Raleigh	E. H. Hostetler, Raleigh
Rolesville	Village	J. T. Shearon, Wake Forest	C. L. Williams, Wake Forest
Samaria	Country	C. H. Hunnicutt, Raleigh, R. 2	G. W. Denton, Raleigh, R. 2
Stony Hill	Country	W. T. Morton, Wake Forest	W. T. Morton, Wake Forest
Union Chapel	Country	J. W. Oakley, Zebulon	Kerney Faison, Zebulon, R. 3
Wakefield	Village	C. H. Chamblee, Wakefield	Atlas Joyner, Wakefield
Wake Forest	Village	W. R. Powell, Wake Forest	C. S. Barnes, Wake Forest
Wake Union	Country	W. E. Keith, Youngsville	J. E. Green, Youngsville
Wake Cross Roads	Country	J. C. Massey, Neuse	J. C. Massey, Neuse
Woodland	Country	J. H. Pearce, Wake Forest	J. A. Stephenson, Youngsville
Youngsville	Village	J. A. Winston, Youngsville	R. H. Holliday, Youngsville
			Totals

SUNDAY SCHOOLS

Sunday School Enrollment									Special Information							
Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12 Years	Intermediates 13—16 Years	Seniors & Adult 17 and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for All Departments and Classes?
8								50		No	No	None	3	$ 17.75	$ 27.50	$ 45.25
9	37	27	39		60			172		No	No	1	25			
8	19	13	10	31	45			126		No	No	1	15			
8	10	12	15		30			75		No	No	None	4		99.49	99.49
8	28	15	17	14	59			141		No	No	None	17	31.50	43.41	74.91
16	36	44	46	39	87	45	55	368		Yes	Yes	10	15		32.29	32.29
6	15		9		15			45		No	No	None			15.00	15.00
15		42	30	40	95	9		231		No	No	5	8	228.16	278.59	506.75
10		25	45	30	85			195		No	No	2		22.55	58.49	81.04
10	20		15	18	70			133		Yes	No	1	10	40.00		40.00
10		30	42	23	89			194		No	No					
29	86	65	68	42	109	32		431		Yes	No	8				
6	19		19		28			72		No	No	1	7			
21	10	19	26	15	51	3		150		Yes	No	4			27.37	27.37
6	10	12	8	16	20			72		Yes	No	1	17	30.00	25.00	55.00
8			75					83		No	No		4		3.00	3.00
8		15	18	18	13			72		No	No		5			
8	8	17	29	23	61			146		Yes	No		24			
5		19	15		20			54		Yes	No		4			
13		27	28	36	82			186		No	No	1	12	59.07	41.00	100.07
7		33	31	25	43			139		No	No		6	7.52	10.83	18.35
11	15	10	8	14	44			102		No	No	4	11		154.09	154.09
65	78	88	123	110	532	30	95	1121		Yes	No	30	22	1265.85	1090.70	2356.55
16		62		103	127	27	60	395		No	No	7	14		81.31	81.31
10	20	21	15	15	35	5		121		No	No		3	35.00	5.00	40.00
7		12	25	10	6			60		No	No		8			
8	12	13	14		47			94		Yes	No		4	6.67		6.67
14		45	38	37	107			241		No	No		7	43.00	66.95	109.95
35	36	35	55	50	240	46	106	603		Yes	No	18	20	113.03	843.28	956.31
7	38	31		39	32			147					8			
10		24	32	42	102			210		No	No		4		150.99	150.99
5		12	15	13	21			66		No	No		1			
14	8	9	15	12	45	15	5	123		Yes	No		10	24.00		24.00
423	505	777	935	815	2405	212	321	6398					288	$ 925.10	$ 3053.29	$ 4978.39

TABLE IV—BAPTIST YOUNG PEOPLES UNION

Churches	Presidents of B. Y. P. U.'s and Postoffices	The Young People's Work											
		Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Unions Reaching A—1 Standard	Number Daily Bible Readers	Unions Taking Study Courses	Total Systematic Givers in All Unions
Bethany	C. R. Weathers	1				24			24		13	2	15
Bethlehem	E. W. Puryear, Youngsville	1				26			26		26	15	26
Bethlehem	Marjorie Richards, Youngsville												
Brassfield	Macon Lawrence, Creedmoor R. 1	1				30			30		10		20
Flat Rock	Miss Gladys Little, Louisburg, R. 3	1				34				28		30	29
Flat Rock	Miss Lillian Holmes, Louisburg, R. 3	1		1	2	25			59	23		23	20
Franklinton	Lewis Winston, Franklinton	1				32							
		1						25	57				
Harris Chapel	Hildred Pearce, Youngsville, R. 1	1				26						26	26
Hopkins Chapel													
Johnson Memorial	Miss Broma Kid, Raleigh	1			3	14					14	8	
Johnson Memorial	Miss Mildred Goodwin, Raleigh		1				18				12	12	
Johnson Memorial	Miss Elsie Gattis, Raleigh			1				30			24	9	
Millbrook	H. L. Bridges, Raleigh, R. 5	1				24					15	17	
Millbrook	Miss Louise Edwards, Raleigh, R. 1			1				20			12	20	
Mt. Vernon	J. E. Nichols, Neuse	1				35					26		
New Bethel	Clyde Arnold, Neuse, R. 3	1											
New Hope	J. J. Buffaloe, Raleigh, R. 5	1				40					40	2	
Oak Grove													
Oak Ridge	W. L. Moss, Kittrell	1				22							
Oak Ridge	Miss Florence Yates, Kittrell			1				29					
Perry's Chapel	Miss Ella Mitchiner, Franklinton	1				48					18	36	22
Raleigh First	J. E. Van Hook, Raleigh	1				22					6	5	8
Raleigh First	Miss Julia Coke, Raleigh		1				30				8	6	27
Raleigh First	Mrs. Felix Carter, Raleigh			1	3			18			10		7
Rolesville	Miss Grace Young, Wake Forest	1				24					11	15	18
Rolesville	Lowell Underwood, Wake Forest		1					25			11	8	10
Samaria	Mrs. C. H. Poole, Raleigh, R. 2	1				35					20		30
Samaria	Miss Gertrude Spring, Raleigh, R. 2			1				22			13		11
Wakefield	Atlas Joyner, Wakefield	1				43					7		
Wakefield	Miss Alma Joyner, Wakefield			1		30					10		
Wake Forest	D. H. Jones, Wake Forest	1				38					20	30	30
Wake Forest	A. J. Newton, Wake Forest	8				160					120	160	144
Wake Cross Roads	Walter Watkins, Neuse	1				30					30	30	30
Woodland	Mrs. G. Powell	1				46					30		30
Youngsville	R. P. Pearce, Youngsville	1				26							26

TABLE V—WOMAN'S MISSIONARY UNION

THE WOMEN'S WORK

PRESIDENTS AND LEADERS OF WOMENS' ORGANIZATIONS AND POSTOFFICES	Number of Woman's Missionary Societies	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams	Total W. M. U. Organizations	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts all Purposes
								$	$	$
					12					
Mrs. W. R. Dalton, Hester, R. 1	11								121.80	121.80
Miss May Whitfield, Creedmoor									22.00	22.00
Mrs. R. T. Harris, Louisburg, R. 3	83	12	15	13	33	156	87			
Miss Effie Tharrington, Youngsville, R. 6									315.80	315.80
Mrs. J. C. Nowell, Franklinton, R. 2										
Mrs. N. B. Layton, Franklinton, R. 2										
Mrs. W. L. McGhee, Franklinton	25								188.00	219.50
Mrs. A. S. Joyner, Franklinton					20				31.50	
Mrs. J. G. Bunn, Zebulon	12							49.79	33.37	79.16
Mrs. T. Y. Seymour, Raleigh	18					2	6	42.92	13.50	56.46
Mrs. J. T. Moore, Raleigh					21		16	5.00	20.75	25.72
Mrs. J. S. Farmer, Raleigh	18						15	190.46	76.80	267.25
Mrs. J. E. Hart, Youngsville, R. 1	16							54.95	82.40	137.35
Mrs. J. C. Satterwhite, Youngsville, R. 1					23				9.60	9.60
Mrs. Mary C. Woodlief, Kittrell	18								12.35	12.35
Miss Vallie Perkinson, Kittrell					13					
Mrs. F. G. Banks, Franklinton	16									191.80
Mrs. W. D. Briggs, Raleigh	292						180	1180.86	5987.38	7376.36
									268.12	
Mrs. E. B. Haynes, Raleigh		21					5	159.00	1084.75	1243.75
Mrs. Fred G. Battle, Raleigh			12						3.18	3 18
Mrs. Fred G. Battle, Raleigh					30				50.71	50.71
Mrs. W. J. Rogers, Wake Forest	26						10		125.71	125.71
Flora Williams, Wake Forest			10							
Mrs. T. A. Harris, Wake Forest					24		10		2.14	2.14
Mrs. A. J. Jackson	13						6	2.25	19.07	21.32
Mrs. D. D. Chambers, Wakefield	21									
Miss Matoxa Pace, Wakefield		19								
Sam Eddins, Wakefield			20							
Frances Jones, Wakefield					45					
Mrs. J. G. Carroll, Wake Forest	120								2316.30	2316.30
Mrs. R. M. Squires, Wake Forest		25							55.04	55.04
Miss Winifred Royall, Wake Forest			12						4.99	4.99
Mrs. E. B. Earnshaw, Wake Forest					90				6.80	6.80
Mrs. J. G. Perry, Youngsville	30								265.55	265.55
Mrs. E. M. Mitchell, Youngsville		15							18.85	18.85
Mrs. J. B. Perry, Youngsville					20				17.50	17.50

MINUTES

OF THE

SIXTY-SEVENTH ANNUAL SESSION

OF THE

Central Baptist Association

HELD WITH

FRANKLINTON BAPTIST CHURCH

FRANKLIN COUNTY, N. C.

SEPTEMBER 29th and 30th, 1926

The next session meets with Bethany Church, Wake County,
on the last Wednesday in September
being September 28, 1927

Moderator—W. R. Cullom.....Wake Forest, N. C.
Vice-Moderator—C. L. Dowell.....Wake Forest, N. C.
Clerk and Treasurer—W. R. Powell.....Wake Forest, N. C.
Historian—N. Y. Gulley.....Wake Forest, N. C.

MINUTES OF THE FOURTH ANNUAL SESSION OF
THE B. Y. P. U. OF CENTRAL ASSOCIATION

MINUTES OF THE NINETEENTH ANNUAL SESSION
OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

RALEIGH
Bynum Printing Company
1926

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OF THE CENTRAL ASSOCIATION

RALEIGH
Bynum Printing Company
1926

LIST OF MINISTERS

Arnold, H. L.	Raleigh, R. 1
Bagby, A. Paul	Wake Forest
Blanton, S. L.	Wake Forest
Britt, N. F.	Lumberton
Chambliss, T. W.	Raleigh
Cullom, W. R.	Wake Forest
Davis, J. G.	Wake Forest
Davis, Theo. B.	Zebulon
Dowell, C. L.	Wake Forest
Dowell, G. J.	Raleigh
Dorsette, H. G.	Wake Forest
Early, B. G.	Raleigh
Evans, L. R.	Franklinton
Farmer, J. S.	Raleigh
Fletcher, J. F.	Raleigh
Gillespie, C. L.	Wake Forest
Hall, R. F.	Raleigh, R. 2
Hinton, C. H.	Wake Forest
Howard, C. B.	Gutton
Hutchinson, J. H.	Raleigh
Jenks, L. D.	Neuse
Johnson, Livingston	Raleigh
Lamb, S. N.	Wake Forest
Lynch, J. W.	Wake Forest
Meserve, C. F.	Raleigh
Mills, G. T.	Apex
Mitchener, J. T.	Franklinton
McMillan, J. A.	Wake Forest
O'Kelley, T. W.	Raleigh
Pickering, C. W.	Wake Forest
Pippin, A. A.	Wakefield
Quisenberry, J. R.	Wake Forest
Randolph, R. L.	Franklinton
Royall, W. B.	Wake Forest
Shoe, E. C.	Wake Forest
Seymour, T. Y.	Raleigh
Usery, E. G.	Wake Forest
Vann, R. T.	Raleigh
Wheelers, Z. W.	Creedmoor
Yates, F. Clyde	Wake Forest

LIST OF DELEGATES

Bay Leaf—W. L. Nipper, H. T. Bailey, D. W. Hockerday.

Bethany—G. H. Cox, S. T. Davis, C. R. Weathers, Mrs. H. E. Davis, Mrs. W. C. Pulley

Bethlehem—E. W. Puryear, K. W. Baker, Miss Hana Richards, Hazel Baker.

Brassfields—H. P. Estes, M. E. Estes, C. M. Lawrence, Mrs. J. W. Whitfield, Miss Cora Garner.

Falls—

Flat Rock—N. B. Layton, J. H. Cash, Mrs. R. T. Harris, W. A. Newton, A. H. Nowell.

Forestville—L. D. Gill, E. S. Fort, W. M. Fuller, Lee Mangum.

Franklinton—A. S. Joyner, C. S. Williams, J. W. Daniel, Mrs. A. S. Joyner, J. O. Purnell.

Glen Royal—J. L. Taylor, J. W. Cole, C. C. Wilson, C. Smith, G. R. Alford.

Harris Chapel—H. Frazier, W. N. Timberlake, W. M. Fuller.

Hopkins Chapel—C. E. Duke, A. O. Gay, Thelma Bunn.

Johnson Memorial—J. T. Moore, W. D. Holloway, O. J. Collins.

Mary's Chapel—S. A. Mitchell, J. W. Loyd, J. W. Whitfield.

Millbrook—T. P. Weathers, F. R. Clifton, D. R. Green.

Mount Olivet—J. C. Preddy, Mattie King, J. B. Pendleton, John Wright, L. L. Preddy, E. H. Evans.

Mount Vernon—W. P. Edwards, W. H. Nichols, Henry Richardson.

New Bethel—J. C. Ross, S. B. Ray, Mrs. J. H. Arnold.

New Hope—J. E. Green, R. J. Buffaloe, Paul Buffaloe.

New Light—G. C. Ray, S. T. Estes, J. B. Sherron, R. T. Keith, L. C. Holloway.

Oak Grove—J. E. Hart, W. C. Chalk, B. J. Pearce.

Oak Ridge—R. T. Moss, L. B. Holden, P. M. Woodlief.

Perry's Chapel—F. J. Banks, M. D. Wilder, S. B. Nash.

Raleigh, First—Chas. E. Brewer, J. M. Johnson, V. O. Parker, J. Rufus Hunter.

Rolesville—Miss Sudie Mitchell, N. R. Stell, T. A. Harris, Mrs. T. A. Harris.

Samaria—R. H. Griffin, S. B. Marley, H. B. Williams, R. A. Hodge.

Stony Hill—W. T. Morton, J. A. Ray, Herman Harrison, A. E. Lowery.

Union Chapel—Kerny Faison, W. R. Hopkins, Julia Mitchell, Melvin Bunn.

Wakefield—W. A. Joyner, Mrs. W. A. Joyner, W. T. Ferrell, E. A. Chamblee.

Wake Forest—J. B. Saint Sing, J. E. Holding, J. W. Lynch, Mrs. I. O. Jones, Mrs. W. R. Cullom, Mrs. Jack Gill, Mrs. J. O. Gough.

Wake Union—H. W. White, W. B. Chalk, Mrs. L. L. Lee.

Wake Cross Roads—J. C. Massey, Prescott Jones, W. D. O'Neal.

Woodland—C. M. Little, J. W. Andrews, J. A. Stephenson, J. T. Powell.

Youngsville—C. B. Garrett, J. R. Pearce, Mrs. G. C. Patterson, Mrs. F. A. Cheatham, Mrs. E. M. Mitchell.

RECORD OF PROCEEDINGS

OF THE

SIXTY-SEVENTH ANNUAL SESSION

OF THE

Central Association

HELD WITH THE

FRANKLINTON BAPTIST CHURCH

FRANKLINTON, N. C.

FIRST DAY—MORNING SESSION

Wednesday, September 29th, 1926, 10:00 o'clock.

The sixty-seventh annual session of the Central Association met with the Franklinton Baptist Church, Wednesday, September 29, 1926, at 10:00 A. M.

W. R. Cullom led the Association in a song and prayer service. Theo. B. Davis led in prayer.

The Moderator, W. R. Cullom, called the Association to order.

Upon roll call nineteen (19) churches answered to their names and thirty-nine (39) delegates responded.

The Association went into the election of officers for the ensuing year, resulting as follows:

Moderator.....W. R. Cullom, Wake Forest
Vice-Moderator.....C. L. Dowell, Wake Forest
Clerk and Treasurer.....W. R. Powell, Wake Forest
Historian.....N. Y. Gulley, Wake Forest

The following order of business was adopted:

WEDNESDAY, SEPTEMBER 29

10:00—Opening and organization.
10:30—Report on Missions, Dr. A. Paul Bagby.
11:30—Report on Education, Dr. J. W. Lynch.
12:30—Lunch.
1:30—Opening and Miscellaneous Business.

2:00—The Baptist Hospital, Rev. G. T. Lumpkin.
2:30—The Biblical Recorder, Rev. T. Y. Seymour.
3:15—Associational Sermon, Rev. C. B. Howard, Rev. J. S. Farmer, Alternate.

THURSDAY, SEPTEMBER 30

10:00—Opening and Miscellaneous Business.
10:30—Orphanage, Rev. C. B. Howard.
11:30—Address on "Our Organized Work," V. O. Parker.
12:30—Lunch.
1:30—Opening and Miscellaneous Business.
2:00—Report of Executive Committee, Rev. C. L. Dowell.
3:00—Special Closing Address, Dr. Oscar R. Mangum, Pastor First Baptist Church, Oxford, N. C.

Missions being next on program, A. Paul Bagby read the report, and after discussion by A. Paul Bagby, W. M. Gilmore, C. L. Dowell, T. Y. Seymour, was adopted.

REPORT ON MISSIONS

Two years ago at the meeting of the Central Baptist Association, which was held at Mary's Chapel, separate reports were made of the seven objects fostered by our State Convention. Last year at the meeting of the Association at Rolesville three of these objects were combined in one report. These three objects were Foreign, Home and State Missions. Separate reports were made on the Orphanage, the Hospital, the Relief and Annuity Board and Education. We follow the same program this year that we had last year.

But, separate reports do not signify for one moment that we are not, or have not always been, whole-heartedly committed to the plan of the Co-operative Program in financing all of our denominational enterprises. We stress the parts only that we may magnify the whole; and we would urge each individual Baptist to give his money undesignated, feeling that the ratio of division has been carefully and wisely worked out in the light of all the needs of each object.

We stress in this report the vital worth and the distressing needs of our Foreign and Home and State Mission Boards. All three are in debt. True each has valuable assets in the way of properties, etc., but these can never be turned into cash without serious compromise to the work. Surely, in the light of the great Commission and the need of the gospel in all the world and the maintenance of our own spiritual life, dependent as it is on obedience to Christ and the law of service, we must not curtail our work at home or abroad. The greatest proof of the truth of Christianity is the Missionary Enterprise.

The report of the churches of our Association last year shows us our failures as well as our accomplishments. The report this year

does the same thing. We need to arouse ourselves, and move forward.

Not losing sight of the three objects in whose interest this report is made, we would offer the following recommendations:

1. That this Association commit itself heartily to the plan of the Co-operative Program.

2. That each pastor be hereby urged to inform every member of his church, or churches, of the nature and need of our denominational task.

3. That our Association set for its goal for 1927 its rightful part of the $600,000.00 accepted as the goal of our State Convention.

4. That this sum of money be apportioned among the churches of our Association upon as fair and equitable a basis as possible, it being understood that such an apportionment in each case is not an assessment but merely a suggested goal.

5. That it is the conviction of this Association that it is an invitation to financial failure for any church to neglect the Every-Member-Canvass, or to postpone it until after the first of the year.

6. That each church do its very best to round out the year 1926 in a worthy way in gifts to the objects of the Co-operative Program.

7. That each member of each church pray about the matter of his or her own giving.

A. Paul Bagby.

Upon motion of A. Paul Bagby, the Executive Committee was named to put in force recommendation four (4) of the report.

The report on Education being in order, J. W. Lynch read the report and after discussion by J. W. Lynch, R. T. Vann, report adopted.

REPORT ON EDUCATION

From the time of the establishment of the North Carolina Baptist State Convention, nearly one hundred years ago, our people have stood for the necessity of an educated ministry and membership. In the face of great poverty and opposition they founded their first educational institution, Wake Forest College, in 1834, and some ten years after Chowan College—both institutions during all these years exercising untold influence for an educated and enlightened Christian manhood and womanhood. During the last forty years there were established Meredith College, a splendid institution of first grade for our Baptist Women and the useful and progressive Junior Colleges—Mars Hill, Wingate and Buie's Creek, and the High Schools now represented by Fruitland Institute and Boiling Springs. These institutions represent an enrollment of over three thousand, faculty members numbering over 180, value in buildings of more than three million, and an endowment of nearly three million two hundred and forty thousand.

The main problems confronting our people at the present time are:

1. To free our institutions of debt and to provide for a continuous supply of funds for their maintenance. The debts on the various schools just mentioned amount at present to one million two hundred and ten thousand and should be paid at as early a date as possible if we expect them to function as they should. In view of the great amount now available by the State University and other State institutions, by Duke University and Davidson College, the demand for an increasingly continuous income for the maintenance of plant and establishment of adequate Faculties is one of the most important and compelling necessities in our educational work.

2. To put it upon the hearts of our people that these various institutions being owned and controlled by our denomination, we should as Baptists give preference to these rather than to any other schools in the education of our young men and women.

3. To watch carefully those things that influence the students in our various schools. To see to it that all pernicious influences should be eliminated and that conditions prevailing in and about them should be of such a nature as to promote vigorous Christian manhood and womanhood, and to insist that the members of the different Faculties be active and sincere Christian men and women, illustrating the blending of scholarly attainment with Christian activity in their own lives, thus setting an example of an attractive Christianity to those who are to be our future leaders.

The Moderator appointed the following Committees:

Finance—D. R. Green, W. H. Nichols, G. L. Ray.

Place and Preacher—W. D. O'Neal, L. D. Ray, Chas. Gillespie.

Nominations—S. N. Lamb, R. P. Hunt, Claud Allen.

The Moderator recognized the following brethren from other Associations—G. T. Lumpkin, Walter Bobbitt, Hugh A. Ellis, John Arch McIver.

Hugh A. Ellis led in prayer after which the Association adjourned for lunch.

Wednesday Afternoon, September 29th, 1926

After a short devotional exercise led by S. N. Lamb the Association came together.

The Treasurer's Report was read and adopted as follows:

TREASURER'S REPORT 1925-1926

RECEIPTS

For Minute Fund, Hopkins Chapel	$ 3.00	
For Minute Fund, Union Chapel	1.00	
For Minute Fund, Stony Hill	1.50	
For Minute Fund, Wake Forest	5.00	
For Co-operative Program, Stony Hill	27.50	
For Minute Fund	55.70	
For Missions	86.00	
For Balance from 1925	32.11	
		$ 211.81

EXPENDITURES

Paid Commercial Printing Co., for Minutes	$ 106.50	
Paid Expense for Training School at Wake Forest	74.25	
Paid Clerk	20.00	
Paid Postage	2.25	
Balance in Treasury Sept. 29th, 1926	8.81	
		$ 211.81

Time having arrived for report on Baptist Hospital, V. O. Parker read the report which follows:

REPORT OF BAPTIST HOSPITAL, WINSTON-SALEM

Our Hospital was built at a cost of $300,000.00. We are carrying a debt for the construction of the Hospital of $112,500.00.

Last year we took care of 1800 patients at an average cost of $50.00. Of these 400 patients were charity, and were cared for at the expense of the institution. This cost the Hospital $20,000.00.

Our chief source of income for charity service is the offering made on Mothers' Day. Up to July 1, we had received only $12,000.00. This left us $8,000.00 in debt. We are now carrying a heavy debt of borrowed money for charity service. Every needed facility for Hospital treatment has been provided, but unless we send in our contributions the work will be greatly handicapped.

The Hospital now needs a nurses' home. This will make it possible for the nurses to have much better accommodations, and will give more rooms for Hospital service. A good home can be provided for the nurses at a cost of $50,000.00. Equipment for nurses' home will cost about $10,000.00.

The work that has been done by our Hospital commends itself to all good people who wish to help in relieving those who are sick and need financial help. Our Baptist people especially are under obligations to support an institution that has been organized for the purpose of carrying on the work of Him who went about healing the sick, making the blind see, and the lame to walk.

V. O. Parker, *Chairman Committee.*

Discussed by G. T. Lumpkin and adopted.

The Biblical Recorder being next on the Program, T. Y. Seymour read report. Discussed by T. Y. Seymour, J. S. Farmer, W. M. Gilmore, report adopted. Thos. B. Davis, B. G. Early, C. L. Dowell.

REPORT ON BIBLICAL RECORDER

The Biblical Recorder was first printed by Thomas Meredith ninety-one years ago. Since then it has served as organ of the Baptists of North Carolina. It contains the best thoughts of the best thinkers among our people. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work, and at the expense of the stockholders—for the past five years the paper has been a liability. The Recorder promotes the things that shall win. It seeks to aid in bringing in the certain reign of Christ. The readers of the Recorder are its best asset, and, in North Carolina, the Kingdom's best friends.

The best is none too good for our North Carolina Baptist homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. The Biblical Recorder seeks to bring weekly a summary of our Baptist news, local and general, to our people. It seeks to give a Christian and Baptist interpretation to the local events of the day. It seeks to give the achievements among our schools, our churches, our Sunday Schools, B. Y. P. U., W. M. U. and laymen's work, so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the reader of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. It seeks to present high ideals for our young people; real help to the developing of character—character which will react for good in the future lives of our people. There never was a time when our boys and girls needed pure literature which will stimulate good character, pure life and

aid to unselfish service more than now. The Biblical Recorder seeks to aid at this particular point.

The price is $2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

T. Y. Seymour.

Annual Sermon—The Moderator recognized the speaker, J. S. Farmer, who took for his subject—Christian Pilgrimage.

R. T. Vann led in prayer after which the Association adjourned until Thursday at 10:00 A. M.

SECOND DAY—MORNING SESSION

Thursday, September 30th, 1926, 10:00 o'clock.

The Association came together at 10:00 A. M. and L. L. Preddy conducted the devotional service.

Prayer by R. L. Randolph.

The time having arrived for the Orphanage and the report being absent, the hour was turned over to J. L. Kesler, who delivered a very enlightening address on the subject. Discussed, also, by C. E. Brewer.

An address on "Our Organized Work" being next on the program the Moderator recognized V. O. Parker, who brought a splendid message on this subject, after which C. E. Brewer offered prayer for God's blessing on this work and on each church and individual in the Association.

After prayer by E. G. Usery the Association adjourned for lunch.

Thursday Afternooon, September 30th, 1926.

The Association reassembled and after a short song service, C. R. Hinton led in prayer.

The Committee on Nominations reported the following Committees:

State Convention—W. R. Cullom, J. S. Farmer.
Board of Missions—Theo. B. Davis.
Foreign Mission Board—A. Paul Bagby.
Home Mission Board—C. R. Hinton.
Executive Committee—C. L. Dowell, A. P. Bagby, J. R. Hunter, W. R. Powell, Claud Allen.
Delegates to Southern Baptist Convention—C. L. Dowell, T. Y. Seymour.

J. S. Farmer moved that a standing vote be taken in appreciation to the Franklinton Church for their hospitality. Motion unanimously carried.

The Committee on Place and Preacher appointed yesterday not being present, the following appointed to take their place—R. J. Buffaloe, J. A. Duke, W. P. Edwards.

The Committee on Obituaries reports the following called from earthly labors to the blessed home above and this page is dedicated to their memory:

OUR DEPARTED ONES

Bethlehem—Mrs. Francis Pulley.

Brassfield—G. L. Allen, W. R. Walters, Mrs. Jno. McGee.

Flat Rock—W. W. Hart, Haley Perry, Joe Perry, W. P. Morris, Mrs. Neva Tomlinson.

Forestville—H. A. Chappel.

Harris Chapel—Miss Lucy Williams, Mrs. H. Frazier.

Hopkins Chapel—Mrs. Penny Bunn, Mrs. Ruby Weaver.

Johnson Memorial—E. E. Wood, Miss Gladys Jones.

Mary's Chapel—Mr. Daniel Wilks.

Millbrook—E. C. Beddingfield, J. C. Bragg, Mrs. E. H. Ray.

Mount Olivet—Mrs. Corola Dickerson.

Mount Vernon—Wilbur Nichols.

New Hope—G. W. Partin.

Oak Ridge—Miss Hettie Allen.

Perry's Chapel—Mrs. J. J. Wilder, Mrs. Mary Kerner.

Raleigh, First—Mrs. Julia Jones, Mrs. Annie Watts, Mrs. Annie O. Eatman, Mrs. Annie Bilyeau, Miss Suzanne Williams, Clem Wilder, Jas. A. Briggs, C. D. Arthur.

Rolesville—Miss Rebecca Alford, Mrs. Annie E. Rogers, R. J. Jones.

Stony Hill—Mrs. Mary J. Keith, Mrs. Martha J. Chappel, Mrs. Cordelia Lynam.

Union Chapel—Mrs. C. B. Hodge.

Wakefield—E. W. Green, Geo. Hagwood, Mrs. T. G. Gupton.

Wake Forest—Dr. J. B. Power, Frank Brown, W. P. Perry, R. L. Pratt.

Wake Union—G. E. Rogers, F. P. Catlett, Nathaniel Pearce.

Woodlands—Mrs. Beulah Ray.

Youngsville—W. P. Weathers, J. A. Clifton.

The Executive Committee recommended the following apportionment for denominational gifts, adopted:

Bay Leaf	$ 50.00
Bethany	50.00
Bethlehem	50.00
Brassfields	450.00
Falls	25.00
Flat Rock	600.00
Forestville	150.00
Franklinton	500.00
Glen Royal	150.00
Harris Chapel	250.00
Hopkins Chapel	100.00
Johnson Memorial	450.00
Mary's Chapel	50.00
Millbrook	1,000.00
Mount Olivet	100.00
Mount Vernon	400.00
New Bethel	150.00
New Hope	250.00
New Light	25.00
Oak Grove	250.00
Oak Ridge	150.00
Perry's Chapel	500.00
Raleigh, First	20,000.00
Rolesville	500.00
Samaria	300.00
Stony Hill	50.00
Union Chapel	100.00
Wakefield	350.00
Wake Forest	5,000.00
Wake Union	50.00
Wake Cross Roads	300.00
Woodland	50.00
Youngsville	350.00
Total	$ 31,750.00

The Finance Committee reported the following which was adopted:

REPORT OF FINANCE COMMITTEE

CHURCH	M. F.	A. M.	S. M.	H. M.	F. M.	O.	M. R.	Total
Bay Leaf	$ 2.00	$	$	$	$	$	$	$ 2.00
Bethany	2.00							2.00
Bethlehem	2.00	4.50						6.50
Brassfield								
Falls								
Flat Rock								
Forestville								
Franklinton								
Glen Royall								
Harris' Chapel								
Hopkins' Chapel	3.00							3.00
Johnson Memorial								
Mary's Chapel								
Millbrook								
Mt. Olivet	2.00	5.00						7.00
Mt. Vernon	2.00							2.00
New Bethel								
New Hope								
New Light	1.80							1.80
Oak Grove	3.00							3.00
Oak Ridge								
Perry's Chapel	3.00							3.00
Raleigh, First	10.00							10.00
Rolesville	5.00							5.00
Samaria								
Stony Hill	2.00	16.69						18.69
Union Chapel	1.00							1.00
Wakefield								
Wake Forest	5.00	25.00						30.00
Wake Union								
Wake Cross Roads	3.00							3.00
Woodland	2.25	1.75						4.00
Youngsville	2.50							2.50
TOTALS	$ 51.55	$ 52.94	$	$	$	$	$	$ 104.49

C. L. Dowell read the report of Executive Committee which follows:

Discussed by Mrs. J. O. Gough, C. R. Hinton, S. N. Lamb, C. L. Dowell, and adopted.

REPORT OF EXECUTIVE COMMITTEE

Our annual Training School for Central Association was held at Wake Forest Church in November.

Classes were taught in the following subjects, viz.: Church Officers, Sunday School Work, Woman's Work, B. Y. P. U., and a class in Christianity and Liberalism. Dr. Hugh Ellis delivered Inspirational Lectures at each period, all of which were helpful.

Our W. M. U. has moved forward under the leadership of Mrs. Harrison and their zeal and intelligence are worthy the commendation and emulation of their brethren.

The B. Y. P. U's have had a good year and now have organizations in most of our churches. We hope soon to see a live, working organization in each church in our Association.

We believe the number of accessions to our churches has been larger than last year, and we most earnestly urge our people to work and pray for larger evangelistic efforts among all our people in all of our churches. Many of our noble brethren have passed on to their reward.

Let us carry forward the work they have laid down until the Master calls us home.

Respectfully submitted,
C. L. Dowell, *For Executive Committee.*

Committee on place and preacher reported as follows, which was adopted:

Place—Bethany.
Preacher—R. L. Randolph.
Alternate—E. G. Usery.

The closing address was delivered by Oscar R. Mangum of Oxford Baptist Church, his subject was "Terms of Discipleship."

TENTATIVE PROGRAM FOR 1927

WEDNESDAY, SEPTEMBER 28

10:00-10:30—Opening and Organization.
10:30-12:00—Education.
12:00-12:30—The Biblical Recorder.
12:30—Lunch.
1:30- 2:00—Opening and Miscellaneous Business.
2:00- 3:00—Orphanage and the Baptist Hospital.
3:00—Associational Sermon.

THURSDAY, SEPTEMBER 29

10:00-10:30—Opening and Miscellaneous Business.
10:30-11:30—Sunday School and B. Y. P. U. Work.
11:30-12:30—Missions.
12:30—Lunch.
1:30- 2:00—Opening and Miscellaneous Business.
2:00- 3:00—Report of Executive Committee.
3:00—Closing Address.

After singing "Take my Life and Let it be Consecrated Lord to Thee" the Association adjourned to meet with the Bethany Church on the last Wednesday in September, 1927, being the 28th.

W. R. Cullom, *Moderator.*

W. R. Powell, *Clerk.*

FOURTH ANNUAL MEETING OF THE CENTRAL ASSOCIATIONAL B.Y.P.U.

The fourth annual meeting of the Central Associational B. Y. P. U. opened at Woodland Church, June 27, with President L. L. Preddy of Franklinton presiding and C. W. Allen of Creedmoor leading the congregation in singing, "Jesus is All the World to Me." A prayer for divine guidance and work of the Holy Spirit for the day was offered by C. W. Allen, charter president of the organization.

The morning devotion was led by Winston Pearce of Raleigh, who, after reading Psalm 121:1 and John 4:35, declared that Christ looked beyond the visionary hills of the Psalmist and saw fields white unto harvest. Both the upward and outward looks are necessary to the young Christian, he said.

W. C. Stevens of the Woodland Church told of how the church had been looking forward to the coming of the young people and expressed himself as being mighty glad to see so many present.

President Preddy announced the following committees to report at the afternoon session:

On Resolutions—Rev. C. R. Hinton, Miss Maguerite Harrison, Mrs. C. W. Allen.

On Nominations—Mr. Winston Pearce, Miss Grace Young, Mr. Vance Estes.

On Time, Place and Preacher—Mr. J. A. Stevens, Mrs. A. T. Lancaster, Miss Myrtle Jackson.

On Awards—Miss Lizzie Harris, Mr. John Morris.

After winning the attention of the young people by giving a glimpse of the work from the pastor's viewpoint and pleading for sympathy to him, Dr. A. Paul Bagby, of Wake Forest, the Convention preacher, read from the sixteenth chapter of Matthew and proceeded to show that the right of service was not only divine but human service. He argued, first, a law taught by divine precept and illustrated by divine example, second, a

principle inherent in human nature, third, a truth attested to by history, and fourth, a fact that can be attested to by us today. With such a broad conception of service it should be easy for the young people to live up to the state motto, "Saved to Serve."

After a delicious picnic lunch served by the Woodland Church, the Convention reopened with congregational singing and an interesting devotion conducted by Miss Lois Jones of Wake Cross Roads.

In its report the Resolutions Committee set as a goal for 1926-27 at least seventy-five per cent of the unions standard and one union in each church of the Central Association. They recommended that each individual do his or her part in carrying out the program outlined by the Secretary at the State Convention and that the President assure Mr. Morgan of the support of the Central Associational B. Y. P. U. in attaining the goal set for 1926-27. Debts of gratitude were bestowed upon the outgoing officers for their efforts on behalf of the associational work, Dr. Bagby for such an inspiring sermon as he gave at the morning session and the people of Woodland Church for their gracious hospitality to the visitors. This report was adopted by the Convention. An additional resolution offered by students of Meredith and Wake Forest Colleges recommended that the two colleges be included in the organization of the associational union and that a banner be purchased and given to the individual college union making the highest standard according to the 8 point system was also adopted.

The following officers were recommeded by the Committee on Nominations and elected by the Convention:

President—Rev. C. R. Hinton, Wake Forest.

Vice-Presidents—Mr. Edward Kemp, Wakefield; Miss Maguerite Harrison, Wake Forest; Mr. Ray Harris, Louisburg; Miss Mary Ava Whitfield, Creedmoor; Mr. L. L. Preddy, Franklinton; Miss Marjorie L. Richards, Youngsville.

Secretary and Treasurer—Miss Mary O'Kelley, Raleigh.

Chorister—Mr. Winston Pearce, Raleigh.

Pianist—Miss Elma Holding, Wake Forest.

Junior and Intermediate Leader—Miss Mary Penny, Millbrook.

Upon recommendation of a committee the Convention decided to meet with Harris' Chapel, June 28, 1927, and to have Dr. C. E. Maddry preach the sermon, with Rev. Charles Gillespie, alternate.

There were no Junior and Intermediate Reports, so the Committee on Awards had only the Senior unions and the Vice-Presidents' districts to report on. The Senior banner was awarded to Bethlehem B. Y. P. U. and the Vice-Presidents' banner to Mr. Hubert Mitchell, Youngsville.

Mrs. John O. Gough spoke to the Convention in behalf of the Woman's Missionary Union, which organization she represents in the Association. She urged the young people to live up to the motto, "Saved to Serve" by branching out in all forms of Christian endeavor.

Mrs. Alvin S. Bridges, Young People's Leader of the W. M. U. issued a call to a camp for the Y. W. A. and G. A. girls to be held at Camp Hollow Rock.

Inspirational talks were offered by Dr. Cullom, Rev. C. R. Hinton and Miss Maguerite Harrison.

Vocal solos by Mr. Rupert Pearce of Franklinton and Mr. Leston Freeman of Wake Forest added much to the occasion.

As a fitting climax to the day Rev. L. B. Moseley, graduate of Wake Forest College, addressed the young people on "The Victorious Christ." Using as a basis for his remarks John 16:33, the speaker declared that Christ was the only victorious leader of the world. How Christ overcame the world was answered in three ways: first, He overcame self by taking time to prepare Himself for every crisis, forgetting self in love and devotion for others, refusing to compromise with sin, doing more than asked, always training self to hold out to the end; second, He gave peace and happiness to his followers, and third, He unfalteringly trusted in God. Realizing that this was his last opportunity to speak before the young people for a while, Mr. Moseley put his message across with much sincerity and each young person went away strengthened and helped by his message as well as the other good things of the day.

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION

The W. M. U. of Central Association met with Youngsville Baptist Church September 2nd, with Mrs. J. S. Harrison of Wake Forest presiding. The meeting was opened with prayer led by Rev. C. L. Dowell of Forestville. Hymn, "From Greenland's Icy Mountains." Devotional exercises were conducted by Mrs. John O. Gough of Wake Forest, using John 15, Rev. 3:20, Rom. 12:1. "Fruit Bearing," was her subject. The union was graciously welcomed by Mrs. J. B. Perry of Youngsville. Response was made by Mrs. John Mitchiner of Franklinton.

A goodly number of delegates attended, also members of the local church and some visitors outside the Association.

A splendid and instructive program was given. After having heard this excellent program, I feel sure that such a deep and profound impression was made on each member that the spirit of this meeting will go out into the various churches of our Association. The theme of the day was giving God first place in our lives.

Immediately after the reports of the various churches the following program was carried out.

MORNING SESSION—10:00 O'CLOCK

Hymn—From Greenland's Icy Mountains.
Devotional—Mrs. John O. Gough.
Address of Welcome—Mrs. J. B. Perry.
Response—Mrs. John Mitchiner.
Roll Call of Societies.
Reports of Officers and Committees.
Report of Field Worker—Mrs. John Gough.
Religious Mexico—Yesterday and Today—Mrs. Janie Duggan.
Hymn—Jesus Shall Reign.
Stewardship and the Unified Program—Mrs. J. Wilbur Bunn.
Address—Mrs. W. N. Jones.
Appointment of Committees and Announcements.

LUNCH HOUR

The committees, as announced by the Chairman, were as follows:

Nominating—Mesdames J. W. Whitfield, J. F. Mitchiner, T. Y. Seymour, H. O. Hill, and Miss Lucy Ray.

Obituary—Mesdames J. G. Carroll, L. C. Newton, J. R. Freeman.

Time and Place—Mrs. A. L. Joyner, Mrs. J. C. Satterwhite, and Miss Mary Moss.

Resolutions—Mesdames V. O. Parker, H. P. Davis, H. H. Harris.

The morning session was closed with prayer led by Mrs. T. Y. Seymour.

The afternoon session opened promptly at 2:00 o'clock, with Mrs. Harrison presiding. Later the Chairman turned the meeting over to the Young People's Organizations with Miss Marguerite Harrison leading.

AFTERNOON SESSION—2:00 O'CLOCK

Hymn—O Zion Haste.

Devotional—Mrs. W. D. Briggs.

Special Music.

The Tithe—Our Obligation—Mrs. T. W. Chambliss.

Co-operation—Year in Year Out—Mrs. R. M. Squires.

First Aid to Your Society—Youngsville Junior Organizations.

Talk—Mrs. Alvin S. Bridgers.

Our Year's Work; Our Future—Misses Ella Joyner, Marguerite Harrison.

Report of Committees

The reports of the various committees, as read and adopted, were as follows:

Nominating—Superintendent, Mrs. J. S. Harrison; Assistant, Mrs. Clarence Chamblee; Secretary-Treasurer, Annie Pearle Parker.

Young People's Leader—Miss Mary Moss.

Christian Stewardship—Mrs. T. Y. Seymour.

Mission Study Superintendent—Mrs. E. L. Layfield.

Advisory Committee—All the general Officers and the following who live in or near Wake Forest: Mrs. J. G. Carroll; Mrs. W. R. Cullom, Mrs. R. N. Squires, Mrs. John Gough.

Time and Place—Franklinton, the time having been changed from first Thursday in September, to last Thursday in August, 1927.

Obituaries

These are they who "around the Savior's throne rejoice in robes of light arrayed; they climbed the steep ascent of Heaven thru peril, toil and pain; O God, to us may grace be given to follow in their train."

Raleigh (First)—Mrs. Julia Jones, Mrs. Annie Bilyeau, Mrs. J. T. Watts, Mrs. Annie Eatman.

Wake Forest—Mrs. John Davis.

Flat Rock—Mrs. B. B. Tomlinson.

"And I heard a voice from Heaven saying unto me, write blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors and their works do follow them."—Rev. 14:13.

Mrs. J. G. Carroll,
Mrs. L. C. Newton,
Mrs. J. R. Freeman,
Committee.

The Committee on Resolutions Recommends:

First. That we co-operate in every possible way with the Unified Program, stressing at every opportunity stewardship and tithing.

Second. That we as Christian women stand strongly for every moral uplift in our communities.

Third. That we endeavor to stimulate greater interest and activity among all the women of our churches.

Fourth. That we extend to the women of Youngsville Baptist Church, our hearty thanks for their gracious hospitality, as well as their thoughtful provision for our needs, and comforts of the day.

Respectfully submitted,
Mrs. V. O. Parker,
Mrs. H. P. Davis,
Mrs. H. H. Harris,
Committee.

ADJOURNMENT

Societies reporting—

For W. M. S.—Flat Rock, Johnson Memorial, Raleigh (First), Rolesville, Wake Forest, Oak Grove, Brassfield, Hopkins Chapel, Perry's Chapel, Falls and Youngsville.

For S. B.—Johnson Memorial, Flat Rock, Youngsville, Oak Grove.

For Y. W. A.—Wake Forest, Raleigh (First), Youngsville.

Standard of Excellence—

Wake Forest, Flat Rock, Johnson Memorial (A1), Raleigh (First), Rolesville, Millbrook, Oak Grove, Youngsville (B), Perry's Chapel (C), Wakefield (D).

Mrs. J. S. Harrison, *Superintendent.*

Annie Pearle Parker, *Secretary.*

LIST OF DELEGATES

Brassfield—Mrs. J. W. Whitfield.

Rolesville—Mrs. J. R. Freeman.

Wake Forest—Mrs. J. S. Harrison, Mrs. R. M. Squires, Mrs. I. O. Jones, Mrs. G. P. Davis.

Raleigh (First)—Mrs. Geo. R. Parker, Mrs. E. L. Layfield, Mrs. V. O. Parker, Mrs. M. P. Uzzle.

Hopkins Chapel—Mrs Eliza Horton, Mrs. G. W. Ray, Miss Lucy Ray, Mrs. W. I. Hopkins.

Flat Rock—Mrs. H. O. Hill.

Franklinton—Mrs. A. L. Joyner, Mrs. J. W. Daniel.

Johnson Memorial—Mrs. T. Y. Seymour, Mrs. G. W. Goodwin.

Falls—Mrs. H. H. Harris.

Oak Grove—Mrs. J. B. Pearce.

Youngsville—Mrs. J. B. Perry, Miss Mary Moss.

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24

TABLE I—

Church	Pastor and Postoffice	Clerk and Postoffice
Bay Leaf	H. G. Dorsette, Wake Forest	H. T. Bailey, Neuse, R. 1
Bethany	R. F. Hall, Clayton	Mrs. H. E. Davis, Wendell
Bethlehem	B. G. Early, Raleigh	W. T. Gay, Zebulon, R. 3
Brassfield	C. L. Gillespie, Wake Forest	Mrs. C. M. Lawrence, Creedmoor
Falls*	H. G. Dorsette, Wake Forest	L. T. Lowery, Neuse
Flat Rock	J. Clyde Yates, Wake Forest	J. H. Cash, Louisburg, R. 3
Forestville	C. L. Dowell, Wake Forest	E. S. Fort, Wake Forest
Franklinton	R. L. Randolph, Franklinton	J. O. Purnell, Franklinton
Glen Royall	E. G. Usery, Wake Forest	Clarence Smith, Wake Forest
Harris' Chapel	Chas. B. Howard, Gufton	S. C. Eaves, Youngsville
Hopkins' Chapel	L. R. Evans, Franklinton	W. H. Baker, Zebulon, R. 3
Johnson Memorial	T. Y. Seymour, Raleigh	I. M. Deaton, W. Jones St., Raleigh
Mary's Chapel	E. G. Usery, Wake Forest	G. J. Wilson, Creedmoor
Millbrook	J. S. Farmer, Raleigh	E. T. Beddingfield, Raleigh, R. 1
Mt. Olivet	C. R. Hinton, Wake Forest	E. H. Evans, Franklinton, R. 1
Mt. Vernon	E. G. Usery, Wake Forest	J. M. Bailey, Raleigh, R. 1
New Bethel	S. N. Lamb, Wake Forest	H. G. Ray, Raleigh, R. 7
New Hope	J. F. Mitchener, Franklinton	H. I. Baugh, Raleigh, R. 5
New Light	J. G. Davis, Wake Forest, R. 1	W. N. Ray, Wake Forest, R. 4
Oak Grove	J. F. Mitchiner, Franklinton	W. M. Satterwhite, Wake Forest
Oak Ridge	L. R. Evans, Franklinton	W. L. Moss, Kittrell
Perry's Chapel	R. L. Randolph, Franklinton	R. T. Purnell, Franklinton
Raleigh, First	T. W. O'Kelley, Raleigh	Carroll W. Weathers, Raleigh
Rolesville	W. R. Cullom, Wake Forest	N. R. Stell, Wake Forest
Samaria	G. T. Mills, Apex	H. B. Williams, Raleigh, R. 2
Stony Hill	E. C. Shoe, Wake Forest	W. T. Morton, Wake Forest, R. 1
Union Chapel	Theo. B. Davis, Zebulon	W. R. Hopkins, Zebulon, R. 3
Wakefield	N. F. Britt, Lumberton	D. D. Chamblee, Wakefield
Wake Forest	A. Paul Bagby, Wake Forest	E. B. Earnshaw, Wake Forest
Wake Union	L. R. Evans, Franklinton	Lucy L. Green, Youngsville
Wake Cross Roads	J. F. Mitchener, Franklinton	W. D. O'Neal, Neuse
Woodland	E. G. Usery, Wake Forest	C. M. Little, Wake Forest, R. 5
Youngsville	S. N. Lamb, Wake Forest	C. E. Jeffreys, Youngsville
		Totals

*1925.

STATISTICAL

Church Membership								General Information					Church Property					
Gains				Losses			Total											
Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Regular Days of Meeting	In Village (V), Town (T), City (Cy) or Country (Co)	When Constituted	Revival Meetings Held During Year	Families Receiving State Baptist Paper	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value all Church Property
1	----	----	----	----	----	----	89	1 & 3	Co.	1880	1	----	Wood	300	1	$ 2,000.00	$ ----	$ 2,000.00
----	----	----	----	1	----	----	156	3	Co.	----	----	10	Wood	500	8	5,500.00	----	5,500.00
----	----	----	----	2	----	1	93	1	Co.	1895	1	6	Wood	500	3	1,000.00	----	1,000.00
1	1	----	----	----	----	4	85	3	Co.	1825	1	12	Wood	200	5	3,000.00	----	3,000.00
36	1	----	7	10	----	2	129	All	V.	1902	2	----	Wood	350	1	2,000.00	----	2,000.00
24	4	----	2	6	3	7	557	2 & 4	Co.	1823	1	15	Wood	600	8	5,000.00	----	5,000.00
5	----	----	1	2	----	1	188	2 & 4	Co.	1884	1	----	Wood	400	1	4,000.00	----	4,000.00
12	9	----	----	5	----	1	226	2 & 4	T.	----	----	30	Brick	500	5	11,000.00	3,000.00	14,000.00
5	1	----	----	4	----	----	235	All	V.	----	2	2	Wood	500	1	2,500.00	----	2,500.00
10	5	----	1	3	2	2	242	4	Co.	1890	1	20	Wood	600	7	3,500.00	----	3,500.00
3	2	----	----	3	----	2	244	3	Co.	----	1	5	Wood	300	3	4,000.00	----	4,000.00
44	13	1	----	11	11	2	352	All	Cy.	1914	2	20	Brick	300	20	6,500.00	7,000.00	13,500.00
4	1	----	----	5	----	1	108	2	Co.	1879	1	3	Wood	400	1	1,500.00	----	1,500.00
3	2	3	----	----	----	3	195	2 & 4	V.	1922	1	15	Wood	400	5	10,500.00	----	10,500.00
19	----	----	----	1	----	1	171	1 & 3	Co.	1865	1	1	Wood	300	1	800.00	----	800.00
7	2	----	----	7	3	1	143	3	Co.	1849	1	25	Wood	500	1	1,500.00	----	1,500.00
2	----	----	1	1	----	----	119	4	Co.	----	1	6	Wood	300	1	1,200.00	----	1,200.00
5	5	----	----	5	----	1	158	2 & 4	Co.	----	1	20	Wood	300	1	5,000.00	----	5,000.00
5	----	3	----	1	1	----	82	2	Co.	1875	1	----	Wood	200	1	1,000.00	----	1,000.00
12	9	1	1	6	----	----	299	4	Co.	1875	1	10	Wood	500	3	5,000.00	----	5,000.00
18	7	----	1	4	4	1	134	4	Co.	----	1	4	Wood	400	3	1,800.00	----	1,800.00
6	----	----	----	4	3	2	107	1 & 3	Co.	1903	1	8	Wood	300	1	3,000.00	----	3,000.00
31	71	----	----	50	1	8	1,343	All	Cy.	1812	----	93	Brick	1,200	23	100,000.00	12,000.00	112,000.00
----	2	----	----	7	----	3	418	2,3 & 4	V.	1834	----	50	Wood	500	7	6,000.00	1,500.00	7,500.00
----	7	----	----	----	----	----	88	4	Co.	1877	1	2	Wood	300	1	2,500.00	----	2,500.00
8	3	----	----	1	----	3	213	4	Co.	1884	1	----	Wood	300	1	800.00	----	800.00
3	----	----	----	1	1	1	76	2 & 4	Co.	1911	1	----	Wood	300	1	1,500.00	----	1,500.00
12	12	----	----	6	----	3	263	2 & 4	V.	1900	1	8	Wood	400	7	8,000.00	----	8,000.00
9	42	1	----	31	1	4	426	All	V.	1834	1	60	Brick	1,100	16	60,000.00	12,000.00	72,000.00
3	----	----	----	13	----	3	172	1	Co.	1789	1	8	Wood	500	1	500.00	----	500.00
11	3	----	----	1	----	4	338	4	Co.	1793	1	8	Wood	500	3	5,000.00	----	5,000.00
7	3	----	2	2	----	1	230	3	Co.	1889	1	10	Wood	500	1	1,200.00	----	1,200.00
2	4	----	----	8	2	----	161	1 & 3	T.	1879	1	10	Brick	500	9	25,000.00	----	25,000.00
315	201	9	16	201	32	62	7,840	----	----	----	----	473	----	----	----	$296,300.00	$35,500.00	$331,800.00

TABLE II—FINANCIAL

Church	Treasurer and Postoffice	For Support of Local Church Work									
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Sunday School and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home Total
Bay Leaf	P. B. Bailey, Raleigh, R. 1	$ 250.00	$	$ 54.00	$ 30.00	$	$ 15.00	$	$ 2.00	$ 35.00	$ 386.00
Bethany	D. A. Richards, Neuse	350.00			2,119.40		76.86		2.00		2,548.26
Bethlehem	E. W. Puryear, Youngsville	200.00		35.00		17.00	32.00		2.00		284.00
Brassfield	H. P. Estes, Creedmoor	280.00	30.00	55.00	500.00		25.00		10.00		900.00
Falls*	W. F. Andrews, Neuse	300.00						20.00		11.03	331.03
Flat Rock	M. S. Perry, Louisburg, R. 3	800.00		100.00	126.75	24.24	113.18	71.65		97.85	1,333.67
Forestville	E. S. Fort, Wake Forest	300.00	100.00	55.18		19.00					474.18
Franklinton	E. W. McGhee, Franklinton	1,200.00	120.00	58.42	468.00	29.51	189.84		3.00	45.56	2,114.33
Glen Royall	D. R. Alford, Wake Forest, R. 1	420.00	48.00	97.35		60.00	64.66	2.00	2.00		698.01
Harris' Chapel	W. N. Timberlake, Youngsville	300.00			1,000.00	15.00	60.00	200.00			1,575.00
Hopkins' Chapel	W. A. Perry, Zebulon, R. 3	300.00	50.00	55.11		125.00	40.00	48.00	3.00	16.80	637.91
Johnson Memorial	Jas. H. Hatley, Raleigh	2,500.00	25.65	235.00	3,373.38	88.26	115.80			750.73	7,316.82
Mary's Chapel	J. W. Wheelous, Youngsville	150.00					24.00	6.00			180.00
Millbrook	C. F. Honeycutt, Raleigh, R. 1	500.00	52.00	90.00	2,040.10	17.40	115.92	15.00	5.00	127.50	2,962.92
Mt. Olivet	L. L. Preddy, Franklinton	300.00	10.00	50.00	215.81	7.85	42.35		2.00	66.51	694.52
Mt. Vernon	Henry Richardson, Neuse, R. 1	300.00	36.00	44.45			25.00		2.00		407.45
New Bethel	J. K. Ray, Raleigh, R. 7	200.00	12.00	32.00			24.00		2.00		270.00
New Hope	Paul Buffaloe, Raleigh, R. 5	500.00	36.00	75.00		22.95			4.00	17.37	655.32
New Light	S. T. Estes, Wake Forest, R. 4	100.00			5.00		5.00		1.80		111.80
Oak Grove	R. P. Hunt, Wake Forest, R. 2	408.00	60.00	100.00	80.00		46.35	21.00		64.50	779.85
Oak Ridge	R. T. Moss, Kittrell	200.00	25.00	42.00			35.00		1.75		303.75
Perry's Chapel	R. L. Wilder, Franklinton	500.00	106.62		145.25				3.00		754.87
Raleigh, First	W. A. Yost, Raleigh	5,000.00	3,962.60	160.00	27,520.48	843.75	45.10	546.70	10.00	2,159.58	40,248.21
Rolesville	J. T. Shearon, Wake Forest	900.00	150.00		567.70	116.07	221.59	25.00	5.00	50.00	2,035.36
Samaria	S. A. Liles, Raleigh, R. 2	300.00		53.00	10.00	475.00	28.00		4.50	22.50	893.00
Stony Hill	Herman Harrison, Wake Forest	175.00		9.00		19.00	16.00		2.00		221.00
Union Chapel	Kerny Faison, Zebulon, R. 3	150.00	17.00	37.30	75.00		22.90		1.00	37.95	341.15
Wakefield	Mrs. D. D. Chamblee, Wakefield	700.00	96.00	65.00	40.00		112.16		5.00	7.31	1,025.47
Wake Forest	J. H. Gorrell, Wake Forest	4,197.56	1,100.00	253.00	367.98	2,695.93	285.77	40.00	5.00		8,945.24
Wake Union	Lucy L. Green, Youngsville	150.00	32.40		3.50	1.00	16.00		1.00	31.91	235.81
Wake Cross Roads	W. D. O'Neal, Neuse	425.00	50.00	51.50	583.42	42.02	64.73	8.00	3.00	40.87	1,268.54
Woodland	R. H. Mangum, Youngsville, R. 3	250.00	12.00	47.60			13.55				323.15
Youngsville	Mrs. F. A. Cheatham, Youngsville	600.00	74.50	100.00	18,509.26	124.53	67.11	10.00	2.50	34.05	19,521.95
Totals		$23,207.56	$ 6,433.77	$ 1,954.91	$57,781.03	$ 4,743.51	$ 1,942.87	$ 1,013.35	$84.55	$3,617.02	$ 100,778.57

*1925.

TABLE II—FINANCIAL—CONTINUED

Church	For Support of Missions, Education and Benevolence										
	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	Grand Total
Bay Leaf	$	$	$	$	$	$	$	$	$	$	$ 386.00
Bethany	27.49					25.00				52.49	2,600.75
Bethlehem		13.00		5.50		5.00	10.00			33.50	317.50
Brasfield	285.55	7.50				75.00	5.00			373.05	1,273.05
Falls*											331.03
Flat Rock	464.83					62.70	49.00	11.35		587.88	1,921.55
Forestville	100.49					22.00	10.00			132.49	606.67
Franklinton	331.47					145.17				476.64	2,590.97
Glen Royall	146.17					9.14				155.31	853.32
Harris' Chapel	79.61						3.13			82.74	1,657.74
Hopkins' Chapel			1.00				10.00			11.00	648.91
Johnson Memorial	27.75	14.30	15.74			99.57	8.50			165.86	7,482.68
Mary's Chapel		13.35				19.20	5.08			37.63	217.63
Millbrook	267.27	183.70	38.71	54.31	289.74	101.41	12.25			947.39	3,910.31
Mt. Olivet	51.17			18.00						69.17	763.69
Mt. Vernon				186.25	5.00	102.10				293.35	700.80
New Bethel	13.00	10.00	10.00	5.00		8.00		5.85		51.85	321.85
New Hope	32.28					15.00				47.28	702.60
New Light											111.80
Oak Grove	25.10	95.50	25.00	32.00	15.15	20.00	15.80			228.55	1,008.40
Oak Ridge	61.76					35.20				96.96	400.71
Perry's Chapel	188.85	20.00	20.00	20.00		130.84	15.00	7.70	28.00	430.39	1,185.26
Raleigh, First	12,294.12	1,932.65	493.43	781.02	6,409.95	1,051.20	200.91	2.50	75.00	23,020.78	63,268.99
Rolesville		25.00		25.00		45.00			95.00	190.00	2,225.36
Samaria	141.06		38.95			45.25				225.26	1,118.26
Stony Hill	16.69									16.69	237.69
Union Chapel	40.00			1.03		21.18	1.32		10.44	73.97	415.12
Wakefield	111.05	35.00	16.30		6.00	170.59	15.00			353.94	1,379.41
Wake Forest	2,907.65	945.03	76.10	36.94	13.18	281.61	70.04			4,330.55	13,275.79
Wake Union						15.00				15.00	250.81
Wake Cross Roads		51.00	61.77	10.15	8.00	45.35	15.00			191.27	1,459.81
Woodland	24.90									24.90	348.05
Youngsville	30.75	135.92	32.25	32.40	7.25	30.00	20.85			289.42	19,811.37
TOTALS	$ 17,649.01	$ 3,281.95	$ 829.25	$ 1,207.60	$ 6,754.27	$ 2,580.51	$ 466.88	$ 27.40	$ 208.44	$ 33,005.31	$ 133,783.88

*1925.

Churches	Is it a Village, Town, City or Country Church	Superintendents and Postoffices	Secretaries and Postoffices
Bay Leaf	Country	E. T. Piper, Raleigh, R. 1	Ruth Hester, Raleigh, R. 1
Bethany	Country	W. C. Pulley, Wendell	J. P. Robertson, Wendell
Bethlehem	Country	E. W. Puryear, Youngsville	Horace Baker, Wakefield, R. 1
Brassfield	Country	V. D. Estes, Youngsville	Jeanette Allen, Creedmoor
Falls*	Village	L. T. Lowery, Neuse	
Flat Rock	Country	Fred R. Holmes, Louisburg, R. 3	J. K. Tharrington, Youngsville, R. 1
Forestville	Country	W. M. Fuller, Wake Forest	Robert Raines, Wake Forest
Franklinton	Town	J. O. Purnell, Franklinton	C. L. McGhee, Franklinton
Glen Royall	Village	Clarence Smith, Wake Forest	C. C. Wilson, Wake Forest
Harris' Chapel	Country	H. Frazier, Youngsville	S. C. Eaves, Youngsville
Hopkins' Chapel	Country	C. E. Duke, Zebulon, R. 3	Burbon Richards, Zebulon, R. 3
Johnson Memorial	City	H. C. Upchurch, Raleigh	T. B. Saunders, Raleigh, R. 5
Mary's Chapel	Country	G. J. Wilson, Creedmoor	Dorothy Loyd, Creedmoor
Millbrook	Village	D. R. Green, Raleigh, R. 5	T. P. Weathers, Raleigh, R. 1
Mt. Olivet	Country	L. L. Preddy, Franklinton	Vennie Tippett, Franklinton, R. 1
Mt. Vernon	Country	C. S. Bullock, Neuse, R. 1	Y. B. Clifton, Neuse, R. 2
New Bethel	Country	B. I. Brogden, Raleigh, R. 1	H. G. Ray, Raleigh, R. 7
New Hope	Country	R. L. Baugh, Raleigh	Man Smith, Raleigh, R. 5
New Light	Country	W. N. Ray, Wake Forest, R. 4	S. T. Estes, Wake Forest, R. 4
Oak Grove	Country	J. E. Hart, Youngsville	Raymond Keith, Youngsville, R. 1
Oak Ridge	Country	E. O. Perkinson, Kittrell	Edwin Perkinson, Kittrell
Perry's Chapel	Country	J. R. Jones, Katesville	Festus Mitchiner, Franklinton
Raleigh, First	City	J. Henry Highsmith, Raleigh	E. H. Hostettler, West Raleigh
Rolesville	Village	J. T. Shearon, Wake Forest	C. L. Williams, Wake Forest
Samaria	Country	C. H. Hunnicutt, Raleigh, R. 2	S. A. Liles, Raleigh, R. 2
Stony Hill	Country	W. T. Morton, Wake Forest, R. 1	M. R. Sykes, Wake Forest
Union Chapel	Country	W. R. Hopkins, Zebulon, R. 3	Kerny Faison, Zebulon, R. 3
Wakefield	Village	C. H. Chamblee, Wakefield	Atlas Joyner, Wakefield
Wake Forest	Village	W. R. Powell, Wake Forest	C. S. Barnes, Wake Forest
Wake Union	Country	C. R. Barham, Wake Forest	W. O. Nuckles, Wake Forest
Wake Cross Roads	Country	C. M. Hester, Neuse	Gordon Pool, Neuse, R. 2
Woodland	Country	W. G. Mangum, Wake Forest	J. H. Stephenson, Youngsville, R. 3
Youngsville	Village	W. T. Moss, Youngsville	Reuben Holliday, Youngsville
Totals			

*1925.

SUNDAY SCHOOLS

Sunday School Enrollment									Special Information							
Officers and Teachers	Beginners 3–5 Years	Primaries 6–8 Years	Juniors 9–12 Years	Intermediates 13–16 Years	Seniors and Adult 17 and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A–1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Total
8			72					80	60	No	No	None	1	$ 15.00	$	$ 15.00
9	44	49	39		54			195	100	No	No	2		15.00		15.00
7			133					140	65	No	No	1	1	32.00	5.00	37.00
8	5	12	10		34			69	38	No	No	None	1	25.00	35.00	60.00
8	28	15	17	14	59			141	90	No	No	None	17	31.50	43.41	74.91
15	25	20	35	30	149			274	150	Yes	Yes	10	24		62.70	62.70
6			45					51	35	No	No	None	5			
16		45	31	22	92			206	146	No	No	5	12	179.84	216.29	396.13
9	11	19	29	14	37			119	100	No	No	1		64.66	146.17	210.83
9	18		16	18	65			126	75	Yes	No	2	7	60.00		60.00
10		49	28		121			208	75	No	No	None	None		8.38	8.38
24	43	70	73	39	113	28	25	415	195	Yes	No	15	29			
6		27	20		51			104	50	No	No			24.00		24.00
15	8	17	25	15	47	4		131	65	Yes	No	6		20.85	105.14	125.99
8	17		36	36	40			137	50	No	No	1	11	40.00		40.00
7	5	7	23	24	39			105	70	No	No		5	5.00	7.83	12.83
7		14	14	16	25			76	45	No	No	None	2	24.00		24.00
7		28	27	24	63			149	85	Yes	No		5		15.00	15.00
4	6	7	10	13	10			50	20	No			1	5.00		5.00
13		21	19	22	71			146	79	No	No	2	8	67.35	9.00	76.35
8		23	21	33	38			123	71	No	No	None	18	35.20		35.20
8	10	8	13	10	23			72	35	No	No	3	6	125.00	40.00	165.00
63	115	96	121	110	535	25	85	1,150	600	No	No	40	18	1,119.02	761.07	1,880.09
16		62	103		128	38	38	385	175	Yes	No	7		125.02	44.38	169.40
11	13	12	11	14	38			99	65	No	No	4	7	475.00		475.00
7		12	15		35			69	60	Yes			6			
7	26		22		58			113	70	No	No		3	22.90		22.90
11		45	26	32	104			218	135	No	No	2	12		76.97	76.97
36	37	35	52	52	240	46	106	604	350	Yes	No	18	9	285.77	477.88	763.65
6			160					166	75	Yes	No		3		4.50	4.50
10		38	33	28	100			209	180				11		109.72	109.72
8		21	22	19	20			90	40	No	No		2			
12	14	10	18	14	34		10	112	68	Yes	No	3	2	154.00	65.14	219.14
399	425	762	1,319	599	2,423	141	264	6,332	3,517			122	226	$ 2,951.11	$ 2,233.58	$5,184.69

Churches	Presidents of B. Y. P. U.'s and Postoffices	The Young People's Work											
		Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Unions Reaching A-1 Standard	Number Daily Bible Readers	Unions Taking Study Courses	Total Systematic Givers in All Unions
Bay Leaf													
Bethany	Mrs. H. E. Davis, Wendell				1	37			37		18		20
Bethlehem	Marjorie Richards, Youngsville				1	26			26	1	26		26
Brassfield	C. W. Allen, Creedmoor				1	22			22		10		22
Flat Rock	Miss Beatrice Hill, Louisburg, R. 3	1			2	35				1			
	Miss Effie Tharinton, Youngsville, R. 1			1				28	63	1	58		63
Forestville													
Franklinton	H. F. Fuller, Jr., Franklinton	1			2	23							
	Mrs. H. R. Parrish, Franklinton			1				27	50	1			
Harris' Chapel	John Morris, Youngsville	1			1	24			24				
Hopkins' Chapel													
Johnson Memorial	M. C. Allen, Raleigh	1				14							
	Lyman Seymour, Raleigh		1				22						
	Miss Daisy Atkinson, Raleigh			2	3			28	64	1	27		46
Mary's Chapel	Miss Thelma Wheelers, Creedmoor	1			1	31					15		
Millbrook	Miss Pauline Clifton, Neuse, R. 1	1			2	36							
	Miss Mary Penny, Raleigh, R. 1			1				30	66		25		
Mt. Olivet													
Mt. Vernon	W. H. Allen, Neuse	1			2								
	Miss Elma Carter, Neuse, R. 1			1									
New Bethel													
New Hope	Mae Ellen Currin, Raleigh, R. 5	19	9	7	3				35				
Oak Grove													
Oak Ridge	W. L. Moss, Kittrell	1			1	38			38				
Perry's Chapel	Marie Mitchiner, Franklinton	1			1	53			53		25		20
Raleigh, First	Miss Martha Medlan, Raleigh	1				28							
	Miss Sarah Briggs, Raleigh		1				20						
	W. B. Dowell, Raleigh			1				18	66		10		23
Rolesville	Miss Grace Young, Wake Forest	1			1	30			30	1	20		25
Samaria	R. A. Hunnicutt, Raleigh, R. 2		1		2		14						
	Mrs. C. H. Hunnicutt, Raleigh, R. 2			1				16					
Wakefield	Annie Ruth Mangum, Wakefield	1				38							
	Francis Jones, Wakefield			1				25	63				
Wake Forest	M. B. Cree, Wake Forest	8			8	198			198		140	190	174
Wake Union	Mrs. Roy Pratt, Wake Forest	1			1	30			30				
Wake Cross Roads	C. C. Massey, Neuse	1											
	Neva Massey, Neuse			1	2								
Woodland	H. R. Mitchell, Youngsville	1		1		30					10		15
Youngsville													

THE WOMAN'S WORK

PRESIDENTS AND LEADERS OF WOMAN'S ORGANIZATIONS AND POSTOFFICES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts, All Purposes
Mrs. H. G. Dorsette, Wake Forest	10							$	$	$
Mrs. C. R. Weathers, Wendell	22					22		450.00		450.00
Mrs. C. A. Harris, Youngsville	13									
Adna Richards, Youngsville					29	42			1.50	1.50
Mrs. W. R. Walters, Hester	12							12.00	128.00	140.00
Miss Jeanette Allen, Creedmoor					20	32				
Mrs. R. J. Harris, Louisburg, R. 3	58						40			
Miss Effie Tharrinton, Youngsville, R. 1		10								
Mrs. H. O. Hill, Louisburg, R. 3			22							
Mrs. H. O. Hill, Louisburg, R. 3				15						
Mrs. N. B. Layton, Franklinton, R. 2					33	138				
Mrs. W. M. Fuller, Wake Forest										
Mrs. W. L. McGhee, Franklinton	22									
Miss Annie Pearce, Franklinton			15							
Miss Evie Pearce, Franklinton					8	45				
Mrs. John Edwards, Youngsville										
Mrs. J. G. Bunn, Zebulon	20							28.00	8.40	36.40
Mrs. T. Y. Seymour, Raleigh	25									
Mrs. J. T. Moore, Raleigh					25	50	9		57.95	57.95
Mrs. Graham Wilson, Creedmoor	15									
Mrs. J. S. Farmer, Raleigh	32									
Mrs. W. V. Green, Raleigh, R. 5					30	62		15.00	187.10	202.10
Mrs. J. H. McGhee, Franklinton, R. 1	16								5.00	5.00
Miss Lula Nichols, Neuse, R. 2					1					
Mrs. J. H. Arnold, Raleigh, R. 1	10					10				
Mrs. J. E. Hart, Youngsville	16							60.75	136.15	196.90
Mrs. J. C. Satterwhite, Youngsville					18	34				
Mrs. E. H. Perkinson, Kittrell	1									
Mrs. F. G. Banks, Franklinton	18					18		200.00	127.00	327.00
Mrs. N. D. Briggs, Raleigh	300									
Mrs. E. B. Haynes, Raleigh		28								
Mrs. C. W. Johnson, Raleigh			20							
Miss Margaret Hunter, Raleigh					35	383	150	4,488.27	4,993.13	9,481.40
Mrs. W. J. Rogers, Wake Forest	38									
Mrs. Fred Williams, Wake Forest					24	62		104.30	18.75	123.05
Mrs. H. B. Williams, Raleigh, R. 2	17					17			38.95	38.95
Mrs. D. D. Chamblee, Wakefield	20									
Mrs. A. S. Bridges, Wakefield		30								
Daphene Conn, Wakefield			10							
Mrs. Ehrlie Hood, Wakefield					25	85			9.30	9.30
Mrs. J. O. Gough, Wake Forest	120									
Miss Elva Sledd, Wake Forest		16								
Mrs. A. C. Reid, Wake Forest			22							
Mrs. E. B. Earshaw, Wake Forest					75	233			1,570.21	1,570.21
Mrs. N. J. Jhackson, Wake Forest	10									
Mrs. J. K. Stephenson, Youngsville	15									
Mrs. J. B. Perry, Youngsville	28									
Mrs. E. M. Mitchell, Youngsville		9								
Miss Mary Moss, Youngsville					29	66		5,340.57	207.15	5,547.72

MINUTES

OF THE

SIXTY-EIGHTH ANNUAL SESSION

OF THE

Central Baptist Association

HELD WITH

BETHANY BAPTIST CHURCH

WAKE COUNTY, N. C.

SEPTEMBER 28th and 29th, 1927

The next session meets with New Bethel Church, Wake County,
on the last Wednesday in September
being September 26, 1928

Moderator—W. R. CULLOM.....Wake Forest, N. C.
Vice-Moderator—J. B. TURNER.....Raleigh, N. C.
Clerk and Treasurer—W. R. POWELL.....Wake Forest, N. C.
Historian—N. Y. GULLEY.....Wake Forest, N. C.

MINUTES OF THE FIFTH ANNUAL SESSION OF
THE B. Y. P. U. OF CENTRAL ASSOCIATION

MINUTES OF THE TWENTIETH ANNUAL SESSION
OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

RALEIGH
BYNUM PRINTING COMPANY
1927

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MINUTES OF THE FIFTH ANNUAL SESSION OF
THE B. Y. P. U. OF CENTRAL ASSOCIATION

MINUTES OF THE TWENTIETH ANNUAL SESSION
OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

RALEIGH
Bynum Printing Company
1927

LIST OF MINISTERS

Andrews, W. O.	Wake Forest
Arnold, H. L.	Raleigh, R. 1
Bagby, A. Paul	Wake Forest
Blanton, S. L.	Wake Forest
Chambliss, T. W.	Raleigh
Clemmons, D. M.	Wake Forest
Cullom, W. R.	Wake Forest
Davis, J. G.	Wake Forest
Davis, Theo. B.	Zebulon
Dowell, C. L.	Wake Forest
Dowell, G. J.	Raleigh
Dorsette, H. G.	Wake Forest
Evans, L. R.	Franklinton
Farmer, J. S.	Raleigh
Fletcher, T. F.	Raleigh
Gillespie, C. L.	Wake Forest
Hinton, C. R.	Wake Forest
Howard, C. B.	Gutton
Hutchinson, J. H.	Raleigh
Jenks, L. D.	Neuse
Johnson, Livingston	Raleigh
Lamb, S. N.	Wake Forest
Lynch, J. W.	Wake Forest
Meserve, C. F.	Raleigh
Mills, G. T.	Apex
Mitchener, J. F.	Franklinton
McMillan, J. A.	Wake Forest
Pickering, C. W.	Wake Forest
Pippin, A. A.	Wakefield
Pressley, W. W.	Raleigh
Quisenberry, J. R.	Wake Forest
Randolph, R. L.	Franklinton
Roach, J. F.	Wake Forest
Royall, W. B.	Wake Forest
Rollins, C. M.	Wake Forest
Shoe, E. C.	Wake Forest
Sherron, R.	Raleigh
Turner, J. B.	Raleigh
Usery, E. G.	Wake Forest
Vann, R. T.	Raleigh
Wheelers, Z. W.	Creedmoor
Yates, J. Clyde	Wake Forest

LIST OF DELEGATES

Bay Leaf—Miss Lucy Brassfield, Mrs. D. W. Hockaday, Mrs. Z. A. Johnson, E. T. Piper.

Bethany—W. G. Dean, G. H. Cox, W. C. Pulley.

Bethlehem—J. W. Clements, Mrs. J. W. Clements, Miss Adna Richards, C. W. Puryear.

Brassfield—J. R. Gooch, C. W. Allen, Mrs. Geneva Walters.

Falls—J. W. Griffin, G. S. Hight, L. T. Lowery.

Flat Rock—A. H. Nowell, L. C. Newton, H. O. Hill, J. R. Jones, I. Frazier.

Forestville—W. M. Fuller, L. D. Gill, Frank Chapel, Herbert Knuckles.

Franklinton—A. B. Wester, A. S. Joyner, C. S. Williams, J. O. Purnell, Mrs. A. S. Joyner, Mrs. C. S. Williams, Mrs. T. W. Whedbee.

Glen Royall—W. M. Alford, J. W. Cole, Herbert Pearce.

Harris Chapel—H. Frazier, J. R. Frazier, W. N. Timberlake.

Hayes-Barton—Mrs. J. B. Turner, W. E. Critcher, Mrs. W. E. Critcher, N. H. McLeod, R. B. Nichols.

Hopkins Chapel—W. A. Perry, Mrs. A. A. Ferrell, Miss Thelma Bunn, Miss Nellie Bunn.

Johnson Memorial—W. W. Pressley, O. J. Collins, Mrs. J. R. Arnold.

Mary's Chapel—S. A. Mitchell, E. Loyd, Z. W. Wheelers, J. W. Whitfield, Vance Wilson.

Millbrook—D. R. Green, T. P. Weathers, John Buffaloe, H. A. Perry, L. C. Beddingfield.

Mount Olivet—J. Preddy, Mattie King, J. Pendleton, V. Tippett, L. L. Preddy, J. Blackley.

Mount Vernon—W. H. Nichols, C. S. Bullock, Y. B. Clifton, W. A. Smith, J. M. Bailey.

New Bethel—B. I. Brogden, Mrs. J. K. Ray, Mrs. J. H. Arnold.

New Hope—J. E. Green, R. J. Buffaloe, H. I. Baugh.

New Light—L. C. Holoway, J. B. Sherron, J. C. Ray, S. T. Estes, J. A. Bailey, M. Hockaday.

Oak Grove—W. E. Chalk, B. P. Daniel, J. A. Keith.

Oak Ridge—R. T. Moss, C. S. Ferguson, Colton Woodlief.

Perry's Chapel—R. T. Purnell, Miss Mary Wilder, Miss Belle Mitchiner, L. L. Wilder, J. B. Wilder.

Raleigh, First—Chas. E. Brewer, J. Rufus Hunter, J. R. Medlin.

Rolesville—W. F. Jones, M. Alford, M. C. Wall, C. L. Williams, J. T. Shearon, Liston Freeman.

Samaria—R. H. Griffin, S. A. Liles, H. B. Williams, Mrs. M. V. Denton, Mrs. S. B. Morley.

Stony Hill—J. A. Ray, E. H. Harrison, W. T. Morton, Mrs. D. F. Ray, Mrs. A. B. Ray, Mrs. A. V. Lowery.

Union Chapel—Kerny Faison, W. R. Hopkins, Melvin Bunn.

Wakefield—W. A. Joyner, Mrs. W. A. Joyner, Walter Duke, D. D. Chamblee, Mrs. D. D. Chamblee.

Wake Forest—W. R. Cullom, W. R. Powell, W. L. Poteat, J. B. Saintsing, J. A. McMillan, N. Y. Gulley, C. W. Pickering, Mrs. J. O. Gough.

Wake Union—Mrs. O. M. Mitchell, Mrs. Roy Pratt, C. J. Honeycutt, W. A. Jackson.

Wake Cross Roads—J. H. Hester, J. C. Massey, W. D. O'Neal.

Woodland—J. K. Stephenson, C. M. Little, J. T. Powell, W. G. Mangum, H. S. Powell, J. W. Andrews.

Youngsville—Mrs. C. E. Jeffreys, Mr. Rookh Hatch, Mrs. G. N. Stell, B. J. Pearce, J. E. Hart.

RECORD OF PROCEEDINGS

OF THE

SIXTY-EIGHTH ANNUAL SESSION

OF THE

Central Association

HELD WITH THE

BETHANY BAPTIST CHURCH

WAKE COUNTY, NORTH CAROLINA

FIRST DAY—MORNING SESSION

Wednesday, September 28th, 1927, 10:00 o'clock.

The sixty-eighth annual session of the Central Association met with the Bethany Baptist Church, Wednesday, September 28th, 1927, at 10:00 A. M.

After a short song service J. C. Yates led the Association in prayer.

Moderator W. R. Cullom, called the Association to order.

Upon roll call sixteen churches responded and twenty-eight delegates answered to their names.

The Association went into the election of officers for the ensuing year, and the following were elected:

Moderator.....W. R. Cullom
Vice-Moderator.....J. B. Turner
Clerk and Treasurer.....W. R. Powell
Historian.....N. Y. Gulley

The following order of business read and adopted:

ORDER OF BUSINESS

WEDNESDAY, SEPTEMBER 28

10:00-10:30—Opening and Organization.
10:30-12:00—Education—W. L. Poteat.
12:00-12:30—The Biblical Recorder.
12:30—Lunch.
1:30- 2:00—Opening and Miscellaneous Business.
2:00- 3:00—Orphanage and the Baptist Hospital—T. D. Kitchen.
3:00—Associational Sermon—R. L. Randolph.

THURSDAY, SEPTEMBER 29

10:00-10:30—Opening and Miscellaneous Business.
10:30-11:30—Sunday School and B. Y. P. U. Work—C. R. Hinton.
11:30-12:30—Missions.
12:30—Lunch.
1:30- 2:00—Opening and Miscellaneous Business.
2:00- 3:00—Report of Executive Committee.
3:00—Closing Address.

The time having arrived for the report on Education, W. L. Poteat read the report, which after discussion by Frank P. Gaines, C. E. Brewer, W. L. Poteat, C. E. Maddry, J. R. Medlin, was adopted.

REPORT ON EDUCATION

The religion of Jesus presupposes education, His program demands it. In His day the Hebrew nation was the most highly educated people in the world. Jewish educational history began when all the people under Nehemiah and Ezra accepted with solemn written oaths the law of Moses as the rule of their life. If they were to observe the written Law, not the verbal instructions of priests, they must learn to read. Accordingly, the Hebrews came to be known as the people of the book. Education had the sanction of religion, religion required education.

The New Testament stands in much the same relation to the Christian life and the Christian task. It is the Christian's source book, his law of faith and practice. And there the church reads its commission and the order and range of its service in the world. Baptists, too, are the people of the book. Our teachers must be able to guide us in its interpretation, and, in view of the Baptist doctrine of individual competency and responsibility, we are all under obligation to read and interpret it for ourselves. Hence follow special training for ministers and education for all the sons of the Kingdom.

The fathers of the Baptist State Convention saw this necessity and obligation and set it in the forefront of the aims of that organization. Wake Forest was the first specific enterprise to which the newly organized Convention committed itself. To those men the Christian school was at once the nursery of better times for the Kingdom and a wall of defense against the enemies of the Gospel.

Because Wake Forest was the first Baptist College in North Carolina and so long remained the only one, it was the mother of all the later colleges—Chowan in 1848, Mars Hill in 1859, Campbell in 1887, Wingate in 1895, Meredith in 1899, Boiling Springs in 1905. Other schools, like Oxford, Winterville, Liberty-Piedmont, and Yancey Collegiate, wrought well for a time in the Baptist scheme of educa-

tion and then ceased to be, leaving our over-taxed resources for the schools which remain.

The justification of the educational policy projected in 1830 stands recorded in the growth and efficiency of the Baptist churches of North Carolina. Even better would the record be, if the policy had been more completely and more liberally carried out. Our seven institutions are in acute need of equipment to meet current educational standards and to accommodate the young people crowding for admission. It is not wise to shut the doors in their faces, and it is not fair to ask the devoted men and women now administering and teaching in our colleges to work longer under the privations and handicaps which have been marring their efficiency and straining the nerve of their endeavor.

And so it is now proposed to crown the first one hundred years of our denominational history with a new assertion of our original educational policy in a practical and unmistakable way. We here commit ourselves to carry forward what our fathers began in 1830, and to co-operate with the churches of North Carolina in putting, by 1930, one million and a half dollars into the equipment of the Baptist colleges of North Carolina. Such an achievement will glorify our Lord Christ and be a fit celebration of the centennial birthday of the Baptist State Convention.

WM. LOUIS POTEAT.

The Biblical Recorder being next in order, S. N. Lamb read the report and after discussion by S. N. Lamb, J. D. Berry, C. L. Dowell, C. E. Maddry, was adopted.

REPORT ON THE BIBLICAL RECORDER

It has been well said that the Baptists of our State showed consummate wisdom and profound vision, in founding almost simultaneously with the Convention itself, both a Baptist periodical and a Baptist College. For time has revealed the presence of both the wisdom and the vision in their early labors. It is very interesting to recall today, that the first emphasis publicly and effectively given to the matter of a Baptist publication, was given at the Baptist State Convention, meeting at Rogers Cross Roads, not far from this site, ninety-six years ago. What a noble assembly that was, boasting of representatives from thirty counties! Among them was the venerable Dr. Samuel Wait, who at that time urged the need of a religious paper, "to give the people," as he said, "correct information on all the efforts of the present day, to become the instrument of saving poor sinners." His very timely suggestion soon became a reality, for in January, 1883, the first copy of "*The Interpreter*," now the "*Biblical Recorder*," was issued to its meagre group of subscribers.

Thomas Meredith, a graduate from the University of Pennsylvania, was the first editor. He had come, as a young man, to the pastorate of the Baptist Church of Edenton, in the year 1820. Edenton, for a long time the capital of our State, the home of the early governors, the seat of the state records, was also the home of the *Recorder* at first. Upon moving to a new pastorate in New Bern, Mr. Meredith, the pastor-editor, moved the paper as well. It had now become a weekly publication, and its list of subscribers had grown to the amazingly large number of 200. The home of the *Recorder* was transferred again in 1838 to the city of Raleigh, where it has been ever since. And for twenty years Mr. Meredith was its competent and effective editor.

In those early days the Recorder was a mighty force in our church life, and it wielded a powerful influence in favor of missions, especially, if it be recalled that the old Kehukee Association was at that time rampant with Hardshellism and the anti-mission spirit. Moreover, the *Recorder* was a most helpful agent in unifying and coördinating the scattered churches of the State, bringing them into closer touch with each other and the whole Baptist program. It should not be overlooked, by all means, that a tremendous contribution of the paper was then, and ever has been, in the field of education, both public school, academic, and classical. It is interesting to note further that the first paper to carry the news of the formal opening of the Baptist Institute, now Wake Forest College, was the *Recorder*.

Fortunate indeed has the *Recorder* been all through the years in its fine list of editors. Since the great Thomas Meredith, this place of honor and responsibility has been filled by such men as: Dr. J. J. James, editor just prior to the Civil War; Dr. J. D. Hufham and Prof. J. H. Mills, through the war and some years after; C. T. Bailey, for twenty years, up to the year 1895; his son, J. W. Bailey, following his father, edited it for twelve years and made it an outstanding paper in the field of religious journalism; for about a year, C. W. Blanchard; in December, 1907, Hight C. Moore was elected editor by a committee of the Convention (about which time "*The North Carolina Baptist*," a paper owned and operated by John A. Oats of Fayetteville, was merged with the *Recorder*) and he held the post for ten years; and since 1917, our own beloved Dr. Livingston Johnson, has been the useful editor.

The paper is the equal of any in its field; it is as "good as the best and better than the rest," it has been a tower of strength in our denominational life both in point of clear thinking, sane judgment, positive utterances, selective emphasis, and deep sympathy with and earnest labor for the whole program of our Convention. It is our best publicity agent; it contains inspirational messages, carries information, gives instruction, furnishes constructive criticism

and abounds in practical optimism. It is one of our greatest assets in kingdom building. And every issue makes a tremendous contribution to the on-going of Christ's great Kingdom. The *Recorder* has been and is the pastor's aid, the church's servant, the family's friend, the children's story-teller, and it has been the Lord's witness. It deserves our sympathy, prayers, our support and subscription. Of the 378,255 Baptists in North Carolina, only 17,367 receive this noble paper. That means that there is but one paper for every 21.7 Baptists in the State. We should endeavor to carry out the suggestion of our Convention and also that of the Executive Committee of the Convention, namely, to put the religious paper in at least sixty per cent of the homes of our Baptist people.

S. N. Lamb.

The Moderator appointed the following Committees:

Finance—D. D. Chamblee, Jas. Duke, Jas. Stephenson.

Place and Preacher—W. O. Andrews, W. M. Fuller, Miss Alma Bailey.

Nominations—C. W. Allen, E. T. Piper, C. W. Pickering.

Obituaries—Mrs. J. B. Turner, J. B. Saintsing, E. C. Shoe.

The Moderator recognized the following from other associations: J. L. Kesler, The Orphanage; C. L. Greaves, Raleigh Association; R. H. Herring, Raleigh Association; Ellis Fuller, Atlanta, Ga.

After prayer by C. L. Greaves, the Association adjourned for lunch.

Wednesday Afternoon, September 28th, 1927

After a short devotional service, led by D. M. Clemmons, and prayer by N. Y. Gulley, the Association reassembled.

The Hayes-Barton Church having asked to be admitted to the Central Association, the committee appointed to investigate reported, recommending their request be granted. Upon motion, the report of the committee adopted.

Upon motion, a committee on the "State of the Churches" was appointed, as follows: C. W. Allen, J. C. Yates, Mrs. J. O. Gough, Mrs. D. D. Chamblee, W. R. Powell.

T. D. Kitchin read report on Hospitals and Orphanage. Discussed by T. D. Kitchin, J. L. Kesler, and adopted.

REPORT ON ORPHANAGES AND HOSPITALS

The Christian religion embodies the saving of both souls and bodies of men. Christ's teachings are full and unmistakable that He came that they might have life both spiritual and physical. The ministry of evangelism saves the spiritual man. The ministry of social service saves the physical man. In order to have a full gospel these two forms of ministry must go hand in hand with us as they did with Jesus. Our denomination has always emphasized the ministry of evangelism, but has too long neglected social service—the saving of the body. But now we are glad to report that we are striving to preach the full Gospel of Jesus, ministering to the souls in our churches and to the bodies through orphanages and hospitals. Accordingly, I take pride in making the report on this practical application of the religion of Jesus.

The Thomasville Orphanage is now caring for over 600 children, about one hundred of these are in the Kennedy Home. During the year 96 have been received, thirty-eight returned to relatives, thirteen to higher schools, four to Caswell Training School, two to the Navy, four ran away, and one was expelled. 383 children are being cared for by their mothers, a grand total of approximately 1,000. In addition to this, many home adjustments have been made and 130 have been provided for among relatives and friends. The 383 children who are being maintained in the 83 homes with their mothers cost the Orphanage $67.17 per child per year as against cost at the institution of $293.65 per child per year. It is conservatively estimated that these two items—placing the children with relatives and friends, and maintaining them in their own homes—save the denomination more than $25,000 annually. But the least important consideration is the financial side. One of the greatest advances made in the whole Orphanage problem is the application of mutual self-help among relatives. Wherever it is possible, children should be provided for in their own homes. Not only is it cheaper but it is incomparably better for the child. This provision greatly increases the opportunity for children to grow into normal men and women. The environment of home is more likely to develop an individual capable of adapting himself to the world in which he is to live than is institutional care. Home influence provides contact with the everyday life of a practical world, and, in a large measure, eliminates the readjustment which must be made upon leaving the Orphanage. In addition to this, it prevents the severance of home ties. Parental love has in it a character building *vitamine* which is invaluable and cannot be replaced.

The next most progressive and encouraging feature in connection with the Orphanage problem is the complete cottage plan. That is, small groups of children kept together in cottages rather than in barracks or dormitories. This cottage plan more nearly approaches

home life with its advantages. Of course, under the old dormitory or barrack system, large groups can be kept under supervision and handled with fewer attendants and much less cost, but to deal with children in companies and to know them practically by numbers, in place of affectionate and individual care, is not sufficient to meet our present conception of Christianity. Notwithstanding the new methods in Orphanage work, however, there will always be an irreducable minimum of children which must be handled in the regular institutional way, and, with an ever-increasing number calling for help, our financial aid to the Orphanage must be increased if we are to meet our obligation. The large receipts of a few years ago gave us a false sense of security concerning the Orphanage. There has developed a general feeling among our people that, in some way, the Orphanage would be cared for. The result has been unfortunate, so much so, that this year it has been necessary to borrow $37,500 to meet current expenses. The only support that the Orphanage has is the once a month Sunday-school collections and the Thanksgiving offering, and, at present, only 650 Sunday-schools out of a total of 2,243 in our State are observing the regular Orphanage collections. The most practical way of meeting this obligation is to urge and insist that *all* Sunday-schools undertake the once a month offering. I hope that this Association will appoint a person whose duty it shall be to see that the Sunday-schools fall in line and bear their part of this obligation.

When the Baptists of North Carolina decided to build a hospital, it marked the first concrete undertaking in a large way by the denomination to carry out the Great Physician's injunction to heal the sick. The Hospital has now been operating a little over four years. In this time it has cared for 8,000 patients. This year, the banner year so far, it has treated 2,400, six hundred, or 25 per cent of these being charity patients. The death-rate has been fifteen per thousand, which is much lower than that of the hospitals of the State as a whole. The treatment and services in the Baptist Hospital at Winston-Salem compares favorably with that of the greatest hospitals of the country. The growth has been phenomenal, and its popularity is growing day by day. However, the matter of the support of the hospital is not so encouraging. It is outgrowing its financial income. It will require $30,000 to run it this year; so far only $15,000 has been received. The only source of income for charity expenses from us is from Mother's Day offerings; thus, charity is limited to these offerings plus the help from the Duke Endowment. This latter amounts to about 25 per cent of the charity expenses.

The Nurses' Home is nearing completion. It will cost $43,250, and thus is well within the limits of the $45,000 allotted. This money is all in hand except $12,000, which will be carried on open note and paid out of the running expenses account, thereby relieving the denomination of this item. The building will not only provide the

nurses with adequate and comfortable living quarters, to which they are entitled by every rule of reason and justice, but will release twenty beds (increasing from 86 to 106) for the use of the Hospital, these beds having been formerly used by the nurses as sleeping quarters. This will increase the capacity of the Hospital 20 per cent with very little increase in running expenses.

The total hospital property is worth about $375,000 and the denomination owes $125,000 on it. This debt is provided for by the 4 per cent from the budget. It should be noted that since the opening of the Hospital $15,000 has been paid on the indebtedness and $11,000 toward the construction of the nurses' home from the earnings of the hospital. This has been done by rigid economy and by postponing the purchase of much needed equipment. We all agree that the policy of rigid economy should continue, but, to continue to postpone buying the equipment necessary to meet the demands of the rapid advances being made in medical science, will be suicidal. Our people are entitled to the best. Let us make this a model hospital in the ministry of healing. It is none too soon for our denomination to begin to emphasize the importance of the healing of the sick—we have already left this to others too long. If we stand idly by and neglect our task, allowing other agencies to care for the sick and homeless, if we give ground here and there, then where will we finally make the last stand in carrying on the Master's work?

With hospitals to care for the sick, with orphanages to care for unfortunate youth, with the relief and annuity board to care for retired ministers—these, coupled with our far-looking program of education and our wide field of evangelism, encourage the Baptists to believe that we are preaching a fuller gospel today than ever before.

THURMAN D. KITCHIN.

The time for the associational sermon having arrived, and the preacher being absent, the Moderator appointed W. L. Poteat to talk on "What Jesus meant by that phrase, 'The Kingdom of God.'"

J. L. Kesler led in prayer, and the Association was adjourned until Thursday at 10 a.m.

SECOND DAY—MORNING SESSION

Thursday, September 29th, 1927, 10:00 o'clock.

After a short devotional service, L. C. Newton leading in prayer, the Association came to order.

The Moderator appointed Mrs. Elton Mitchell to represent the Orphanage, as instructed by the Association on yesterday.

The Treasurer's report was read and adopted:

TREASURER'S REPORT, 1926-1927

RECEIPTS

For Minute Fund, New Hope	$ 3.00	
For Minute Fund, Wakefield	5.00	
For Minute Fund, Finance Report	51.55	
For Association Missions, Finance Report	52.94	
For Balance from 1926	881	
For Balance due Treasurer	37.66	
		$ 158.96

EXPENDITURES

Paid Bynum Printing Co., Minutes	$ 116.46	
Paid C. L. Greaves, Paid J. H. Highsmith } Expense Training School	20.00	
Paid Clerk	20.00	
Paid Postage	2.50	
		$ 158.96

The report on Sunday Schools and B. Y. P. U. Work, there being no written report, the work was discussed by C. R. Hinton, W. D. O'Neal, and C. L. Dowell.

Upon motion, the following resolution was adopted:

RESOLUTION

"We your committee therefore urgently recommend that every Sunday-school in this Association immediately place its order with the Sunday School Board for a supply of HOME AND FOREIGN FIELDS to be sent for distribution monthly to teachers and officers, that our Sunday-schools may be kept in vital touch with the great missionary program of Southern Baptists, and that we may raise up a generation of church members who are genuinely missionary in spirit and in deed."

The Moderator appointed the following on the Nominations Committee to take the place of those absent: Theo. B. Davis, Mrs. D. D. Chamblee.

The report on Missions read by W. L. Dowell, and after discussion by W. R. Cullom, adopted:

REPORT ON MISSIONS

For the sake of convenience our mission work is divided into three departments, State, Home and Foreign. State Missions has to do with the mission work within the bounds of North Carolina. Home Missions is to strengthen the weak places in the South and look after mission work in Panama and Cuba. The Foreign Mission Board is to carry the Gospel to the "uttermost part of the earth."

To discuss any one of these departments adequately would require more space than can be taken for all of them combined. It will be seen, therefore, that but the merest outline in regard to the work in each department can be given.

State Missions

State Missions has been well called our base of supplies. It is here that we are to strengthen the stakes in order that we may be able to lengthen our cords. Perhaps no state in the South has done more aggressive or effective work through State Missions than has North Carolina. At the organization of our Convention in 1830 its chief purpose, as expressed in the constitution, was to "give the Gospel to North Carolina and then to all the world." When the Convention was organized there were 15,000 Baptists in the State, while we now number 375,767 white Baptists and something like 250,000 Negro Baptists. This makes the total something over 600,000. It is said that forty-eight church members out of every hundred in North Carolina are Baptists. There is not a county in the State, and scarcely a town of any size, without a Baptist church.

It is a noteworthy fact that the churches which are now contributing most liberally to the support of all Kingdom enterprises were planted and fostered by the State Board of Missions. In this way we are establishing the base at home to carry the Gospel to earth's remotest bounds.

The expression has sometimes been used that the light which shines furthest shines most brightly at home. That is very easily explained. It shines furthest *because* it shines most brightly at home. So the stronger our base of supplies, the more we can accomplish beyond our own bounds.

The work of State Missions is not yet completed. The population of the State is constantly shifting. New industrial centers are being formed and into these centers are gathered thousands of our people, who are of our faith but who are not able to establish and maintain new churches.

But aside from its distinctively mission work the Board has many other important departments, among which are the W. M. U., Sunday-school, B. Y. P. U. and Evangelistic. A Preachers' School is

conducted at Meredith College every summer which has become one of the most important features of the work of the Board.

It is painful to record that the appropriation to the work of State Missions has been reduced in the past four years from $146,000 to $77,000. And yet despite this reduction there is a debt of $60,000 in the current expenses of the Board. Unless contributions become much larger the Board will be forced to make drastic cuts which would be extremely unfortunate in this time of great opportunity.

Home Missions

As the Home Mission Board has furnished in very brief form valuable information as to its work, that statement is herewith submitted as a part of this report:

At the Southern Baptist Convention in Louisville, Ky., last May, the Home Mission Board presented its eighty-second annual report. The workers of the Board, independent and coöperative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer meetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions 36,233; won 840 volunteers for Christian service; constituted 168 churches; built or improved 278 church houses; organized 406 Sunday-schools; distributed 11,847 Bibles and Testaments, circulated 1,651,204 pages of religious tracts.

This fine record is worthy of all praise and calls for grateful thanksgiving to God for His wonderful favor. But for the lack of means many new fields white unto harvest would have been entered.

The Convention in Louisville instructed the Board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meeting of the Board the first of June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments. It is enough to stir stony hearts—these open doors in ripe fields and no laborers to enter in to reap the harvest. Let us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

The heavy debt on the Board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be carried on in a way worthy of our people, so numerous and well able to accomplish it and for the glory of God.

Three recent Home Mission books should be read and studied by our people, namely:

"The New Challenge of Home Missions" by E. P. Alldredge, price 60 cents.

"A Tale of Two Peoples—Gentiles and Jews" by W. M. Seay, price 60 cents and $1.00.

"Just Around the Corner Tales" by Mrs. Una R. Lawrence, price 50 cents.

The above prices are just about the cost of publication and can be had direct from the Home Mission Board or the Baptist Book Store of our State.

The Board has a fresh supply of tracts and leaflets on all phases of its work which can be had without charge on request of the Home Mission Board, 804 Wynne-Claughton Building, Atlanta, Georgia.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work. This Board has been the great unifying, coördinating agency of Southern Baptists, and probably more than any other agency has been the greatest force for unifying Southern Baptists.

Foreign Missions

The Foreign Mission Board has the great work of sending the Gospel to the regions beyond. Handicapped as the Board has been by debt, and though the conditions have been disturbed in China, the greatest mission field the Board is now occupying, the Board was able to submit to the late Convention a very inspiring and encouraging report. There were during the past year 12,985 baptisms. Year by year the number of self-supporting churches is increasing. The Board reported 507 such churches on the foreign mission fields. Perhaps there was never a time when the opportunity was so great for aggressive work on the foreign fields as is the case today. And yet in the face of these unprecedented opportunities the Board is weighed down by an enormous debt and the indebtedness has been increasing instead of diminishing from year to year.

Last year the Board received from the Coöperative Program $980,-214, which was less than the amount received the previous year by more than $91,000. The debt has been reduced to $748,000 because of special gifts that have been made. The Board has been forced to cut its work in a drastic way and the cause is suffering greatly for lack of support.

More than two score missionaries have been lost to the work by death, resignation, and broken health. A great company of young people, well trained for service and feeling that they have been called of God to work on mission fields, cannot be sent for lack of funds.

As many missionaries, especially from China, are forced because of disturbed conditions to remain in this country for some time, we recommend that the churches make use of these missionaries by having them come and present the great cause of Foreign Missions. We do not believe it would be wise to take special collections for Foreign Missions, but the information which these missionaries would give ought certainly to increase our contributions to the Coöperative Program, and the Foreign Mission Board would receive its part of this increase.

In closing this report we would earnestly suggest that our people cry mightily to God for His blessing upon all our mission work in this State, in the South, and to the ends of the earth.

Respectfully submitted,

LIVINGSTON JOHNSON.

The Moderator appointed the following on the Place and Preacher Committee to take the place of those not here: W. P. Edwards, Miss Bettie Scarborough.

After prayer the Association adjourned for lunch.

Thursday Afternoon, September 29th, 1927

The Association reassembled, and after singing "My Faith Looks up to Thee," A. P. Bagby led in prayer.

The Committee on Nominations reported the following committees:

Delegates to Southern Baptist Convention—J. B. Turner, W. L. Poteat.

Delegates to Baptist State Convention—W. D. O'Neal, C. L. Dowell.

Member Board State Convention—W. R. Cullom.

Member Board Foreign Missions—A. P. Bagby.

Member Board Home Missions—S. N. Lamb.

Executive Committee—J. B. Turner, D. D. Chamblee, J. Rufus Hunter, C. W. Allen, W. R. Powell.

The report of the Executive Committee was read by W. L. Dowell and adopted. Discussed by C. L. Dowell, T. B. Davis, D. D. Chamblee, W. D. O'Neal, J. D. Berry, A. P. Bagby, A. C. Read, and Mrs. J. F. Mitchiner.

REPORT OF EXECUTIVE COMMITTEE

Your Executive Committee which is appointed to have charge of the business of the Association and to look after the interests of our general work between the meetings of the Association beg leave to report:

We held our Annual Training School at Wake Forest the latter part of October. There were classes taught in several departments of church activity, but we would make special mention of the services of Mrs. Blankenship's work on Sunday-school management, and the Inspirational Lectures of Dr. Charles L. Greaves. These

features were most enjoyable and profitable. No provision was made for the current year so that this matter is left to the Association.

Four fifth-Sunday meetings have been held during the year. These meetings were well attended and we hope they resulted in strengthening the cause in the churches.

We would especially commend closer fellowship and more general and hearty coöperation among our pastors and churches in the Lord's work, and an occasional exchange of pulpits may greatly encourage this fellowship.

Our Sunday-schools and B. Y. P. U.'s seem to be making gratifying progress in teaching the word and in training our young people in the duties of church membership and most of them are making more adequate preparation for taking care of their growing numbers.

The W. M. U. is making steady progress in every department of its work and we commend this noble band of workers for their faith, constancy and success. The pastors and churches have no more efficient helpers in Kingdom work.

For some time brethren have felt that a great central body at the center of our State would be an example and an inspiration to our people and would help to counteract the tendency to increase the number of associations by dividing into smaller bodies. We believe it would unify our work at the center and increase our power for good. After consultation with many of our brethren, we wish to offer this resolution for your consideration:

Resolved, that the Central Association appoint a committee of five brethren to confer with a similar committee from the Raleigh Association with reference to the union of these two bodies with their present membership and territory unimpaired, this committee to report to the next meeting of this Association.

C. L. Dowell.
For Executive Committee.

Upon motion, the Executive Committee appointed to confer with a like committee from the Raleigh Association about consolidating the two associations.

The Committee on Obituaries report the following as having passed to their reward during the year, and this page is dedicated in loving memory:

OUR DEAD

Bethany—Mrs. Tempie Weathers.
Bethlehem—Mrs. Melba Perry.
Brassfield—Mrs. J. S. Gooch.
Falls—Mrs. D. P. Jenks.

Flat Rock—Mrs. Elgy Alford.

Franklinton—T. O. Purnell, J. E. Winston.

Glen Royall—Mrs. R. W. Woodlief, J. L. Leonard, W. M. Minga.

Harris Chapel—W. N. Wheeler, Willie Currin, W. R. Currin, Mrs. Cleveland Glenn.

Johnson Memorial—Miss Gladys Jones, Mrs. Margaret Holt.

Millbrook—W. H. Stephens, Mrs. S. D. Harp, Mrs. Artelia Reddish, Mrs. Jennette O'Neal.

New Hope—Miss Polly Frazier, Mrs. John Moore, Mrs. B. A. Baugh, Mrs. H. H. Goodwin, John Carter, G. D. Page.

Oak Grove—J. H. Wheeler.

Perry's Chapel—J. S. Pruitt.

New Bethel—L. L. Brogden, G. W. Ray.

Raleigh, First—W. H. Penney, W. A. Faucett, Mrs. C. P. Blalock, Mrs. A. P. Upchurch, W. D. Holder, Mrs. J. L. Peacock, Mrs. Eugene Schilling, Mrs. G. N. Walters, T. W. O'Kelley, Mrs. H. O. Alford.

Rolesville—Mrs. Jane Haywood, Dr. M. L. Fowler.

Samaria—E. P. Griffin.

Stony Hill—Mrs. Sarah M. Chapel.

Wakefield—Dr. Troy Harper.

Wake Forest—Mrs. S. F. Allen, Miss Effie Powers, Miss Vann Carroll, Mrs. J. W. Lassiter.

Wake Union—Miss Fannie Lee.

Wake Cross Roads—Drewery Liles, Essie Watkins.

Woodland—J. S. Bailey, A. H. O'Neal.

Youngsville—Art Garner, Miss Charlotte Mitchell, Hugh Pearce, Mrs. W. P. Weathers.

E. C. Shoe,
J. B. Saintsing,
Committee.

The Committee on Place and Preacher reported as follows, which was adopted:

Place—New Bethel.
Preacher—J. Clyde Yates.
Alternate—E. C. Shoe.

Upon motion of S. N. Lamb, a standing vote was taken in appreciation to the Bethany Church for their hospitality. Motion unanimously carried.

The Finance Committee reported the following, which was adopted:

REPORT OF FINANCE COMMITTEE

Minute Fund

Rolesville	$ 5.00
Mount Olivet	10.00
Youngsville	2.50
Bay Leaf	2.00
Oak Ridge	1.60
Perry's Chapel	3.00
Woodland	3.00
Flat Rock	3.00
New Hope	3.00
Millbrook	5.00
Wake Cross Roads	3.00
Wakefield	5.00
Stony Hill	1.75
Mount Vernon	2.50
Bethany	3.00
New Light	1.00
Wake Union	1.00
Stony Hill, Cooperative Program	50.00
Total	$105.35

The clerk instructed to write the churches about the shortage in Minute Fund, and ask their cooperation.

The closing address was made by Dr. Ellis Fuller, of Atlanta. His theme was, "What Does a Man Have to Believe About Jesus to be Saved?"

After prayer by L. R. Evans, the Association adjourned to meet with the New Bethel Church on the last Wednesday in September, 1928, being the 26th.

W. R. Powell, *Clerk.*
W. R. Cullom, *Moderator.*

FIFTH ANNUAL CONVENTION OF THE CENTRAL ASSOCIATIONAL BAPTIST YOUNG PEOPLE'S UNION

The fifth annual convention of the Central Associational B. Y. P. U. met at Harris' Chapel, Sunday, June 26, 1927.

The meeting, which was presided over by the President, C. R. Hinton, opened with a song service led by the chorister, Winston Pearce. "He Keeps Me Singing" and "As a Volunteer" were the hymns used.

Using a part of the sermon on the mount, when Jesus undertook to teach the multitude how to pray, Miss Myrtle Jackson, of Franklinton, led the meeting in the devotional.

The President sounded the keynote of the Convention by exhorting the young people to let Jesus reign in their hearts.

Eleven unions responded to the roll call showing a delegation of 58. They reported good B. Y. P. U. work in Senior, Junior and Intermediate departments, and expressed the ambition to go forward.

The meeting was favored with a solo by Miss Marguerite Harrison, of Wake Forest.

B. Y. P. U. was the unique title of a talk by Mr. Perry Morgan, in which he gave a new acrostic to the letters: "Best Young People in the Universe." This faith, he declared, came from seven years experience with young people. The B. Y. P. U., he added, should train young people in the following things a Christian or church member should do: First, pray; second, study the Bible, because it is essential to happiness and useful christianity; third, testify publicly for Christ; fourth, win souls; fifth, engage in definite personal service.

The Convention sermon was preached by Rev. Chas. L. Gillespie, who used for his theme, "Giving a Life to God," taken from Luke 10. There is danger, the preacher warned, of church members being "dipped and done." Giving is a natural, spiritual and divine law, and the harvest portrays the sow-

ing. Young people should give their service to the kingdom of God. The call comes to them because they are young, unselfish, not entangled with things of the world, and have undeveloped lives. They should give their talents to God, and give all willingly to the cause of Christ. If one gives all to God, God will give all to him. In the last place young people should serve others and grow.

The committees were appointed as follows:

Resolutions—W. F. Jones, Marguerite Harrison, Mrs. John Morris.
Nominations—Grace Young, Vance Estes, Ray Harris.
Time, Place and Preacher—Marjorie Richards, Mary Wilder, J. A. Stephenson.
Awards—Jeanette Allen, L. L. Preddy, Marie Mitchiner.

The meeting then adjourned for dinner, which was served on the grounds.

The afternoon session opened with a song service, led by Winston Pearce, "Loyalty," "His Promise to Me," "He Keeps Me Singing," were used.

The devotional was conducted by Miss Marie Mitchiner, of Franklinton. She urged the young people to be diligent and square, using 2 Timothy 2:1-15, as a basis for her remarks.

A very helpful round table discussion was led by Mr. Morgan.

The meeting was favored with a solo by a Junior, Lettie Belle Ball from Mt. Olivet who sang, "There is No Other Name."

"Youth and Energy for Christ" was the theme of an address by Miss Marguerite Harrison, the new B. Y. P. U. field worker for the Eastern Region. She urged the young people to give of their youth and energy to Christ. Christ began at twelve; Paul, zealous and sturdy, misused his energy, but when he found he was wrong, he about faced and used all his energy for Christ. There are three ways in which young people may use their energy for Christ: by giving and teaching others to give, by giving ourselves to service not only in our church, but in the community, and by giving ourselves to soul-winning.

The Resolutions Committee suggested that the Convention resolve to pledge its loyal support to the cooperative program of the State B. Y. P. U. Convention for the year 1928 and to make an aim of one B. Y. P. U. in every church in the Association during the year. The resolutions were adopted.

The following officers were elected upon the recommendation of the Committee on Nominations:

President—Winston Pearce, Raleigh.
Vice-Presidents—Mrs. H. E. Davis, Wendell; Mr. J. J. Buffaloe, Raleigh; Mr. John Powell, Wake Forest; Miss Pansy Little, Wake Forest; Miss Beatrice Hill, Youngsville; Mr. W. M. Satterwhite, Youngsville.
Secretary and Treasurer—Miss Marjorie Richards, Youngsville.
Chorister—Mr. Liston Freeman, Wake Forest.
Pianist—Miss Marie Mitchiner, Franklinton.
Junior and Intermediate Leader—Miss Grace M. Young, Raleigh.

The Convention voted to meet with the Rolesville church the fourth Sunday in June, 1928. Dr. C. E. Maddry or Rev. S. N. Lamb were chosen to preach the sermon.

Awards were made to Marjorie Richards for the best Vice-President's report; to Lettie Belle Ball for the best report on Junior and Intermediate Work; to John Morris, President of Harris' Chapel B. Y. P. U. for Excellency in Senior Work.

Installation of officers was led by C. R. Hinton and Mr. Morgan.

The Convention closed with an inspirational address by Rev. C. B. Howard. He used the two words from God's command to Moses, "Go Forward," to urge the young people to go forward in enlistment—more members, more B. Y. P. U.'s in real training, in real service, in soul-winning. Each young person went away strengthened and helped by his message, as well as the other good things of the day.

PROCEEDINGS OF THE WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Central Association met in its annual session on Thursday, August 25th, with Franklinton Church.

The morning session began at 11 o'clock, with Mrs. J. C. Harrison, of Wake Forest, presiding. After singing, "Come Thou Almighty King," devotional exercises were conducted by Mrs. W. A. Smith, Raleigh, basing her talk on 1st Cor., 13, "Our Faith and Our Love."

Prayer was led by Mrs. R. M. Squires, of Wake Forest.

It was indeed a great pleasure to have in our midst two of our returned missionaries, Mrs. S. E. Ayers and Rev. H. H. McMillan. Surely every one who attended must have felt a great spiritual uplift.

We were very much delighted to have Hayes-Barton join us. We want to extend to them a very cordial welcome.

The reports were especially interesting. Due to inclement weather, quite a number of visitors and delegates were kept away. However, the following program was carried out by using some substitutes.

MORNING SESSION

Hymn—"Come Thou Almighty King."

Devotional—Mrs. T. Y. Seymore. Substitute: Mrs. W. A. Smith.

Address of Welcome—Mrs. A. S. Joyner.

Response—Mrs. Clarence Chamblee. Substitute: Mrs. D. D. Chamblee.

Our Greatest Need Today—Mrs. J. W. Bunn.

Address—Mrs. S. E. Ayers.

God's Plan of Giving—Have You a Better One?—Mrs. D. B. Bryan. Substitute: Miss Pauline Sawyer.

Hymn—"Take My Life and Let it Be."
Address—Mrs. Edna Harris.
Appointment of committees.

LUNCH HOUR

The committees, as announced by the chairman were as follows:

Nominating—Mesdames J. F. Mitchiner, E. H. Green, W. L. McGhee, and R. M. Squires.
Obituary—Mesdames T. D. Moseley, W. H. Allen, and D. D. Chamblee.
Time and Place—Mesdames W. A. Smith, J. B. Perry, and W. R. Cullom.
Resolutions—Mesdames J. D. Carroll, S. Williams, and C. R. Boone.

AFTERNOON SESSION

The afternoon session opened at 2 o'clock, with the chairman, Mrs. J. C. Harrison, presiding. Later the Junior Superintendent, Miss Mary Moss, took charge. The following program was carried out:

Hymn—"Jesus Calls Us."
Devotional—Mrs. Connor Jeffreys.
Solo—Mrs. Peyton Brown.
Roll Call of Societies.
Address—Rev. H. H. McMillan.
Some of the Needs of Our Association and How to Meet Them.
Round Table Discussion—Mrs. J. O. Gough.
Mission Study—Mrs. E. L. Layfield.
Hymn—"O Zion, Haste."
Report of Junior Superintendent—Miss Mary Moss.
Roll Call of Junior Societies.
Address—Miss Vera Ruth.
Two Times Two—Franklinton Junior Organization.
Solo—Mrs. Peyton Brown.
Benediction.

REPORTS OF COMMITTEES

The reports of the various committees, as read and adopted, were as follows:

Nominating—Superintendent, Mrs. J. O. Gough; Assistant, Mrs. J. F. Mitchiner; Secretary-Treasurer, Miss Annie Pearle Parker.

Young People's Leader—Miss Myrtle Underwood.

Personal Service Chairman—Mrs. J. C. Satterwhite.

Mission Study Chairman—Mrs. E. L. Layfield.

Stewardship Chairman—Mrs. T. Y. Seymore.

Time and Place—Raleigh (First), on last Thursday in September.

Obituaries

The following names are the ones who have gone to their Heavenly home since our last annual meeting:

New Bethel—Mrs. Sallie Atkinson.

Brassfield—Mrs. Sallie Gooch.

Mary's Chapel—Mrs. S. Mason.

Raleigh, First—Mrs. J. L. Peacock, Mrs. E. M. Schilling, and Mrs. G. N. Waters.

Millbrook—Mrs. J. D. Warp.

Wakefield—Mrs. T. G. Gupton.

Wake Forest—Mrs. J. W. Lassiter, Mrs. D. F. Fort, and Mrs. S. F. Allen.

Perry's Chapel—Miss Tempie Neal.

Youngsville—Mrs. W. P. Weathers.

"And I heard a voice from Heaven saying unto me, Write, blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labours, and their works do follow them."—Rev. 14:13.

Mrs. T. D. Moseley,
Mrs. W. H. Allen,
Mrs. D. D. Chamblee,
Committee.

Recommendations of Executive Committee

Your Executive Committee makes the following specific recommendations.

1. That the Obituary Committee be appointed one year in advance in order to secure necessary data, and that the committee appointed this year be asked to serve next year also.

2. That every Woman's Missionary Society contribute at least 25 cents per member for State and Associational expense—15 cents of this amount to go to State and 10 cents to Associational Fund, and that this matter be attended to during the Second Quarter.

3. That every President and Leader study carefully Plan of Work as outlined in the W. M. U. Handbook, pages 10-23. Thus united in our aims, we may press prayerfully and effectively on toward our ultimate goal: A restless, seeking world at the feet of our Savior and Lord.

Respectfully submitted,

MRS. W. R. CULLOM,
MRS. J. G. CARROLL,
MRS. J. O. GOUGH,
MRS. R. M. SQUIRES,
Committee.

The Committee on Resolutions recommends:

1. That we coöperate in every possible way with the unified program, stressing at every opportunity—Stewardship and Tithing.
2. That we as Christian women stand strongly for every moral uplift in our communities.
3. That we endeavor to stimulate greater interest and activity among all the women of our churches, and strive to do our part in the Ruby Anniversary plans as outlined by our Southern Union.
4. That we extend to the women of Franklinton Baptist Church, our hearty thanks for their gracious hospitality, as well as their thoughtful provision for our needs and comforts.

MRS. J. G. CARROLL,
MRS. SIMON WILLIAMS,
MRS. C. R. BOONE.

Adjournment.

Societies reporting:

For W. M. S.—Flat Rock, Perry's Chapel, Wakefield, Brassfield, Oak Grove, Youngsville, Neuse, Rolesville, Millbrook, Mount Vernon, Raleigh, First, Hayes-Barton, and Franklinton.

For Y. W. A.—Raleigh (First), Wakefield, and Youngsville.

For G. A.—Flat Rock and Wake Forest.

For R. A.—Flat Rock.

For S. B.—Rolesville, Youngsville, Millbrook, Mount Vernon, Brassfield, Raleigh (First), Hayes-Barton, and Franklinton.

GRADED SOCIETIES

A-1—Wake Forest.

B +—Raleigh (First), Youngsville, and Flat Rock.

B—Johnson Memorial and Bethlehem.

C—Wakefield.

D—Millbrook and Hopkins Chapel.

LIST OF DELEGATES

Wake Forest—Mrs. R. M. Squires, Mrs. W. R. Cullom, Mrs. J. G. Carroll (W. M. S.) and Miss Evelyn Squires (G. A.)

Raleigh, (First)—Mrs. T. B. Moseley, Mrs. J. Rufus Hunter (W. M. S.)—Miss Myrtle Underwood and Mrs. W. A. Smith (Y. W. A.'s).

Hayes-Barton—Mrs. N. H. McCloud, Mrs. A. J. Fletcher, Mrs. H. G. Harrington, Mrs. Jacob Thompson (W. M. S.) ; Miss Lelia Poole and Miss Leah Godwin (Y. W. A.'s).

Youngsville—Mrs. J. B. Perry (W. M. S.) ; Mrs. Connor Jeffreys and Miss Mary Moss (Y. W. A.'s).

Oak Grove—Mrs. J. C. Satterwhite, Mrs. J. G. Daniel (W. M. S.) ; Mrs. Willie Satterwhite (S. B.).

Mount Vernon—Mrs. W. H. Allen (W. M. S.) ; Miss Jessie Allen (S. B.).

Perry's Chapel—Mrs. J. F. Mitchiner and Miss Minnie Wilder (W. M. S.).

Wakefield—Mrs. D. D. Chamblee, Mrs. E. H. Green, and Mrs. A. A. Pippin (W. M. S.).

Flat Rock—Mrs. A. A. Nowell (W. M. S.).

STATISTICAL TABLES

TABLE I—

Index Number	Churches	Is it in a Village, Town, City or Country?	When Constituted	Church Clerks and Postoffices
1	Bay Leaf	Country	1880	H. T. Bailey, Neuse, R. 1
2	Bethany	Country	------	Mrs. H. E. Davis, Wendell
3	Bethlehem	Country	1895	W. T. Gay, Zebulon
4	Brassfield	Country	1823	Mrs. C. M. Lawrence, Creedmoor, R. 2
5	Falls	Village	1902	L. T. Lowry, Neuse, R. 1
6	Flat Rock	Country	1823	J. H. Cash, Louisburg, R. 3
7	Forestville	Village	1884	E. S. Fort, Wake Forest
8	Franklinton	Town	------	W. H. Green, Franklinton
9	Glen Royall	Village	------	Clarence Smith, Wake Forest
10	Harris' Chapel	Country	1890	S. C. Eaves, Youngsville
11	Hayes-Barton	City	1926	D. F. Fort, Jr., 1614 Iredell Drive, Raleigh
12	Hopkins' Chapel	Country	------	C. E. Duke, Zebulon
13	Johnson Memorial	City	1914	I. M. Deaton, Raleigh
14	Mary's Chapel	Country	1884	G. J. Wilson, Creedmoor
15	Millbrook	Village	1922	E. T. Beddingfield, Raleigh, R. 1
16	Mt. Olivet	Country	1865	E. H. Evans, Franklinton, R. 1
17	Mt. Vernon	Country	1845	J. M. Bailey, Raleigh, R. 1
18	New Bethel	Country	------	H. G. Ray, Raleigh
19	New Hope	Country	------	H. I. Baugh, Raleigh, R. 5
20	New Light	Country	1875	W. N. Ray, Wake Forest, R. 4
21	Oak Grove	Country	1875	W. M. Satterwhite, Wake Forest
22	Oak Ridge	Country	------	W. L. Moss, Kittrell
23	Perry's Chapel	Country	1840	R. T. Purnell, Franklinton, R. 2
24	Raleigh, First	City	1812	Carroll Weathers, Raleigh
25	Rolesville	Village	1834	Mrs. W. J. Rogers, Wake Forest
26	Samaria	Country	1877	H. B. Williams, Raleigh, R. 2
27	Stony Hill	Country	1884	W. T. Morton, Wake Forest
*28	Union Chapel	Country	1911	W. R. Hopkins, Zebulon, R. 3
29	Wakefield	Village	1900	D. D. Chamblee, Zebulon
30	Wake Forest	Village	1834	E. B. Earnshaw, Wake Forest
31	Wake Union	Country	1789	Mrs. O. M. Mitchell, Youngsville
32	Wake Cross Roads	Country	1793	W. D. O'Neal, Neuse
33	Woodland	Country	1889	C. M. Little, Wake Forest
34	Youngsville	Village	1880	C. E. Jeffreys, Youngsville
	Total			

*1926.

STATISTICAL

Index Number	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
		Members Reported Last Year	GAINS				LOSSES				TOTAL				
			Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
1	1	89	1			1	1				91	No	1	2	1
2	3	156	14	5	2	1	7		1	1	169	No	1	2	6
3	1	93	14		1					1	107	No	1	2	3
4	3	65	1	4	2		7	5		1	64	No	1	4	7
5	All	129	0	5			1			1	132	No	1	1	0
6	2 & 4	528	3	2			4	1		1	527	No	1	4	15
7	2 & 4	81	2	1			9			1	74	No	1	4	1
8	2 & 4	232	12	5	1		5			2	243	Yes	1	4	20
9	All	235	0	2	1		2		26	3	204	Yes	1	0	0
10	2	233	2	5			3			4	233	No	1	4	0
11	All	None	33	286	4		3			1	319	Yes	1	4	20
12	1 & 3	242		1			1				242	No	1	4	0
13	All	354	14	8		3	17	6	8	2	346	Yes	2	6	12
14	2	108	0	1	1		1			3	108	No	1	4	1
15	2 & 4	198	7	1	3		14			3	192	No	1	3	1
16	1 & 3	168	5								173	No	1	2	1
17	3	145	5	1				5		1	145	No	1	3	22
18	4	119	0	3						2	120	No	1	2	6
19	2 & 4	161	0	10		1	5			6	161	No	1	4	0
20	2	76	5				2				79	No	1	4	0
21	4	295	9	6	1		14	6		1	290	No	1	4	12
22	2 & 4	134	14	2			4				147	No	1	4	2
23	1 & 3	107	3				1			1	108	No	1	2	8
24	All	1,343	29	27			94	4		9	1,292	Yes	No	12	90
25	2 & 4	424	6	6			9	1		2	424	No	1	4	50
26	1	88	4			5	3			1	93	No	1	0	3
27	4	214	10	2			3	3		1	219	No	1	4	0
*28	2 & 4	76	3				1		1	1	76	No	1	0	0
29	1 & 3	263	17	7			8	5		1	273	No	1	2	4
30	All	426	20	38			34			4	446	Yes	1	6	50
31	1	172	1	1			2			1	171	No	1	4	8
32	4	336	20	3	1		5	3	2		350	No	1	3	8
33	3	230	4	1	3	1	2			2	235	No	1	2	5
34	1 & 3	170	4	9		1	4			4	176	Yes	1	4	
----	--------	7,690	262	442	20	13	266	39	38	61	8,029	------	------	114	351

*1926.

8,30

TABLE II—

Index Number	Churches	Is it a Village, Town, City or Country Church	Secretaries and Postoffices
1	Bay Leaf	Country	Ruth O'Neal, Neuse, R. 1
2	Bethany	Country	Mrs. John Blackard, Wendell
3	Bethlehem	Country	Horace Baker, Zebulon
4	Brassfield	Country	Miss Jeanette Allen, Creedmoor
5	Falls	Village	L. J. Lassiter, Neuse, R. 1
6	Flat Rock	Country	S. E. Tharrington, Youngsville
7	Forestville	Village	Robert Ranes, Wake Forest
8	Franklinton	Town	C. L. McGhee, Franklinton
9	Glen Royall	Village	W. M. Alford, Wake Forest
10	Harris' Chapel	Country	S. C. Eaves, Youngsville
11	Hayes-Barton	City	Allen Upchurch, Raleigh
12	Hopkins' Chapel	Country	Otho Brannan, Zebulon
13	Johnson Memorial	City	T. B. Saunders, Raleigh
14	Mary's Chapel	Country	Dorothy Loyd, Creedmoor
15	Millbrook	Village	T. P. Weathers, Raleigh, R. 1
16	Mt. Olivet	Country	Willard Hockaday, Franklinton
17	Mt. Vernon	Country	Celma Carter, Neuse, R. 1
18	New Bethel	Country	H. G. Ray, Raleigh
19	New Hope	Country	Miss Maie Smith, Raleigh, R. 5
20	New Light	Country	S. T. Estes, Wake Forest, R. 4
21	Oak Grove	Country	Hassie Keith, Youngsville, R. 1
22	Oak Ridge	Country	Edwin Perkinson, Kittrell
23	Perry's Chapel	Country	Festus Mitchiner, Franklinton, R. 2
24	Raleigh, First	City	E. H. Hostetler, Raleigh
25	Rolesville	Country	C. L. Williams, Wake Forest
26	Samaria	Country	S. B. Marley, Raleigh, R. 1
27	Stony Hill	Country	M. R. Sykes, Wake Forest
*28	Union Chapel	Country	Kerney Faison, Zebulon, R. 3
29	Wakefield	Village	A. S. Joyner, Wakefield
30	Wake Forest	Town	J. L. Gill, Wake Forest
31	Wake Union	Country	Otis Knuckles, Wake Forest
32	Wake Cross Roads	Country	Gordon Poole, Neuse
33	Woodland	Country	J. H. Stephenson, Youngsville
34	Youngsville	Village	R. H. Holliday, Youngsville
	Total		

*1926.

SUNDAY SCHOOLS

Index Number	Sunday School Enrollment										Special Information							
	Officers and Teachers	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People 17-24 Years	Adults, 25 Years and Up	Cradle Roll, Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Have you a Mission Sunday School?
1	8	----	----	----	----	----	----	----	----	65	40	----	No	----	----	$ 18.00	$ ----	No
2	10	29	21	42	34	----	63	----	----	199	110	Yes	No	1	13	110.00	18.00	No
3	10	----	----	----	----	----	----	----	----	123	60	No	No	1	12	40.00	----	No
4	9	----	14	10	10	----	11	3	----	57	32	No	No	0	1	60.00	----	No
5	8	26	----	24	21	43	37	----	----	159	78	No	No	0	0	40.55	35.25	No
6	15	25	15	36	29	57	77	----	30	284	150	Yes	No	9	3	85.00	46.41	No
7	8	10	10	13	7	9	12	----	----	69	45	No	No	----	----	33.89	----	No
8	16	----	48	39	20	39	74	----	----	236	160	Yes	No	4	12	185.22	330.14	No
9	9	20	10	19	20	36	25	----	----	133	85	No	No	2	0	60.50	46.87	No
10	8	16	18	17	----	30	35	----	----	124	65	Yes	No	2	2	35.00	----	No
11	19	71	44	51	50	36	60	15	----	346	225	Yes	No	7	30	96.00	125.00	No
12	8	----	----	----	----	----	----	----	----	208	150	No	No	----	----	48.00	6.00	No
13	22	28	24	64	49	41	37	23	36	324	190	Yes	No	12	12	113.05	106.50	No
14	7	----	21	27	----	27	23	----	----	105	50	No	No	----	----	12.00	5.17	No
15	15	10	10	15	18	20	22	3	----	113	65	Yes	No	5	6	102.70	110.18	No
16	7	----	6	11	10	19	20	----	----	73	50	Yes	No	1	5	43.97	5.00	No
17	7	----	----	----	----	----	----	----	----	90	80	No	No	----	6	32.00	40.80	No
18	7	----	14	18	10	----	24	----	----	73	50	No	No	----	----	26.80	----	No
19	9	----	78	36	28	37	34	----	----	172	100	Yes	No	----	----	30.00	----	No
20	3	4	4	2	6	2	----	----	----	21	10	No	No	----	----	1.00	----	No
21	13	----	15	14	15	32	41	----	----	130	76	No	No	0	8	69.50	27.00	No
22	8	----	32	24	41	----	32	----	----	137	65	No	No	0	9	25.91	21.87	No
23	10	----	8	15	12	16	25	----	----	86	35	Yes	No	6	1	49.91	16.36	No
24	81	113	91	100	81	230	392	20	85	1,193	582	Yes	No	30	28	1,222.55	827.57	No
25	15	----	----	----	----	----	----	----	50	235	140	No	No	----	6	80.50	55.21	No
26	10	18	11	12	13	12	28	----	----	104	65	No	No	5	3	36.28	43.26	N o
27	7	----	10	----	12	20	10	----	----	59	40	No	No	----	6	16.00	----	No
*28	7	26	----	22	----	58	----	----	----	113	70	No	No	----	3	22.90	----	----
29	14	46	----	26	40	20	106	----	----	252	148	No	No	3	13	92.48	97.20	No
30	35	50	20	20	25	15	210	42	94	511	300	Yes	No	20	20	324.46	568.44	No
31	6	30	----	30	30	----	30	----	----	126	50	No	No	----	1	18.50	10.00	No
32	16	----	30	26	33	81	44	----	----	230	110	No	No	----	20	52.90	124.93	No
33	7	----	20	22	21	----	22	----	----	92	60	No	No	----	3	----	----	No
34	12	14	10	18	14	----	34	----	----	102	70	Yes	No	----	4	88.40	117.95	No
----	446	536	534	753	652	874	1098	106	289	6,344	3,606	------	------	103	229	$3,273.97	$2,785.11	----

*1926.

TABLE III—CHURCH PROPERTY

Index Number	Churches	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Bay Leaf	Yes	------	Wood	300	1	No	No	$ 2,000.00	$ ----------	$ 2,000.00	$ ----------	$ ----------
2	Bethany	Yes	------	Wood	500	7	Yes	Yes	7,000.00	----------	7,000.00	2,006.37	----------
3	Bethlehem	Yes	1895	Wood	200	3	No	No	15,000.00	----------	15,000.00	272.00	----------
4	Brassfield	Yes	1857	Wood	300	5	Yes	Yes	3,000.00	----------	3,000.00	2,000.00	----------
5	Falls	Yes	1902	Wood	250	1	No	No	2,000.00	----------	2,000.00	----------	----------
6	Flat Rock	Yes	1824	Wood	600	8	No	No	5,000.00	----------	5,000.00	----------	----------
7	Forestville	Yes	1858	Wood	300	1	No	No	3,000.00	----------	3,000.00	----------	----------
8	Franklinton	Yes	1893	Brick	500	5	No	No	15,000.00	3,000.00	18,000.00	----------	----------
9	Glen Royall	No	1900	Wood	500	1	No	No	2,500.00	----------	2,500.00	----------	----------
10	Harris' Chapel	Yes	1890	Wood	600	6	Yes	Yes	3,500.00	----------	3,500.00	65.00	----------
11	Hayes-Barton	Yes	1926	Wood	350	7	No	No	23,000.00	----------	23,000.00	----------	----------
12	Hopkin's Chapel	Yes	1877	Wood	300	3	No	No	4,000.00	----------	4,000.00	----------	----------
13	Johnson Memorial	Yes	1914	B. & W.	300	11	No	No	6,500.00	7,000.00	13,500.00	6,500.00	2,700.00
14	Mary's Chapel	Yes	1910	Wood	400	1	Yes	Yes	2,000.00	----------	2,000.00	----------	1,000.00
15	Millbrook	Yes	1922	Wood	400	6	Yes	Yes	10,700.00	----------	10,700.00	875.00	5,000.00
16	Mt. Olivet	Yes	1865	Wood	300	1	No	No	8,000.00	----------	8,000.00	----------	----------
17	Mt. Vernon	Yes	1845	Wood	500	1	No	No	1,500.00	----------	1,500.00	----------	----------
18	New Bethel	Yes	------	Wood	400	1	No	No	1,200.00	----------	1,200.00	----------	----------
19	New Hope	Yes	1856	B. & W.	350	9	Yes	Yes	8,000.00	----------	8,000.00	321.71	----------
20	New Light	Yes	------	Wood	200	1	No	No	1,000.00	----------	1,000.00	----------	----------
21	Oak Grove	Yes	1916	Wood	500	3	Yes	Yes	5,000.00	----------	5,000.00	----------	3,000.00
22	Oak Ridge	Yes	------	Wood	400	3	Yes	Yes	2,500.00	----------	2,500.00	----------	----------
23	Perry's Chapel	Yes	------	Wood	300	1	No	No	3,000.00	----------	3,000.00	----------	----------
24	Raleigh, First	Yes	1859	Brick	1,200	50	Yes	Yes	175,000.00	12,000.00	187,000.00	28,000.00	60,000.00
25	Rolesville	Yes	1879	Wood	500	7	Yes	Yes	5,000.00	----------	5,000.00	----------	----------
26	Samaria	Yes	1880	Wood	300	1	No	No	2,500.00	----------	2,500.00	----------	----------
27	Stony Hill	Yes	1884	Wood	300	1	No	No	800.00	----------	800.00	----------	----------
*28	Union Chapel	Yes	------	Wood	300	1	No	No	1,500.00	----------	1,500.00	----------	----------
29	Wakefield	Yes	1905	Wood	300	8	Yes	Yes	8,000.00	----------	8,000.00	----------	3,000.00
30	Wake Forest	Yes	1914	Brick	1,100	16	Yes	No	60,000.00	12,000.00	72,000.00	5,000.00	53,000.00
31	Wake Union	Yes	1789	Wood	500	1	No	No	500.00	----------	500.00	----------	----------
32	Wake Cross Roads	Yes	1909	Wood	500	3	No	No	5,000.00	----------	5,000.00	----------	3,000.00
33	Woodland	Yes	1887	Wood	500	1	No	No	1,200.00	----------	1,200.00	----------	----------
34	Youngsville	Yes	1881	Brick	500	9	Yes	Yes	25,000.00	----------	25,000.00	77,000.00	8,000.00
	Total	------	------	------	------	------	------	------	$ 405,400.00	$ 34,000.00	$ 439,400.00	$ 52,740.00	$ 138,700.00

*1926

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

Index Number	Churches	Regular Treasurers and Postoffices	For Support of Local Church Work									
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support, Local Church Work
1	Bay Leaf	P. B. Bailey, Neuse, R 1	$ 250.00	$	$ 46.00	$	$ 25.00	$ 18.00	$	$ 2.00	$	$ 341.00
2	Bethany	G. H. Cox, Wendell	207.50		140.00					2.00		349.60
3	Bethlehem	E. W. Puryear, Zebulon	200.00		20.51	157.00	64.00	40.00			130.05	611.57
4	Brassfield	H. P. Estes, Creedmoor, R. 1	280.00				30.00	20.00		5.00		335.00
5	Falls	W. F. Andrews, Neuse, R. 1	113.49	22.17	32.50		30.00	40.00	12.32			250 48
6	Flat Rock	M. S. Perry, Louisburg, R. 3	800.00		102.27		145.00	115.00				1,162.27
7	Forestville	L. D. Gill, Wake Forest	275.00		58.48		122.49	33.89				489.86
8	Franklinton	E. W. McGhee, Franklinton	1,200.00		319.97	385.03	170.03	120.00	25.00	3.30	45.93	2,269.26
9	Glen Royall	Clarence Smith, Wake Forest	420.00		45.00		82.18	60.50	57.00			664.68
10	Harris' Chapel	W. N. Timberlake, Youngsville	300.00			1,177.39	5.00	50.00			175.00	1,707.39
11	Hayes-Barton	W. Reid Martin, Raleigh	3,333.34	364 43	43.00	3,496.65	422.76	200.00	41.00		773.10	8,684.28
12	Hopkins' Chapel	W. H. Perry, Zebulon	300.00		42.47		60.00	48.00	13.11	3.00		466.58
13	Johnson Memorial	Jas. P. Hatley, Raleigh	2,500.00	185.00	50.00	1,057.55	61.41	113.05			194.80	4,161.81
14	Mary's Chapel	G. J. Wilson, Creedmoor	150.00					20.00				170.00
15	Millbrook	C. F. Honeycutt, Raleigh, R. 1	500.00		107.15	190.04	91.92	102.70	100.00	5.00	189.75	1,286.56
16	Mt. Olivet	L. L. Preddy, Franklinton	300.00		54.22	5.55	28.40	43.97	20.00	10.00		462.14
17	Mt. Vernon	Henry Richardson, Neuse, R. 1	300.00		67.00		42.20	32.00		2.50		443.70
18	New Bethel	J. K. Ray, Raleigh	200.00				12.00	30.75				242.75
19	New Hope	Paul Buffaloe, Raleigh, R. 5	500.00		60.00	2,445.85	39.00	30.00		3.00		3,077.85
20	New Light	S. T. Estes, Wake Forest, R. 4	100.00					1.00		1.00		102.00
21	Oak Grove	R. P. Hunt, Wake Forest, R. 2	408.00		86.00		76.00	49.75		3.00		622.75
22	Oak Ridge	R. T. Moss, Kittrell	200.00		31.00	83.25	6.75	20.00		1.55	25.91	368.46
23	Perry's Chapel	R. L. Wilder, Franklinton, R. 3	500.00		53.51	9.30	18.25	49.91				630.97
24	Raleigh, First	W. A. Yost, Raleigh	4,133.31	3,010.00	1,346.00	20,034.27	1,968.72	67.70	784.50	10.00	1,243.71	32,598.21
25	Rolesville	J. T. Shearon, Wake Forest	600.00		170.00	301.55	231.55	11.75		5.00	5.00	1,324.85
26	Samaria	Mrs. S. B. Morley, Raleigh, R. 2	300.00		33.00		12.95	36.28	15.00		25.00	422.23
27	Stony Hill	E. H. Harrison, Wake Forest	175.00		44.00			16.00				235.00
*28	Union Chapel	Kerny Faison, Zebulon, R. 3	150.00	17.00	37.30	75.00		22.90		1.00	37.95	341.15
29	Wakefield	A. S. Bridges, Zebulon	700.00		103 85	422.00	140.00	92.48	100.00	5.00	10.70	1,574.03
30	Wake Forest	J. H. Gorrell, Wake Forest	4,200.00	500.00	20.00	46.92	1,014.06	324.46		5.00	1,921.29	7,831.73
31	Wake Union	Mrs. O. M. Mitchell, Youngsville, R. 3	150.00		18.50	4.00	12.00	18.50		1.00		204.00
32	Wake Cross Roads	W. D. O'Neal, Neuse	425.00		128.75	42.71	67.83	52.90	86.45	3.00		806.64
33	Woodland	J. B. Stephenson, Youngsville	200.00		34.84	1.60	12.00		34.07	3.00		285.47
34	Youngsville	Mrs. F. A. Cheatham, Youngsville	600.00		100.00	1,258.26	152.14	88.40		2.50	2.00	2,203.30
	Total		$24,970.00	$4,098.60	$3,395.32	$31,193.92	$5,143.64	$ 1,969.89	$ 1,288.45	$76.85	$4,780.19	$76,727.57

*1926.

Index Number	Churches	Gifts to the Coöperative Program	These Columns to be Used for "Specials" or Designated Gifts Only									Total All Missions, Education and Benevolences	Grand Total for All Local Church Expenses and All Missions and Benevolences
			Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Hospitals	Orphanages	Aged Ministers' Relief	Foreign Relief		
1	Bay Leaf	$ 35.00	$	$	$	$	$	$	$	$	$	$ 35.00	$ 376.00
2	Bethany	56.24						3.26	12.80			72.30	421.80
3	Bethlehem							5.00	5.20			10.20	621.77
4	Brassfields	221.01			3.00	5.80		7.88	108.37			346.06	681.06
5	Falls			2.68					35.25			37.93	288.41
6	Flat Rock	336.80							105.20			442.00	1,604.27
7	Forestville	33.89				45.00		10.00	17.41			106.20	596.06
8	Franklinton	164.85							330.14			494.99	2,764.28
9	Glen Royall		4.50	4.50	4.57				46.87			60.44	725.12
10	Harris' Chapel	103.30										103.30	1,810.69
11	Hayes-Barton	697.69							125.00			822.69	9,506.97
12	Hopkins' Chapel								6.00			6.00	472.58
13	Johnson Memorial								106.50			106.50	4,268.31
14	Mary's Chapel							10.15				10.15	180.15
15	Millbrook	242.70			63.95	72.17	15.04	3.93	118.77			516.56	1,803.12
16	Mt. Olivet	100.00							5.00			105.00	567.14
17	Mt. Vernon	400.00							110.00			510.00	953.70
18	New Bethel	32.45			10.00							42.45	285.20
19	New Hope	25.00										25.00	3,072.55
20	New Light												102.00
21	Oak Grove	184.15							27.00			211.15	833.90
22	Oak Ridge	41.92						6.60	26.27			74.79	443.25
23	Perry's Chapel	165.35			17.00	17.03		25.00	153.84			378.22	1,009.19
24	Raleigh, First	11,564.04		591.74	383.60	776.05	1,255.00	265.81	696.96	14.11	845.19	16,412.50	49,010.71
25	Rolesville	114.00							49.00			163.00	1,487.85
26	Samaria	280.28							29.20			309.48	731.71
27	Stony Hill	50.00										50.00	285.00
*28	Union Chapel	40.00		1.03				1.32	21.18	10.44		73.97	415.12
29	Wakefield			10.00	31.00	20.00		21.00	25.67			107.67	1,681.70
30	Wake Forest	3,062.32	25.00	88.55	114.45	362.68	22.43	107.14	643.61	274.94		4,701.12	12,732.85
31	Wake Union				6.20	6.20			10.00			22.40	226.40
32	Wake Cross Roads	70.11		4.00				6.83	108.93			189.87	996.51
33	Woodland		24.45									24.45	309.92
34	Youngsville	144.17		29.55	32.00	47.45	5.00	23.70	105.50			387.37	2,590.67
	Total	$18,165.27	$ 53.95	$ 732.05	$ 665.77	$ 1,352.38	$ 1,297.47	$ 527.62	$ 3,029.67	$ 299.49	$ 845.19	$26,958.76	$ 103,937.23

*1926.

TABLE VI—BAPTIST YOUNG PEOPLE'S UNION

Index Number	Churches	The Young People's Work												
		Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
1	Bay Leaf													
2	Bethany		1		1	2			35		15	50		5
3	Bethlehem		1		1	2	1		22		24	46	40	40
4	Brassfield													
5	Falls													
6	Flat Rock		1		1	2	2		32		31	63	60	25
7	Forestville		1		1	2			27		16	43		
8	Franklinton		1		1	2			25		35	60		
9	Glen Royall													
10	Harris' Chapel		1		1	2	1		16		16	32	16	24
11	Hayes-Barton		1	2	2	5	3		12	30	37	79	36	30
12	Hopkins' Chapel		1			1			15			15		
13	Johnson Memorial													
14	Mary's Chapel		1						22			22	16	5
15	Millbrook		1		1	2	2		39		22	61	15	25
16	Mt. Olivet		1						30			30	30	
17	Mt. Vernon													
18	New Bethel				1	1					32	32		
19	New Hope													
20	New Light													
21	Oak Grove		1			1			17			17	7	9
22	Oak Ridge													
23	Perry's Chapel		1			1			37			37	18	5
24	Raleigh, First		1	1	1	3			30	24	10	64	34	10
25	Rolesville		1	1		2			22	25		47	39	26
26	Samaria													
27	Stony Hill													
*28	Union Chapel													
29	Wakefield													
30	Wake Forest	8			1	9		180			30	210	210	200
31	Wake Union													
32	Wake Cross Roads		1			1			33			33	33	24
33	Woodland		1			1			30			30		
34	Youngsville													

*1926.

Index Number	Churches	Number of Woman's Missionary Societies.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s. Members	G. A.'s. Members	R. A.'s. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts, All Purposes
1	Bay Leaf	1					1	12					12		$	$ 35 00	$ 35.00
2	Bethany	1					1	22					22		150.00		150.00
3	Bethlehem	1				1	2	8				12	20			13.00	13.00
4	Brassfield	1				1	2	12				22	34		1.75	136.32	138.07
5	Falls																
6	Flat Rock	1	1	1	1	1	5	60	14	10	7	34	125	20		212.28	212.28
7	Forestville	1				1	2	12				9	21			15.00	15.00
8	Franklinton	1				1	2	19				20	39			124.85	124.85
9	Glen Royall																
10	Harris' Chapel																
11	Hayes-Barton	1	1	1		1	4	75	15	10		15	115	30	156.00	177.27	333.27
12	Hopkins' Chapel	1					1	24					24			9.89	9.89
13	Johnson Memorial																
14	Mary's Chapel	1					1	15					15				
15	Millbrook	1		1	1	1	4	28		10	8	21	67			200.26	200.26
16	Mt. Olivet																
17	Mt. Vernon	1				1	2	29				28	57			100.00	100.00
18	New Bethel	1					1									21.45	21.45
19	New Hope																
20	New Light																
21	Oak Grove	1				1	2	18				21	39		61.85	104.15	166.00
22	Oak Ridge																
23	Perry's Chapel	1					1	17					17	10	78.35	70.90	149.25
24	Raleigh, First	1	2	1		1	5	274	36	21		35	366	18	5,036.81	5,730.05	10,766.86
25	Rolesville	1				1	2	12				42	54	2		45.36	45.36
26	Samaria	1					1	17					17			12.47	12.47
27	Stony Hill																
*28	Union Chapel																
29	Wakefield	1	1	1		1	4	10	20	17		15	62			16.10	16.10
30	Wake Forest	1	1	1		2	5	125	18	16		80	239		2,132.98	2,170.97	4,303.95
31	Wake Union																
32	Wake Cross Roads																
33	Woodland																
34	Youngsville	1	1			1	3	24	8			30	62	20	754.26	220.37	974.63
	Total	21	7	6	2	15	51	813	111	84	15	384	1,407	100	$ 8,372.00	$ 9,415.69	$17,787.69

*1926

MINUTES

OF THE

SIXTY-NINTH ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION

HELD WITH

NEW BETHEL BAPTIST CHURCH

WAKE COUNTY, N. C.

SEPTEMBER 26th and 27th, 1928

The next session meets with Harris Chapel, Franklin County,
on the last Wednesday in September
being September 25, 1929

Moderator—W. R. CULLOM.....Wake Forest, N. C.
Vice-Moderator—J. B. TURNER.....Raleigh, N. C.
Clerk and Treasurer—W. R. POWELL.....Wake Forest, N. C.
Historian—G. W. PASCHAL.....Wake Forest, N. C.

MINUTES OF THE TWENTY-FIRST ANNUAL SESSION
OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

RALEIGH
BYNUM PRINTING COMPANY
1928

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OF THE CENTRAL ASSOCIATION

RALEIGH
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LIST OF MINISTERS

W. O. Andrews.....Wake Forest
Paul Caudal.....Wake Forest
T. W. Chambliss.....Raleigh
D. M. Clemmons.....Wake Forest
W. R. Cullom.....Wake Forest
W. W. Davidson.....Raleigh
J. G. Davis.....Wake Forest
Theo. B. Davis.....Zebulon
C. L. Dowell.....Wake Forest
H. G. Dorsette.....Wake Forest
J. A. Easley.....Wake Forest
L. R. Evans.....Franklinton
J. S. Farmer.....Raleigh
C. L. Gillespie.....Wake Forest
C. R. Hinton.....Wake Forest
C. B. Howard.....Youngsville
J. H. Hutchinson.....Raleigh
L. D. Jenks.....Neuse
Livingston Johnson.....Raleigh
J. W. Lynch.....Wake Forest
F. H. Malone.....Youngsville
C. F. Meserve.....Raleigh
G. T. Mills.....Apex
J. F. Mitchener.....Franklinton
J. A. McMillan.....Wake Forest
J. N. Page.....Raleigh
Winston Pearce.....Youngsville
C. W. Pickering.....Wake Forest
A. A. Pippin.....Wakefield
W. W. Pressley.....Raleigh
J. R. Quisenberry.....Wake Forest
R. L. Randolph.....Franklinton
Z. G. Ray.....R. 1, Neuse
J. F. Roach.....Wake Forest
C. M. Rollins.....Wake Forest
E. C. Shoe.....Wake Forest
Raleigh Sherron.....Raleigh
J. Powell Tucker.....Raleigh
J. B. Turner.....Raleigh
E. G. Usery.....Wake Forest
R. T. Vann.....Ralei h
Z. W. Wheelers.....Creedmoor
T. H. Williams.....R. 6, Raleigh
J. Clyde Yates.....Wake Forest

LIST OF DELEGATES

Bay Leaf—W. L. Nipper, H. T. Bailey, P. B. Bailey, S. B. O'Neal, Homer Pepper.

Bethany—W. G. Dean, C. H. Watkins, W. H. Nowell, S. T. Davis, G. H. Cox.

Bethlehem—C. E. Richards, E. W. Puryear, Horace Baker, Mrs. W. R. Pulley, Miss Frances Richards.

Brassfield—H. P. Estes, B. G. Bragg, C. W. Allen.

Falls—J. M. Griffin, E. H. Lee, L. T. Lowery, Mrs. G. S. Hight, Mrs. Ethel Lassiter.

Flat Rock—A. A. Nowell, L. C. Newton, J. H. Cash, N. B. Layton, H. O. Hill, M. S. Perry.

Forestville—L. D. Gill, J. R. Jones, W. M. Fuller, Mrs. Frank Chapel, Mrs. Ernest Sorrell.

Franklinton—J. W. Daniel, C. S. Williams, A. B. Wester, Mrs. C. S. Williams, Mrs. T. W. Whedbee, J. S. Layton, T. B. Barrett.

Glen Royall—W. M. Alford, C. C. Wilson, M. G. Alford, Joe Leonard, J. W. Cole, Clarence Smith.

Harris Chapel—J. R. Frazier, W. N. Timberlake, Mrs. A. T. Lancaster.

Hayes-Barton—J. W. Bunn, N. H. McLeod, T. Lacy Williams, Mrs. W. C. Twiddy, Mrs. Reid Martin.

Hopkins Chapel—E. C. Sallings, C. E. Duke, Mrs. C. C. Perry, Miss Thelma Bunn.

Johnson Memorial—L. T. Moore, O. J. Collins, I. M. Deaton, N. H. Johnson, G. W. Goodwin.

Mary's Chapel—S. A. Mitchell, J. W. Wilson, J. W. Wheelers.

Millbrook—D. R. Green, C. S. Bullock, T. P. Weathers, Mrs. C. F. Honeycutt, K. S. Marshall.

Mt. Olivet—L. L. Preddy, John Wright, J. C. Preddy, Miss D. Wright, Miss V. Tippett, Mrs. J. C. Preddy.

Mt. Vernon—W. H. Nichols, W. H. Allen, W. P. Edwards.

New Bethel—Albert Ray, S. B. Ray, Melvin Arnold.

New Hope—R. J. Buffalo, W. G. Norwood, B. N. Hobgood.

New Light—J. C. Ray, W. S. Hockaday, R. T. Keith, O. N. Ray, J. B. Shearon, Ralph Glenn.

Oak Grove—R. P. Hunt, J. W. Daniel, N. B. Daniel.

Oak Ridge—W. L. Moss, P. M. Woodlief, B. P. Perkinson.

Perry's Chapel—F. G. Banks, L. W. Mitchiner, R. L. Wilder, Miss Belle Mitchiner, Mrs. J. F. Mitchiner.

Raleigh, First—J. Rufus Hunter, N. A. Dunn, Mrs. W. N. Jones, Mrs. W. A. Smith.

Rolesville—J. T. Shearon, S. T. Barham, Mrs. C. M. Rollins, Macon Alford, Foster Jones, Mrs. C. L. Bowling.

Samaria—S. A. Lyles, R. H. Griffin, H. B. Williams, W. A. Hunnicutt, M. V. Denton, May Hunnicutt.

Stony Hill—W. T. Morton, J. A. Ray, Herman Harrison, Miss Verna Chapel, Miss Alva Bailey.

Union Chapel—

Wakefield—Mr. and Mrs. C. H. Chamblee, Mr. and Mrs. D. D. Chamblee, D. S. Joyner, Mrs. S. A. Hoyle, Mrs. Joda Wells.

Wake Forest—W. R. Powell, C. S. Barnes, F. P. Gaines, Mrs. J. S. Harrison, Mrs. J. O. Gough.

Wake Union—J. E. Green, H. W. White, H. K. Pearce.

Wake Cross Roads—S. F. Watkins, J. C. Massey, C. C. Marshall, W. D. O'Neal, A. J. Watkins, Walter Watkins.

Woodland—S. G. Mangum, J. A. Stephenson, S. M. Bailey, J. K. Stephenson, H. S. Powell.

Youngsville—Mrs. F. A. Cheatham, Mrs. J. B. Perry, Mrs. G. C. Patterson, C. E. Jeffreys, W. T. Moss.

RECORD OF PROCEEDINGS

OF THE

SIXTY-NINTH ANNUAL SESSION

OF THE

CENTRAL ASSOCIATION

HELD WITH THE

NEW BETHEL BAPTIST CHURCH

WAKE COUNTY, NORTH CAROLINA

FIRST DAY—MORNING SESSION

Wednesday, September 26, 1928, 10:00 o'clock

The sixty-ninth annual session of the Central Association met with the New Bethel Baptist Church, Wednesday, September 26th, 1928, at 10:00 a.m.

After a short song service A. A. Pippin conducted the devotional exercises.

Vice-Moderator J. B. Turner, called the Association to order.

Upon roll call thirty churches responded and eighteen delegates answered to their names.

The Association went into the election of officers for the ensuing year, and the following were elected:

Moderator	W. R. Cullom
Vice-Moderator	J. B. Turner
Clerk and Treasurer	W. R. Powell
Historian	G. W. Paschal

The following order of business read and adopted:

ORDER OF BUSINESS

FIRST DAY

10:00-10:30—Opening and Organization.
10:30-12:00—Coöperative Program, presented by Rev. W. W. Davidson.
12:00-12:30—*Biblical Recorder*, presented by Rev. Theo. B. Davis.
12:30—Lunch.
1:30- 2:00—Opening and Miscellaneous Business.
2:00- 2:30—Executive Committee Report and Discussion.
2:30—Sermon, by Rev. J. Clyde Yates, of Wake Forest.

SECOND DAY

10:00-10:30—Opening and Miscellaneous Business.
10:30-11:30—Education, presented by J. H. Highsmith.
11:30-12:30—Orphanage and Hospital, presented by Dr. J. H. Gorrell.
12:30—Lunch.
1:30- 2:00—Sunday School and B. Y. P. U., presented by C. L. Dowell.
2:00—Closing Address, by Dr. Francis P. Gaines.

The time having arrived for the report on the Coöperative Program, W. W. Davidson read the report, which was adopted after discussion by W. W. Davidson, R. T. Vann, J. B. Turner, J. S. Farmer.

REPORT ON COOPERATIVE PROGRAM

The General Board of the Baptist State Convention at its regular June meeting adopted as the goal for North Carolina Baptists to raise in 1929, for all the objects included in the Coöperative Program, except the Orphanage, $700,000, which is $100,000 more than the goal adopted for this year. This increased goal was suggested in view of the fact that our State will not go into the special debt-paying Campaign at Christmas as authorized by the last Southern Baptist Convention, but in lieu of that we are hoping to raise in thank offerings at this season a hundred thousand dollars extra for the whole Coöperative Program.

Each dollar sent to Walters Durham, Treasurer, Raleigh, that is undesignated is divided among the six objects fostered by our denomination as follows:

State Missions	23	cents
Baptist Schools	23	cents
Baptist Hospital	4	cents
	50	cents
Foreign Missions	25	cents
Home Missions	11¼	cents
Theological Seminaries	8¼	cents
Ministers' Relief	4½	cents
New Orleans Hospital	1	cent
	50	cents

In coöperation with the other Associations in the State we recommend that this Association accept as its part of the State's goal $27,000.00 which is based on the regular ratio of increase in the

State's goal, around 40 per cent in advance of what we gave last year. We recommend that this amount be divided among the churches of the Association upon as equitable and fair basis as possible by the Executive Committee of the Association, or by a special committee appointed for the purpose; that each church earnestly endeavor to raise its objective by making a thorough every member canvass December 2-9, the Southwide date suggested, or at such other time as each church may elect, or to raise it by some other method adopted by the church.

We would recommend further that the most thorough preparation be made several weeks in advance of the every member canvass through prayer, preaching and instruction of all the people about the objects included in the program.

We would recommend also that a simple organization be set up in the Association consisting of the Executive Committee or a special committee appointed by the chair to function in putting on the every member canvass in every church in the Association and in conserving the results; that a similar organization in each local church be set up consisting of a committee from the board of deacons or a special committee appointed by the church to act with the pastor in directing the canvass in the local church.

Respectfully submitted,

W. W. Davidson.

Being next in order the *Biblical Recorder* was presented by Theo. B. Davis, and after discussion by Theo. B. Davis, J. S. Farmer, C. L. Dowell, was adopted.

REPORT ON BIBLICAL RECORDER

As Solomon said, "of the making of books there is no end," so it may be said of papers today. Papers and magazines for every class and age of people are published daily, weekly and monthly. It is a matter of concern and discrimination to choose the right reading matter from all this constant stream from the printing press.

Almost every one reads something. We should have an intelligent knowledge of what is going on in the world today in politics, business, society and religion. No one can meet the problems and responsibilities of life intelligently and successfully without this knowledge. It is important to all, but especially to Christian citizens. And Christian literature should have first place in all our reading.

Perhaps the greatest weakness today among Baptist folk is the failure of pastors to so preach that the people "look on the fields that are already ripe to harvest," and the neglect of our people generally to read their denominational literature so as to see perishing souls

instead of money raising programs. There can be no abiding interest or support in any matter unless there is first an intelligent conception of its needs and end. Those Baptists who read our denominational papers are the ones most interested and doing most to carry forward our work. It is estimated that only 10 per cent of Southern Baptists read their denominational papers, and that these few contribute 90 per cent of the money given for our program. As a rule, you will find that the one who reads the *Home and Foreign Field* gives most to Home and Foreign Missions; he who reads *Charity and Children* is most liberal to our Orphanage, and the one who reads the *Biblical Recorder* supports best our State work. And, if he reads all, he is generally liberal to all—he supports the whole Baptist program.

We have much and good Baptist literature, but can take space to mention only those publications every Baptist ought to take and read. The *Biblical Recorder* stands at the head of the list. Besides emphasizing especially the work of North Carolina Baptists, it also gives condensed information about what Baptists are doing the world over. If we would read the *Biblical Recorder* we would all be intelligent Baptists, at least much more intelligent than the average Baptist is. And we would also be doing much more for the Kingdom than the average Baptist does. Then every Baptist home should receive regularly *Charity and Children* and the *Home and Foreign Fields.* We would also commend to our people the many fine publications of our Sunday School Board suitable for every member of the family. A good Baptist, good in the sight of God and his brethren, is one who reads his denominational paper.

THEO. B. DAVIS.

The Moderator appointed the following Committees:

Finance—R. P. Hunt, Hugh Estes, J. A. Stephenson.

Place and Preacher—L. R. Evans, Simon Williams, Mrs. D. D. Chamblee.

Nominations—N. H. McLeod, E. C. Shoe, Mrs. J. F. Mitchiner.

Obituaries—E. G. Usery, W. H. Nichols, S. T. Barham.

The following visitors were recognized and welcomed to the Association: J. D. Berry, Moderator of Raleigh Association; N. R. Stell of the Raleigh Association; R. H. Herring, Pastor of Wendell Baptist Church; J. Powell Tucker, Pastor of Raleigh First Church.

After prayer by T. H. Williams, the Association adjourned for lunch.

Wednesday Afternoon—September 26, 1928

The Association reassembled and after a short devotional service, J. Powell Tucker leading in prayer, the regular business was taken up, W. R. Cullom presiding.

J. B. Turner read the report of the Executive Committee which follows as adopted, after discussion by J. B. Turner, Mrs. W. N. Jones.

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee appointed by the Association to have oversight of the work during the year begs leave to submit the following report:

We held our Annual Training School at Wake Forest in February. There were classes conducted in the various books commended by our Sunday School and B. Y. P. U. departments. The classes were largely attended, nineteen of our churches having representatives at the school each evening. Brother Ivey, Secretary of the State B. Y. P. U. work had charge of his department, and Brother Perry Morgan looked after the Sunday School classes. A helpful feature of the program consisted of an address each evening after the classes in the main auditorium of the church. Dr. W. L. Poteat, Dr. F. P. Gaines, Brother J. Powell Tucker, Brother R. N. Simms, and Brother J. M. Broughton, were the speakers. The addresses were of high order. It is hoped that the committee will deem it wise to continue this feature.

Several fifth Sunday meetings were held during the year. Reports from these meetings show a good attendance and a fine spirit of cooperation with our general work. Every church in the Association, so far as we have been able to determine, conducted a revival during the year. Many of the meetings marked a distinct advance in the cause.

Your committee is gratified at the progress our young people are making in the B. Y. P. U. and Sunday School. Several of the churches conducted training institutes. We urge an effort on the part of every church not only to support an active B. Y. P. U. but let us all strive to make the department measure up to the A-1 standard. And of course the same goal should be on the horizon of every Sunday School. We hear it said at times that our churches have too much machinery. This may be true in some instances, but our young folks like to follow a well mapped out plan of work. Give them this help by hanging up a standard chart and showing them how they may reach the goal.

The W. M. U. is in splendid shape. Mrs. J. O. Gough of Wake Forest has proved an efficient and faithful leader. It would be carrying coal to Newcastle to enlarge on the efforts of our women. Is it not the desire of our Lord that the men of our churches organize, pray, give, as our noble women do! Certainly a M. M. U. would be a new thing under the sun. But it would fill a need.

Last year you requested your committee to meet with the Executive Committee of the Raleigh Association and talk over the proposed merger of the Central and Raleigh groups. Your chairman had a satisfactory talk with Brother W. A. Cooper, chairman of the Raleigh Association committee. Brother Cooper states that his committee is unanimous in its support of the step. He seemed rather enthusiastic over the matter, and I take it expressed the feeling of his associates.

Your committee is not unanimous in the proposal, though there is conviction in the minds of a number that it would be the part of wisdom to effect the merger. We recommend that the moderator set aside an hour during this session for open discussion of the matter, requesting that the brethren speak their conviction freely and frankly, after which a vote be taken. Your committee will fit into the decision, and whatever it may be, will feel that its recommendation has been carried out.

Upon motion of C. W. Allen, the matter of Consolidation of the Raleigh and Central Associations, referred to in the report of the Executive Committee, was referred to the churches of the Association to be reported by them at the 1929 meeting of the Association.

J. Powell Tucker, at the request of the Association, brought a very enlightening and helpful message regarding the Home Mission situation.

The report on Orphanage and Hospital, presented by J. H. Gorrell at this time, to be discussed at 11:30 a.m. Thursday.

REPORT OF ORPHANAGE AND HOSPITAL

There are no objects that make a more tender appeal to the hearts of our people than our Orphanage at Thomasville and our Hospital at Winston-Salem. We are brought nearest to our Lord and Master when we heed the cry of the fatherless child and bring aid and comfort to the sick.

Our Orphanage was founded in 1885, and is therefore in its 43rd year. During this long period it has had only three general managers: J. H. Mills, J. B. Boone, and its present efficient and devoted superintendent, M. L. Kesler, who has served for almost a

quarter of a century. There have been enrolled 2,639 children in the Thomasville Orphanage and its auxiliary the Kennedy Memorial Home near Kinston and, counting the equally valuable service rendered by the Mothers' Aid Work (for the last four years under the able management of Miss Hattie Edwards), there have been helped over 3,266 children.

At present there are 500 children cared for at the Thomasville Orphanage, 116 at the Kennedy Home and 300 helped by the Mother's Aid—making a total of 916 children. The care of these nearly 1,000 children requires the entire service of 78 persons—56 men and 22 women, and costs in the neighborhood of $600.00 every day; for the Orphanage not only offers a home to our fatherless children, but also suitable clothing, simple but abundant and nutritious food, wholesome religious training and an admirable system of schooling from the lowest grades through the high school. To provide for the running expenses of this establishment. Dr. Kesler has been mainly relying upon the monthly contributions and Thanksgiving Offerings of the 2,200 Baptist Sunday Schools in our State, of which, I am ashamed to say, only 600 contribute at all regularly. Shall it not be the earnest purpose of every one of the churches of our Association during the coming year to see to it that regular monthly and Thanksgiving offerings be made to this gracious work and that these offerings be increased?

The North Carolina Baptist Hospital reached its fifth milestone on May 29th of this year. From small beginnings it has grown in five years to be one of the leading Baptist Hospitals in the South. Often the impossible seemed to stand in the way, but with the Master's help, it has been overcome and now offers its helping hand to thousands of the unfortunate sick of our State. Nearly ten thousand patients have received treatment since it began its work.

The Hospital has proved its worth in its ministry to the poor and needy sick and they are coming from every quarter of the State. This is just what the Hospital should do. It was established primarily to care for those who cannot care for themselves when they are sick. We hope to see the day when it will be able to care for at least a thousand a year.

Our Hospital offers the best. It is well located, well equipped and offers every comfort and possibility for restoration that any of the larger institutions of the country offer. It has a fine staff of physicians and a large number of cultured, refined, Christian women to minister to the needs of those who come. It offers its ministry in the spirit of love and prayer. It seeks the guidance and presence of the great Physician. Our physicians gladly offer their services for all the free patients that come to us without money or price and they have given a world of work in the saving of life in these five years.

Last year the death rate was 14½ to the thousand, lower than any other Hospital reporting to the Duke Endowment. Therefore, we feel that we have a real appeal to our Baptist people of the State who can pay to come to our institution and receive this fine treatment under these excellent Christian influences where the possibilities of recovery are manifestly greater as shown by the death rate. Then, every pay patient coming into our institution helps to increase the income, cut down the overhead and make possible a larger service for those who can't pay.

This year we have received about $4,000.00 less for charity work than we did last year, but we are having a larger number of demands. It looks as if we will have 600 free cases this year unless the Hospital turns them down. If that number goes, the Hospital will have to spend at least $35,000.00 to care for them. But with an income of around $12,000.00 from Mother's Day for charity, it cannot pay this enormous amount of charity work, and either the management will have to turn down the applications or go heavily in debt. Thus far, with the aid of Mother's Day offerings, the Hospital has kept out of debt.

Besides, the Nurses Home has been completed. At the beginning of the year, there was a debt of $14,000.00 on this building. The Duke Endowment promised $5,000.00 if the Hospital would pay the entire debt this year. This must be done and already some of it has been paid, but the Hospital cannot pay for extra charity and that debt both. Last year the Hospital paid out of its running expenses about $7,000.00 on the charity from the churches. This year it will have to turn this money into the debt. So something must be done to save the situation.

The management suggests the following which we recommend:

1. That we urge all of our people to carry their pay patients there when possible and give the Hospital the advantage of this increased revenue.

2. That churches sending charity patients will either themselves pay the sum of $1.50 a day, or get the family and community to join them in raising this much that the Hospital may be helped to tide over this emergency. This will mean a very little for the church or community but when 500 churches do this, it means a great deal for the Hospital. The Hospital must take those who need to come and by dividing the burden with the churches, it can do so. If the churches fail to do this, then the Hospital will be compelled to turn all charity down after the money appropriated has been all spent.

3. Pray for the Hospital, talk about it in your church and Sunday School and in every way encourage our people to support the great institution dedicated to the business of relieving suffering and saving life.

4. Remember to put on the Program and take an offering for this great work on Mother's Day, or some other day, in the Sunday School for the care of those who are suffering and have no money.

Do all this for Jesus' sake and for the sake of our brother for whom our Master died.

5. We recommend to the favorable consideration of our well-to-do Baptists that they, in making their wills, remember the Thomasville Baptist Orphanage and the Baptist Hospital at Winston-Salem. What better disposition can a person make with a part of his estate than to leave it to bless humanity when he has passed to the better world? We also direct the attention of attorneys at law, that in writing wills, they can render large service by calling the attention of well-to-do Baptists to this field of service. It will be a gracious thing for them to do and prove a blessing to dependents left behind them.

The Committee on Nominations reported the following committees, which was adopted:

Delegates to Southern Baptist Convention—J. A. McMillan, Lacy Williams.

Delegates to Baptist State Convention—J. B. Pearce, T. H. Williams.

Member Board State Convention—R. L. Randolph.

Member Board Foreign Missions—J. Powell Tucker.

Member Board Home Missions—Theo. B. Davis.

Executive Committee—W. W. Davidson, J. E. Pearson, C. L. Dowell, J. Rufus Hunter, A. C. Reid.

The time for the Association sermon having arrived, J. Clyde Yates took for his text, "If You Love Me You Will Keep My Commandments."

C. M. Rollins led in prayer, and the Association adjourned until Thursday at 10:00 a.m.

SECOND DAY—MORNING SESSION

Thursday, September 27, 1928, 10:00 o'clock

After a short devotional service, W. D. O'Neal leading in prayer, the Association came to order, W. R. Cullom in the chair.

Talks for the good of our Association were made by J. B. Turner, R. T. Vann and J. R. Medlin.

The Committee on Obituaries report the following as having passed to their reward during the past year, and this page is dedicated to their memory:

OUR HONORED DEAD

Those who died in the Association 1927-1928:

Johnson Memorial—Miss Thelma Louise Goodwin, Miss Mabel Coley.

Hayes-Barton—Mrs. R. B. Nichols, Mr. R. L. Hubbard.

Franklinton—Miss Susie McGhee, Mrs. Lucy Hicks.

Forestville—Mrs. Juanetta Smith, Mr. J. N. Alford.

Flat Rock—Mrs. E. D. Wheeler, Sr., Mr. Jesse Williams, Mrs. E. B. Cash.

Brassfield—Mrs. I. S. Bailey.

Bethany—Mrs. I. D. Jones, Mrs. Clara Ann Earp.

Oak Grove—Mr. Wiley Mitchell, Mr. J. H. Alford.

New Hope—Mr. A. H. Jones.

New Bethel—Mrs. Sophronia Allen.

Mount Vernon—Mrs. Martha Honeycutt, Mrs. Long.

Raleigh, First—Mrs. M. P. Uzzle, Mrs. Clem Wilder; Mr. Wm. Henry Penny; Mrs. J. B. Quartemas; Dr. Wm. A. Johnson, Mrs. M. T. Ray, Mrs. K. W. Weathers, Mr. Edwin S. Dewer, Mrs. R. S. Hancock, Mr. Chas. E. Womble, Mr. J. Hunter Lawrence, Rev. Geo. J. Dowell, Mrs. L. H. Jones, Mrs. C. F. Meserve, Mr. W. C. Douglas, Mrs. Rebecca Norwood Bryant, Mr. Thos. Henry Briggs, Mr. J. S. Jones, Miss Annie Strickland, Mrs. J. M. Heck.

Mount Olivet—Mrs. Retta Jeffreys, Mr. William Pennelton.

Millbrook—Mrs. Juanetta Oneal.

Mary's Chapel—Mrs. Lucy Wheelons, Mrs. Willie Pleasant, Mr. James Merritt.

Youngsville—Mrs. B. H. Winston, Mrs. Lucy Moss Mitchell, Mrs. Fannie F. Clifton, Mrs. Charley E. Timberlake.

Woodland—Mrs. J. B. Barlow.

Wake Cross Roads—B. W. Johnson, W. H. Marshall.

Wake Forest—Dr. W. B. Royal, J. C. Caddell, Eric Bobbitt, Mrs. B. F. Sledd.

Stony Hill—Mrs. India M. Morton.

Samaria—Mr. R. B. Ellis.

Rolesville—D. B. Ellington, J. T. Arnold, J. B. Dednam, Mrs. Andelia Daniel, Mr. L. T. Jones, I. A. Young, W. B. Alford, Mrs. Mary Jones.

Wakefield—Ben Baker.

The report on Orphanage and Hospital, discussed by E. N. Gardner, R. T. Vann.

Upon motion, the Moderator appointed J. H. Gorrell to represent the Orphanage.

The report on Sunday Schools and B. Y. P. U.'s, by motion, was taken up in lieu of Education, which will be taken up at 1:30 p.m.

J. B. Turner read the report on Sunday Schools and B. Y. P. U.'s, which was discussed by J. B. Turner, Theo. B. Davis, C. L. Dowell, E. N. Gardner, C. W. Allen, ... Ross, J. Rufus Hunter, was adopted.

REPORT ON SUNDAY SCHOOL AND B. Y. P. U.

In some quarters there seems to be a deal of pessimism when our young people are discussed. No doubt the pull of the world is strong against these boys and girls, just as it was strong when the men and women of the association were young. But where I live the young people are working at fundamental matters, and playing and whiling away the time, just about like my mother and father did when they were girl and boy, except the young folk today have more varied means of expressing their pleasure and work idea.

It is refreshing to see young people in church work. A larger per cent of them have their shoulders to the wheel today than obtains among the older generation. The proportion of young people in my congregation last Sunday, when the constituency of the church is considered, far outnumbered the older heads. I find upon deliberate reflection that the boys and the girls attend church services, including the Sunday School, B. Y. P. U. and the preaching hour much more regularly and consistently than their parents do. Strength to the arms of these young pace-setters! They have a heart and it is expressed more often than some of us suppose.

The work of our Sunday Schools and B. Y. P. U.'s is in fine shape. Institutes and study courses have been the rule, not the exception during the year, in the majority of the churches. The writer knows of one quarter-time church that conducted a study course among its B. Y. P. U. members two months since, that resulted in graduating 85. Three flourishing unions bless this church. This is not representative—few churches have made such a splendid record—but the instance is indicative of a healthy attitude on the part of our pastors and churches, for which we should be grateful and from which we should draw a valuable lesson.

The annual Sunday School and B. Y. P. U. Institute held at Wake Forest last February was attended by young people in large numbers; in fact the gathering would have been a distinct loss of time and effort if the grades in our Sunday School and the members of our unions had been absent.

Brethren Ivey and Morgan gave of their storehouse of experience and spirit all through the year. It is recommended that our churches call on these State workers for information and visits.

Upon motion, C. W. Allen read the report on Condition of the Churches, to be embodied in the Sunday School and B. Y. P. U. report.

REPORT ON CONDITION OF THE CHURCHES

Your Committee has gone over the church letters carefully and has talked with members of the various churches. We find that as a whole they are making progress within their own bounds and growing more efficient in the business end of the church. There is a growing tendency among us to have better church buildings, more adequate Sunday School rooms, more system and machinery, to raise our pastor's salary—which is increasing our local expense each year. But do we find an even growth and a like progress within the spiritual life of our churches. Is there more love among us and a greater desire to worship our Lord and Master? We find our people drifting and the churches half filled with those who *would* worship. Eighteen of our churches out of thirty-three report no B. Y. P. U. Where are our young people? Four out of thirty-three report no revival meeting held during the past year. Where are those who sink to save the lost? There are 190 baptisms reported this year against 262 last year. Where are those who hunger and thrist after righteousness? We feel that this is a duty and a worthy task "To create within our people a desire to worship."

We find a lack of interest in the kingdom work. So many of our churches feel so little interest and contribute so little to causes outside of local expenses that your committee begs to ask that we pray more earnestly that the spirit of God might come upon us in greater power and that we might see clearly the whole duty of man.

The Association has 103 less members today than a year ago—Wake Forest and Glen Royall suffering the heaviest in total members lost. It is with joy that we give special mention here of Harris Chapel and Flat Rock and commend them to you—Each of these churches report more tithers than all other churches in the Association combined. We wonder if the B. Y. P. U.'s in these churches under the leadership of John Morris and Miss Hill don't tell part of the story.

May we as an Association be drawn closer together in brotherly love and filled more with that spirit of Christ which makes us go out in search of others.

Moderator recognized J. M. Arnett and Marshall Mott of Winston-Salem, E. N. Gardner of the Orphanage.

After prayer by Marshall Mott, the Association adjourned for lunch.

Thursday Afternoon, September 27, 1928

The Association reassembled, and after short song service, W. L. Dowell led in prayer.

THE COMMITTEE ON PLACE AND PREACHER REPORTED

Place—Harris Chapel.
Preacher—J. Powell Tucker.
Alternate—C. L. Gillespie.

Report adopted.

The Finance Committee reported the following, which was adopted:

FINANCE REPORT

MINUTE FUND

Oak Ridge	$ 1.35
Mt. Olivet	10.00
Mary's Chapel	2.00
Rolesville	5.00
New Light	.40
New Bethel	2.00
Hopkins' Chapel	3.00
Oak Grove	4.00
Mt. Vernon	2.50
Bethany	2.00
Woodland	3.18
Perry's	3.00
Millbrook	5.00
Wakefield Church	5.00
New Hope	3.00
Forestville	2.00
Wake Cross Roads	3.00
Brassfield	2.50
Bay Leaf	2.25
Raleigh First	10.00
Total	$ 71.18

The Treasurer's Report was read and adopted:

TREASURER'S REPORT, 1927-1928

RECEIPTS

Raleigh First, Minute Fund	$ 10.00	
From Finance Report, Minute Fund	55.35	
From Stony Hill, Cooperative Program	50.00	
For Balance Due Treasurer	124.52	
		$239.87

EXPENDITURES

Balance due Treasurer, 1926-1927	$ 37.66	
Paid Walters Durham, Cooperative Program	50.00	
Paid Bynum Printing Co., Minutes	129.76	
Paid Clerk	20.00	
Paid Postage	2.45	
		$239.87

Upon motion, C. W. Allen and C. L. Dowell, appointed committee on "Condition of the Churches," and J. H. Gorrell appointed to represent the Orphanage in the Association.

J. S. Farmer moved that the Executive Committee, after investigating the finances of the Association as to Minute Fund, apportion the deficit among the churches.

Motion carried.

Upon motion of J. B. Turner, a unanimous vote was given in appreciation to the New Bethel Church for their hospitality.

In the absence of the report on Education, the Association instructed the printing of same upon presentation.

The closing address of the Association was a fitting ending of a great Association. F. P. Gaines was the speaker, "The Appeal of Jesus Christ, the subject.

After prayer by R. T. Vann, the Association adjourned to meet with the Harris Chapel Church on the last Wednesday in September, 1929, being the 25th.

W. R. CULLOM, *Moderator.*
W. R. POWELL, *Clerk.*

MINUTES OF WOMAN'S MISSIONARY UNION

AUXILIARY TO CENTRAL BAPTIST ASSOCIATION

HELD WITH

FIRST BAPTIST CHURCH, RALEIGH, AUGUST 30TH, 1928

The morning session was called to order by the Superintendent, Mrs. Jno. O. Gough, at 10:30 a.m. In the absence of the Recording Secretary, Mrs. Reid Martin was appointed Secretary pro tem.

Hymn—"The Son of God Goes Forth to War."

Devotional—by Mrs. S. E. Ayers of Wake Forest. She spoke most helpfully on "The Joys of Service."

Welcome—Mrs. W. D. Briggs, President of W. M. S. of hostess church.

Response—Mrs. L. C. Newton, of Flat Rock.

The report of the Superintendent, was most interestingly given, and was one of inspiration and helpfulness.

Facts and figures from her report as follows: Association aim 1927 was $10,000, Association gifts 1927 were $11,118.43. Association aim for 1928 is $19,066.89; gifts first half are $7,130.48; $3,432.53 of this was for the Centennial Fund.

Societies contributing to expense fund of Association were:

Hayes-Barton	$ 2.00	
Perry's Chapel	1.00	
Wakefield	1.00	
Wake Forest	6.00	
Brassfield	.75	
Youngsville	1.50	
Oak Grove	.50	
Raleigh, First	5.00	
Total		$17.75

EXPENSES:

Stationery	$ 3.41	
Bus Trip	.65	
Programs	.75	
Balance on hand		$12.94

STATISTICAL REPORT:

Miles Traveled	126
Meetings Held	4
Societies Organized	1
Talks Made	2
Visits Made	2
Letters Written	122
Postals	42

Special music by Mrs. T. S. Johnson, was greatly enjoyed.

Address—by Mrs. W. N. Jones, our own State President, her subject was "The Ruby Anniversary."

Prayer by Mrs. S. E. Ayers.

At 12 o'clock the meeting was turned over to Miss Myrtle Underwood, Superintendent of Young People's Work.

Mrs. R. N. Simms introduced Mrs. Gibson Davis who spoke of her life in the W. M. U. Training School and of the Margaret Fund.

Special music by Miss Ellen Durham.

A most helpful message was given by Mrs. Bunn Olive on "Our Young People."

After appointment of committees meeting adjourned to Sunday School Auditorium, where a most delightful lunch was served.

AFTERNOON SESSION

Hymn—"Jesus Shall Reign."

Devotional—Mrs. Jno. O. Gough.

Mission Study Chairman reports sixteen classes held, six record cards, and twenty certificates.

Personal Service Chairman, Mrs. J. C. Satterwhite made a full and interesting report.

Round Table Discussion—Led by Mrs. W. N. Jones.

REPORTS OF COMMITTEES

Time and Place—The committee recommends that we accept the cordial invitation of the Millbrook Church and meet with them next year the last Thursday in August.

A motion to change time of meeting to some time in April was voted down with the suggestion that we think it over this year and be prepared to decide at next meeting.

Respectfully submitted,
Mrs. J. Wilbur Bunn,
Mrs. A. C. Green,
Mrs. J. G. Daniel.

Nominating—Superintendent, Mrs. Jno. O. Gough; Assistant Superintendent, Mrs. Jno. F. Mitchiner; Secretary-Treasurer, Mrs. R. L. Randolph.

Young People's Leader—Miss Myrtle Underwood.

Personal Service Chairman—Mrs. L. C. Newton.

Mission Study Chairman—Mrs. E. L. Layfield.

Stewardship Chairman—Mrs. Clarence Chamblee.

Executive Committee—Mrs. W. R. Cullom, Mrs. J. G. Carroll, Mrs. Jno. O. Gough, Mrs. R. M. Squires, Mrs. J. S. Harrison.

Respectfully submitted,
Mrs. C. E. Brewer,
Mrs. J. B. Perry,
Mrs. I. O. Jones,
Mrs. G. W. Goodwin.

Obituary Committee (to report next year)—Mrs. L. C. Newton, Mrs. Connor Jeffreys, Mrs. D. B. Bryan, Miss Thelma Bunn.

Resolutions

The Committee on Resolutions recommend:

1. That we express our appreciation for the work of our officers during the past year, and that we coöperate in every way possible with them in carrying out the yearly program.

2. That we as Christian women stand strongly for everything that is for the uplift of the people in our communities, and especially for law enforcement.

3. That we extend to the women of the First Baptist Church our very deep appreciation for the way in which they have made us feel welcome and for the delightful luncheon served us.

Respectfully submitted,
Mrs. R. L. Randolph,
Mrs. Clarence Chamblee,
Mrs. J. L. Gill.

Adjournment.

Graded Societies

W. M. S.—A-1 Flat Rock, A-1 Wake Forest, B Hopkins Chapel, B Raleigh, First, B Hayes-Barton, C Youngsville, D Brassfield, D Millbrook, D Mt. Vernon, D Johnson Memorial.

Y. W. A.—A-1 Meredith College, B Raleigh, First (Eliza Yates), B Youngsville.

S. B.—C Johnson Memorial, D Flat Rock, D Youngsville.

LIST OF DELEGATES

Brassfield—Mrs. J. W. Whitfield, Mrs. W. R. Walters.

Flat Rock—Mrs. L. C. Newton, Mrs. R. T. Harris, Mrs. Alvin Nowell, Mrs. G. T. Bridges, Mrs. J. L. Hendricks, Mrs. D. F. Roberts, Mrs. M. S. Perry, Mrs. Myrtle Perry, Mrs. Pattie Roberts. Representing R. A. and G. A. Margaret Newton and Helen and Thelma Roberts, representing Sunbeams.

Franklinton—Mrs. R. L. Randolph.

Hayes-Barton—Mrs. Reid Martin, Mrs. J. W. Bunn, Mrs. James Turner, Mrs. Graves Vann, Mrs. N. H. McLeod, Mrs. F. H. Simmons.

Hopkins Chapel—Mrs. Rosa Bunn, Misses Thelma and Libby Bunn.

Johnson Memorial—Mesdames Chas. E. Strother, M. L. Phillips, J. T. Moore, G. W. Goodwin.

Millbrook—Mesdames A. C. Green and C. A. Beddingfield.

New Hope—Mesdames J. J. Buffalo, B. N. Hopgood, and R. L. Baugh.

Oak Grove—Mesdames J. G. Daniels and J. C. Satterwhite.

Perry's Chapel—Mrs. J. F. Mitchiner.

Raleigh, First—Mesdames Maude C. Wells, Chas. E. Brewer, W. D. Briggs, W. N. Jones, Miss Myrtle Underwood and 64 others.

Rolesville—Mrs. J. W. Bowling.

Wakefield—Mesdames Clarance Chamblee, D. D. Chamblee, E. H. Greene, and Miss Ethelyn Greene for Sunbeams.

Wake Forest—Mesdames D. B. Bryan, R. M. Squires, Jno. O. Gough, S. E. Ayers, I. O. Jones, Jackson Gill, J. S. Harrison, P. Davis and Maude Mitchell.

Youngsville—Mesdames J. B. Perry, F. A. Cheatham, G. N. Stells, B. J. Pearce, J. E. Hart, E. M. Mitchell, C. E. Jeffreys, B. F. Allen, L. B. Pearce. For the Sunbeams—Katharine Cheatham and Melissa and Inez Pearce.

STATISTICAL TABLES

TABLE I—

Index Number	Churches	Is it in a Village, Town, City or Country?	When Constituted	Church Clerks and Postoffices
1	Bay Leaf	Country	1880	H. T. Bailey, Neuse, R. 1
2	Bethany	Country		Mrs. H. E. Davis, Wendell, R. 2
3	Bethlehem	Country	1895	Miss Frankie Richards, Youngsville
4	Brassfield	Country	1823	T. W. Allen, Creedmoor
5	Falls	Village	1902	L. T. Lowery, Neuse, R. 1
6	Flat Iron	Country	1823	J. H. Cash, Louisburg, R. 3
7	Forestville	Village	1884	Mrs. Ernest Sorrell, Wake Forest
8	Franklinton	Town		W. H. Green, Franklinton
9	Glen Royall	Village	1900	W. M. Alford, Wake Forest, R. 2
10	Harris' Chapel	Country	1888	S. C. Eaves, Youngsville
11	Hayes-Barton	City	1926	D. F. Fort, Jr., Raleigh
12	Hopkins' Chapel	Country	1877	C. E. Duke, Zebulon
13	Johnson Memorial	City	1914	E. M. Deaton, Raleigh
14	Mary's Chapel	Country	1884	G. J. Wilson, Creedmoor
15	Millbrook	Village	1922	E. T. Beddingfield, Raleigh, R. 1
16	Mt. Olivet	Country	1865	E. H. Evans, Franklinton
17	Mt. Vernon	Country	1845	J. M. Bailey, Raleigh, R. 1
18	New Bethel	Country	1847	H. G. Ray, Raleigh, R. 7
19	New Hope	Country		H. I. Baugh, Raleigh, R. 5
20	New Light	Country	1875	W. N. Ray, Wake Forest, R. 4
21	Oak Grove	Country	1875	E. C. Hunt, Wake Forest
22	Oak Ridge	Country		W. L. Moss, Kittrell
23	Perry's Chapel	Country	1840	R. T. Purnell, Franklinton
24	Raleigh, First	City	1812	Carroll Weathers, Raleigh
25	Rolesville	Village	1834	Mrs. W. J. Rogers, Wake Forest, R. 3
26	Samaria	Country	1877	H. B. Williams, Raleigh, R. 2
27	Stony Hill	Country	1884	W. T. Morton, Wake Forest
28	Union Chapel			
29	Wakefield	Village	1900	D. D. Chamblee, Zebulon
30	Wake Forest	Town	1834	E. B. Earnshaw, Wake Forest
31	Wake Union	Country	1789	J. E. Green, Youngsville
32	Wake Cross Roads	Country	1793	W. D. O'Neal, Neuse
33	Woodland	Country	1889	C. M. Little, Youngsville
34	Youngsville	Town	1880	C. E. Jeffreys, Youngsville
	Total			

STATISTICAL

Days of Meeting	Church Membership										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Index Number
	Members Reported Last Year	Gains				Losses				Total Present Members					
		Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths						
1	91		1			1				91	No	1	3	6	1
3	169	4	1						2	172	No	1	4	8	2
1	108	2	1			2				109	No	1	1	2	3
3	64	3	2						1	68	No	1	2	5	4
All	129	0	2							131	No	1	1	2	5
2 & 4	533	3	2			4	3		3	528	No	1	4	16	6
2 & 4	74	6	4						2	82	No	1	4	10	7
2 & 4	232	1	10			4	2			237	Yes	1	4	20	8
All	235	3	1				1	97		141	Yes	2	2		9
2 & 4	233	8	2			2			3	238	No	1	4	15	10
All	319	15	35	4		4			3	366	Yes	0	6	25	11
1 & 3	242	14	3	1			2	2		256	No	1	4		12
All	346	3	2		2	16	8		2	327	Yes	0	6	14	13
2	109					1			3	105	No	1	4	2	14
2 & 4	192	3	9			3			1	200	No	1	2	15	15
1 & 3	168	12	3			3			2	178	No	1	3	1	16
3	137	9			9	4			2	149	No	1	3		17
4	113	2				1			1	113	No	1	No	3	18
2 & 4	161	12	7						1	179	Yes	1	4		19
2	80	3		3						86	No	1	4		20
4	290	4		1		2	7		2	284	No	1	4	10	21
2 & 4	147	6	1					17		137	No	1	4	2	22
1 & 3	108	1				10				99	No	1	2	8	23
All	1,292	20	60			46	1	4	20	1,302	Yes	No	12	90	24
2 & 4	424	8	11		1	7			8	429	No	1	4	50	25
1	88	3				2			1	88	No	1	1	2	26
4	214	7	2			4			1	218					27
															28
1 & 3	263	9	10			1		1	1	279	No	1	2	10	29
All	446	5	17	1		48		1	5	415	Yes	1	12	50	30
3	173	6				1				178	No	1	4		31
4	344					6	2	1	3	332	No	0	3		32
3	235	16	1		2	1			1	252	No	1	2	6	33
1 & 3	176	2	6			12			4	168	Yes	1	4		34
	7,935	190	193	10	14	185	26	123	72	7,937					

Index Number	Churches	Is it a Village, Town, City or Country Church?	Superintendents and Postoffices	Sunday			
				Officers and Teachers	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years
1	Bay Leaf	Country	E. T. Pepper, Raleigh, R. 1	8	----	----	52
2	Bethany	Country	G. H. Cox, Wendell, R. 2	11	38	32	45
3	Bethlehem	Country	E. W. Puryear, Youngsville	8	----	----	70
4	Brassfield	Country	T. W. Allen, Creedmoor	6	----	11	13
5	Falls	Village	E. H. Lee, Neuse, R. 1	8	33	32	25
6	Flat Rock	Country	L. C. Newton, Louisburg, R. 3	16	20	40	35
7	Forestville	Village	W. M. Fuller, Wake Forest, R. 3	8	6	11	9
8	Franklinton	Town	J. O. Purnell, Franklinton	15	----	44	37
9	Glen Royall	Village	J. W. Cole, Wake Forest	8	27	59	27
10	Harris' Chapel	Country	H. Frazier, Youngsville	8	18	18	17
11	Hayes-Barton	City	P. S. Daniel, Raleigh	36	60	65	55
12	Hopkins' Chapel	Country	W. A. Perry, Zebulon	9	16	15	18
13	Johnson Memorial	City	W. G. Goodwin, Raleigh	56	48	84	70
14	Mary's Chapel	Country	G. J. Wilson, Creedmoor	7	----	14	27
15	Millbrook	Village	D. R. Green, Raleigh, R. 5	15	10	12	14
16	Mt. Olivet	Country	L. L. Preddy, Franklinton	7	6	14	16
17	Mt. Vernon	Country	W. H. Allen, Neuse	10	----	----	98
18	New Bethel	Country	B. I. Brogden, Raleigh, R. 1	8	----	14	18
19	New Hope	Country	R. L. Baugh, Raleigh, R. 5	8	----	29	37
20	New Light	Country	W. N. Ray, Wake Forest, R. 4	----	----	----	----
21	Oak Grove	Country	J. A. Keith, Youngsville, R. 1	12	20	21	20
22	Oak Ridge	Country	E. H. Perkinson, Kittrell	8	24	27	----
23	Perry's Chapel	Country	W. G. Wilder, Franklinton, R. 2	9	----	10	6
24	Raleigh, First	City	J. H. Highsmith, Raleigh	84	75	80	102
25	Rolesville	Village	W. O. Rogers, Wake Forest, R. 3	16	12	15	31
26	Samaria	Country	C. H. Hunnicutt, Raleigh, R. 2	11	24	10	12
27	Stony Hill	Country	A. E. Lowery, Wake Forest	9	10	27	20
28	Union Chapel	----	----	----	----	----	----
29	Wakefield	Village	C. H. Chamblee, Zebulon	13	----	34	28
30	Wake Forest	Town	W. R. Powell, Wake Forest	35	50	25	20
31	Wake Union	Country	J. E. Green, Youngsville	6	32	----	36
32	Wake Cross Roads	Country	W. D. O'Neal, Neuse	16	19	----	26
33	Woodland	Country	S. G. Mangum, Wake Forest	8	20	14	21
34	Youngsville	Town	W. T. Moss, Youngsville	13	11	9	20
	Total	----	----	492	579	766	1025

SUNDAY SCHOOLS

School Enrollment						Special Information												
Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years and Up	Cradle Roll, Under 3 Years	Home Department	Total Enrollment	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Gifts to Local Church Work	Gifts to Missions, Orphanage, etc.	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School	Index Number
----	----	----	----	----	60	52	No	No	4	0	$ 64.00	$ 27.35	No	No	No	----	----	1
53	15	71	----	----	265	115	Yes	No	2	4	68.91	22.02	No	No	No	----	----	2
----	----	----	----	----	78	70	No	No	No	2	35.00	----------	No	No	No	----	----	3
----	10	19	----	----	59	35	No	No	No	3	11.50	73.68	No	No	No	----	----	4
15	37	36	----	----	186	80	No	No	No	0	75.76	34.16	No	No	No	----	----	5
30	68	78	----	25	312	150	Yes	No	10	3	75.25	77.53	No	No	No	----	----	6
7	16	12	16	----	85	50	Yes	No	No	5	----------	----------	No	No	No	----	----	7
22	27	68	----	----	213	150	Yes	No	No	0	183.05	282.56	No	No	No	----	----	8
22	15	8	----	----	166	74	No	No	No	0	56.87	26.96	No	No	No	----	----	9
21	30	36	----	----	148	70	No	No	1	6	----------	----------	No	No	No	----	----	10
57	25	140	20	18	476	275	Yes	No	18	15	991.07	408.24	No	No	No	----	----	11
17	56	30	----	----	161	50	No	No	No	13	60.00	----------	No	No	No	----	----	12
42	43	81	18	38	480	220	Yes	No	27	2	295.95	67.07	No	No	No	----	----	13
----	18	20	----	----	86	40	No	No	1	0	20.00	----------	No	No	No	----	----	14
19	20	27	3	----	120	75	Yes	No	5	2	73.00	52.41	No	No	No	----	----	15
20	20	35	----	----	118	50	Yes	No	No	12	23.93	----------	No	No	No	----	----	16
----	----	----	----	----	108	65	No	No	2	8	36.00	48.50	No	No	No	----	----	17
10	----	24	----	----	74	28	No	No	No	2	28.36	----------	No	No	No	----	----	18
32	69	52	----	----	227	125	Yes	No	No	12	29.69	22.60	No	No	No	----	----	19
Co	mm	uni	ty	S.	S.	----	----	----	----	----	----	----	----	----	----	----	----	20
20	15	50	----	----	158	75	No	No	No	3	54.02	3.50	No	No	No	----	----	21
58	----	31	----	----	148	60	No	No	No	5	22.60	17.20	No	No	No	----	----	22
9	14	19	----	----	67	38	Yes	No	6	1	50.77	62.52	No	No	No	----	----	23
69	250	442	20	40	1,162	567	Yes	No	40	16	1,365.44	992.86	No	No	Yes	119	90	24
59	65	52	25	30	305	120	Yes	No	2	8	98.59	63.27	Yes	50	No	----	----	25
19	22	60	----	----	158	90	Yes	No	5	3	40.00	5.00	No	No	No	----	----	26
15	20	35	----	----	136	70	Yes	No	No	0	14.55	----------	No	No	No	----	----	27
----	----	----	----	----	----	----	----	----	----	----	----------	----------	----	----	----	----	----	28
36	----	84	----	----	195	138	No	No	3	9	88.11	191.87	No	No	No	----	----	29
35	50	100	30	50	395	280	Yes	No	18	5	415.34	597.60	No	No	No	----	----	30
36	----	31	----	----	141	65	No	No	No	6	29.30	3.66	No	No	No	----	----	31
31	90	44	----	----	226	134	No	No	No	0	56.54	150.34	No	No	No	----	----	32
9	29	38	----	----	139	80	Yes	No	2	10	15.00	22.55	No	No	No	----	----	33
13	19	27	----	24	136	100	Yes	No	------	2	125.16	75.78	No	No	No	----	----	34
776	1042	1750	133	225	6,788	3,597	------	------	136	157	$4,503.76	$3,329.23	------	------	------	119	90	----

TABLE III—CHURCH PROPERTY

Index Number	Churches	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Bay Leaf	Yes	1890	Wood	300	1	No	No	$ 2,000.00	$	$	$ 2,000.00	$	$
2	Bethany	Yes	1927	Wood	500	7	No	No	7,000.00			7,000.00	2,006.37	
3	Bethlehem	Yes	1895	Wood	200	3	Yes	Yes	1,500.00			1,500.00	136.75	
4	Brassfield	Yes	1857	Wood	300	5	Yes	Yes	3,000.00			3,000.00		2,000.00
5	Falls	Yes	1902	Wood	250	1	No	No	2,000.00			2,000.00		
6	Flat Rock	Yes	1824	Wood	600	9	No	No	5,000.00			5,000.00		
7	Forestville	Yes	1858	Wood	300	1	Yes	Yes	3,000.00			3,000.00		
8	Franklinton	Yes	1893	Brick	400	5	No	No	10,000.00		3,500.00	13,500.00		
9	Glen Royall	No	1900	Wood	500	1	No	No	2,500.00			2,500.00		
10	Harris' Chapel	Yes	1888	Wood	500	6	Yes	Yes	3,500.00			3,500.00		
11	Hayes-Barton	Yes	1928	Brick	750	45	Yes	Yes	125,000.00			125,000.00	56,000.00	90,000.00
12	Hopkins' Chapel	Yes	1877	Wood	300	3	No	No	4,000.00			4,000.00		
13	Johnson Memorial	Yes	1903	W. & B.	300	11	No	No	6,500.00		7,000.00	13,500.00	9,000.00	4,500.00
14	Mary's Chapel	Yes	1910	Wood	400	6	Yes	Yes	2,000.00			2,000.00		1,000.00
15	Millbrook	Yes	1922	Wood	400	6	Yes	Yes	10,700.00			10,700.00	400.00	5,000.00
16	Mt. Olivet	Yes	1865	Wood	300	1	No	No	800.00			800.00		
17	Mt. Vernon	Yes	1845	Wood	500	1	No	No	1,500.00			1,500.00		1,000.00
18	New Bethel	Yes	1890	Wood	500	1	No	No	1,200.00			1,200.00		
19	New Hope	Yes	1856	W. & B.	350	7	Yes	Yes	9,000.00			9,000.00		
20	New Light	Yes	1875	Wood	200	1	No	No	800.00			800.00		
21	Oak Grove	Yes	1916	Wood	500	3	Yes	Yes	5,000.00			5,000.00		3,000.00
22	Oak Ridge	Yes		Wood	400	3	Yes	Yes	2,500.00			2,500.00		
23	Perry's Chapel	Yes	1840	Wood	300	1	No	No	3,000.00			3,000.00		
24	Raleigh, First	Yes	1859	Brick	1,200	50	Yes	Yes	175,000.00		12,000.00	187,000.00	19,800.00	60,000.00
25	Rolesville	Yes	1870	Wood	500	7	No	No	5,000.00			5,000.00		
26	Samaria	Yes	1877	Wood	300	1	No	No	2,500.00			2,500.00		
27	Stony Hill	Yes	1884	Wood	300	1	No	No	800.00			800.00		
28	Union Chapel													
29	Wakefield	Yes	1905	Wood	400	8	Yes	Yes	8,000.00			8,000.00		3,000.00
30	Wake Forest	Yes	1914	Brick	1,100	16	Yes	No	60,000.00		12,000.00	72,000.00	3,000.00	53,000.00
31	Wake Union	Yes	1789	Wood	500	1	Yes	Yes	500.00			500.00		
32	Wake Cross Roads	Yes	1909	Wood	500	3	No	No	5,000.00			5,000.00		3,000.00
33	Woodland	Yes	1887	Wood	500	1	No	No	1,200.00			1,200.00		
34	Youngsville	Yes	1926	Brick	500	9	Yes	Yes	25,000.00			25,000.00	6,200.00	8,000.00
	Totals								$405,500.00	$	$ 34,500.00	$440,000.00	$ 96,543.12	$ 213,500.00

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

Index Number	Churches	Regular Treasurers and Postoffices	For Support of Local Church Work									
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
1	Bay Leaf	P. B. Bailey, Raleigh, R. 1	$ 250.00	$	$ 67.00	$	$ 46.00	$ 18.00	$	$	$	$ 381.00
2	Bethany	G. H. Cox, Wendell, R. 2	335.23		35.00		1.85	68.91		2.00		442.99
3	Bethlehem	H. T. Rogers, Zebulon, R. 3	200.00		49.95		25.00	35.00			136.75	446.70
4	Brassfield	H. P. Estes, Crcedmoor	300.00				30.00	11.50		2.50		344.00
5	Falls	W. F. Andrews, Neuse, R. 1	94.17	40.19	13.46			75.76				223.58
6	Flat Rock	S. V. Hill, Louisburg, R. 1	800.00		85.42		140.00	95.25				1,120.67
7	Forestville	L. D. Gill, Wake Forest, R. 3	420.00		40.00		123.67				7.80	591.47
8	Franklinton	E. W. McGhee, Franklinton	1,200.00	15.00		43.87	185.41	183.05			260.96	1,888.29
9	Glen Royall	J. W. Cole, Wake Forest	280.00		41.00		104.56	56.87	25.00			507.43
10	Harris' Chapel	W. N. Timberlake, Youngsville	500.00					45.00			85.00	630.00
11	Hayes-Barton	W. Reid Martin, Raleigh	5,000.00	135.00	80.00	35,899.24	2,689.70				1,051.32	44,855.26
12	Hopkins' Chapel	W. A. Perry, Zebulon	300.00		58.00		60.00	72.65	10.12	3.00		503.77
13	Johnson Memorial	J. Paul Hatley, Raleigh	1,711.86			8,066.07	327.79	196.66	25.00		114.21	10,441.59
14	Mary's Chapel	J. W. Wheelous, Youngsville	150.00					20.00		2.00		172.00
15	Millbrook	C. F. Honeycutt, Raleigh, R. 1	500.00		75.00	552.50	78.00	120.00	20.00	5.00	33.50	1,384.00
16	Mt. Olivet	L. L. Preddy, Franklinton	300.00		50.00	10.00	4.00	23.93	10.00	10.00	20.17	428.10
17	Mt. Vernon	Henry Richardson, Neuse, R. 1	300.00		34.46		44.00	36.00		2.50		416.96
18	New Bethel	J. K. Ray, Raleigh, R. 7	200.00		20.00		21.00	28.36		2.00		271.36
19	New Hope	Paul Buffalo, Raleigh, R. 5	500.00		52.00	838.19	31.40	29.69		3.00		1,454.28
20	New Light	S. T. Estes, Wake Forest, R. 4	75.00						.40			75.40
21	Oak Grove	R. P. Hunt, Wake Forest, R. 2	408.00		60.00		65.00	27.60				560.60
22	Oak Ridge	R. T. Moss, Kittrell	200.00		31.00	23.00	30.00		21.92	1.35		307.27
23	Perry's Chapel	R. L. Wilder, Franklinton	500.00		90.00	430.00	10.00	38.22		3.00		1,071.22
24	Raleigh, First	W. A. Yost, Raleigh	4,604.12	3,010.00	590.00	11,095.65	4,380.61	1,365.44	564.44	10.00		25,620.26
25	Rolesville	J. T. Shearon, Wake Forest, R. 2	600.00		87.50		227.97	103.59		5.00	5.00	1,029.06
26	Samaria	S. A. Lyles, Raleigh, R. 2	300.00		35.00		5.60	40.00			11.00	391.60
27	Stony Hill	J. A. Ray, Wake Forest	175.00		16.49			14.55				206.04
28	Union Chapel											
29	Wakefield	A. S. Bridges, Zebulon	900.00		77.90		139.00	88.11		5.00		1,210.01
30	Wake Forest	J. H. Gorrell, Wake Forest	3,157.47	1,150.00	414.50	1,730.00	1,058.36	415.34	5.00		68.00	7,998.67
31	Wake Union	J. E. Green, Youngsville	150.00		20.00			29.30	4.50	1.00	2.75	207.55
32	Wake Cross Roads	W. D. O'Neal, Neuse	425.00			4.80	63.90	56.54	11.25	3.00	25.00	589.49
33	Woodland	J. B. Stephenson, Youngsville	200.00		51.00	180.54	12.00	15.00		3.18		461.72
34	Youngsville	Mrs. F. A. Cheatham, Youngsville	616.66		200.00	1,957.00	216.11	84.33			4.80	3,078.90
	Totals		$25,652.51	$4,350.19	$2,374.68	$60,830.88	$10,120.92	$3,394.65	$ 697.63	$63.53	$1,826.26	$109,311.26

TABLE V—GIFTS FOR ALL MISSIONS, ETC.

Index Number	Churches	Gifts to the Coöperative Program	These Columns to be Used for "Specials" or Designated Gifts Only									Total All Missions, Education and Benevolences	Grand Total for All Local Church Expenses and All Missions and Benevolences	Tithers in Our Church	Budget for Local Expenses Adopted	Budget for All Missions, etc., Adopted
			Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Foreign Relief					
1	Bay Leaf	$	$	$	$	$	$	$	$	$ 27.35	$	$ 27.35	$ 408.35			
2	Bethany	29.75								22.02		51.77	494.76			
3	Bethlehem												446.70			
4	Brassfield	307.69		3.00	3.29	2.00		144.25	8.03	138.64		606.90	950.90	1		
5	Falls									34.16		34.16	257.74			
6	Flat Rock	299.65						60.00		118.00		477.65	1,598.32	10	Yes	Yes
7	Forestville	54.95						35.00	22.00	27.00		138.95	730.42			
8	Franklinton	232.25								282.56		514.81	2,403.10		Yes	
9	Glen Royall									34.61		34.61	542.04			
10	Harris' Chapel	86.15								54.05		140.20	770.20	15		
11	Hayes-Barton	1,084.31								109.38		1,193.69	46,048.95		Yes	Yes
12	Hopkins' Chapel			5.50	5.00				2.00			12.50	516.27			
13	Johnson Memorial	98.53								67.07		165.60	10,607.19			
14	Mary's Chapel								8.70	4.60		13.30	185.30			
15	Millbrook	168.86		11.45	27.81	66.99		419.00	20.26	102.49		816.86	2,200.86			
16	Mt. Olivet	43.02										43.02	471.12	1		
17	Mt. Vernon	33.00						25.00		115.04		173.04	590.00	1		
18	New Bethel	23.05										23.05	294.41			
19	New Hope	6.00		10.00						22.60		38.60	1,492.88			
20	New Light												75.40			
21	Oak Grove	85.35			7.00	7.00				36.00		135.35	695.95			
22	Oak Ridge	45.10							2.95			48.05	355.32			
23	Perry's Chapel	285.52			8.00	8.05		86.05	12.71	72.96		473.29	1,544.51		Yes	Yes
24	Raleigh, First	10,316.42		529.91	103.20	675.46	69.20	11,406.50	257.87	1,848.03	168.55	25,375.14	50,995.40			
25	Rolesville	113.00							63.27	73.89		250.16	1,279.22	1		
26	Samaria	116.75								25.25		142.00	533.60	1		
27	Stony Hill	26.00								8.00		34.00	240.04			
28	Union Chapel															
29	Wakefield	54.76		27.00		48.24		100.00	22.00	61.69		313.69	1,523.70			
30	Wake Forest	3,069.12		26.00	347.20	288.70			124.78	597.60		4,393.40	12,392.07		Yes	Yes
31	Wake Union				2.61	2.61			4.25	3.66		13.13	220.68			
32	Wake Cross Roads			15.00	9.02	20.00		79.75	10.18			133.95	723.44			
33	Woodland		12.45						10.25	12.25		34.95	496.67			
34	Youngsville	249.44		25.83	23.60	27.97		116.85	10.75	94.53		548.97	3,627.87		Yes	Yes
	Totals	$16,768.67	$12.45	$ 653.69	$ 536.73	$ 1,147.02	$69.20	$12,472.40	$ 580.00	$ 3,993.43	$ 168.55	$36,332.94	$ 145,722.38			

TABLE VI—BAPTIST YOUNG PEOPLE'S UNION

	Churches	The Young People's Work												
		Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
1	Bay Leaf		1			1			35			35		
2	Bethany		1		1	2			8		15	23		
3	Bethlehem		1						17			17		
4	Brassfield													
5	Falls													
6	Flat Rock		1		1	2			25		20	45	40	10
7	Forestville		1			1			23			23		
8	Franklinton		1		1	2			18		30	48	24	36
9	Glen Royall													
10	Harris' Chapel		1		1	2			18		14	32	18	18
11	Hayes-Barton		1	2	2	5			20	12	48	80		
12	Hopkins' Chapel		1			1			21			21	9	8
13	Johnson Memorial			1	2	3			24	38		62		
14	Mary's Chapel													
15	Millbrook		1		1	2			35		30	65		
16	Mt. Olivet													
17	Mt. Vernon													
18	New Bethel													
19	New Light													
20	Oak Grove		1			1			20			20	11	9
21	Oak Ridge													
22	Perry's Chapel		1			1			16			16	8	4
23	Raleigh, First		1	1	1	3			38	35	23	96	40	36
24	Rolesville			1		1				30		30	25	24
25	Samaria				1	1					15	15		
26	Stony Hill													
27	Union Chapel													
28	Wakefield													
29	Wake Forest													
30	Wake Union													
31	Wake Cross Roads													
32	Woodland													
33	Youngsville													
34	New Hope													

TABLE VII—WOMAN'S WORK

Index Number	Churches	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts, All Purposes
1	Bay Leaf	1					1	15					15		$	$ 31.00	$ 31.00
2	Bethany	1					1	23					23		219.00	3.00	222.00
3	Bethlehem	1					1	12					12				
4	Brassfield	1					1	12					12		131.05	161.25	292.30
5	Falls																
6	Flat Rock	1	1	1	1	1	5	43	10	15	10	30	108	35		354.86	354.86
7	Forestville	1				1	2	14				12	26			14.00	14.00
8	Franklinton	1					1	25					25			132.25	132.25
9	Glen Royall																
10	Harris' Chapel																
11	Hayes-Barton	1	1	1		1	4	70	17	18		16	121	40			
12	Hopkins' Chapel	1						24					24			15.00	15.00
13	Johnson Memorial	1				1	2	29				20	49			75.45	75.45
14	Mary's Chapel																
15	Millbrook	1				1	2	17				30	47			202.76	202.76
16	Mt. Olivet																
17	Mt. Vernon	1				1	2	30				26	56			57.80	57.80
18	New Bethel																
19	New Hope	1					1	15					15		153.77	10.00	163.77
20	New Light																
21	Oak Grove	1				1	2	12				25	37		68.35	85.35	153.70
22	Oak Ridge																
23	Perry's Chapel	1					1	13					13			100.80	100.80
24	Raleigh, First	1	2	1		1	5	292	36	21		47	396	60	2,976.47	8,068.19	11,044.66
25	Rolesville	1				1	2	14				30	44		83.65	37.90	121.55
26	Samaria	1					1	10					10			38.00	38.00
27	Stony Hill																
28	Union Chapel																
29	Wakefield	1	1	1		1	4	17	19	17		25	78				
30	Wake Forest	1		1		2	4	125		22		50	197	40	2,400.00	2,161.90	4,561.90
31	Wake Union																
32	Wake Cross Roads																
33	Woodland																
34	Youngsville	1				1	2	20			25	45			1,419.68	192.11	1,611.79
	Totals	21	5	5	1	13	44	832	82	93	35	356	1,308	175	$7,451.97	$11,741.62	$19,193.59

MINUTES

OF THE

SEVENTIETH ANNUAL SESSION

OF THE

CENTRAL BAPTIST ASSOCIATION

HELD WITH

Harris Chapel Baptist Church

FRANKLIN COUNTY, N. C.

SEPTEMBER 24th and 25th, 1929

The next session meets with Forestville Baptist Church
on the last Wednesday in September
being September 24, 1930.

Moderator—W. W. Davidson.....Raleigh, N. C.
Vice-Moderator—Theo B. Davis.....Zebulon, N. C.
Clerk and Treasurer—W. R. Powell.....Wake Forest, N. C.
Historian—G. W. Paschall.....Wake Forest, N. C.

MINUTES OF THE TWENTY-SECOND ANNUAL SESSION
OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

1929

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MINUTES OF THE TWENTY-SECOND ANNUAL SESSION
OF THE WOMAN'S MISSIONARY UNION
OF THE CENTRAL ASSOCIATION

Economy Printing Co., Union, S. C.

MINISTERS IN CENTRAL ASSOCIATION

W. O. Andrews ..... Wake Forest
S. L. Blanton ..... Louisburg
W. C. Bowden ..... Wake Forest
H. F. Brinson ..... Raleigh
R. A. Britt ..... Wake Forest
T. W. Chambliss ..... Raleigh
D. M. Clemmons ..... Knightdale
W. R. Cullom ..... Wake Forest
W. W. Davidson ..... Raleigh
J. G. Davis ..... Wake Forest
Theo B. Davis ..... Zebulon
C. L. Dowell ..... Wake Forest
H. G. Dorsett ..... Wake Forets
J. A. Easley ..... Wake Forest
L. R. Evans ..... Franklinton
J. S. Farmer ..... Raleigh
E. H. Gattis ..... Raleigh
C. L. Gillespie ..... Wake Forest
H. M. Hocutt ..... Wake Forest
C. B. Howard ..... Louisburg
L. D. Jenks ..... Neuse
Livingston Johnson ..... Raleigh
J. W. Lynch ..... Wake Forest
I. M. Mercer ..... Raleigh
J. F. Milchiner ..... Franklinton
J. N. Page ..... Raleigh
Winston Pearce ..... Youngsville
C. W. Pickering ..... Wake Forest
A. A. Pippin ..... Wakefield
W. W. Pressley ..... Raleigh
J. R. Quisenberry ..... Wake Forest
R. L. Randolph ..... Franklinton
E. C. Shoe ..... Wake Forest
Raleigh Sherron ..... Zebolon
J. Powell Tucker ..... Raleigh
J. B. Turner ..... Raleigh
E. G. Usery ..... Oxford
H. C. Upchurch ..... Raleigh
R. T. Van ..... Raleigh
J. O. Walton ..... Wake Forest
J. Clyde Yates ..... Wake Forest

LIST OF DELEGATES

BAY LEAF: E. T. Piper, P. B. Bailey, H. T. Bailey.

BETHANY: L. M. Watkins, C. R. Weathers, H. E. Davis.

BETHLEHEM: E. W. Puryear, J. W. Clements, Hazel Baker, Frankie Mae Richards.

BRASS FIELD: C. M. Lawrence, Mrs. T. W. Allen, Miss Ruby Estes.

FALLS: J. W. Griffin, L. L. Mangam, J. A. Chapel, Mrs. H. H. Harris, Miss Iva Keith.

FLAT ROCK: C. H. Roberts, S. V. Hill, I. D. Cooke, Mrs. C. H. Roberts, Mrs. S. V. Hill, Isham Frazier.

FORESTVILLE: W. M. Fuller, Lewis Gill, A. E. Sorrell, Frank Chapel.

FRANKLINTON: J. O. Purnell, A. B. Wester, J. W. Daniel, A. S. Joyner, H. R. Parrish.

GLENROYALL: K. P. Alford, D. H. Carroll, Mrs. K. P. Alford, J. W. Cole, Mrs. Tom Dean.

HARRIS CHAPEL: H. Frazier, J. R. Frazier, W. N. Timberlake.

HAYS-BARTON: N. H. McLeod, J. W. Bunn, T. Lacy Williams, B. J. Lawrence, J. G. Vann, Mrs. N. H. McLeod, Mrs. T. Lacy Williams.

HOPKING CHAPEL: H. S. King, C. E. Duke, Miss Thelma Bunn.

JOHNSON MEMORIAL: G. W. Goodwin, O. J. Collins, Mrs. W. M. Davis, Mrs. B. F. Proctor, Mrs. J. Paul Hatley, Miss Emily Barefoot.

MARY'S CHAPEL: J. W. Wheelous, E. H. Loyd, J. W. Whitfield.

MILL BROOK: D. R. Green, F. A. Jewett, T. P. Weathers, W. V. Green.

MT. OLIVETT: W. B. Wright, L. L. Preddy, J. C. Preddy, John Wright, Walter King, Miss Ruth Blakely.

MT. VERNON: Arthur Lowery, W. P. Edwards, W. H. Allen, Mrs. W. H. Allen, Miss Lula Nichols.

NEW BETHEL: J. C. Ross, Clyde Arnold, Mrs. J. H. Arnold.

NEW HOPE: W. G. Norwood, J. E. Green, R. J. Buffalo, Povl Buffalo.

NEW LIGHT: S. T. Estes, L. C. Holloway, W. N. Ray.

OAK GROVE: R. P. Hunt, J. A. Keith, E. C. Hunt.

OAK RIDGE: W. L. Moss, E. H. Perkinson, L. R. Evans, E. S. Ferguson, J. H. Dickerson, R. T. Moss.

PERRY'S CHAPEL: J. R. Jones, L. W. Mitchiner, S. O. Wilder, R. L. Wilder, W. G. Wilder, M. D. Wilder.

RALEIGH FIRST: W. F. Marshall, J. B. Pearce, Mrs. W. N. Jones, Mrs. W. D. Briggs, N. A. Dunn, Geo. J. Dowell, Mrs. W. A. Smith, J. M. Johnson.

ROLESVILLE: W. F. Jones, Macon Alford, J. L. Pearce, Mrs. J. R. Freeman, Mrs. W. T. Underwood, Mrs. Grady Everett.

SAMARIA: R. H. Griffin, W. A. Hunnicutt, H. B. Williams, Mrs. M. V. Denton, Mrs. J. Q. Grattis, Mrs. R. C. Hodge.

STONY HILL: A. E. Lowery, J. A. Ray, W. T. Morton, Herman Harrison, Mrs. A. E. Lowery, Mrs. J. A. Ray, Mrs. W. T. Morton, Mrs. H. Harrison.

UNION CHAPEL: W. O. Fuller, Miss Sybil Hopkins, Mrs. Joe Hopkins.

WAKEFIELD: Mr. and Mrs. D. D. Chamblee, Mr. and Mrs. C. H. Chamblee, W. A. Oakley, A. S. Bridges, Burt Gay.

WAKE FOREST: F. P. Gaines, W. L. Poteat, J. G. Mills, W. R. Powell, C. W. Pickering, Mrs. I. O. Gough, E. N. Timberlake, J. H. Gorrell.

WAKE UNION: H. M. Green, H. W. White, H. K. earce, W. E. Keith, Mrs. B. P. Holden, J. E. Green, N. T. Jackson.

WAKE CROSS ROADS: W. D. O'Neal, L. D. Stell, J. H. Hester, J. C. Massy, Bertice Liles.

WOODLAND: C. M. Little J. T. Powell, J. A. Stephenson, W. C. Powell, W. G. Mangum, S. M. Bailey.

YOUNGSVILLE: W. T. Moss, B. C. Pearce, G. N. Stell, Mrs. B. G. Allen, Mrs. F. A. Cheatham, Mrs. J. B. Perry.

MINUTES

of the

Seventh Annual Session

of the

CENTRAL ASSOCIATION

Franklin County, North Carolina

Tuesday, September 24, 1929, 10:00 O'clock

First Day—Morning Session

The Seventh Annual Session of the Central Association met with the Harris Chapel Church, Tuesday, September 24, 1929 at 10:00 a. m.

After a short Song Service, C. L. Dowell conducted the devotional exercise. A. A. Pippin leading prayer. Vice Moderator J. B. Turner called the Association to order.

Upon roll call 30 churches were in hand and 62 delegates answered to the names.

The following order of business was reported.

PROGRAM OF THE CENTRAL BAPTIST ASSOCIATION MEETING AT HARRIS CHAPEL, SEPT. 24-25.

Order of Business

FIRST DAY

10:00—Opening and organization.
10:30—Co-operative Program—Dr. J. A. Easley.
12:00—Biblical Recorder— —R. L. Randolph. Farmer Maddry.
12:30—Lunch.

1:30—Opening and Miscellaneous Business.
2:00—Executive Committee report and discussion. Vote on Union of Associations.
2:30—Sermon. Dr. J. Powell Tucker.

SECOND DAY

10:00—Devotional and Miscellaneous Business.
10:30—Education, Dr. M. A. Huggins.
11:30—Orphanage, F. B. Hamrick.

12:00—Hospital, C. R. Boone.
12:30—Lunch.

1:30—Sunday School, Rev. J. Clyde Yates.
1:50—B. Y. P. U., Rev. C. B. Howard.
2:10—Digest of letters displayed.
2:10—What our Association has done, Dr. Brewer.
2:25—What Our Association is Doing, Rev. T. B. Davis.
2:49—What Our Association Can Do, Dr. W. L. Poteat.
2:55—Announcements and Adjournment.

The Association went into the election of officers for the ensuing year and the following were elected:

Moderator ..... W. W. Davidson
Vice Moderator ..... Theo B. Davis
Clerk and Treasurer ..... W. R. Powell
Historian ..... G. W. Paschal

The report on the Convention program was by J. A. Easley. After discussion by J. A. Easley, Chas. E. Maddey, W. D. Bostic was adopted.

A goal of $37000.00 was set for the Association.

REPORT ON CO-OPERATIVE PROGRAM

It is to be remembered that the Co-Operative Program is an effort on the part of Southern Baptists to work together in ministering to the mental, physical and spiritual needs of mankind at home and abroad. We have this ministry from our Lord. He himself, while here on earth, went about healing, teaching and preaching, and He cimmissioned His disciples to carry on his work. We are their successors, and upon us falls their obligations and responsibilities. Through the Co-Operative Program it is proposed that we meet these obligations and responsibilities.

The various phases of the work included in the Program are the well-known missionary triad—foreign, state and home missions, together with Christian education, hospitals and aged minsiter's relief. Contributions to the Program are divided half and half between state-wide and south-wide objects. Of the fifty per cent. going to North Carolina objects, twenty three per cent. goes to state missions, twenty-three per cent. to our Baptist schools and colleges, and four per cent to the Baptist Hospital at Winston-Salem. The other fifty per cent. is forwarded to the Executive Secretary of

the Southern Baptist Convention at Nashville, Tennessee, to be distributed among the south-wide and world-wide objects in the way that the Executive Committee of the Southern Baptist Convention may deem best, which is in accordance with the action of the last session of the Convention at Memphis.

At the June meeting of the General Board it was agreed not to fix objectives for the Co-Operative Program in North Carolina for 1930, but rather to ask the different associations to fix their own goals and that the sum total of all the associational goals be taken as the objective for the State Convention. We recommend, therefore, that this association set as its goal for 1930 for the objects included in the Co-Operative Program $37,000.00, and that through a committee, we divide this amount among the churches upon as fair a basis as possible and ask the churches to underwrite these amounts by putting on a thorough every-member canvass of their membership during the fall.

Receipts for the Co-Operative Program for the past years have steadily declined. Perhaps the causes of the slump have been many, but surely we would find help along the lines of a faithful every-member canvass, a vital presentation from the pulpit and otherwise, of the several causes included in the Program, not collectively merely, but separately and individually, and a fervent reconsecration of our selves to God in prayerful and whole-hearted surrender.

Respectfully submitted,

J. A. EASLEY

The Moderator recognized J. O. Purnell who read the report on Biblical Reader and after discussion by, J. S. Farmer, Chas. E. Maddry, J. R. Meddin, was adopted.

REPORT ON BIBLICAL RECORDER

The greatest argument for or against any cause is the CAUSE itself. After all the arguments for the Biblical Recorder have been forgotten, the Biblical Recorder will be going on its weekly mission of service to the Kingdom into the homes of our Baptist people. Its coat may be spotted with the mud flung by its critics, its pages torn by dissensions, but the Recorder will live on changed and modified by the demands of the day it serves.

We call attention to certain features which seem to be of great importance in creating and maintaining interest in the part of its readers:

1. The News Notes. Even in a religious paper, this is very im-

poratant. While the secular press is filled with accounts of crime and the reign of lawlessness, who among us does not like to know that there are some things taking place in the various sections of our state of great consequence to the on-going cause of Christ?

2. Discussions. While we would not want to encourage unnecessary discussions, yet Baptists just have to talk things over. Even the dissenter has a right to give a reason for his belief; he may be right and the rest of us wrong, or if he is wrong, some brother might be able to set him right. Powder is more dangerous when confined and repressed.

3. Special Articles. Under this heading comes all the great gems of truth handed down by master minds. Often one article by a great soul is worth many times the price of the paper.

4. Special Pages. These pages are of interest to those who have special interest in the various activities of our work, as the Sunday School, B. Y. P. U., and W. M. U. Here we would also mention with distinct approval, the new feature of reporting, by Dr. Maddry, of the work and the workers in the various sections of the state.

We would recommend that more of our people take the Biblical Recorder.

The Moderator appointed the following Committees.

Finance—J. G. Mills, J. O. Purnell, Foster Jones.
Place and Preacher—H. Trozier, R. P. Hunt, W. W. Fuller.
Nominations—C. L. Dowell, W. D. O'Neal, Mrs. F. A. Cheatham.
Obituaries—Mrs. T. W. Allen, Mrs. W. M. Davis, D. D. Chamblee.

The following were recognized and given a hearty welcome to the Association.

R. A. Lansdale ..... Richmond
W. D. Bostic ..... China
S. L. Blanton ..... Lewisburg
M. Stamp ..... Lewisburg

After prayer by E. G. Davis the association adjourned for lunch.

TUESDAY AFTERNOON—SEPTEMBER 24, 1929

The Association reconvened at 1:30 p. m. After a song service led by J. B. Turner, devotional exercises were conducted by E. G. Davis, pastor of Tabernacle Church, Raleigh.

The report of the executive committee was read by its chairman, W. W. Davidson, and after discussions by W. W. Davidson and T. B. Davis was adopted.

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee appointed by the Association to have oversight of the work during the year, wishes to submit the following report:

The annual training school was held at Wake Forest in February. The work in the various departments was conducted under the supervision of the state secretaries, Brother Perry Morgan having charge of the Sunday School work; Bro. J. A. Ivey the B. Y. P. U. work; and Mrs. Harris the W. M. U. work. The leaders themselves taught classes and were assisted by other state workers and able teachers not connected with their offices. All classes were conducted in the books commended by the various state departments. More than 350 took the work. Had weather conditions been favorable the indications are that the enrollment would have reached 500. Your Committee feels that it was most fortunate in being able to provide each evening in the main auditorium of the church a most interesting and inspirig address. The messages were brought by Dr. C. C. Coleman, of the First Baptist Church of Durham Dr. James B. Turner, of the Hayes Barton Church, Raleigh, and Dr. E. Gibson Davis, of the Tabernacle Church, also of Raleigh.

The work of our training school has borne fruit and our Sunday School, B. Y. P. U., and W. M. U., work has made progress. Yet there is much to be done. The association could greatly benefit by employing a field worker to develop our Sunday School and B. Y. P. U., work. Some months ago your Committee was faced with a direct offer looking toward placing such a worker in the Central and Raleigh Associations jointly, the Sunday School Board at Nashville Tennessee paying one-half of his salary and each of the two associations paying one-fourth. This would have meant for the Central Association the services of a man for one-half his time at $525.00 per annum. This offer is still open, provisionally. Your Committee therefore, wishes to submit the matter to you.

The churches seem to have had a very good year in their evangelistic efforts. Most of them have conducted a revival during this period resulting in 310 baptisms.

There have been some fifth Sunday meetings held during the year but the exact number is unknown to the writer. Such meetings are

inspiring and for churches without full time preaching meet a distinct need.

We wish to commend the fine work done by our noble Baptist women in the W. M. U. It is partly due to their untiring efforts that the missionary zeal is kept alive among us. May God continue to bless them in all they undertake.

Respectfully submitted,
W. W. DAVIDSON, Ch'm

Upon motion the incoming executive committee is empowered to employ the worker, referred to in report of executive committee, when pledges are in hand of the executive committee.

By vote of 21 to 3 the association voted against the Union of the Central and Raleigh Associations.

J. Powell Tucker preached the association sermon from the text, "Jesus must reign until He has put all enemies under His feet." W. R. Cullom led in prayer and the association adjourned until Wednesday at 10:00 a. m.

SECOND DAY—MORNING SESSION

Wednesday, Sept. 25, 1929, 10:00 o'Clock.

After a short song service the devotional exercises were conducted by J. A. Easley. W. W. Davidson in the chair.

Upon motion, the Moderator authorized to appoint members to fill vacancies on the different committees. C. W. Allen on Finance Committee; Miss Genette Allen on Obituary Committee.

Upon motion, the executive committee authorized to select a successor to A. C. Reed in the Centennial Campaign.

The report on education read by M. A. Huggins and after discussion by M. A. Huggins, R. A. Lansdale, J. S. Farmer, J. R. Midlin was adopted.

REPORT ON EDUCATION

Thirty years ago, a report similar to this one would likely have urged upon the membership of our churches the importance of Edu-

cation for all the people, and the necessity of making provision for it in schools owned and controlled by Baptists. At that time the closing of our Baptist schools would have denied to many the opportunity of an education, for the State had scarcely begun the task of educating all the people. At this moment, however, it is not likely that any would be denied an education were all our Baptist schools to close. Thousands, however, would be denied immediately the type of education which we as Christians and Baptists believe to be not only necessary for certain individuals but for the preservation of our ideals in the life of the state and nation.

All of which is another way of saying that the responsibility is upon us to provide a quality of education for the few, since we cannot in the nature of the case provide for the many. Our churches cannot fulfill their mission of advancing the Kingdom of Christ without a gifted and consecrated leadership. And for such we must look to our Christian schools. If not, whither shall we go.

About twenty-five years ago the State, in its high schools, was providing for only about five times as many students as were Baptists in their high schools. Now, the state is caring for about two hundred times as many. Has this fact any significance for Baptists? What of the 100,000 pupils in the 800 High Schools in the State? Is their spiritual growth of concern to us Baptists? A State school may be a Christian school in spirit. That will depend upon whether or not the teachers in them are Christian. If we cannot look to our Christian schools to provide this type of leadership, whither shall we go?

There is yet another consideration which imposes on Baptists a tremendous responsibility. In South America it is said that a native will transport inland on his back for hundreds of miles from the sea coast a bag of corn and then proceed to grind it by hand at the foot of a great waterfall. In this country we have made transportation rapid and easy; we have harnessed the waterfalls for purposes not only of grinding corn but for a multitude of others, all designed to take the sting out of grinding toil. The forces outside of us have been all but mastered. What of the forces within? Will man be able to control the machine which he has created? Only as he controls and develops the forces within. Only as he understands that man does not live alone by the bread he grinds; that there is a greater light than the light which his dynamos generate; that he that controls his own spirit is greater than he who makes and takes cities, will he make progress which is of permanent value. The subordination of the temporal to the aetrnal, the material to the

spiritual, the machine to the individual is the immediate task of gifted and consecrated Christian leadership. Where shall we look for such leadership if not in our Christian schools?

In an adequate support of such a program, Baptists have been remiss. Many excuse their failure on the ground that "we cannot compete with the State." When such a reason is analyzed it is found that the Christian college in its aim and function does not compete with the state. But in the means required for the realization of that aim, the Christian college must have what the State college has: viz. class rooms, laboratories and faculty; and it is precisely such things which costs money. To admit that Christian schools need less of such things than State schools is an admission which we believe Baptists are too sensible and proud to make.

That which distinguishes Christian colleges from others is not brick and mortar, not that which one may see and touch, but rather an indefinable 'something' which pervades campus and class room, and which we call "spirit,"—the Spirit of Christ. Upon this 'something' no value can be placed. It can neither be bought nor sold; and in its inculcation the State schools cannot compete with our institutions.

The equipment which Meredith is now using as a means in implanting such a spirit must be paid for, and that by Baptists. Wake Forest is in crying need of new equipment. Let us as Baptists rise up and give them what they need. We need have no fear that they will be remiss in the high task of training Christian leadership, which is the imperative need of our time.

Upon motion of T. B. Davis, duly seconded, the Central Association goes on record as approving the finishing of the Centennial Campaign on a basis of $100,000 for the Raleigh and Central Associations.

The report on the orphanage was read by F. B. Hamrick and after discussion by F. B. Hamrick, J. A. McMillan was adopted.

THE MILLS HOME REPORT

Forty-four years ago J. H. Mills began the work of the institution which now bears his name.

It has been a haven of refuge for a shorter or longer time, for more than three thousand children. We now have in the home 635 children—135 of these are in the Kennedy Home, our eastern branch.

Of this number the last annual report shows that there are 22 from Wake county. This does not include several mothers' aid cases which are being cared for within our bounds. By casual count there are at least 21 boys and girls trained at Thomasville who are now citizens of Raleigh.

There are now 273 children with their own mothers, being cared for by our Mothers' Aid Plan. We are working on the larger idea of saving the home, when it can be done, in order to better save the child. It cost the Baptists of North Carolina in 1928 $6.03 per child per month to care for the dependent children in their own homes with their mothers. Adequate institutional care cost us $25.02 the month per child. Not only from an economic standpoint does the Mothers' Aid work appeal to us but we all know nobody can care for a child as that child's mother if she is a woman of intelligence and good character. I know of no better Orphanage than ours. The service that it renders on its own grounds is of the highest character, but no Orphanage can furnish the child the home training which he needs as a good Christian home. Our local churches can do mighty work helping to enlarge and to create sentiment and interest in this department of our work. Our own General Manager was the pioneer in Mothers' Aid work in North Carolina. He has been one of the leading spirits in getting the state in connection with the counties to appropriate $100,000.00 the year for this splendid method of child welfare.

Our people have been liberal, but the general business depression and the indifference on the part of many make a distressing financial situation. Every year we roll up a heavy debt and with the special effort at Thanksgiving pay it off. The general reader gets the impression that each announcement of a bequest is an addition of that much to our current fund. It behooves every one of us to make it clear that these bequests do not go to current fund but to the endowment, only the interest of which may be used.

Your committee would continue to urge the once-a-month collection in the Sunday school, a great Thanksgiving offering and a club of Charity and Children in every Sunday school possible.

Respectfully submitted,

F. B. HAMRICK,

For Committee.

The report on the hospital presented by C. R. Boone and adopted after discussion by C. R. Boone.

REPORT ON HOSPITAL

Just a few years ago we Baptists decided to enlarge our usefulness by building hospitals. It was hoped to have at least three, but after careful consideration decided that we could build but one and that we would start in the west, building the first one at Winston-Salem.

The growing demands and the enlarged service by this hospital have demonstrated the need of healing in our Christian program.

Thousands have gone from every part of the state seeking deliverance from the bondage of deformity and disease and they have been received into the open hearts of our home for the sick. Hundreds of these could never have had proper hospital care had they not gone to our hospital, because they had no money to pay for this service. Our hospital took them in, and scores of our boys and girls who were deformed and destined to be invalids for life were made well and strong. Many fathers and mothers now happily care for the family around the fireside who would have been in their graves had the hospital not heard their cry and took them in. Only eternity will reveal the blessed results. Suffice it to say that in the six years of Christian ministry there have been 12,000 admitted to our institution. At least five thousand of these have been charity or part pay patients.

The number of charity patients increase each year. Last year the hospital cared for 345 free and 1,053 part pay patients, making a grand total of 1,380 who received help from our institution. Of this number there were 16 deaths and 1,346 returned home cured or improved. Could there be a more wonderful proof of the approval of the great physicians than this record. If human suffering constitutes a call for Christian service: if a sick moneyless brother needs our sympathy and help: if human life is worth saving at all: then our hospital which saves thousands is a part of the program of our Lord and is worthy of our prayers and support.

Our hospital record impels us to make whatever sacrifices we can to supply the present need and to soon go on into the larger program of building two more hospitals one centrally located and another in the east. Our Lord set the example for us by paying attention to the sick. You can reach the tenderest cord in the human heart by ministering to the needs during the sick hours when they are so dependent for help.

This year has brought as might be expected a greater demand than ever before for free service. Not less than 1,500 will call on us. If we help all of these poor suffering Baptists, we will have to spend at least $50,000.00, and there is not a third in sight. Indications now

are that we will not have more than $15,000.00 from Mothers' Day offering and we will get about $10,000.00 from the Duke Fund at best just half. The problem confronting us is how we shall raise that other $25,000.00 necessary to care for these whom the churches send?

The Hospital can not turn them away to die. Our churches would never stand for this. The Institution would be untrue to its mission and the great physicians if it did. But how can they be taken if the churches fail to send the funds? Our churches are sending more patients and giving less money each year. How can we expect as Christians the Lord to open up His storehouse to us when we treat His suffering ones as we do. Surely we can see that the way we are supporting the hospital will soon in a wreck the purpose of the hospital and make it necessary to limit the help that is to be extended to the needy. We had better heed the call of the Master to minister to the sick. Many of the churches in this association never give a cent on Mothers' Day to help in this work, and yet that is the only money the denomination gives to help care for the sick. The four per cent from the Cooperative Program goes to pay the bonds issued to pay the debt incurred in the building of the plant.

The Nurses Home has been built and paid for. The cost of this fine bunlding and equipment was $40,000.00. The good women of the state paid half of this and the hospital took care of the rest by means of personal gifts solicited from friends, $5,000.00 donated by the Duke Foundation, and loans from the operating account. No church was asked to give a cent on this splendid addition to the equipment

In conclusion your committee would urge that we use every possible means to lay the hospital on the hearts of the people. Plead with them to pray for its success and all can pray. Try to get every church in the association to contribute something on Mothers' Day for the charity work of the hospital, and as far as possible influence those who are able to pay for their care to go to our own hospital that the funds they pay may help to care for the hospital and enlarge its opportunity for serving the hundreds who go without money or price. We also recommend that interest be taken in the charity patients that are sent by the churches and that the churches and friends do what they can to help these dependent ones, and in this way help the Hospital.

We would further recommend that this association appoint a representative to promote the interest of our hospital among the churches and that the clerk be instructed to forward his name and address to Rev. G. T. Lumpkin, Winston Salem, North Carolina.

C. R. BOONE.

Upon motion the committee on nomination requested to appoint a representative as suggested in the hospital report.

The committee on nominations reported the following committees which was adopted.

Your Committee to nominate the folowing beg to report:

1. As Delegate to the Southern Baptist Convention, F. P. Gaines.
2. Delegates to the Baptist State Convention, W. L. Poteat, J. B. Turner.
3. Member of State Mission Board, R. L. Randolph.
4. Member of the Home Mission Board, T. B. Davis.
5. Member of Foreign Mission Board, J. Powell Tucker.
6. Hospital, Bro. C. R. Boon, J. Powell Tucker.
7. Executive Committee, J. Rufus Hunter, C. B. Howard, J. E. Pearson, J. A. Easley, C. L. Dowell.

The officers being ex-officio of Executive Meeting.

J. S. Farmer led in prayer and the association adjourned for lunch.

WEDNESDAY AFTERNOON—SEPT. 25, 1929
1:30 o'Clock

The association reassembled, A. A. Pippin in charge of the devotional exercises.

J. Clyde Yates presented the report on Sunday Schools, read by E. C. Shoe, and after discussion by W. R. Cullom was adopted.

C. B. Howard read the report on B. Y. P. U. work, and after discussion by C. B. Howard, C. L. Dowell and adopted.

REPORT ON B. Y. P. U. WORK

The Baptist Young People's Union was organized in North Carolina about twenty-eight years ago. Since that time it has grown rapidly and consistently until the present time, when we have about two thousand unions of Junior, Intermediate and Senior grade seeking to train the young Baptists of our state to be more efficient church members. The present organization was formed in 1909 and the first convention was held in Durham in 1910

with representatives from only ten unions in attendance. Since 1910 this convetion has enjoyed a rapid and marvelous growth, the attendance upon a single convention having gone beyod 1,600. At the convention this year in June at Meredith College, there was a total attendance of more than 1,000. Today the B. Y. P. U. State Conventions are the biggest Baptist meetings in North Carolina.

Theo B. Davis gave a very enlightening address on "What Our Association Is Doing."

W. L. Poteat gave the closing address on "What Our Association Should Do." A great ending to a great association.

The Finance Committee reported the following, which was adopted:

REPORT OF FINANCE COMMITTEE—MINUTE FUND

Bay Leaf	$
Bethany	4.00
Bethlehem	2.00
Boass Field	4.00
Falls	1.25
Flat Rock	
Forrestville	
Franklinton	10.00
Glenn Royall	
Harris Chapel	8.00
Hays-Barton	10.00
Hopkins Chapel	3.00
Johnson Memorial	
Marys Chapel	2.00
Millbrook	7.50
Mt. Olivet	10.00
Mt. Vernon	5.00
New Bethel	
New Hope	3.00
New Light	1.90
Oak Grove	
Oak Ridge	3.00
Perry's Chapel	7.50
Raleigh, First	20.00
Rolesville	10.00

Samaria	
Stony Hill	
Union Chapel	
Wakefield	3.00
Wake Forest	
Wake Union	
Wake Cross Roads	8.00
Woodland	3.00
Youngsville	7.50
Totals	$133.65

The Treasurer's report was read and after discussion adopted.

TREASURER'S REPORT 1928-1929

Receipts

From Finance Report for Minute Funds	$ 71.18
From Wake Forest Baptist Church	10.00
Balance Due Treasurer	159.54
Total	$240.72

Disbursements

Balance Due Treasurer 1927-1928	$124.52
February 1, 1929 paid Bynum Printing Co.	114.68
February 1, 1929 Paid Postage	1.52
Total	$240.72

J. S. Farmer moved the Executive Committee Chairman apportion to the churches the amount due the Treasurer.

Place Forestville.
Preacher, J. A. Easley.

Report of Obituary Committee read by Mrs. T. W. Allen and adopted.

Upon motion of W. R. Cullom a hearty vote of thanks was given to Horn's Chapel for their hospitality.

After prayer by W. R. Cullom the Association ad-

journed to meet with Forestville Baptist Church on the last Wednesday in September, 1930, being the 24th.

W. R. POWELL,
Clerk.

W. W. DAVIDSON,
Moderator.

Our Honored Dead

The Obituary Committee makes the following report: As God has seen fit to call from our midst the following, we do bow in humble submission to His divine will:

BRASSFIELD:
Mrs. H. D. Mangum

BAY LEAF:
Mr. Sylvester F. Bailey

BETHANY:
Mr. C. S. Williams
Mrs. C. S. Williams
Mrs. J. A. Creech
Mr. W. H. Earp

BETHLEHEM:
Mr. Berry Perry
Mr. C. E. Richards

FALLS:
Mrs. Hattie Huskie

FLAT ROCK:
Mrs. W. P. Morris
Mrs. H. D. Harris
Mrs. Eugenia Harris
Mrs. Emma Cooper
Mrs. Octavia Laytor
Mrs. Sadie Kearney
Mrs. Betsy Alford
Mr. E. B. Wheeler
Mr. B. R. Champion
Mrs. J. L. Alford
Mr. C. B. Hart

FORESTVILLE:
Mrs. W. M. Fuller

FRANKLINTON:
Mr. Jas. H. Conyers
Mr. Joseph Collins
M. Albert Fogleman

HARRIS CHAPEL:
Mr. Zollie Rogers
Mrs. W. S. Evans

HAYES-BARTON:
Mrs. D. T. Moore
Mrs. S. J. Hayes

HOPKINS CHAPEL:
Mrs. G. W. Duke
Mrs. C. I. Duke
Mrs. T. S. Stallings

JOHNSON M..MORIAL:
Mrs. W. A. Johnson
Mrs. W. C. Winfrey

MARY'S CHAPEL:
Rev. Z. W. Wheelers
Mrs. Henry Wheelers

MILLBROOK:
Mr. S. D. Harp

MT. OLIVE:
Mr. William Pendleton
Mrs. R. W. House

Our Honored Dead

NEW HOPE:
Mrs. J. B. Jones
Mrs. Etta Harris
Mr. Kennith Partin

OAK GROVE:
Mr. W. F. Frazier
Mrs. J. F. Strickland

OAK RIDGE:
Mr. B. M. Holden
Mr. J. M. Perkinson
Mrs. A. J. Perkinson

PERRY'S CHAPEL
J. A. Duke
Mr. Jason Goswick

FIRST CHURCH—RALEIGH:
Mrs. T. S. Stevenson
Mrs. A. F. Marcom
Mrs. A. E. S. Lindsay
Miss Josephine Parker
Mrs. C. J. Parker
Mr. W. N. Jones
Mr. Fabins M. Briggs
Mr. M. G. Diggs
Mr. J. A. Higgs
Mrs. E. M. Brannon
Mrs. John G. Carroll
Mr. Frank M. Mitchell
Mr. George R. Parker
Dr. Frank Castlebury
Mrs. J. W. Denmark
Mr. K. W. Weathers
Mr. E. P. Stone
Mr. Wallace A. Smith
Dr. John A. Simpson
Mr. W. J. Ferrell
Mrs. Elias R. Pace

ROLESVILLE:
Mrs. W. T. Underwood
Miss Elizabeth Watkins
Mr. George Williams
Mrs. W. B. Bowling
Rev. C. M. Rollins
Mr. Homer Freeman
Mrs. J. G. Wall
Mr. W. W. Bowden

SAMARIA:
Rev. J. H. Hutchinson
Mrs. Ella Gattis

STONY HILL:
Miss Malissa Bailey
Miss Joe Carpenter
Mrs. Nina Ray
Mr. Frank Pool

WAKEFIELD:
Mrs. Doll Ferrell

WAKE UNION:
Mrs. R. N. Griffin
Mr. Jack Bailey

WAKE CROSS ROADS:
Mr. G. W. Miles
Mr. G. C. Jones
Mrs. Willie Stell

WOODLAND:
Mr. C. T. Newton
Mrs. Josie O'Neals

YOUNGSVILLE:
Miss Ada Jeffreys
Evelyn Perry

CORINTH:
Mrs. T. W. Allen
Miss Jeannette Allen

Report of Proceedings

—of—

THE WOMAN'S MISSIONARY UNION

—of the—

CENTRAL ASSOCIATION

—held with—

MILLBROOK CHURCH

AUG. 29, 1929

The meeting was called to order at 10 a. m., by the Superintendent, Mrs. J. O. Gough.

Hymn—"Make Me a Channel of Blessing."

Devotional—"Trust in the Lord and do Good," by Mrs. George Dixon, of Wake Forest.

Prayer—Mrs. J. B. Turner, of Hayes-Barton.

Address of Welcome—Mrs. J. S. Farmer, President of Millbrook W. M. S.

Response—Mrs. J. W. Bunn, of Hayes-Barton.

Report of Mission Study Superintendent, Mrs. E. L. Layfield.

W. M. S. Record Cards	47
W. M. S. Silver Seals	123
W. M. S. Certificates	1
W. M. S. Gilt Seals	1
Y. W. A. Certificates	50
Y. W. A. Seals	102
G. A. Seals	6

Report of Personal Service Chairman, Mrs. L. C. Newton.

6 W. M. S., 2 Y. W. A.'s, 1 G. A., and 1 S. B. reported the following kinds of work done: Bibles and good literature distributed, talks with

unconverted, prayer and song services held, post card and toy showers for hospital patients and various articles given for needy families.

Report of Stewardship Chairman, Mrs. Clarence Chamblee.

Number of Tithers, 129. Programs on Stewardship, 7 W. M. S. reporting. Books on Stewardship, 2 W. M. S. reporting.

Report of Associational Superintendent, Mrs. J. O. Gough.

Miles traveled, 179; Societies visited, 6; meetings held, 5; Societies organized, 1; talks made, 3; visits, 2; letters written, 168; postals written, 39.

Societies meeting apportionment in 1928—Brassfield, Flat Rock, Hayes-Barton, Millbrook, Perry's Chapel, Raleigh First, Wake Forest, Youngsville.

The W. M. S. of the Central Association met the Ruby Anniversary requirement in gifts.

The Youngsville W. M. S. met full requirements of Ruby Anniversary.

Address on Co-operative Program—Mrs. Edna R. Harris.

Solo—"It Pays to Serve Jesus,"—Mrs. W. A. Smith.

Address—"The Child of God in Time of Adversity"—Rom. 5:3. A very helpful and inspiring address by Mrs. Gordon Middleton of Cary.

Roll Call of W. M. Societies

HOPKINS CHAPEL: Thelma Bunn, Bonnie Bell Bunn.

BETHLEHEM CHURCH: Mrs. S. R. Johnson, Mrs. W. N. Perry, Mrs. C. A. Harris.

RALEIGH, FIRST: Mrs. J. H. King, Mrs. J. J. Towler, Mrs. Geo. J. Dowell, Jr., Mrs. Geo. A. Dowell, Mrs. John Robertson, Mrs. G. C. Cawthorne, Mrs. W. H. Johnston, Mrs. W. S. Penny, Mrs. R. E. Ray, Mrs. W. J. Norwood, Mrs. A. A. Rowland, Mrs. Dorothy Pearce, Mrs. G. M. Jarren, Mrs. Charles Hardesty, Mrs. Charles W. Newton, Mrs. C. H. Fleming, Mrs. W. S. Gill, Mrs. J. H. Gosney, Miss Elizabeth Dodson, Mrs. W. A. Smith, Mrs. Henry Bunch, Mrs. Thomas Burns, Mrs. T. W. Chambliss, Mrs. W. D. Briggs, Mrs. C .E. Brewer, Mrs. W. R. Winston, Mrs. George Dixon, Mrs. K. W. Barnes, Mrs. Will Coley, Mrs. D. Halowean.

FLAT ROCK: Mrs. L. C. Newton, Mrs. C. H. Roberts, Mrs. G. T. Bridgers, Mrs. J. F. Murphy, Mrs. J. F. Hendrix, Helen Roberts, Marguerite Newton, Mrs. R. B. Roberts, Mrs. H. O. Hill, Miss Beatrice Hill, Miss Helen Hill, Mrs. W. G. Ransdell, Mrs. C. N. Sherrod, Mrs. R. B. Gill, Mrs. N. B. Layton, Miss Claire Layton, Mrs. A. A. Nowell, Miss Mabel Cooke, Mrs. F. E. Layton, Miss Mary Wheeler, Miss Lillian Layton, Mrs. R. L. Harris, Justine Harris, Mrs. Lillian Roberts.

WAKE FOREST: Mrs. J. O. Gough, Mrs. J. S. Harrison, Mrs. S. B. Horton, Mrs. I. O. Jones, Mrs. J. L. Gill, Mrs. G. S. Patterson,

YOUNGSVILLE: Mrs. B. J. Pearce, Marie Pearce, Hazel Pearce, Juanita Pearce, Mrs. W. H. Kirks.

HAYES-BARTON: Mrs. N. H. McLeod, Mrs. J. B. Turner, Mrs. John Shelton, Mrs. H. A. Correll, Mrs. H. G. Harrington, Mrs. J. W. Bunn, Mrs. Gordon Middleton.
Miss Virginia Lake, Miss Ruth Harrison.

PERRY'S CHAPEL: Miss Minna Wilder, Miss Belle Mitchiner, Mrs. J. A. Duke, Mrs. R. T. Purnell, Mrs. J. F. Mitchiner, Miss Edna Mitchiner, Miss Marie Mitchiner, Miss Lavinia Mitchiner.

FRANKLINTON: Mrs. R. L. Randolph.

OAK GROVE: Mrs. J. C. Satterwhite, Mrs. J. G. Daniel, Mrs. L. E. Neville, Mrs. W. M. Satterwhite, Miss Ruth Daniel, Miss Hazel Daniel.

WAKEFIELD: Mrs. Clarence Chamblee.

ROLESVILLE: Mrs. J. W. Bowling, Mrs. W. J. Rogers, Mrs. Grady Averette, Mrs. C. N. Lawrence.

BRASSFIELD: Mrs. Geneva Watters, Mrs. C. P. Allgood, Mrs. T. W. Allen, Mrs. O. C. Jenkins, Mrs. J. W. Whitfield, Miss Mary Ava W. Whitfield, Miss Ruby Estes.

HOPKINS CHAPEL: Mrs. C. C. Perry, Miss Vera Perry, Mrs. F. M. Pearce, Mrs. J. G. Bunn, Mrs. J. H. Bunn, Mrs. B. H. Branna.

MILLBROOK: Mrs. W. E. Moore, Mrs. G. W. White, C. F. Honeycutt, Mrs. C. A. Beddingfield, Mrs. J. S. Farmer, Mrs. D. A. Green, Mrs. C. M. Billings, Mrs. F. A. Jewett, Mrs. G. L. B. Perry, Miss Mary Penny, Miss Lura Penny, Miss Kate Beddingfield, Mrs. A. C. Green, Miss Virginia Green, Miss Annie Lee Green, Mrs. L. C. Beddingfield, Miss Osie Moore, Miss Lucy Mae Perry, Miss Mary Weathers, Mrs. E. T. Beddingfield, Miss Lena

Honeycutt, Miss Julia Weathers, Mrs. Ed Perry, Mrs. Sara Snipes, Miss Loretta Bailey, Mrs. Wilkerson, Mrs. Vassal Green, Mrs. Mary Hester, Mrs. Alice Riddish, Lillian Heathcock, Mary Heathcock, Pauline Beddingfield, Alice Beddingfield, Edna Earle Beddingfield, Charlotte Beddingfield, Eleanor Beddingfield, Lena Honeycutt, Esther Honeycutt, Annie Weathers, Margaret Jewett, Bebe Green, Berle Green, Frances Beddingfield.

NEW HOPE: Mrs. Taylor Strickland, Mrs. Julian Buffaloe, Mrs. James Jordan, Mrs. J. E. Montague.

FORRESTVILLE: Mrs. C. L. Dowell.

TREASURER'S REPORT—Mrs. R. L. Randolph

Balance on hand October 19, 1928	$13.94
Expense of Superintendent to State W. M. U.	10.00
Balance	$ 3.94

Societies Contributing to Expense Fund

New Hope	$ 1.35
Brassfield	1.30
Hayes-Barton	4.00
Flat Rock	1.20
Wake Forest	6.00
Oak Grove	.50
Perry's Chapel	1.00
Total	$19.29
Paid on Superintendent's Expenses Aug. 13, 1929	5.04
Balance on hand Aug. 29, 1929	$14.25

Appointment of committees as follows:

Nominating Committee—Mrs. J. S. Harrison, Mrs. C. M. Billings, Mrs. J. B. Turner, Mrs. J. H. King, Mrs. J. W. Whitefield.

Time and Place Committee—Mrs. J. W. Bolling, Mrs. J. C. Satterwhite, Miss Minna Wilder.

Obituary Committee—Mrs. L. C. Newton, Mrs. Geo. A. Dowell, Mrs. J. G. Bunn.

Resolutions Committee—Mrs. J. W. Bunn, Mrs. F. A. Cheatham, Mrs. R. T. Harris.

Lunch hour.

AFTERNOON SESSION

The afternoon session opened at 2 o'clock with the superintendent, Mrs. J. O. Gough, presiding.

Hymn—"The Kingdom is Coming."

Prayer—By Mrs. Harris, of Bethlehem.

Pageant—Young people of Millbrook Church.

Solo—"Have Thine Own Way"—Mrs. W. A. Smith.

Address—"How We May Win and Use Our Young People"—Mrs. Gordon Middleton.

W. M. U. Specials—A very personal and touching appeal by Mrs. N. H. McLeod.

W. M. U. Training School—Mrs. J. O. Gough.

Report of Committees

The reports of the various committees as read and adopted, were as follows:

Nominating—Superintendent, Mrs. J. O. Gough; assistant, Mrs. J. F. Mitchiner.

Secretary-Treasurer—Mrs. R. L. Randolph; assistant, Miss Minna Wilder.

Young People's Leader—Miss Belle Mitchiner.

Personal Service Chairman—Mrs. L. C. Newton.

Mission Study Chairman—Mrs. George Dixon.

Stewardship Chairman—Mrs. Clarence Chamblee.

Executive Committee—Mrs. W. R. Cullom, Mrs. J. G. Carroll, Mrs. J. O. Gough, Mrs. R. M. Squires, Mrs. J. S. Harrison.

Obituaries

The following are the names of those who have passed to their reward since our last annual meeting:

Hopkins Chapel—Mrs. G. W. Duke, Mrs. C. I. Duke.

Oak Grove—Mrs. Henry A. Fuller, Mrs. Annie Young Strickland.

Brassfield—Mrs. H. D. Mangum.

Flat Rock—Mrs. H. D. Harris, Mrs. Sam Harris.

Hayes-Barton—Mrs. S. J. Hayes.

Forrestville—Mrs. W. W. Fuller.

Resolutions

We, the delegates and visitors to the annual meeting of the Central Association, wish to express our sincere appreciation to the women of the Millbrook church for their gracious hospitality expressed in the most delicious and abundant dinner and the many courtesies extended in every way. We thank Mrs. Farmer and her efficient co-workers for their untiring efforts in extending such cordial hospitality.

To our superintendent, Mrs. J. O. Gough, we wish to express our sincere thanks for the gracious and sympathetic manner in which she conducted the meeting.

Also we wish to thank the officers of the Association for the very fine services rendered and the encouragement received from their reports.

To our visiting speakers we offer our heartfelt thanks for the messages of inspiration and deep spirituality they have brought us. We pray God's blessing on them and their work.

For the special music so full of spirit and so much enjoyed by all, we wish to thank Mrs. W. A. Smith.

Finally we wish to express the joy of fellowship that has been ours today, in meeting and mingling together with the Millbrook W. M. S.

Respectfully submitted,

MRS. J. W. BUNN
MRS. F. A. CHEATHAM,
MRS. R. T. HARRIS.

The Time and Place Committee reported that the next annual meeting will be held at Brassfield on Thursday after the fourth Sunday in August.

On motion by Mrs. J. W. Bunn, seconded by Mrs. J. B. Turner the W. M. U. voted to pay the expenses of the superintendent to the Annual State meetings. An amendment was also carried to the effect that a notice be sent by the treasurer to each society reminding them of the associational dues.

On motion by Mrs. J. B. Turner, the superintendent was asked to appoint the nominating committee before the next annual meeting.

Closing Hymn.

Closing Prayer - Mrs. Edna R. Harris.

CHURCHES	Town, Vill. or country	When constituted	PASTORS AND ADDRESSES	Days of meeting
Bay Leaf	Co	1880	W. O. Andrews, Wake Forest	1
Bethlehem	Co	1895	C. B. Howard, Louisburg	2
Bethany	Co	....	D. M. Clemmons, Knightdale	3
Brassfield	Co	1823	C. L. Gillespie, Creedmoor	3
Falls	V	1902	N. C. Bowden, Wake Forest	4
Flat Rock	Co	1824	J. C. Clyde Yates, Wake Forest	2-4
Forestville	Co	1858	C. L. Dowell, Wake Forest	2-4
Franklinton	T	....	R. L. Randolph, Franklinton	2-4
Glen Royall	V	....	H. G. Dorsett, Wake Forest	ALL
Harris Chapel	Co	1390	C. B. Howard, Louisburg	1-3
Hayes-Barton	C	1926	J. B. Turner, Raleigh	ALL
Hopkins Chapel	Co	1877	L. R. Evans, Wake Forest	1-2
Johnson Memorial	C	1914	W. W. Davidson, Raleigh	ALL
Mary's Chapel	Co	1884	C. L. Gillespie, Creedmoor	4
Millbrook	V	....	J. S. Farmer, Raleigh	2-4
Mt. Olivet	Co	1865	S. L. Blanton, Louisburg	1-3
Mt. Vernon	Co	1845	C. B. Howard, Louisburg	4
New Bethel	Co	1847	H. M. Hocutt, Wake Forest	4
New Hope	Co	....	J. F. Mitchener, Franklinton	2-4
New Light	Co	....	J. O. Walton, Wake Forest	2
Oak Grove	Co	1875	J. F. Mitchener, Franklinton	4
Oak Ridge	Co	....	E. G. Usry, Oxford	4
Perry's Chapel	Co	1840	R. L. Randolph, Franklinton	1-3
Raleigh, First	C	1812	J. Powell Tucker, Raleigh	ALL
Rolesville	V	1834	C. B. Howard, Louisburg	2-4
Samaria	Co	1877	E. H. Gattis, Raleigh	1-3
Stony Hill	Co	1884	E. C. Shoe, Wake Forest	4
Union Chapel	Co	1911	Raleigh Shehron, Zebulon	4
Wakefield	V	1905	T. B. Davis, Zebulon	1-3
Wake Forest	T	....	J. A. Easley, Wake Forest	ALL
Wake Union	Co	1789	R. A. Britt, Wake Forest	1
Wake Cross Roads	Co	1793	J. F. Mitchener, Franklinton	4
Woodland	Co		E. G. Usry, Oxford	3
Youngsville	T	1880	C. B. Howard, Louisburg	1-3
			Totals	

CENTRAL ASSOCIATION

Members Last Year.	MEMBERSHIP Increase				MEMBERSHIP Decrease				Total Membership	Prayer Meetings	Revivals Held	Lord's Supper Ob.	State Paper
	Baptism	Letter	Statement	Restoration	Letters	Exclusion	Erasure	Death					
91	9	1	....	....	....	....	....	1	100	No	1	....	....
109	9	....	1	2	....	....	....	2	119	Yes	1	....	3
162	17	5	4	....	12	....	....	4	172	No	1	4	5
69	....	2	....	....	2	1	....	1	67	No	1	2	6
129	6	4	....	....	4	....	....	1	134	Yec	2	3	0
528	20	5	....	....	5	5	11	....	532	No	1	4	17
131	7	7	....	....	2	....	....	1	142	No	1	4	15
227	9	14	....	....	1	....	....	3	246	Yes	1	4	20
138	14	1	....	1	1	....	....	....	155	Yes	1	1	0
234	5	3	1	....	....	....	....	2	241	No	1	4	0
366	33	62	2	....	3	....	....	2	458	Yes	1	6	18
256	5	1	1	1	1	....	....	3	260	No	1	4	2
327	7	12	....	....	10	27	2	2	305	Yes	0	4	0
109	....	....	....	....	....	....	....	....	107	No	1	1	1
200	7	4	....	....	7	....	....	1	203	No	1	3	15
173	16	....	1	....	....	....	....	2	188	No	1	3	2
143	11	1	....	....	4	....	....	....	151	No	1	4	15
112	7	....	....	....	2	....	....	....	117	No	1	0	2
179	21	7	....	....	2	....	....	3	202	No	1	2	0
81	7	....	1	....	....	....	2	....	87	No	1	4	0
284	17	2	....	....	18	1	....	2	282	No	1	4	6
137	7	....	....	1	1	....	....	3	141	No	1	4	2
127	....	1	....	....	3	....	....	2	123	No	1	2	6
1903	18	39	1	....	26	1	....	21	1312	Yes	0	12	90
429	....	....	....	....	1	....	....	8	420	No	0	4	50
90	8	8	....	....	....	....	....	2	102	No	1	1	2
218	10	....	2	3	7	....	....	4	222	No	1	3	0
75	....	5	....	....	5	....	....	1	74	Yes	1	2	3
279	13	4	....	....	17	....	....	1	278	No	1	2	10
415	5	31	....	....	22	....	....	....	429	Yes	0	6	25
181	5	1	....	....	3	....	1	2	181	No	1	4	0
327	....	....	....	....	5	78	....	3	240	No	0	3	2
252	17	6	4	2	....	....	....	2	279	No	1	2	3
169	4	13	....	....	4	....	....	1	181	Yes	1	2	6
8049	310	243	18	12	168	113	16	80	8250	....	30	108	322

CHURCHES	Town, Vill. or country	SUPERINTENDENTS	Officers and Teachers
Bay Leaf	Co	E. T. Piper, Raleigh, R. 7	8
Bethlehem	Co	E. W. Puryear, Youngsville	12
Bethany	Co	S. T. Davis, Wendell	12
Brassfield	Co	T. W. Allen, Creedmoor	7
Falls	V	E. H. Lee, Neuse, R. 1	8
Flat Rock	Co	L. C. Newton, Louisburg, R. 3	16
Forestville	Co	S. W. Marshall, Wake Forest	8
Franklinton	T	J. O. Purnell, Franklinton	16
Glen Royall	V	J. W. Cole, Wake Forest	8
Harris Chapel	Co	H. Frazier, Louisburg, R. 2	12
Hayes-Barton	C	P. S. Daniel, Raleigh	56
Hopkins Chapel	Co	C. E. Duke, Zebulon, R. 3	3
Johnson Memorial	C	W. G. Goodwin, Raleigh	57
Mary's Chapel	Co	G. J. Wilson, Wake Forest	7
Millbrook	Co	D. R. Green, Raleigh, R. 5	15
Mt. Olivet	Co	Claud Frye, Franklinton	7
Mt. Vernon	Co	W. H. Allen, Neuse	10
New Bethel	Co	B. I. Brogden, Raleigh, R. 1	7
New Hope	Co	B. L. Baugh, Raleigh	10
New Light	Co	None	
Oak Grove	Co	W M Satterwhite, Wake Forest	14
Oak Ridge	Co	W. L. Moss, Kittrell	8
Perry's Chapel	Co	W. G. Wilder, Franklinton	14
Raleigh, First	C	J. H. Highsmith, Raleigh	135
Rolesville	V	W. O. Rogers, Wake Forest	15
Samaria	Co	C. H. Hunnicutt, Raleigh, R. 2	11
Stony Hill	Co	A. E. Lowery, Wake Forest	9
Union Chapel	Co	W. R. Hopkins, Zebulon, R. 3	10
Wakefield	V	B. D. Chamblee, Zebulon	13
Wake Forest	T	H. B. Jones, Wake Forest	35
Wake Union	Co	W. F. Kearney, Wake Forest	6
Wake Cross Roads	Co	L. N. Watkins, Wake Forest, 3	7
Woodland	Co	S. G. Mangum, Wake Forest	8
Youngsville	T	W. T. Moss, Youngsville	14
		Totals	583

CENTRAL ASSOCIATION

Beginners. 3-5 Years	Primaries. 6-8	Juniors. 9-12	Intermediates. 13-16	Young People. 17-24	Adults. 25 and up	Cradle Roll. Under 3	Home Department	Total Enrollment	Average Attendance?	Is School Graded?	Is it Standard A-1?	Teachers Holding Dip.	Baptisms from S. S.	Gifts to Local Work.	Gifts to Co-Op Program
....	....	76	....	....	....	....	....	84	53	....	No	5	9	26.00	40.00
....	11	35	22	44	34	....	....	158	92	Yes	No	....	8	40.00	5.00
23	33	32	....	44	69	15	....	228	115	Yes	No	4	17	72.00	8.75
....	8	....	8	9	15	....		47	33	....	No	....	....	13.60	68.75
33	29	27	17	45	40	....	....	199	82	No	No	....	6	47.71	40.75
23	40	43	32	46	51	15	20	286	125	Yes	No	10	....	95.00	.....
12	15	16	8	15	15	....	....	89	50	Yes	No	3	6	46.70	28.32
....	54	29	39	28	83	....	25	274	165	Yes	No	....	6	253.88	283.93
....	....	137	....	....	....	....	....	145	82	No	No	3	14	27.94	.....
28	....	18	13	49	39	....	....	158	125	Yes	Yes	12	5	54.00	8.85
55	62	79	53	....	153	32	17	507	300	Yes	No	40	25	622.52	327.46
30	....	24	....	26	....	40	....	128	75	No	No	....	1	50.00	.....
54	72	71	48	30	52	58	39	481	230	Yes	No	32	7	184.96	60.00
10	....	23	....	16	16	....	....	72	30	No	No	1	....	9.00	.....
12	11	13	21	22	43	....	....	137	65	Yes	No	5	7	.....	44.86
....	6	11	10	19	20	....	....	73	50	Yes	No	1	16	12.84	.....
....	....	....	100	....	....	....	....	110	56	No	No	....	11	4.40	18.00
....	14	10	18	....	34	....	....	83	31	No	No	....	7	27.12	6.00
22	15	29	25	71	43	....	....	215	98	No	No	....	20	52.08	5.00
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
....	15	28	24	50	17	....	....	148	82	No	No	....	12	42.00	5.00
....	....	....	95	....	....	....	....	103	....	No	No	....	....	16.50	6.89
21	23	14	13	18	17	....	....	120	43	No	No	6	....	24.02	161.25
68	142	116	98	99	274	81	30	1043	616	Yes	No	75	13	1,342.61	1,013.70
21	12	18	54	58	43	....	....	216	107	Yes	No	4	....	10.10	90.76
....	....	105	....	....	....	....	....	116	85	Yes	No	5	8	19.35	8.75
20	15	15	12	18	15	....	....	104	60	Yes	No	....	7	1.00	.....
47	....	22	....	21	31	....	....	131	65	No	No	....	....	20.90	.....
20	20	30	28	23	77	....	....	211	139	No	No	2	13	.....	55.00
25	26	35	46	53	85	30	85	420	255	Yes	No	15	5	273.43	288.24
....	....	99	....	....	....	....	....	105	....	No	No	....	4	.....	20.74
....	23	22	25	48	45	....	....	170	125	No	No	....	....	11.00	112.98
27	18	22	19	23	67	6	....	190	85	Yes	No	3	15	42.58	13.50
16	7	15	19	10	26	28	32	167	72	Yes	Yes	6	4	33.55	81.76
567	671	1214	847	880	1403	305	248	6718	3656	....	....	232	246	3,476.78	2,804.20

CHURCHES	CHURCH CLERKS	Church Own House?
Bay Leaf	H. T. Bailey, Wake Forest	Yes
Bethany	Mrs. H. E. Oavis, Wendell	Yes
Bethlehem	Frankiem Richards, Youngsville	Yes
Brassfield	T. W. Allen, Creedmoor	Yes
Falls	L. T. Lowery, Neuse, R. 1	Yes
Flat Rock	J. H. Cash, Louisburg, R. 3	Yes
Forestville	Mrs. Ernest Sorrell, Wake Forest	Yes
Franklinton	W. H. Green, Franklinton	Yes
Glen Royall	W. M. Alford, Wake Forest	No
Harris Chapel	S. C. Eaves, Youngsville	Yes
Hayes-Barton	D. F. Fort, Jr., Raleigh	Yes
Hopkins Chapel	C. E. Duke, Zebulon, R. 3	Yes
Johnson Memorial	I. M. Deaton, Raleigh	Yes
Mary's Chapel	G. J. Wilson, Wake Forest	Yes
Millbrook	E. T. Beddingfield, Raleigh, R. 1	Yes
Mt. Olivet	E. H. Evans, Franklinton	Yes
Mt. Vernon	J. M. Bailey, Raleigh, R. 1	Yes
New Bethel	H. G. Ray, Raleigh, R. 7	Yes
New Hope	H. I. Baugh, Raleigh, R 5	Yes
New Light	W. N. Ray, Wake Forest, R. 1	Yes
Oak Grove	E. C. Hunt, Wake Forest, R. 2	Yes
Oak Ridge	W. L. Moss, Kittrell	Yes
Perry's Chapel	R. T. Purnell, Franklinton	Yes
Raleigh, First	Carroll Weathers, Raleigh	Yes
Rolesville	Mrs. W. J. Rogers, Wake Forest, R1	Yes
Samaria	H. B. Williams, Raleigh, R. 2	Yes
Stony Hill	W. T. Morton, Wake Forest, R. 1	Yes
Union Chapel	W. O. Fuller, Zebulon, R. 3	Yes
Wakefield	D. D. Chamblee, Zebulon	Yes
Wake Forest	E. B. Earnshaw, Wake Forest	Yes
Wake Union	J. E. Green, Youngsville, R. 2	Yes
Wake Cross Roads	W. D. O'Neal, Neuse, R. 2	Yes
Woodland	C. M. Little, Wake Forest	Yes
Youngsville	C. E. Jeffreys, Youngsville	Yes
	Totals	

CENTRAL ASSOCIATION

When was it Built	Materials Used	Persons Seated	Number of Rooms	No. Dep't Assembly Rms	No. Class Rooms	Value Church House and grounds	Value Pastor's Home	Total value Church Property	Indebtedness on all Church Property	Insurance Carried
1880	W	300	1	1	1	$ 2,000.00	$.....	$ 2,000.00	$.....	$.....
1926	W	500	8	3	6	7,500.00	.....	7,500.00	1,500.00	.....
1895	W	400	3	3	3	1,800.00	.....	1,800.00	175.00	.....
1857	W	300	5	3	4	4,000.00	.....	4,000.00	.....	2,000.00
1902	W	250	1	1	1	2,000.00	.....	2,000.00	.....	.....
1824	W	600	1	1	1	5,000.00	.....	5,000.00	.....	.....
1858	W	300	1	1	1	3,000.00	.....	3,000.00	.....	.....
1893	B	400	5	4	4	10,000.00	3,500.00	13,500.00	.....	10,000.00
1900	W	350	1	1	1	1,000.00	.....	1,000.00	.....	.....
1890	W	600	8	8	8	4,000.00	.....	4,000.00	.....	2,000.00
1927	B	750	45	....	45	125,000.00	.....	125,000.00	56,000.00	70,000.00
1877	W	300	3	3	3	4,000.00	.....	4,000.00	.....	.....
1904	W B	300	27	5	22	20,000.00	7,000.00	27,000.00	4,000.00	4,000.00
1910	W	400	1	1	1	2,000.00	.....	2,000.00	.....	1,000.00
1922	W	400	6	2	6	10,700.00	.....	10,700.00	.....	5,000.00
1865	W	300	1	1	1	800.00	.....	800.00	.....	.....
1845	W	500	1	1	1	2,000.00	.....	2,000.00	.....	.....
1887	W	500	1	1	1	1,200.00	.....	1,200.00	.....	.....
1856	W B	350	7	1	6	9,000.00	.....	9,000.00	.....	.....
1875	W	200	1	1	1	1,000.00	.....	1,000.00	.....	.....
1916	W	500	3	1	3	5,000.00	.....	5,000.00	.....	3,000.00
1886	W	500	3	....	3	2,500.00	.....	2,500.00	.....	.....
1840	W	300	1	1	1	3,000.00	.....	3,000.00	.....	.....
1859	B	1200	50	6	14	175,000.00	12,000.00	187,000.00	13,500.00	85,000.00
1870	W	500	7	....	6	5,000.00	.....	5,000.00	.....	.....
1877	W	300	1	1	1	2,500.00	.....	2,500.00	.....	.....
1884	W	400	3	....	....	2,000.00	.....	2,000.00	.....	.....
1910	W	300	3	2	3	1,000.00	.....	1,000.00	.....	.....
1905	W	300	9	8	8	8,000.00	.....	8,000.00	.....	3,000.00
1914	B	1100	16	3	16	60,000.00	12,000.00	72,000.00	2,750.00	53,000.00
1789	W	500	1	1	1	500.00	.....	500.00	.....	.....
1909	W	500	3	2	2	5,000.00	.....	5,000.00	.....	3,000.00
1887	W	500	1	1	1	2,000.00	.....	2,000.00	.....	.....
1926	B	500	9	....	8	25,000.00	.....	25,000.00	5,900.00	8,000.00
.....						$512,500.00	$34,500.00	$547,000.00	$83,825.00	$250,000.00

GIFTS FOR LOCAL CHRCH WORK, CENTRAL BAPTIST ASSOCIATION

CHURCHES	TREASURERS	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Literature	Help Given Poor	Minutes and Clerk	Other Objects	Total for Local Work
Bay Leaf	P. B. Bailey, Raleigh, R. 1	$ 250.00	$	$ 67.00	$ 13.00	$	$ 26.15	$	$	$	$ 356.00
Bethany	G. H. Cox, Wendell	225.00				37.00	72.00				394.70
Bethlehem	H. T. Rogers, Zebulon, R. 3	200.00		30.67	300.00	20.00	40.00				599.67
Brassfield	J. R. Gooch, Hester	300.00		40.00	65.75	30.00	13.60		5.00		454.35
Falls	W. F. Andrews, Neuse, R. 1	112.16		42.10		162.50	47.71				364.47
Flat Rock	S. V. Hill, Youngsville, R. 3	900.00		76.00	1.00	141.22	95.00	23.62			1,236.84
Forestville	L. D. Gill, Wake Forest	420.00		40.00	2.05	91.99	46.70				599.74
Franklinton	E. W. McGhee, Franklinton	1,200.00		115.00	100.00	334.52				16.25	1,765.77
Glen Royall	J. W. Cole, Wake Forest	208.00		35.00	597.00	79.80	40.36			42.23	1,002.39
Harris Chapel	W. N. Timberlake Youngsville	500.00				55.00	54.00				609.00
Hayes-Barton	J. F. Danielson, Raleigh	5,000.00	1,100.00	275.00	3,709.41	2,427.75	520.47	50.00	5.00	3,356.00	16,438.63
Hopkins Chapel	W. A. Perry, Zebulon, R. 3	300.00		40.00		50.00	50.00	15.00	3.00	2.00	460.00
Johnson Memorial	Jas. P. Hatley, Raleigh	2,000.00	240.00		87.19	198.59	184.96	50.00		50.00	2,810.74
Mary's Chapel	J. W. Wheelous, Youngsville	150.00					9.00		2.00		161.00
Millbrook	C. F. Honeycutt, Raleigh, R1	500.00		70.08	325.00	104.30	106.05			15.75	1,121.18
Mt. Olivet	L. L. Preddy, Franklinton	300.00		50.00	1.85	10.00	12.85	20.00	10.00	30.00	434.70
Mt. Vernon	Y. B. Clifton, Neuse	300.00		71.12		71.12	24.00		2.50		468.74
New Bethel	J. K. Ray, Raleigh, R. 7	200.00		55.88	2.75	15.00	21.12				297.75
New Hope	Paul Buffaloe, Raleigh, R. 5	313.70		60.00	892.68	29.97			3.00	52.08	1,351.43
New Light	C. A. Woodlief, Wake Forest,	50.00							.90		50.90
Oak Grove	R. P. Hunt, Wake Forest, R. 2	408.00		23.35	19.50	67.50	59.50			64.50	642.35
Oak Ridge	R. M. Moss, Kittrell	200.00		16.00		3.00	16.50				235.50
Perry's Chapel	Belle Mitchiner, Franklinton	500.00		50.37		20.15	40.15				610.67
Raleigh, First	W. A. Yost, Raleigh	6,500.00	3,010.00	215.00	7,943.51	5,876.49		259.65	10.00		23,814.65
Rolesville	J. T. Shearon, Wake Forest,	800.00			27.25	200.19	80.00	9.95	5.00	41.00	1,162.69
Samaria	S. A. Liles, Raleigh, R. 2	300.00		50.00		62.86	30.00				442.86
Stony Hill	V. Harrison, Wake Forest	175.00	20.00		1,200.00	25.00	16.00				1,436.00
Union Chapel	W. O. Fuller, Zebulon, R. 3	150.00	25.00			1.40	20.90				197.30
Wakefield	W. T. Ferrell, Zebulon	700.00		97.37	39.00	139.00	24.86		5.00		1,005.23
Wake Forest	J. H. Gorrell, Wake Forrest	3,111.50	450.00	220.75	870.01	2,051.61	160.37	200.00	10.00	805.16	7,879.40
Wake Union	J. E. Green, Youngsville, R. 2	150.00		20.00	3.00	12.00	20.00				205.00
Wake Cross Roads	W. D. O'Neal, Neuse, R. 2	425.00				61.50	50.37		3.00	30.80	570.69
Woodland	J. B. Stephenson, Youngsville	200.00	32.61			10.75			3.00	2.00	248.36
Youngsville	Mrs. F. A. Cheatham, Ygsville	800.00		145.00	645.01	168.82	82.68				1,841.50
	Totals	$27,848.36	$4,877.61	$1,903.69	$16,844.95	$12,568.03	$1,965.15	$62752	$7740	$4,507.77	$71,220.48

CHURCHES	Church Gifts to Co-Operative Program	Church Gifts to Special Objects	Sunday School Gifts to Special Objects	W. M. U. Gifts to Co-operative Program	W. M. U. Gifts to Special Objects	Total for Missions and Benevolence	Total Gifts for all Purposes
Bay Leaf	$	$ 65.00	$ 40.00	$	$	$ 105.00	$ 461.00
Bethany	21.36	.....	8.75	.....	.....	30.11	424.81
Bethlehem	18.00	5.00	.....	.....	.....	23.00	622.67
Brassfield	86.49	15.61	109.75	126.11	20.96	358.92	813.27
Falls	15.00	.....	40.71	.....	.....	55.71	420.13
Flat Rock	181.29	86.38	.....	96.49	184.50	548.66	1,785.50
Forestville	.....	19.00	28.32	.....	18.65	65.97	665.71
Franklinton	236.58	697.26	.....	.....	.....	933.84	2,699.61
Glen Royall	1.00	1.50	27.94	.....	.....	30.44	1,032.83
Harris Chapel	95.00	.....	8.85	.....	.....	104.29	713.29
Hayes-Barton	435.52	.....	327.46	444.37	353.16	156.51	17,999.14
Hopkins Chapel	.....	.....	.....	.....	13.00	13.00	473.00
Johnson Memorial	.....	110.00	.....	.....	.....	110.00	2,920.74
Mary's Chapel	.....	5.38	.....	.....	.....	5.38	166.38
Millbrook	49.60	265.89	44.86	52.00	236.75	649.10	1,770.28
Mt. Olivet	.....	30.00	.....	.....	.....	30.00	464.70
Mt. Vernon	.....	56.00	18.00	.....	.....	74.00	542.74
New Bethel	.....	.....	29.87	.....	.....	29.87	327.62
New Hope	5.50	.....	5.00	33.45	.....	43.95	1,395.38
New Light	.....	.....	.....	.....	.....	.....	50.90
Oak Grove	.....	15.00	37.70	23.60	.....	76.30	718.65
Oak Ridge	20.54	.....	6.89	.....	.....	27.43	262.93
Perry's Chapel	83.50	32.85	161.25	112.40	39.50	429.50	1,040.17
Raleigh, First	5,274.53	8,646.59	295.57	4,309.87	5,892.32	24,418.88	48,233.53
Rolesville	80.00	22.00	100.86	.....	38.75	241.61	1,404.30
Samaria	60.33	20.00	.....	.....	49.36	129.69	572.55
Stony Hill	17.00	.....	.....	.....	.....	17.00	1,453.00
Union Chapel	.....	50.00	.....	.....	.....	50.00	247.30
Wakefield	117.58	138.50	84.42	28.55	67.81	436.86	1,442.09
Wake Forest	1,174.96	2,424.75	288.24	.....	.....	3,887.95	11,767.35
Wake Union	.....	4.00	20.74	.....	.....	24.74	229.74
Wake Cross Roads	10.00	.....	123.98	.....	.....	133.98	704.65
Woodland	16.00	7.79	.....	.....	.....	23.79	272.15
Youngsville	120.00	68.50	81.76	103.15	153.14	526.55	2,368.05
Totals	$8,120.22	$12,787.00	$1,890.92	$5,329.00	$7,067.90	$35,196.09	$106,466.21

TABLE VI. B. Y. P. U.

CHURCHES	General Organization	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Svs. Givers	Daily Bible Readers
Bay Leaf	Yes	1				1		30				30		
Bethany	No													
Bethlehem	Yes		1		1	2			19		15	34		
Brassfield	Yes			1		1					12	12		
Falls	No													
Flat Rock	Yes		1		1	2			37		12	49	20	14
Forestville	Yes		1			1			32			32	12	
Franklinton	Yes		1		1	2	2		24		37	61	17	22
Glen Royall	No													
Harris Chapel	Yes		1		1	2	2		16		14	30	25	30
Hayes-Barton	Yes		1	1	2	4			16	40	56	112	60	50
Hopkins Chapel	No													
Johnson Memorial	Yes			1	1	2				18	25	43		2
Mary's Chapel	No													
Millbrook	Yes		1		1	2			30		29	59		3
Mt. Olivet	No													
Mt. Vernon	No													
New Bethel	No													
New Hope	No													
New Light	No													
Oak Grove	Yes		1			1			33			33	15	15
Oak Ridge	No													
Perry's Chapel	No													
Raleigh, First	Yes		1	1	1	3			35	33	32	100	51	29
Rolesville	Yes			1		1				24		24	20	10
Samaria	Yes			1	1	2				14	9	23		
Stony Hill	No													
Union Chapel	No													
Wakefield	Yes		1	1	1	3			31	16	20	67		
Wake Forest	Yes	8		1		9		150		25		175		
Wake Union	No													
Wake Cross Roads	No													
Woodland	No													
Youngsville	No													
		9	10	8	11	38	4	180	273	182	249	884	220	175

TABLE VII. WOMAN'S WORK

CHURCHES	No. W. M. S.	No. Y. W. A's	No. G. A's	No. R. A's	No. Sunbeams	Total Org.	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Enrolled	Total in Mission Study	Gifts--Local Work	Gifts--Missions	Total Gifts
Bay Leaf																
Bethany																
Bethlehem	1					1	10					10				
Brassfield	1				1	2	13				16	29		17.50	147.07	164.57
Falls																
Flat Rock	1	1	1	1	1	5	50	10	15	10	30	115	15		280.99	280.99
Forestville	1					1	13					13	6		18.65	18.65
Franklinton	1					1	25					25			176.75	176.75
Glen Royall																
Harris Chapel																
Hayes-Barton	1	1	1	1	1	5	80	12	15	10	15	132	20	500.00	797.53	1,297.53
Hopkins Chapel																
Johnson Memorial	1				1	2	16				15	31	16		31.50	31.50
Mary's Chapel																
Millbrook	1	1	1	1	1	5	16	12	16	8	30	82	48	10.75	278.00	288.75
Mt. Olivet																
Mt. Vernon	1					1	32					32		42.20	5.00	47.20
New Bethel																
New Hope	1					1	17					17		234.59	33.45	268.04
New Light																
Oak Grove	1				1	2	12				21	33			52.30	52.30
Oak Ridge																
Perry's Chapel	1					1	18					18	10		144.90	144.90
Raleigh, First	2	1	1		1	5	331	15	14		32	392	116	1,976.23	11,906.29	13,882.52
Rolesville	1		1		1	3	18		12		22	52		134.20	38.75	172.95
Samaria	1					1	10					10			49.36	49.36
Stony Hill																
Union Chapel																
Wakefield	1	1	1		1	4	20	23	20		20	83			96.36	96.36
Wake Forest	1		1		2	4	114		18		75	207	30		1,174.96	1,174.96
Wake Union																
Wake Cross Roads																
Woodland																
Youngsville	1	1			1	3	28	9			18	55		319.96	153.91	473.87
	19	6	7	3	12	47	823	81	110	28	294	13.36	261	3,235.43	15,385.77	18,621.20

MINUTES

Of The

Central Baptist Association

North Carolina

71st, 72nd and 73rd Annual Sessions

1930 1931 1932

73RD ANNUAL SESSION HELD WITH THE

WAKEFIELD BAPTIST CHURCH

ZEBULON, N. C.

September 28th and 29th, 1932

MINUTES

Of The

Central Baptist Association

North Carolina

71st, 72nd and 73rd Annual Sessions

71ST ANNUAL SESSION HELD WITH THE
FORESTVILLE BAPTIST CHURCH
FORESTVILLE, N. C.
September 24 and 25, 1930

72ND ANNUAL SESSION HELD WITH THE
SAMARIA BAPTIST CHURCH
RALEIGH, N. C.
September 30 and October 1, 1931

73RD ANNUAL SESSION HELD WITH THE
WAKEFIELD BAPTIST CHURCH
ZEBULON, N. C.
September 28th and 29th, 1932

THE NEXT SESSION WILL BE HELD WITH THE
FIRST BAPTIST CHURCH
RALEIGH, N. C.
September 27 and 28, 1933

INDEX

Directory, Officers, Committees, Pastors ..... Page 3

(Delegates) Messengers ..... Pages 4 and 5

71st Annual Session ..... Pages 5, 6 and 7

72nd Annual Session ..... Pages 7, 8 and 9

73rd Annual Session ..... Pages 9 to 13

Our Dead, or In Memoriam ..... Page 14

Executive Committee Report, 1932 ..... Page 10

Finance Committee's Report, 1930 ..... Page 6

Treasurer's Report for 1930 ..... Page 8

Finance Committee's Report, 1931 ..... Page 9

Statistical Tables ..... Pages 16 to 22

R. L. Randolph, Moderator ..... Franklinton
L. L. Preddiy, Vive-Moderator ..... Fdanklinton
W. R. Powell, Clerk and Treasurer ..... Wake Forest

EXECUTIVE COMMITTEE

J. A. Easley ..... Wake Forest, N. C.
Claude Allen ..... Creedmoor, N. C.
R. L. Randolph ..... Franklinton, N. C.
D. D. Chamblee ..... Zebulon, N. C.
W. L. Wyatt ..... Raleigh, N. C.

MINISTERS IN CENTRAL ASSOCIATION.

H. O. Baker ..... Wake Forest, N. C.
J. G. Blalock ..... Wake Forest, N. C.
T. N. Cooper ..... Wake Forest, N. C.
C. C. Crow ..... Wake Forest, N. C.
W. R. Cullom ..... Wake Forest, N. C.
W. W. Davidson ..... Raleigh, N. C.
J. G. Davis ..... Wake Forest, N. C.
Theo. B. Davis ..... Zebulon, N. C
H. G. Dorsett ..... Wake Forest, N. C.
C. L. Dowell ..... Wake Forest, N. C.
J. A. Easley ..... Wake Forest, N. C.
L. R. Evans ..... Durham, N. C.
J. S. Farmer ..... Raleigh, N. C.
E. H. Gattis ..... Raleigh, N. C.
L. S. Gaines ..... Raleigh, N. C.
C. L. Gillespie ..... Oxford, N. C.
C. B. Howard ..... Cary, N. C
L. D. Jinks ..... Neuse, N. C.
J. W. Lynch ..... Wake Forest, N. C.
W. L. Lynch ..... Wake Forest, N. C.
J. F. Mitchener ..... Franklinton, N. C.
S. L. Morgan ..... Raleigh, N. C.
C. H. Norris ..... Wake Forest, N. C.
J. N. Page ..... Raleigh, N. C.
A. D. Parrish ..... Zebulon, N. C.
J. R. Quisenbury ..... Zebulon, N. C.
R. L. Randolph ..... Franklinton, N. C.
F. B. Raymond ..... Wake Forest, N. C.
Raleigh Shearon ..... Zebulon, N. C.
O. G. Tillman ..... Wake Forest, N. C.
J. Powell Tucker ..... Raleigh, N. C.
E. G. Usry ..... Oxford, N. C.
R. T. Vann ..... Raleigh, N. C.

LIST OF MESSENGERS

Bay Leaf—Seaton O'Neal, P. B. Bailey, Miss Lucy Brassfield.

Bethany—S. T. Davis, C. H. Watkins, C. R. Weathers.

Bethlehem—E. W. Puryear, Mrs. E. W. Puryear, Miss Lallie Oakley, Mrs. Catherine Oakley.

Brassfield—C. B. Allen, M. E. Estes, C. M. Lawrence, T. W. Allen, Miss Cora Gaines, Mrs. C. M. Lawrence.

Falls

Flat Rock—N. B. Layton, H. O. Hill, J. R. Jones, Mrs. Isham Frazier, Mrs. R. T. Jones, Mrs. S. M. Perry.

Forestville—Mrs. Blanch Phillips, J. C. Caddell, E. S. Fort, Mrs. A. E. Sorrell.

Franklinton—Mrs. R. L. Randolph, J. O. Purnell, Mrs. H. R. Parrish, J. W. Daniel, P. P. Purnell, J. S. Layton.

Glen Royall—W. W. Grissom, A. B. Catlett, G. L. Alford, Z. G. Woodlief.

Harris Chapel—Jack Ferguson, H. Frazor, S. C. Eaves, W. N. Timberlake, Mrs. W. N. Timberlake.

Hayes Barton—Mr. and Mrs. J. F. Danielson, Mr. and Mrs. J. W. Bunn, Mr. and Mrs. C. R. Boone, Mrs. L. S. Gaines.

Hopkins Chapel—Mr. and Mrs. Burbon Richards, Mr. and Mrs. Mack D. Perry, J. H. Ray.

Johnson Memorial—Doan Kemp, O. J. Collins, Chas. Jolly, Mrs. Pauline Goodwin, A. T. Mann, Mrs. Iris Pardue.

Mary's Chapel—J. W. Nelson, J. W. Whitfield, E. H. Lloyd.

Millbrook—D. R. Green, C. T. Honeycutt, E. B. Haynes, Mrs. J. S. Farmer, L. C. Beddingfield.

Mt. Olivet—L. L. Preddy, J. T. Wright, D. C. Wright, W. H. N. Pendleton.

Mt. Vernon—W. P. Edwards, W. D. Holloway, A. B. Lowery, Mrs. W. H. Allen, Miss Lula Nichols.

New Bethel—J. C. Roos, Clyde Arnold, J. H. Arnold.

New Hope—J. J. Buffalo, J. M. Wilburne, G. S. Frazier, J. E. Green, H. I. Baugh.

New Light—G. C. Ray, W. S. Hockaday, A. C. Rogers, J. A. Bailey, R. A. Gvlnn.

Oak Grove—W. H. White, J. A. Keith, R. P. Hunt, Mrs. J. C. Satterwhite, Mrs. Mabel Hunt.

Oak Ridge—P. M. Woodlief, J. H. Dikerson, Jr., W. L. Moss, L. B. Holden, E. H. Parkinson, Joe Weaver.

Perry's Chapel—W. G. Wilder, R. H. Jones, L. W. Mitchener, Thos. Goswick, Mrs. R. I. Purnell, Mrs. J. F. Mitchener.

Raleigh, 1st—N. A. Dunn, J. R. Hunter, J. B. Pearce, Mrs. W. N. Jones.

Rolesville—Mrs. W. T. Underwood, L. R. Hall, Mrs. B. M. Barham, Mr. and Mrs. W. O. Rogers.

Samaria—R. H. Griffin, C. H. Honeycutt, H. B. Williams, R. C. Hodge.

Stony Hill—Vance Chappell, Mrs. Elva Chappell, Jethro Harrison, Mrs. Ozie Harrison.

Union Chapel—Mr. and Mrs. J. S. Woodruff, Miss Estelle Richards.

Wake Forest—R. L. Brewer, Mrs. J. O. Gough, Mrs. I. O. Jones, Mrs. J. G. Mills, W. L. Poteat, C. W. Pikering, A. C. Reaid, W. R. Powell.

Wake Union—H. M. Green, Miss Lola Kearney, Mrs. B. P. Holden, J. E. Green, H. K. Pearce, Mrs. H. M. Green.

Wake Cross Roads—S. E. Watkins C. R. Peebles, J. B. Keith, C. M. Hester, Mrs. R. S. Jones, Mrs. Kines Morgan.

Woodland—C. M. Little, J. B. Stephenson, S. M. Bosly, Mrs. J. O. Smith, W. G. Mangum, Mrs. J. A. Sanding.

Youngsville—C. E. Jeffreys, B. C. Pearce, W. Y. Moss, Mrs. J. B. Perry, J. E. Hart, Mrs. F. A. Cheatham, Mr. and Mrs. L. B. Pearce.

Wakefield—W. A. Joyner, C. H. Chamblee, D. D. Chamblee, Mrs. A. S. Bridges, Mrs. Wily J. Perry.

1930

SEVENTY-FIRST ANNUAL SESSION OF THE CENTRAL BAPTIST ASSOCIATION HELD WITH THE FORESTVILLE BAPTIST CHURCH, SEPT. 24-25,1930

FIRST DAY—MORNING SESSION

WEDNESDAY, SEPTEMBER 24, 1930

After a short devotional service led by Theo. B. Davis, the Association was called to order by Moderator, W. W. Davidson.

Upon Roll Call fifty (50) answered to the name, twenty-nine (29) churches having their letters present.

The following were elected officers for the ensuing year.

Moderator	W. W. Davidson
Vice-Moderator	Theo. B. Davis
Clerk and Treasurer	W. R. Powell
Historian	G. W. Paschal

The report on Cooperative Program was read by R. L. Randolph, and after discussion by R. L. Randolph, Theo. B. Davis, J. Powell Tucker, J. R. Medlin, J. B. Turner, Jesse McCarter, C. E. Maddry, the report was adopted.

The Moderator appointed the following committees:

Finance: C. W. Allen, R. P. Hunt, Miss Minna Wilder.

Place and Preacher: D. D. Chamblee, C. M. Little, Miss Ruby Estes.

Nominations—C. L. Dowell, A. B. Wester, Sr., Mrs. Chas. Jolly.

Obituaries—Mrs. R. L. Randolph, Mrs. A. E. Sorrell, Miss Thelma Bunn.

Report on Woman's Work was made by Mrs. John O. Gough

G. W. Paschal read report on Periodicals, and after discussion by G. W. Paschal, J. S. Farmer, it was adopted.

After prayer by J. A. Easley the Association adjourned for lunch.

WEDNESDAY AFTERNOON—September 24, 1930

The devotional exercises were conducted by G. T. Lumpkin.

J. A. McMillan was recognized and spoke to the report on the Orphanage.

The report on Orphanage was read by J. F. Mitchener on Thursday afternoon. Report adopted.

J. B. Turner read the report on Sunday Schools which was discussed by J. B. Turner, C. L. Gilespie and adopted.

Upon motion of G. W. Paschal, the Chair appointed J. B. Turner with two others to be named by him to carry out the recommen-

dations in the Sunday School Report.

Upon motion the Churches of the Association agreed to meet on November 9th, at three p. m. in the Wake Forest Church for the perfecting of these recommendations.

G. T. Lumpkin, having made a mistake as to the report on Hospitals, being on tomorrow, he was invited to speak to his report.

The time having arrived for the sermon, J. A. Easley read the Sixteenth (16) chapter of Matthew emphasizing as a text these words: "On this Rock I will build my church." After singing "Stand Up For Jesus," C. E. Brewer led in prayer and the Association adjourned until Thursday at 10:00 a. m.

SECOND DAY—MORNING SESSION

THURSDAY, SEPTEMBER 25th 1930, 10:00 A. M.

After a short song service the devotional exercises were conducted by E. C. Shoe. W. W. Davidson in Chair.

The report of the Executive Committee was read by its chairman, J. A. Easley and after discussion by J. A. Easley, J. S. Farmer and C. L. Dowell it was adopted.

Upon motion of J. S. Farmer, Clerk was authorized to ascertain amount to publish minutes and ask the churches for additional amount needed, the minutes being reduced to meet the money obtained.

The Committee on Place and Preacher reported as follows which was adopted: Place, Samaria; Preacher, Charles B. Howard; Alternate, E. C. Shoe.

C. L. Dowell for the Committee on Nominations reported the following, which was adopted.

The Report on Education was read by I. M. Mercer and after discussion by I. M. Mercer, Charles B. Howard, J. A. Easley, C. H. Norris, J. S. Farmer, it was adopted.

J. O. Purnell read the report on Hospitals.

C. B. Howard read the report on the Centennial—Report adopted.

After Prayer by W. L. Poteat the Association adjourned for lunch.

THURSDAY AFTERNOON—SEPTEMBER 25, 1930

The Association reassembled and after prayer by R. L. Randolph the Moderator called the Association to order.

C. W. Allen for the FinanceCommittee offered the following report which was adopted.

Wake Forest	20.00
Johnson Memorial	10.00
Mt. Olivet	10.00
Franklinton	2.00
New Bethel	2.25
Hopkins Chapel	3.00
Wake Cross Roads	3.00
Bethany	3.00
Brassfield	5.00
Falls	1.25
Franklinton	3.00
Hayes-Barton	3.00
Mt. Vernon	3.00
Woodland	2.50
Wake Forest	5.00

Mill Brook	5.00
Forestville	10.00
New Light	.70
Rolesville	3.00
Perry's Chapel	3.00
Raleigh First	10.00
Total	$107.70

The B. Y. P. U. report was read by C. L. Gillespie and adopted.

W. R. Cullom gave a very interesting digest of the letters of the Association.

W. D. Bostic, returned Missionary from China, gave a very interesting and helpful address.

Mr. R. L. Randolph read the roll on Our Honored Dead.

Upon motion by J. S. Farmer a hearty vote of thanks was given to Forestville Church for their hospitality.

After prayer by C. H. Norris the Association adjourned to meet with Samaria Baptist Church on the last Wednesday in September, 1931, being the 30th.

W. W. DAVIDSON, Moderator

W. R. POWELL, Clerk

SEVENTY-SECOND ANNUAL SESSION OF THE CENTRAL BAPTIST ASSOCIATION HELD WITH THE SAMARIA BAPTIST CHURCH, SEPTEMBER 30, OCTOBER 1, 1931

1931

WEDNESDAY MORNING SESSION.

Minutes of the seventy-second session of the Central Association, held with the Samaria Baptist church, September 30-October 1, 1931.

Association called to order by moderator, W. W. Davidson.Devotional service led by Theo. B. Davis.In absence of clerk W. R. Powell, Theo. B. Davis was made clerk protem.

On motion of Claud Allen the election of permanent officers was deferred until the closing session of the association.

Twenty-seven churches reported by letter.

Sermon by C. B. Howard on "Helping God Build His Kingdom."

Report of Executive Committee was read by J. A. Easley.

Report on Cooperative Program was read by Theo. B. Davis.

L. S. Gaines addressed the association on Home and Foreign Missions.

The following committees were asked to serve:

Finance—D. D. Chamblee. John G. Mills, L. L. Preddy.

Place and Preacher—I. M. Deaton, J. O. Purnell, R. H. Griffin.

Nominations—Claud Allen. J. Rufus Hunter, Jesse McCarter.

Obituaries—C. L. Dowell, Mrs. J. W. Mitchell, E. C. Shoe.

Adjourned for dinner.

WEDNESDAY AFTERNOON SESSION—1:30 P. M.

C. E. Maldry addressed the Association on the Every Member Canvass. Further discussion by C. B. Howard, chairman of the canvass for the Central Association.

Offering of $13.36 was taken to defray the expenses of the chairman in promoting the canvass.

C. A. Upchurch spoke on the prohibition situation.

J. Henry Highsmith addressed the Association on Sunday School work.

THURSDAY MORNING—10:00 A. M.

Devotional service led by E. H. Gattis.

Treasurer's report read and adopted.

TREASURER'S REPORT 1930

RECEIPTS

From Finance Report for Minute Fund	$133.65
Balance due Treasurer	99.48
Total	$233.13

DISBURSEMENTS

Balance due Treasurer 1928-1929	$159.54
Paid on 1929 Minutes—Economy Printing Co.	30.00
Postage	3.59
Paid Clerk for 1928 and 1929	40.00

Motion made and passed that no minutes be sent to churches not contributing to minute fund.

Debt on minute fund assumed by C. E. Brewer, R. L. Brewer, and J. S. Farmer.

On motion of C. R. Boone, the Annual Wake Forest Training School was suspended for this year.

Report on Christian Education read by W. R. Cullom.

Report on Woman's Work was read by Mrs. Jno. O. Gough. The Report was adopted.

Report on Hospitals was read by L. R. Evans. Report adopted.

Committee on Nominations reported the following: Moderator, C. B. Howard: Vice-Moderator, L. L. Preddy. Clerk; W. R. Powell; Executive Committee J. A. Easley, Claud Allen, R. L. Randolph, D. D. Chamblee, W. L. Wyatt.

Representatives of various causes: L. S. Gaines, Foreign Missions; J. H. Gorrell, Home Missions; E. C. Shoe, State Missions; Mrs. J. S. Harrison, Orphanage; Mrs. C. H. Chamblee, Hospitals.

Delegates to Baptist State Convention; Mrs. W. N. Jones, J. S. Farmer.

THURSDAY AFTERNOON SESSION—1:30 P. M.

Devotional service led by R. L. Randolph.

Report on B. Y. P. U. by H. R. Chamblee—Adopted.

W. W. Davidson spoke on Daily Vacation Bible School.

Digest of Letters by C. E. Brewer.

On motion question of financial year was referred to Executive Committee.

Rising vote of thanks was given the Samaria Church for its hospitality.

1931

Finance Committee made report which follows :

REPORT OF FINANCE COMMITTEE

Hopkins Chapel	$3.00
Harris's Chapel	8.00
Oak Grove	6.00
Stony Hill	1.50
Woodland	4.15
New Hope	6.00
Bethany	3.00
Wakefield	5.00
R. L. Brewer	5.00
Johnson Memorial	8.00
New Bethel	2.50
Bay Leaf	5.75
Mt. Vernon	8.00
Wake Forest	20.00
Rolesville	15.00
Youngsville	10.00
Mt. Olivet	5.00
Forestville	5.00
Mary's Chapel	2.50
Oak Ridge	1.30
Bethlehem	2.55
Raleigh 1st ;;	10.00
J. S. Farmer	13.00
Wake Cross Roads	5.00
Total	$155.25

D. D. CHAMBLEE

Committe on Place and Preacher recommended the Association meet with Wakefield Church in 1932 and that Rev. L. S. Gaines be the preacher. Recommendations adopted.

C. L. Dowell read the list of Our Dead.

J. S. Farmer led in prayer.

Association adjourned.

W. W. Davidson, Moderator,

W. R. Powell, Clerk.

1932

SEVENTY-THIRD ANNUAL SESSION OF THE CENTRAL BAPTIST ASSOCIATION HELD WITH THE WAKEFIELD BAPTIST CHURCH, SEPTEMBER 28 AND 29, 1932

FIRST DAY

MORNING SESSION.

The seventy-third annual session of the Central Association met with the Wakefield Baptist Church, Wednesday, September 28, 1932.

Devotional exercises were conducted by E. H. Gattis.

Vice-Moderator, L. L. Preddy, called the association to order.

The order of business was reported and adopted.

Moderator C. B. Howard being unable to attend the association offered his resignation, and upon motion L. L. Preddy, V.M. was elected moderator for this session of the association.

Upon roll call 27 churches responded, with 82 delegates answering to their names.

J. A. Easley read the report of the Executive committee, which was adopted.

REPORT OF THE EXECUTIVE COMMITTEE

1932

The executive committee wishes to call the attention of the Association to the Every Member Canvass effort which was made last year under the excellent leadership of our moderator, Brother Charles B. Howard. Thirty of our thirty-four churches were enlisted in the Associational Training School which was held in connection with the canvass: and it is believed that most of the churches actually put on the canvass, though reports could not be gotten from all of them.

Concerning the publication of the minutes . . . For another year no minutes have been printed for want of funds. The amount collected last year was only sufficient to pay off the debt.

An extraordinary session of the Association was held in the Rolesville church. The meeting was of an inspirational nature. No business was transacted. Addresses were made by Elbert N. Johnson, Mt. Olive, Dr. Charles E. Maddry, Raleigh, and Dr. L. E. Barton. Alabama. Thirty-two churches were represented.

J. S. Farmer read the report on Periodicals. It was spoken to by J. S. Farmer, R. L. Randolph, W. R. Cullom, and adopted.

T. S. Johnson offered the report on State Missions. Report adopted.

Mrs. J. W. Bunn offered the report on Home Missions, which was discussed by Mrs. J.W.Bunn, C. L. Gillespie, and adopted.

The Chair appointed the following committees:

Finances—J. L. Gill, J. H. Ray, S. F. Watkins.

Place and Preacher—D. D. Chamblee, Jethro Harrison, C. M. Little.

Nominations—D. R. Green, W. T. Moss, H. O. Hill.

Obituaries—C. L. Dowell, G. B. Allen, E. W. Puryear.

At this time the moderator recognized R. L. Randolph, who preached the sermon from the text: "Why call ye me Lord, and doeth not the things I have told you?"

Upon motion G. T. Lumpkin granted ten minutes at this time on account of not being able to be present tomorrow when report on Hospitals is to be made.

After prayer by J. A. Campbell association adjourned for lunch.

WEDNESDAY AFTERNOON SESSION

The association reconvened at 1:30 P. M. After a song service led by L. L. Preddy, devotional exercise conducted by C. C. Crow.

The moderator recognized the following from other associations:

J. A. Campbell, President Campbell College; S. W. Oldham, Raleigh Association; R. H. Herring, Raleigh Association; J. M. Hilliard, Piedmont Association; J. D. Berry, Moderator Raleigh Association; O. G. Tillman, former missionary to Burma; G. T. Lumpkin, Supt. Baptist Hospital.

Time for the Every Member Canvass arriving, R. L. Randolph introduced M. A. Huggins, who spoke very earnestly on Every Mem-

ber Canvass and on Mission subjects generally. Speakers: R. L. Randolph, S. L. Morgan, T. B. Davis, J. R. Hunter, J. A. Easley, J. C. Ross, W. R. Cullom. Motion adopted. Upon motion the following committee were appointed to act as Promotion Committee of the Central Association:

R. L. Randolph, Chairman, Franklinton; J. S. Gaines, Raleigh; J. S. Farmer, Raleigh; Mrs. J. O. Gough, Wake Forest; Mrs. J. W. Bunn, Raleigh; Dr. H. R. Chamblee, Raleigh; Claud Allen, Creedmoor; R. H. Griffin, Raleigh, Rt. 2; J. A. Easley, Wake Forest.

J. G. Blalock read the Foreign Mission report, which was adopted. Upon motion the time was extended 30 minutes to allow the audience to hear the message of Missionary J. L. Hart, which was well worth while.

C. L. Gillespie led in prayer and the Association adjourned untill 10:00 A. M. Thursday.

SECOND DAY

SEPTEMBER 29, 1932, 10:00 A. M.

After a short song service the devotional exercises were conducted by R. H. Herring in the absence of D. D. Chamblee. Prayer by C. H. Norris. Moderator L. L. Preddy in chair.

Upon motion the following were elected officers for the ensuing year: R. L. Randolph, Moderator; L. L. Preddy, Vice-Moderator; W. N. Powell, Clerk and Treasurer.

Upon motion the office of historian was abolished and the clerk was instructed to incorporate in the minutes all historical facts dealing with the Association.

R. L. Randolph, Chairman of the Promotion Committee, announced the following meetings: Training School, Oct. 17 to 21 at Wake Forest. Every Member Canvass for Central Association, Nov. 26 to December 4, 1932.

A. C. Reid read the report on Christian Education, which was adopted. C. L. Dowell moved that this report be printed in the News and Observer and the Bibical Recorder. Motion carried.

REPORT ON WOMAN'S WORK

This report was offered by Mrs. J. O. Gough, who then introduced Miss Leachman, who gave a very interesting and inspiring address on Woman's Work in the South. Report adopted with standing vote in appreciation of Miss Leachman's great address.

The report on Orphanage was read by F. B. Hamrick, and after discussion by F. B. Hamrick, he introduced Bro. Hough, Supt. of Kennedy Home. He in turn presented four of the girls from the Home who sang "Marvelous Grace" sweetly and impressively. He then presentd the cause of the Orphanage in an attractive and earnest way. Report adoptd.

S. L. Morgan presented report on Hospitals. Report adopted.

W. R. Cullom read the report on Sunday Schools, which was adopted.

AFTERNOON SESSION, SEPTEMBER 29, 1932

The Association reassembled and after a short song service H. O. Baker conducted the devotional exercise. L. L. Preddy in the chair.

Miss May Hunnicutt presented the report on B. Y. P. U. Report adopted.

W. L. Poteat in a great address presented Morals and Temperance. He introduced Superintendent Cashwell who spoke on the work of the Anti-Saloon League.

TREASURERS REPORT 1930 and 1931

RECEIPTS

From Finance Report for Minute Fund	$155.25
Balance due Treasurer	4.91
Total	$160.16

DISBURSEMENTS—EXPENDITURES

Balance Due Treasurer	$99.48
Paid Balance on Minutes—Economy Printing Co.	60.00
Postage	.68
Total	$160.16

REPORT OF FINANCIAL COMMITTEE

For Minute Fund

Bay Leaf	$2.00
Bethany	2.00
Bethlehem	2.00
Brassfield	5.00
Falls	0.00
Flat Rock	0.00
Forestville	2.00
Franklinton	5.00
Glen Royal	0.00
Harrris Chapel	3.00
Hayes Barton	7.50
Hopkins Chapel	3.00
Johnson Memorial	0.00
Mary's Chapel	1.25
Millbrook	5.00
Mt. Olive	2.00
Mt. Vernon	2.50
New Bethel	2.00
New Hope	0.00
New Light	0.00
Oak Grove	2.25
Oak Ridge	0.00
Perry's Chapel	3.00

Raleigh First	0.00
Rolesville	3.00
Samaria	0.00
Stoney Hill	1.25
Union Chapel	0.00
Wakefield	3.00
Wake Union	2.00
Wake Cross Roads	0.00
Woodland	0.00
Youngsville	0.00
Total	$68.75

REPORT ON PLACE AND PREACHER

Place—Raleigh, First Church.
Preacher—E. H. Gattis.
Alternate—L. R. Evans.

Upon motion the present Executive Committee re-elected and empowered to transact any and all business that may arise, and the new moderator, R. L. Randolph, was asked to serve with the committee.

W. L. Dowell offered the report on "Our Honored Dead", to whom page fourteen is lovingly dedicated:

Upon motion of J. S. Farmer a unanimous vote of thanks was given to the Wakefield friends for their hospitality.

After prayer by R. L. Randolph the Association adjourned to meet with the First Baptist Church, Raleigh, on the last Wednesday in September, 1933, being the 27th.

L. L. PREDDY, Mod.
W. R. POWELL, Clk.

IN MEMORIAM

BETHANY
W. A. JONES

FLAT ROCK
MRS. LILA CATLETT
MRS. LULA LAYTON
C. W. ROBERTS
W. J. FULLER

FRANKLINTON
MRS. JO GREEN
MRS. E. P. WHEELESS
R. E. MORTON

FORESTVILLE
C. M. ROBERTS
LEWIS D. GILL

GLEN ROYAL
W. M. ROUNDTREE
MRS. ESSIE LOWERY

HAYES-BARTON
EVERETT KENNEDY
MISS ALICE JANE DAVIS

HOPKINS CHAPEL
MRS. SUSAN GAY
MRS. LON MEDLIN

JOHNSON-MEMORIAL
MRS. R. J. SEAGROVES

MARY'S CHAPEL
MRS. E. S. ONEAL

MILLBROOK
D. R. GREEN, JR.
MRS. E. T. BEDDINGFIELD

BAY LEAF
G. D. BAILEY

MT. OLIVET
E. H. EVANS

MT. VERNON
MRS. J. D. MANGUM

NEW HOPE
MISS DORA BROWN

NEW BETHEL
J. L. KING
MRS. W. H. RAY
MRS. ROSA HOLLOWAY

OAK GROVE
J. E. WRIGHT

PERRY'S CHAPEL
MRS. A. D. MITCHINER
J. R. JONES

ROLESVILLE
MISS AMANDA ALFORD
MRS. J. A. YOUNG
MRS. PEARL YOUNG

STONY HILL
W. T. MORTON
GREEN LAFFOON
MRS. LAINEY
MRS. IDA RAY

WAKEFIELD
MRS. BEN BAKER
D. S. JOYNER

WAKE CROSS ROADS
MRS. W. D. O'NEAL

WOODLAND
MISS CHRISTINA DAVIS
MRS. BETSY ANN O'NEAL

RALEIGH FIRST
MRS. GEO C. DIXON
MISS MAY A. MURCHISON
MRS. CHARLES LEE SMITH
MRS. ALPH JONES
MRS. A. C. DOUGLAS
MISS MAUD JOHNSON
MRS. H. E. KING
W. J. CARTER
JAS. L. PARHAM
WALTERS DURHAM
C. B. EDWARDS

Statistics

8.16

TABLE I.—CHURCH MEMBERSHIP CENTRAL BAPTIST ASSOCIATION

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meetings	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving Biblical Recorder
					Gains					Losses								
					Members Reported Last Yr.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members					
1. Bay Leaf	Country	1880	No Pastor	1st Sunday	95	1	1	0	0	0	0	0	1	96	No	1	4	0
2. Bethany	Country		L. R. Evans, W. Forest	1st 3rd Sun.	0	15	2	0	0	1		13	1	199	Yes	1	4	0
3. Bethlehem	Country	1895	L. R. Evans, W. Forest	1st 3rd Sun.	100	3	0	2	1	0	0	0	0	106	Yes	1	2	3
4. Brassfields	Country	1823	C. L. Gillespie, Oxford	3rd Sunday	7	1	0	0	0	0	0	0	0	73	No	1	2	2
5. Falls	Village	1902	L. P. Barnette, W. Forest	Every Sun.	130	2	2	0	0	4	0	0	2	128	No	0	0	0
6. Flat Rock	Country	1824	E. H. Gattis, Raleigh, N. C.	2nd 4th Sun.	4	5	1	0	0	4	0	1	4	562	No	1	4	0
7. Forestville	Country	1858	C. L. Dowell, W. Forest	Every Sun.	147	5	5	0	0	0	0	0	2	155	No	1	4	0
8. Franklinton	Town		R. L. Randolph, Franklinton	2nd 4th Sun.	25	5	5	0	0	6	0	0	3	258	Yes	1	4	20
9. Glen Royal	Village		No Pastor	1st 3rd Sun.	15	0	0	0	1	0	0	0	2	154	Yes	1	0	0
10. Harris Chapel	Country	1889	C. B. Howard, Cary	4th Sunday	244	24	5	1	2	7	0	0	0	269	No	1	4	0
11. Hays Barton	City	1920	L. S. Gaines, Raleigh	Every Sun.	552	25	26	0	0	32	0	0	2	56	Yes	1	6	2
12. Hopkins Chapel	Country	1851	L. R. Evans, W. Forest	1st 3rd Sun.	287	5	1	0	0	0	0	6	2	285	Yes	1	4	0
13. Johnson Mem.	City	1914	W. W. Davidson, Raleigh, R2	Every Sun.	300	2	6	0	0	8	0	5	1	300	Yes	0	1	0
14. Mary's Chapel	Country	1884	L. R. Evans, W. Forest	2nd Sunday	131	7	0	0	0	1		0	1	136	No	1	2	0
15. Millbrook	Country		J. S. Farmer, Raleigh	2nd 4th Sun.	213	3	6	0	0	4	0	0	2	216	Yes	1	2	20
16. Mt. Olivet	Country	1865	R. L. Randolph, Franklinton	1st 3rd Sun.	188	0	0	0	0	0	0	0	1	187		0	0	0
17. Mt. Vernon	Country	1849	C. H. Norris, Wake Forest	3rd Sunday	127	8	3	0	0	0	0	0	0	138		0	0	0
18. New Bethel	Country	1846	No Pastor	4th Sunday	117	0	0	0	0	1	0	0	3	113	No	1	2	5
19. New Hope	Country	1832	J. F. Mitchener, Franklinton	2nd 4th Sun.	196	34	2	0	0	9	0	0	1	222	Yes	2	1	
20. New Light	Country		J. G. Davis, Wake Forest	2nd Sunday	70	32	1	7	3	1	0	0	0	112	Yes	1	4	
21. Oak Grove	Cuntry	1875	C. B. Howard, Cary	3rd Sunday	245	0	1	1		8	0	0	2	237		1	3	2
22. Oak Ridge	Country		E. G. Usry, Oxford	4th Sunday	137	5	0	0	0	1	0	0	0	14	No	1	4	
23. Perry's Chapel	Country	1840	R. L. Randolph, Franklinton	1st 3rd Sun.	146	9	3	0	0	0	0	0	2	156	No	1	2	
24. Raleigh First	City	1812	J. Powell Tucker, Raleigh	Every Sun.	1347	20	35	0	0	19	0	157	11	1215	Yes	0	12	
25. Rolesville	Village	1834	H. O. Baker, W. Forest	2nd 4th Sun.	524		11	4	0	7	0	0	3	535	Yes	1	4	5
26. Samaria	Country	1877	S. L. Morgan, Raleigh	2nd 4th Sun.	108	13	5	0	0	2	0	4	0	120		1	2	
27. Stoney Hill	Country	1884	E. C. Shoe, W. Forest	4th Sunday	214	11	0	0	0	1	0	0	4	220	No	1	4	4
28. Union Chapel	Country	1911	A. D. Parrish, Zebulon	2nd 4th Sun.	75	11	0	0	0	0	0	0	0	86	Yes	1	1	
29. Wakefield	Village	190	T. B Davis, Zebulon	2nd 4th Sun.	284	14	4	0	0	1	0	0	2	299	No	1	4	
30. Wake Forest	Town	1834	J. A. Easley, W. Forest	Every Sun.	459	7	43	0	0	31	0	0	0	478	Yes	0	4	4
31. Wake Union	Country	1789	C. C. Crow, W. Forest	1st 3rd Sun.	164	20	0	0	0	2	0	1	0	181	No	1	4	
32. Wake X Roads	Country	1793	J. F. Mitchener, Franklinton	4th Sunday	254	9	1	0	0	5	4	0	1	254	No	1	3	0
33. Woodland	Country	1862	E. G. Usery, Oxford	3rd Sunday	284	5	0	0	0	4	0	0	2	288	No	1	1	4
34. Youngsville	Town	1880	E. H. Gattis, Raleigh	2nd 3rd Sun	168	0	3	0	0	2	0	0	0	169	Yes	1	0	0
Totals					8544	327	173	17	7	161	4	193	55	8653		29	109	187

TABLE II.—SUNDAY SCHOOLS OF CENTRAL BAPTIST ASSOCIATION

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS	SUNDAY SCHOOL ENROLLMENT											SPECIAL INFORMATION (In this table Y is for yes, N for no)										
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enr't Officers Teachers, Pupils	What is Your Average Attendance	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment Mission Sunday School	Did you hold Daily Vacat'n Bible School?	Enrollment Daily Vacation School	Average attendance Daily Vacat'n School
1. Bay Leaf	Country	Sexton O'neal, Raleigh R1	8		9	15	8	10	9			59	35	N	N	4	1	N		N		
2. Bethany	Country	S. T. Davis, Wendell	13	22	28	37		60	41			201	100	Y	N	3	15	N		N		
3. Bethlehem	Country	E. W. Puryear, Y'ville	12	15	18	17	23	21	18			124	76	N	N		3	N		N		
4. Brasfield	Country	T. W. Allen, Creedmoor	7	7		6		15	19			54	40	N	N		1	N		N		
*5. Falls		E. H. Lee, Neuse Rt 1	8	17	28	23	19	31	57			183	85	N	N		1	N		N		
6. Flat Rock	Country	H. O. Hill, Y'ville Rt 1	13	9	15	37	42	47	53			216	125	Y	N		20	N		N		
7. Forestville	Village	L. Smith, W. Forest	13		18	15	11	16	14			87	40	Y	N	2	4	N		N		
8. Franklinton	Town	J. O. Purnell, Franklinton	13		52	45	43	16	82		18	269	180	N	N			N		N		
9. Glen Royal	Village	Z. G. Woodlief, W. Forest	12	39	43	20		28	65			207	160	N	N	2		N		N		
10. Harris Chapel	Country	H. Frazier, Louisburg R3	12	31		26	30	85	51			235	175	Y	N		22	N		N		
11. Hays-Barton	City	P. S. Daniel, Raleigh	45	50	94	96	47	16	160	31	25	564	325	Y	N	40	20	N		N		
12. Hopkins Chapel.	Country	Burbon Richards, Zeb'ln	7	24		25		66	46			168	76	N	N		5	N		N		
13. Johnson Mem.	City	W. G Goodwin, Raleigh	33	34	53	69	31	59	40	12	32	365	275	N	N		2	N		N		
14. Mary's Chapel	Country	Joe Lloyd, Creedmoor R1	6		9	8		24	11			58	35	N	N		5	N		N		
15. Millbrook	Village	A. R. Green, Raleigh R5	12	19	8	25	33	23	41			161	84	Y	N	5	3	N		N		
16. Mt Olivet	Country	No Sunday School.																				
17. Mt. Vernon	Country	J. L. Nichols, Neuse R 1	8		12	14		20	20			74	40	N	N		9	N		N		
18. New Bethel	Country	B. I. Brogden, Raleigh R7	7		11	12	15		27			72	30	N	N			N		N		
19. New Hope	Country	R. L. Baugh, Raleigh, R5	12	16	19	29	7	82	45			210	92	Y	N	6	9	N		N		
20. New Light	Country	Willie Ray, W. Forest R1	5	10	7	12			15			49	40	N	N		15	N		N		
21. Oak Grove	Country	J. A. Keith, Wake Forest	16	31	11	18	11	46	14			147	75	N	N			N		N		
22. Oak Ridge	Country	E. H. Parkinson, Kitrell	4	18	16	19	17	25	26			125	65	N	N		3	N		N		
23. Perry's Chapel	Country	W. G. Wilder, Frank'ton	10	19		14		37	38			118	64	N	N	3	8	N		N		
24. Raleigh, First	City	M. A. Huggins, Raleigh	50	57	96	125	94	265	413	97	96	1293	550	Y	N	26	19	N		N		
25. Rolesville	Village	C. D. Matheny, W. Forest	27	17	21	44	45	27	87	22	10	300	180	Y	N	12	6	N		N		
26. Samaria	Country	Jas. Fletcher, Raleigh R2	11	15	12	14	18	25	25			120	90	N	N		8	N		N		
27. Stony Hill	Country	J. A. Ray, W. Forest R1	9	8	10	10	10	17	16			80	60	N	N		9	N		N		
28. Union Chapel		Luke Allen, Zebulon	10		41	38	10	20	18			127	85	N	N			N		N		
29. Wakefield	Village	D.D. Chamblee, Zebulon	10		30	22	47	40	48	31	30	264	126	Y	Y	5	14	N		Y	15	12
30. Wake Forest	Town	W. R. Powell, W. Forest	32	24	42	20	15	15	145	23	65	381	261	Y	N	10	6	N		Y	120	98
31. Wake Union	Country	W. F. Kearney, W. Forest	6	19	21	20	18	17	24			125	60	N	N			N		N		
32. Wake X Roads	Country	Roy R. Oneal, Neuse	10		15	20	22	58	30			155	110	N	N		9	N		N		
33. Woodland	Country	S. G. Mangum. W. For st	11	14	18	22	15	19	34			133	65	N	N	3	1	N		N		
34. Youngsville	Town	W. T. Moss Youngsville	14	10	8	23	18	18	30	12	40	173	120	Y	N	6		N		N		
* 1931		Total	472	525	767	940	649	1248	1762	228	316	6707	3919								135	110

TABLE III.—CHURCH PROPERTY OF CENTRAL BAPTIST ASSOCIATION

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	No. Sep. Class Rooms	Value of Church House and Grounds	Value of Mission School If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried.
1. Bay Leaf	Mrs. J. H. Norwood, Ral	Yes	1887	Wood	300	1		1	$ 2,000.00			2,000.00		
2. Bethany	Mrs. H. E. Davis, Wendell	Yes	1927	Wood	375	6		6	7,000.00			7,000.00	1,105.45	
3. Bethlehem	Frank M. Baker, Zebulon	Yes	1895	Wood	400	3	8	3	1,500.00			1,500.00	31.00	
4. Brassfield	Mrs. T. Allen, Creedmoor	Yes	1857	Wood	300	5		4	4,000.00			4,000.00		
5. *Falls	L. T. Lowery, Neuse Rt 1	Yes	1900	Wood	200	1	1	1	2,100.00			2,100.00		2,000.00
6. Flat Rock	S. V. Hill, Youngsville	Yes	1824	Wood	600	1	1	7	5,000.00			5,000.00		
7. Forestville	Mrs. Ernest Sorrell, W.F	Yes	1858	Wood	400	1	1		3,000.00			3,000.00		
8. Franklinton	W. H. Green, Franklinton	Yes	1893	Brick	400	5		4	10,000.00		3,500.00	13,500.00		10,000.00
9. Glen Royall	G. L. Alford, W. Forest	Yes	1905	Wood	400	1	1		1,700.00			1,700.00		
10. Harris Chapel	T. Carter, Youngsville	Yes	1891	Wood	500	9	9	9	4,000.00			4,000.00	225.00	3,000.00
11. Hayes-Barton	B. R. Carter, Raleigh	Yes	1927	Brick	750	45	7	45	125,000.00			125,000.00	60,000.00	70,000.00
12. Hopkins Chapel	M. D. Perry, Zebulon R3	Yes	1851	Wood	300	3		3	4,000.00			4,000.00		
13. Johnson Mem.	I. M. Deaton, Raleigh	Yes	1904	Brick	300	27	5	22	20,000.00		7,000.00	27,000.00	3,000.00	3,200.00
14. Mary's Chapel	E. H. Lloyd, Creedmoor	Yes	1898	Wood	400	6	6	6	2,000.00			2,000.00		1,000.00
15. Millbrook	E. Beddingfield Raleigh	Yes	1922	Wood	400	6	2	6	8,700.00			8,700.00		5,000.00
16. Mt. Olivet	C. M. Troy, Frank'ton	Yes	1865	Wood	350	1	1	1	850.00			850.00		
17. Mt. Vernon	J. M. Bailey, Neuse	Yes	1845	Wood	300	1		1	2,000.00			2,000.00		1,000.00
18. New Bethel	H. G. Ray, Raleigh, Rt. 7	Yes	1887	Wood	500	1		1	1,200.00			1,200.00		
19. New Hope	H. I. Baugh, Raleigh, R5	Yes	1927	Brick	450	7	1	6	9,000.00			9,000.00		
20. New Light	W. N. Ray, Raleigh, R 1	Yes	1875	Wood	300	1			1,000.00			1,000.00		
21. Oak Grove	E. C. Hunt, W. Forest	Yes	1916	Wood	500	1			3,000.00			3,000.00		
22. Oak Ridge	W. L. Moss, Kitrell	Yes	1886	Wood	..		3	3	2,500.00			2,500.00		
23. Perry's Chapel	R. T. Purnell, Frank'ton	Yes	1903	Wood	350	1	5		3,000.00			3,000.00		
24. Raleigh, First	F. B. Hamrick, Raleigh	Yes	1859	Brick	1,200	50	14	42	175,000.00		12,000.00	187,000.00	9,700.00	95,000.00
25. Rolesville	Mrs. W. J. Rogers, W. F	Yes	1878	Wood	500	7		7	5,000.00		2,500.00	7,500.00	800.00	1,700.00
26. Samaria	H. B. Williams, Raleigh	Yes	1877	Stone	500	9	9	8	2,500.00			2,500.00	1,050.00	10,000.00
27. Stoney Hill	V. Chappell, W. Forest	Yes	1890	Wood	400	7		7	2,000.00			2,000.00		
28. Union Chapel	J. S. Woodruff, Zebulon	Yes	1911	Wood	250	3	3		1,000.00			1,000.00		
29. Wakefield	D. D. Chamblee, Zebulon	Yes	1905	Wood	300	10	10	10	5,000.00			5,000.00		3,000.00
30. Wake Forest	E. Earnshaw, W. Forest	Yes	1914	Brick	1,100	16	4	12	60,000.00		12,000.00	72,000.00		53,000.00
31. Wake Union	J. E. Green, Youngsville	Yes	1789	Wood	500	1			500.00			500.00		
32. Wake X Roads	W. D. Oneal, Neuse	Yes	1909	Wood	500	3	2	2	5,000.00			5,000.00		3,000.00
33. Woodland	C. M. Little, W. Forest	Yes	1889	Wood	500	1			1,000.00			1,000.00		
34. Youngsville	C. E. Jeffreys, Y'ville	Yes	1926	Brick	500	9	9	8	25,000.00			25,000.00	5,400.00	8,000.00
				Grand Total	15,050	276	102	225	$504,550.00		$37,000.00	$541,550.00	$81,311.45	$268,900.00

* 1931

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK OF CENTRAL BAPTIST ASSOCIATION

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and All Its Organizations
1. Bay Leaf	P. B. Bailey, Raleigh, R1	270.00	48.57	30.57					2.00		331.14		16.40	347 54
2. Bethany	Mrs. H. E. Davis, Wendell	228.52		69.00		15.00			2.00		364.52			364.52
3. Bethlehem	H. T. Rogers, Zebulon	200.00		13.25	31.00		25.00		2.00		271.25			271.25
4. Brassfield	J. R. Gooch, Hester	300.00		5.00		32.00	11.00		5.00		353.00			353.00
5. *Falls	W. F. Andrews, Neuse R1	240.00		25.00	221.85	55.00	51.50		2.00	9.30	604.65			604 65
6. Flat Rock	M. S. Perry, Louisburg	500.00		24.00		30.00	65.34	13.50		2.50	638.34			638.34
7. Forestville	Miss B. Phillips W. F.	254.95		25.86		70.08	37.79		2.00		390.68	29.60		420.28
8. Franklinton	P. P. Purnell, Frank'ton	925.00			116.48	158.84		18.68	5.00		1,324.00		142.78	1,466.78
9. Glen Royall	J. W. Col , W. Forest	178.00				40.16					178.16		74.64	252.80
10. Harris Chapel	W. N. Timberlake, Y'ville	250.00		35.00		74.80	120.00				479.80			479.80
11. Hayes-Barton	J. F. Davidson, Raleigh	3 6 0.00		238.18	5,913.56	1,350.00	443.00			100.00	11,644.74			11,644.74
12. Hopkins Chapel	C. E Duke, Zebulon R3	300.00		20.03		40.00	30.00		3.00		393.03			393.03
13. Johnson Mem.	J. P Hatley, Raleigh	1,866.68			700.91	352.70	251.94				3,172.23			3,172 23
14. Mary's Chapel	E. H. Lloyd Creedmoor	150.00			3.00		11.33		1.25	2.55	168.13			168.13
15. Millbrook	C. F. Honeycutt, Raleigh	500.00		77.50		121.37	77.76				776.63			776.63
16. Mt. Olivet	L. L Preddy, Frank'ton	300.00		15.25	42.00	75			2.00	6.45	370.45			370.45
17. Mt Vernon	V. B Clifton, Neuse	300.00		30.52		11.00			2.50		344 02			344.02
18. New Bethel	J. K. Ray, Raleigh R7.	200.00		13.50		25.00		5.00	2.00		245.50		30.00	275.50
19. New Hope	Paul Buffalo, Raleigh R5	75.81		34.75	97.25	52.48			6.00		463.89		94.68	558.57
20. New Light	J. H Ray, W. Forest	75.00					5.00				80.00			80.00
21. Oak Grove	R. D. Hunt, W. Forest R2	254.00				52.80	22.26		2.25	7.5	288.81		32.45	321.26
22. Oak Ridge	R. T. Moss, Kitrell	200.00		9.35							209.35			209.35
23. Perry's Chapel	R. H. Jones, Frank'ton	300.00							3.00		363.00	5.25	62.24	430.49
24. Raleigh, First	W. A. Yost, Raleigh	5,668 31	3,130.00	165.00	4 346.94	2,364.62		237.11			15,871.98	449.47	1,640.00	17,961.45
25. Rolesville	J. T. Shearon, W. Forest	600.00		78.36	92.67	209.07	141.85	9.25	3.00	1.00	1,135.20			1,135.20
26. Samaria	Carey Pool, Raleigh R 2	300.00		25.00	481.94	106.56	77.33			25.00	1,015.83	25.00	25.00	1,065.62
27. Stoney Hill	A. E. Lowery, W. Forest	150.00		4.70						50.00	204.70		5.00	209.70
28. Union Chapel	J. S. Woodruff, Zebulon	75.00		14.00			18.00	1.61	2.00		110 61			110.61
29. Wakefield	W. A. Joyner, Zebulon	500.00		67.74	2.50	80.00			5.00		655.24		72.90	728.14
30. Wake Forest	J. H. Gorrell, W. Forest	4,042.50	150.00		359.40	1,238.44	4.51	473.81	20.00		6,288.66		249.87	6,538.53
31. Wake Union	J. E. Green, Y'ville	60.00		13.00					1.27	29.12	103 46			103.46
32. Wake X Roads	W. D. Oneal, Neuse	331.00		39.00		55.57	43.51				460.08			460.08
33. Woodland	J. B. Stephenson, Y'ville	200.00		11.11	250.00	5.70			2.00		468.81			468.81
34. Youngsville	Mrs. E. A. Chatham, Y'ville	600.00			100.00	414.07	127.42				1,241 49			1,241.49
* 1931	Grand Total	24,191.44	3,328.57	1,079.67	12,759.50	6,955.81	1,614.54	778.96	75.27	224.42	51,008.18	509.32	2,445.96	53,966.46

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education.	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total to all Missions, Education and Benevolences by Church only	Given by W. M. U.	Given by the Sunday School	Grand Total All Gifts For All Purposes by Churches and All Departments.
1. Bay Leaf	P. B. Bailey, Raleigh, R1	$ 7.75	$	$	$	$	$	$	$	$	$	$ 7.75	$	$ 20.82	$ 28.57
2. Bethany	Mrs. H. E. Davis, Wendell	12.84			1.00	1.27	1.05	16.00	1.75			33.91			33.91
3. Bethlehem	H. T. Rogers, Zebulon							.76	1.20			1.96			1.96
4. Brassfield	J. R. Gooch, Hester	37.05						4.75			5 66	47.46	78.15	58.68	184.29
5. *Falls	W. F. Andrews, Neuse R1			3 50				29.31		3.41		36.22			36.22
6. Flat Rock	M. S. Perry, Louisburg	63.41		3.00	3.00			23.53				92.94	77.52	36.86	207 32
7. Forestville	Miss B Phillips, W. F.	69 9		19.87				5.00	8.35			103.15			103.15
8. Franklinton	P. P. Purnell, Frank'ton	68.0			10.00			8.25			58.90	145.65	110.83	177.47	433.95
9. Glen Royall	J. W. Cole, W. Forest							15.75				15.75			15.75
10. Harris Chapel	W. N. Timberlake, Y'ville	455 10									13.08	468.18			468.18
11. Hayes-Barton	J. F. Davidson, Raleigh			355.26	158.25	119.00		130.06	15.00			777.57			777.57
12. Hopkins Chapel	C. E. Duke, Zebulon R3												8.50		8.50
13. Johnson Mem.	J. P. Hatley, Raleigh					30.00		37.00				67.00	32.75		99.75
14. Mary's Chapel	E. H. Lloyd Creedmoor	2 55										2.55			2.55
15. Millbrook	C. F. Honeycutt, Raleigh	46.75						12.45			50.46	109.66	370.72	72.99	553.37
16. Mt. Olivet	L. L. Preddy, Frank'ton	15.00										15.00			15.00
17. Mt. Vernon	Y. B. Clifton, Neuse			3.00	4.00	3.00		19.00			18.60	47.60			47.60
18. New Bethel	J. K. Ray, Raleigh, R7	12 60						6.00				18.00			18.00
19. New Hope	Paul Buffalo, Raleigh R7													24.77	24.77
20. New Light	J. H. Ray, W. Forest														
21. Oak Grove	R. P. Hunt, W. Forest R	45 16			2.25	2.25		15.00				64.66	39.85	8.70	113.21
22. Oak Ridge	R. T. Moss, Kitrell								1.07		1.42	2.49			2.49
23. Perry's Chapel	R. H. Jones, Frank'ton	38.10					11.00					49.10	9.60	95.73	154.43
24. Raleigh, First	W. A. Yost, Raleigh	2,858.25		25.00	126.24	126.24		486.80	31.80		1,453 68	5,108.11	6,542.29	1,076.58	12,726.98
25. Rolesville	J. T. Shearon, W. Forest	4 9					37.50					42.42	72.08	49.24	163.74
26. Samaria	Carey Pool, Raleigh R 2	60 00						34.92			40.00	134.92	15.00		149.92
27. Stoney Hill	A. E Lowery, W. Forest	4 57						2.00				6.57			6.57
28. Union Chapel	J. S. Woodruff, Zebulon	1.75						1.00				2.75			2.75
29. Wakefield	W. A. Joyner, Zebulon												58.54	40.63	99.17
30. Wake Forest	J. H. Gorrell, W. Forest	1,200.25				21.00		119.00	19.28		199.95	1,589.58	127.91	188.32	1,905.81
31. Wake Union	J. E. Green, Y'ville					1.35		18.77				20.12			20.12
32. Wake X Roads	W. D. Oneal, Neuse	5 0				4.05		45.48	6.18		1.73	62.44			62.44
33. Woodland	J. B. Stephenson, Y'ville							5.00				5.00			5.00
34. Youngsville	Mrs. F.A. Chatham, Y'ville	115.53					20.00	2.35				137.88	147.55	70.35	355.78
* 1931		$5,124.51		$409.63	$304.74	$308.16	$69.55	$1,038.18	$114.73	$3.41	$1 843.48	$9,216.39	$7,691.29	$1,921.14	$18,828.82

TABLE VI.—B.Y.P.U'S OF CENTRAL BAPTIST ASSOCIATION

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enroll'd	Intermediates Enr'd	Juniors Enrolled	Total Enrolled	Number Taking BYPU Study Course	Total Number Daily Bible Readers	Total Systematic Givers in all Unions	Students in College
1. Bay Leaf															1
2. Bethany		1	1	3				19	15	14	48				
3. Bethleh m															
4. Brassfield															
5. *Falls															
6. Flat Rock		1		1	2			37		22	59	52	33	54	
7. Forestville		1			1										
8. Franklinton			1	1	2				25	25	50		13	13	
9. Glen Royall															
10. Harris Chapel	1	1	1	1	4		28	30	18	16	92				1
11. Hayes-Barton		1	1	2	4			15	20	45	80				
12. Hopkins Chapel.															
13. Johnson Mem.	1				1		30				30				
14. Mary's Chapel															
15. Millbrook		1	1	1	3					12	12				
16. Mt. Olivet															
17. Mt. Vernon															
18. New Bethel															
19. New Hope															
20. New Light															
21. Oak Grove		1	1	1	3			18	21	20	59	45	25	40	
22. Oak Ridge															
23. Perry's Chapel															
24. Raleigh, First	1	1	2	1	5		12	20	36	28	95	38	54	74	
25. Rolesville	1	1	1	1	4		15	15	27	24	99	65	55	78	
26. Samaria		1	1	1	3			26	14	15	55	39	32	34	1
27. Stoney Hill															
28. Union Chapel															
29. Wakefield															
30. Wake Forest		1	1		2			28	20		48				12
31. Wake Union															
32. Wake X Roads	1				1			20			20	20	18	20	
33. Woodland															
34. Youngsville	1		1	1	3		12		10	21	43	5	5	5	
	6	11	12	12	41		97	228	206	242	790	264	235	318	15

* 1931

TABLE VII.—WOMAN'S WORK OF CENTRAL BAPTIST ASSN.

CHURCHES	No. of W. M. Societies	Number of Y. W. A's	Number of G. A's	Number of R. A's	Number of Sunbeams	Total W.M.U. Orga'tions	W.M.S. Members	Y.W.A. Members	G.A. Members	R.A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled M. S. C.
1. Bay Leaf	1					1							
2. Bethany	1		1			2							
3. Bethlehem													
4. Brassfield	1		1		1	3	12		6		6	24	
5. *Falls													
6. Flat Rock	1	1	1	1	1	5	68	10	26	27	30	161	
7. Forestville	1	1				2							
8. Franklinton	1	1	1	1	1	5	30	8	14	10	25	87	6
9. Glen Royall						1							
10. Harris Chapel	1	1	1	1	1	5	14	15	15	10	15	69	
11. Hayes-Barton	1	1	1	1	1	5	75	10	30	20	36	171	133
12. Hopkins Chapel	1					1	18					18	
13. Johnson Mem.	1					1	19					19	
14. Mary's Chapel													
15. Millbrook	1	1	1	1	1	5	26	8	13	13	28	88	39
16. Mt. Olivet													
17. Mt. Vernon													
18. New Bethel													
19. New Hope													
20. New Light													
21. Oak Grove	1	1			1	3	10	16			24	50	
22. Oak Ridge													
23. Perry's Chapel	1					1	16						9
24. Raleigh, First	2	1	1		1	5	332	20	25		50	427	177
25. Rolesville	1	1	1	1	1	5	18	6	12	12	12	60	
26. Samaria	1					1	15					15	
27. Stoney Hill													
28. Union Chapel													
29. Wakefield	1	1	1		1	4							7
30. Wake Forest	1	1	1	1	1	5	100	12	14	9	57	192	
31. Wake Union													
32. Wake X Roads													
33. Woodland													
34. Youngsville	1		1	1	1	4	37		8	6	35	84	12
* 1931	21	11	12	8	12	64	790	105	167	107	318	1465	383

THE RECORD PUBLISHING COMPANY

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ZEBULON, N. C.

MINUTES

of the

Central Baptist Association

North Carolina

74th Annual Session

Held With The

FIRST BAPTIST CHURCH

Raleigh, N. C.

SEPTEMBER 27-28, 1933

The next annual session will be held with the Wake Union Church, Wake Forest, N. C., September, 26-27, 1934. Rev. C. L. Gillespie will preach the Associational Sermon.

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INDEX

Associational Directory 3

Officers

Executive Committee

List of Ministers

Messengers 4

Proceedings 6

Treasurer's Report 8

Report of Executive Committee 9

Report of Finance Committee 11

"Our Honored Dead" 12

Statistical Tables 13-18

DIRECTORY

OFFICERS OF ASSOCIATION

R. L. Randolph, Moderator ..... Franklinton, N. C.
Claud F. Gaddy, Vice-Moderator ..... Raleigh, N. C.
W. R. Powell, Clerk and Treasurer ..... Wake Forest, N. C.

EXECUTIVE COMMITTEE

J. A. Easley ..... Wake Forest, N. C.
C. W. Allen ..... Creedmoor, N. C.
P. S. Daniel ..... Raleigh, N. C.
D. D. Chamblee ..... Zebulon, N. C.
W. L. Wyatt ..... Raleigh, N. C.

LIST OF MINISTERS IN CENTRAL ASSOCIATION

H. L. Arnold ..... Raleigh
H. O. Baker ..... Wake Forest
O. H. Bolch ..... West Durham
J. G. Blalock ..... Wake Forest
R. A. Britt ..... Wake Forest
W. R. Cullom ..... Wake Forest
J. G. Davis ..... R-1 Wake Forest
T. B. Davis ..... Zebulon
C. L. Dowell ..... Wake Forest
L. R. Evans ..... Knightdale
J. S. Farmer ..... Raleigh
E. H. Gattis ..... Raleigh
C. L. Gillespie ..... Oxford
C. B. Howard ..... Enfield
J. W. Lynch ..... Wake Forest
J. F. Mitchener ..... Franklinton
C. H. Norris ..... Wake Forest
J. M. Page ..... Raleigh
A. D. Parrish ..... Zebulon
J. R. Quissinbury ..... Wake Forest
R. L. Randolph ..... Franklinton
Raleigh Sherron ..... Zebulon
O. G. Tillman ..... Cary
E. G. Usry ..... Oxford
R. T. Vann ..... Raleigh
Harry Wood ..... Wake Forest

LIST OF MESSENGERS

BAY LEAF—Miss Lucy Brassfield, Mrs. O. L. Holliday, P. B. Bailey.

BETHANY—Mr. and Mrs. C. R. Weathers, Mr. and Mrs. S. T. Davis, Mr. and Mrs. G. H. Cox, R. L. Edwards.

BETHLEHEM—H. T. Rogers, Mr. and Mrs. C. E. Richards, Mr. and Mrs. E. W. Puryear.

BRASSFIELDS—J. R. Gooch, Mrs. J. W. Whitfield, Miss Ruby Estes, T. W. Allen, Mrs C. M. Lawrence, Miss Vera Bragg.

FALLS—Mrs. G. S. Height, E. H. Lee, L. T. Lowery, J. H. Johnson, W. E. Leonard.

FLAT ROCK—Mr. and Mrs. J. H. Cash, Mr. and Mrs. N. B. Layton, Mr. and Mrs. G. T. Bridges, Mr. and Mrs. R. B. Gill, Mr. and Mrs. H. O. Hill.

FORESTVILLE—J. C. Caddell, J. R. Raines.

FRANKLINTON—Fred Wilder, H. C. Kearney, Mrs. M. W. Hardy, Mrs. E. W. McGhee, Mrs. A. S. Joy, Mrs. C. S. Williams, J. O. Purnee.

GLEN ROYAL—Z. G. Woodlief, G. L. Alford, Clarence Smith, Mrs. Oma Wadford, W. E. Davis, Miss Sallie Coggins.

HARRIS CHAPEL—Mr. and Mrs. H. Frazier, Mr. and Mrs. W. N. Timberlake, S. C. Evans.

HAYES BARTON—R. P. Noble, A. C. Hall, M. E. Davidson, C. I. Godwin, O. C. Pennington, Mrs. W. Reid Martin, D. R. Jackson.

HOPKINS CHAPEL—Miss Thelma Bunn, Mr. and Mrs. Burbon Richards, Mr. and Mrs. Leonard Gay, J. H. Ray, Mr. and Mrs. Mack D. Perry.

JOHNSON MEMORIAL—I. M. Denton, Miss Emily Barefoot, Mrs. J. R. Burch, J. B. Kidd, Mrs. J. T. Moore, S. A. Collins,

MARYS CHAPEL—J. W. Whitfield, G. J. Wilson, E. H. Lloyd.

MILLBROOK—C. J. Green, E. B. Haynes, G. L. B. Penny, C. F. Honeycutt, W. V. Green, T. E. Hatcher.

MT. OLIVET—L. L. Preddy, Mr. and Mrs. John Wright, Mrs. Lottie Bell Ball, J. Y. Blackley, Mrs. J. Y. Blackley.

MT. VERNON—Miss Lula Nichols, A. B. Lowery, Hal Council, Miss Helen Clifton, Miss Katie Dean, W. H. Allen.

NEW BETHEL—No letter.

NEW HOPE—W. G. Norwood, C. V. Batts, J. M. Williams, Drury Parten, R. L. Bough, H. I. Bough.

NEW LIGHT—J. B. Sherron, W. N. Ray, Sidney Ray, R. A. Glynn, Juddie Gaddy, G. C. Ray.

OAK GROVE—E. C. Hunt, R. S. Keith, B. P. Daniel, Mrs. J. C. Satterwhite, Miss Ella Pearce.

OAK RIDGE—S. A. Gissom, P. M. Woodleif, E. H. Perkinson, W. L. Moss, E. O. Perkinson, Walter Perkinson.

PERRYS CHAPEL—W. F. Mitchener, Richard Pearce, Tison Mitchener, R. T. Purnell, Miss Mary Wilder, Mrs. J. A. Duke.

RALEIGH FIRST—F. B. Hamrick, N. A. Dunn, John Robertson, Mrs. W. N. Jones, Mrs. E. J. Carter.

ROLESVILLE—J. T. Shearon, Mrs. W. J. Rogers, Mrs. M. Z. Pearce, Mrs. Ren Williams, J. S. Pearce, Norris Rogers.

SAMARIA—R. H. Griffin, S. A. Liles, R. C. Hodge, H. B. Williams, Mrs. M. C. Denton, Mrs. J. O. Gattis, Mrs. R. H. Poole.

STONY HILL—J. A. Ray, O. H. Harrison, M. V. Chappell, E. H. Harrison.

UNION CHAPEL—Mr. and Mrs. L. C. Allen.

WAKEFIELD—Mr. and Mrs. P. P. Pace, Mr. and Mrs. C. H. Chamblee, Claud Baker, Elbert Rhodes, Mr. and Mrs. Ballard Ferrell, W. A. Joyner, Mr. and Mrs. W. T. Ferrell.

WAKE FOREST—W. L. Poteat, W. R. Powell, Mr. and Mrs. G. S. Patterson, Mrs. I. O. Jones, Mrs. Geo. Shearon.

WAKE UNION—N. T. Jackson, W. E. Keith, H. M. Green, J. E. Green, Mr. and Mrs. R. A. Britt, Mrs. B. P. Holden, Mrs. J. W. Mason.

WAKE CROSS ROADS—E. D. Peebles, C. M. Hester, W. D. O'Neal, Mrs. Lena Jones, Kines Morgan, G. O. Massey.

WOODLAND—W. G. Mangum, C. M. Little, J. B. Stephenson, S. T. Davis, J. K. Stephenson, J. L. Powell.

YOUNGSVILLE—W. T. Moss, C. E. Jeffreys, J. R. Pearce, J. E. Hood, B. C. Pearce, Mrs. F. A. Cheatham, Mrs. J. E. Hart, Mrs. J. B. Perry.

PROCEEDINGS

WEDNESDAY MORNING SESSION, SEPTEMBER 27, 1933

The Central Baptist Association met in its 74th Annual Session with the First Baptist Church of Raleigh.

R. L. Randolph, Moderator, called the Association to order.

After a short devotional service led by H. L. Arnold, the Moderator called for a Roll Call of the churches which resulted in 51 answering to their names and 32 churches having their letters present.

Upon motion the delegates as now present, will constitute the 74th Annual Session of the Association.

The following order of business was adopted:

ORDER OF BUSINESS

CENTRAL ASSOCIATION

meeting with

First Baptist Church, Raleigh

September 27-28, 1933

Wednesday, September 27

10:00	Worship	H. L. Arnold
10:15	Recognition of Messengers, Order of Business.	
10:30	Sermon	E. H. Gattis
11:00	The Church's Task of Teaching and Training.	
	The Sunday School Lends a Hand	P. S. Daniel
	The B. Y. P. U. Lends a hand	C. L. Gillespie
	The W. M. U. Lends a Hand	Mrs. John O. Gough
12:00	The Christian Citizen	Dr. W. L. Poteat
12:30	Adjournment for Dinner.	

1:30	Worship	E. G. Usry
1:45	One Minute Reports from Churches	Claud Allen
2:30	Reading Matter for the Christian Home	Dr. W. R. Cullom
3:00	Financing the Church and its Work	M. A. Huggins

Thursday, September 28

10:00	Worship	L. R. Evans
10:15	Miscellaneous Business	

10:30 N. C. Baptists Working Together
Our Baptist Schools and Colleges ..... Dr. J. P. Tucker
The Orphanage ..... I. G. Greer
The Hospitals ..... T. B. Davis
12:30 Adjournment for Dinner

1:30 Worship ..... H. O. Baker
1:45 Southern Baptists Working Together
In The Southern Mission Fields ..... J. S. Farmer
In The Fields Abroad ..... Dr. O. G. Tillmar
2:30 Election of Officers
3:00 Our Honored Dead
3:15 Adjournment

E. H. Gattis preached the sermon. Subject: "You have not because you ask amiss."

Time for the "Churches' task of Teaching and Training," the Moderator recognized P. S. Daniel, who spoke on "the Sunday School Lends a Hand." and C. L. Gillespie spoke on the B. Y. P. U. lends a Hand".

B. Y. P. U. report adopted.

(Note: Owing to lack of funds, all general reports have been omitted from proceedings—Clerk.)

Next, Mrs. J. S. Farmer read the report on the "W. M. U. Lends a Hand"—report adopted. Mrs. C.A. Leonard of Manchuria spoke to the W. M. U. report.

W. L. Poteat was recognized and spoke on "The Christian Citizen."

The Moderator appointed the following committees:

Nominating: J. S. Farmer, J. H. Cash, C. E. Brewer.

Place and Preacher: C. W. Allen, R. H. Griffin, Mrs. O. L. Holliday.

Finance: J. O. Powell, C. D. Matheny, W. R. Powell.

Obituaries: C. L. Dowell, H. L. Arnold.

After prayer by J. S. Farmer the Association adjourned for lunch.

WEDNESDAY AFTERNOON SESSION

The Association reassembled and after a short devotional service led by E. G. Usry, C. W. Allen conducted a one-minute report from the churches, which was very instructive.

The moderator recognized N. C. Coggins, a visitor.

W. R. Cullom read his report on "Reading matter for the Christian Home" which was adopted.

The Moderator recognized M. A. Huggins who offered the report

on "Financing the Church and Its Work."

C. L. Dowell led in prayer and the Association adjourned until 10:00 a. m. Thursday.

THURSDAY MORNING SESSION

Religious exercises were conducted by L. R. Evans.

The Treasurer's report was received and ordered spread on the minutes.

TREASURER'S REPORT 1932

Receipts

From Finance Report For Minute Fund	$58.75
From Wake Forest	10.00
From Raleigh First	20.00
From Wake Cross Roads	1.00
From Wake Union	1.27
Total	$91.02

Disbursements

Paid Balance Due From Last Report	$ 4.91
Paid Clerk	20.00
Paid Record Publishing Co. for Minutes	50.90
Paid for Postage on Minutes	1.21
By Balance in Treasury	14.00
Total	$91.02

The report of the Executive Committee was read by J. A. Easley, and after discussion by Theo. B. Davis and J. A. Easley, adopted.

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee wishes to call the attention of the Association to the following items:

1—In spite of many discouragements our moderator, Brother R. L. Randolph, put forth every possible effort to enlist the churches in the use of the Every Member Canvass. It seemed impossible to get reports from the churches, and consequently no definite statement can be made concerning the success of the effort. Yet it is believed that the Every Member Canvass is becoming more entrenched in our churches and that the Association should continue to press it.

2—An extraordinary meeting of the Association was held with Perry's Chapel on April 19, 1933. Its purpose was for information and inspiration and not for the transaction of business. The general theme was "The Exalted, Exhaustless, and Uplifted Christ". Dr. O. G. Till-

man spoke on "Christ Exalted in Our Homes"; Rev J. G. Blalock on "Christ Exalted in Our Churches"; Dr. H. A. Ellis (of Henderson) on "The Uplifted Christ"; Mr. M. A. Huggins on "The Life and Work of Our Churches"; and Rev. Trela Collins, (of Durham) on "Going Further with Christ". The meeting was attended by messengers from some 22 of our churches.

3—Recommendations:

(1) That the Association hold a spring meeting along the general line of the meeting held last spring.

(2) That the Association urge upon the churches the use of the Every Member Canvass the most practicable means of financing the church and the outside interests of the Kingdom.

(3) That the Association suggest to the churches that they lay emphasis upon the objects to which we contribute according to the following schedule:

1—FIRST QUARTER (January, February, March)—HOME and FOREIGN MISSIONS, including W. M. U. Week of Prayer and Thank Offering for Home Missions in March, and the Special Missionary Day in the Sunday School in March.

2—SECOND QUARTER (April May, June)—BAPTIST EDUCATION IN THE STATES, and THE HOSPITALS, including Hospital Day on Mother's Day the second Sunday in May, and Education Day in June.

3—THIRD QUARTER (July, August, September)—MINISTERIAL RELIEF and THEOLOGICAL EDUCATION.

4—FOURTH QUARTER (October, November, December)—STATE MISSIONS and ORPHANAGES, including State Mission Day in the Sunday School in October, W. M. U. Season of Prayer and Offering for State Missions, Orphanage Day and Offering, Baptist Paper Month during November, and W. M. U. Week of Prayer for Foreign Missions with Lottie Moon Christmas Offering for Foreign Missions in December.

(4) That the Association name some individual to keep this schedule before the churches and encourage their regular contribution to the Cooperative Program; and that another person be named to keep our orphanage work before the churches and urge a once-a-month contribution to this cause through the Sunday School and a special offering at Thanksgiving.

(5) That in as much as the Sunday School Association is not functioning that some individual be named to foster and encourage the

work of the Sunday School Association.

(6) It is understood that the person fostering each of the objects will be expected to make the report on that subject to the Association.

The report amended as follows: Whoever is appointed to represent any department of our denominational work in the Association, shall make the report on that subject to the Association in its annual meeting.

The Moderator recognized I. G. Greer of the Mills Home, Thomasville, and D. P. Harris and wife from Tar River Association.

The time having come for the discussion of "N. C. Baptists Working together," L. E. M. Freeman read the report on "Our Baptist Schools and Colleges". After discussion by L. E. M. Freeman, C. E. Brewer, J. S. Farmer, C. L. Dowell, and T. B. Davis, the report was adopted.

The Moderator recognized I. G. Greer of the Mills Home who spoke on the orphanage. He made a great speech. F. B.Hamrick also spoke to the report.

Upon motion, F. B. Hamrick was made orphanage man for the year.

The Moderator recognized the following outside the Association: John Lake of China, Mrs. John Lake of China, and John D. Berry of Raleigh Association.

The report on The Hospital was read by Theo B. Davis and after discussion by Theo. B. Davis, J. A. Easley and C. E. Brewer, was adopted.

Upon motion, Dr. John Lake was given the 45 minutes left till lunch. He spoke on his work in China among the lepers.

After prayer by J. G. Blalock, the Association adjourned until 1:30 p. m.

THURSDAY AFTERNOON SESSION

After a short devotional service led by Winston Pearce, the Moderator called the Association to order.

The Mderator recognized J. S. Farmer who spoke on Southern Mission Fields.

Report on Home Missions was discussed by J. S. Farmer, J. A. Easley and C. E. Brewer.

The report of the Finance Committee was ordered spread on the minutes as follows:

REPORT OF FINANCE COMMITTEE

(For Minute Fund)

Stony Hill	$1.60	
Perry's Chapel	3.00	
Mt. Olivet	2.00	
Union Chapel	2.00	
Franklinton	5.00	
New Light	.75	
Youngsville	1.00	
Rolesville	3.00	
Samaria	3.00	
Millbrook	5.00	
Mt. Vernon	3.00	
Wake Cross Roads	1.00	
Bethany	2.00	
Raleigh First	10.00	
Hopkins Chapel	2.00	
Wake Forest	5.00	
Harris Chapel	3.16	$52.51

O. G. Tillman offered the report on Foreign Missions.

The report was discussed by O. G. Tillman and John Lake. Adopted.

J. S. Farmer offered the report for the Committee on Nominations (See officers and Committees, Page 3).

The Report was adopted and these were elected for the ensuing year.

R. H. Griffin made the report on Place and Preacher. Adopted.

Place—Wake Union.

Preacher—C. L. Gillespie.

O. G. Tillman offered the following resolution which was unanimously adopted by a rising vote.

We, the messengers of the Central Baptist Association, desire to express our deep appreciation for the beautiful hospitality of the First Baptist Church in entertaining the Association. To the pastor and members, we hereby register our deepest thanks.

C. E. Brewer moved that the clerk be authorized to have the usual number of minutes printed and that he be paid the usual compensation. Motion adopted.

C. L. Dowell offered the report on Our Honored Dead to whom one page is lovingly dedicated.

There being no further business, after prayer by John Lake, the Association adjourned to meet on the last Wednesday in September, being the 26th, 1934 with the Wake Union Baptist Church.

W. R. Powell, Clerk — R. L. Randolph, Moderator

OUR HONORED DEAD

FALLS
Mrs. Susie A. Lowery
Mrs. Cora Edwards

FLAT ROCK
Mrs. A. D. Frazier
Mrs. G. D. Wiggins
Mrs. C. W. Winston
Mr E. S. Tommerson
Mr. W. R. Pearce

FRANKLINTON
Mrs. Mary Cooper
Mrs. Willie McGhee

GLEN ROYAL
Mr. Ed Mabery
Mrs. Lee Hentin

HARRIS CHAPEL
Mrs. W. T. Currin
Mrs. Denton

HAYES BARTON
Mr. J. T. Caude,ll Sr.

HOPKINS CHAPEL
Mr. Joe R. Rodgers

JOHNSON MEMORIAL
Mr. W. O. Griffin

MARY'S CHAPEL
Mr. Braxton Davis
Mr. Bob McGhee

MILLBROOK
Mr. R. D. Green

MT. OLIVET
Mrs. R. W. House

MT. VERNON
Mr. W. H. Richardson
Mr. E. A. Allen

NEW HOPE
Mr. James Pardon
Mr. Henry Griffin

NEW LIGHT
Mrs. M. M. Floyd
W. B. Jones

PERRY'S CHAPEL
Mr. J. Bert Wilder
Mrs. A. M. Dickens

RALEIGH FIRST
Thomas Burns
Mrs. Julia Pollock
Mrs. M. W. Smith
Mrs. T. E. Moore
Mrs. W. H Lyon
Mrs. Hubert Briggs
Mr. Nathan Cullins
Mrs. Lila Parker
Mrs. Julia Frost
Mrs. T. B. Parker
Mrs Annie Markham

ROLESVILLE
Mrs. C. E. Avarette
Mr. S. W. Wiggins
Mr. A. L. Watkins
Mrs. Charity Moody
Mr. J. A. Wiggins
Mrs. Lennie Williams
Mrs. Richard Ellington

SAMARIA
Mrs. Annie Harris
Mr. Burgess Harris

STONY HILL
Mr. W. W. Chapell
Mrs. Ida Harrison
Mr. J. F. Keith

UNION CHAPEL
Mr. W. R. Hopkins

WAKEFIELD
Raymond Alford
Waylon Alford
Guy C. Massey

WAKE FOREST
Mr. T. E. Holding
Mr. C. B. Barber
Jdg. E. W. Timberlake
Mrs. Geo. Graison

WAKE UNION
Mrs. Owen Mitchel

WAKE CROSS ROADS
Mrs. Emma Jackson
Mrs. M. E. Perry

YOUNGSVILLE
Mrs. Ethel Sherin

TABLE I: CHURCH MEMBERSHIP, ETC., CENTRAL BAPTIST ASSOCIATION

CHURCHES	In Village V., Town T., City C., Country O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains					Losses				Total				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Bay Leaf	O	1880	O. H. Balch, West Durham	1	96	9								105				
Bethany	O	1898	L. R. Evans, Knightdale	2—4	199	14		3	1					217		1	4	3
Bethlehem	O	1895	A. D. Parrish, Zebulon	3	118				1		1			118		1		
Brassfield	O	1823	C. L. Gillespie, Oxford	3	73					1				72				
Falls	V	1902	No Pastor		128								1	127				
Flat Rock	O	1824	E. H. Gattis, Raleigh	2—4	562	12	1			2	11			562	N	1	4	
Forestville	O	1858	C. L. Dowell, Wake Forest	2—4	155	8	5							168	N	1	4	6
Franklinton	T		R. L. Randolph, Franklinton	2—4	258	10	7			2				273	Y	1	4	25
Glen Royall	V	1902	O. H. Balch, West Durham	Every	154	10	4			2			2	164				
Harris Chapel	O	1889	C. B. Howard, Enfield	4	269	30	2	2	3	3			2	303	N	1	4	
Hayes Barton	C	1926	No Pastor	Every	560	14	24			40			1	566	Y	1	6	25
Hopkins Chapel	O	1851	A. D. Parrish, Zebulon	1—3	274		3		123			149	1	247	Y	1	4	1
Johnson Memorial	C	1914	H. L. Arnold, Raleigh	Every	300	17	14	1		9	15	9	1	298	Y	1	12	10
Mary's Chapel	O	1884	L. R. Evans, Knightdale	2	136	12	1			7			2	140	N	1	2	2
Millbrook	O		J. S. Farmer, Raleigh	2—4	210	17	4	1		11			1	220	Y	1	2	15
Mt. Olivet	O	1865	R. L. Randolph, Franklinton	1—3	187	12					1		1	197	N	1	1	2
Mt. Vernon	O	1849	No Pastor	3	138	4							2	140	N	1		5
New Bethel	O	1846																
New Hope	O	1832	J. F. Mitchener, Franklinton	2—4	202		22			9			2	233	Y		2	
New Light	O		T. G. Davis, Wake Forest, R. 1	2	112	2		1		4		34	2	75	Y	1	4	
Oak Grove	O	1875	No Pastor	3	237	13	13		3	2	22			242	N	1	4	2
Oak Ridge	O		E. G. Usry, Oxford	4	141	11								152	N	1	4	
Perrys Chapel	O	1840	R. L. Randolph, Franklinton	1—3	156	9	2			3				164				
Raleigh First	C	1812	J. Powell Tucker, Raleigh	Every	1205	51	49			29		223	13	1050	Y	1	12	50
Rolesville	V	1834	H. O. Baker, Wake Forest	2—4	535	20	10	1		5		1	7	553	Y	1	4	50
Samaria	O	1877	H. O. Baker, Wake Forest	1	120	7	1	1		3			2	124	N	1	4	3
Stony Hill	O	1884	O. H. Balch, West Durham	4	220	2				1		2		219				
Union Chapel	O	1911	A. D. Parrish, Zebulon	2—4	86	36	17			4			1	134	N	1	3	
Wakefield	V	1900	T. B. Davis, Zebulon	2—4	299	9	2			4		1	3	301	N	1	3	
Wake Forest	T	1834	J. E. Easley, Wake Forest	Every	478	28	38			38			4	502	Y	1	5	40
Wake Union	O	1789	R. A. Britt, Wake Forest	1—3	181	8				9		1		179				
Wake X Roads	O	1793	J. F. Mitchener, Franklinton	4	254	18	6		1	9		1	2	267				
Woodland	O	1862	E. G. Usry, Oxford	3	283	11								294	N	1	1	3
Youngsville	V	1880	H. O. Baker, Wake Forest, R.	3	169	6	3			2			1	174	N	1		
TOTALS					8534	399	328	10	132	200	50	321	51	8580				241

TABLE II: SUNDAY SCHOOLS OF CENTRAL BAPTIST ASSOCIATION

CHURCHES	In Village V., Town T., City C., Country O.	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Bay Leaf	O	Mary Lou Williams, Nuese 1										59										
Bethany	O	S. T. Davis, Wendell R 2	11	20	25	28		65	48			197	90	Yes	No							
Bethlehem	O	D. M. Pearce, Youngsville										112	60									
Brassfield	O	Vera Bragg, Franklinton, 1										50										
Falls	V	Douglas Harding Neuse, R 1	8	20	20	36	16	37	50			187	100									
Flat Rock	O	Pattie Roberts, Youngsville 1	14	13	15	38	38	34	40		6	198	100	Yes	No		9					
Forestville	O	Blyle Gulley, Wake Forest 2	9	6	7	10	12	14	21			79	40	Yes	No	7	6					
Franklinton	T	J. O. Purnell, Franklinton	11		54	35	36	20	68		18	242	136	No	No	6						
Glen Royall	V	J. W. Cole, Wake Forest R3	13	15	16	24	46	23	51			188	135	No	No							
Harris Chapel	O	H. Frazier, Youngsville	12	23		45	57	64	45			246		Yes	No		23					
Hayes-Barton	C	Dr. R. P. Noble, Raleigh	45	53	86	85	53	34	142	27		525	254	Yes	No	40						
Hopkins Chapel	O	Burbon Richards, Zebulon 3	7	29		43		65	54			198	78	No	No							
Johnson Mem.	C	John B. Kidd. Raleigh	38	26	40	55	46	51	37	9	26	328	195	Yes	No	24	14					
Marys Chapel	O	E. H. Lloyd, Creedmoor R1										56	26	No	No	1	4					
Millbrook	O	C. J. Green, Raleigh R 5	12	15	15	26	37	18	36			159		Yes	No	5	12					
Mt. Olivet	O	W. M. Sandling, Franklinton	8		15	13	13		44			93		Yes	No	1	12					
Mt. Vernon	O	Hickman Allen, Neuse										98	70	No	No	4	4					
New Bethel	O	No Letter																				
New Hope	O	No Report on Sunday School																				
New Light	O	W. N. Ray, Raleigh R1	5		10	10	8	12	10			55										
Oak Grove	O	E. C. Hunt, Wake Forest	6	24	18	12	14	48	13			135	75	No		1	9					
Oak Ridge	O	E. H. Perkinson, Kittrell										109										
Perrys Chapel	O	W. G. Wilder, Franklinton										111										
Raleigh First	C	Claud F. Gaddy, Raleigh		76	77	108	82	275	425	100	96	1239	630	Yes	No	20	51					
Rolesville	V	C. D. Matheny, W. Forest R	28	15	25	41	42	45	82	11	10	299	175	Yes	No	12	19					
Samaria	O	J. Q. Gattis, Raleigh, R	14	10	18	17	4	36	35			134	78	No	No	6	6					
Stony Hill	O	J. A. Ray, Wake Forest R1										85										
Union Chapel	O	L. C. Allen, Zebulon R3	7		14	20	34	31	23			129	71	No	No							
Wakefield	V	W. A. Joyner, Zebulon	13		25	34	33	53	68	33	25	284	123	Yes	Yes	5	9					
Wake Forest	T	I. B. Lake, Wake Forest	34	22	30	43	24	200	75	15		443	210	Yes	No	10	25					
Wake Union	O	Allen Green, Youngsville										117										
Wake X Roads	O	R. R. O'Neal, Neuse R2										163					18					
Woodland	O	S. G. Mangum, W. Forest 1	15	14	19	9	13	27	26			123	40	No	No	3	11					
Youngsville	V	W. T. Moss, Youngsville	14	12	15	22	23	18	36	13	24	177	92	Yes	No	5						
Totals			324	393	544	754	631	1170	1429	208	205	6618	2778									

TABLE III: CHURCH PROPERTY OF CENTRAL BAPTIST ASSOCIATION

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Bay Leaf	Mrs.JohnH.Norwood, Raleigh 1	Yes	1887	W	300	1	....	1	2,000.00	.....	.....	2000.00	.....	.....
Bethany	Mrs.J.T.Blackard, Wendell 2	Yes	1927	W	375	7	....	6	5,000.00	.....	.....	5000.00	.....	1127.20
Bethlehem	F. M. Baker, Zebulon	Yes	1895	W	400	3	7	3	1,500.00	.....	.....	1500.00	40.00	.....
Brassfields	Mrs. T. W. Allen, Creedmoor 1	Yes	1857	W	300	5	....	4	4,000.00	.....	.....	4000.00	.....	2000.00
Falls	L. T. Lowery, Neuse R 1	Yes	1904	W	200	1	1	1	2,100.00	.....	.....	2100.00	.....	.....
Flat Rock	S. V. Hill, Youngsville, R 1	Yes	1824	W	600	1	....	....	5,000.00	.....	.....	5000.00	.....	.....
Forestville	Mrs. Ernest Sorrell, W. Forest	Yes	1858	W	300	1	....	1	3,000.00	.....	.....	3000.00	.....	.....
Franklinton	Wallace H.Green, Franklinton	Yes	1893	B	400	5	5	4	10,000.00	.....	3500.00	13500.00	300.00	10000.00
Glen Royall	G. L. Alford, ...	Yes	1905	W	400	1	1	....	1,700.00	.....	.....	1700.00	.....	.....
Harris Chapel	Thomas Carter, Youngsville ..	Yes	1891	W	600	9	9	9	4,000.00	.....	.....	4000.00	196.00	.....
Hayes-Barton	B. R. Carter, Raleigh	Yes	1927	B	750	45	7	45	125,000.00	.....	.....	125000.00	58000.00	70000.00
Hopkins Chapel	Mack D. Perry, Zebulon R 3	Yes	1851	W	300	3	6	6	4,000.00	.....	.....	4000.00	.....	.....
Johnson Memorial	S. A. Collins, Raleigh	Yes	1904	B-W	200	27	5	22	20,000.00	.....	7000.00	27000.00	959.27	3200.00
Marys Chapel	E. H. Lloyd, Creedmoor, R 1	Yes	1898	W	400	6	6	6	2,300.00	.....	.....	2300.00	.....	1000.00
Millbrook	E. T. Beddingfield, Raleigh R1	Yes	1922	W	400	6	2	6	10,700.00	.....	.....	10700.00	.....	5000.00
Mt. Olivet	C. M. Frye, Franklinton	Yes	1865	W	350	1	1	1	850.00	.....	.....	850.00	.....	.....
Mt. Vernon	J. M. Bailey, Raleigh, R 1	Yes	1845	W	500	1	1	1	2,000.00	.....	.....	2000.00	.....	.....
New Bethel	No Letter	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Hope	H. I. Baugh, Raleigh, R 5	Yes	1927	B	450	7	1	6	9,000.00	.....	.....	9000.00	.....	.....
New Light	N. N. Day, Raleigh, R 1	Yes	1875	W	300	1	....	....	1,000.00	.....	.....	1000.00	.....	.....
Oak Grove	E. C. Hunt, Wake Forest ..	Yes	1916	W	500	1	....	....	3,000.00	.....	.....	3000.00	.....	.....
Oak Ridge	W. L. Moss, Kittrell	Yes	1886	W	400	3	3	3	1,500.00	.....	.....	1500.00	.....	.....
Perrys Chapel	R. T. Purnell, Franklinton ..	Yes	1903	W	350	1	5	....	3,000.00	.....	.....	3000.00	.....	.....
Raleigh First	F. B. Hamrick, Raleigh	Yes	1857	B-C	1200	50	14	42	175,000.00	.....	12000.00	187000.00	7900.00	95000.00
Rolesville	Mrs.W.J.Rogers, W. Forest 2	Yes	1878	W	500	7	....	7	5,000.00	.....	2500.00	7500.00	563.00	1700.00
Samaria	H. B. Williams, Raleigh R2	Yes	1929	S	500	9	8	8	25,000.00	.....	.....	25000.00	750.00	15000.00
Stony Hill	M. V. Chappell, W. Forest R1	Yes	1890	W	400	6	....	....	2,000.00	.....	.....	2000.00	.....	.....
Union Chapel	J. S. Woodruff, Zebulon R 3	Yes	1910	W	250	3	....	4	1,000.00	.....	.....	1000.00	.....	.....
Wakefield	D. D. Chamblee, Zebulon	Yes	1905	W	300	10	10	10	4,000.00	.....	.....	4000.00	.....	3000.00
Wake Forest	E. B. Earnshaw, Wake Forest	Yes	1914	B	1100	18	7	14	60,000.00	.....	12000.00	72000.00	.....	53000.00
Wake Union	J. E. Green, Youngsville	Yes	1789	W	500	1	....	....	500.00	.....	.....	500.00	.....	.....
Wake X Roads	W.D. O'Neal, Neuse	Yes	1793	W	500	3	3	3	5,000.00	.....	.....	5000.00	.....	1500.00
Woodland	C. M. Little, Wake Forest R3	Yes	1862	W	500	3	6	6	2,000.00	.....	.....	2000.00	.....	.....
Youngsville	C. E. Jeffreys, Youngsville ..	Yes	1926	B	500	9	9	8	25,000.00	.....	.....	25000.00	5300.00	4000.00
Totals	.....	.....	.....	.....	15,125	245	117	224	412,650.00	.....	37,000.00	449,650.00	74,008.27	202,527.20

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF CENTRAL BAPTIST ASSOCIATION

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	For Support of Local Church Work												
		Pastor's Salaries	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and All Its Organizations
Bay Leaf	P. B. Bailey, Raleigh R1	107.66					19.75				127.41			127.41
Bethany	G. H. Cox, Wendell R2	210.09		28.80	3.90	60.61			2.00		304.60			304.60
Bethlehem	H. T. Rogers, Zebulon	100.00		10.80							110.80			110.80
Brassfields	C.M.Lawrence, C'dmoor 1	250.00				43.00					293.00			293.00
Falls	N. F. Andrews, Neuse R1	200.00				38.00					238.00			238.00
Flat Rock	Willard Perry, Louisburg	300.00		26.00		6.35	67.60				399.95			399.95
Forestville	Mrs.Blanch Phillips, W.F.	243.44		27.00	32.07	51.51	42.31				396.33	26.40		422.73
Franklinton	P. P. Purnell, F'nklinton	656.72		40.00	32.70	115.35	103.51	12.06	5.00		965.34			965.34
Glen Royall	J. W. Cole, W. Forest R3	91.76			48.00	86.29	23.20				249.25			249.25
Harris Chapel	W.N.Timberlake, Y'sville	250.00		20.50							270.50			270.50
Hayes-Barton	W. W. Bridges, Raleigh	3350.00		30.00	5205.58	1182.71	215.27		7.50	51.15	10042.21			10042.21
Hopkins Chapel	C. E. Duke, Zebulon R3	300.00		50.00		48.00	35.00				433.00			433.00
Johnson Mem.	J. P. Hatley, Raleigh	899.67			782.85	340.45	256.24				2279.21			2279.21
Marys Chapel	E. H. Lloyd, Creedmoor	81.63		16.00		7.30	13.35				118.28	1.25		119.53
Millbrook	C.F.Honeycutt, Raleigh 1	500.00		50.00	20.00	64.00	69.62		5.00	135.00	843.62			843.62
Mt. Olivet	L. L. Preddy, F'nklinton	270.00				.75	9.82		2.00		282.57			282.57
Mt. Vernon	Y. B. Clifton, Neuse	150.00			3.00		28.00		3.00		184.00			184.00
New Bethel	No Letter													
New Hope	Paul Buffaloe, Raleigh	256.38				58.15	16.90				331.43			331.43
New Light	G. C. Ray, W. Forest, R1	50.00					1.25		.75		52.00			52.00
Oak Grove	R. P. Hunt, Wake Forest	225.00		35.00	3.10	47.40	12.00				322.50	2.00	28.44	352.94
Oak Ridge	R. T. Moss Kittrell			7.70		1.19	12.00				20.89			20.89
Perrys Chapel	R. H. Jones, Franklinton	281.46			45.00	36.00					362.46			362.46
Raleigh First	Wm. A. Yost, Raleigh	5166.66	1,500.00	565.00	2092.61	3693.67	73.82	363.92	20.00		13475.68	450.00	953.18	14878.86
Rolesville	J.T.Shearon, W. Forest 2	600.00		64.45	197.65	170.69	50.48				1083.27		136.12	1219.39
Samaria	C. H. Poole, Raleigh R2	300.00		24.00	403.00	240.18	69.36	8.87	3.00		1048.41	10.00		1058.41
Stony Hill	A.E.Lowery, W. Forest 1	75.00			50.00	10.00					135.00			135.00
Union Chapel	Mrs.B.B.Richards, Z'lon 3	75.00		15.00	4.85	13.10	20.00			8.87	136.82			136.82
Wakefield	W. A. Joyner, Zebulon	360.00		34.34	15.00	54.00	45.00				508.34	3.20		511.54
Wake Forest	J. H. Gorrell, W. Forest	3690.00	180.00	100.00	104.43	1203.92	7.00	218.77	10.00		5514.12	2.00	154.69	5670.81
Wake Union	J. E. Green, Youngsville	51.24		73.45	9.80						134.49			134.49
Wake X Roads	W. D. O'Neal, Neuse	213.00		23.10	95.53						331.63			331.63
Woodland	J.B.Stephenson, Y'sville	200.00		13.08		128.55			2.00		343.63			343.63
Youngsville	Mrs.F.A.Cheatham, Y'ville	250.00		65.00	227.00	251.85			1.00		794.85		96.52	891.37
Totals		19,754.71	1,680.00	1318.42	9376.07	7953.02	1191.44	603.62	61.25	195.02	42088.53	494.85	1368.95	43952.39

TABLE V: GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES CENTRAL BAPTIST ASSOCIATION.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
Bay Leaf	28.53									32.13	60.66	3.60		64.26
Bethany	23.00		3.50								26.50			26.50
Bethlehem														
Brassfields	34.95									70.77	105.72	70.81		176.53
Falls										28.00	28.00			28.00
Flat Rock	124.37									93.60	217.97			217.97
Forestville	76.11		1.88				11.58	3.81		5.00	108.38			108.38
Franklinton	113.12					5.00	42.03	10.42		34.00	204.57			204.57
Glen Royall														
Harris Chapel	43.03									21.77	64.77	17.92		82.69
Hayes-Barton			293.77	140.00	187.50		66.00	53.39		39.77	780.43			780.43
Hopkins Chapel								1.62			1.62			1.62
Johnson Memorial	3.93		10.00				54.68	5.41			74.02			74.02
Marys Chapel														
Millbrook	78.37		19.67	25.38	108.45		35.00	8.66		81.46	356.99	225.00	63.56	645.55
Mt. Olivet	8.50						8.46				16.96			16.96
Mt. Vernon				8.50							8.50		24.89	33.39
New Bethel														
New Hope													18.72	18.72
New Light														
Oak Grove	73.55						8.50				82.05	37.65	5.25	124.95
Oak Ridge														
Perrys Chapel	25.15						59.74				84.89			84.89
Raleigh First	3090.65			2.00	2.00		196.22	23.70		272.42	3586.99	3886.60	1142.63	8616.22
Rolesville							19.26	3.50			22.76	42.75	68.48	133.99
Samaria	28.00						42.90			11.00	81.90	22.00		103.90
Stony Hill							5.00				5.00			5.00
Union Chapel							1.00	1.05			2.05			2.05
Wakefield	15.00										15.00	65.89	48.07	128.96
Wake Forest	1126.64		10.00	43.15	64.15		104.55	35.71			1384.20	243.96	126.30	1754.46
Wake Union							1.35				1.35			1.35
Wake X Roads							40.74				40.74			40.74
Woodland														
Youngsville	62.76										62.76	101.25	81.56	245.57
Totals	4955.66		338.82	219.03	362.10	5.00	697.01	147.27		689.92	7384.78	4717.43	1579.46	21096.48

TABLE VI: B. Y. P. U.'S OF CENTRAL BAPTIST ASSOCIATION

CHURCHES	THE YOUNG PEOPLE'S WORK															
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
Bay Leaf ...															1
Bethany		1	1		2			23	22		45				
Brassfields ..															2
Flat Rock ..		1		1	2			31		25	56	27	30	26	2
Franklinton ..			1	1	2				40	35	75	18		14	
Hayes-Barton		1	1	1	3			20	15	16	51				
Johnson Mem.		1			1			27			27	13	5	16	
Millbrook ...		1	1	1	3			15	12	18	45				3
New Bethel ...	No Letter														
New Hope ..															1
Oak Grove ..	1	1	1	1	4		7	22	21	23	73	30	26	32	
Raleigh First		1	1	1	3			20	37	29	86	49	45	59	
Rolesville ..	1	1	1	1	4		13	29	15	24	91	71	54	66	3
Samaria		1	1	1	3			29	12	14	45	38	26	37	1
Wakefield ..		1			1										
Wake Forest		9	1		10			137	20		157				
Wake Union			1		1				25		25	2	12	8	
Youngsville ..	1	1	1	2	5		15	12	26	24	77				2
Totals ..	3	20	11	10	44		35	365	245	208	853	248	198	258	18

TABLE VII: WOMAN'S WORK OF CENTRAL BAPTIST ASSN.

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Bay Leaf	1					1							
Bethany	1	1				2							
Brassfields	1				1	2	11				9	20	11
Flat Rock	1	1	1	1	1	5	50		20		28	98	39
Franklinton	1	1	1		1	4	26	9	16		18	69	26
Harris Chapel	1	1	1	1	1	5	13	17	15	16	16	77	
Hayes-Barton	1	1	1	1	1	5	70	14	15	25	60	184	158
Johnson Memorial ..	1	1				2	30	17				47	
Millbrooke	1	1	1	1	1	5	27	17	12	17	30	103	94
New Bethel	No Letter												
Oak Grove	1				1	2	9				22	31	
Perrys Chapel .. .	1					1	17					17	
Raleigh First	2	1	1	1	1	6	335	18	25	15	50	443	212
Rolesville	1	1	1	1	1	5	20	12	8	12	12	64	
Samaria	1					1	12					12	6
Wakefield	1	1	1			3	18	30	15			63	
Wake Forest	1	1	1		1	4	105	14	11		33	163	125
Wake Union			1	1		2			15	10	25	50	
Youngsville	1	1	1	1	1	5	34	9	20	6	22	91	27
Totals	18	12	11	8	11	60	777	157	172	101	325	1532	698

MINUTES

—OF THE—

Central Baptist Association

North Carolina

1934

SEVENTY-FIFTH ANNUAL SESSION

—Held With—

WAKE UNION BAPTIST CHURCH

Wake Forest, N. C.

The next Annual Session will be held with the New Hope Baptist Church on Wednesday, September 25, 1935.

MINUTES

OF THE

CENTRAL BAPTIST ASSOCIATION

NORTH CAROLINA

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INDEX

ASSOCIATIONAL DIRECTORY:

List of Messengers — — — — — — — — — — — — 3
List of Delegates — — — — — — — — — — — — 4
Officers of the Association — — — — — — — — — 3

OBITUARIES — — — — — — — — — — — — — — — — 12

PROCEEDINGS:

Finance Report—1934 — — — — — — — — — — — 10
Order of Business — — — — — — — — — — — — 6
Treasurer's Report — — — — — — — — — — — — 10

STATISTICAL TABLES (Begin) — — — — — — — — — 13

ASSOCIATIONAL DIRECTORY

OFFICERS OF THE ASSOCIATION

Claud F. Gaddy, Moderator_____Raleigh
W. R. Powell, Clerk and Treasurer_____Wake Forest

LIST OF MINISTERS

H. L. Arnold_____Raleigh
H. O. Baker_____Wake Forest
O. H. Bolch_____Wake Forest
J. G. Blalock_____Wake Forest
John Cooke_____R. 5, Raleigh
W. R. Cullom_____Wake Forest
J. G. Davis_____R. 1, Wake Forest
C. L. Dowell_____Wake Forest
L. R. Evans_____Knightdale
J. S. Farmer_____Raleigh
E. H. Gattis_____Raleigh
G. G. Grubb_____Wake Forest
C. L. Gillespie_____Oxford
C. B. Howard_____Buies Creek
J. W. Lambert_____Wake Forest
J. W. Lynch_____Wake Forest
J. F. Mitchener_____Franklinton
J. M. Page_____Raleigh
A. D. Parrish_____Zebulon
J. W. Pearce_____Wake Forest
W. H. Pool_____Knightdale
J. R. Quisenbury_____Wake Forest
Raleigh Shearon_____Zebulon
C. W. Teague_____Wake Forest
C. M. Townsend_____Raleigh
E. G. Usry_____Oxford
R. T. Vann_____Raleigh
Harry Worr_____Wake Forest

LIST OF DELEGATES

BAY LEAF—R. O. Bailey, Seaton Oneal, Jr., Mrs. O. L. Holliday, Mrs. W. L. Nipper, Mrs. John H. Narron.

BETHANY—Lowell Horton, R. L. Edwards, J. B. Hamrick, Mrs. J. B. Hannah, C. R. Weathers, Mrs. C. R. Weathers.

BETHLEHEM—W. T. Gay, Mr. and Mrs. D. M. Pearce, Aubry Baker, Alice May Johnson, Violet Johnson, and Dorothy Richards.

BRASSFIELDS—G. B. Allen, J. R. Gooch, M. E. Estes, Mrs. J. W. Whitfield, Mrs. T. W. Allen, Mrs. B. L. Bragg.

FALLS—Z. D. Ray, Mrs. G. S. Height, Johnie Johnson, Mrs. W. E. Leonard, Mrs. Hettie Bridgers.

FLAT ROCK—Melvin Bridges, Leonard Hart, Claud Frazier, Richard Hill, Johnie Perry.

FORESTVILLE—Mr. and Mrs. Ray Bronson, Mrs. C. L. Johnson.

FRANKLINTON—Mrs. H. H. Utley, Mrs. T. W. Whedbee, Mrs. H. S. Daniel, J. O. Purnell, J. W. Daniel.

GLEN ROYAL—Z. G. Woodlief, Mrs. Oma Wadford, K. P. Alford, C. C. Wilson, Mrs. K. P. Alford.

HARRIS CHAPEL—Mr. and Mrs. W. N. Timberlake, Mr. and Mrs. J. H. Ferguson.

HAYS-BARTON—Mr. and Mrs. D. R. Jackson, Mr. and Mrs. W. E. Critcher, Dr. and Mrs. R. P. Noble, Mrs. Reid Martin.

HOPKINS CHAPEL—H. S. King, G. W. Duke, Mrs. Rosa Bunn, Mrs. Lena Beam, Miss Bonnie Bell Bunn.

JOHNSON MEMORIAL—I. M. Deaton, O. J. Collins, Mrs. J. T. Moore.

MARYS CHAPEL—Mr. and Mrs. J. T. Davis, Mr. and Mrs. G. J. Wilson, Mr. and Mrs. E. H. Lloyd.

MILLBROOK—C. J. Green, J. W. Thompson, Willie Medlin, Alvin Rogers, W. V. Green.

MT. OLIVET—W. H. N. Pendleton, Alice Kearney, L. L. Preddy.

MT. VERNON—A. B. Lowery, R. E. Nichols, J. J. Taylor, Miss Lulu Nichols, Miss Katie Dean.

NEW BETHEL—Melvin Arnold, H. G. Ray, J. C. Ross, Marvin Ross, Miss Bessie Broydes, Miss Lottie Arnold.

NEW HOPE—W. R. Flowers, J. M. Wilkins, R. W. Woodlief, Paul Buffaloe, J. J. Buffaloe.

NEW LIGHT—W. N. Ray, G. C. Ray, J. B. Sherron.

OAK GROVE—J. A. Keith, L. G. Daniel, J. C. Satterwhite, H. W. White, B. P. Daniel, Miss Ida Pearce, Mrs. H. W. White.

KITTRELL—W. L. Moss, W. E. Kearney, E. O. Perkinson, P. M. Woodlief, S. A. Grissom, J. H. Dickerson.

PERRYS CHAPEL—J. E. Wilder, Mrs. R. T. Purnell, R. S. Pearce, A. T. Mitchiner, Mary Wilder, Mrs. J. F. Mitchiner.

RALEIGH, FIRST—C. F. Gaddy, F. B. Hamrick, Charles E. Brewer, N. A. Dunn, J. Rufus Hunter, Mrs. W. A. Smith, Mrs. W. D. Briggs.

ROLESVILLE—J. T. Shearon, E. C. Hunt, Mrs. G. C. Mitchell, Mrs. W. J. Rogers, Mrs. Ren Williams, W. T. Underwood.

SAMARIA—R. H. Griffin, H. B. Williams, S. A. Liles, Mrs. J. O. Gattis, Mrs. Cary Poole, Mrs. Rufus Hodge, Mrs. S. A. Liles.

STONY HILL—Mrs. Oza Harrison, Mrs. Helen Sykes, A. E. Lowery, J. A. Ray, Otho Harrison.

UNION CHAPEL—L. C. Allen, C. B. Hodge, Mrs. Luke Allen, Miss Estell Richards.

WAKEFIELD—Joe T. Knott, Mrs. Joe T. Knott, B. C. Baker, Mrs. T. C. Pippin, W. A. Joyner.

WAKE FOREST—J. L. Lake, J. H. Gorrell, S. W. Brewer, W. R. Powell, Mrs. J. O. Gough, Mrs. D. B. Bryan, Mrs. J. L. Gill, George Griffin, F. Covington.

WAKE UNION—Mrs. J. W. Mason, Mrs. B. P. Holden, Miss Margaret Jackson, E. A. Grissom, W. E. Keith.

WAKE CROSSROADS—W. D. Oneal, J. C. Massey, S. B. Blackley, George Massey, Mrs. George Massey, C. R. Blackley.

WOODLAND—H. K. Pearce, J. G. Powell, C. M. Little, Miss Pauline Mangum, J. B. Stephinson, S. G. Mangum.

YOUNGSVILLE—W. T. Moss, J. R. Pearce, Mrs. F. A. Cheatham, J. E. Hart, C. E. Jeffreys.

PROCEEDINGS

Wednesday morning session September 26, 1934.

The Central Baptist Association met in its 75th annual session with the Wake Union Baptist Church.

Claud F. Gaddy, vice-moderator, called the Association to order.

After a short devotional service the moderator called for a roll call of the churches which resulted in 64 answering to their names and 34 churches being represented.

The following order of business was adopted:

ORDER OF BUSINESS

First Day—Wednesday, September 26

10:00 Worship.

10:15 Recognition of Messengers, Order of Business.

10:30 Sermon, Rev. C. L. Gillespie.

11:00 The Church and Its Educational Task:

- Sunday Schools ..... Rev. R. L. Evans
- B. Y. P. U. ..... Rev. H. O. Baker
- W. M. U. ..... Mrs. J. O. Gough

12:00 Social Problems and the Church of Today—
Dr. J. Henry Highsmith

12:30 Adjournment for Lunch.

1:30 Worship ..... Rev. O. H. Bolch

1:45 One-minute Reports from the Churches.

2:30 Periodicals ..... Rev. J. G. Blalock

2:45 Address ..... M. A. Huggins

3:30 Adjournment.

Second Day—Thursday, September 27

10:00 Worship ..... Rev. A. D. Parrish

10:15 Miscellaneous Business.

10:30 North Carolina Baptists Working Together:

- Our Colleges ..... Dr. J. H. Gorrell
- Our Orphanages ..... Rev. F. B. Hamrick
- Our Hospital ..... Rev. H. L. Arnold

11:30	Home Missions	Mrs. W. N. Jones
	Foreign Missions	Rev. J. S. Farmer
12:30	Adjournment for Lunch.	
1:30	Worship	Rev. John Lambert
1:45	Baptists and the World of Today	Dr. Carl Townsend
2:15	Election of Officers.	
2:30	Our Honored Dead	Rev. E. G. Usry
3:15	Adjournment.	

The chair recognized Smith Hagaman of the Baptist Hospital, and C. B. Edwards, of Wake Forest, formerly of Buies Creek.

C. L. Gillespie preached the sermon on the subject: "Higher Living."

By mutual consent "Periodicals" exchanged places on the program with "Sunday Schools."

Time for the report on Periodicals having come, J. G. Blalock was recognized.

H. O. Baker was recognized and presented the report on B. Y. P. U. Discussed by H. O. Baker and C. L. Gillespie. Report was adopted.

Mrs. John Gough presented the report on W. M. U. Work. Report adopted. Mrs. J. S. Farmer spoke to the report.

The moderator appointed the following committees:

NOMINATING—C. W. Allen, H. O. Baker, L. L. Preddy.

PLACE AND PREACHER—Mrs. J. W. Whitfield, C. J. Green, L. C. Allen.

FINANCE—R. P. Hunt, W. M. Fuller, J. G. Powell.

OBITUARIES—E. C. Hunt, R. L. Evans.

J. Henry Highsmith spoke to the subject, "Social Problems and the Church of Today"; a wonderful talk.

After prayer the Association adjourned for lunch.

WEDNESDAY AFTERNOON SESSION

The association reassembled and after a short devotional service, led by O. H. Bolch, one-minute reports from the churches were conducted by C. W. Allen with great interest, 28 churches responding.

Upon motion the clerk was instructed to send words of greetings and of sympathy to Dr. and Mrs. Easley upon the death of Mrs. Easley's father, Dr. A. T. Robertson.

The clerk was instructed to send suitable greetings to the Wakefield Church, as she today buries one of her well-known members, C. H. Chamblee.

R. L. Evans made the report on Sunday Schools. Matters of great interest were presented. C. E. Brewer talked to the report.

At this time Smith Hagaman of the Baptist Hospital was granted 15 minutes to present the hospital report. He spoke very helpfully and interestingly.

Secretary M. A. Huggins addressed the Association on different phases of his work and all in all gave a very optimistic talk in regard to the work during 1935.

After prayer by W. L. Poteat, the Association adjourned until 10 o'clock Thursday morning.

THURSDAY MORNING SESSION

After a short song service A. D. Parrish conducted our worship.

The moderator recognized the following: J. E. Hoyle, formerly of New Mexico, now of North Carolina; J. T. Riddick, Watts Street Baptist Church, Durham; _____Page of Campbell College.

Upon motion the institute for study of the W. M. U., B. Y. P. U. and Sunday School work to be held at Wake Forest on October 8 at 7:30 p.m.

Time having arrived for discussion of "North Carolina Baptists Working Together," J. H. Gorrell presented "Our Colleges," in his inimitable way; discussed by C. E. Brewer.

F. B. Hamrick presented "Our Orphanage"; discussed by A. J. Smith, pastor of Kennedy Home.

G. G. Grubb presented "Home Missions."

J. S. Farmer presented "Foreign Missions."

The moderator recognized the following pastors in the Association: B. F. Gerring, Carl Ousley, E. G. Usry, J. Powell Tucker.

After prayer by J. E. Hoyle, the Association adjourned for lunch.

THURSDAY AFTERNOON SESSION

After a short devotional service led by John Lambert, the Association reconvened.

The moderator recognized C. M. Townsend, who spoke on "Baptists and the World of Today"; a worthwhile talk.

The Committee on Nominations offers the following officers for the ensuing year. Report adopted and follows:

Moderator, Claud F. Gaddy; Vice Moderator, John Morris; Clerk and Treasurer, W. R. Powell; Asst. Clerk and Treasurer, C. E. Jeffreys.

Executive Committee—W. R. Cullom, C. W. Allen, W. T. Moss, D. D. Chamblee, W. L. Wyatt.

Place and Preacher—Place: New Hope; Preacher: C. M. Townsend; Alternate: R. L. Evans.

The treasurer's report received and follows as adopted:

TREASURER'S REPORT—1933-34

RECEIPTS

From Balance in Treasury	$14.00
From Treasurer's Report	52.51
	$66.51

DISBURSEMENTS

Paid for Minutes	$35.00
Paid to Clerk	20.00
Paid, Postage	.75
By Balance in Treasury	10.76
	$66.51

The report of the Finance Committee was adopted and ordered spread on minutes:

FINANCE REPORT—1934

	C. P.	M. F.
Bayleaf		
Bethany	8.25	2.00
Bethlehem		
Brassfield		3.00
Falls		.60
Flat Rock		
Forestville		4.00
Franklinton		3.00
Glen Royal		
Harris Chapel		
Hays-Barton		
Hopkins Chapel	12.50	3.00
Johnsons Memorial		3.00
Marys Chapel		1.35
Mill Brook		5.00
Mount Olivet		2.00
Mount Vernon		
New Bethel		
New Hope		3.03
New Light		1.40
Oak Grove		3.00
Oak Ridge	3.60	1.00
Perrys Chapel		3.00
Raleigh, First		10.00

Rolesville		3.00
Samaria		3.00
Stony Hill		2.00
Union Chapel	1.00	1.00
Wakefield		2.50
Wake Forest		5.00
Wake Union		
Wake Crossroads		
Woodland		2.00
Youngsville		2.00
TOTAL	$25.35	$68.88

GRAND TOTAL $94.23

E. G. Usry offered the report on "Our Honored Dead" which follows and to whom this page is lovingly set aside.

J. R. Hunter moved a rising vote to express our appreciation of the hospitality of the Wake Union Church.

There being no further business, after prayer the Association adjourned to meet with the New Hope Baptist Church on the last Wednesday in September, being the 25th, 1935.

C. F. GADDY, Moderator.
W. R. POWELL, Clerk.

REPORT ON OBITUARIES

With humble submission we bow to the will of God in the going home of many of our loved ones. We sorrow that we are separated for a while, but rejoice in the life that is promised to His followers who live and die trusting in the Lord. May the task they begun on earth be finished in heaven, and as we journey from day to day may we be more loyal to the cause they loved, more kind to our fellow man, more Christlike in our living, and thus emulate their example who have lived and labored and loved with us for a while.

The names of those who have passed over during the associational year are as follows:

OBITUARIES

BETHLEHEM
Miss Evelyn Johnson

BRASSFIELD
R. H. Allen

FALLS
M. F. Andrews
L. L. Bridgers
Mollie Lassiter

FORESTVILLE
J. H. Shannahan
W. C. Dunn

HAYES-BARTON
J. E. Allen
Mrs. J. J. Lane

HOPKINS CHAPEL
Mrs. Daisy Perry
W. F. Richards

JOHNSON MEMORIAL
Mrs. H. T. Mitchell
J. T. Peele

MARYS CHAPEL
Mrs. Henrietta Ross

MILL BROOK
R. H. Furgerson

MT. OLIVET
Mrs. Frank Collins
Mrs. J. H. Champion

MT. VERNON
A. Perry

NEW HOPE
Mrs. Etta Currin

NEW LIGHT
W. L. Sherron

OAK RIDGE
W. W. Wynne

PERRYS CHAPEL
Deacon J. H. Mitchiner

ROLESVILLE
Mrs. Florence Fuller
Deacon C. R. Wall
Mrs. J. A. Wiggins

RALEIGH, FIRST
Mrs. T. B. Parker
Mrs. R. T. Coburn
Mrs. T. B. Mosley
Mrs. Frank O. Moring
Mrs. Z. W. Haynes
Mrs. J. E. Underwood
Mrs. John Duckett
Mrs. W. G. Parish
Mrs. Will X. Coley
Dr. Delia Dixon Carroll
Mrs. M. L. Wheeler
Miss Lida McDaniel
Mrs. Livingston Johnson
J. B. Pearce
W. L. Applewhite
A. C. Blanchard
C. B. Ray
Mrs. A. C. Blanchard
T. B. Parker
Mrs. S. J. Busbee

STONY HILL
Mrs. Caroline Lowery
Mrs. C. F. Keith
Mrs. D. F. Ray

UNION CHAPEL
Mack Hopkins

WAKEFIELD
Mrs. Sirena Pace
Mrs. Graham May
C. H. Chamblee

WAKE FOREST
Mrs. J. B. Saintsing
Mrs. W. J. Holding
Mrs. T. T. Hinton

WAKE UNION
G. H. Wall

WAKE CROSSROADS
Miss Polly Miles
Mrs. Bettie J. Perry

YOUNGSVILLE
B. F. Burroughs
I. W. Mitchell
I. T. Winston

Table I. Church Membership, Etc., Central Baptist Association

CHURCHES	Is It in a Village, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP														
					Members Last Year	Gains				Losses				Total		Wkly P. M'tgs	Revival Meetings	Lord's Spr'r Obs.	F's R'c'ng S. B. Pr
						Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures	Total Present Members					
1. Bay Leaf	O	1880	O. H. Balch, Wake Forest	1	96									96	No	1	4		
2. Bethany	O	1896	L. R. Evans, Knightdale	2—4	226	7	5							238	No	1	4	27	
3. Bethlehem	O	1895	A. D. Parish, Zebulon	1—3	118	6	3			4	1			122	No	1	1		
4. Brassfields	O	1823	C. L. Gillespie, Oxford	3	71									71					
5. Falls	V	1902	C. W. Teague, Wake Forest	All		26				2	3	15		102	Yes	1	1		
6. Flat Rock	O	1824	E. H. Gattis, Raleigh	2—4	564	8	2			9				565	No	1	4		
7. Forestville	O	1858	J. W. Lambert, Wake Forest	2—4	158	2	2			6	2			154	Yes	Yes	4	6	
8. Franklinton	T		No Pastor	2—4	273	10	7			7				283	No	1	4	25	
9. Glen Royall	V	1902	O. H. Balch, Wake Forest	All	180	5	1			2	1			185	No	1			
10. Harris Chapel	O	1889	C. B. Howard, Buies Creek	1	278	15	2	1			4		78	211	No	1	4		
11. Hayes-Barton	C	1926	Carl M. Townsend, Raleigh	All	566	12	23			23	2			576	Yes		6	45	
12. Hopkins Chapel	O	1851	A. D. Parish, Zebulon	1—3	126	10				9	1	2	1	141	Yes	1	4	1	
13. Johnson Memorial	C	1914	H. L. Arnold, Raleigh	All	298	50	23			5	3	2	6	17	348	Yes	1	12	
14. Mary's Chapel	O	1898	L. R. Evans, Knightdale	2	144	4	1				3	1			145	No	1	1	2
15. Millbrook	V	1922	J. S. Farmer, Raleigh	2—4	229		11				3	1	2		225	Yes		2	2
16. Mt. Olivet	O	1865	No Pastor	1—3	197					1	2	1			193	No		2	2
17. Mt. Vernon	O	1849	E. H. Gattis, Raleigh	3						3	1			128	No	1			
18. New Bethel	O	1846	Gerald G. Grubs, Wake Forest	1	88	1	1							90	No	1		4	
19. New Hope	O	1832	John H. Cooke, Raleigh, R. 5	2—4	234	17	8	1		15	9	1		16	235	No	1	1	
20. New Light	O		J. G. Davis, Wake Forest, R. 2	2	75	6						1		3	77	No	1	4	
21. Oak Grove	O	1875	H. O. Baker, Wake Forest, R. 2	1	242	12	10				10		20		234	Yes	1	4	4
22. Oak Ridge	O		E. G. Usry, Oxford	4	152	5	4					1			160	No	1	4	
23. Perry's Chapel	O	1840	No Pastor	1—3	164						1	1			162	No			
24. Raleigh First	C	1812	J. Powell Tucker, Raleigh	All	1347	21	52				39	20	4		1357	Yes		12	50
25. Rolesville	V	1834	H. O. Baker, Wake Forest	2—4	553	21	7			1	8	3		73	498	Yes	1	4	50
26. Samaria	O	1877	H. O. Baker, Wake Forest	1	119	14	7				3				139		1	4	3
27. Stony Hill	O	1884	O. H. Balch, Wake Forest	1	210	14	2	12		1		3			222	Yes	1	2	
28. Union Chapel	O	1911	A. D. Parish, Zebulon	2—4	137		5	1			2	1			137	No	1	4	
29. Wakefield	V	1900	Carl Ousley, Wake Forest	2—4	301	5	8				11	2			301				
30. Wake Forest	T	1834	J. Allen Easley, Wake Forest	All	502	11	44				27	3			527	Yes	1	4	25
31. Wake Union	O	1789	O. H. Balch, Wake Forest	2	179	4					3	1			179	No	1	3	
32. Wake X Roads	O	1793	W. H. Pool, Knightdale	4	252	14	1			3	4				262	No	1	3	1
33. Woodland	O	1882	E. G. Usry, Oxford	3	294	11	3				3	1			304	No	1	2	2
34. Youngsville	T	1880	H. O. Baker, Wake Forest	3	174	9	10				6	2			184	No	1	2	2

Table II. Sunday Schools of Central Baptist Association

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
		Beginners 3-5	Primaries 6-8	Juniors 9-12	Interm's 13-16	Yng People	Adults 25 Yrs. Up	Cradle Roll	Home Dept.	Off's and Tchrs	Including Off's, Tch'rs and Pupils	What is Your Avge Attendnce	Is School Graded?	Standard A 12	Tchers Holding Diplomas	Baptisms from Sunday School	Have You a Miss Sunday School?	Enrollment Miss. S. S.	Did you hold D. V. B. S.?	Enrollment	Avge Attendance
1. Bay Leaf	O. L. Holliday, Neuse, R. 1	....	7	15	8	10	12	....	....	7	59	25	No	No	3	0	No	....	No	....	....
2. Bethany	S. T. Davis, Wendell, R. 2	23	31	38	40	34	58	30	....	26	280	140	Yes	No	17	7	No	....	....	....	....
3. Bethlehem	C. E. Richards, Youngsville, R. 2	....	....	....	....	....	....	....	....	....	132	60	No	....	....	....	....	....	....	....	....
4. Brassfields	T. W. Allen, Anderson	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
5. Falls	Z. D. Ray, Neuse, R. 1	12	12	49	49	22	50	....	....	8	202	95	No	No	....	26	....	....	....	....	....
6. Flat Rock	M. S. Perry, Louisburg, R. 3	....	19	35	40	41	45	....	....	12	192	125	Yes	No	3	8	....	....	....	....	....
7. Forestville	B. I. Tart, Wake Forest	7	13	10	11	10	15	....	....	5	75	65	Yes	No	4	2	....	....	....	....	....
8. Franklinton	J. O. Purnell, Franklinton	....	49	44	50	....	71	....	18	12	244	134	....	....	....	....	....	....	....	....	....
9. Glen Royall	J. W. Cole, Wake Forest	....	....	....	....	....	....	....	....	....	143	130	No	No	2	5	....	....	....	....	....
10. Harris Chapel	J. H. Ferguson, Louisburg, R. 1	18	....	18	18	51	45	....	....	12	162	90	No	No	....	15	....	....	....	....	....
11. Hayes-Barton	J. E. Pearson, Raleigh	31	86	81	75	34	117	19	....	43	484	280	Yes	Yes	23	....	No	....	No	....	....
12. Hopkins Chapel	Burton Richards, Zebulon, R. 3	37	....	36	....	57	47	....	....	7	184	....	No	No	....	8	No	....	No	....	....
13. Johnson Memorial	John B. Kidd	39	44	62	62	56	40	....	26	28	357	198	Yes	No	14	39	No	....	No	....	....
14. Marys Chapel	E. H. Lloyd, Creedmoor, R. 1	....	10	11	....	14	....	....	....	5	40	25	No	No	1	7	No	....	No	....	....
15. Millbrook	C. J. Green, Raleigh, R. 5	28	21	16	21	20	25	....	....	14	145	80	Yes	No	5	....	No	....	....	....	....
16. Mt. Olivet	Edgar Blackly, Franklinton, R. 1	9	10	....	28	....	20	....	....	6	73	50	No	No	1	13	No	....	....	....	....
17. Mt. Vernon	Wyatt E. Nichols, Raleigh	15	14	18	....	18	15	....	....	8	88	61	No	No	....	....	No	....	....	....	....
18. New Bethel	B. I. Brogden, Raleigh	....	8	10	....	17	22	....	....	7	64	27	No	....	....	1	No	....	....	....	....
19. New Hope	R. L. Bough, Raleigh, R. 2	12	15	28	40	70	45	....	....	12	222	91	Yes	No	4	14	....	....	....	....	....
20. New Light	G. C. Ray, Wake Forest, R. 4	....	12	7	6	....	8	....	....	5	38	20	No	....	....	2	....	....	....	....	....
21. Oak Grove	Judd W. Daniel, Wake Forest, R. 2	18	8	11	11	35	18	....	....	13	114	75	No	No	....	9	No	....	No	....	....
22. Kittrell	Edwin Perkinson, Kittrell	....	25	25	50	....	32	....	....	7	139	60	....	....	....	4	....	....	....	....	....
23. Perry's Chapel	W. G. Wilder, Franklinton	....	....	....	....	....	....	....	....	....	112	....	....	....	....	....	....	....	....	....	....
24. Raleigh First	Claud F. Gaddy, Raleigh	75	80	112	85	275	400	95	150	....	1272	590	Yes	No	35	21	No	....	No	....	....
25. Rolesville	C. D. Matheny, Wake Forest, R. 2	22	42	64	65	55	121	....	10	28	407	225	Yes	No	12	21	No	....	No	....	....
26. Samaria	J. O. Gattis, Raleigh, R. 5	6	11	21	23	29	37	....	....	16	143	85	Yes	No	6	13	....	....	....	....	....
27. Stony Hill	Herman Harrison, Wake Forest, R. 1	....	17	26	....	32	23	....	....	9	107	50	Yes	No	....	4	No	....	....	....	....
28. Union Chapel	L. C. Allen, Zebulon, R. 3	10	10	17	25	18	22	....	....	7	109	80	No	No	....	....	....	....	....	....	....
29. Wakefield	W. A. Joyner, Zebulon	....	25	35	39	49	61	34	25	11	279	123	Yes	Yes	5	5	No	....	....	....	....
30. Wake Forest	I. B. Lake, Wake Forest	30	31	51	59	....	140	20	....	28	359	235	Yes	No	10	11	No	....	Yes	100	90
31. Wake Union	W. E. Keith, Wake Forest	....	16	19	20	....	28	....	....	6	89	45	No	....	....	5	....	....	....	....	....
32. Wake X Roads	Roy R. O'Neal, Neuse, R. 1	17	....	10	27	50	21	....	....	12	142	95	....	No	....	14	....	....	....	....	....
33. Woodland	S. G. Mangum, Wake Forest, R. 1	15	13	15	9	17	30	....	....	5	104	40	No	No	2	8	No	....	No	....	....
34. Youngsville	W. T. Moss, Youngsville	6	17	6	22	6	38	25	23	14	157	90	Yes	Yes	4	9	No	....	No	....	....

Table III. Church Property of Central Baptist Association

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House	When Was It Built	Materials Used	Persons Seated	Number of Rooms	Number of Dept. Assembly Rooms	Number of Sep Class Rooms	Value of Church Building	Value of Pastor's Home	Total Value All Property.	Indebtedness on al Church Property	Insurance Carried.
1. Bay Leaf	Mrs. John H. Norwood, Ral. Rt. 1...	Yes	1887	W	300	1	....	....	2,000.00	.....	2,000.00	.....	.....
2. Bethany	Mrs. J. T. Blackard, Raleigh, R. 1.	Yes	1927	W	400	7	....	....	7,000.00	.....	7,000.00	1,100.00	.....
3. Bethlehem	Aubrey Baker, Youngsville	Yes	1895	W	400	3	5	5	2,000.00	.....	2,000.00	40.00	.....
4. Brassfield	T. W. Allen, Creedmoor	Yes	1857	W	300	5	....	4	4,000.00	.....	4,000.00	.....	2,000.00
5. Falls	L. T. Lowry, Neuse, R. 1	Yes	1902	W	150	1	....	1	1,800.00	.....	1,800.00	.....	.....
6. Flat Rock	S. V. Hill, Youngsville, R. 1	Yes	1824	W	600	....	....	8	5,000.00	.....	5,000.00	.....	.....
7. Forestville	Mrs. Ernest Sorrell, Wake Forest.	Yes	1858	W	300	1	....	1	3,000.00	.....	3,000.00	.....	.....
8. Franklinton	Wallace H. Green, Franklinton	Yes	1893	B	400	5	....	4	10,000.00	3,500.00	13,500.00	.....	10,000.00
9. Glen Royall	G. L. Alford, Wake Forest	Yes	1905	W	400	1	1	....	1,000.00	.....	1,000.00	.....	.....
10. Harris Chapel	S. C. Eaves, Youngsville	Yes	1890	W	600	8	8	8	4,000.00	.....	4,000.00	.....	2,000.00
11. Hays-Barton	C. F. George, Raleigh	Yes	1927	B	750	45	7	45	125,000.00	.....	12,500.00	57,690.00	62,500.00
12. Hopkins Chapel	Mack D. Perry, Zebulon, R. 3	Yes	1851	W	300	3	6	6	4,000.00	.....	4,000.00	.....	.....
13. Johnson Memorial	S. A. Collins, Raleigh	Yes	1904	B-W	300	12	5	22	22,000.00	3,000.00	25,000.00	2,232.70	4,750.00
14. Marys Chapel	E. H. Lloyd, Creedmoor, R. 1	Yes	1898	W	400	1	6	....	2,000.00	.....	2,000.00	.....	1,000.00
15. Millbrook	E. T. Beddingfield, Raleigh, R. 1.	Yes	1922	W	400	6	2	6	7,500.00	.....	7,500.00	.....	2,500.00
16. Mt. Olivet	Claud Frye, Franklinton	Yes	1867	W	250	1	1	1	900.00	.....	900.00	.....	.....
17. Mt. Vernon	J. M. Bailey, Raleigh, R. 1	Yes	1895	W	500	1	....	....	2,500.00	.....	2,500.00	.....	.....
18. New Bethel	H. G. Ray, Raleigh, R. 6	Yes	....	W	500	1	1	....	1,200.00	.....	1,200.00	.....	.....
19. New Hope	H. I. Brough, Raleigh, R. 5	Yes	1927	B	450	7	1	1	5,000.00	.....	5,000.00	.....	.....
20. New Light	W. N. Ray, Raleigh, R. 1	Yes	1875	W	300	1	1	1	1,100.00	.....	1,100.00	.....	.....
21. Oak Grove	L. G. Daniel, Youngsville, R. 1	Yes	1916	W	600	1	....	1	3,000.00	.....	3,000.00	.....	.....
22. Oak Ridge	W. L. Moss, Kittrell	Yes	1886	W	400	3	3	3	1,500.00	.....	1,500.00	.....	.....
23. Perry's Chapel	R. T. Purnell, Franklinton	Yes	1902	W	350	1	....	....	2,000.00	.....	2,000.00	.....	.....
24. Raleigh First	F. B. Heinrich, Raleigh	Yes	1857	B-C	1200	50	14	42	175,000.00	12,000.00	187,000.00	6,200.00	95,000.00
25. Rolesville	Mrs. W. J. Rogers, Wake Forest, R	Yes	1878	W	500	7	....	7	5,000.00	2,500.00	7,500.00	248.77	1,700.00
26. Sonoria	H. B. Williams, Raleigh, R. 2	Yes	1920	S	500	9	2	8	25,000.00	.....	2,500.00	550.00	1,500.00
27. Stony Hill	M. V. Chappell, Wake Forest, R. 1	Yes	1884	W	400	1	....	6	2,000.00	.....	2,000.00	.....	.....
28. Union Chapel	L. C. Allen, Zebulon, R. 1	Yes	1910	W	200	3	5	5	2,000.00	.....	2,000.00	.....	.....
29. Wakefield	E. D. Chamblee, Zebulon	Yes	1835	W	300	8	8	8	6,000.00	.....	6,000.00	.....	2,0
30. Wake Forest	E. B. Earnshaw, Wake Forest	Yes	1914	B	1100	18	7	14	60,000.00	12,000.00	72,000.00	.....	53,000.00
31. Wake Union	J. E. Green, Youngsville	Yes	1789	W	500	1	....	....	550.00	.....	550.00	.....	.....
32. Wake X Roads	W. D. O'Neal, Neuse, R. 1	Yes	1792	W	500	3	2	2	5,000.00	.....	5,000.00	.....	1,500.00
33. Woodland	C. M. Little, Wake Forest	Yes	1920	W	700	3	3	2	2,000.00	.....	2,000.00	.....	.....
34. [illegible]													

Table IV. Gifts for Local Church Work of Central Baptist Association

CHURCHES	REGULAR TREASURER AND POSTOFFICE	Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. B. Y. P. U. and W. M. U.	Help Given Local Poor	Print'g Minutes and Asso. Clk.	Other Objects	Given by All W. M. U. Organizations	Given by the S. S.	Total for Local Purposes Given by Ch and all Dept's.
1. Bay Leaf	P. B. Bailey, Raleigh, R. 1	120.00		18.00	32.20	3.00	17.35			6.90		29.92	197.45
2. Bethany	C. H. Horton, Wendell, R. 2	250.00		20.00	85.00	25.00	65.00						445.00
3. Bethlehem	H. T. Rogers, Zebulon	100.00		40.00			20.00		2.00				162.00
4. Brassfield	C. M. Laurence, Creedmoor	300.00			78.00	50.00							428.00
5. Falls	Mrs. Lola Watkins, Neuse, R. 1	125.35		33.65	165.00	28.20	40.00		3.05				394.65
6. Flat Rock	N. B. Layton, Franklinton, R. 2	400.00		117.22	233.36	50.00	57.00	5.00	60	7.87			871.15
7. Forestville	Mrs. Blanche Philips, Wake Forest	93.75		89.98		148.04	63.97		4.00			73.18	396.74
8. Franklinton	P. P. Purnell, Franklinton	803.41		70.00	244.05	182.00	155.09					76.32	1454.55
9. Glen Royall	Zollie Woodlief, Wake Forest	183.50		22.00	25.00	183.70							414.20
10. Harris Chapel	W. N. Timberlake, Youngsville	300.00											300.00
11. Hayes-Barton	W. W. Bridges, Raleigh	2400.00		377.00	143.43	1087.61	263.31	2.00					5560.35
12. Hopkins Chapel	C. E. Duke, Zebulon, R. 3	300.00		25.00		40.00	35.00	72					410.72
13. Johnson Memorial	J. Paul Hatley, Raleigh	110.00		75.00	100.36	387.40	244.96	75.00				7.50	297.46 2603.32
14. Marys Chapel	E. H. Lloyd, Creedmoor, R. 1	71.13		21.58	2.50	13.70	8.68		1.35				118.94
15. Millbrook	T. E. Hetcher, Raleigh, R. 1	500.00			186.27	143.03	69.81		5.00				825.11
16. Mt. Olivet	L. L. Preddy, Franklinton	270.00			33.47		8.23		2.00				313.70
17. Mt. Vernon	Y. B. Clifton, N use	60.00		20.00		12.00	24.00						116.00
18. New Bethel	J. K. Ray, Raleigh, R. 6	120.00			5.00	15.00	15.00		1.35				150.35
19. New Hope	Paul Buffalo, Raleigh, R. 5	150.00		25.50		24.40	49.22		3.00	2.51			254.23
20. New Light	G. C. Ray, Wake Forest, R. 4	50.00				125.00			1.40				176.40
21. Oak Grove	R. P. Hunt, Wake Forest, R. 2	240.00		43.35	41.30	51.08	56.57	1.70	3.00	20.00		24.77	481.77
22. Oak Ridge	R. T. Moss, Kittrell	200.00		16.32		1.00	15.00						232.32
23. Perry's Chapel	R. H. Jones, Franklinton	364.28				22.28							386.56
24. Raleigh First	W. A. Yost, Raleigh	5000.00	1500.00	170.00	1965.50	5282.71	465.85	130.02	10.00	67.50	499.72		15091.30
25. Rolesville	J. T. Shearon, Wake Forest, R. 2	600.00		65.00	400.86	183.74	158.95		3.00	44.50			1456.05
26. Samaria	Carey H. Poole, Raleigh, R. 2	300.00	10.00	30.00	354.50	168.44	97.69	7.50	3.00	2.50			973.63
27. Stony Hill	A. E. Lowery, Wake Forest, R. 1	140.00											140.00
28. Union Chapel	B. E. Mitchell, Zebulon, R. 3	125.00			40.00								165.00
29. Wakefield	W. A. Joyner, Zebulon	400.00	40.10	55.05	77.50				2.50				575.15
30. Wake Forest	J. H. Gorrell, Wake Forest	3420.00	480.00	142.00	487.10	640.84	148.90	147.82	5.00	92.60	186.40		5014.26
31. Wake Union	J. E. Green, Youngsville	100.00		16.55	56.65		14.00	11.00					198.20
32. Wake X Roads	W. D. O'Neal, Neuse, R. 1	272.00		41.00		74.59	36.45			2.00			426.04
33. Woodland	J. B. Stephenson, Youngsville, R1	200.00		5.04	16.18	2.45							223.67
34. Youngsville	Mrs. F. A. Cheatham	250.00		30.00	329.77	139.41	118.13		2.00	40.39			909.70

Table V. Gifts for Missions, Education and All Benevolences, Central Baptist Association

CHURCHES	Total to Co-op Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Min's Educn	Special Orphanage	Special Hospitals	Special Old Min's. Relief	Other Special Gifts	Given by W. M. U	Given by S. S.	Total Mis. B'lences by Church and all Departments	Grand Total Last Year
1. Bay Leaf						12.77	3.00		1.00		16.77	16.77	214.22
2. Bethany	50.00					3.82					3.82	53.82	498.82
3. Bethlehem	8.25					10.00						18.25	180.25
4. Brassfield	116.30								111.23	92.70		320.23	748.23
5. Falls	5.35											5.35	460.00
6. Flat Rock	83.83		10.16	10.95			19.40			49.25	75.07	124.34	995.49
7. Forestville	101.13	4.20	4.32	3.70		10.41	7.65			34.87	4.45	131.39	528.13
8. Franklinton	197.61	26.42				101.44	21.36			109.46	237.57	346.83	1801.38
9. Glen Royal													414.20
10. Harris Chapel	50.05	2.25				10.50	13.10					75.90	375.90
11. Hays-Barton	753.39	155.60	174.00	173.84	118.40	57.19	22.50			753.39		1454.92	7115.27
12. Hopkins Chapel	12.50					10.60	6.60					29.10	439.82
13. Johnson Memorial	108.15	15.38	5.00	10.00		64.17	7.25			40.35	67.95	209.95	3132.67
14. Marys Chapel	1.40											1.40	120.34
15. Mill Brook	198.25	34.28	33.85	23.00	175.06	57.36			295.02	472.26	66.56	815.82	1610.93
16. Mt. Olivet						8.61				8.61		8.61	322.31
17. Mt. Vernon	27.00					20.00					20.00	47.00	163.00
18. New Bethel		5.00				12.00					5.00	17.00	173.35
19. New Hope						18.65					18.65	18.65	275.88
20. New Light													176.40
21. Oak Grove	80.67					13.80				18.45	10.13	94.47	551.47
22. Oak Ridge	3.60					2.19						5.79	228.11
23. Perrys Chapel	79.70								85.55	34.75	35.95	156.25	542.81
24. Raleigh, First	7262.53	335.03	240.20	686.52	2.00	889.61	168.39	1.00	192.02	5037.15	1148.74	9875.43	24936.73
25. Rolesville	174.50	11.40	1.00	1.75	1.00	103.86	15.82		1.86	76.78		810.93	1762.98
26. Samaria	50.04					60.85	5.00		6.18	25.00		121.99	1095.82
27. Stony Hill	19.56											19.56	159.56
28. Union Chapel	1.00					7.00	2.00					10.00	375.00
29. Wakefield	31.25	11.50	13.28	10.00		102.50	11.23		11.78	61.51	100.00	194.51	769.86
30. Wake Forest	872.46	193.85	90.00	256.42		241.26	43.08		19.80	541.83	170.91	1716.87	7231.12
31. Wake Union						11.00						11.00	2.50
32. Wake Crossroads	8.15					42.38	10.86		2.00			63.39	483.43
33. Woodland													223.67
34. Youngsville	163.91	12.50	7.95	15.55		79.54	16.50		12.50	121.83	85.94	308.45	1218.15

Table VI. Young People's Work of Central Baptist Association

CHURCHES	Gen. B.Y.P.U. Org.?	Adult Unions	Senior Unions	Intermediate Union	Junior Unions	Total Unions	Adults Enr'd.	Seniors Enrolled	Int's Enrolled	Juniors Enrolled	Total Enrolled	No. D. Bible R'ys	No. T'k'g St. Cse.	Sys'c. Givers	St'd'ts in College
1. Bay Leaf	No														1
2. Bethany	Yes	1	1		1	3									
3. Bethlehem	No														
4. Brassfield	No														
5. Falls	No														
6. Flat Rock	Yes		1		1	2		21		19	40	19	39	35	
7. Forestville	No														
8. Franklinton	Yes			1	1	2			38	19	57	22	32	17	
9. Glen Royal	No														
10. Harris Chapel	No														
11. Hays-Barton	Yes		1	1	2	4		17	22	32	71	43	60	65	
12. Hopkins Chapel	No														1
13. Johnson Memorial	Yes		1	1	1	3		16	30	16	62	6	13	24	
14. Marys Chapel	No														
15. Mill Brook	Yes		1	1	1	3		25	9	15	49				4
16. Mt. Olivet	No														
17. Mt. Vernon	No														
18. New Bethel	No														3
19. New Hope	Yes		1		1	2		32		43	75	16	8	69	2
20. New Light	No														
21. Oak Grove	Yes			1	1	2			31	16	47	35	25	35	
22. Oak Ridge	No														
23. Perrys Chapel	No														
24. Raleigh, First	Yes		1	2	1	4		17	35	30	92	45	43	69	10
25. Rolesville	Yes	1	1	1	1	4	14	31	25	22	109	64	79	84	3
26. Samaria	Yes	1	1	1	1	4	18	16	11	13	58	14	48	58	1
27. Stony Hill	No														
28. Union Chapel	No														
29. Wakefield	Yes	1		1		2									
30. Wake Forest	Yes		12	1		13		232	17		249				
31. Wake Union	Yes					1					35				
32. Wake Crossroads	Yes					1									
33. Woodland	No														
34. Youngsville	Yes	1	1	2	2	6	12	14	26	25	77	31	41	62	

Table VII. Woman's Work of Central Baptist Association

CHURCHES	No. W. M. S.'s	No. Y. W. A.s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U.'s	W. M. S. Members	Y. W. A. Mbers	G. A. Members	R. A. Members	Sunbeam Members	Members Enrolled	Enrolled in Mis. Study Courses
1. Bay Leaf													
2. Bethany	1	1				2	29	12				41	
3. Bethlehem													
4. Brassfield													
5. Falls													
6. Flat Rock	1	1	1	1	1	5	66	10	20	5		101	
7. Forestville	1					1	18					18	
8. Franklinton	1					1							
9. Glen Royal													
10. Harris Chapel													
11. Hays-Barton	1	1	1	1	1	5	76	12	10	4	43	145	
12. Hopkins Chapel													
13. Johnson Memorial	2	1	1	1	1	6	50	25	12	14	20	122	
14. Marys Chapel													
15. Mill Brook	1	1	1	1	1	5	20	12	16	15	45	114	26
16. Mt. Olivet													
17. Mt. Vernon													
18. New Bethel													
19. New Hope													
20. New Light													
21. Oak Grove	1					1	9						
22. Oak Ridge													
23. Perrys Chapel	1					1	8						
24. Raleigh, First	2	1	1	1	1	6	330	18	25	10	55	444	220
25. Robesville	1				1	2	18				55	33	
26. Samaria	1					1	15					15	
27. Stony Hill													
28. Union Chapel													
29. Wakefield	1		1			2							
30. Wake Forest	1	1	1		1	4	110	25	12		30	177	
31. Wake Union													
32. Wake Crossroads													
33. Woodland													
34. Youngsville	1	1	1	1	1	5	35	8	20	6	22	92	

MINUTES

OF THE

Central Baptist Association

North Carolina

SEVENTY-SIXTH ANNUAL SESSION

HELD WITH

NEW HOPE BAPTIST CHURCH

Raleigh, N. C., R. F. D.

1935

The next Annual Session will be held with the Wake Cross Roads Baptist Church on Wednesday, September 23, 1936

ASSOCIATIONAL DIRECTORY

OFFICERS OF THE ASSOCIATION

Claude F. Gaddy, Moderator ..... Raleigh
W. R. Powell, Clerk and Treasurer ..... Wake Forest

LIST OF MINISTERS

H. L. Arnold ..... Raleigh
H. O. Baker ..... Wake Forest
John T. Biddle ..... Franklinton
O. H. Bolch ..... Wake Forest
J. G. Blalock ..... Wake Forest
J. M. Blake ..... Raleigh
W. R. Cullom ..... Wake Forest
J. G. Davis ..... Wake Forest Rt. 1
C. L. Dowell ..... Wake Forest
J. A. Easley ..... Wake Forest
L. R. Evans ..... Knightdale
C. E. Edwards ..... Wake Forest
J. S. Farmer ..... Raleigh
E. H. Gattis ..... Raleigh
C. L. Gillespie ..... Oxford
C. B. Howard ..... Buie's Creek
L. D. Jenks ..... Wake Forest
J. W. Lynch ..... Wake Forest
J. L. Martin ..... Raleigh R. 2
J. F. Mitchener ..... Franklinton
Jesse McCarter ..... Wake Forest
Carl Ousley ..... Zebulon
J. M. Page ..... Raleigh
A. D. Parrish ..... Zebulon
W. H. Pool ..... Fayetteville
J. R. Quisenbury ..... Wake Forest
F. H. Scofield ..... Wake Forest
C. W. Teague ..... Wake Forest
C. M. Townsend ..... Raleigh
J. Powell Tucker ..... Raleigh

E. G. Usry ---------- Oxford
R. T. Vann ---------- Raleigh
Harry Wood ---------- Raleigh

LIST OF DELEGATES

BAY LEAF—W. L. Nipper, Mrs. John H. Norwood, Seaton Oneal Mrs. J. Y. Bailey and Mrs. O. L. Holliday.

BETHANY—Mr. and Mrs. J. B. Hamrick, Mr. and Mrs. Sam T. Davis, Lowell Horton, Ralph Moore, R. Lee Edwards.

BETHLEHEM—W. T. Gay, Mrs. E. G. Richards, W. R. Richards.

BRASSFIELDS—C. M. Lawrence, Willie Gorch, Macon Estes, Mrs. T. W. Allen, Mrs. J. W. Whitfield, Mrs. J. E. Woodlief.

FALLS—J. H. Johnson, Mrs. John Watkins, Mrs. G. S. Knight, Joyner Andrews, Nannie Mae Smith.

FLAT ROCK—Mr. and Mrs. F. W. Johnson, Mr. and Mrs. H. O. Hill, Mr. and Mrs. Isham Frazier, Mr. and Mrs. C. H. Roberts, Mr. and Mrs. N. B. Layton.

FORESTVILLE—W. M. Fuller, C. M. Dowell, R. H. Branson, Mrs. K. S. Marshall.

FRANKLINTON—Mrs. G. B. Harris, J. W. Daniel, Wallace H. Green, Mrs. J. S. Morris, Mrs. C. S. Williams Mrs. E. A. Harris, P. P. Purnell, H. C. Kearney.

GLEN ROYAL—O. H. Bolch.

HAYES BARTON—Mr. and Mrs. Perry Morgan, Mr. and Mrs. D. R. Jackson, Mr. and Mrs. W. E. Critcher, J. E. Pearson, J. W. Bunn, Hunter Ellington, Mrs. J. R. Whisnant.

HARRIS Chapel—D. W. Newton, S. C. Eaves, W. N. Timberlake, Mrs. A. T. Lancaster, Mrs. S. C. Eaves.

HOPKINS CHAPEL—Mr. and Mrs. H. G. Perry, Mr. and Mrs. Leonard Gay, Raymond Averette, Bonnie Belle Bunn, C. E. Duke.

JOHNSON MEMORIAL—I. M. Deaton, C. G. Ellen, Miss Emily Barefoot, Mrs. J. R. Bunch, Mrs. M. L. Philips.

MARYS CHAPEL—Mr. and Mrs. J. C. Davis, Mr. and Mrs. J. W. Wheelan, Mr. and Mrs. G. J. Wilson, Mr. and Mrs. E. H. Lloyd, Mr. and Mrs. J. W. Whitfield.

MILLBROOK—Mrs. J. S. Farmer, W. V. Green, E. B. Haynes, C. J. Green, Mrs. C. A. Beddingfield, Mrs. O. A. Norwood.

MT. OLIVET—Fleming Preddy, W. H. N. Pendleton, J. C. Preddy, L. L. Preddy.

MT. VERNON—Mrs. Ethel H. Swain, Miss Lula Nichols, A. B. Lowery, J. J. Taylor, Mrs. H. Allen.

NEW BETHEL—J. C. Ross, George Ray, Ola Ray, Fon Scofield.

NEW HOPE—J. E. Green, H. A. Medlin, E. H. Haithcock, W. G. Norwood, Paul Buffaloe, F. A. Phipps.

NEW LIGHT—W. N. Ray, G. C. Ray, Mrs. R. T. Jackson, Mrs. W. N. Ray, Mrs. J. B. Shearon.

OAK GROVE—Mr. and Mrs. J. A. Keith, Mr. and Mrs. Sam Hicks, Paul Chaulk, L. G. Daniel, Mrs. JaneJones.

OAK RIDGE—W. H. Dickerson, P. M. Woodlief, E. O. Perkinson, W. L. Moss, E. H.Perkinson, W. E. Kearney.

PERRYS CHAPEL—R. T. Purnell, R. S. Pearce, Mrs. W. G. Wilder, J. E. Wilder, A. T. Mitchiner, T. J. Wilder.

RALEIGH FIRST—E. L. Womble, Mrs. W. N. Jones, Chas. E. Brewer, F. B. Hamrick, C. F. Gaddy, Mrs. E. L. Womble, Mrs. W. A. Smith.

ROLESVILLE—F. H. Broughton, Mrs. J. R. Broughton, W. O. Rogers, C. D. Matheny, Mrs. E. C. Hunt, Mrs. J. H. Mitchell, Mrs. W. C. Roberts.

SAMARIA—C. H. Hunnicutt, R. H. Griffin, Mrs. John Gattis, Mrs. Rufus Hodges, Mrs. Carey Poole.

STONY HILL—J. A. Ray, E. H. Harrison, Jethro Harrison, Erie Dew, Mollow Dew.

UNION CHAPEL—L. C. Allen, Mrs. L. C. Allen, J. L. Hudson, Mrs. Annie Allen.

WAKEFIELD—D. D. Chamblee, Mrs. A. S. Bridges, Mrs. Wiley Perry, Mrs. Beulah Harris, Mr. and Mrs. J. B. Ferrell.

WAKE FORREST—W. R. Powell, J. L. Lake, I. O. Jones, Mrs. I. O. Jones, Mr. and Mrs. J. S. Harrison, Mrs. Jno. O. Gough, R. L. Brewer, C. A. Pickering, W. L. Poteat

WAKE UNION—H. M. Green, Mrs. G. W. Perry, Mrs. E. A Grissom, Mrs. Ida Holden, W. E. Keith.

WAKE CROSS ROADS—J. C. Massey, C E. Hagwood, Roy M. Poole, Croyten, Massey, W. D. O'Neal.

WOODLAND—J. G. Powell, S. G. Mangum, C. M. Little, J. E. Mangum, J. B. Stephenson.

YOUNGSVILLE—W. T. Moss, C. E. Jeffreys, J. R. Pearce, Mrs. W. F. Mitchell, Mrs. J. B. Perry, P. R. Mitchell, Mrs. E. W. Mitchell, Mrs. T. C. Patterson.

PROCEEDINGS

Wednesday Morning Session, September 25, 1935.

The Central Baptist Association met in its 76th annual session with the New Hope Baptist Church, Wake County.

Claude F. Gaddy, Moderator, called the meeting to order.

After a short devotional service the moderator called for a roll call which resulted in 86 delegates answering to their names and 34 churches being represented.

The following order of business was adopted.

ORDER OF BUSINESS

CENTRAL BAPTIST ASSOCATION
NEW HOPE BAPTIST CHURCH
Wednesday and Thursday September 25-26, 1935
THEME: "Christ's Challenge to His Churches"

Wednesday, September 25:

9:45—Praise Service
10:00—Organization
10:15—"Christ's Challenge to His Churches in the Teaching Program within the Local Church."

Reports:

1. Sunday School ..... S. D. Bryan
2. B. T. U. ..... Rev. C. L. Gillespie
3. W. M. U. ..... Mrs. J. O. Gough
4. Biblical Recorder ..... Rev. J. S. Farmer

Discussion

11:45—Sermon ..... Dr. Carl M. Townsend
12:00—Dinner
1:30—Praise Service
1:45—Meditation ..... Rev. Carl Ousley
2:00—"Christ's Challenge to His Churches through Missions."

Reports:

1. State, Home, Foreign Missions — Rev. H. O. Baker

Discussions:

Secretary M. A. Huggins, Dr. Clay I. Hudson, Chas. H Dickey, Dr. J. C. Anders, Medical Missionary in Africa, Miss Sophia Lannau, Missionary in China.

3:30—Adjourn.
7:30—Special Music ..... Lawrence Brothers Quartet
8:00—Illustrated Lecture on Africa ..... Dr. J. C. Anders

Thursday, September 26:

9:45—Praise Service
10:00—Meditation .....Rev. John P. Biddle
10:15—"Christ's Challenge to His Churches in Christian Benevolences"
Reports:
1.Ministerial Relief .....Rev. J. A. Easley
2. Hospitals .....Claude W. Allen
3. Orphanage .....F. B. Hamrick
Discussion
11:45—Report of Historian .....E. C. Hunt
12:00—Report of Committees and Election of Officers.
12:30—Dinner
1:30—Praise Service
1:40—Meditation .....Rev. L. R. Evans
1:50—"Christ's Challenge to His Churches in Christian Education"
Report:
Discussion—Representative of Colleges.
Special Music .....Campbell College Quartet
2:50—Closing Inspirational Address .....Dr. W. L. Poteat
3:30—Adjourn

Time having arrived for "Christ's Challenge to His Churches in the Teachers Program within the local church." Reports presented as follows:

I Sunday School.....S. D. Bryan
II B. T. U. .....C. L. Gillespie
III W. M. U.....Mrs. J. O. Gough
IV Biblical Recorder.....J. S. Farmer

Mrs. Gough made the report on the W. M. U. but presented Miss Sophie Lanneau, our missiionary in China, who brought greetings from her association in China and presented interesting educational facts regarding her school in Soochow.

After Mrs. Sewell sang "Jesus Lover of my Soul", C. M. Townsend preached the sermon on the subject, Be filled with the Spirit.

After prayer and singing the Association adjourned for lunch.

Wednesday Afternoon Session, September 25, 1935

The association reassembled and after short devotional service the Moderator recognized Carl Ousley who conducted the Meditation Service.

At this time the report on Christ's Challenge to His Church through Missions ,read by W. H. Pool. Discussed by M. A. Huggins, Clay I. Hudson, J. C. Anders, Chas. H. Dickey.

W. R. Cullom dismissed the association with prayer, remembering H. L. Arnold, the pastor of Johnson Memorial, who is quite sick.

Association adjourned until Thursday at 9:45 A.M.

The Moderator appointed thefollowing Committees:

NOMINATING—F. B. Hamrick, J. E. Green, W. O. Rogers.

PLACE AND PREACHER—Mrs. J. S. Farmer, F. H. Broughton, L. L. Preddy.

OBITUARIES—C. L. Dowell, W. D. O'Neal, Mrs. J. S. Harrison.

Thursday Morning Session, September 26, 1935

The association convened at 9:45 A. M. and after a short praise service the moderator recognized John H. Biddle who conducted the Meditation service.

"Christ's Challenge to His Churches in Christian Benevolence" divided into three reports, submitted as follows:

I Ministerial Relief_____J. A. Easley
II Hospitals_____Smith Hagaman
III Orphanage_____F. B. Hamrick

Discussed by Brothers Hilliard, J. A. McMillan, Smith Hagaman, J. C. Anders, N. A. Dunn.

REPORT OF NOMINATING COMMITTEE

The Committee on Nominations made the following report which was adopted:

Moderator_____Claud F. Gaddy
Vice-Moderator_____Jas. A. Easley
Clerk and Treasurer_____W. R. Powell
Assistant Clerk and Treasurer_____J. O. Purnell

Executive Committee—W. R. Cullom, C. W. Allen, C. J. Green, D. D. Chamblee, W. L. Wyatt.

Report On Place And Preacher

Place: Wake Cross Roads. Preacher: John P. Biddle. Alternate: J. G. Blalock.

Adjourn for lunch.

Thursday Afternoon Session, September 26, 1935

The association reassembled and after the praise service the chair recognized L. R. Evans who led the association in meditation.

At the appointed time "Christ's Challenge to His Churches in Christian Education," was taken up and the following representatives of colleges spoke: Leslie Campbell, J. B. Tyner, W. R. Cullom, C. E. Brewer.

The moderator recognized C. M. Townsend who asked the Executive Committee to arrange a night meeting for the young people of the association for the 1936 session which was granted.

Upon motion the Moderator was made ex-official head of the Executive Committee.

TREASURER'S REPORT

RECEIPTS

From Balance in Treasury	$ 10.76
From Treasurer's Report	94.23
	$104.99

DISBURSEMENTS

Paid for Minutes	$ 42.64
Paid to Clerk	20.00
Paid, Postage	1.00
Paid C. Program	25.35
By Ballance in Treasury	16.00
	$104.99

REPORT OF FINANCE COMMITTEE

	M. F.	C. P.
Bay Leaf		
Bethany	2.00	
Bethlehem	2.00	5.75
Brassfield		
Falls	.28	
Flat Rock		
Forestville	2.00	
Franklinton	3.00	
Glen Royall		
Harris Chapel	2.00	
Hayes Barton		
Hopkins Chapel	3.00	15.00
Johnson Memorial	3.00	

Marys Chapel	1.50	
Millbrook	5.00	
Mount Olivet	2.00	
Mount Vernon		
New Bethel		
New Hope	3.10	
New Light	3.25	
Oak Grove	3.00	
Oak Ridge		
Perrys Chapel	3.00	
Raleigh First		
Rolesville	3.00	
Samaria	3.00	
Stony Hlil	1.35	
Union Chapel	2.75	
Wakefield	2.50	
Wake Forest		
Wake Union		
Wake Cross Roads	3.00	
Woodland	2.00	
Youngsville	2.50	
TOTAL	$58.23	$20.75
GRAND TOTAL		$78.98

President Leslie Campbell, of Campbell College, presented the quartet of Campbell who sang " The Light of the Cross Leads Home" and "I Will be True to Thee, Lord."

The inspirational address by Dr. W. L. Poteat was one of his best and filled us all with desire to live better lives and do more for the upbuilding of the Kingdom.

The clerk instructed to have minutes printed and pay the Clerk the usual stipend.

By a rising vote the association expressed appreciation to the New Hope Church for its hospitality during this 1935 session of the association.

There being no further business after prayer the association adjourned to meet with the Wake Cross Roads Church on the last Wednesday in September, being the 23rd, 1936.

W. R. Powell, Clerk C. F. Gaddy, Moderator

REPORT ON OBITUARIES

C. L. Dowell submitted the following report on "Our Dead" and this page is lovingly dedicated.

OUR HONORED DEAD

BAY LEAF:
Mr. Donald Bailey
Mr. Charlie Holloway
BRASSFIELD:
Mr. J. E. Woodlief
Mr. Herbert Estes
Mr. Fenner DeMent
FALLS CHURCH:
Mrs. Eddie Mangum
FRANKLINTON:
Mrs. C. W. Day
HAYES BARTON:
Mr. H. G. Harrington (Deacon)
HOPKINS CHAPEL:
Mrs. W. F. Richards
Miss Ethel Perry
JOHNSON MEMORIAL:
Mrs. W. P. Jones
Mr. Henry Jones
Mr. C. R. Howell
Mr. G. Wayland Goodwin
Mrs. S. O. Richardson
MILLBROOK:
Mr. Iven Harp
MT. VERNON:
Mrs. W. H. Holliday
Mrs. Sallie Carroll
Mrs. J. D. Allen
NEW HOPE:
Mrs. W. L. Crabtree
Mr. C. F. Frazier
Mr. G. S. Frazier
Mr. J. H. Buffaloe
Mr. J. D. Moore
NEW LIGHT:
Mr. Clint Davis
Mrs. Cora Holloway
Mrs. Vandelia Sykes
OAK GROVE:
Mrs. W. B. Pearce
Mrs. G. D. Alford
Mr. James Young
OAK RIDGE:
Mrs. Bettie Holden
PERRY'S CHAPEL:
Mrs. J. A. Duke
Mrs. J. C. Hight
Mrs. Nellie Perry Boone
RALEIGH FIRST CHURCH:
Mrs. T. W. Brewer
I. H. Rogers
Mrs. J. J. L. Mc Cullers
Mrs. S. C. Dodd
Mrs. Annie West
Mrs. M. C. Penny
Mrs. M. T. Norris
Mr. W. H. Johnson
Mr. K. W. Barnes
Mr. J. E. Dowd
Mr. T. O. Faucette
Dr. A. W. Goodwin
ROLESVILLE:
Jessi N. Freeman (Deacon)
Mr. Simon Alford
Mr. Alex Jones
Mrs. J. H. Williams
Mr. Henry J. Wall
Mr. W. B. Bowling
Mrs. J. G. Utley
Mr. Richard Ellington
SAMARIA:
Mrs. J. R. Lassiter
Mrs. M. V. Dunton
STONY HILL:
Mr. George Kely
Mrs. Zennie Davis
Mrs. Flora E. Tharrington
WAKEFIELD:
Mrs. J. M. Knott
C. M. Revere
MT. Olivet:
Mrs. George Kerney
Mrs. L. P. Kerney
FLAT ROCK:
Mrs. Cornelia Nowell
Mrs. F. E. Taylor
Mrs. M. M. Hill
WAKE FOREST:
Mrs. Jessie Earnshaw
Mr. Frank Powers
Mr. W. K. Young
Mrs. T. T. Hinton
Mr. Isaac Forte
WAKE UNION:
Mrs. N. F. Jackson
WAKE CROSS ROADS:
Mr. C. E. Jones
Mr. C. R. Peebles
Mrs. Angerina Taylor
WOODLAND:
Mr. W. R. Medlin
Mrs. Della Oneals
Mrs. Lucy Little
Mr. J. W. Allen
YOUNGSVILLE:
Mr. J. H. Holliday
C. L. Dowell
Mrs. J. S. Harrison
W. D. O'Neal

TABLE I. CHURCH MEMBERSHIP

CHURCHES	Village, Town City, Country?	Constituted	PASTORS AND POSTOFFICES	Meeting Days	CHURCH MEMBERSHIP GAINS					LOSS									
					M's Last Yr	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Present M's	W Pr Mtgs	Revivals	Lord's Spprs	St Bap Papers
1. Bay Leaf	C	1880	O. H. Bolch W. F.	1	96					2	2			92	0	1	4	
2. Bethany	C	1896	L. R. Evans, Knightdale	2 4	226	8				1				233	0	1	4	27
3. Bethlehem	C	1895	A. D. Parish, Zebulon	1 3	115	6				1				120	0	1	1	
4. Brassfield	C	1823	C. L. Gellespie, Oxford	3	71		1						3	69	0	1	2	1
5. Falls	V	1902	C. W. Teague, W. Forest		102					2			1	99	*		3	
6. Flat Rock	C	1824	E. H. Gattis, Raleigh	2 4	563	11	1			1			3	571	0	1	3	
7. Forestville	C	1858	No Pastor	2 4	158	1	2			2				159	*	1	4	7
8. Franklinton	T		John T. Biddle, F'linton	All	283	12	9			7				297				
9. Glen Royall	V	1902	O. H. Bolch, W. Forest	All	126	1							2	125	*	1	1	
10. Hays Barton	C	1926	C. M. Towsend, Raleigh	All	576	12	30	1		7			1	600	*		6	45
11. Harris Chapel	C	1890	C. B. Howard, Buie's Ck	1	223	12	1			8				227	520	1	4	2
12. Hopkins Chapel	C	1851	A. D. Parish, Zebulon	1 3	141	35	15		18	2			2	209	0	1	4	3
13. Johnson Memorial	C	1914	H. L. Arnold, Raleigh	All	348	73	19	5	1	8	3		5	430	*	2	12	
14. Marys Chapel	C	1898	L. R. Evans, Knightdale	2	140	5								145	0	1	1	2
15. Millbrook	V	1922	J. S. Farmer, Raleigh	2 4	225	11	3			3			1	235	*	1	4	15
16. Mt. Olive	C	1856	R. L. Evans, Knightdale	1 3	192	6				2			2	197	0	1		2
17. Mt. Vernon	C	1849	J. M. Blake, Raleigh		127	1	4						3	129			3	2
18. New Bethel	C	1846	Fon Scofield, W. Forest	4	117	5								122	0	1		
19. New Hope	C	1832	J. L. Martin, Raleigh 2	2 4	235	7	4		1	14			5	227	0	1	4	
20. New Light	C	1850	J. G. Davis, W. Forest 1	2	80							3	3	74	0	1	4	
21. Oak Grove	C	1875	H. O. Baker, W. Forest 2	4	230	15		1		4	1		3	238	0	1	4	12
22. Oak Ridge	C		E. G. Usry, Oxford	4	160	16	1						1	176			4	
23. Perrys Chapel	C	1849	J. T. Biddle, F'linton	1 3	162	5	1			8			3	157	0	1	2	3
24. Raleigh First	C	1812	J. Powell Tucker, Raleigh	All		6	17			29			12	1321	*	0	12	
25. Rolesville	V	1834	H. O. Baker, W. Forest 2	2 4	198	11	13			2		3	8	509	*	1	4	50
26. Samaria	C	1878	H. O. Baker, W. Forest 2	1	163	6	1	1		3			2	160	0	1	4	4
27. Stony Hill	C	1884	O. H. Bolch, W. Forest	4	246	1	1			1			3	244	0	1	2	
28. Union Chapel		1910	A. D. Parish, Zebulon	2 4	137	28	7			1				185	0	2	2	
29. Wakefield	V	1904	Carl Ousley, Zebulon	2 4	205		24			7			2	298	0		2	7
30. Wake Forest	T	1835	J. Allen Easley, W Forest	All	527	6	41			4			5	529	*		6	50
31. Wake Union	C	1789	O. H. Bolch, W. Forest	2	170	2				2			1	178	0	1	2	
32. Wake Cross Roads	C	1793	W. H. Pool, Fayetteville	1	62	7	3			2	1		3	264		1	3	1
33. Woodland	C	1862	E. G. Usry, Oxford	3	304	3				8			4	295		1	1	2
34. Youngsville	T	1886	H. O. Baker, W. Forest 2	3	182	6	8			1			1	195	0	1	3	5

TABLE II. SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Beg'rs 3-5	Prl. 6-8	Jrs. 9-12	Ints. 13-16	Y Ple. 17-24	Adlts 25 up	C R under 3	Hme Dpt	O's and T's	Ttl Enr	Av Att	Graded?	Stan A-1?	T's N. Dipls.	Sch Baptisms	Miss S S?	Enro'lment Mis. S. S.	D V B S?	Enrollment	Av Att
1. Bay Leaf	Sexton Oneal, Raleigh 1	...	7	15	8	10	12	...	...	7	59	25	0	0	3	...	*	59	...	...	...
2. Bethany	Sam T. Davis, Wendell 2	9	18	26	28	35	60	15	...	27	218	98	*	0	17	8	...	...	...	...	...
3. Bethlehem	Aubry Baker, Youngsville 1	...	25	...	20	63	...	...	...	6	114	55	0	0	...	6	0	...	...	...	...
4. Brassfield	T. W. Allen, Creedmore	...	...	...	...	69	...	...	...	6	75	58	0	...	...	...	0	...	...	...	...
5. Falls	Dewey Ray, Neuse 1	14	14	15	24	20	59	...	...	10	156	101	0	0	...	...	...	...	...	...	...
6. Flat Rock	F. W. Justice, Louisburg 1	12	...	24	29	33	48	...	6	12	156	109	*	0	11	11	0	...	...	...	...
7. Forestville	W. M. Fuller, Wake Forest	3	...	12	8	10	14	...	...	7	54	40	*	0	2	1	...	...	...	...	...
8 Franklinton	T. O. Purnell, Fraklinton	...	48	45	25	23	63	...	18	10	222	136	0	0	...	12	0	...	...	...	...
9. Glen Royall	T. W. Cole, Wake Forest	...	...	...	143	...	...	...	...	7	150	100	0	0	2	...	...	...	...	...	...
10. Hays Barton	Paul S. Daniels, Raleigh	31	65	75	60	70	107	21	...	43	472	275	*	*	24	...	0	...	...	...	...
11. Harris Chapel	J. H. Ferguson, Louisburg R1	15	...	17	13	18	69	...	...	12	144	65	*	0	3	12	0	...	...	...	...
12. Hopkins Chapel	J. W. Oakley, Zebulon 3	32	...	34	...	61	51	...	...	8	186	75	0	0	...	27	0	...	...	...	...
13 Johnson Memorial	John B. Kidd, Raleigh	33	45	72	58	69	39	...	26	39	381	212	*	0	...	73	0	...	...	...	...
14 Marys Chapel	B. H. Lloyd, Creedmore 1	12	10	...	...	20	7	...	...	7	56	25	0	0	1	3	0	...	...	...	...
15. Millbrook	S. J. Green, Raleigh 5	5	7	28	21	27	32	5	...	13	138	65	*	0	5	8	0	...	...	...	...
16. Mt. Olive	Edgar Blackley, Franklinton	...	10	10	...	20	20	...	...	6	66	35	0	0	1	6	0	...	...	...	...
17. Mt Vernon	T. J. Taylor, Neuse R1	12	...	...	12	14	12	...	...	6	58	40	...	...	...	...	...	...	...	...	...
18. New Bethel	B. I. Brogden, Releigh R. 6	...	...	...	...	...	...	...	...	...	52	25	0	0	...	5	0	...	...	...	...
19. New Hope	R. L. Baugh, Raleigh 2	13	10	24	28	65	31	...	...	11	182	66	*	0	...	7	...	...	...	...	...
20. New Light	G. C. Ray, Wake Forest 1	...	10	9	...	11	...	...	...	1	40	30	0	0	...	5	...	...	...	...	...
21. Oak Grove	L. G. Daniel, Youngsville 1	17	11	10	10	41	20	...	...	15	112	80	0	0	5	10	...	...	...	...	...
22. Oak Ridge	Edwin Perkinson, Kittrell	...	19	36	48	...	32	...	...	6	141	65	...	...	...	12	...	...	...	...	...
23. Perrys Chapel	T. E. Wilder, Franklinton	7	11	9	9	18	27	...	...	9	90	43	0	0	3	5	0	...	...	...	...
24. Raleigh First	C. F. Goddy, Raleigh	65	80	125	100	290	450	100	150	60	1420	630	*	0	40	6	0	...	...	...	...
25. Rolesville	J. D. Matheny, Wake Forest	26	39	60	61	44	133	...	10	25	370	225	*	0	9	10	0	...	...	...	...
26. Samaria	T. G. Gattis, Raleigh 2	12	9	24	24	29	28	...	...	10	136	95	*	0	5	6	0	...	...	...	...
27. Stony Hill	Herman Harrison, Wake Forest1	12	...	26	...	28	26	...	...	9	101	35	*	0	...	0	...	...	...	...	...
28. Union Chapel	L. C. Allen, Zebulon 2	8	12	22	25	24	24	...	...	7	122	70	0	0	...	...	...	...	...	...	...
29. Wakefield	D. D. Chamblee, Zebulon	20	24	30	47	38	58	34	25	17	289	105	*	*	4	...	0	...	...	...	...
30. Wake Forest	A. L. Aycock, Wake Forest	20	25	30	35	135	72	25	...	25	367	270	*	0	10	6	0	...	...	...	...
31. Wake Union	E. A. Grissom, Youngsville	...	16	19	...	32	44	...	...	6	107	55	...	...	...	1	...	...	...	...	...
32. Wake Cross Roads	Roy R. Oneal, Neuse 1	5	13	24	29	36	50	6	...	13	166	110	*	0	...	15	...	...	...	...	...
33 Woodland	G. S. Mangum, Wake Forest 1	10	15	8	15	14	27	...	...	9	98	45	0	0	...	2	...	...	...	...	...
34. Youngsville	W. T. Moss, Youngsville	8	16	20	25	33	39	16	18	14	189	92	*	0	4	6	0	...	...	...	...

*-Yes; 0-No.

TABLE III. CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POSTOFFICES	When Built?	Number Persons seated	No. Rooms	No. Dept. Assembly Rooms	No. Separate Class Rooms	Value Ch. and Grounds.	Value Pastor's Home.	Tti. Value All Ch. Property.	Indebtedness	Insurance
1. Bay Leaf	Mrs. John H. Norwood, Raleigh1	1887	300	1	....	....	2000.00	.....	2000.00	.....	.....
2. Bethany	Mrs. John T. Blackard, Wendell2	1927	375	7	6	6	7000.00	.....	7000.00	.....	3000.00
3. Bethlehem	Aubry Baker, Youngsville1	1895	400	3	3	3	1500.00	.....	1500.00	.....	.....
4. Brassfield	Mrs. T. W. Allen, Creedmore ...	1857	300	5	....	4	4000.00	.....	4000.00	.....	1500.00
5. Falls	Luth r E. Johnson, Neuse 1 ...	1902	300	3	....	2	1800.00	.....	1800.00	.....	.....
6. Flat Rock	S. V. Hill, Youngsville 1	1824	600	9	....	9	5000.00	.....	5000.00	.....	.....
7. Forestville	Mrs A. E. Sorrell, Wake Forest	1858	300	1	....	....	2000.00	.....	2000.00	.....	.....
8 Franklinton	Wallace H. Green, F'linton ...	1893	400	5	....	4	10000.00	3500.00	13500.00	.....	10000.00
9. Glen Royall	T. L. Alford, Wake Forest ...	1905	300	1	....	....	1500.00	.....	1500.00	.....	.....
10. Hays Barton	V. F. George, Raleigh	1927	750	45	7	45	125000.00	.....	125000.00	56313.52	62500.00
11. Harris Chapel	Miss Audry Young, Youngsville	1890	500	9	2	8	4000.00	.....	4000.00	.....	2000.00
12. Hopkins Chapel	urbon Richards, Zebulon 3 ...	1851	300	3	6	6	4000.00	.....	4000.00	.....	.....
13. Johnson Memorial	L. L. Hatley, Raleigh	1904	300	27	5	....	22000.00	3500.00	25500.00	2200.00	4500.00
14. Marys Chapel	E. H. Lloyd, Creedmore	1910	400	6	6	6	2300.00	.....	2300.00	.....	1000.00
15. Millbrook	E. T. Beddingfield, Raleigh ..	1922	400	6	2	6	7000.00	.....	7000.00	.....	2500.00
6. Mt. Olive	W. H. N. Pendleton, F'linton 3	1865	250	1	....	1	900.00	.....	900.00	.....	.....
17. Mt. Vernon	S. R. Clifton, Raleigh 1	1840	500	1	....	....	2500.00	.....	2500.00	.....	.....
18. New Bethel	Horace Ray, Raleigh 6.....	1887	300	1	....	....	1000.00	.....	1000.00	.....	.....
19. New Hope	A. I. Baugh, Raleigh 5	1927	450	7	1	6	10000.00	.....	10000.00	.....	5000.00
20. New Light	W. N. Ray, Raleigh 1	1850	400	1	....	....	1000.00	.....	1000.00	.....	.....
21. Oak Grove	J. G. Daniel, Youngsville 1	1916	600	3	3	3	3000.00	.....	3000.00	.....	.....
22. Oak Ridge	W. L. Moss, Kittrell	1886	400	3	3	3	2500.00	.....	2500.00	.....	.....
23. Perrys Chapel	R. T. Purnell, Franklinton	1907	300	1	4	....	3000.00	.....	3000.00	.....	.....
24. Raleigh First	C. B. Hamrick, Raleigh	1859	1200	50	6	60	175000.00	19000.00	187000.00	5600.00	.....
25. Rolesville	Mrs W. J. Rogers, Wake F. 2	1878	500	7	7	7	5000.00	2500.00	7500.00	.....	1700.00
26. Samaria	T. B. Williams, Raleigh 2	1930	500	9	8	8	25000.00	.....	25000.00	.....	15000.00
27. Stony Hill	Miss Helen Sykes, Wake F. R1	1928	400	6	....	....	2050.00	.....	2050.00	.....	.....
28. Union Chapel	L. C. Allen, Zebulon	1910	200	3	5	5	2000.00	.....	2000.00	.....	.....
29. Wakefield	D. D. Chamblee, Zebulon	1907	300	10	9	9	7000.00	.....	7000.00	.....	3000.00
30. Wake Forest	E. B. Earnshaw, Wake Forest	1914	1100	18	7	14	60000.00	12000.00	72000.00	.....	53000.00
31. Wake Union	L. E. Green, Youngsville	1789	500	1	....	....	500.00	.....	500.00	.....	.....
32. Wake Cross Roads	W. D. Oneal, Neuse 1	1909	500	3	3	10	5000.00	.....	5000.00	.....	1500.00
33. Woodland	S. M. Little, Wake Forest	1930	500	3	3	3	2000.00	.....	2000.00	.....	.....
34. Youngsville	R. R. Mitchell, Youngsville ...	1926	400	9	9	9	25000.00	.....	25000.00	.....	3000.00

TABLE IV. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Minister's Help Supplies	Building and Repairs	Church Debt and Interest	Incidentals	S. S. BYPU and WMS Lit	Help Given Local Poor	Prtg. Minutes of Clerk.	Other Objects	Given by Church	Given by WMU's	Given by Sunday School	Grand Total
1. Bay Leaf	P. B. Bailey, Raleigh 1	120.00		28.85	3.67		2.37	15.96			7.15	148.85		29.15	178.00
2. Bethany	Chas. H. Horton, Wendell 2	300.00	26.00	48.80		350.00	75.00	65.00		2.00		866.80			866.80
3. Bethlehem	H. T. Rogers, Zebulon	200.00					5.55	56.00		2.00		263.55			263.55
4. Brassfield	J. M. Lawrence, Creedmore	300.00		8.83			53.20	11.00		3.00		365.03		11.00	376.03
5. Falls	Leo Lowery, Neuse 1	70.96			41.86		8.00	45.75				124.57		42.00	166.57
6. Flat Rock	M. S. Perry, Louisburg 1	500.00		76.25	218.47		57.00	47.32	35.22		16.30	886.94		63.62	950.56
7. Forestville	Mrs. Blanche Philips, W. Forest	137.50		39.00	31.30		112.34	47.67		2.00	18.05	365.16	22.70		387.86
8. Franklinton	P. P. Purnell, Franklinton	707 34			121.46		92.64	107.58		3.00	32.80	931.72		133.10	1064.82
9. Glen Royall	Z. G. Woodlief, Wake Forest	160.00			47.52		76.55	33.07				317.14			317.14
10. Hays Barton	John F. Danielson, Raleigh	2700.00		60.00	15.00	3701.24	1409.00	300.00				8176.24			8176.24
11. Harris Chapel	W. N. Timberlake, Youngsville	400.00		76.00	305.89		69.38	28.48			12.00	891.75			891.75
12. Hopkins Chapel	C. E. Duke, Zebulon 3	300.00		45.00	110.00		35.00	35.00	24.94	3.00		552.94			552.94
13. Johnson Memorial	Leone Eubanks, Raleigh	1314.10	70.00	97.00	1037.56	1616.03	542.61	274.16	23.00	3.00	60.25	4653.16		384.61	5037.71
14. Marys Chapel	J. H. Lloyd, Creedmore	102.13		22.60			7.50	9.00		1.50		142.73			142.73
15. Millbrook	J. E. Hatcher, Raleigh 1	500.00		95.00	408.00		85.72	65.63	30.00	5.00		1189.35			1189.35
16. Mt. Olive	J. L. Preddy, Franklinton	240.00		10.00				18.50		2.00		270.50			270.50
17. Mt. Vernon	T. B. Clifton, Neuse 1			64.24			22.00	25.00				86.24		25.00	111.24
18. New Bethel	Jessie Ray, Raleigh 6	120.00						25.00				120.00		25.00	145.00
19. New Hope	Paul Buffalo, Raleigh 5	200.00		33.00	115.75		54.75	109.21		3.10		406.60		109.21	515.81
20. New Light	J. C. Ray, Wake Forest 1	50.00						6.00		.75		56.75			56.75
21. Oak Grove	R. P. Hunt, Wake Forest 2	240.00		40.42	172.65		103.00	18.00	23.50	3.00	5.00	605.57			605.57
22. Oak Ridge	R. T. Moss, Kittrell	150.00		17.15			2.20	12.00				181.35			181.35
23. Perrys Chapel	R. H. Jones, Franklinton	300.00		21.85	5.35		6.00	35.00		3.00		321.85		49.35	371.20
24. Raleigh First	W. A. Yost, Raleigh	5000.00	3070.00	234.50	285.85	1061.00	3109.09	707.65	1030.00	10.00		13407.59	1100.00		14508.09
25. Rolesville	W. H. Broughton, Zebulon 3	630.00		65.00	159.83		168.12	175.08		3.00		1173.03			1173.03
26. Samaria	Cary H. Poole, Raleigh 1	300.00		35.00		461.88	277.05	117.59	12.50	3.00	14.25	1221.27			1221.27
27. Stony Hill	J. A. Ray, Wake Forest 1	140.00						16.00				156.00			156.00
28. Union Chapel	B. E. Mitchell, Zebulon	125.00		30.00			30.86	20.00		1.50	1.25	209.11			209.11
29. Wakefield	Miss Matoka Pace, Zebulon	400.00		54.00	474.40		70.73	65.88	25.00	2.50		1026.63		65.88	1092.51
30. Wake Forest	G. S. Patterson, Wake Forest	324.00		100.00	699.95		995.42	21.26	133.76	5.00		5195.39			5195.39
31. Wake Union	J. E. Green, Youngsville	100.00		8.50	9.55				7.10						125.15
32. Wake Cross Roads	W. D. Oneal, Neuse 1	275.00		40.00	428.68		53.00	44.60		3.00	3.62	847.90			847.90
33. Woodland	J. B. Stephenson, Youngsville	200.00		17.00			3.00		2.00	2.00		224.00			224.00
34. Youngsville	Mrs. F. A. Cheatham, Y'ngsville	300.00		100.00	14.00	5245.50	184.53	104.78		2.50	70.00	6011.31	10.00		6021.31

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Co-operative Program	Sp Assoc. Missions	Sp. State Missions	Sp. Home Missions	Sp. Foreign Missions	Sp. Ch. and Mins. Educa.	Special Orphanage	Special Hospitals	Special Mins. Relief	Other Special Gifts	Given By Church Only	Given By W. M. U.	Given By Sunday School	Ttl. for Misns and Benev. by all depts.	Grand Ttl. for All Pps. given by Ch. and Depts.
1. Bay Leaf			5.00				16.21	5.00		4.00			30.21	30.21	208.21
2. Bethany	85.00						15.00	10.00			75.00	35.00		110.00	976.80
3. Bethlehem	8.25										5.25			5.25	268.80
4. Brassfield	148.25		1.35	4.40	19.88		116.50	7.70		6.32	117.50	129.88	57.05	304.43	680.46
5. Falls							11.55						11.55	11.55	178.12
6. Flat Rock	72.37	12.74		2.70	11.47		88.94			10.25	78.59	81.74	38.14	198.47	1149.03
7. Forestville	111.39		12.70	19.30	2.50		25.75	13.62		25.17	115.32	67.61	27.50	210.43	598.29
8. Franklinton	69.10		66.96				90.33	10.00	4.00	6.00		77.20	169.19	246.39	1311.21
9. Glen Royall															317.14
10. Hays Barton	50.00		133.00	135.60	141.43	135.80	100.00	12.40	38.45		100.00	646.68		746.68	8922.92
11. Harris Chapel	99.28		7.14	4.92	27.93		51.16	13.55		7.70	211.48			211.48	1103.23
12. Hopkins Chapel	15.00			4.00			3.00	2.00			15.00	9.00		24.00	576.94
13. Johnson Memorial								5.00				5.00		5.00	5042.71
14. Marys Chapel															142.73
15. Millbrook	204.37		15.20	26.65		225.00	50.38	5.50	5.06	230.18	265.00	436.40	60.94	762.34	1951.69
16. Mt. Olive															270.50
17. Mt. Vernon					20.00		45.00				40.00		25.00	65.00	176.24
18. New Bethel							10.00				10.00				155.00
19. New Hope	15.27		4.78				33.76	9.02			22.08	8.07	32.68	62.83	578.64
20. New Light							2.50				2.50			2.50	59.25
21. Oak Grove	30.30						10.00	12.00				30.30	22.00	52.30	657.87
22. Oak Ridge	9.01						10.55	4.06			19.62			19.62	200.97
23. Perrys Chapel							57.58	12.00			69.58			69.58	440.78
24. Raleigh First	564.89	148.89	225.32	368.90	1631.28	1054.64	103.42			88.25	5688.91	6244.21	1152.47	13085.59	27593.68
25. Rolesville	251.20		25.13	5.00	10.00	5.00	40.00	20.37			276.75	79.95		356.70	1529.73
26. Samaria	53.00		10.00	10.00			70.33	11.50		11.75	133.58	33.00		166.58	1387.85
27. Stony Hill		7.16									7.16			7.16	163.16
28. Union Chapel	1.25			1.25			4.50	1.60		1.25	9.85			9.85	218.96
29. Wakefield	22.32		11.53	15.17	5.70		54.00	10.42			73.75	55.39		119.14	1211.65
30. Wake Forest	1414.92		82.95	73.30	222.14	15.00	232.17	54.70		115.50	1738.89	311.69	160.10	2210.68	7406.07
31. Wake Union															125.15
32. Wake Cross Roads			7.68				61.06	7.05		3.62	79.41			79.41	927.31
33. Woodland															224.00
34. Youngsville	209.47		5.00	21.10	26.70		122.50	20.86		42.95	152.55	211.37	84.66	448.58	6469.89

TABLE VI. THE W. M. U.

CHURCHES	No. W. M. S.	No. Y W A's	No. G A's	No. R A's	No. Sunbeams	Total W M U's	W M S M'brs	Y W A M's	G A M's	R A M's	Sbeam M's	Total M's	T'tl Enr M S C
1. Bethany	1	...	1	...	...	2	25	...	20	...	...	45	...
2. Brassfields	1	...	...	...	1	2	18	...	...	...	9	27	...
3. Flat Rock	1	...	...	...	1	2	66	...	...	...	20	86	1
4. Franklinton	1	...	...	...	...	1	34	...	...	...	...	34	...
5. Hays Barton	1	1	1	1	1	5	...	12	12	...	45	69	69
6. Hopkins Chapel	1	...	...	...	...	1	19	...	...	...	...	19	...
7. Johnson Memorial	1	1	1	...	...	3	35	56	18	...	...	109	...
8. Millbrook	1	1	1	1	1	5	24	12	10	12	25	83	44
9. New Hope	1	...	...	...	...	1	15	...	...	...	...	15	12
10. Oak Grove	1	...	...	...	1	2	11	...	...	...	22	33	...
11. Mary's Chapel	1	...	...	...	...	...	...	...	...	...	...	...	...
12. Raleigh First	2	1	1	1	1	6	305	16	18	10	74	423	...
13. Rolesville	1	...	...	...	...	1	15	...	...	...	...	15	...
14. Samaria	1	...	...	...	...	...	15	...	...	...	...	15	...
15. Wakefield	1	...	...	...	...	...	...	...	...	...	...	...	...
16. Wake Forest	1	1	1	...	1	4	110	24	12	...	30	176	...
17. Wake Cross Roads	..												
18. Youngsville	1	...	1	...	1	3	34	...	14	...	15	63	...

TABLE VII. YOUNG PEOPLE

CHURCHES	Gen. BYPU?	Adult U's	Senior U's	Int U's	Jr U's	Ttl U's		Srs Enr	Ints Enr	Jrs Enr	Ttl Enr	Daily B R's	No. Stdy Cses	Ttl Givers in all	Sts in College
1. Falls	0	...	...	...	1	1	...	...	...	23	23	7	1	5	...
2. Flat Rock	0	...	1	...	...	...	...	29	...	...	29	18	27	29	...
3. Glen Royall	0	...	...	1	...	...	...	...	...	...	...	...	...	...	...
4. Hays Barton	*	...	1	2	2	5	...	17	28	32	77	43	54	59	...
5. Johnsn Memorial	0	...	1	...	1	2	...	25	...	25	50	...	...	...	...
6. Millbrook	0	...	1	...	1	2	...	28	...	18	46	10	...	34	...
7. Oak Grove	*	...	1	1	1	3	...	18	18	10	46	20	28	46	...
8. Raleigh First	*	...	1	2	1	4	...	25	31	25	81	47	52	58	...
9. Rolesville	*	1	2	1	1	5	16	39	19	17	106	69	82	91	...
10. Samaria	*	1	1	1	1	4	...	...	...	...	60	...	...	60	...
11. Wakefield	0	1	...	...	1	2	25	...	...	10	35	...	...	...	...
12. Wake Forest	0	...	10	...	1	11	...	150	...	15	165	...	...	...	...
13. Wake Cross R'ds	0	1	...	...	...	...	20	...	...	...	20	15	20	20	...
14. Youngsville	*	1	1	1	1	4	10	9	20	9	48	25	34	48	...
15. New Hope	0	...	1	1	1	3	...	20	32	12	64	52	4	23	...

Furnished by P. B. Barnhart
Contains Peterson's history of Cross Roads
Baptist Church.

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of the

Central Baptist Association

North Carolina

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held with the

WAKE CROSS ROADS BAPTIST CHURCH

September 23rd and 24th., 1936

The next session of the Association will be held with the Stony Hill Baptist Church, September 22-23, 1937

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HISTORY OF WAKE CROSS ROADS BAPTIST CHURCH

By G. W. Paschal

The earliest minute of the Baptist Church of Christ at Cross Roads as it was then called, is dated August 20, 1789. This minute is found in a large record book in which the minutes have been copied from earlier books, the first of which apparently had lost one or more leaves. The next mention of the church is in Asplund's **Baptist Register**, which contains information gathered by John Asplund about Baptist churches before July, 1790. In this volume the pastor is said to be Elder Jacob Crocker and Zadock Bell, a licentiate, is named as his assistant. A letter found in Rippon's **Baptist Register** under date of October, 1792, says that in that year this church, "then called the church in Wake County, joined the Kehukee Association in that year at its meeting at Bear Creek in Dobbs, now Lenoir County.

It is known that the gospel was preached in this section about the year 1760 by Elder John Moore of the church at the Falls of the Tar (Rocky Mount) and his two sons John and Lewis. Next came Elder Jacob Crocker, of whom a note prefatory to the minutes, seemingly due to the transcriber says: "Elder Jacob Crocker was the first who preached at this meeting house. His labors were blessed and brought many souls to the knowledge of the truth. Many persons were baptized by him previous to the Church's constitution." Elder Crocker was pastor of the church then known as Haywood's Baptist Church on the north of Tar river, but after November, 1791, was confined to his home and died about that time. Accordingly, the date given in another note prefatory to the minutes, fixing the year of the constitution of the church as 1793, is in error. In the same note it is said that the Church was constituted by Elders Jacob Crocker and Lewis Moore, the latter of whom was at that time pastor of the church at Reedy Creek Springs in Warren County.

The minutes indicate that on its constitution the church had fifty-three members and that its first clerk was Bolling Dunn. After Elder Jacob Crocker was forced by ill health to give up pastoral work in November, 1791, Elder Zadock Bell continued with the Church but as he was only a licentiate he was not called to the pastoral care until June 14, 1794, after his ordination. The Constitution and Rules prefixed to the Minutes show that the Church was strickly Calvinistic in its articles of faith.

The church is situated on the road leading from Raleigh to Louisburg about a mile east of Neuse river, where the coastal plain begins to rise into a rolling country. The territory from which it drew membership at first extended up the Neuse river as far as Richland Creek and embraced all the northeastern section of Wake County, as far south as Raleigh and contiguous parts of Franklin County. The mem-

bers from the region west of the river crossed by ferry before the bridge was built, but as the cost was considerable the Church in March, 1795, considered paying their ferry fees.

According to a well established tradition the first meeting house was of logs and was on the side of the road opposite the site of the present church. No title was held to the land on which the church stands, and on March 14, 1801, the church appointed a commmittee to "converse with Mr. Rogers and get a lawful right to the land on which the church stands." Just what success the committee had is not apparent, but in December, 1818, when a new church was contemplated, a committee was appointed to procure a deed for two acres "to set the meeting house on". This deed was secured and was signed by Hardy Dean and Allen Rogers, but in May, 1833, the conference fearing that the deed was not good appointed another committee to secure a proper deed with the authorization of the county court. At the conference in January, 1819, measures were taken to build a house of worship sixty feet by thirty. It seems that the building of these dimensions was built about this time, though the records do not tell of it, and it was this meeting house in which the Baptist State Convention assembled in April, 1831. It with a new roof now and then and other repairs continued to serve the church 90 years. It was destroyed by fire on January 31, 1909. Immediate steps were taken toward the erection of another house of worship under the leadership of Elder J. M. Hilliard, the pastor at that time, and the house was dedicated, free from debt, on the fifth Sunday in October, 1909, the sermon being preached by Dr. Charles E. Taylor, a former pastor.

The Church is located in one of the best farming sections in the state, which was settled by a good class of people, many of whom had large plantations and many slaves. Though not a few of these early settlers felt the urge of emigration and moved to Tennessee, Alabama, Mississippi and other states to the west, the names of most of the earlier members of this church have persisted to this day among the most respectable families of Wake County. Among the family names are those of Dunn, beginning with Bolling Dunn the first clerk of the Church, and then coming to Peyton A. Dunn, a later clerk, and after the Civil War, treasurer of the Raleigh and Gaston Railroad, member of the Board of Trustees of Wake Forest College, and otherwise prominent. Other members of the Dunn family of distinction who were first members of this Church are Frederick Dunn, S. H. Dunn and W. B. Dunn, of "Dunn Plow" fame. Then there is the great and numerous and widely active Fort family, among the most prominent planters of Wake County. The first treasurer of the church was John Fort. Then come the Williamses, and Robertsons, some of the early members of these names who were especially prominent in the church were Hubbard Williams and John Robertson. Another family

of much prominence is the Purefoy family, first spelled "Purify" of whom Rev. John Purefoy was the third pastor, 1813-1836, and pastor again, 1839-42, while his three sons, James S. Purefoy, G. W. Purefoy, and N. A. Purefoy, all were baptized by their father into membership of this church, and became ministers of great prominence and usefulness in the denomination in the State. The Pace name is represented by Solomon Pace, received for baptism, May 20, 1831, and William H. Pace, until his death, one of the ablest lawyers of the Raleigh Bar, and known for his ability and zeal in furthering denominational enterprises. To these may be added the names of Morphis, Nance, Beasley, Conyers, Temple, Kelly, Underwood, Terrell, Cocke, Light-foot, Cook King, Ezell, Roles, Powell, Raines, Scarborough.

John C. Scarborough, who as Superintendent of Public Instruction for twelve years, revived the interest of our people on the common schools, and C. W. Scarborough, an able and zealous Baptist minister. Then there was the Hinton family, one of whom, L. C. Hinton, was ordained and became the pastor of the church in 1851. Other names found on the early roles are Still (Stell), Mitchell, Wall, Young, Jones, Minga, Strickland, House, Little, Upchurch, Smith, Watkins Hester, Hodge, Sanderford, Shadrick, O'Neal, Horton, Peebles, Weathers, Moring, Ligon, Medlin, Perry, Freeman, Montague, Massey, Pulley, Davis. After the Civil War new names begin to appear on the roll, Taylor, O'Neal, Faison, Baker, Johnson, Watson, Snipes Lassiter, Crabtree, Nickols, Markham, Moody, Holmes, Gordon, Riggins

Until the close of the Civil War many colored people, mostly slaves, were members. Until as late as 1869 many colored members were still on the church roll.

The clerks of the church have been: 1789, Bolling Dunn; 1809, W. Walker who on August 25, 1815, was asked to get a new book and transcribe the "whole proceedings of the church" in it; but as this new book contained only two quires of paper, it was filled by the old minutes and additional minutes of June, 1818, when a new book had to be provided, seemingly the one now extant, in which all minutes from the beginning were copied. Other clerks were: January, 1821, Sherwood House; August, 1827, Len. Cooke, Assistant Clerk; August, 1835, William Wall, Assistant Clerk; November, 1845, P. A. Dunn, Asst. Clerk, and Clerk, June 1847; June 1854, Kearney Upchurch, clerk; June, 1856, J. T. Weathers; February 1869, C. W. Scarboro; January, 1870, W. H. Pace; E. R. Pace, Assistant, January, 1870; 1874, L. N. Kanes; September, 1876 H. Watkins; July 1884, H. V. Pace; October, 1885, J. A. Jones; February, 1888, G. G. O'Neal; 1890, W. P. Massey; Nov. 1890, J. A. Jones; 1892,W. P. Massey; 1898, J. A. Jones; 1899, W. T. Upchurch; 1905, W. D. O'Neal; 1910, W. A. Watkins; 1912, W. D. O'Neal.

The deacons of the Church for the period 1789 to 1865, so far as

I have found, were: John Fort, one of the original deacons; Bolling Dunn, Assistant Deacon, 1796 and deacon, 1809; Giles Nance, 1804; Fielding Beasley and James Morphis 1817; Edmund Weathers and Ransom House, 1823; Moses King and Solomon Pace, 1835; Sam H. Dunn, J. P. Robertson, Kearney Upchurch, 1840; Wesley Weathers, 1841; Wesley Stell and J. T. Weathers, 1861.

The pastors of the Church have been Elder Jacob Crocker to November, 1791; Zadock Bell from the constitution of the church, first as licensed minister and as ordained minister from June, 1794 to 1813; Elder John Purefoy, 1813-36; 1836-38, Elder Henery S. Spivey; 1839-1842, Elder John Purefoy; 1842-44, Elder Thos. Crocker; 1844-45, Elder W. A. Atkinson; Brother Gordon, April, 1845 tc December, 1846; 1847-49, Elder M. D. Freeman; 1850-51, L. C. Hinton; 1851, Elder W. T. Brooks; 1852, Elder J. B. Jackson; 1853 to March, 1856, Elder P. W. Dowd; 1856 to early in 1859, Elder M. D. Freeman; 1859-62, Elder A. D. Blackwood; 1863-65, Elder W. T. Walters; 1866 to spring of 1869, Elder J. K. Howell; May, 1869 to December 1874, Elder A. F. Purefoy; 1875-76, Elder C. E. Taylor; 1877-78, Elder J. R. Jones; April, 1879 to December, 1880, Elder L. C. Brickhouse; 1880, Elder J. C. Marcom; 1882-86, Elder O. L. Stringfield; 1887;-88, Elder G. W. Coppedge; 1889-90, Elder J. W. Sledge; 1891, Elder M. A. Adams; January to August, 1892, Elder W. Jasper Howell; September, 1892 to December 1892, Elder W. H. Edwards; 1894-1900, Elder M. R. Pernell; 1900-01, Elder J. F. Mitchener; 1902, Elder J. W. Atkinson; 1903-04, Elder J. T. Edmundson; 1905, C. G. Lowe; 1906-11, Elder J. M. Hilliard; 1912-33, Elder J. F. Mitchener; 1934 to date, Elder W. H. Pool. There were three long pastorates: Bell 24 years, John Purefoy 27 years; Mitchener 24 years; a total of 75 years, more than half the time since the constitution of the church.

It is hardly necessary to call attention to the fact that among these pastors have been many who have had a large and influential part on the denominationl life and work of the Baptists in the State, such men as John Purefoy, Thos. Crocker, P. W. Dowd, A. D. Blackwood, W. T. Walters, J. K. Howell, C. E. Taylor and O. L. Stringfield.

In the periid before 1865 a good number of those who were baptized into membership of the church were later ordained to the gospel ministry; among these were the three sons of Elder John Purfoy—George W., James S., and Nicholas A. Purefoy — L. C. Hinton, Burwell Temple, Thomas Dunn.

With pastors and members such as have been indicated, the Wake Cross Roads Church has always been a missionary church. In 1807 it considered the expediency of supporting and on June 26, 1817, agreed to pay one dollar a sermon to a traveling preacher. In January 1816, the church received and heard read in conference the first report of Baptist Board of Foreign Missions, and in 1817 the second annual

report of the same board; in July, 1821, the Baptist Missionary Society held a regional meeting for three days with the church, and its pastor, Elder John Purefoy was among the most active men of the denomination both in General Meeting of Correspondence, which was the predecessor of the Baptist State Convention and was on the Board of Directors appointed by the latter body at is organization meeting at Greenville in March, 1830, and was one of its first agents. After appointment of M. T. Yates to the work in China in 1846, this Church regularly contributed to his support, in one year to the amount of $30. It also contributed to the support of J. B. Jackson as Associational Missionary in 1851, and to the support of Associational missions and colportage in 1859. Very early the Church had a preaching station at Flat Rock in Franklin county, and so numerous were the conversions and baptisms at that station that the Church granted full membership to all that were baptized there, by action in conference, June 24, 1820.

This continued until the Flat Rock Church was constituted as an independent body in 1833.

The firm stand that the church took in support of missions and the Baptist State Convention caused some defections, most notable of whom was Elder Burwell Temple, who became a Primitive Baptist minister and for a few years edited their church paper in Raleigh. Some half dozen others were bitter against the church for its support of "the insttiutions of the day," and showed their resentment by refusing to take the Lord's Supper with the Church while some of them withdrew from the fellowship.

In November, 1834, twenty-one of the members, were reluctantly given letters to form the Rolesville Baptist Church. After this the church continued to lose members to this and other churches which were formed in circle around it for the greater convenience of members, perhaps losing a greater number to the Forestville Baptist Church, constituted in 1859, than to any other church. But it has a strong and active membership and ministers to an excellent and most respectable community.

This church has always cooperated with the other churches of like faith and order in a most zealous way. It has been a member of four Associations. In 1792, as we have seen, it was admitted to the Kehukee Assiciation; in 1794 it automatically became a member of the Neuse Association consisting of twenty-three churches south of the Tar River dismissed from the Kehukee Association; on the formation of the Raleigh Association in 1806 this church became a member of it, though it does not seem to have sent delegates until 1809; in 1865 it was dismissed from the Raleigh Association and a year later joined the Central Association which had been formed in 1860. In 1831 this church was the place of meeting of the Baptist State Convention of North Carolina, formed a year before. The Raleigh Association met

with this church in the years 1817 and 1860, and the Central Association in 1869, 1891, 1904, 1919, and 1936.

In the early days the delegates often had to go great distances to the meetings of the Association. We have seen that the meeting of the Kehukee Association was at Bear Creek, Lenoir County, when this church became a member of it. In 1793 the delegates, Elder Zadock Bell and John Fort went all the way to the Skewarkey Church near the present town of Williamston. After the Association became a member of the Neuse Association, Elder Zadock Bell, Bolling Dunn and John Fort were appointed to attend the meeting of 1801 in Onslow County. The next year, 1802, John Fort and Bolling Dunn, were named delegates to the meeting of the Association at Cedar Creek in Cumberland County.

From the beginning this church has recognized the obligation to provide for "the support of the gospel," meaning paying their pastor for his services, although in dollars and cents it would seem that it has set no high value on them. Article 19 of the Church's constitution provides that, "It shall be the bounden duty of every member of this church to contribute annually to the support of the pastor, for the labourer is worthy of his hire, and bearing in mind always that the Lord loveth a cheerful giver." In a later section it was provided that "Each male member who is able and will not pay anything for the support of their Pastor shall be expelled from the Church." One of the earliest minutes declares that it is the duty of female members also to contribute of their means. In the first minutes of the church in answer to a query it is said that "thirty pounds" is sufficient for the support of a preacher". In our money, $150; this amount seems to have never been given, the nearest approximation to it being in 1805, when the subscriptions amounted to 13 pounds 2 shillings, sixpence, of which John Fort and Bolling Dunn each cintributed 2 pounds, 10 shillings, or $12.50. In the early years the annual amounts paid the pastor range from twenty-five to forty dollars. Before the Civil War the pastor's salary rarely exceeded $50 a year; by 1875 the salary had become $100; in 1882 it reached $150, but soon dropped back again to $100, and in the years of low cotton, 1893-97 it was $75 and in one of these years $50. But improvement soon began; in 1903 a new peak was reached of $200, but soon after dropped to $125; in 1913 the salary became $157; in 1917 it became $200 ,and in 1920-23 it was $350; in 1924 it reached its highest peak, $425, which it maintained for several years, but in the last few years the salary would indicate that the members of the church have felt the general financial depression.

It was not until the days of the Civil War, after Elder W. T. Walters had become pastor, in 1863, that the church had any Sunday School. On June 27 of that year "Brother Walters brought to the notice of the church the good effects of a Sabbath School," and the

church voted favorably, appointing Brethren J. J. Weathers and Solomon Pace superintendents, and ordered that the school should begin next Sunday. The school continued in operatoin for several years but met only in the months of fine weather. By 1874 the church had a regularly conducted Sunday School which made reports to the Association; the superintendents from 1874 in order are: 1874, L. N. Raines; 1883, Wesley Stell; 1888, H. H. Watkins; 1889, A. P. Upchurch; 1890, C. G. O'Neal; 1891, G. W. Holmes; 1892, J. A. Jones; 1894, C. G. O'Neal; 1896, W. T. Upchurch; 1898, W. Pace (?); 1899, W. T. Upchurch; 1900, C. R. Stell; 1901, G. A. Ranes; 1902, J. A. Hester; 1903, W. D. O'Neal; 1908, W. T. Upchurch; 1910, W. A. Watkins; 1912, J. H. Hester; 1914, W. I. Upchurch.

The enrollment in the Sunday School has been satisfactory, usually ranging from 120 to 140, though in some years it has fallen below 100.

The records show that the first Woman's Missionary Society was organized in 1916, with Mrs. J. M. Jones at its head, who was also the first leader of the Sunbeams, organized in 1920. In 1921 a Y. W. A. was reported with Miss Lois Jones as leader; in 1922, was organized with Carl Jones as leader, which since that time has been directed by P. M. Jones, Ethel Massey, Walter Watkins, C. C. Massey, Neva Massey.

No sketch of this church would be complete without some indication account of its place in the social life of the community in which it exists. It ministered to a varied population, chief among whom were the large planters with their households and numerous slaves, and ministered to these slaves also, but in some ways to a shifting population as some of the families were moving away and new families comng in, and there was constant turmoil and change. It was also a time of much intemperance and of immorality especially among the slave population but by no means confined to them. It was in the midst of such a population that the church had to maintain its life and teach its people morality and religion.

This church, so far as the white males was concerned was a pure democracy; women were allowed to vote only on the election of pastor and other church officers and upon the reception and exclusion of members; colored members could vote on the reception, restoration and exclusion of one of their own race.

At the conferences which were held in most of the years on the Saturday before the fourth Sunday in each month all male white members were expected to attend, and great pains were taken in the enforcement of this regulation. If a member long absented himself a committee was appointed to cite him to conference and if he persisted in his absence he was excluded. After Raleigh was founded the church had much trouble on this score with some of its popular young men who made that town their home, but it was always ready to for-

give them when they came and asked forgiveness. But the church did not spare even its former pastor, Elder Zadock Bell, whose non-attendance was caused by his rheumatism, and it followed its members who had moved to other states with requests to know "what they were up to," and asking an explanation, but it did vote not to require attendance of members who were overseas.

Another trouble that was frequently before the conference was the settlement of differences between two of its members, often two planters who had got a grievance against one another, or sometimes two women who had been talking aaginst one another. In such cases no member felt free to go to law, not even a woman who was slandered by a man, but the matter was referred to the church for settlement. The plan was to appoint a committee to effect a reconciliation. Usually there was not much trouble with two gossiping women, but the male members, often two obstinate planters, were harder to reconcile, sometimes many meetings being required for that purpose, and on rare occasions no reconciliations being made, while possibly one of the parties was expelled for "lying".

These and other cases of discipline make up much of the minutes in the period before the Civil War. Crimes against the law of the State were made the subject of discipline, such as theft and arson. In May, 1832, William Roles reported a brother for selling him a bag of cotton with a rock in it, but the offender talked the church into the belief that he was not guilty, but was not so successful a short while after when he was expelled on the charge of theft. Once a member was expelled because he had been proven guilty in court of burning his orchard of apple trees after he had lost his farm under foreclosure. But it was usually more venial offences, such as drunkenness and profanity, for which white members were disciplined; intemperance was very common at this time and the church dealt very sternly with it. At times even among the whites there were charges of "ungodly conduct," and fornication, and the more pitiful cases of children born out of wedlock. On one or two occasions the conference voted the expulsion of a man who had retailed intoxicating spirits, for the church had a regulation against this, probably suggested by N. A. Purefoy.

In dealing with its colored members the church had no little problem. They were often disciplined on such charges as disobedience to masters or overseers, and for abusive talk to one another, but the most common charge against the males was drunkenness and against the females, fornication. These charges usually brought prompt exclusion. How great was the task of the church to uphold true moral ideals will be apparent to any reader of these minutes for these years; offences and exclusions among the colored members ran into the hundreds.

The church, however, was not content merely to exclude its color-

ed members. In 1821 the conference appointed a committee which in August following met with the colored people and tried to teach them "their duty to one another and to God by reading several parts of the Scripture to them." The church also made proper provision for their seating in the church. Probably primarily in their interest, the church in October, 1820, appointed a committee of three to try to catch certain black persons who were selling spirits at the meeting house. It may be said that the colored members greatly prized their membership in this church and many of them when excluded sought to win their way back by correct living and were restored. As late as 1875 the church still had colored people in its membership, but finally all either died or by letter have had their names removed from the list of members.

With so many leaving by letter it may seem a wonder that the church has maintained its memberships; but where "sin did abound, grace did much more abound." This church has always been strongly evangelistic, and its minutes are filled with records of great ingatherings after revivals, sixty additions by experience in the summer of 1822, after a great revival on the Neuse River near the mouth of Smith's Creek; thirty-seven in the summer of 1831; forty in the fall of 1839; fifty-five in the summer of 1840; thirty in the summer of 1843; forty-five in the fall of 1855; sixty-one in the fall of 1861; twenty-five in the summer of 1882; fifty-seven in 1924; to mention only some of the greater revivals.

And finally, through all the years of its existence, this church has provided for the preaching of the gospel and the instruction in Christian righteousness, and it has had its full share of those so instructed, many of whom have departed to be with Christ, but many still remain to carry on their work. The present membership of the church is about 270. It has varied through the years. In 1849 the membership was 214; in 1854, 153; in 1857, 198; in 1862, 235; in 1864, 264; in 1875, 188; in 1885, 145; in 1890, 114; in 1900, 161; in 1905, 133; in 1914, 163; in 1920, 240; in 1925, 335; in 1933, 267.

LIST OF MINISTERS

H. O. Baker ---------- Wake Forest R 2
John T. Biddle ---------- Franklinton
O. H. Bolch ---------- Wake Forest
J. G. Blalock ---------- Wake Forest
J. M. Blake ---------- Raleigh
R. N. Childress ---------- Raleigh
W. P. Crouch ---------- Raleigh
W. R. Cullom ---------- Wake Forest
D. M. Branch ---------- Wake Forest
J. G. Davis ---------- Wake Forest R 1
C. L. Dowell ---------- Wake Forest
J. Allen Easley ---------- Wake Forest
L. R. Evans ---------- Knightdale
C. E. Edwards ---------- Wake Forest
J. S. Farmer ---------- Raleigh
W. C. Francis ---------- Wake Forest
Hugh Harrell ---------- Wake Forest
D. P. Harris ---------- Raleigh
D. W. Herring ---------- Raleigh
C. B. Howard ---------- Buies Creek
L. D. Jenks ---------- Wake Forest
J. W. Lynch ---------- Wake Forest
J. F. Mitchener ---------- Franklinton
Jesse McCarter ---------- Wake Forest
Carl Ousley ---------- Zebulon
J. M. Page ---------- Raeigh
A. D. Parrish ---------- Zebulon
W. H. Pool ---------- Lillington
R. F. Terrell ---------- Raleigh
C. M. Townsend ---------- Raleigh
J. Powell Tucker ---------- Raleigh
F. G. Usry ---------- Oxford
R. T. Vann ---------- Raleigh
Harry Wood ---------- Raleigh

LIST OF DELEGATES

BAYLEAF—Mrs. Weldon Bailey, Mrs. Z. A. Jackson, Mrs. Rex Buchanan, Mrs. O. L. Holliday, Mrs. John Norwood, S. B. O'Neal

BETHANY—Mrs. Etta Robertson, Mrs. R. C. Watson, Miss Larue Weathers, R. L. Edwards, S. L. Davis, C. H. Horton, C. R. Weathers, G. H. Cox

BETHLEHEM—Mr. and Mrs. C. A. Harris, H. T. Rogers, Edgar Harris, Mr. and Mrs. W. T. Gay

BRASSFIELD—G. B. Allen, C. W. Allen, Mrs. J. W. Whitfield, Mrs. B. G. Bragg

FALLS—Mrs. G. S. Height, Mrs. W. E. Leonard, L. J. Lassiter.

FLAT ROCK—

FORESTVILLE—C. L. Dowell, Mrs. C. L. Johnson, Mrs. R. H. Branson, Mrs. A. E. Sorrell

FRANKLINTON—Mrs. E. A. Harris, Mrs. M. W. Hardy, F. W. Daniel, Wm. Joyner, J. S. Layton

GLEN ROYALL—Z. G. Woodlief

HARRIS CHAPEL—S. C. Eaves, W. N. Timberlake, W. R. Lafater

HAYES BARTON—J. A. Sheets, Mr. and Mrs. W. E. Critcher, Dr. and Mrs. R. P. Noble, Mr. and Mrs. Geo. McCallum, J. J. Lane, Mr. and Mrs. O. C. Pennington

HOPKINS CHAPEL—Mr and Mrs. Henry Averitt, Mr. and Mrs. C. E. Duke, Mr. and Mrs. W. A. Perry, Mrs. W. I. Hopkins, Mrs. W. B. Hopkins

JOHNSON MEMORIAL—I. M. Deaton, Miss Lillie Maricham, Mrs. B. F. Proctor, O. G. Ellen, A. T. Jones, S. A. Collins.

MARYS CHAPEL—Mr. and Mrs. Joe Lloyd, J. W. Wheelous, J. W. Whitfield

MILLBROOK—C. J. Green, Ed Perry, W. V. Green, Mrs. D. R. Green, Mrs. E. B. Haynes, Mrs. O. A. Norwood

MT. OLIVET—O. F. Blackley, W. H. N. Pendleton, John Wright, Mrs. John Wright, L. L. Preddy, Miss Lizzie Preddy, J. C. Preddy

MT. VERNON—A. B. Lowery, R. E. Nichols, J. J. Taylor, Miss Lula Nichols, Mr. and Mrs. W. H. Allen, Willie Dean

NEW BETHEL—

NEW HOPE—Mr. and Mrs. W. G. Norwood, Mr. and Mrs. J. J. Buffaloe, Mr. and Mrs. H. I. Baugh

NEW LIGHT—G. C. Ray, Lovis Ray, W. S. Hockaday

OAK GROVE—L. G. Daniel, Mr. and Mrs. H. W. White, Melton Pearce, R. P. Hunt

OAK RIDGE—O. E. Perkinson, W. L. Moss, J. A. Dickerson, W. N. Collins, S. A. Grissom, E. O. Perkinson

PERRYS CHAPEL—J. E. Wilder, Mrs. R. T. Purnell, U. S. McGhee, M. D. Wilder, U. S. Woodlief, A. T. Mitchener

RALEIGH, FIRST—Chas. E. Brewer, N. A. Dunn, Will X. Coley, Mrs. T. W. O'Kelly, Mrs. J. A. Salter, Mrs. I. Goodwin, Mr. and Mrs. W. L. Wyatt

ROLESVILLE—J. T. Shearon, Mrs. W. J. Rogers, Mrs. J. R. Broughton, C. D. Matheny, Miss Allie Bowling, W. F. Jones

SAMARIA—R. H. Griffin, R. M. Brooks, W. H. Johnson, S. A. Liles, Mrs. J. O. Gattis, Mrs. R. M. Brooks, Mrs. R. C. Hodge

STONY HILL—Mrs. J. A. Ray, Mrs. W. S. Lowery, Miss Helen Sykes, Hesro Perry, E. H. Harrison, Onnie Davis, J. G. Davis

WAKEFIELD—Mr. and Mrs. D. D. Chamblee, Mrs. T. C. Pippin, Mrs. A. S. Bridges, Mrs. O. H. Massey, Mrs. Tom Kimball

WAKE FOREST—Mrs. J. G. Mills, Mrs. D. B. Bryan, Mrs. J. G. Carroll, Mrs. Jesse Freeman, Mrs. R. M. Squires, W. H. Beddingfield, W. L. Poteat, J. L. Lake, W. R. Powell

WAKE UNION—T. E. Green, Ernis Grissom, Jarvis Philips, Mrs. B. P. Holden, Mrs. C. Y. Holden, Jr.

WAKE X ROADS—A. J. Watkins, F. H. Hester, E. E. Faison, Bruce Hagwood, Bill Watkins, A. N. Pool

WOODLAND—R. H. Mangum, Mr. and Mrs. S. M. Bailey, C. M. Little, Mrs. W. C. Powell, Mrs. W. G. Mangum

YOUNGSVILLE—Mrs. E. M. Mitchell, Mrs. J. E. Hart, Mr. and Mrs. C. E. Jeffreys, G. W. Stells, J. R. Pearce

PROCEEDINGS

Wednesday Morning Session, September 23, 1936

Claud F. Gaddy, moderator, called the Central Baptist Association in its 77th Annual Session, meeting with the Wake Cross Roads Church.

After a short praise service the following Order of Business was adopted:

ORDER OF BUSINESS

CENTRAL BAPTIST ASSOCIATION

WAKE CROSS ROADS BAPTIST CHURCH

WEDNESDAY AND THURSDAY, SEPTEMBER 23—24, 1936

THEME: "THE GROWTH OF THE KINGDOM

9:30—Praise Service
9:40—Order of Business
9:50—"Kingdom Growth Through Christian Education"
Reports and Discussions by:
Mr. Zon G. Robinson, Wake Forest College
Miss Mildred Kichline, Meredith College
Miss Cleo Mitchell, Student-Secretary, Greensboro
Mrs. F. C. Feezor, Seminary & W. M. U. Training School
11:00—"Growth of the Kingdom Through Christian Benevolences"
1. Hospitals—Mrs. W. F. Mitchell, Youngsville
2. Ministerial Relief—Rev. H. O. Baker
3. Orphanages—D. D. Chamblee, Wakefield
Discussions by representatives of the institutions
12:00—Associational Sermon—Rev. John P. Biddle, Franklinton
12:30—Lunch
1:35—Worship—Rev. R. N. Childress
1:45—Baptist Publications
2:00—"The Growth of the Kingdom Through the Work of Missions"
Reports:
1. State Missions
2. Home Missions
3. Foreign Missions
Each of the above topics will be presented and discussed by representatives of the W. M. U., under the direction of Mrs. D. B. Bryan, Associational Leader.
3:00—"The Growth of the Kingdom Among N. C. Baptists"
Rev. M. O. Alexander
3:445—Adjourn

WEDNESDAY EVENING

7:15—Song Service

7:30—"Growth of the Kingdom Through the Work with Young People"

Report—Rev. Carl Ousley, Associational B. T. U. Director

Discussion—Miss Mabel Starnes, Associate Director of B. T. U. work in North Carolina.

8:15—"Growth of the Kingdom Through the Sunday Schools"

Report—R. H. Branson, Forestville

Discussion—C. D. Matheny, Rolesville

Mrs. Carl M. Townsend, Hayes-Barton

9:00—Adjourn

THURSDAY MORNING, SEPTEMBER 24

9:30—Praise Service

9:40—Worship—Rev. Chas. B. Howard, Buies Creek

10:00—"What My Church is Doing to Promote Kingdom Growth"

In this period a report will be made for each church by messengers and other church leaders, including pastor, Sunday School superintendent, and W. M. U. leader. We are very anxious to make this study a challenge to all and an encouragement to undertake greater work for promoting Kingdom growth through the local church.

11:30—Summary of the Condition in Central Association—Claude W. Allen

12:00—Message—Dr. J. Powell Tucker, Pastor First Baptist Church.

12:30—Lunch

1:45—Praise Service

2:00—Reports of Committees: Executive, Nominating, Place and Preacher, Obituaries.

3:00—"Major Issues Confronting Christendon"

Dr. E. McNeill Poteat, Jr., Pastor Pullen Memorial Church

3:45—Adjourn

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9:50 A. M.—Kingdom Growth Through Christian Education. After an explanation and discussion by Claud F. Gaddy in the absence of Zon Robinson, Miss Mildred Kichline of Meredith College discussed the subject from a Meredith standpoint which was very enlightening.

Mrs. F. C. Feezor brought a great message on the Seminary and W. M. U. Training School.

The Wake Forest aspect was discussed by J. A. Easley, Mrs. C. M. Townsend and C. E. Brewer.

COMMITTEES

The Moderator appointed the following committees:

Nomination: D. D. Chamblee, J. T. Shearon, Mrs. J. S. Farmer, R. P. Noble, Mrs. J. G. Carroll.

Place and Preacher: Claud Allen, W. M. Fuller, Mrs. J. J. Buffaloe.

Finance Committee: Sam T. Davis, C. D. Matheny, Mrs. J. W. Bunn.

Obituaries: C. L. Dowell, J. R. Hunter, Mrs. C. M. Lawrence.

11:00 A. M.—Growth of the Kingdom Through Christian Benevolence.

The Moderator recognized D. D. Chamblee who offered the report on Orphanages.

Discussed by Superintendent Greer and J. M. Hilliard.

Superintendent Greer stated that in five years there had not been a death among the 800 children in the Baptist Orphanage at Thomasville.

REPORT OF BAPTIST ORPHANAGE

It was a Baptist who first saw the look of fear and hunger on the faces of orphan children in this state. He not only saw and heard this cry but he was determined to do something about it. His name as every one knows was John H. Mills. He found a response in the hearts of the Masons and they established a home that is a benediction even unto this day. Among the Masons there were Baptists who were not satisfied that they should do this thing as Masons only but demanded that they also care for orphan children as Christians and as Baptists. They were seized with a holy zeal and brought the matter to the Baptist State Conveention at its meeting in Tabernacle Church, Raleigh. The convention turned the proposition down but J. H. Mills and others adjourned to the First Baptist church and behold "The Baptist Orphanage". What a wonderful growth the Orphanage has had in its nearly fifty-one years of history. The first child was received on November 11, 1885. There are now 475 children at Mills Home, at Thomasville, 136 children at Kennedy Home, near Kinston, and 189 children cared for in their own homes through Mothers Aid.

The Baptist of the state produced another pioneer. Mothers Aid was brought to the state and to the south in the mind and heart of M. L. Kesler. The Baptists, under his leadership, first introduced the home-saving form of child care. Other child-caring institutions then adopted the plan and later the state and stlll later the federal government saw the soundness of the plan. As stated above this

Mothers Aid Department of our Orphanage has grown until in 1935 we cared for 189 children in this way.

We give a few interesting facts about the Orphanage:

1. It costs 30 cents a day for food, $2.21 per month for clothing a total cost per child per month for everything $22.42.
2. It takes 50 gallons of milk per day, 75 lbs of flour per meal, 12 gallons canned goods per meal, 230 lbs of potatoes per meal, 1,000 pair of shoes per year for the children at Thomasville.

We make the following recommendations to the churches in our association:

1. That each Sunday school subscribe for a club of Charity and Children papers. The price is 60 cents per copy per year in clubs of ten or more to one address.

2. That every Sunday school take an offering each month and mail it promptly to the Treasurer of the Orphanage and that every church and Sunday school take a Thanksgiving offering for the Orphanage each Thanksgiving season.

Respectfully submitted,
D. D. Chamblee, Committee

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The Moderator recognized H. O. Baker who spoke to Ministerial Relief.

12:00 M.—The Moderator recognized the pastor of the Franklinton Church, John P. Biddle, who delivered the Sermon of the Association.

The text is in Acts 2-41 and the subject "Our Church Today" After singing "Blest Be the Tie that Binds" and prayer by J. M. Hilliard, the association adjourned for lunch.

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Wednesday Afternoon Session

1:35 P. M.—R. N. Childress conducted the opening service of worship.

The roll call resulted in 30 churches answering to the call and 89 delegates responding.

The Moderator recognized C. M. Townsend who spoke on the Baptist Publications.

2:00 P. M.—"The Growth of the Kingdom through the Work of Missions."

The Moderator at this time recognized Mrs. D. B. Bryan, Associational Leader, who introduced the following who spoke on—

I. State Missions — Mrs. Edna Harris.

II. Home Missions — Mrs. W. F. Mitchell.

III. Foreign Missions — Mrs. W. N. Jones.

3:00 P. M.—"The Growth of the Kingdom Among North Carolina Baptists."

M. O. Alexander was at this time recognized by the Moderator.

The association adjourned until tonight at 7:15.

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Wednesday Evening Session

7:15 P. M.—After a short song service the "Growth of the Kingdom Through Work With Young People" was taken up and the chair recognized Carl Ousley, Associational B. T. U. Director who made the report on B. T. U. work in North Carolina. The report was discussed by Miss Mabel Starnes, Associational Director of B. T. U. work in North Carolina.

REPORT ON B. T. U.

The work in this association has been for some time at a very low ebb, but we are happy to report that some progress has been made in the past few months. A better spirit exists today among some of the pastors and the associational officers. During the past months a basis has been laid which gives us opportunity to really do something for Him in this division of the Kingdom's work.

During the past year three associational meetings have been held. At these meetings less than half of the churches sent delegates. This is deplorable. We are unable to report the exact number of organizations we have at present in the association. The associational director has sent out more than a hundred letters and cards trying to secure his information, but pastors and leaders, with one or two exceptions, have failed to answer these requests. This is also deplorable.

In July an associational officers training school was held at Ridgecrest. Seven of our officers were present at that meeting, and heard helpful messages from southern leaders. They all came back with a desire to do something noble in B. T. U. work. There is a great need for trained and consecrated leaders in our association.

Now I would offer a word of criticism. The associational officers have not had the full cooperation of the leaders of the churches in carrying on this great work. Cooperation must be the key-note for the future in His work. The older people of our churches have a misconceived idea about B. T. U. They do not realize that it is a training organization for all the church members. There is a noble work that

the pastors can do in teaching the proper conception of this work.

There are several things that I believe should be done that would greatly aid in carrying on the work of Christ. I list them:

1. The Work of the B. T. U. and the Sunday School should be combined under one associational office. Two associates should be elected to work with the general director in these two departments.

2. Associational meetings should be held with both Sunday School and B. T. U. work presented. More people could be reached in this way and there would be better spirit of cooperation among the people.

3. An associational director, who is not a pastor, should be elected. A pastor that preaches twice and three times each Sunday will not have time to contact the churches on Sunday. The various B. T. U's. should be visited by the associational director. Sunday is the best time to do this work.

4. An intensive program of training should be put on in each church in which all the church would be enlisted. This is the only way that our people can be enlisted.

Respectfully submitted,
C. L. Ousley, Associational Director

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8:15 P. M.—At this time the Moderator recognized Paul Hatley, who made the report on "Growth of the Kingdom Through the Sunday Schools". Discussed by C. D. Matheny and Mrs. T. S. Johnson.

Upon motion the Association adjourned to meet Thursday at 9:30 A. M.

Special music by students of Meredith.

REPORT ON SUNDAY SCHOOLS

The business of the Sunday school is to teach God's Word to every available person. Jesus, the world's greatest teacher, placed great emphasis upon teaching. He said: "Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded you." Hence, our churches accept this command and seek to teach God's Word to every available person through the Sunday school.

It should be the desire of every Sunday school teacher to take the pupil as he is and so teach him from week to week that he will eventually become what God would have him to be in due time. Guiding life as it develops is an important matter, and is a glorious task for the church as it seeks to promote the work through the Sunday school. Many evil influences have been counteracted in the lives

boys and girls, and even men and women, by the teaching received in the Sunday school.

During the past twenty years Southern Baptists have enrolled more people in Sunday school than all other denominations put together, and yet there are ten and one-half million prospects for our Baptist churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday schools. Every Sunday morning there are three people at home for every one we have in attendance. In this association there are now 34 churches with 9,164 members. In these churches there are 34 Sunday schools with an enrollment of 6,703 pupils and 226 teachers. If the law of average shows that there are three people at home each Sunday that should be present for every one present, then we have in this association 20,109 people that are missing an opportunity to study God's Word every Sunday morning.

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils by 1941. North Carolina should enroll at least 50,000 of them. This association should enroll 12,000 of them. We call upon every church in this association to join our State Sunday School Department and the Sunday School Board in this effort to increase the enrollment in our schools, and at the same time increase the average attendance at least ten per cent.

In presenting this report we urge renewed acceptance by the churches of the Sunday school as an instrument in the hands of Christian people to magnify the church, to prevent crime, promote preaching attendance, keep Bible teaching under church control, win the lost to Christ, teach Missions and enlist in Missionary practices.

To aid the churches with their Bible work the Baptist State Convention maintains a Department of Christian Education, which includes Sunday School, Baptist Training Union, and Baptist Studnet Union work. Rev. W. Perry Crouch is Secretary of Christian Education, and L. L. Morgan is Secretary of Sunday school work. Their services are available for training classes, conferences, Sunday School Revivals, associational conventions and many other types of meetings. The Department will furnish tracts on all phases of the work to any church or individual requesting the same of Secretary L. L. Morgan, 200 Biblical Recorder Building, Raleigh, N. C.

Respectfully submitted,
Paul Hatley, Johnson Memorial

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Thursday Morning Session, September 24, 1936

The Association reconvened at 9:30 A. M. and after a short praise service the Moderator lead the association in repeating precious scripture.

10:00 A. M.—"What My Church Is Doing to Promote Kingdom Growth."

The Moderator recognized Claud W. Allen who conducted the questionnaire in a fine way bringing out the good points and encouraging those churches which seemed to be in need.

The Moderator asked all pastors to come to the front and are as follows:

J. S. Farmer ---------- Millbrook
R. N. Childress ---------- Johnson Memorial
Carl Ousley ---------- Wakefield
H. O. Baker------Rolesville, Youngsville, Samaria, Oak Grove
W. C. Frances ---------- Brassfield
O. H. Bolch — Bay Leaf, StonyHill, Wake Union, Glen Royall
W. H. Pool ---------- Wake Cross Roads
J. A. Easly ---------- Wake Forest

TREASURERS REPORT

Receipts

From balance in treasury, 1935	$16.00
From Financial Report	$78.98
TOTAL	$94.98

Disbursements

Paid for Minutes	$42.95
Paid to Clerk	$20.00
Paid for Postage	$1.00
Paid C. Program	$20.75
TOTAL	$84.70
Balance on hand	$10.28

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REPORT OF FINANCE COMMITTEE

	M. F.	C. P.		M. F.	C. P.
1. Bay Leaf	2.00		18. New Bethel		
2. Bethany	2.00		19. New Hope		
3. Bethlehem	2.00	18.01	20. New Light	1.00	
4. Brassfield	2.50		21. Oak Grove	3.00	
5. Falls			22. Oak Ridge	1.00	
6. Flat Rock			23. Perry's Chapel	3.00	
7. Forestville	2.00		24. Raleigh First	10.00	
8. Franklinton	3.00		25. Rolesville	3.00	
9. Glen Royall			26. Samaria	3.00	
10. Harris Chapel			27. Stony Hill	2.00	
11. Hays-Barton			28. Union Chapel		
12. Hopkins Chapel	3.00	17.00	29. Wakefield	2.50	

13. Johnson Mem.	3.00	30. Wake Forest	5.00
14. Mary's Chapel		31. Wake Union	1.05
15. Millbrook	5.00	32. Wake X Roads	3.00
16. Mt. Olivet	2.00	33. Woodland	2.00
17. Mt. Vernon		34. Youngsville	3.00

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12:00 M.—At this time the Moderator recognized the pastor of the First Baptist Church, Raleigh, J. Powel Tucker—"The things My Church Are Not Doing to Promote Kingdom Growth". A great message indeed.

J. G. Blalock dismissed the association with prayer.

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Thursday Afternoon, September 24, 1936

The association reassembled and after the praise service, the Moderator recognized W. R. Cullom who presented the report of the Executive Committee which follows:

REPORT OF THE EXECUTIVE COMMITTEE

In reviewing the work of the churches in the Central Baptist Association for 1936, your committee finds encouragement in the improvements that have been made. Perhaps the most noteworthy undertaking has been the organization of the Sunday School work into an association-wide organization for the promotion of the work. For the past six months on the first Sunday in each month a meeting of the Sunday School workers has been held in some church in the association. Under the leadership of Bro. S. D. Bryan and a group of coworkers much progress has been made. Of course, the lack of understanding and appreciation of the significance of such a movement has made the progress slow; but as our churches come to understand we feel that the progress will be most encouraging. We commend this fine work to the attention of every church in the association.

Another important undertaking of the year has been the study courses held throughout the associational centers. This work was under the direction of Miss Elma Currin whose services were made available by the Sunday School Board. From this splendid beginning should come a more intensive and extensive program of study among all our churches and Sunday Schools. We believe that from a more thorough understanding of the various aspects of the work among Baptists we may expect a general revival of interest in all our churches.

Throughout the association there may be seen an aroused interest in providing more adequate church buildings thereby making possible a better program of Kingdom Work. Enlarged Sunday School facil-

ities are making possible better organization and more effective work.

The good women in the Central Association are maintaining their fine record of consistent service in all phases of the work. Under the splendid leadership of Mrs. D. B. Bryan the work of the W. M. U. will go forward.

In considering possibilities for improving conditions in a general way in our individual churches, the members of the executive committee would suggest that careful consideration be given by each church to the following:

1—That the work of the local church will depend largely upon a consecrated and trained leadership in the pastor and other church leaders such as Sunday School and B. T. U. workers, and that our failure to provide such leadership is a mistake that will not be overcome.

2—That it is most difficult for any church to have the type of leadership needed without making provision for adequate financial support. If Baptst churches want capable pastors, they must recognize the obligation upon the church for supporting the pastor financially and otherwise.

3—That we give earnest consideration to the possibility of bringing about a closer fellowship and relationship between Baptist churches within the Central Association to the end that our churches may provide fields of service in which our pastors may be able to inaugurate and promote a more effective work in the Kingdom program. This desired end may be realized through more churches adopting a program providing for preaching services more often than at present or by a grouping of the churches into fields where a pastor may live and work more effectively. Surely we are able to provide the means necessary for this important condition, and it is the sense of this committee that the members of the execuive committee should continue to study this problem and bring suggestions to the association from time to time.

4—That the churches in the Central Association should welcome the many suggestions and aids coming from our leaders both in State and Southland organizations to the end that we join with them in growth. The splendid program now being promoted by Bro. Huggins is most worthwhile, and we believe that through close cooperation in this promotion of Christian stewardship every church in our association can be greatly benefited both in its program for local as well as for cooperative objects.

5—That our Baptist Churches need to begin immediately a great evangelistic program which will have its beginning in the enlistment of every member of the church in every activity necessary for Kingdom growth, thereby making possible the extension of the program to bring those not now enlisted in the cause of Christ into the work.

The Moderator recognized C. W. Allen who offered the report on Place and Preacher.

REPORT OF COMMITTE ON PLACE AND PREACHER
PLACE—STONY HILL
PREACHER—DR. W. L. POTEAT

Respectfully submitted,
C. W. Allen, Chairman

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D. D. Chamblee presented the report of the Nominating Committe which is as follows:

NOMINATING COMMITTEE

Moderator — Carl M. Townsend
Vice-Moderator — Jas. A. Easley
Clerk and Treasurer — W. R. Powell
Assistant Clerk and Treasurer — J. O. Purnell
Executive Committee — W. R. Cullom, C. W. Allen, C. J. Green, D. D. Chamblee, W. L. Wyatt.

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J. R. Hunter presented the following report on "Our Dead" to whom this page is lovingly dedicated.

Upon motion of C. E. Brewer, a rising vote was taken that the association go on record as appreciating heartily the wonderful hospitality given the association on this occasion by the Wake Cross Roads Church.

The Clerk was instructed to have minutes printed and pay the clerk the usual salary, also to collect from the churches for the minute fund.

Upon motion the clerk was instructed to print a brief history of the church at which the association is held each year.

(See history Wake Cross Roads Church in front of Minutes)

The Moderator presented E. M. Neill Poteat, Jr., who spoke on "Major Issues Confronting Christendom"—truly an inspiring address. After prayer the association adjourned to meet with theStony Hill Baptist Church on the last Wednesday in September, being the 29th, 1937.

W. R. POWELL
Clerk

CLAUD F. GADDY
Moderator

Your Committee Report list of Our Dead during the past year as follows:

BETHANY CHURCH:
W. G. Dean, (Deacon)
Ivan Jones
Mrs. Will Lloyd
P. B. Pleasant
Walter Weathers

BETHLEHEM:
J. R. Johnson

BRASSFIELDS:
Mrs. W. R. Walters
Mrs. Howard Garner

FALLS:
Mrs. Alice Leonard

FORESTVILLE:
Kline Lowry

FRANKLINTON:
Mrs. Maude Allen
Mrs. Kemp Moore

HARRIS CHAPEL:
Mrs. W. M. Fuller
Mrs. Vallie Bell

HAYS-BARTON:
John C. Shelton (Deacon)

HOPKINS CHAPEL:
B. S. Stallings
J. H. Ray
Mrs. Artelia Baker

JOHNSON MEMORIAL:
Pastor H. L. Arnold
Mrs. Bettie Lockamy
C. H. Grady
W. H. H. Jones
W. P. Jones
Eugene Roberts

MILLBROOK:
Mrs. Geo. K. Buffaloe

MT. VERNON:
C. A. Bailey (Deacon)

NEW HOPE:
Pastor J. L. Martin
Mrs. H. A. Medlin
C. P. Arnold

NEW LIGHT:
Mrs. Erma Dew

OAK GROVE:
L. A. Timberlake
John Privett
Miss Ida Pearce
Mrs. J. E. Hall

OAK RIDGE
J. H. Moss

PERRYS CHAPEL
A. J. Frazier
Mrs. R. O. Purnell
Mrs. J. H. Wilder

RALEIGH FIRST:
C. T. Hobb
T. O. Faucett
Graham W. Barnes
Geo. A. Oldham
J. P. Whitley
Dr. Chas. F. Meserve
A. L. Waters
Dr. H. H. Marshburn
Mrs. D. W. Herring
Mrs. V. O. Parker
Mrs. P. H. Ray
Mrs. Jas. A. Briggs
Mrs. J. L. Holland
Mrs. F. H. Weathers

ROLESVILLE:
Mrs. Mary Edwards

STONY HILL:
J. A. Ray (Deacon)
J. H. Dean
Bryant Keith
Mrs. Carrie Ray

WAKEFIELD:
S. A. Hoyle
Mrs. E. W. Green

WAKE FOREST:
W. M. Dixon
R. L. Brewer
Dr. J. Rice Quisenberry
Miss Bessie Dunn
Judson R. Mangum

WAKE UNION:
C. Y. Holden, Sr.
Miss Mary Holland

WAKE CROSS ROADS:
J. V. Norwood
Mrs. Thelma Robertson

YOUNGSVILLE:
Mrs. Mary V. Cook
Mrs. G. N. Stell
Mrs. Joe Timberlake

Respectfully submitted,
J. Rufus Hunter
Mrs. C. M. Lawrence

TABLE I—CHURCH MEMBERSHIP

CHURCHES	Village, Town City, Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	M'b's last yr.	CHURCH MEMBERSHIP GAINS				LOSSES				Present M'b	W'kly Pr M'tgs	Revivals Held	Lord's Suppers	State Papers
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Bayleaf	O	1880	O. H. Bolch, Wake Forest	1	92	5	2	...	...	1	...	...	...	98	0	1	4	...
2. Bethany	O	1898	L. R. Evans, Knightdale	2 4	234	4	2	...	...	2	...	...	5	233	0	1	4	23
3. Bethlehem	O	1895	A. D. Parrish, Zebulon	1 3	120	17	1	...	1	1	...	...	1	139	0	1	2	...
4. Brassfield	O	1823	W. C. Francis, Wake Forest	1 3	69	4	3	...	...	4	...	...	2	70	0	1	2	4
5. Falls	V	1902	No Pastor	All	99	8	2	...	...	2	...	...	1	106	0	...	1	...
6. Flat Rock	O	1824	No Pastor	2 4	561	23	2	...	1	4	...	1	7	575	0	1	2	...
7. Forestville	V	1858	D. M. Branch, Wake Forest	2 4	163	13	5	...	...	4	...	...	1	176	*	1	4	11
8. Franklinton	T		John T. Biddle, Franklinton	2 4	297	2	...	...	...	8	...	...	2	289	0	...	4	20
9. Glen Royall	V	1902	O. H. Bolch, Wake Forest	All	119	6	...	...	...	...	...	...	...	125	0	...	...	...
10. Harris Chapel	O	1890	C. B. Howard, Buie's Creek	2 4	305	6	...	...	...	1	...	...	2	308	0	1	4	6
11. Hayes-Barton	C	1926	C. M. Townsend, Raleigh	All	600	21	48	2	...	19	...	...	1	651	*	0	6	60
12. Hopkins Chapel	O	1851	A. D. Parrish, Zebulon	1 3	209	26	9	5	9	3	...	...	3	250	0	1	4	...
13. Johnson Memorial	C	1914	R. N. Childress, Raleigh	All	348	18	37	7	...	13	...	...	6	410	*	...	12	36
14. Mary's Chapel	O	1898	D. M. Branch, Wake Forest	2	145	4	...	...	...	...	...	...	...	149	0	1	1	...
15. Millbrook	V	1922	J. S. Farmer, Raleigh R1	2 4	225	5	2	...	...	11	...	...	1	320		...	...	...
16. Mt. Olivet	O	1865	L. R. Evans, Knightdale	1 3	193	3	...	...	...	...	...	...	...	196	0	1	1	1
17. Mt. Vernon	O	1849	J. M. Blake, Raleigh	1 3	129	7	2	...	...	2	...	...	1	135	0	1	3	2
18. New Bethel @	O	1846	Fon Scofield, Wake Forest	4	117	5	...	...	...	...	...	...	...	122	0	1	...	...
19. New Hope	O	1832	Carl Ousley, Wendell	2 4	227	1	9	1	...	14	...	...	3	221	0	2	3	...
20. New Light	O	1850	J. M. Blake, Raleigh	2 3	75	6	...	1	...	...	...	1	1	80	0	1	4	...
21. Oak Grove	O	1875	H. O. Baker, Wake Forest R2	4	268	...	6	...	...	7	...	23	...	251	0	...	4	12
22. Oak Ridge	O		E. G. Usry, Oxford	4	176	7	...	...	...	...	...	...	1	182	0	1	4	6
23. Perry's Chapel	O	1840	Hugh Harrill, Wake Forest	1 3	158	3	...	1	...	1	...	...	3	158	0	1	2	...
24. Raleigh First	C	1812	J. Powell Tucker, Raleigh	All	1321	49	59	...	...	34	...	...	14	1381	*	1	11	95
25. Rolesville	V	1834	H. O. Baker, Wake Forest	2 4	509	18	15	1	...	7	...	2	1	533	*	1	4	50
26. Samaria	O	1878	H. O. Baker, Wake Forest	1	160	11	3	...	...	...	...	...	...	174	0	1	4	...
27. Stony Hill	O	1884	O. H. Bolch, Wake Forest	4	244	27	...	1	...	1	...	1	4	267	0	1	2	...
28. Union Chapel @	O	1910	A. D. Parrish, Zebulon	2 4	137	28	7	...	...	2	...	...	3	185	0	2	2	...
29. Wakefield	V	1904	Carl Ousley, Wendell	1 3	298	27	12	2	...	6	30	...	2	297	0	1	1	6
30. Wake Forest	T	1835	J. Allen Easley, Wake Forest	All	529	5	63	1	...	25	...	...	4	569	*	...	6	50
31. Wake Union	O	1789	O. H. Bolch, Wake Forest	2	179	16	...	...	...	10	...	...	2	182	0	1	1	...
32. Wake Cross Roads	O	1793	W. H. Pool, Lillington	1	264	16	4	...	...	2	2	...	2	278	0	1	3	1
33 Woodland	O	1862	E. G. Usry, Oxford	3	295	7	...	1	...	1	...	...	3	299	0	1	2	...
34. Youngsville	T	1876	H. O. Baker, Wake Forest	3	175	4	...	...	...	7	...	1	3	168	0	1	...	5

@Last session report.

Note: *—Yes; 0—No.

TABLE II—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS POSTOFFICES	Beg. 3-5 Years	Primaries 6-8	Jrs. 9-12	Int. 13-16	Y'g P'le 17-24	Adults 25 up	Cradle Roll	Home Dept.	Off's and T'chers	T'l Enr. Ev'yone	Average Attn.	School Graded?	Standard A-1?	Normal Dipl'm's	B'pt'ms fr'm SS	Contributions (Local Work)	Gifts (Missions)	Purposes by S.S Grand Total all
1. Bayleaf	Walter Holloway, Neuse R1	2	3	7	10	5	18	...	...	5	50	25	0	0	3	3	.....	.....	.....
2. Bethany	S. T. Davis, Wendell	11	31	34	34	27	48	33	...	18	236	...	*	0	...	4	.....	4.63	4.63
3. Bethlehem	Aubry Baker, Youngsville	30	...	...	26	70	...	...	...	7	133	65	0	0	...	...	127.00	.....	127.00
4. Brassfield	T. W. Allen, Creedmoor	...	...	...	...	...	...	...	...	6	79	...	...	...	...	...	12.00	62.94	74.94
5. Falls	E. H. Lee, Neuse R1	...	10	12	27	15	44	...	...	10	118	119	0	...	...	...	.....	.....	.....
6. Flat Rock	F. W. Justice, Louisburg, R1	...	22	44	38	35	62	...	10	12	223	125	*	0	3	20	134.38	48.09	182.47
7. Forestville	W. M. Fuller, Wake Forest	...	...	...	...	...	15	...	...	7	61	...	...	...	...	...	.....	.....	.....
8. Franklinton	J. O. Purnell, Franklinton	...	38	38	20	23	58	...	18	10	205	...	...	...	...	...	110.00	.....	110.00
9. Glen Royall	J. W. Cole, Wake Forest	...	...	...	...	...	...	...	...	...	140	...	...	...	...	...	.....	.....	.....
10. Harris Chapel	J. D. Morris, Youngsville R1	19	...	15	20	39	28	...	...	12	133	89	*	0	3	6	.....	.....	.....
11. Hayes-Barton	P. S. Daniel, Raleigh	41	75	94	69	32	142	33	...	43	529	300	*	*	24	...	.....	.....	.....
12. Hopkins Chapel	Burbon Richards, Zebulon	18	20	24	16	103	58	...	...	8	247	100	0	0	...	16	52.81	.....	52.81
13. Johnson Memorial	J. P. Hatley, Raleigh	40	56	84	66	49	145	...	26	43	509	275	*	0	8	18	.....	.....	470.87
14. Mary's Chapel	E. H. Lloyd, Creedmoor	...	12	15	...	18	7	...	...	6	58	25	0	0	1	5	.....	.....	.....
15. Millbrook	C. J. Green, Raleigh R5	26	14	32	25	23	41	...	...	13	174	73	*	0	3	5	.....	.....	189.59
16. Mt. Olivet	L. L. Preddy, Franklinton	22	...	31	...	34	48	...	...	7	142	50	0	0	2	3	9.98	.....	9.98
17. Mt. Vernon	J. J. Taylor, Neuse R1	14	...	...	14	15	16	...	...	7	66	40	...	...	...	2	16.82	8.66	25.48
18. New Bethel @	B. I. Brogden, Raleigh R6	...	...	...	...	...	...	...	...	...	52	25	0	0	...	5	.....	.....	.....
19. New Hope	R. L. Baugh, Raleigh R2	14	11	28	24	67	45	...	...	11	200	96	*	0	3	1	.....	47.95	47.95
20. New Light	G. C. Ray, Wake Forest R1	7	6	3	...	...	8	...	...	3	52	20	...	...	...	...	.....	.....	.....
21. Oak Grove	L. G. Daniel, Youngsville R1	21	12	14	15	46	25	...	...	15	148	70	0	0	3	...	.....	.....	.....
22. Oak Ridge	W. L. Moss, Kittrell	16	...	23	...	43	19	...	...	7	108	40	...	...	...	...	.....	.....	.....
23. Perry's Chapel	J. E. Wilder, Franklinton R2	13	13	15	6	19	22	...	...	8	96	45	0	0	4	3	50.97	81.28	132.25
24. Raleigh First	Claud F. Gaddy, Raleigh	70	81	110	75	225	485	62	115	50	1273	545	*	0	40	40	.....	.....	1822.10
25. Rolesville	C. D. Mathenv, Wake Forest	18	36	43	56	48	129	14	...	24	268	215	*	0	10	15	.....	.....	.....
26. Samaria	J. O. Gattis, Raleigh	...	...	...	...	...	...	...	...	...	148	87	*	*	0	10	.....	.....	.....
27. Stony Hill	E. H. Harrison, Wake Forest R1	...	16	36	...	32	26	...	...	9	119	65	*	0	...	8	20.00	.....	20.00
28. Union Chapel @	L. C. Allen, Zebulon	8	12	22	25	24	24	...	...	7	122	70	0	0	...	...	.....	.....	.....
29. Wakefield	D. D. Chamblee, Zebulon	15	20	45	48	43	47	...	...	14	232	129	*	*	4	23	.....	.....	87.65
30. Wake Forest	J. Allen Easley, Wake Forest	20	21	34	29	19	141	40	...	25	322	253	*	0	12	...	.....	.....	129.80
31. Wake Union	E. H. Grissom, Youngsville	...	17	...	5	20	...	...	...	...	80	45	0	...	...	1	.....	.....	.....
32. Wake Cross Roads	Roy R. O'Neal, Neuse, R1	4	10	30	29	43	46	...	...	13	175	120	0	0	...	12	.....	.....	.....
33. Woodland	S. G. Mangum, Wake Forest R1.	14	19	19	11	28	43	...	...	10	144	65	0	0	...	...	.....	.....	.....
34. Youngsville	W. T. Moss, Youngsville	4	14	16	29	32	35	10	20	14	174	95	*	0	4	3	.....	.....	.....

@Last session report. Hayes-Barton & Raleigh 1st had DVBS with enrollments of 145 & 96 and average attendances of 108 and 65 respectively.

TABLE III—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Church Owned	When Built	Materials Used	Persons Seated	No. Rooms	Dept. Asm R'ms	Sep. Cl's R'ms	Value Church & Grounds	Value Pastor's Home	T'tl Value All Property	Ind't'n'ss On All Ch'ch Pr'p'ty	Insurance Carried
1. Bayleaf	Mrs. Julia A Norwood, Raleigh2	*	1887	Wood	300	1	...	...	2000	.....	2000	.....	.....
2. Bethany	Mrs. J. T. Blackard, Wendell ..	*	1927	Wood	375	7	6	6	5500	.....	5500	277.45	.....
3. Bethlehem	Aubry Baker, Youngsville R1 ..	*	1895	Wood	450	3	3	3	1500	.....	1500	.....	.....
4. Brassfield	Mrs. T. W. Allen, Creedmoor R1	*	1857	Wood	300	5	...	4	4000	.....	4000	.....	1800
5. Falls	Miss Eula Mae Whitley, Neuse 1	*	1902	Wood	300	3	...	2	1800	.....	1800	.....	.....
6. Flat Rock	S. V. Hill, Youngsville	*	1824	Wood	600	...	8	8	500	.....	5000	.....	.....
7. Forestville	Mrs. A. E. Sorrell, Wake Forest	*	1858	Wood	300	1	...	...	2000	.....	2000	.....	.....
8. Franklinton	W. H. Green, Franklinton	*	1893	Brick	400	5	...	4	10000	3500	13500	.....	10000
9. Glen Royall	Miss Joyce Alford, Wake Forest	*	1905	Wood	300	1	...	...	1500	.....	1500	.....	.....
10. Harris Chapel	Miss Audry Young, Youngsville1	*	1890	Wood	500	9	2	8	4000	.....	4000	.....	3000
11. Hayes-Barton	Bruce Carter, Raleigh	*	1927	Brick	750	45	7	45	125000	.....	125000	54527.50	62500
12. Hopkins Chapel	Burbon Richards, Zebulon	*	1851	Wood	300	3	...	3	4000	.....	4000	.....	.....
13. Johnson Memorial	C. H. Cates, Raleigh	*	1904	B&W	400	27	5	22	22000	5000	27000	1900.00	4500
14. Mary's Chapel	E. H. Lloyd, Creedmoor	*	1910	Wood	400	6	...	...	7000	.....	2000	.....	1000
15. Millbrook	E. T. Beddingfield, Raleigh 1..	*	1922	Wood	400	6	...	...	2000	.....	7000	.....	2500
16. Mt. Olivet	W. H. N. Pendleton, Franklint'n	*	1865	Wood	250	1	1	1	950	.....	950	.....	.....
17. Mt. Vernon	S. R. Clifton, Raleigh R1	*	1849	Wood	500	1	...	...	2500	.....	2500	.....	.....
18. New Bethel @	Horace Ray, Raleigh R6	*	1887	Wood	300	1	...	...	1000	.....	1000	.....	.....
19. New Hope	H. I. Baugh, Raleigh 5	*	1927	Brick	450	7	1	6	10000	.....	10000	.....	5000
20. New Light	W. N. Ray, Raleigh, R1	*	1850	Wood	400	1	...	...	1000	.....	1000	.....	.....
21. Oak Grove	R. S. Keith, Wake Forest	*	1916	Wood	500	...	...	...	3000	.....	3000	.....	3000
22. Oak Ridge	W. L. Moss, Kittrell	*	1886	Wood	400	3	3	3	2500	.....	2500	.....	.....
23. Perry's Chapel	J. E. Wilder, Franklinton, R2 ..	*	1903	Wood	300	1	...	...	3000	.....	3000	.....	.....
24. Raleigh First	F. B. Hamrick, Raleigh	*	1859	Brick	1200	51	14	43	175000	12000	187000	530000	95000
25. Rolesville	Mrs. W. J. Rogers, Wake Forest	*	1878	Wood	500	7	7	7	5000	2500	7500	.....	1700
26. Samaria	H. B. Williams, Raleigh R2	*	1929	Stone	500	9	8	8	25000	.....	25000	.....	10000
27. Stony Hill	Miss Helen Sykes, Wake Forest	*	1884	Wood	400	...	...	...	2050	.....	2050	.....	.....
28. Union Chapel @	L. C. Allen, Zebulon	*	1910	Wood	200	2	5	5	2000	.....	2000	.....	.....
29. Wakefield	D. D. Chamblee, Zebulon	*	1907	Wood	300	9	10	10	7000	.....	7000	.....	700
30. Wake Forest	E. B. Earnshaw, Wake Forest ..	*	1914	Brick	1100	18	9	14	60000	1200	187000	.....	53000
31. Wake Union	J. E. Green, Youngsville	*	1789	Wood	500	1	4	4	500	.....	675	.....	.....
32. Wake Cross Roads	W. D. O'Neal, Neuse R1	*	1909	Wood	500	5	10	10	5000	.....	5000	.....	1500
33. Woodland	C. M. Little, Wake Forest	*	1930	Wood	500	...	...	3	2000	.....	2000	.....	.....
34. Youngsville	P. R. Mitchell, Youngsville	*	1926	Brick	400	9	9	9	25000	.....	25000	.....	3000

@Last session report.

TABLE IV—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Mins. Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Lit. for S. S. B. Y. P. U. and W. M. U.	Help Given Local Poor	Prt. Minutes and Clerk Salary	Other Objects	T'tl for Local P'ps Given by Ch. and Dept's
1. Bayleaf	P. B. Bailey, Raleigh R1	124.30		32.85			.90	14.47		2.00	8.60	182.52
2. Bethany	C. H. Horton, Wendell	300.00		46.35		269.50	36.00	66.00		2.00		719.85
3. Bethlehem	Mrs. W. W. Perry, Youngsville 1	200.00	5.75	38.00	93.00		5.55	27.00		2.00		373.30
4. Brassfield	C. W. Lawrence, Creedmoor	300.00		75.00			57.00	12.00		3.00		447.00
5. Falls	Miss Nonnie Mae Smith, Neusel						24.00	1.52				25.52
6. Flat Rock	N. B. Layton, Franklinton	500.00		81.51	733.39		77.50	67.99	24.00		16.39	1500.78
7. Forestville	Mrs. Blanche Philips, Wake F.	150.00		50.00	58.25		50.67	25.42		2.00		336.34
8. Franklinton	P. P. Purnell, Franklinton	950.23			15.77		146.21	112.67		3.00		1227.88
9. Glen Royall	Z. G. Woolief, Wake Forest	179.64						75.00				254.64
10. Harris Chapel	W. N. Timber lake, Youngsville	400.00		50.85	600.00		55.22	43.48			127.25	1276.80
11. Hayes-Barton	J. F. Danielson, Raleigh	2700.00		45.00	214.69	5370.38	1283.86	300.00	150.00			10063.93
12. Hopkins Chapel	C. E. Duke, Zebulon	300.00		95.77			30.00	52.81	25.00	3.00		506.58
13. Johnson Memorial	Miss Lena Eubanks, Raleigh	1560.00			114.98	300.00	254.81	17.44	35.00	3.00	595.46	2880.69
14. Mary's Chapel	E. H. Lloyd, Creedmoor	113.98					12.50	6.00				132.48
15. Millbrook	T. E. Hatcher, Raleigh R1	571.68		50.00	4.25		93.35	62.90		5.00	50.15	836.43
16. Mt. Olivet	L. L. Preddy, Franklinton	240.00		11.00			.75	9.98		2.00		263.73
17. Mt. Vernon	Y. B. Clifton, Neuse	110.47			94.60		14.72				4.00	223.79
18. New Bethel @	Jessie Ray, Raleigh R6	120.00						25.00				145 00
19. New Hope	Paul Buffaloe, Raleigh R5	400.00		66.64	458.83		85.50	56.11			3.26	1070.34
20. New Light	G. C. Ray, Wake Forest R1	50.00							2.00	.50		52.50
21. Oak Grove	B. P. Daniel, Wake Forest	240.00			15.00		113.00	70.00	6.00	3.00		447.00
22. Oak Ridge	R. T. Moss, Kittrell	150.00		11.00			1.50	15.00		1.00	5.10	183.60
23. Perry's Chapel	R. H. Jones, Franklinton R2	300.00		42.00	7.28		7.15	39.04	5.00	3.00		403.47
24. Raleigh First	Wm. A. Yost, Raleigh	5000.00	1500.00	585.00	2643.25	627.00	2753.79	546.75	1491.09	10.00	1822.10	16978.98
25. Rolesville	F. H. Broughton, Zebulon R3	600.00		65.00	37.74		183.93	158.51	6.50	3.00	30.15	1084.83
26. Samaria	Carey H. Poole, Raleigh R2	360.00		35.00			255.93	98.74	8.05	5.00	11.55	712.27
27. Stony Hill	A. B. Ray, Wake Forest R1	140.00		28.00			3.70	20.00	2.80	2.00		196.50
28. Union Chapel @	B. E. Mitchell, Zebulon	125.00		30.00			30.86	20.00		1.50		209.11
29. Wakefield	Miss Matoka Pace, Zebulon	500.00		37.25	129.91		119.63	111.34		2.50	20.00	920.63
30. Wake Forest	G. S. Patterson, Wake Forest	3370.00	137.50	100.00	236.88		1044.78	19.04	197.71	5.00	1079.28	6190.19
31. Wake Union	J. E. Green, Youngsville	100.00		16.00	65.00			13.00				194.00
32. Wake Cross Roads	W. D. O'Neal, Neuse, R1	300.00		50.00	49.85		85.95	56.19		3.00	12.40	557.43
33. Woodland	J. B. Stephenson, Youngsville	200.00	20.17		107.95		11.40					239.52
34. Youngsville	Mrs. F. A. Cheatham, Youngsv'le	300.00		50.00	49.46		144.47	101.28		3.00		648.21

@Last session report.

TABLE V—MISSIONS & ALL BENEVOLENCES

CHURCHES	Total to Co-op Program	Special to Assn. Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Ed.	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total Given For Mis. and Benev. by all Organizations	Grand total for All purposes Given by Ch. and Organizations
1. Bayleaf	25.00	.....	2.43	.....	.....	.....	19.72	.....	5.00	52.15	234.67
2. Bethany	.....	.....	.....	.....	1.00	.....	3.00	6.96	4.63	15.59	735.44
3. Bethlehem	18.00	.....	.....	.....	.....	.....	16.25	.....	.....	24.25	407.55
4. Brassfield	114.65	.....	1.97	4.10	15.80	.....	105.44	10.50	4.15	256.61	703.61
5. Falls	.....	.....	.....	.....	.....	.....	12.09	.....	.....	12.09	37.09
6. Flat Rock	82.86	.....	7.85	12.54	11.47	.....	41.03	17.28	23.30	196.33	1697.11
7. Forestville	83.97	.....	5.83	.....	.....	.....	33.66	9.83	71.61	204.90	541.24
8. Franklinton	60.25	.....	.....	.....	.....	.....	.....	.....	.....	60.25	1288.13
9. Glen Royall	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	254.64
10. Harris Chapel	104.71	.....	5.26	.....	.....	.....	53.30	12.51	15.00	192.78	1469.58
11. Hayes-Barton	50.00	.....	133.00	112.70	170.00	.....	120.00	20.15	.....	605.85	10669.78
12. Hopkins Chapel	17.00	.....	2.00	3.78	.....	.....	23.50	.....	40.00	92.28	598.86
13. Johnson Memorial	241.45	.....	.....	.....	.....	.....	91.30	16.00	.....	348.75	3229.44
14. Mary's Chapel	2.40	.....	.....	.....	.....	.....	.....	.....	.....	2.40	134.88
15. Millbrook	237.93	.....	38.51	45.02	143.38	73.95	77.00	16.34	168.60	800.73	1637.16
16. Mt. Olivet	5.00	2.00	.....	.....	.....	.....	3.21	1.61	.....	11.82	275.55
17. Mt. Vernon	40.00	.....	.....	.....	.....	.....	4.18	6.56	.....	50.74	274.53
18. New Bethel @	.....	.....	.....	.....	.....	.....	10.00	.....	.....	10.00	155.00
19. New Hope	10.20	.....	18.54	.....	.....	.....	40.56	3.65	.....	72.95	1143.29
20. New Light	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	52.50
21. Oak Grove	99.50	.....	.....	.....	.....	.....	19.25	6.00	.....	124.75	571.75
22. Oak Ridge	10.24	.....	.....	.....	.....	.....	7.64	.....	.....	17.88	201.48
23. Perry's Chapel	20.00	.....	.....	.....	.....	.....	65.38	15.90	.....	101.28	504.75
24. Raleigh First	10403.69	.....	185.08	286.36	2186.79	.....	977.30	145.66	184.50	4371.38	31350.36
25. Rolesville	275.59	.....	.....	3.00	8.00	5.00	36.00	23.57	.....	351.16	1435.99
26. Samaria	25.00	.....	10.00	10.00	.....	.....	76.48	10.00	29.25	135.73	848.00
27. Stony Hill	5.00	.....	.....	.....	.....	.....	2.50	.....	.....	7.50	204.00
28. Union Chapel @	1.25	.....	.....	1.25	.....	.....	4.50	1.60	1.25	9.85	218.96
29. Wakefield	12.75	.....	21.04	11.44	6.75	.....	43.00	7.16	1.50	103.64	1024.27
30. Wake Forest	1624.14	.....	97.90	85.35	219.60	18.40	168.65	37.28	112.78	2364.10	8554.29
31. Wake Union	.....	.....	.....	.....	.....	.....	12.50	5.00	2.00	19.50	213.50
32. Wake Cross Roads	.....	.....	10.00	10.00	10.00	.....	48.94	9.00	.....	97.94	655.42
33. Woodland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	339.52
34. Youngsville	165.54	.....	17.10	22.09	40.50	12.00	119.50	18.40	26.45	421.58	1069.19

@Last session report. Raleigh 1st and Wake Cross Roads had special offerings to Old Ministers' Relief of 2.00 and $10.00 respectively.

TABLE VI — B. Y. P. U. WORK IN THE ASSOCIATION

CHURCHES	BTU with Director	BTU A-1?	BAU's	Sr. BYPU'S	Int. BYPU's	Jr. BYPU's	Total BAU & BYPU's	Story Hours	Adults Enrolled	Seniors Enrolled	Int. Enrolled	Juniors Enrolled	Grand Total Enrolled	T't'l D'ly Bible R'drs	No. T'k'g St'dy C'rse	T'tal Sys'matic G'vrs	Students in College	No. Bro'hoods	Enr. Bro'hoods
1. Brassfield	*	0	...	...	1	...	1	...	...	...	11	...	11	...	...	...	...	...	...
2. Falls			...	...	...	1	1	...	...	...	..	...	...	...	...	...	...	...	...
3. Flat Rock			...	1	...	...	1	...	...	27	...	...	27	...	...	...	...	...	...
4. Franklinton			...	1	...	1	2	...	...	...	...	18	18	6	16	12	...	...	...
5. Harris Chapel	*	0	...	1	1	...	2	1	...	...	...	...	59	40	25	50	1	...	...
6. Hayes-Barton	*		...	1	2	2	5	...	...	16	40	34	90	45	48	62	...	1	35
7. Johnson Memorial	0	0	...	1	1	2	4	...	...	17	25	47	89	45	78	55	...	...	...
8. Millbrook			...	1	...	1	2	...	...	...	...	...	...	...	...	...	4	...	...
9. Mt. Olivet	*	0	...	1	...	...	1	...	...	21	...	...	21	21	21	...	...	...	...
10. Oak Grove			...	1	...	1	2	...	...	23	...	11	34	20	...	30	...	...	...
11. Raleigh 1st	*		...	1	1	1	3	...	...	25	23	23	71	37	58	55	...	...	...
12. Rolesville	*	1	1	2	1	1	5	...	9	23	16	14	62	48	59	62	4	...	...
13. Samaria	*		...	1	1	1	3	...	...	9	8	11	28	...	...	...	...	...	...
14. Wakefield			...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...
15. Wake Forest			...	12	1	...	13	...	...	150	20	...	170	...	...	...	...	...	...
16. Woodland			...	1	...	...	1	...	...	30	...	...	...	16	...	21	...	...	...
17. Youngsville	*	0	...	1	1	1	3	...	...	16	20	6	42	18	17	42	1	...	...

TABLE VII — WOMEN'S WORK IN THE ASSOCIATION.

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. WMS's	No. YWA's	No. GA's	No. R. A.'s	No. Sunbeams	Total WMU's	WMS Members	YWA Members	GA Members	R.A.'s Members	Sunbeam Members	Total M'bers Enrolled	Total Enrolled In Mission Study Course	Contributions (Local Work) Given by WMU	Contributions (Missions) Given by WMU	Grand Total for all Purposes given by WMU & all Organiz'ns
1. Bethany	Mrs. G. D. Ray, Wendell	1	1	1	...	1	4	31	8	18	...	13	70	...	50.00	9.59	59.59
2. Brassfield	Mrs. T. W. Allen, Creedmoor	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
3. Flat Rock	Mrs. H. O. Hill, Youngsville R1	1	...	1	1	1	4	...	...	...	12	15	27	...	.....	44.01	44.01
4. Forestville	Mrs. Bettie Chapell, W. Forest	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
5. Franklinton	Mrs. Bessie McGhee, Fraklinton.	1	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....
6. Hayes-Barton	Mrs. Bruce Carter, Raleigh	1	1	1	1	1	5	100	10	19	13	24	166	110	250.00	500.00	750.00
7. Hopkins Chapel	Mrs. J. G. Bunn, Zebulon	1	...	...	...	...	1	23	...	...	...	...	...	...	.....	38.78	38.78
8. Johnson Memorial	Mrs. C. C. Jewel, Raleigh	1	1	2	2	1	7	55	25	18	12	25	135	55	.....	159.76	159.76
9. Millbrook	Mrs. J. S. Farmer, Raleigh R1	1	1	2	1	1	6	26	7	16	14	25	88	50	.....	.....	.....
10. New Hope	Mrs. T. A. Phipps, Raleigh R5	1	...	...	...	...	1	13	...	...	...	...	...	...	.....	25.00	25.00
11. Oak Grove	Mrs. H. W. White, Youngsville	1	...	...	...	1	2	12	...	...	...	16	28	...	19.50	.....	19.50
12. Perry's Chapel	Mrs. W. G. Wilder, Franklinton2	1	...	...	...	...	1	10	...	...	...	...	...	10	.....	20.85	20.85
13. Raleigh First	Mrs. W. L. Wyatt, Raleigh	2	1	2	1	1	7	301	18	28	16	56	418	285	.....	8427.33	8427.33
14. Rolesville	Mrs. R. L. Rogers, W. Forest R2	1	1	...	...	...	2	18	12	...	...	...	30	...	.....	84.12	84.12
15. Samaria	....	1	...	...	...	...	1	15	...	...	...	...	15	...	.....	.....	.....
16. Wakefield	Mrs. D. D. Chamblee, Zebulon	1	1	...	...	...	2	15	20	...	...	...	35	...	.....	45.89	45.89
17. Wake Forest	Mrs. D. B. Bryan, Wake Forest	1	1	1	...	1	4	...	...	...	...	...	180	62	.....	.....	.....
18. Youngsville	Mrs. J. B. Perry, Youngsville	1	...	1	...	1	3	35	...	22	...	22	79	...	.....	233.30	233.30